

Translating Vaidya's *Harivaṃśa*

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Appendix: Electronic Text of the (Corrected) Reconstituted *Harivaṃśa*
Version 2: Sanskrit Text with Paragraph Breaks to Match Translation

HARIVAMŚAPARVAN

śaunaka uvāca |

saute sumahadākhyānaṃ bhavatā parikīrtitam |
bhāratānāṃ ca sarveṣāṃ pārthivānāṃ tathaiiva ca || 1.1 ||
devānāṃ dānavānāṃ ca gandharvoragarakṣasām |
daityānāṃ atha siddhānāṃ guhyakānāṃ tathaiiva ca || 1.2 ||
atyadbhūtāni karmāṇi vikramā dharmaniścayāḥ |
vicitrās ca kathāyogā janma cāgryam anuttamam || 1.3 ||
kathitaṃ bhavatā puṇyaṃ purāṇaṃ ślakṣṇayā girā |
manaḥkaṇṣasukhaṃ tan māṃ prīṇāty amṛtasammitam || 1.4 ||

tatra janma kurūṇāṃ vai tvayā uktaṃ lomaharṣaṇe |
na tu vṛṣṇyandhakānāṃ vai tad bhavān prabravītu me || 1.5 ||

sūta uvāca |

janamejayena yat pṛṣṭaḥ śiṣyo vyāsasya dhīmataḥ |
tat te 'haṃ sampravakṣyāmi vṛṣṇīnāṃ vaṃśam āditaḥ || 1.6 ||
śrutvā itihāsaṃ kārtsnyena bhāratānāṃ sa bhārataḥ |
janamejayo mahāprājño vaiśampāyanam abravīt || 1.7 ||

mahābhāratam ākhyānaṃ bahvarthaṃ bahuvistaram |
kathitaṃ bhavatā vipra vistareṇa mayā śrutam || 1.8 ||
tatra sūrāḥ samākhyātā bahavaḥ puruṣarṣabhāḥ |
nāmabhiḥ karmabhiś caiva vṛṣṇyandhakamahārathāḥ || 1.9 ||
teṣāṃ karmāvadātāni tvayoktāni dvijottama |
tatra tatra samāsenā vistareṇa eva ca abhibho || 1.10 ||
na ca me tṛptir astīha kīrtiyamāne purātane |
ekas ca me mato rāsir vṛṣṇayaḥ pāṇḍavās tathā || 1.11 ||
bhavāṃś ca vaṃśakuśalas teṣāṃ pratyakṣadarśivān |
kathayasva kulaṃ teṣāṃ vistareṇa tapodhana || 1.12 ||
yasya yasyānvaye ye ye tāṃs tān icchāmi veditum |
teṣāṃ pūrvavīṣṭiṃ ca vicitrām ā prajāpateḥ || 1.13 ||

sūta uvāca |

satkṛtya paripr̥ṣtas tu sa mahātmā mahātapāḥ |
vistareṇānupūrvyā ca kathayām āsa tāṃ kathām || 1.14 ||

vaiśampāyana uvāca |

śṛṇu rājan kathām divyāṃ puṇyāṃ pāpaprāṇāśinīm |
kathyamānāṃ mayā citrāṃ bahvarthāṃ śrutisaṃmitām || 1.15 ||
yaś caināṃ dhārayet tāta śṛṇuyād vāpy abhīkṣṇaśaḥ |
svavaṃśadhāraṇaṃ kṛtvā svargaloke mahīyate || 1.16 ||

avyaktaṃ kāraṇaṃ yat tan nityaṃ sadasadātmakam |
pradhānaṃ puruṣaṃ tasmān nirmame viśvam īśvaraḥ || 1.17 ||
taṃ vai vidhī mahārāja brahmāṇam amitaujasam |
sraṣṭāraṃ sarvabhūtānāṃ nārāyaṇaparāyaṇam || 1.18 ||
ahaṃkaras tu mahatas tasmād bhūtāni jajñire |
bhūtabhedās ca bhūtebhya iti sargaḥ sanātanaḥ || 1.19 ||

vistarāvayavaṃ caiva yathāprajñam yathāśrutam |
kīrtiyamānaṃ śṛṇu mayā pūrveṣāṃ kīrtivardhanam || 1.20 ||
dhanyaṃ yaśasyaṃ śatrughnaṃ svargyam āyurvivardhanam |
kīrtanaṃ sthirakīrtināṃ sarveṣāṃ puṇyakarmaṇām || 1.21 ||
tasmāt kalyāya te kalyaḥ samagraṃ śucaye śuciḥ |
ā vṛṣṇivamśād vakṣyāmi bhūtasargam anuttamam || 1.22 ||

viṣṇuḥ svayambhūr bhagavān sisṛkṣur vividhāḥ prajāḥ |
apa eva sasarjādau tāsu vīryam avāsrjat || 1.23 ||
āpo nārī iti proktā nāmnā pūrvam iti śrutiḥ |
ayanaṃ tasya tāḥ pūrvam tena nārāyaṇaḥ smṛtaḥ || 1.24 ||

hiraṇyavarṇam abhavat tad aṇḍam udakeśayam |
tatra jajñe svayaṃ brahmā svayambhūr iti naḥ śrutam || 1.25 ||
hiraṇyagarbho bhagavān uṣitvā parivatsaram |
tad aṇḍam akarod dvaidham divaṃ bhuvam athāpi ca || 1.26 ||
tayoḥ śakalyor madhyam ākāśam akarot prabhuh |
apsu pāriplavāṃ pṛthvīm diśās ca daśadhā dadhe || 1.27 ||
tatra kālaṃ mano vācam kāmaṃ krodham atho ratim |
sasarja sṛṣṭim tadrūpām

sraṣṭum icchan prajāpatim || 1.28 ||

marīcim atryaṅgirasau pulastyam pulahaṃ kratum |
vasiṣṭhaṃ ca mahātejāḥ so 'srjat sapta mānasān || 1.29 ||
sapta brahmāṇa ity ete purāṇe niścayaṃ gatāḥ |
nārāyaṇātmakānāṃ vai saptānāṃ brahmanjanmanām || 1.30 ||

tato 'srjat punar brahmā rudraṃ roṣātmasaṃbhavam |
sanatkumāraṃ ca ṛṣiṃ pūrveṣāṃ api pūrvajam || 1.31 ||
sapta tv ete prajāyante prajā rudraś ca bhārata |
skandaḥ sanatkumāraś ca tejaḥ saṃkṣipya tiṣṭhataḥ || 1.32 ||
teṣāṃ sapta mahāvamaśā divyā devagaṇānvitāḥ |
kriyāvantaḥ prajāvanto maharṣibhir alaṃkṛtāḥ || 1.33 ||

vidyuto 'śanimeghāṃś ca rohitendradhanūṃsi ca |
yādāṃsi ca sasarjādau parjanyaṃ ca sasarja ha || 1.34 ||
ṛco yajūṃṣi sāmāni nirmame yajñasiddhaye |
sādhyāṃs tair ayajan devān ity evam anuśuśrumaḥ || 1.35 ||

uccāvacāni bhūtāni gātrebhyas tasya jajñire |
āpavasya prajāśargaṃ srjato hi prajāpateḥ || 1.36 ||
dvidhā kṛtvātmano deham ardhena puruṣo 'bhavat |
ardhena nārī tasyāṃ sa sasṛje vividhāḥ prajāḥ |
divaṃ ca pṛthivīm caiva mahimnā vyāpya tiṣṭhati || 1.37 ||

virājam asṛjad viṣṇuḥ so 'srjat puruṣaṃ virāt |
puruṣaṃ taṃ manuṃ viddhi tad vai manvantaram smṛtam |
dviṭīyam āpavasyaitan manor antaram ucyate || 1.38 ||
sa vairājaḥ prajāśargaṃ sasarja puruṣaḥ prabhuḥ |
nārāyaṇavisargaḥ sa prajāś tasyāpy ayonijāḥ || 1.39 ||

āyuṣmān kīrtimān dhanyaḥ prajāvāṃś ca bhaven naraḥ |
ādisargaṃ viditvemaṃ yatheṣṭāṃ prāpnuyād gatim || 1.40 ||

vaiśampāyana uvāca |

sa sṛṣṭāsu prajāsv evam āpavo vai prajāpatiḥ |
lebhe vai puruṣaḥ patnīm śatarūpām ayonijām || 2.1 ||
āpavasya mahimnā tu divam āvṛtya tiṣṭhataḥ |
dharmeṇaiva mahārāja śatarūpā vyajāyata || 2.2 ||
sā tu varṣāyutaṃ taptvā tapaḥ paramaduścaram |
bhartāraṃ dīptatapasam puruṣaṃ pratyapadyata || 2.3 ||

sa vai svāyaṃbhuvā tāta puruṣo manur ucyate |
tasyaikasaptatiyugaṃ manvantaram ihocyate || 2.4 ||
vairājāt puruṣād vīraṃ śatarūpā vyajāyata |
priyavratottānapādau vīrāt kāmyā vyajāyata || 2.5 ||
kāmyā nāma mahābāho kardamasya prajāpateḥ |
kāmyāputrāś ca catvāraḥ samrāt kukṣir virāt prabhuḥ || 2.6 ||

uttānapādam jagrāha putram atriḥ prajāpatiḥ |

uttānapādāc caturaḥ sūnṛtā suṣuve sutān || 2.7 ||
dharmasya kanyā suśroṇī sūnṛtā nāma viśrutā |
utpannā vāci dharmena dhruvasya janāni śubhā || 2.8 ||
dhruvaṃ ca kīrtimantam cāpy ayasmantam ayaspatim |
uttānapādo 'janayat sūnṛtāyāṃ prajāpatiḥ || 2.9 ||

dhruvo varṣasahasrāṇi trīṇi divyāni bhārata |
tapas tepe mahārāja prārthayan sumahad yaśaḥ || 2.10 ||
tasmai brahmā dadau prītaḥ sthānam ātmasamaṃ prabhuḥ |
acalam caiva purataḥ saptarṣīṇāṃ prajāpatiḥ || 2.11 ||
tasyābhimānam ṛddhiṃ ca mahimānaṃ nirīkṣya ca |
devāsurāṇāṃ ācāryaḥ ślokaṃ apy uśanā jagau || 2.12 ||

aho yasya tapaso vīryam aho śrutam aho vratam |
yam adya purataḥ kṛtvā dhruvaṃ saptarṣayaḥ sthitāḥ || 2.13 ||

tasmāc chliṣṭim ca mānyaṃ ca dhruvāc chaṃbhur vyajāyata |
śliṣṭer ādhatta succhāyā pañca putrān akalmaśān |
ripuṃ ripuṃjayaṃ vipraṃ vṛkalam vṛkatejasam || 2.14 ||
ripor ādhatta bṛhatī cākṣuṣam sarvatejasam |
ajījanat puṣkariṇyāṃ vairānyāṃ cākṣuṣo manum || 2.15 ||
prajāpater ātmajāyāṃ vīraṇasya mahātmanaḥ |
manor ajāyanta daśa naḍvalāyāṃ mahaujasah |
kanyāyāṃ bharataśreṣṭha vairājasya prajāpateḥ || 2.16 ||
ūruḥ pūruḥ śatadyumnas tapasvī satyavit kaviḥ |
agniṣṭud atirātraś ca sudyumnaś ceti te nava |
abhimanyuś ca daśamo naḍvalāyāṃ mahaujasah || 2.17 ||
ūror ajanayat putrān ṣaḍ āgneyī mahāprabhān |
aṅgaṃ sumanasam svātim kratum āṅgirasam śivam || 2.18 ||
aṅgāt sunīthāpatyaṃ vai venam ekaṃ vyajāyata |
apacāreṇa venasya prakopaḥ sumahān abhūt || 2.19 ||

prajārtham ṛṣayo 'thāsya mamanthur dakṣiṇaṃ karam |
venasya pāṇau mathite saṃbabhūva mahān ṛṣiḥ || 2.20 ||
taṃ dṛṣṭvā munayaḥ prāhur eṣa vai muditāḥ prajāḥ |
kariṣyati mahātejā yaśaś ca prāpsyate mahat || 2.21 ||

sa dhanvī kavacī jātas tejasā nirdahann iva |
pṛthur vainyas tadā cemāṃ rarakṣa kṣatrapūrvajah || 2.22 ||
rājasūyābhiṣiktānām ādyaḥ sa vasudhādhipaḥ |
tasmāc caiva samutpannau nipuṇau sūtamāgadhaḥ || 2.23 ||
teneyaṃ gaur mahārāja dugdhā sasyāni bhārata |
prajānāṃ vṛttikāmena devaiḥ sarṣigaṇaiḥ saha || 2.24 ||
pitṛbhir dānavaiś caiva gandharvaiḥ sāpsaroganiḥ |

sarpaiḥ puṇyajanaís caiva vīrudbhiḥ parvatais tathā || 2.25 ||
teṣu teṣu ca pātreṣu duhyamānā vasuṃdharā |
prādād yathepsitaṃ kṣīraṃ tena prāṇān adhārayan || 2.26 ||

pr̥thuputrau tu dharmajñau jajñāte ’ntardhipālinau |
śikhaṇḍinī havirdhānam antardhānād vyajāyata || 2.27 ||
havirdhānāt ṣaḍ āgneyī dhiṣaṇājanayat sutān |
prācīnabarhiṣaṃ śukram gayam kṣṇam vrajājinau || 2.28 ||

prācīnabarhir bhagavān mahān āsīt prajāpatiḥ |
havirdhānān mahārāja yena saṃvardhitāḥ prajāḥ || 2.29 ||
prācīnāgrāḥ kuśās tasya pr̥thivyām janamejaya |
prācīnabarher abhavan pr̥thivītalacāriṇaḥ || 2.30 ||

samudratanaḃyāyāṃ tu kṛtadāro ’bhavat prabhuḥ |
mahatas tapasaḥ pāre savarṇāyāṃ mahīpatiḥ || 2.31 ||
savarṇādhatta sāmudrī daśa prācīnabarhiṣaḥ |
sarve pracetaso nāma dhanurvedasya pāragāḥ || 2.32 ||
apṛthag dharmacaraṇās te ’tapyanta mahat tapaḥ |
daśa varṣasahasrāṇi samudrasalileśayāḥ || 2.33 ||

tapas caratsu pr̥thivīm pracetaḥsu mahīruhaḥ |
araksyamāṇām āvavrur babhūvātha prajākṣayaḥ || 2.34 ||
nāśakan māruto vātum vṛtaṃ kham abhavad drumaiḥ |
daśa varṣasahasrāṇi na śekuś ceṣṭitum prajāḥ || 2.35 ||
tad upasrutya tapasā yuktāḥ sarve pracetasah |
mukhebhya vāyum agniṃ ca te ’sr̥jañ jātamanyavaḥ || 2.36 ||
unmūlān atha vṛkṣāṃs tān kṛtvā vāyur aśoṣayat |
tān agnir adahad ghora evam āsīd drumakṣayaḥ || 2.37 ||

drumakṣayam atho buddhvā kiṃcic chiṣṭeṣu śākhiṣu |
upagamyābravīd etān rājā somaḥ pratāpavān || 2.38 ||

kopaṃ yacchata rājānaḥ sarve prācīnabarhiṣaḥ |
vṛkṣaśūnyā kṛtā pr̥thvī śāmyetām agnimārutau || 2.39 ||
ratnabhūtā ca kanyeyaṃ vṛkṣāṇām varavarṇinī |
bhaviṣyaṃ jānatā tāta dhṛtā garbheṇa vai mayā || 2.40 ||
māriṣā nāma nāmnaiṣā vṛkṣāṇām iti nirmitā |
bhāryā vo ’stu mahābhāgā somavaṃśavivardhinī || 2.41 ||
yuṣmākaṃ tejaso ’rdhena mama cārdhena tejasaḥ |
asyām utpatsyate vidvān dakṣo nāma prajāpatiḥ || 2.42 ||
sa imāṃ dagdhabhūyiṣṭhām yuṣmattejomayena vai |
agnināgnisamo bhūyaḥ prajāḥ saṃvardhayiṣyati || 2.43 ||

tataḥ somasya vacanāj jagṛhus te pracetasah |
saṃhṛtya kopam vṛkṣebhyaḥ patnīm dharmeṇa māriṣām || 2.44 ||
daśabhyas tu pracetobhyo māriṣāyām prajāpatiḥ |
dakṣo jajñe mahātejāḥ somasyāṃsena bhārata || 2.45 ||
putrān utpādayām āsa somavamśavivardhanān |
acarāṃś ca carāṃś caiva dvipado 'tha catuṣpadaḥ || 2.46 ||
sa sṛṣṭvā manasā dakṣaḥ paścād asṛjata striyaḥ |
dadau sa daśa dharmāya kaśyapāya trayodaśa |
śiṣṭāḥ somāya rājñe tu nakṣatrākhyā dadau prabhuḥ || 2.47 ||
tāsu devā khagā gāvo nāgā ditijadānavāḥ |
gandharvāpsarasaś caiva jajñire 'nyāś ca jātayaḥ || 2.48 ||
tataḥprabhṛti rājendra prajā maithunasambhavāḥ |
saṃkalpād darśanāt sparśāt pūrveṣām sṛṣṭir ucyate || 2.49 ||

janamejaya uvāca |

devānāṃ dānavānāṃ ca gandharvoragarakṣasām |
saṃbhavaḥ kathitaḥ pūrvam dakṣasya ca mahātmanaḥ || 2.50 ||
aṅguṣṭhād brahmaṇo jāto dakṣaś coktas tvayānagha |
katham prācetasatvam sa punar lebhe mahātapāḥ || 2.51 ||
etaṃ me saṃśayam vipra vyākhyātum tvam ihārhasi |
dauhitraś caiva somasya katham śvaśuratāṃ gataḥ || 2.52 ||

vaiśampāyana uvāca |

utpattiś ca nirodhaś ca nityau bhūteṣu bhārata |
ṛṣayo 'tra na muhyanti vidyāvantaś ca ye janāḥ || 2.53 ||
yuge yuge bhavanty ete sarve dakṣādayo nṛpa |
punaś caiva nirudhyante vidvāṃs tatra na muhyati || 2.54 ||

jyaiṣṭhyam kāniṣṭhyam apy eṣām pūrvam nāsīj janādhipa |
tapa eva garīyo 'bhūt prabhāvaś caiva kāraṇam || 2.55 ||

imāṃ hi sṛṣṭim dakṣasya yo vidyāt sacarācaram |
prajāvān āyur uttīrmaḥ svargaloke mahīyate || 2.56 ||

janamejaya uvāca |

devānāṃ dānavānāṃ ca gandharvoragarakṣasām |
utpattim vistareṇaiva vaiśampāyana kīrtaya || 3.1 ||

vaiśampāyana uvāca |

prajāḥ sṛjeti vyādiṣṭaḥ pūrvam dakṣaḥ svayambhuvā |

yathā sasarja bhūtāni tathā śṛṇu mahīpate || 3.2 ||

manasā tv eva bhūtāni pūrvam evāsrjat prabhuḥ |
ṛṣīn devān sagandharvān asurān atha rākṣasān || 3.3 ||

yadāsya yatamānasya na vyavardhanta vai prajāḥ |
tataḥ saṁcintya tu punaḥ prajāhetoḥ prajāpatiḥ || 3.4 ||

sa maithunena dharmeṇa sīrḥṣur vividhā prajāḥ |
asiknīm āvahaḥ patnīm vīraṇasya prajāpateḥ |
sutām sutapasā yuktām mahatīm lokadhāraṇīm || 3.5 ||
atha putrasahasrāṇi vairāṇyām pañca vīryavān |
asiknyām janayām āsa dakṣa eva prajāpatiḥ || 3.6 ||

tāms tu dr̥ṣṭvā mahābhāgān saṁvivardhayiṣūn prajāḥ |
devar̥ṣiḥ priyaṁvādo nāradaḥ prābravīd idam |
nāsāya vacanaṁ teṣāṁ

śāpāyaivātmanas tathā || 3.7 ||

yaṁ kaśyapaḥ sutavaraṁ parameṣṭhī vyajjjanat |
dakṣasya vai duhitari dakṣaśāpabhayān muniḥ || 3.8 ||
pūrvam sa hi samutpanno nāradaḥ parameṣṭhinaḥ |
asiknyām atha vairāṇyām bhūyo devar̥ṣisattamaḥ |
taṁ bhūyo janayām āsa piteva munipuṁgavam || 3.9 ||

tena dakṣasya putrā vai haryaśvā iti viśrutāḥ |
nirmathya nāsītāḥ sarve vidhinā ca na saṁśayaḥ || 3.10 ||
tasyodyatas tadā dakṣo nāsāyāmitavikramaḥ |
brahmar̥ṣīn purataḥ kṛtvā yācitaḥ parameṣṭhinā || 3.11 ||
tato 'bhisam̥dhiṁ cakre vai dakṣas tu parameṣṭhinā |
kanyāyām nārado mahyaṁ tava putro bhaved iti || 3.12 ||
tato dakṣaḥ sutām prādāt priyām vai parameṣṭhine |
sa tasyām nārado jajñe bhūyaḥ śāpabhayād ṛṣiḥ || 3.13 ||

janamejaya uvāca |

kathaṁ praṇāsītāḥ putrā nāradena mahar̥ṣinā |
prajāpater dvijaśreṣṭha śrotum icchāmi tattvataḥ || 3.14 ||

vaiśampāyana uvāca |

dakṣasya putrā haryaśvā vivardhayiṣavaḥ prajāḥ |
samāgatā mahāvīryā nāradas tān uvāca ha || 3.15 ||
bālīsā bata yūyaṁ ye nāsya jānīta vai bhavaḥ |
antar ūrdhvam adhaś caiva kathaṁ srakṣyatha vai prajāḥ || 3.16 ||

te tu tadvacanam śrutvā prayātāḥ sarvatodiśam |
adyāpi na nivartante samudrebhya ivāpagāḥ || 3.17 ||

haryaśveṣv atha naṣṭeṣu dakṣaḥ prācetasah punaḥ |
vairanyām eva putrānām sahasram aśṛjat prabhuḥ || 3.18 ||
vivardhayiṣavas te tu śabalāśvāḥ prajāś tadā |
pūrvoktaṁ vacanam tāta nāradenaiva coditāḥ || 3.19 ||
anyonyam ūcus te sarve samyag āha mahān ṛṣiḥ |
bhrātrṇām padavī caiva gantavyā nātra saṁśayaḥ |
jñātvā pramāṇam pṛthvyāś ca sukhaṁ sraḥsyāmahe prajāḥ || 3.20 ||

te 'pi tenaiva mārgeṇa prayātāḥ sarvatodiśam |
adyāpi na nivartante samudrebhya ivāpagāḥ || 3.21 ||
tadāprabhṛti vai bhrātā bhrātur anveṣaṇe nṛpa |
prayāto naśyati vibho tan na kāryam vipaśyatā || 3.22 ||

tāmś cāpi naṣṭān vijñāya putrān dakṣaḥ prajāpatiḥ |
ṣaṣṭim dakṣo 'śṛjat kanyā vairanyām iti na śrutam || 3.23 ||
dadau sa daśa dharmāya kaśyapāya trayodaśa |
saptaviṁśati somāya catasro 'riṣṭanemaye || 3.24 ||
dve caiva bahuputrāya dve caivāṅgirase tathā |
dve bhṛśāśvāya viduṣe tāsām nāmāni me śṛṇu || 3.25 ||

arundhatī vasur jāmī lambā bhānur marutvatī |
saṁkalpā ca muhūrtā ca sādhyā viśvā ca bhārata |
dharmapatnyo daśa tv etās tāsiv apatyāni me śṛṇu || 3.26 ||
viśvedevās tu viśvāyāḥ sādhyā sādhyān vyajāyata |
marutvatyāṁ marutvanto vasos tu vasavaḥ smṛtāḥ || 3.27 ||
bhānos tu bhānavas tāta muhūrtās tu muhūrtaajāḥ |*
lambāyāś caiva ghoṣo 'tha nāgavīthī ca jāmijā || 3.28 ||
pṛthivīviśayam sarvam arundhatyāṁ vyajāyata |
saṁkalpāyās tu sarvātmā jajñe saṁkalpa eva ca || 3.29 ||

yā rājan somapatnyas tu dakṣaḥ prācetaso dadau |
sarvā nakṣatranāmnayas tu jyotiṣe parikīrtitāḥ || 3.30 ||

ye tv aneke suragaṇā devā jyotiḥpurogamāḥ |
vasavo 'ṣṭau samākhyātās teṣāṁ vakṣyāmi vistaram || 3.31 ||
āpo dhruvaś ca somaś ca dharaś caivānilo 'nalaḥ |
pratyūṣaś ca prabhāsaś ca vasavo nāmabhiḥ śrutāḥ || 3.32 ||

āpasya putro vaitaṇḍyaḥ śramaḥ śānto munis tathā |

* Vaidya's *mūhūrtajāḥ* emended to *muhūrtaajāḥ*.

dhruvasya putro bhagavān kālo lokaparakālanah || 3.33 ||
somasya bhagavān varcā varcasvī yena jāyate |
dharasya putro draviṇo hutahavyavahas tathā |
manoharāyāḥ śīśirah prāṇo 'tha ramaṇas tathā || 3.34 ||
anilasya śivā bhāryā yasyāḥ putraḥ purojavaḥ |
avijñātagatis caiva dvau putrāv anilasya tu || 3.35 ||
agniputraḥ kumāras tu śarastambe śriyā vṛtaḥ |
tasya śākho viśākhaś ca naigameśaś ca pṛṣṭhajaḥ |
apatyaṃ kṛttikānāṃ sa kārṭtikeya iti smṛtaḥ || 3.36 ||
pratyūśasya viduḥ putram ṛṣiṃ nāmnātha devalam |
dvau putrau devalasyāpi kṣamāvantau manīṣiṇau || 3.37 ||
bṛhaspates tu bhaginī varastrī brahmacāriṇī |
yogasiddhā jagat kṛtsnam asaktā vicacāra ha || 3.38 ||
prabhāsasya tu bhāryā sā vasūnām aṣṭamasya tu |
viśvakarmā mahābhāgas tasyāṃ jajñe prajāpatiḥ || 3.39 ||
kartā śilpasahasrāṇāṃ tridaśānāṃ ca vardhakiḥ |
bhūṣaṇānāṃ ca sarveṣāṃ kartā śilpavatāṃ varaḥ || 3.40 ||
yaḥ sarveṣāṃ vimānānī daivatānāṃ cakāra ha |
mānuṣāś copajīvanti yasya śilpaṃ mahātmanaḥ || 3.41 ||

ajaikapād ahirbudhnyas tvaṣṭā rudraś ca vīryavān |
tvaṣṭuś caivātmajaḥ śrīmān viśvarūpo mahāyaśāḥ || 3.42 ||
haraś ca bahurūpaś ca tryambakaś cāparājitaḥ |
vṛṣākapiś ca śaṃbhuś ca kapardī raivatas tathā || 3.43 ||
ekādaśaite kathitā rudrās tribhuvaneśvarāḥ |
śataṃ caivaṃ samākhyātaṃ rudrāṇāṃ amitaujasām || 3.44 ||

aditir ditir danuś caiva ariṣṭā surasā tathā |
surabhir vinatā caiva tāmṛā krodhavaśā irā |
kadrūr muniś ca lokaśa tāsv apatyāni me śṛṇu || 3.45 ||

pūrvamanvantare śreṣṭhā dvādaśāsan surottamāḥ |
tuṣitā nāma te 'nyonyam ūcur vaivasvate 'ntare || 3.46 ||
upasthite 'tiyaśasaś cākṣuṣasyāntare manoḥ |
hitārthaṃ sarvalokānāṃ samāgamya parasparam || 3.47 ||
āgacchata drutaṃ devā aditiṃ sampraviśya vai |
manvantare prasūyāmas tan naḥ śreyo bhaviṣyati || 3.48 ||

evam uktvā tu te sarve cākṣuṣasyāntare manoḥ |
māricāt kaśyapāj jātās te 'dityā dakṣakanyayā || 3.49 ||
tatra viṣṇuś ca śakraś ca jajñāte punar eva hi |
aryamā caiva dhātā ca tvaṣṭā pūṣā tathaiva ca || 3.50 ||
vivasvān savitā caiva mitro varuṇa eva ca |
amaśo bhagaś cātitejā ādityā dvādaśa smṛtāḥ || 3.51 ||

cākṣuṣasyāntare pūrvam āsan ye tuṣitāḥ surāḥ |
vaivasvate 'ntare te vai ādityā dvādaśa smṛtāḥ || 3.52 ||

saptaviṃśat tu yāḥ proktāḥ somapatnyo 'tha suvratāḥ |
tāsām apatyāny abhavan dīptāny amitatejasām || 3.53 ||

ariṣṭanemeḥ patnīnām apatyānītha ṣoḍaśa |
bahuputrasya viduṣaś catasro vidyutaḥ smṛtāḥ |
pratyaṅgirasajāḥ śreṣṭhā ṛco brahmarṣisatkṛtāḥ || 3.54 ||
bhṛśāśvasya tu devarṣer devapraharaṇāḥ sutāḥ |

ete yugasahasrānte jāyante punar eva ha || 3.55 ||
sarve devagaṇās tāta trayas triṃśat tu kāmajāḥ |
teṣām api ca rājendra nirodhotpattir ucyate || 3.56 ||
yathā sūryasya kauravya udayāstamayāv iha |
evam devanikāyās te sambhavanti yuge yuge || 3.57 ||

dityāḥ putradvayaṃ jajñe kaśyapād iti naḥ śrutam |
hiraṇyakaśipuś caiva hiraṇyākṣaś ca bhārata |
siṃhikā cābhavat kanyā vipracitteḥ parigrahaḥ || 3.58 ||

hiraṇyakaśipoh putrās catvāraḥ prathitaujasah |
anuhrādaś ca hrādaś ca prahrādaś caiva vīryavān || 3.59 ||
saṃhrādas ca caturtho 'bhūd dhrādaputro hradas tathā |
hradasya putro 'py āyur vai śivaḥ kālas tathaiva ca |
virocanaś ca prāhrādir balir jajñe virocanaṭ || 3.60 ||
baleḥ putraśataṃ tv āsīd bāṇajyeṣṭhaṃ narādhipa |
dhr̥tarāṣṭraś ca sūryaś ca candramāś cendratāpanaḥ || 3.61 ||
kumbhanābho gardabhākṣaḥ kukṣir ity evam ādayaḥ |
bāṇas teṣām atibalo jyeṣṭhaḥ paśupateḥ priyaḥ || 3.62 ||
purākālpe hi bāṇena prasādyomāpatim prabhum |
pārśvato me vihāraḥ syād ity evam yācito varaḥ || 3.63 ||

hiraṇyākṣasutāḥ pañca vidvāṃsah sumahābalāḥ |
jharjharāḥ śakuniś caiva bhūtasamtāpanas tathā |
mahānābhaś ca vikrāntaḥ kālanābhas tathaiva ca || 3.64 ||

abhavan danuputrās tu śataṃ tīvraparākramāḥ |
tapasvino mahāvīryāḥ prādhānyena nibodha tān || 3.65 ||
dvimūrdhā śakuniś caiva tathā śaṅkuśirā vibhuḥ |
ayomukhaḥ śambaraś ca kapilo vāmanas tathā || 3.66 ||
marīcir maghavāṃś caiva idā gargaśirās tathā |
vikṣobhanaś ca ketuś ca ketuvīryaśatahradau || 3.67 ||
indrajit sarvajic caiva vajranābhas tathaiva ca |
ekacakro mahābāhus tārakaś ca mahābalaḥ || 3.68 ||

vaiśvānaraḥ pulomā ca vidrāvaṇamahāśirau |
svarbhānur vṛṣaparvā ca vipracittīś ca vīryavān || 3.69 ||
sarva ete danoh putrāḥ kaśyapād abhijajñire |
vipracittipradhānās te dānavāḥ sumahābalāḥ || 3.70 ||

svarbhānos tu prabhā kanyā pulomnas tu śacī sutā |
upadānavī hayaśirāḥ śarmiṣṭhā vārṣaparvaṇī || 3.71 ||

pulomā kālakā caiva vaiśvānarasute ubhe |
bahvapatye mahāsattve mārīces tu parigrahaḥ || 3.72 ||
tayoḥ putrasahasrāṇi śaṣṭiṃ dānavasattamān |
mārīcir janayām āsa mahatā tapasānvitah || 3.73 ||
paulomāḥ kālakeyāś ca dānavās te mahābalāḥ |
avadhyā devatānām hi hiraṇyapuravāsinaḥ |
pitāmahaprasādena ye hatāḥ savyasācinā || 3.74 ||

tato 'pare mahāvīryā dānavā atidāruṇāḥ |
siṃhikāyām athotpannā vipracitteḥ sutās tathā || 3.75 ||
daityadānavasamyogāj jātās tīvraparākramāḥ |
siṃhikeyā iti khyātās trayodaśa mahābalāḥ || 3.76 ||
vyaṅgaḥ śalyaś ca balinau balaś caiva mahābalaḥ |
vātāpir namuciś caiva ilvalaḥ khasṛmas tathā || 3.77 ||
ājijiko narakaś caiva kālanābhās tathaiva ca |
saramāṇas tathā caiva śarakalpaś ca vīryavān || 3.78 ||
ete vai dānavāḥ śreṣṭhā danuvaṃśavivardhanāḥ |
teṣāṃ putrāś ca pauṭrāś ca śataśo 'tha sahasraśaḥ || 3.79 ||

saṃhrādasya tu daityasya nivātakavacāḥ kule |
samutpannāḥ sumahatā tapasā bhāvitātmanaḥ || 3.80 ||

ṣaṭ sutāḥ sumahāsattvās tāmrāyāḥ parikīrtitāḥ |
kākī śyenī ca bhāsī ca sugrīvī śucigrdhrike || 3.81 ||
kākī tu janayām āsa ulūkī pratyulūkakān |
śyenī śyenāṃś tathā bhāsī bhāsān grdhraṃś ca grdhrikā || 3.82 ||
śucir audakān pakṣigaṇān sugrīvī tu paraṃtapa |
aśvān uṣṭrān gardabhāṃś ca tāmrāvaṃśaḥ prakīrtitāḥ || 3.83 ||

vinatāyās tu putrau dvāv aruṇo garuḍas tathā |
suparṇaḥ patatāṃ śreṣṭho dāruṇaḥ svena karmaṇā || 3.84 ||

surasāyāḥ sahasraṃ tu sarpāṇām amitaujasām |
anekāśirasām tāta khecarāṇām mahātmanām || 3.85 ||
kādraveyās tu balinaḥ sahasraṃ amitaujasāḥ |
suparṇavaśagā nāgā jajñire 'nekamastakāḥ || 3.86 ||

teṣāṃ pradhānāḥ satataṃ śeṣavāsukitakṣakāḥ |
airāvato mahāpadmaḥ kambalāśvatarāv ubhau || 3.87 ||
ailāpatraś ca śāṅkhaś ca karkoṭakadhanamjayau |
mahānīlamahākarnau dhṛtarāṣṭrabalāhakau || 3.88 ||
kuharaḥ puṣpadaṃṣtraś ca durmukhaḥ sumukhas tathā |
śāṅkhaś ca śāṅkhapālaś ca kapilo vāmanas tathā || 3.89 ||
nahuṣaḥ śāṅkharomā ca maṇir ity evamādayaḥ |
gaṇaṃ krodhavaśaṃ viddhi tatra sarve ca daṃṣṭriṇaḥ || 3.90 ||

sthalajāḥ pakṣiṇo 'bjās ca dharāyāḥ prasavaḥ smṛtaḥ |
gās tu vai janayām āsa surabhī mahiṣī tathā || 3.91 ||
irā vṛkṣalatāvallīs tṛṇajātīś ca sarvaśaḥ |
khasā tu yakṣaraksāṃsi munir apsarasas tathā || 3.92 ||
ariṣṭā tu mahāsattvān gandharvān amitaujasah |

ete kaśyapadāyādāḥ kīrtitāḥ sthāṇujamgamāḥ || 3.93 ||
teṣāṃ putrāś ca pautrāś ca śataśo 'tha sahasraśaḥ |
eṣa manvantare tāta sargaḥ svārociṣe smṛtaḥ || 3.94 ||
vaivasvate tu mahati vāruṇe vitate kratau |
juhvānasya brahmaṇo vai prajāsarga ihocyate || 3.95 ||

pūrvaṃ yatra tu brahmaṛṣiṇ utpannān sapta mānasān |
putratve kalpayām āsa svayam eva pitāmahaḥ || 3.96 ||
tato virodhe devānāṃ dānavānāṃ ca bhārata |
ditir vinaṣṭaputrā vai toṣayām āsa kaśyapam || 3.97 ||
tām kaśyapaḥ prasannātmā samyag ārādhitas tayā |
vareṇa cchandayām āsa sā ca vavre varam tadā || 3.98 ||
putram indravadhārthāya samartham amitaujasam |
sa ca tasyai varam prādāt prārthitaṃ sumahātapāḥ || 3.99 ||
dattvā ca varam avyagro mārīcas tām abhāṣata |

indraṃ putro nihantā te garbhe cec charadām śatam || 3.100 ||
yadi dhārayase śaucaṃ tatparā vratam āsthitā |
bhaviṣyati sutas te 'yaṃ yady enaṃ dhārayiṣyasi || 3.101 ||

tathety abhihito bhartā tayā devyā mahātapāḥ |
dhārayām āsa garbhaṃ tu śuciḥ sā vasudhādhipa || 3.102 ||
tato 'bhyupagamād dityām garbham ādhāya kaśyapaḥ |
rocayan vai gaṇaśreṣṭhaṃ devānāṃ amitaujasām || 3.103 ||
tejaḥ sambhṛtya durdharṣam avadhyam amaraiḥ sadā |
jagāma parvatāyaiva tapase saṃśitavrataḥ || 3.104 ||

tasyāś caivāntaraprepsur abhavat pākaśāsanah |
ūne varṣasate cāsyā dadarśāntaram acyutaḥ || 3.105 ||

akṛtvā pādayoḥ śaucam ditiḥ śayanam āviśat |
nidrām āhārayām āsa tasyāḥ kuṅṣim praviśya ha |
vajrapāṇis tato garbham saptadhā taṁ nyakṛntata || 3.106 ||
sa pātyamāno garbho 'tha vajreṇa praruroda ha |
mā rodīr iti taṁ śakraḥ punaḥ punar athābravīt || 3.107 ||

so 'bhavat saptadhā garbhas taṁ indro ruṣitaḥ punaḥ |
ekaikaṁ saptadhā cakre vajreṇaivārikarśanaḥ |
maruto nāma devās te babhūvur bharatarśabha || 3.108 ||
yathoktaṁ vai maghavatā tathaiva maruto 'bhavan |
devā ekonapañcāśat sahāyā vajrapāṇinaḥ || 3.109 ||

teṣāṁ evaṁ pravṛddhānāṁ bhūtānāṁ janamejaya |
nikāyeṣu nikāyeṣu hariḥ prādāt prajāpatīn |
kramaśas tāni rājyāni pṛthoḥ pūrvam tu bhārata || 3.110 ||
sa hariḥ puruṣo vīraḥ kṛṣṇo jiṣṇuḥ prajāpatīḥ |
parjanyaś tapano vyaktas tasya sarvam idaṁ jagat || 3.111 ||

bhūtasargam imaṁ samyag jānato bharatarśabha |
nāvṛttibhayam astīha paralokabhayaṁ kutaḥ || 3.112 ||

vaiśampāyana uvāca |

abhiśicyādhirājye tu pṛthum vainyaṁ pitāmahaḥ |
tataḥ krameṇa rājyāni vyādeṣtum upacakrame || 4.1 ||
dvijānāṁ vīrudhāṁ caiva nakṣatragrahayos tathā |
yajñānāṁ tapasāṁ caiva somaṁ rājye 'bhyaṣecayat || 4.2 ||
apāṁ tu varuṇam rājye rājñāṁ vaiśravaṇam patim |
ādityānāṁ tathā viṣṇuṁ vasūnāṁ atha pāvakaṁ || 4.3 ||
prajāpatīnāṁ dakṣam tu marutām atha vāsavam |
daityānāṁ dānavānāṁ ca prahlādam amitauijasam || 4.4 ||
vaivasvataṁ pitṛnāṁ ca yamaṁ rājye 'bhyaṣecayat |
yakṣānāṁ rākṣasānāṁ ca pāṛthivānāṁ tathaiva ca || 4.5 ||
sarvabhūtapiśācānāṁ girīśam śūlapāṇinam |
śailānāṁ himavantaṁ ca nadīnāṁ atha sāgaram || 4.6 ||
gandharvāṇāṁ adhipatiṁ cakre citrarathaṁ prabhuḥ |
nāgānāṁ vāsukim cakre sarpāṇāṁ atha takṣakaṁ || 4.7 ||
vāraṇānāṁ ca rājānam airāvataṁ athādīśat |
uccaiḥśravasaṁ aśvānāṁ garuḍam caiva pakṣiṇāṁ || 4.8 ||
mṛgāṇāṁ atha śārdūlam govṛṣam tu gavām api |
vanaspatīnāṁ rājānam plakṣam evābhyaṣecayat || 4.9 ||

evaṁ vibhajya rājyāni krameṇa sa pitāmahaḥ |
diśāṁ pālān atha tataḥ sthāpayām āsa bhārata || 4.10 ||

pūrvasyām diśi putraṃ tu vairājasya prajāpateḥ |
diśāpālaṃ sudhanvānaṃ rājānaṃ so 'bhyaṣecayat || 4.11 ||
dakṣiṇasyām mahātmānaṃ kardamasya prajāpateḥ |
putraṃ śaṅkhapadaṃ nāma rājānaṃ so 'bhyaṣecayat || 4.12 ||
paścimasyām diśi tathā rajasah putraṃ acyutam |
ketumantaṃ mahātmānaṃ rājānaṃ so 'bhyaṣecayat || 4.13 ||
tathā hiraṇyalomānaṃ parjanyaṣya prajāpateḥ |
udīcyām diśi durdharaṃ rājānaṃ so 'bhyaṣecayat || 4.14 ||
tair iyaṃ pṛthivī sarvā saptadvīpā sapattanā |
yathāpradeśam adyāpi dharmeṇa paripālyate || 4.15 ||
rājasūyābhiṣiktaś ca pṛthur ebhir narādhipaiḥ |
vedadr̥ṣṭena vidhinā rājarājyena rājabhiḥ || 4.16 ||

tato manvantare 'tīte cākṣuṣe 'mitatejasi |
vaivasvatāya manave pṛthivīrājyam ādiśat || 4.17 ||
tasya vistaram ākhyāsyē manor vaivasvatasya ha |
tavānukūlyād rājendra yadi śuśrūṣase 'nagha |
mahad dhy etad adhiṣṭhānaṃ purāṇe pariniṣṭhitam || 4.18 ||

janamejaya uvāca |

vistareṇa pṛthor janma vaiśampāyana kīrtaya |
yathā mahātmanā tena dugdhā ceyam vasuṃdharā || 4.19 ||
yathā ca pitṛbhir dugdhā yathā devair yatha ṛṣibhiḥ |
yathā daityaiś ca nāgaiś ca yathā yakṣair yathā drumaiḥ || 4.20 ||
teṣāṃ pātraviśeṣāṃś ca vaiśampāyana kīrtaya |
vatsān kṣīraviśeṣāṃś ca sarvam evānupūrvaśah || 4.21 ||
yasmimś ca kāraṇe pāṇir venasya mathitaḥ purā |
kruddhair maharṣibhis tāta kāraṇam tac ca kīrtaya || 4.22 ||

vaiśampāyana uvāca |

hanta te kathayiṣyāmi pṛthor vainyasya saṃbhavam |
ekāgraḥ prayataś caiva śuśrūṣur janamejaya || 4.23 ||
nāśuceḥ kṣudramanaso nāśiṣyasyāvratasya vā |
kīrtayeyam ahaṃ rājan kṛtaghnasyāhitasya vā || 4.24 ||
svargyam yaśasyam āyuṣyam dhanyam vedena saṃmitam |
rahasyam ṛṣibhiḥ proktaṃ śṛṇu rājan yathātatham || 4.25 ||
yaś cainaṃ kīrtayen nityam pṛthor vainyasya saṃbhavam |
brāhmaṇebhyo namaskṛtya na sa śocet kṛtākṛtam || 4.26 ||

vaiśampāyana uvāca |

āsīd dharmasya saṃgoptā pūrvam atrisamaḥ prabhuḥ |

atrivaṃśasamutpannas tv aṅgo nāma prajāpatiḥ || 5.1 ||
tasya putro 'bhavad veno nātyarthaṃ dhārmiko 'bhavat |
jāto mṛtyusutāyāṃ vai sunīthāyāṃ prajāpatiḥ || 5.2 ||
sa mātāmahadoṣeṇa venāḥ kālātmajātmajāḥ |
svadharmāṃ pṛṣṭhataḥ kṛtvā kāmāl lokeṣv avartata || 5.3 ||
maryādāṃ sthāpayāṃ āsa dharmāpetāṃ sa pāṛthivaḥ |
vedadharmān atikramya so 'dharmanirato 'bhavat || 5.4 ||

niḥsvādhyāyavaṣaṭkārāḥ prajāś tasmin prajāpatau |
prāvartan na papuḥ somaṃ hutāṃ yajñeṣu devatāḥ || 5.5 ||
na yaṣṭavyaṃ na hotavyam iti tasya prajāpateḥ |
āsīt pratijñā krūreyāṃ vināśe pratyupasthite || 5.6 ||
aham ījyaś ca yaṣṭā ca yajñāś ceti kurūdvaha |
mayi yajño vidhātavyo mayi hotavyam ity api || 5.7 ||

tam atikrāntamaryādāṃ ādadānam asāṃpratam |
ūcur maharṣayaḥ sarve marīcipramukhās tadā || 5.8 ||
vayaṃ dīkṣāṃ pravekṣyāmaḥ saṃvatsaragaṇān bahūn |
adharmāṃ kuru mā vena naiṣa dharmāḥ satāṃ mataḥ || 5.9 ||
nidhane hi prasūtas tvam prajāpatir asaṃśayam |
prajāś ca pālayiṣye 'ham iti te samayaḥ kṛtaḥ || 5.10 ||

tāṃs tathā bruvataḥ sarvān maharṣīn abravīt tadā |
venāḥ prahasya durbuddhir imam artham anarthavat || 5.11 ||

sraṣṭā dharmasya kaś cānyaḥ śrotavyaṃ kasya vā mayā |
saṃmūḍhā na vidur nūnaṃ bhavanto māṃ viśeṣataḥ || 5.12 ||
icchan daheyāṃ pṛthivīm plāvayeyāṃ tathā jalaiḥ |
dyāṃ vai bhuvāṃ ca rundheyāṃ nātra kāryā vicāraṇā || 5.13 ||

yadā na śakyate mānād avalepāc ca pāṛthivaḥ |
anunetuṃ tadā venāṃ tataḥ kruddhā maharṣayaḥ || 5.14 ||
niḡrhya taṃ mahātmāno viṣphurantaṃ mahābalaṃ |
tato 'sya savyam ūruṃ te mamanthur jātamanyavaḥ || 5.15 ||
tasmiṃs tu mathyamāne vai rājña ūrau prajājñivān |
hrasvo 'timātraḥ puruṣaḥ kṛṣṇaś cāpi babhūva ha || 5.16 ||
sa bhītaḥ prāñjalir bhūtvā sthitavāñ janamejaya |
tam atrir vihvalaṃ dṛṣṭvā niṣīdety abravīt tadā || 5.17 ||

niṣādavaṃśakartā sa babhūva vadatāṃ vara |
dhīvarān aṣṛjac cāpi venakalmaṣasaṃbhavān || 5.18 ||
ye cānye vindhyānilayās tumurās tumburās tathā |
adharmarucayas tāta viddhi tān venakalmaṣān || 5.19 ||

tataḥ punar mahātmānaḥ pāṇiṃ venasya dakṣiṇam |
araṇīm iva saṃrabdhā mamanthus te maharṣayaḥ || 5.20 ||
pṛthus tasmāt samuttasthau karāj jvalanasaṃnibhaḥ |
dīpyamānaḥ svavapuṣā sāksād agnir iva jvalan || 5.21 ||
ādyam ājagavaṃ nāma dhanur gṛhya mahāravam |
śarāṃś ca divyān rakṣārthaṃ kavacaṃ ca mahārabham || 5.22 ||
tasmiñ jāte 'tha bhūtāni saṃprahrṣṭāni sarvaśaḥ |
samāpetur mahārāja

venaś ca tridivaṃ yayau || 5.23 ||
samutpannena kauravya satputreṇa mahātmanā |
trātaḥ sa puruṣavyāghra punnāmno narakāt tadā || 5.24 ||

taṃ samudrās ca nadyaś ca ratnāny ādāya sarvaśaḥ |
toyāni cābhiṣekārthaṃ sarva evopatasthire || 5.25 ||
pitāmahaś ca bhagavān devair āṅgirasaiḥ saha |
sthāvarāni ca bhūtāni jaṃgamāni ca sarvaśaḥ || 5.26 ||
samāgamya tadā vainyam abhyaṣiñcan narādhipam |
mahatā rājarājyena prajāpālaṃ mahādyutim || 5.27 ||

so 'bhiṣikto mahātejā vidhivad dharmakovidaiḥ |
ādhirājye tadā rājā pṛthur vainyaḥ pratāpavān || 5.28 ||
pitṛparañjitās tasya prajāś tenānurañjitāḥ |
anurāgāt tatas tasya nāma rājety ajāyata || 5.29 ||
āpas tastambhire tasya samudram abhiyāsyataḥ |
parvatās ca dadur mārگاṃ dhvajasaṅgaś ca nābhavat || 5.30 ||
akṛṣṭapacyā pṛthivī sidhyanty annāni cintayā |
sarvakāmadughā gāvaḥ puṭake puṭake madhu || 5.31 ||

etasminn eva kāle tu yajñe paitāmahe śubhe |
sūtaḥ sūtyāṃ samutpannaḥ sautyē 'hani mahāmatiḥ || 5.32 ||
tasminn eva mahāyajñe jajñe prājño 'tha māgadhaḥ |
pṛthoḥ stavārthaṃ tau tatra samāhūtau maharṣibhiḥ || 5.33 ||
tāv ūcur ṛṣayaḥ sarve stūyatām eṣa pārthivaḥ |
karmaitad anurūpaṃ vāṃ pātraṃ cāyaṃ narādhipaḥ || 5.34 ||

tāv ūcatus tadā sarvāṃś tān ṛṣīn sūtamāgadhaḥ |
āvāṃ devān ṛṣīṃś caiva prīṇayāvaḥ svakarmabhiḥ || 5.35 ||
na cāsya vidvo vai karma na tathā lakṣaṇaṃ yaśaḥ |
stotraṃ yenāsya kuryāva rājñas tejasvino dvijāḥ || 5.36 ||

ṛṣibhis tau niyuktau tu bhaviṣyaiḥ stūyatām iti |

yāni karmāni kṛtavān pṛthuḥ paścān mahābalaḥ || 5.37 ||

tadāprabhṛti trailokye staveṣu janamejaya |
āśīrvādāḥ prayujyante sūtamāgadhabandibhiḥ || 5.38 ||

tayoḥ stavānte supṛitāḥ pṛthuh pṛādāt prajeśvaraḥ |
anūpadeśam sūtāya magadham māgadhāya ca || 5.39 ||
tam dṛṣtvā paramapṛitāḥ prajāḥ pṛāhur maharṣayaḥ |
vṛttinām eṣa vo dātā bhaviṣyati janeśvaraḥ || 5.40 ||
tato vainyaḥ mahārāja prajāḥ samabhidudruvuh |
tvam no vṛttim vidhatsveti maharṣivacanāt tadā || 5.41 ||
so 'bhidrutaḥ prajābhis tu prajāhitacikīrṣayā |
dhanur gṛhya pṛṣatkāms ca pṛthivīm ārdayad balī || 5.42 ||

tato vainyabhayatrastā gaur bhūtvā pṛadravan mahī |
tām pṛthur dhanur ādāya dravantīm anvadhāvata || 5.43 ||
sā lokān brahmalokādīn gatvā vainyabhayāt tadā |
pradarśāgrato vainyaḥ pragṛhītaśarāsanam || 5.44 ||
jvaladbhir niśitair bāṇair dīptatejasam acyutam |
mahāyogaḥ mahātmānaḥ durdharsam amarair api || 5.45 ||
alabhantī tu sā trāṇaḥ vainyam evānvapadyata |
kṛtāñjalipuṭā bhūtvā pūjyā lokais tribhiḥ sadā || 5.46 ||
uvāca vainyaḥ

nādharmam strīvadhe paripaśyasi |
katham dhārayitā cāsi prajā rājan vinā mayā || 5.47 ||
mayi lokāḥ sthitā rājan mayedaḥ dhāryate jagat |
matkṛte na vinaśyeyuh prajāḥ pārthiva viddhi tat || 5.48 ||
na mām arhasi hantuḥ vai śreyaś cet tvam cikīrṣasi |
prajānām pṛthivīpāla

śṛṇu cedam vaco mama || 5.49 ||
upāyataḥ samārabdhāḥ sarve sidhyanty upakramāḥ |
upāyaḥ paśya yena tvam dhārayethāḥ prajā nrpa || 5.50 ||
hatvāpi mām na śaktas tvam prajānām poṣaṇe nrpa |

annabhūtā bhaviṣyāmi yaccha kopam mahādyute || 5.51 ||
avadhyāś ca striyaḥ pṛāhus tiryagyonigateṣv api |
sattveṣu pṛthivīpāla na dharmam tyaktum arhasi || 5.52 ||

evam bahuvidham vākyaḥ śrutvā rājā mahāmanāḥ |
kopam nigṛhya dharmātmā vasudhām idam abravīt || 5.53 ||

pṛthur uvāca |

ekasyārthāya yo hanyād ātmano vā parasya vā |

bahūn vai prāṇino loke bhavet tasyeha pātakam || 6.1 ||
sukham edhanti bahavo yasmims tu nihate śubhe |
tasmin hate nāsti bhadre pātakam nopapātakam || 6.2 ||
so 'haṃ prajānimittam tvām haniṣyāmi vasuṃdhare |
yadi me vacanam nādyā kariṣyasi jagaddhitam || 6.3 ||
tvām nihatyādya bāṇena macchāsanaparāṇimukhīm |
ātmānam prathayitvāhaṃ prajā dhārayitā svayam || 6.4 ||
sā tvam śāsanam āsthāya mama dharmabhṛtām vare |
saṃjīvaya prajāḥ sarvāḥ samarthā hy asi dhāraṇe || 6.5 ||
duhitṛtvam ca me gaccha tata enam ahaṃ śaram |
niyaccheyam tvadvadhārtham udyatam ghoradarśanam || 6.6 ||

vasuṃdharovāca |

sarvam etad ahaṃ vīra vidhāsyāmi na saṃśayaḥ |
vatsam tu mama tam paśya kṣareyam yena vatsalā || 6.7 ||
samām ca kuru sarvatra mām tvam dharmabhṛtām vara |
yathā viṣyandamānam me kṣīram sarvatra bhāvayet || 6.8 ||

vaiśampāyana uvāca |

tata utsārayām āsa śilāḥ śatasahasraśaḥ |
dhanuṣkotyā tadā vainyas tena śailā vivardhitāḥ || 6.9 ||
na hi pūrvavisarge vai viṣame pṛthivītale |
pravibhāgaḥ purāṇam vā grāmāṇam vā tadābhavat || 6.10 ||
na sasyāni na gorakṣyam na kṛṣir na vaṇikpathaḥ |
vainyāt prabhṛti rājendra sarvasyaitasya saṃbhavaḥ || 6.11 ||

yatra yatra samam tv asyā bhūmer āsīt tadānagha |
tatra tatra prajāḥ sarvā nivāsam samarocayan || 6.12 ||
āhāraḥ phalamūlāni prajānām abhavat tadā |
kṛcchreṇa mahatā yukta ity evam anuśūruma || 6.13 ||
saṃkalpayitvā vatsam tu manuḥ svāyambhuvaṃ prabhum |
sve pāṇau puruṣavyāghra dudoha pṛthivīm tataḥ || 6.14 ||
sasyajātāni sarvāṇi pṛthur vainyaḥ pratāpavān |
tenānna prajāś tāta vartante 'dyāpi nityaśaḥ || 6.15 ||

ṛṣibhiḥ śrūyate cāpi punar dugdhā vasuṃdharā |
vatsaḥ somo 'bhavat teṣāṃ dogdhā cāṅgirasāḥ sutaḥ || 6.16 ||
bṛhaspatir mahātejāḥ pātram chandāmsi bhārata |
kṣīram āsīt anupamam tapo brahma ca śāśvatam || 6.17 ||

tataḥ punar devagaṇaiḥ puraṃdarapurogamaiḥ |
kāñcanaṃ pātram ādāya dugdheyam śrūyate mahī || 6.18 ||

vatsas tu maghavān āsīd dogdhā tu savitā vibhuḥ |
kṣīram ūrjaskaram caiva yena vartanti devatāḥ || 6.19 ||

pitṛbhiḥ śrūyate cāpi punar dugdhā vasuṃdharā |
rājataṃ pātram ādāya svadhām amitavikramaiḥ || 6.20 ||
yamo vaivasvatas teṣām āsīd vatsaḥ pratāpavān |
antakaś cābhavad dogdhā kālo lokaparakālanah || 6.21 ||

nāgaiś ca śrūyate dugdhā vatsaṃ kṛtvā tu takṣakam |
alābupātram ādāya viṣaṃ kṣīram narottama || 6.22 ||
teṣām airāvato dogdhā dhṛtarāṣṭraḥ pratāpavān |
nāgānāṃ bhārataśreṣṭha sarpāṇāṃ ca mahīpate || 6.23 ||
tenaiva vartayanty ugrā mahākāyā mahābalāḥ |
tadāhārās tadācārās tadvīryās tadapāśrayāḥ || 6.24 ||

asuraiḥ śrūyate cāpi punar dugdhā vasuṃdharā |
āyasaṃ pātram ādāya māyāḥ śatrunibarhaṇīḥ || 6.25 ||
virocanas tu prāhrādir vatsas teṣām abhūt tadā |
ṛtvig dvimūrdhā daityānāṃ madhur dogdhā mahābalaḥ || 6.26 ||
tayaite māyayādyāpi sarve māyāvino 'surāḥ |
vartayanty amitaprajñās tad eṣām amitaṃ balam || 6.27 ||

yakṣaiś ca śrūyate rājan punar dugdhā vasuṃdharā |
āmapātre mahārāja purāntardhānam akṣayam || 6.28 ||
vatsaṃ vaiśravaṇaṃ kṛtvā yakṣaiḥ puṇyajanais tathā |
tena te vartayantīha paramarṣir uvāca ha || 6.29 ||

rākṣasaiś ca piśācaiś ca punar dugdhā vasuṃdharā |
śāvaṃ kapālam ādāya prajā bhoktuṃ naraṣabha || 6.30 ||
dogdhā rajatanābhas tu teṣām āsīt kurūdvaha |
vatsaḥ sumālī kauravya kṣīram rudhiram eva ca || 6.31 ||
tena kṣīreṇa rakṣāṃsi yakṣās caivāmaropamāḥ |
vartayanti piśācās ca bhūtasamghās tathaiva ca || 6.32 ||

padmapatre punar dugdhā gandharvaiḥ sāpsarogaṇaiḥ |
vatsaṃ citrarathaṃ kṛtvā śucīn gandhān narottama || 6.33 ||
teṣām ca surucis tv āsīd dogdhā bhāratasattama |
gandharvarājo 'tibalo mahātmā sūryasaṃnibhaḥ || 6.34 ||

śailaiś ca śrūyate dugdhā punar devī vasuṃdharā |
oṣadhīr vai mūrtimatī ratnāni vividhāni ca || 6.35 ||
vatsas tu himavān āsīd dogdhā merur mahāgiriḥ |
pātraṃ tu śailam evāsīt tena śailāḥ pratiṣṭhitāḥ || 6.36 ||

dugdheyam vṛkṣavīrudbhiḥ śrūyate ca vasuṃdharā |
pālāśam pātram ādāya cchinnadagdhapraroḥaṇam || 6.37 ||

seyam dhātṛī vidhātṛī ca pāvanī ca vasuṃdharā |
carācarasya sarvasya pratiṣṭhā yonir eva ca |
sarvakāmadughā dogdhrī sarvasasyapraroḥiṇī || 6.38 ||
āsīd iyam samudrāntā medinīti pariśrutā |
madhukaiṭabhayoḥ kṛtsnā medasābhipariplutā || 6.39 ||
tato 'bhyupagamād rājñāḥ pṛthor vainyasya bhārata |
duhitṛtvam anuprāptā devī pṛthvīti cocyate || 6.40 ||
pṛthunā pravibhaktā ca śodhitā ca vasuṃdharā |
sasyākaravatī sphītā purapattanamālinī || 6.41 ||

evaṃprabhāvo vainyaḥ sa rājāsīd rājasattama |
namasyaś caiva pūjyaś ca bhūtagrāmair na saṃśayaḥ || 6.42 ||
brāhmaṇaiś ca mahābhāḡair vedavedāṅgapāragaiḥ |
pṛthur eva namaskāryo vṛttidaḥ sa sanātanaḥ || 6.43 ||
pārthivaiś ca mahābhāḡaiḥ pārthivatvam abhīpsubhiḥ |
ādirājo namaskāryaḥ pṛthur vainyaḥ pratāpavān || 6.44 ||
yodhair api ca vikrāntaiḥ prāptukāmair jayam yudhi |
ādirājo namaskāryo yodhānām prathamō nṛpaḥ || 6.45 ||
yo hi yoddhā raṇam yāti kīrtayitvā pṛthum nṛpam |
sa ghorarūpān saṃgrāmān kṣemī tarati kīrtimān || 6.46 ||
vaiśyair api ca vittādhyair vaiśyavṛttim anuṣṭhitaiḥ |
pṛthur eva namaskāryo vṛttidātā mahāyaśāḥ || 6.47 ||
tathaiva sūdraiḥ śucibhis trivarnāparicāribhiḥ |
pṛthur eva namaskāryaḥ śreyāḥ param abhīpsubhiḥ || 6.48 ||

ete vatsaviśeṣāś ca dogdhāraḥ kṣīram eva ca |
pātrāṇi ca mayoktāni kiṃ bhūyo varṇayāmi te || 6.49 ||

janamejaya uvāca |

manvantarāṇi sarvāṇi vistareṇa tapodhana |
teṣām pūrvaviśṛṣṭim ca vaiśampāyana kīrtaya || 7.1 ||
yāvanto manavaś caiva yāvantaṃ kālam eva ca |
manvantarakathām brahmañ chrotum icchāmi tattvataḥ || 7.2 ||

vaiśampāyana uvāca |

na śakyam vistaram tāta vaktum varṣasatair api |
manvantarāṇām kauravya saṃkṣepam tv eva me śṛṇu || 7.3 ||

svāyaṃbhuvo manus tāta manuḥ svārociṣas tathā |

auttamas tāmāsaś caiva raivataś cākṣuṣaś tathā |
vaivasvataś ca kauravya sāmprato manur ucyate || 7.4 ||
sāvārṇīś ca manus tāta bhautyo raucyaś tathaiva ca |
tathaiva merusāvārṇāś catvāro manavaḥ smṛtāḥ || 7.5 ||
atītā vartamānāś ca tathaiṅāgatāś ca ye |
kīrtitā manavaś tāta mayaiṅvaite yathāśruti |
ṛṣīṃś teṣāṃ pravakṣyāmi putrān devaḅṅāṃś tathā || 7.6 ||

marīcir atrir bhagavān aṅgirāḥ pulahaḥ kratuḥ |
pulastyaś ca vasiṣṭhaś ca saptāite brahmaṅṅaḥ sutāḥ || 7.7 ||
uttarasyāṃ diśi tathā rājan saptarṣayaḥ sthitāḥ |
yāmā nāma tathā devā āsan svāyambhuve 'ntare || 7.8 ||
agnīdhraś cāgnibāhuś ca medhā medhātithir vasuḥ |
jyotiṣmān dyutimān havyaḥ savanaḥ putra eva ca || 7.9 ||
manoḥ svāyambhuvasyaite daśa putrā mahaujaśaḥ |
etat te prathamam rājan manvantaram udāhṛtam || 7.10 ||

aurvo vasiṣṭhaputraś ca stambaḥ kāśyapa eva ca |
prāṅo bṛhaspatiś caiva datto 'triś cyavanaś tathā |
ete maharṣayaś tāta vāyuproktā mahāvratāḥ || 7.11 ||
devāś ca tuṣitā nāma smṛtāḥ svārociṣe 'ntare |
havirdhraḥ sukṛtir jyotir āpo mūrtir ayasmayaḥ || 7.12 ||
prathitaś ca nabhasyaś ca nabhaḥ sūryaś tathaiva ca |
svārociṣasya putrāś te manoś tāta mahātmanaḥ |
kīrtitāḥ pṛthivīpāla mahāvīryaparākramāḥ || 7.13 ||
dvitīyam etat kathitam tava manvantaram mayā |

idaṃ ṛtīyam vakṣyāmi tan nibodha narādhipa || 7.14 ||
vasiṣṭhaputrāḥ saptāsan vāsiṣṭhā iti viśrutāḥ |
hiraṅyagarbhasya sutā ūrjā jātāḥ sutejaśaḥ || 7.15 ||
ṛṣayo 'tra mayā proktāḥ kīrtiyamānān nibodha me |
auttameyān mahārāja daśa putrān manoramān || 7.16 ||
iṣa ūrjaś tanūpaś ca madhur mādharma eva ca |
śuciḥ śukraḥ sahaś caiva nabhasyo nabha eva ca |
bhānavaś tatra devāś ca manvantaram udāhṛtam || 7.17 ||

manvantaram caturtham te kathayiṣyāmi tac chṛṇu |
kāvyāḥ pṛthus tathaiṅvāgnir jahnur dhātā ca bhārata |
kapīvān akapīvāṃś ca tatra saptarṣayo nṛpa || 7.18 ||
purāṅe kīrtitāś tāta putrāḥ pautrāś ca bhārata |
satyā devaḅṅāś caiva tāmāsasyāntare manoḥ || 7.19 ||
dyutis tapasyaḥ sutapāś tapomūlaś tapodhanaḥ |
taporatiṛ akalmāśaś tanvī dhanvī paramṛtaḥ || 7.20 ||
tāmāsasya manor ete daśa putrā mahābalāḥ |

vāyuproktā mahārāja caturtham caitad antaram || 7.21 ||

vedabāhur yadudhraś ca munir vedaśirās tathā |
hiraṇyalomā parjanya ūrdhvaśca ca somajaḥ |
satyanetras tathātreya ete saptarṣayo 'pare || 7.22 ||
devās cābhūtarajasas tathā prakṛtayaḥ smṛtāḥ |
pāriplavaś ca raibhyaś ca manor antaram ucyate || 7.23 ||
atha putrān imāṃs tasya nibodha gadato mama |
dhṛtimān avyayo yuktas tattvadarśī nirutsukaḥ || 7.24 ||
araṇyaś ca prakāśaś ca nirmohaḥ satyavāk kṛtiḥ |
raivatasya manoḥ putrāḥ pañcamaḥ caitad antaram || 7.25 ||

ṣaṣṭham te saṃpravakṣyāmi tan nibodha narādhipa |
bhṛgur nabho vivasvāṃś ca sudhāmā virajās tathā || 7.26 ||
atināmā sahiṣṇuś ca sapta ete maharṣayaḥ |
cākṣuṣasyāntare tāta manor devān imāñ śṛṇu || 7.27 ||
ādyāḥ prabhūtā ṛbhavaḥ pṛthukāś ca divaukasaḥ |
lekhāś ca nāma rājendra pañca devagaṇāḥ smṛtāḥ || 7.28 ||
ṛṣer aṅgirasasḥ putrā mahātmāno mahaujasasḥ |
nāḍvaleyā mahārāja daśa putrāś ca viśrutāḥ |
ūruprabhṛtayo rājan ṣaṣṭham manvantaram smṛtam || 7.29 ||

atrir vasiṣṭho bhagavān kaśyapaś ca mahān ṛṣiḥ |
gautamo 'tha bharadvājo viśvāmitras tathaiva ca || 7.30 ||
tathaiva putro bhagavān ṛcīkasya mahātmanaḥ |
saptamo jamadagniś ca ṛṣayaḥ sāmpratam divi || 7.31 ||
sādhyā rudrāś ca viśve ca vasavo marutas tathā |
ādityāś cāśvinau caiva devau vaivasvatau smṛtau || 7.32 ||
manor vaivasvatasyaite vartante sāmprate 'ntare |
ikṣvākupramukhāś caiva daśa putrā mahātmanaḥ || 7.33 ||

eteṣāṃ kīrtitānāṃ tu maharṣiṇāṃ mahaujasāṃ |
rājan putrāś ca pautrāś ca dikṣu sarvāsu bhārata || 7.34 ||
manvantareṣu sarveṣu prāgdiśam sapta saptakāḥ |
sthitā dharmavyavasthārtham lokasamrakṣaṇāya ca || 7.35 ||
manvantare vyatikrānte catvāraḥ saptakā gaṇāḥ |
kṛtvā karma divaṃ yānti brahmalokam anāmayam || 7.36 ||
tato 'nye tapasā yuktāḥ sthānaṃ tat pūrayanty uta |
atītā vartamānāś ca krameṇaitena bhārata || 7.37 ||

etāny uktāni kauravya saptātītāni bhārata |
manvantarāṇi sarvāṇi nibodhānāgatāni me || 7.38 ||

sāvarṇā manavas tāta pañca tāṃś ca nibodha me |

eko vaivasvatas teṣāṃ catvāraś ca prajāpateḥ |
parameṣṭhisutās tāta merusāvāṇatāṃ gatāḥ || 7.39 ||
dakṣasyaite hi dauhitrāḥ priyāyās tanayā nṛpa |
mahatā tapasā yuktā merupṛṣṭhe mahaujasāḥ || 7.40 ||
ruceḥ prajāpateḥ putro raucyo nāma manuḥ smṛtaḥ |
bhūtyāṃ cotpādito devyāṃ bhautyo nāma ruceḥ sutaḥ |
anāgatās ca saptaite loke 'smin manavaḥ smṛtāḥ || 7.41 ||

anāgatās ca saptaiva smṛtā divi maharṣayaḥ |
manor antaram āsādya sāvāṇasyeha tāñ śṛṇu || 7.42 ||
rāmo vyāsaś tathātreyo dīptimanto bahuśrutāḥ |
bhāradvājas tathā drauṇir aśvatthāmā mahādyutiḥ || 7.43 ||
gotamasyātmajaś caiva śaradvān nāma gautamaḥ |
kauśiko gālavaś caiva ruruḥ kāśyapa eva ca |
ete sapta mahātmāno bhaviṣyā munisattamāḥ || 7.44 ||
varīvāṃś cāvarīvāṃś ca saṃmato dhṛtimān vasuḥ |
cariṣṇur āḍhyo dhṛṣṇuś ca vājī sumatir eva ca |
sāvāṇasya manoḥ putrā bhaviṣyā daśa bhārata || 7.45 ||

eteṣāṃ kālyam utthāya kīrtanāt sukham edhate |
atītānāgatānāṃ vai maharṣīnāṃ sadā naraḥ || 7.46 ||

tair iyam pṛthivī tāta sasamudrā sapattanā |
pūrṇaṃ yugasahasraṃ hi paripālyā nareśvaraīḥ |
prajābhis tapasā caiva saṃhārānte ca nityaśāḥ || 7.47 ||
yugāni saptatis tāni sāgrāṇi kathitāni te |
kṛtatretādiyuktāni manor antaram ucyate || 7.48 ||

caturdaśaite manavaḥ kīrtitāḥ kīrtivardhanāḥ |
vedeṣu sapurāṇeṣu sarve te prabhaviṣṇavaḥ |
prajānāṃ patayo rājan dhanyam eṣāṃ prakīrtanam || 7.49 ||

manvantareṣu saṃhārāḥ saṃhārānteṣu saṃbhavāḥ |
na śakyam antaṃ teṣāṃ vai vaktuṃ varṣaśatair api || 7.50 ||
visargasya prajānāṃ vai saṃhārasya ca bhārata |
manvantareṣu saṃhārāḥ śrūyate bhātarṣabha || 7.51 ||
saśeṣās tatra tiṣṭhanti devā brahmarṣibhiḥ saha |
tapasā brahmacaryeṇa śrutena ca samanvitāḥ |
pūrṇe yugasahasre tu kalpo niḥśeṣa ucyate || 7.52 ||
tatra bhūtāni sarvāṇi dagdhāny ādityaraśmibhiḥ |
brahmāṇam agrataḥ kṛtvā sahādityagaṇair vibho || 7.53 ||
praviśanti suraśreṣṭhaṃ hariṃ nārāyaṇaṃ prabhum |
sraṣṭāraṃ sarvabhūtānāṃ kalpānteṣu punaḥ punaḥ |

avyaktaḥ śāśvato devas tasya sarvam idaṃ jagat || 7.54 ||

atra te vartayiṣyāmi manor vaivasvatasya ha |
visargaṃ bhārataśreṣṭha sāmpratasya mahādyaute || 7.55 ||

vṛṣṇivamśaprasaṅgena kathyamānaṃ purātanam |
yatrotpanno mahātmā sa harir vṛṣṇikule prabhuḥ || 7.56 ||

vaiśampāyana uvāca |

vivasvān kaśyapāj jaiṇe dākṣāyaṇyām arimḍama |
tasya bhāryābhavat saṃjñā tvāṣṭrī devī vivasvataḥ |
sureṇur iti vikhyātā triṣu lokeṣu bhāminī || 8.1 ||
sā vai bhāryā bhagavato mārtaṇḍasya mahātmanaḥ |
bharṭṛrūpeṇa nātuṣyad rūpayauvanaśālinī |
saṃjñā nāma svatapasā dīpteneha samanvitā || 8.2 ||

ādityasya hi tad rūpaṃ mārtaṇḍasya svatejasā |
gātreṣu paridagdhaṃ vai nātikāntam ivābhavat || 8.3 ||
na khalv ayaṃ mṛto 'ṇḍastha iti snehād abhāṣata |
ajānan

kāśyapas tasmān mārtaṇḍa iti cocyate || 8.4 ||
tejas tv abhyadhikaṃ tāta nityam eva vivasvataḥ |
yenātītāpayām āsa trīṃl lokān kaśyapātmajaḥ || 8.5 ||

trīṇy apatyāni kauravya saṃjñāyām tapatām varaḥ |
ādityo janayām āsa kanyām dvau ca prajāpatī || 8.6 ||
manur vaivasvataḥ pūrvam śrāddhadevaḥ prajāpatiḥ |
yamaś ca yamunā caiva yamajau sambabhūvatuḥ || 8.7 ||

śyāmavarṇam tu tad rūpaṃ saṃjñā drṣṭvā vivasvataḥ |
asahantī tu svām chāyām savarṇam nirmame tataḥ |
māyāmayī tu sā saṃjñā tasyāś chāyā samutthitā || 8.8 ||
prāñjaliḥ praṇatā bhūtvā chāyā saṃjñāṃ nareśvara |
uvāca kiṃ mayā kāryam kathayasva śucismite |
sthitāsmi tava nirdeśe śādhi mām varavarṇini || 8.9 ||

saṃjñovāca |

ahaṃ yāsyāmi bhadraṃ te svam eva bhavanam pituḥ |
tvayeha bhavane mahyam vastavyam nirviśaṅkayā || 8.10 ||
imau ca bālakau mahyam kanyā ceyam sumadhyamā |
sambhāvyaś te na cākhyeyam idaṃ bhagavate tvayā || 8.11 ||

savarṇovāca |

ā kacagrahaṇād devi ā śāpān naiva karhicit |
ākhyāsyāmi mataṃ tubhyaṃ gaccha devi yathāsukham || 8.12 ||

samādhāya savarṇaṃ tu tathety uktā tayā ca sā |
tvaṣṭuḥ samīpam agamad vṛḍiteva manasvinī || 8.13 ||

pituh samīpagā sā tu pitrā nirbhartsitā śubhā |
bhartuh samīpaṃ gaccheti niyuktā ca punaḥ punaḥ || 8.14 ||

agacchad vaḍavā bhūtvācchādya rūpam aninditā |
kurūn athottarān gatvā tṛṇāny eva cacāra sā || 8.15 ||

dviṭyāyām tu samjñāyām samjñeyam iti cintayan |
ādityo janayām āsa putram ātmasamaṃ tadā || 8.16 ||

pūrvajasya manos tāta sadṛśo 'yam iti prabhuḥ |
manur evābhavan nāmnā sāvarṇa iti cocyate || 8.17 ||

samjñā tu pārthivī tāta svasya putrasya vai tadā |
cakārābhyadhikaṃ snehaṃ na tathā pūrvajeṣu vai || 8.18 ||

manus tasyāḥ kṣamat tat tu yamas tasyā na cakṣame |
tām vai roṣāc ca bālyāc ca bhāvino 'rthasya vā balāt |

padā samtarjayām āsa samjñāṃ vaivasvato yamaḥ || 8.19 ||
taṃ śāsāpa tataḥ krodhāt savarṇā jananī tadā |

caraṇaḥ patatām eṣa taveti bhṛśaduḥkhitā || 8.20 ||

yamas tu tat pituh sarvaṃ prāñjaliḥ pratyavedayat |
bhṛśaṃ śāpabhayodvignaḥ samjñāvākyaair vivejitaḥ |
provāca pitaraṃ tadā || 8.21 ||

śāpo nivarted iti ca

mātrā snehena sarveṣu vartitavyaṃ suteṣu vai |
seyam asmān apāhāya yavīyāṃsaṃ bubhūṣati || 8.22 ||

tasyā mayodyataḥ pādo na tu dehe nipātitaḥ |
bālyād vā yadi vā mohāt tad bhavān kṣantum arhati || 8.23 ||

śapto 'ham asmi lokeśa jananyā tapatām vara |
tava prasādāc caraṇo na paten mama gopate || 8.24 ||

vivasvān uvāca |

asaṃśayaṃ putra mahad bhaviṣyaty atra kāraṇam |
yena tvām āviśat krodho dharmajñāṃ satyavādinam || 8.25 ||

na śakyam etan mithyā tu kartuṃ mātrvacas tava |
kṛmayo māṃsam ādāya yāsyanti tu mahītale || 8.26 ||

kṛtam evaṃ vacas tathyaṃ mātus tava bhaviṣyati |
śāpasya parihāreṇa tvam ca trāto bhaviṣyasi || 8.27 ||

ādityaś cābravīt samjñāṃ kimarthaṃ tanayeṣu vai |
tulyeṣv abhyadhikaḥ snehaḥ kriyate 'ti punaḥ punaḥ |

sā tat pariharantī sma nācacakṣe vivasvataḥ || 8.28 ||
tām śaptukāmo bhagavān nāśāya kurunandana |
tataḥ sarvaṃ yathāhvṛttam ācacakṣe vivasvataḥ |

vivasvān atha tac chrutvā kruddhas tvaṣṭāram abhyagāt || 8.29 ||
tvaṣṭā tu taṃ yathānyāyam arcayitvā vibhāvasum |

nirdagdrukāmam roṣeṇa sāntvayām āsa vai tadā || 8.30 ||

tvaṣṭovāca |

tavātitejasāviṣṭam idaṃ rūpaṃ na śobhate |
asahantī sma tat samjñā vane carati śāḍvalam || 8.31 ||
draṣṭā hi tām bhavān adya svām bhāryām śubhacāriṇīm |
ślāghyām yogabalopetām yogam āsthāya gopate || 8.32 ||
anukūlam tu te deva yadi syān mama tan matam |
rūpaṃ nirvartayāmy adya tava kāntam arimḍama || 8.33 ||

tato 'bhyupagamāt tvaṣṭā mārtaṇḍasya vivasvataḥ |
bhramim āropya tat tejaḥ śātayām āsa bhārata || 8.34 ||
tato nirbhāsitaṃ rūpaṃ tejasā samhṛtena vai |
kāntāt kāntataram draṣṭum adhikaṃ śuśubhe tadā || 8.35 ||

dadarśa yogam āsthāya svām bhāryām vaḍavām tataḥ |
adhṛṣyām sarvabhūtānām tejasā niyamena ca || 8.36 ||
so 'svarūpeṇa bhagavāms tām mukhe samabhāvayat |
maithunāya viveṣṭantīm parapuṃso viśaikayā || 8.37 ||
sā tan niravamac chukraṃ nāsikāyā vivasvataḥ |
devau tasyām ajāyetām aśvinau bhiṣajām varau || 8.38 ||
nāsatyāś caiva dasraś ca smṛtau dvāv aśvināv iti |
mārtaṇḍasyātmajāv etāv aṣṭamasya prajāpateḥ || 8.39 ||

tām tu rūpeṇa kāntena darśayām āsa bhāskarahaḥ |
sā tu drṣṭvaiva bhartāram tutoṣa janamejaya || 8.40 ||

yamas tu karmaṇā tena bhṛśam pīḍitamānasah |
dharmeṇa rañjayām āsa dharmarāja imāḥ prajāḥ || 8.41 ||
sa lebhe karmaṇā tena śubhena paramadyutiḥ |
pitṛṇām ādhipatyam ca lokapālatvam eva ca || 8.42 ||

manuḥ prajāpatis tv āsīt sāvarṇaḥ sa tapodhanaḥ |
bhāvyaḥ so 'nāgate tasmin manuḥ sāvarṇike 'ntare || 8.43 ||
meruprṣṭhe tapo nityam adyāpi sa caraty uta |
bhrātā śanaiścaraś cāsyā grahatvaṃ sa tu labdhavān || 8.44 ||

tvaṣṭā tu tejasā tena viṣṇoś cakram akalpayat |
tad apratihataṃ yuddhe dānavāntacikīrṣayā || 8.45 ||

yavīyasī tayor yā tu yamī kanyā yaśasvinī |
abhavat sā saricchreṣṭhā yamunā lokabhāvanī || 8.46 ||

manur ity ucyate loka sāvarṇa ity cocyate |
dviṭīyo yaḥ sutas tasya sa vijñeyaḥ śanaiścaraḥ || 8.47 ||

ya idaṃ janma devānāṃ śṛṇuyād dhārayeta vā |
āpadaṃ prāpya mucyeta prāpnuyāc ca mahad yaśaḥ || 8.48 ||

vaiśampāyana uvāca |

manor vaivasvatasyāsan putrā vai nava tatsamāḥ |
ikṣvākuś caiva nābhāgaś ca dhṛṣṇuḥ śaryātir eva ca || 9.1 ||
nariṣyantas tathā prāṃsur nābhānediṣṭhasaptamaḥ |
karuṣaś ca prṣadhraś ca navaite puruṣarṣabha || 9.2 ||

akarot putrakāmas tu manur iṣṭiṃ prajāpatiḥ |
mitrāvaruṇayos tāta pūrvam eva viśāṃ pate |
anutpanneṣu navasu putreṣv eteṣu bhārata || 9.3 ||
tasyāṃ tu vartamānyām iṣṭyāṃ bharatasattama |
mitrāvaruṇayor aṃśe manur āhutim ājuhot || 9.4 ||
tatra divyāambaradharā divyābharaṇabhūṣitā |
divyasamhananā caiva idā jajña iti śrutiḥ || 9.5 ||

tām idety eva hovāca manur daṇḍadharas tadā |
anugacchasva mām bhadre

tam idā pratyuvāca ha || 9.6 ||

mitrāvaruṇayor aṃśe jātāsmi vadatām vara |
tayoḥ sakāśaṃ yāsyāmi na mām dharmo hato 'hanat || 9.7 ||

saivam uktvā manuḥ devaṃ mitrāvaruṇayor idā |
gatvāntikaṃ varārohā prāñjalir vākyam abravīt |
aṃśe 'smi yuvayor jātā devau kiṃ karavāṇi vām || 9.8 ||

tām tathāvādinīm sādhvīm idāṃ dharmaparāyaṇām |

mitraś ca varuṇaś cobhāv ūcatur yan nibodha tat || 9.9 ||
anena tava dharmeṇa praśrayeṇa damena ca |
satyena caiva suśroṇi pṛītau svo varavarṇini || 9.10 ||
āvayos tvam mahābhāge khyātim kanyeti yāsyasi |
manor vaṃśakaraḥ putras tvam eva ca bhaviṣyasi || 9.11 ||
sudyumna iti vikhyātas triṣu lokeṣu śobhane |
jagatpriyo dharmāśilo manor vaṃśavivardhanaḥ || 9.12 ||

nivṛttā sā tu tac chrutvā gacchantī pitur antikam |
budhenāntaram āsādy maithunāyopavartitā || 9.13 ||
somaputrād budhād rājams tasyām jajñe purūravāḥ |
janayitvā tataḥ sā tam idā sudyumnatām gatā || 9.14 ||

sudyumnasya tu dāyādās trayah paramadhārmikāḥ |
utkalaś ca gayaś caiva vinatāśvaś ca bhārata || 9.15 ||
utkalasyottarā rājan vinatāśvasya paścimā |
dik pūrvā bhārataśreṣṭha gayasya tu gayā smṛtā || 9.16 ||

praviṣṭe tu manau tāta divākaram arimḍama |
daśadhā tadgataḥ kṣatram akarot pṛthivīm imām || 9.17 ||
ikṣvākur jyeṣṭhadāyādo madhyadeśam avāptavān |
kanyābhāvāc ca sudyumno nainaḥ guṇam avāptavān || 9.18 ||
vasiṣṭhavacanāc cāsīt pratiṣṭhānaḥ mahātmanaḥ |
pratiṣṭhā dharmarājasya sudyumnasya kurūdvaha || 9.19 ||
tat purūravase prādād rājyaḥ prāpya mahāyaśāḥ |
mānaveyo mahārāja strīpumsor lakṣaṇair yutaḥ || 9.20 ||

nāriṣyantāḥ śakāḥ putrā nābhāgasya tu bhārata |
ambarīṣo bhavat putraḥ pāṛthivarṣabhasattama || 9.21 ||
dhr̥ṣṇos tu dhār̥ṣṇikaḥ kṣatram raṇadr̥ṣṭam babhūva ha |

śaryāter mithunaḥ cāsīd ānarto nāma viśrutaḥ |
putraḥ kanyā sukanyā ca yā patnī cyavanasya ha || 9.22 ||
ānartasya tu dāyādo revo nāma mahādyutiḥ |
ānartaviṣayaś cāsīt purī cāsīt kuśasthalī || 9.23 ||
revasya raivataḥ putraḥ kakudmī nāma dhārmikaḥ |
jyeṣṭhaḥ putraśatasyāsīd rājyaḥ prāpya kuśasthalīm || 9.24 ||
sa kanyāsa hitaḥ śrutvā gāndharvaḥ brahmaṇo ntike |
muhūrtabhūtam devasya martyaḥ bahuyugaḥ prabho || 9.25 ||
ājagāma yuvaivātha svām purīm yādavair vṛtām |
kṛtām dvāravatīm nāmnā bahudvārām manoramām |
bhojavṛṣṇyandhakair guptām vāsudevapurogamaiḥ || 9.26 ||

tatas tad raivato jñātvā yathātattvam arimḍama |
kanyām tām baladevāya suvratām nāma revatīm || 9.27 ||
dattvā jagāma śikharam meros tapasi samśritaḥ |
reme rāmo 'pi dharmātmā revatyā sahitaḥ sukhī || 9.28 ||

janamejaya uvāca |

katham bahuyuge kāle samafite dvijarṣabha |
na jarā revatīm prāptā raivataḥ ca kakudminam || 9.29 ||
meruḥ gatasya vā tasya śāryāteḥ samtatiḥ katham |
sthitā pṛthivyām adyāpi śrotum icchāmi tattvataḥ || 9.30 ||

vaiśampāyana uvāca |

na jarā kṣutpipāse vā na mṛtyur bharatarṣabha |
ṛtucakraḥ prabhavati brahmaloke sadānagha || 9.31 ||
kakudminas tu taḥ lokaḥ raivatasya gatasya ha |
hatā puṇyajanaḥ tāta rākṣasaiḥ sā kuśasthalī || 9.32 ||
tasya bhrātrīṣataḥ tv āsīd dhārmikasya mahātmanaḥ |
tad vadhyamānaḥ rakṣobhir diśaḥ prākramad acyuta || 9.33 ||
anvavāyas tu sumahāms tatra tatra viśāḥ pate |
teṣāḥ ye te mahārāja śāryātā iti viśrutāḥ || 9.34 ||
kṣatriyā bharataśreṣṭha dikṣu sarvāsu dhārmikāḥ |
sarvaśaḥ sarvagahanaḥ praviṣṭāḥ kurunandana || 9.35 ||

nābhāgasya tu putrau dvau vaiśyau brāhmaṇatām gatau |
karūṣasya tu kārūṣāḥ kṣatriyā yuddhadurmadāḥ || 9.36 ||
pṛṣadhro himsayitvā tu guror gām janamejaya |
śāpāc chūdratvam āpanno navaite parikīrtitāḥ || 9.37 ||

kṣuvatas tu manos tāta ikṣvākur abhavat sutāḥ |
tasya putraśataḥ tv āsīd ikṣvākor bhūridakṣiṇam || 9.38 ||
teṣāḥ vikukṣir jyeṣṭhas tu vikukṣitvād ayodhatām |
prāptaḥ paramadharmajñāḥ so 'yodhyādhipatiḥ prabhuḥ || 9.39 ||
śakunipramukhās tasya putrāḥ pañcaśataḥ smṛtāḥ |
uttarāpathadeśasya rakṣitāro viśāḥ pate || 9.40 ||
catvāriṃśad athāṣṭau ca dakṣiṇasyām tathā diśi |
vasātipramukhās cānye rakṣitāro viśāḥ pate || 9.41 ||
śrāddhakarmaṇi coddīṣṭe akṛte śrāddhakarmaṇi |
bhakṣayitvā śāsam tāta śāśādo mṛgayām gataḥ || 9.42 ||
ikṣvākuṇā parityakto vasiṣṭhavacanāt prabhuḥ |
ikṣvākau samsthitē tāta śāśādaḥ puram āvasat || 9.43 ||

ayodhasya tu dāyādaḥ kakutstho nāma vīryavān |

anenās tu kakutsthasya pṛthur ānenasaḥ smṛtaḥ || 9.44 ||
viṣṭarāśvaḥ pṛthoḥ putras tasmād ārdras tv ajāyata |
ārdrasya yuvanāśvas tu śrāvastasya tasya cātmajas || 9.45 ||
jajñe śrāvastako rājā śrāvastī yena nirmītā |
śrāvastasya tu dāyādo bṛhadaśvo mahīpatiḥ || 9.46 ||
kuvalāśvaḥ sutas tasya rājā paramadhārmikaḥ |
yaḥ sa dhundhuvadhād rājā dhundhumāratvam āgataḥ || 9.47 ||

janamejaya uvāca |

dhundhor vadham ahaṃ brahmañ śrotum icchāmi tattvataḥ |
yadarthaṃ kuvalāśvaḥ san dhundhumāratvam āgataḥ || 9.48 ||

vaiśampāyana uvāca |

bṛhadaśvasya putrāṇām śatam uttamadhanvinām |
babhūvātha pitā rājye kuvalāśvaṃ nyayojayat || 9.49 ||
putrasaṃkrāmītaśrīḥ tu vanaṃ rājā samāviśat |
tam uttāṅko 'tha viprarṣiḥ prayāntaṃ pratyavārayat || 9.50 ||

uttāṅka uvāca |

bhavatā rakṣaṇaṃ kāryaṃ tat tāvat kartum arhasi |
nirudvignas tapaś cartuṃ na hi śaknomi pārthiva || 9.51 ||
mamāśramasamīpe vai sameṣu marudhanvasu |
samudro vālukāpūrṇa ujjānaka iti smṛtaḥ || 9.52 ||
devatānām avadhyaś ca mahākāyo mahābalaḥ |
antarbhūmigatas tatra vālukāntarhito mahān || 9.53 ||
rākṣasasya madhoḥ putro dhundhur nāma sudāruṇaḥ |
śete lokavināśāya tapa āsthāya dāruṇam || 9.54 ||

saṃvatsarasya paryante sa niḥśvāsaṃ vimuñcati |
yadā tadā mahī tāta calati sma sakānanā || 9.55 ||
tasya niḥśvāsavātena raja uddhūyate mahat |
ādityapatham āvṛtya saptāhaṃ bhūmikampanam || 9.56 ||
savisphuliṅgaṃ sāṅgāraṃ sadhūmam atidāruṇam |
tena tāta na śaknomi tasmin sthātuṃ sva āśrame || 9.57 ||

taṃ vāraya mahākāyaṃ lokānāṃ hitakāmyayā |
lokāḥ svasthā bhavantv adya tasmin vinihate tvayā || 9.58 ||
tvam hi tasya vadhāyaikaḥ samarthaḥ pṛthivīpate |
viṣṇunā ca varo datto mahyaṃ pūrvaṃ tato 'nagha |
tejasā svena te viṣṇus teja āpyāyayisyati || 9.59 ||
na hi dhundhur mahātejās tejasālpēna śakyate |

nirdagdhuṃ pṛthivīpāla ciramaṃ yugaśatair api |
vīryaṃ hi sumahat tasya devair api durāsadam || 9.60 ||

sa evam ukto rājarṣir uttāṅkena mahātmanā |
kuvalāśvaṃ sutamaṃ prādāt tasmai dhundhunibarhaṇe || 9.61 ||

bṛhadaśva uvāca |

bhagavan nyastaśastro 'ham ayaṃ tu tanayo mama |
bhaviṣyati dvijaśreṣṭha dhundhumāro na saṃśayaḥ || 9.62 ||

sa taṃ vyādīśya tanayaṃ rājarṣir dhundhunigrahe |
jagāma parvatāyaiva tapase saṃśitavrataḥ || 9.63 ||

kuvalāśvas tu putrāṇāṃ śatena saha pārthivaḥ |
prāyād uttāṅkasahito dhundhos tasya nibarhaṇe || 9.64 ||
tam āviśat tadā viṣṇur bhagavāṃs tejasā prabhuh |
uttāṅkasya niyogād vai lokānāṃ hitakāmyayā || 9.65 ||
tasmin prayāte durdharṣe divi śabdo mahān abhūt |
eṣa śrīmān nṛpasuto dhundhumāro bhaviṣyati || 9.66 ||
divyair mālyaiś ca taṃ devāḥ samantāt samavākiran |
devadundubhayaś caiva praṇedur bhatararṣabha || 9.67 ||

sa gatvā jayatāṃ śreṣṭhas tanayaiḥ saha vīryavān |
samudraṃ khānayāṃ āsa vālukārṇavam avyayam || 9.68 ||
nārāyaṇena kauravya tejasāpyāyitas tadā |
babhūva sa mahātejā bhūyo balasamanvitaḥ || 9.69 ||
tasya putraiḥ khanadbhis tu vālukāntarhitas tadā |
dhundhur āsādito rājan diśam āvṛtya paścimām || 9.70 ||

mukhajanāgninā krodhāl lokān udvartayann iva |
vāri susrāva vegena mahodadhir ivodaye |
somasya bhārataśreṣṭha dhārormikalilo mahān || 9.71 ||
tasya putraśataṃ dagdhaṃ tribhir ūnaṃ tu rakṣasā || 9.72 ||
tataḥ sa rājā kauravya rākṣasaṃ taṃ mahābalam |
āsasāda mahātejā dhundhuṃ dhundhuvinaśanaḥ || 9.73 ||

tasya vārimayaṃ vegam āpīya sa narādhipaḥ |
yogī yogena vahniṃ ca śamayāṃ āsa vāriṇā || 9.74 ||
nihatya taṃ mahākāyaṃ balenodakarākṣasam |
uttāṅkaṃ darśayāṃ āsa kṛtakarmā narādhipaḥ || 9.75 ||
uttāṅkas tu varaṃ prādāt tasmai rājñe mahātmane |
dadataś cākṣayaṃ vittaṃ śatrubhiś cāparājayam || 9.76 ||
dharme ratiṃ ca satataṃ svarge vāsaṃ tathākṣayam |

putrāṇaṃ cākṣayāṃl lokān svarge ye rakṣasā hatāḥ || 9.77 ||

tasya putrās trayah śiṣṭā dṛḍhāśvo jyeṣṭha ucyate |
daṇḍāśvakapilāśvau tu kumārau tu kanīyasau || 9.78 ||
dhaundhumārīr dṛḍhāśvas tu haryaśvas tasya cātmajaḥ |
haryaśvasya nikumbho 'bhūt kṣatradharmarataḥ sadā || 9.79 ||
saṃhatāśvo nikumbhasya suto raṇaviśāradaḥ |
akṛśāśvaḥ kṛśāśvaś ca saṃhatāśvasutau nṛpa || 9.80 ||
tasya haimavatī kanyā satāṃ mātā dṛṣadvatī |
vikhyātā triṣu lokeṣu putraś cāpi prasenajit || 9.81 ||

lebhe prasenajid bhāryāṃ gaurīm nāma pativratām |
abhiśaptā tu sā bhartrā nadī sā bāhudā kṛtā || 9.82 ||
tasyāḥ putro mahān āsīd yuvanāśvo narādhipaḥ |
māndhātā yuvanāśvasya trilokavijayī nṛpaḥ || 9.83 ||
tasya caitrarathī bhāryā śaśabindoḥ sutābhavat |
sādhvī bindumatī nāma rūpeṇāsadrśī bhuvi |
pativratā ca jyeṣṭhā ca bhrātṛṇāṃ ayutasya sā || 9.84 ||
tasyām utpādayām āsa māndhātā dvau sutau nṛpa |
purukutsaṃ ca dharmajñāṃ mucukundaṃ ca pārthivam || 9.85 ||
purukutsasutas tv āsīt trasaddasyur mahīpatiḥ |
narmadāyām athotpannaḥ saṃbhūtas tasya cātmajaḥ || 9.86 ||
saṃbhūtasya tu dāyādaḥ sudhanvā ripumardanaḥ |
sudhanvanaḥ sutaś cāpi tridhanvā nāma pārthivaḥ || 9.87 ||
rājñas tridhanvanas tv āsīd vidvāṃs trayyāruṇaḥ prabhuḥ |
tasya satyavrato nāma kumāro 'bhūn mahābalaḥ || 9.88 ||

pāṇigrahaṇamantrāṇāṃ vighnaṃ cakre sudurmatiḥ |
yena bhāryā hṛtā pūrvaṃ kṛtodvāhā parasya vai || 9.89 ||
bālyāt kāmāc ca mohāc ca saṃharṣāc cāpalena ca |
jahāra kanyāṃ kāmāt sa kasyacit puravāsinaḥ || 9.90 ||

adharmasāṅkunā tena rājā trayyāruṇo 'tyajat |
apadhvaṃseti bahuśo vadan krodhasamanvitaḥ || 9.91 ||
pitaraṃ so 'bravīt tyaktaḥ kva gacchāmīti vai muhuḥ |
pitā tv enam athovāca śvapākaiḥ saha vartaya |
nāhaṃ putreṇa putrārthī tvayādya kulapāṃsana || 9.92 ||

ity uktaḥ sa nirākrāman nagarād vacanāt pituḥ |
na ca taṃ vārayām āsa vasiṣṭho bhagavān ṛṣiḥ || 9.93 ||
sa tu satyavratas tāta śvapākāvasathāntike |
pitṛā tyakto 'vasad vīraḥ pitāpy asya vanaṃ yayau || 9.94 ||
tatas tasmīṃs tu viṣaye nāvarṣat pākaśānaḥ |
samā dvādaśa rājendra tenādharmaṇa vai tadā || 9.95 ||

dārāṃs tu tasya viṣaye viśvāmitro mahātapāḥ |
saṃnyasya sāgarānūpe cacāra vipulaṃ tapaḥ || 9.96 ||
tasya patnī gale baddhvā madhyamaṃ putram aurasam |
śeṣasya bharaṇārthāya vyakrīṇād gośatena vai || 9.97 ||
taṃ tu baddhaṃ gale dṛṣtvā vikrīyantaṃ nr̥pātmajaḥ |
maharṣiputraṃ dharmātmā mokṣayām āsa bhārata || 9.98 ||
satyavrato mahābāhur bharaṇaṃ tasya cākarot |
viśvāmitrasya tuṣṭyartham anukampārtham eva ca || 9.99 ||

so 'bhavad gālavo nāma galabandhān mahātapāḥ |
maharṣiḥ kauśikas tāta tena vīreṇa mokṣitaḥ || 9.100 ||

vaiśampāyana uvāca |

satyavratas tu bhaktyā ca kṛpayā ca pratijñayā |
viśvāmitrakalatraṃ tad babhāra vinaye sthitaḥ || 10.1 ||
hatvā mṛgān varāhāṃś ca mahiṣāṃś ca vanecarān |
viśvāmitrāśramābhyāśe māṃsaṃ tad avabandhata || 10.2 ||
upāṃśuvratam āsthāya dīkṣāṃ dvādaśavārṣikīm |
pitur niyogād avasat

tasmin vanagate nr̥pe || 10.3 ||

ayodhyāṃ caiva rāṣṭraṃ ca tathaivāntapuraṃ munih |
yājyopādhyāyasamyogād vasiṣṭhaḥ paryarakṣata || 10.4 ||
satyavratas tu bālyād vā bhāvino 'rthasya vā balāt |
vasiṣṭhe 'bhyadhikaṃ manyuṃ dhārayām āsa nityadā || 10.5 ||
pitṛā tu taṃ tadā rāṣṭrāt parityktaṃ priyaṃ sutam |
na vārayām āsa munir vasiṣṭhaḥ kāraṇena hi || 10.6 ||
pāṇigrahaṇamantrāṇāṃ niṣṭhā syāt saptame pade |
na ca satyavratas tasmād dhṛtavān saptame pade || 10.7 ||
jānan dharmam vasiṣṭhas tu na māṃ trātīti

bhārata |

satyavratas tadā roṣaṃ vasiṣṭhe manasākarot || 10.8 ||
guṇabuddhyā tu bhagavān vasiṣṭhaḥ kṛtavāṃs tadā |
na ca satyavratas tasya taṃ upāṃśum abudhyata || 10.9 ||
tasminn aparitoṣo yaḥ pitur āsīn mahātmanaḥ |
tena dvādaśa varṣāṇi nāvarṣat pākaśāsanah || 10.10 ||
tena tv idānīm vahatā dīkṣāṃ tāṃ durvahāṃ bhuvi |
kulasya niṣkṛtis tāta kṛtā sā vai bhaved iti || 10.11 ||

na taṃ vasiṣṭho bhagavān pitṛā tyaktaṃ nyavārayat |
abhiṣekṣyāmy ahaṃ putram asyety evaṃ matir muneḥ || 10.12 ||

sa tu dvādaśa varṣāṇi dīkṣām tām udvahan balī |
avidyamāne māmse tu vasiṣṭhasya mahātmanah |
sarvakāmaduhām dogdhrīm dadarśa sa nṛpātmajah || 10.13 ||
tām vai krodhāc ca mohāc ca śramāc caiva kṣudhānvitah |
daśadharmagato rājā jaghāna janamejaya || 10.14 ||
tac ca māmśam svayaṃ caiva viśvāmitrasya cātmajan |
bhojayām āsa tac chrutvā vasiṣṭho 'py asya cukrudhe || 10.15 ||

vasiṣṭha uvāca |

pātayeyam ahaṃ krūra tava śāṅkum ayasmayam |
yadi te dvāv imau śāṅkū na syātām vai kṛtau punah || 10.16 ||
pituś cāparitoṣeṇa guror dogdhrīvadhena ca |
aprokṣitopayogāc ca trividhas te vyatikramah || 10.17 ||

evam trīṇy asya śāṅkūni tāni drṣṭvā mahātapāḥ |
triśāṅkur iti hovāca triśāṅkus tena sa smṛtah || 10.18 ||

viśvāmitras tu dārāṇām āgato bharāṇe kṛte |
tena tasmai varam prādān muniḥ pṛitas triśāṅkave |
chandyamāno vareṇātha guruṃ vavre nṛpātmajah || 10.19 ||
anāvṛṣṭibhaye tasmin gate dvādaśavārṣike |
abhiṣicya ca rājye ca yājayām āsa taṃ muniḥ |
miṣatām devatānām ca vasiṣṭhasya ca kauśikah || 10.20 ||

tasya satyarthā nāma patnī kekayavaṃśajā |
kumāraṃ janayām āsa hariścandram akalmaṣam || 10.21 ||
sa vai rājā hariścandras traiśāṅkava iti smṛtah |
āhartā rājasūyasya sa samrād iti viśrutah || 10.22 ||
hariścandrasya tu suto rohito nāma viśrutah |
rohitasya vṛkah putro vṛkāḍ bāhus tu jajñivān || 10.23 ||
hehayās tālajaṅghās ca nirasyanti sma taṃ nṛpam |
nātyarthaṃ dhārmikaś tāta sa hi dharmayuge 'bhavat || 10.24 ||

sagaras tu suto bāhor jajñe saha gareṇa vai |
aurvasyāśramam āsādyā bhārgaveṇābhirakṣitah || 10.25 ||
āgneyam astraṃ labdhvā ca bhārgavāt sagaro nṛpaḥ |
jigāya pṛthivīm hatvā tālajaṅghān sahehayān || 10.26 ||
śakānām pahlavānām ca dharmam nirasad acyutah |
kṣatriyānām kuruśreṣṭha pāradānām ca dharmavit || 10.27 ||

janamejaya uvāca |

katham sa sagaro jāto gareṇaiva sahācyutaḥ |
kimarthaṃ ca śakādīnāṃ kṣatriyāṇāṃ mahaujasām || 10.28 ||
dharmam kulocitaṃ kruddho rājā nirasad acyutaḥ |
etan me sarvam ācakṣva vistareṇa tapodhana || 10.29 ||

vaiśampāyana uvāca |

bāhor vyasaninas tāta hr̥taṃ rājyam abhūt kila |
hehayais tālajāṅghaiś ca śakaiḥ sārdham viśāṃ pate || 10.30 ||
yavanāḥ pāradās caiva kāmbojāḥ pahlavās khaśāḥ |
ete hy api gaṇāḥ pañca hehayārthe parākraman || 10.31 ||
hr̥tarājyas tadā rājā sa vai bāhur vanam yayau |
patnyā cānugato duḥkhī vane prāṇān avāsr̥jat || 10.32 ||

patnī tu yādavī tasya sagarbhā pr̥ṣṭhato 'nvagāt |
sapatnyā ca garas tasyā dattaḥ pūrvam abhūt kila || 10.33 ||
sā tu bhartuś citāṃ kṛtvā vane tām abhyarohata |
aurvas tām bhārgavas tāta kāruṇyāt samavārayat || 10.34 ||
tasyāśrame ca taṃ garbham gareṇaiva sahācyutam |
vyajāyata mahābāhum sagaram nāma pārthivam || 10.35 ||

aurvas tu jātakarmādi tasya kṛtvā mahātmanah |
adhyāpya vedaśāstrāṇi tato 'stram pratyapādayat |
āgneyam taṃ mahābhāgam amarair api duḥsaham || 10.36 ||
sa tenāstrabalenājau balena ca samanvitaḥ |
hehayān nijaghānāśu kruddho rudrah paśūn iva |
ājahāra ca lokeṣu kīrtiṃ kīrtimatāṃ varaḥ || 10.37 ||
tataḥ śakān sa yavanān kāmbojān pāradāms tathā |
pahlavāms caiva niḥśeṣān kartum vyavasito nr̥paḥ || 10.38 ||
te vadhyamānā vīreṇa sagareṇa mahātmanā |
vasiṣṭham śaraṇam gatvā praṇipetur manīṣiṇam || 10.39 ||
vasiṣṭhas tv atha tān dr̥ṣṭvā samayena mahādyutiḥ |
sagaram vārayām āsa teṣāṃ dattvābhayaṃ tadā || 10.40 ||

sagarah svām pratijñāṃ ca guror vākyaṃ niśamya ca |
dharmam jaghāna teṣāṃ vai veṣānyatvam cakāra ha || 10.41 ||
ardham śakānām śirasam muṇḍayitvā vyasarjayat |
yavanānām śiraḥ sarvam kāmbojānām tathaiva ca || 10.42 ||
pāradā muktakeśās tu pahlavāḥ śmaśrudhāriṇaḥ |
niḥsvādhyāyavaṣaṭkārāḥ kṛtās tena mahātmanā || 10.43 ||
śakā yavanakāmbojāḥ pāradās ca viśāṃ pate |
kolisarpā māhiṣakā darvās colāḥ sakeralāḥ || 10.44 ||
sarve te kṣatriyās tāta dharmas teṣāṃ nirākṛtaḥ |
vasiṣṭhavacanād rājan sagareṇa mahātmanā || 10.45 ||

sa dharmavijayī rājā vijityemām vasum̐dharām |
aśvaṃ vicārayām āsa vājimedhāya dīkṣitaḥ || 10.46 ||

tasya cārayataḥ so 'śvaḥ samudre pūrvadakṣiṇe |
velāsamīpe 'pahṛto bhūmiṃ caiva praveśitaḥ |
sa taṃ deśaṃ tadā putraiḥ khānayām āsa pārthivaḥ || 10.47 ||
āsedus te tatas tatra khanyamāne mahārṇave |
tam ādīpuruṣaṃ devaṃ harim̐ kṛṣṇaṃ prajāpatim̐ |
viṣṇuṃ kapilarūpeṇa svapantaṃ puruṣaṃ tadā || 10.48 ||
tasya cakṣuḥsamutthena tejasā pratibudhyataḥ |
dagdhāḥ sarve mahārāja catvāras tv avaśeṣitāḥ || 10.49 ||
barhaketuḥ suketuś ca tathā bārhadratho nr̥paḥ |
śūraḥ pañcajanaś caiva tasya vaṃśakarā nr̥pā || 10.50 ||

prādāc ca tasmai bhagavān harir nārāyaṇo varam |
akṣayaṃ vaṃśam̐ ikṣvākoḥ kīrtim̐ cāpy anivartinīm |
putraṃ samudraṃ ca vibhuḥ svarge vāsaṃ tathākṣayam || 10.51 ||
samudraś cārghyam̐ ādāya vavande taṃ mahīpatim̐ |
sāgaratvaṃ ca lebhe sa karmaṇā tena tasya ha || 10.52 ||
taṃ cāśvamedhikaṃ so 'śvaṃ samudrād upalabdhavān |
ājahārāśvamedhānām̐ śataṃ sa sumahāyaśāḥ |
putrāṇām̐ ca sahasrāṇi ṣaṣṭis tasyeti naḥ śrutam̐ || 10.53 ||

janamejaya uvāca |

sagarasyātmajā vīrāḥ kathaṃ jātā mahābalāḥ |
vikrāntāḥ ṣaṣṭisāhasrā vidhinā kena vā dvija || 10.54 ||

vaiśampāyana uvāca |

dve bhārye sagarasyāstām̐ tapasā dagdhakilbiṣe |
aurvas tābhyām̐ varam̐ prādāt tan nibodha narādhipa || 10.55 ||
ṣaṣṭim̐ putrasahasrāṇi gṛhṇātv ekā tarasvinām̐ |
ekaṃ vaṃśadharam̐ tv ekā yatheṣṭaṃ varayatv iti || 10.56 ||
tatraikā jagṛhe putrāṃl lubdhā śūrān bahūṃs tathā |
ekaṃ vaṃśadharam̐ tv ekā tathety āha tato muniḥ || 10.57 ||

rājā pañcajano nāma babhūva sumahābalaḥ |
itarā suṣuve tumbaṃ bījapūrṇām̐ iti śrutiḥ || 10.58 ||
tatra ṣaṣṭisahasrāṇi garbhās te tilasaṃmitāḥ |
saṃbabhūvur yathākālam̐ vavṛdhuś ca yathāsukham || 10.59 ||
ghṛtapūrṇeṣu kumbheṣu tān garbhān nidadhus tataḥ |
dhātrīś caikaikaśaḥ prādāt tāvatīḥ poṣaṇe nr̥pa || 10.60 ||
tato daśasu māseṣu samuttasthur yathākramam̐ |

kumārās te yathākālam sagaraprītivardhanāḥ || 10.61 ||
ṣaṣṭiḥ putrasahasrāṇi tasyaivam abhavan nṛpa |
śukrād alābumadhyād vai jātāni pṛthivīpateḥ || 10.62 ||

teṣāṃ nārāyaṇaṃ tejaḥ praviṣṭānāṃ mahātmanām |
ekaḥ pañcajano nāma putro rājā babhūva ha || 10.63 ||
sutaḥ pañcajanasyāsīd amśumān nāma vīryavān |
dilīpas tasya tanayaḥ khaṭvāṅga iti viśrutaḥ || 10.64 ||
yena svargād ihāgatya muhūrtam prāpya jīvitam |
trayo 'bhisamdhitā lokā buddhyā satyena cānagha || 10.65 ||
dilīpasya tu dāyādo mahārājo bhagīrathaḥ |
yaḥ sa gaṅgāṃ saricchreṣṭhām avātārayata prabhuḥ |
samudram ānayaḥ caināṃ duhitṛtve tv akalpayat || 10.66 ||

bhagīrathasuto rājā śruta ity abhiviśrutaḥ |
nābhāgas tu śrutasyāsīt putraḥ paramadhārmikaḥ || 10.67 ||
ambarīṣas tu nābhāgiḥ sindhudvīpapitābhavat |
ayutājītu dāyādaḥ sindhudvīpasya vīryavān || 10.68 ||
ayutājītsutas tv āsīd ṛtaparṇo mahāyaśāḥ |
divyākṣahṛdayajño vai rājā nalasakho balī || 10.69 ||
ṛtaparṇasutas tv āsīd ārtaparṇir mahīpatiḥ |
khyātaḥ kalmāṣapādo vai nāmnā mitrasaho 'bhavat || 10.70 ||
kalmāṣapādasya sutaḥ sarvakarmeti viśrutaḥ |
anaraṇyas tu putro 'bhūd viśrutaḥ sarvakarmaṇaḥ || 10.71 ||
anaraṇyasuto nighno nighnaputrau babhūvatuḥ |
anamitro raghuś caiva pāṛthivarṣabhasattamau || 10.72 ||

anamitras tu dharmātmā vidvān duliduhō 'bhavat |
dilīpas tasya tanayo rāmasya prapitāmahaḥ |
dīrghabāhur dilīpasya raghur nāmnābhavat sutaḥ || 10.73 ||
ajas tu rāghuto jajñe tathā daśaratho 'py ajāt |
rāmo daśarathāj jajñe dharmārāmo mahāyaśāḥ || 10.74 ||
rāmasya tanayo jajñe kuśa ity abhiviśrutaḥ |
atithis tu kuśāj jajñe niśadhas tasya cātmajaḥ || 10.75 ||
niśadhasya nalaḥ putro nabhaḥ putro nalasya tu |
nabhasaḥ puṇḍarīkas tu kṣemadhanvā tataḥ smṛtaḥ || 10.76 ||
kṣemadhanvasutas tv āsīd devānīkaḥ pratāpavān |
āsīd ahīnagur nāma devānīkātmajaḥ prabhuḥ |
ahīnagos tu dāyādaḥ sahasvān nāma pāṛthivaḥ || 10.77 ||

nalau dvāv eva vikhyātau purāṇe bharatarṣabha |
vīrasenātmajaś caiva yaś cekṣvākukulodvahaḥ || 10.78 ||

ikṣvākuvaṃśaprabhavāḥ prādhānyeneha kīrtitāḥ |

ete vivasvato vaṃśe rājāno bhūritejasah || 10.79 ||
paṭhan samyag imāṃ sṛṣṭim ādityasya vivasvataḥ |
śrāddhadevasya devasya prajānāṃ puṣṭidasya ca |
prajānāṃ eti sāyujyam ādityasya vivasvataḥ || 10.80 ||

janamejaya uvāca |

katham vai śrāddhadevatvam ādityasya vivasvataḥ |
śrotum icchāmi viprāgrya śrāddhasya ca param vidhim |
pitṛṇāṃ ādisargaṃ ca ka ete pitarah smṛtāḥ || 11.1 ||

evam ca śrutam asmābhiḥ kathyamānaṃ dvijātibhiḥ |
svargasthāḥ pitaro 'nye sma devānāṃ api devatāḥ |
iti devavidah prāhur etad icchāmi vedituṃ || 11.2 ||
yāvantaś ca gaṇāḥ proktā yac ca teṣāṃ param balam |
yathā ca kṛtam asmābhiḥ śrāddham pṛiṇāti vai pitṛn || 11.3 ||
pṛitāś ca pitaro yena śreyasā yojayanti hi |
etad vai śrotum icchāmi pitṛṇāṃ sargam uttamam || 11.4 ||

vaiśampāyana uvāca |

hanta te kathayiṣyāmi pitṛṇāṃ sargam uttamam |
mārkaṇḍeyena kathitaṃ bhīṣmāya paripṛcchate || 11.5 ||
apṛcchad dharmarājo hi śaratalpagataṃ purā |
evam eva purā praśnaṃ yan māṃ tvaṃ paripṛcchasi || 11.6 ||
tat te 'nupūrvyā vakṣyāmi bhīṣmeṇodāhṛtaṃ yathā |
gītaṃ sanatkumāreṇa mārkaṇḍeyāya pṛcchate || 11.7 ||

yudhiṣṭhira uvāca |

puṣṭikāmena dharmajña katham puṣṭir avāpyate |
etad ākhyātam icchāmi kiṃ kurvāṇo na śocati || 11.8 ||

bhīṣma uvāca |

śrāddhaiḥ pṛiṇāti hi pitṛn sarvakāmaphalais tu yaḥ |
tatparaḥ prayataḥ śrāddhī pretya ceha ca modate || 11.9 ||
pitaro dharmakāmasya prajākāmasya cābhibho |
puṣṭikāmasya puṣṭiṃ ca prayacchanti yudhiṣṭhira || 11.10 ||

yudhiṣṭhira uvāca |

vartante pitarah svarge keṣāṃcin narake punaḥ |
praṇināṃ niyataṃ hy uktam karmajaṃ phalam ucyate || 11.11 ||

śrāddhāni caiva kurvanti phalakāmā na saṁśayaḥ |
abhisamdhāya pītaṁ pītuḥ ca pītaṁ tathā |
pītuḥ pītamahaṁ caiva triṣu piṇḍeṣu nityadā || 11.12 ||

tāni śrāddhāni dattāni kathaṁ gacchanty atho pīṭṇ |
kathaṁ ca śaktās te dātum nirayasthāḥ phalaṁ punaḥ |
ke vā te pītaḥ 'nye sma kān yajāmo vyaṁ punaḥ || 11.13 ||
devā api pīṭṇ svarge yajantīti ca naḥ śrutaṁ |
etad icchāmy ahaṁ śrotuṁ vistareṇa mahādyute || 11.14 ||
sa bhavān kathaytv enāṁ kathāṁ amitabuddhimān |
yathā dattaṁ pīṭṇāṁ vai tāraṇāyeha kalpate || 11.15 ||

bhīṣma uvāca |

atra te vartayiṣyāmi yathātattvam arimḍama |
pītrā mama purā gītaṁ lokāntaragatena vai || 11.16 ||

śrāddhakāle mama pītuḥ mayā piṇḍaḥ samudyataḥ |
taṁ pītrā mama hastena bhittvā bhūmim ayācata || 11.17 ||
hastābharaṇapūrṇena keyūrabharitena ca |
raktāṅgulitalenātha yathā dr̥ṣṭaḥ purā mayā || 11.18 ||
naiṣa kalpavidhir dr̥ṣṭa iti niścītya cāpy ahaṁ |
kuṣeṣv eva tadā piṇḍaṁ dattavān avicārayan || 11.19 ||
tataḥ pītrā me suprīto vācā madhurayā tadā |
uvāca bhārataśreṣṭha prīyamāṇo mayānagha || 11.20 ||

tvayā dāyādavān asmi kṛtārtho 'mutra ceḥa ca |
satputreṇa tvayā putra dharmajñena vipaścītā || 11.21 ||
mayā ca tava jijnāṣā prayuktaiṣā dr̥ḍhavrata |
vyavasthānaṁ ca dharmeṣu kartuṁ lokasya cānagha || 11.22 ||
pramāṇaṁ yad dhi kurute dharmācāreṣu pāṛthivaḥ |
prajās tad anuvartante pramāṇācaritaṁ sadā || 11.23 ||
tvayā ca bhārataśreṣṭha vedadharmās ca śāśvatāḥ |
kṛtāḥ pramāṇaṁ prītiś ca mama nirvartitātulā || 11.24 ||

tasmāt tavāhaṁ suprītaḥ prītyā varam anuttamam |
dadāni tvam pratīcchasva triṣu lokeṣu durlabham || 11.25 ||
na te prabhavitā mṛtyur yāvaj jīvitum icchasi |
tvatto 'bhyanujñāṁ samprāpya mṛtyuḥ prabhavitā tava || 11.26 ||
kiṁ vā te prārthitaṁ bhūyo dadāni varam uttamam |
tad brūhi bhārataśreṣṭha yat te manasi vartate || 11.27 ||

ity uktavantam tam ahaṁ abhivādya kṛtāñjaliḥ |
abruvaṁ kṛtakṛtyo 'haṁ prasanne tvayi sattama || 11.28 ||

yadi tv anugrahaṃ bhūyas tvatto 'rhāmi mahādyute |
praśnam icchāmy ahaṃ kiṃcid vyāhṛtaṃ bhavatā svayam || 11.29 ||

sa mām uvāca dharmātmā brūhi bhīṣma yad icchasi |
chettāsmi saṃśayaṃ tāta yan mām pṛcchasi bhārata || 11.30 ||

apṛcchaṃ tam ahaṃ tāta tatrāntarhitam eva ca |
gataṃ sukṛtināṃ lokaṃ jātakautūhalas tadā || 11.31 ||

śrūyante pitaro devā devānām api devatāḥ |
te vātha pitaro 'nye vā kān yajāmo vayaṃ punaḥ || 11.32 ||
kathaṃ ca dattam asmābhiḥ śrāddhaṃ pṛiṇāti vai pitṛn |
lokāntaragatāṃs tāta kiṃ nu śrāddhasya vai phalam || 11.33 ||
atra me saṃśayas tīvraḥ kautūhalam atīva ca |
tad brūhi mama dharmajña sarvajño hy asi me mataḥ || 11.34 ||

śaṃtanur uvāca |

saṃkṣepeṇaiva te vakṣye yan mām pṛcchasi bhārata |
pitṛnām kāraṇaṃ śrāddhe phalaṃ dattasya cānagha |
pitaraś ca yathodbhūtāḥ śṛṇu sarvaṃ samāhitaḥ || 11.35 ||

ādidevasutās tāta pitaro divi devatāḥ |
tān yajanti sma lokā vai sadevanaradānavāḥ |
sayakṣarakṣogandharvāḥ sakiṃnaramahoragāḥ || 11.36 ||
āpyāyitās ca te śrāddhaiḥ punar āpyāyayanti vai |
jagat sadevagandharvam iti brahmānuśāsanam || 11.37 ||

tān yajasva mahābhāgāñ śrāddhī śrāddhair atandritaḥ |
te te śreyo vidhāsyanti sarvakāmaphalapradāḥ || 11.38 ||
tvayaivārādhyamānās te nāmagotrādikīrtanaiḥ |
asmān āpyāyayiṣyanti svargasthān api bhārata || 11.39 ||

mārkaṇḍeyas tu te 'śeṣam etat sarvaṃ vadiṣyati |
eṣa vai pitṛbhaktaś ca viditātmā ca bhārgavaḥ || 11.40 ||
upasthitaś ca śrāddhe 'dya mamaivānugrahāya vai |
enaṃ pṛccha mahābhāgam

ity uktvāntaradhīyata || 11.41 ||

bhīṣma uvāca |

tato haṃ tasya vacanān mārkaṇḍeyaṃ samāhitaḥ |
praśnaṃ tam evānvapṛcchaṃ yan me pṛṣṭaḥ purā pitā || 12.1 ||

sa mām uvāca dharmātmā mārkaṇḍeyo mahātapāḥ |

bhīṣma vakṣyāmi tattvena śrīṇuṣva prayato 'nagha || 12.2 ||

mayāpi hi prasādād vai dīrghāyusṭvaṃ pituḥ prabho |

pitṛbhaktyaiva labdhaṃ ca prāgloke paramaṃ yaśaḥ || 12.3 ||

so 'haṃ yugasya paryante bahuvarṣasahasrike |

adhiruhya giriṃ meruṃ tapo 'tapyāṃ suduścaram || 12.4 ||

tataḥ kadācit paśyāmi divaṃ prajvālya tejasā |

vimānaṃ mahad āyāntam uttarena gires tadā || 12.5 ||

apaśyaṃ tatra caivāhaṃ śayānaṃ dīptatejasam |

aṅguṣṭhamātraṃ puruṣam agnāv agnim ivāhitam || 12.6 ||

so 'haṃ tasmai namas kṛtvā praṇamya śirasā prabhum |

saṃniviṣṭaṃ vimānasthaṃ pādyārghyābhyāṃ apūjayam || 12.7 ||

apṛcchaṃ caiva durdharṣaṃ vidyāma tvāṃ kathaṃ prabho |

daivataṃ hy asi devānām iti me vartate matiḥ || 12.8 ||

sa mām uvāca dharmātmā smayamāna ivānagha |

na te tapaḥ sucritaṃ yena mām nāvabudhyase || 12.9 ||

kṣaṇenaiva pramāṇaṃ sa bibhrad anyad anuttamam |

rūpeṇa na mayā kaścīd drṣṭapūrvāḥ pumān kvacit || 12.10 ||

sanatkumāra uvāca |

viddhi mām brahmaṇaḥ putraṃ mānasam pūrvajaṃ prabho |

tapovīryāt samutpannaṃ nārāyaṇaguṇātmakam || 12.11 ||

sanatkumāra iti yaḥ śruto vedeṣu vai purā |

so 'smi bhārgava bhadraṃ te kaṃ kāmam karavāṇi te || 12.12 ||

ye tv anye brahmaṇaḥ putrā yavīyāṃsas tu te mama |

bhrātaraḥ sapta durdharṣā yeṣāṃ vaṃśāḥ pratiṣṭhitāḥ || 12.13 ||

kratur vasiṣṭhaḥ pulahaḥ pulastyo 'tris tathāṅgirāḥ |

trīṃḥ lokāṃ dhārayantīmān devadānavapūjitāḥ || 12.14 ||

vayaṃ tu yatidharmāṇa āropyātmānam ātmani |

prajādharmaṃ ca kāmam ca vartayāmo mahāmune || 12.15 ||

yathotpannas tathaivāhaṃ kumāra iti viddhi mām |

tasmāt sanatkumāreti nāmaitan me pratiṣṭhitam || 12.16 ||

madbhaktyā te tapaś cīrṇaṃ mama darśanakāṅkṣayā |

eṣa drṣṭo 'si bhavatā kaṃ kāmam karavāṇi te || 12.17 ||

ity uktavantaṃ tam ahaṃ pratyavocaṃ sanātanam |

anujñāto bhagavatā prīyatā tena bhārata || 12.18 ||

tato 'ham artham etaṃ vai tam apr̥cchaṃ sanātanam |
pṛṣṭaḥ pitṛñāṃ sargaṃ ca phalaṃ śrāddhasya cānagha |
ciccheda saṃśayaṃ bhīṣma sa tu deveśvaro mama || 12.19 ||
sa mām uvāca pṛītātmā kathānte bahuvārṣike |

rame tvayāhaṃ viprarṣe śṛṇu sarvaṃ yathātatham || 12.20 ||

devān asṛjata brahmā mām yakṣyantīti bhārgava |
tam utsṛjya tadātmānam ayajams te phalārthinaḥ || 12.21 ||
te śaptā brahmaṇā mūḍhā naṣṭasaṃjñā vicetasah |
na sma kiṃcit prajānanti tato loko vyamuhyata || 12.22 ||

te bhūyaḥ praṇatāḥ sarve prāyācanta pitāmaham |
anugrahāya lokānāṃ tatas tān abravīt prabhuḥ || 12.23 ||
prāyaścittaṃ caradhvaṃ vai vyabhicāro hi vaḥ kṛtaḥ |
putrāṃś ca pariṛcchadhvaṃ tato jñānam avāpsyatha || 12.24 ||

prāyaścittakriyārthaṃ te putrān papracchur ārtavat |
tebhyas te prayatātmānaḥ śaśamsur tanayās tadā || 12.25 ||
prāyaścittāni dharmajñā vānmanaḥkarmajāni vai |
śaṃsanti kuśalā nityaṃ cakṣuṣmanto hi tattvataḥ || 12.26 ||

prāyaścittārthatattvajñā labdhasaṃjñā divaukasah |
gamyatām putrakāś ceti putrair uktāś ca te tadā || 12.27 ||

abhiśaptās tu te devāḥ putravākyena tena vai |
pitāmaham upāgacchan saṃśayacchedanāya vai || 12.28 ||
tatas tān abravīd devo

yūyaṃ vai brahmavādinaḥ |
tasmād yad uktā yūyaṃ tais tat tathā na tad anyathā || 12.29 ||
yūyaṃ śarīrakartāras teṣāṃ devā bhaviṣyatha |
te tu jñānapradātāraḥ pitaro vo na saṃśayaḥ || 12.30 ||
anyonyapitaro yūyaṃ te caiveti nibodhata |
devāś ca pitarāś caiva tad budhyadhvaṃ divaukasah || 12.31 ||

tatas te punar āgamyā putrān ūcur divaukasah |
brahmaṇā chinnaśaṃdehāḥ pṛītimantaḥ parasparam || 12.32 ||

yūyaṃ vai pitaro 'smākaṃ yair vayaṃ pratibodhitāḥ |
dharmajñāḥ kaś ca vaḥ kāmaḥ ko varo vaḥ pradīyatām |
yad uktāṃ caiva yuṣmābhis tat tathā na tad anyathā || 12.33 ||
uktāś ca yasmād yuṣmābhiḥ putrakā itī vai vayam |
tasmād bhavantaḥ pitaro bhaviṣyanti na saṃśayaḥ || 12.34 ||

yo 'niṣṭvā ca pitṛṇ śrāddhaiḥ kriyāḥ kāścit kariṣyati |
rākṣasā dānavā nāgāḥ phalaṃ prāpsyanti tasya tat || 12.35 ||
śrāddhair āpyāyitās caiva pitarāḥ somam avyayam |
āpyāyāmānaṃ yuṣmābhir vardhayiṣyanti nityadā || 12.36 ||
śrāddhair āpyāyitaḥ somo lokam āpyāyayiṣyati |
samudraparvatavanaṃ jaṃgamājaṃgamair vṛtam || 12.37 ||

śrāddhāni puṣṭikāmās ca ye kariṣyanti mānavāḥ |
tebhyaḥ puṣṭiṃ prajāś caiva dāsyanti pitarāḥ sadā || 12.38 ||
śrāddhe ca ye pradāsyanti trīṇ piṇḍān nāmagotrataḥ |
sarvatra vartamānāṃs tān pitarāḥ sapitāmahāḥ |
bhāvayiṣyanti satataṃ śrāddhadānena pūjitāḥ || 12.39 ||

iti tad vacanaṃ satyaṃ bhavatu adya divaukasaḥ |
putrās ca pitaraś caiva vyaṃ sarve parasparam || 12.40 ||

sanatkumāra uvāca |

ta ete pitaro devā devās ca pitaraś tathā |
anyonyapitaro hy ete devās ca pitaraś ca ha || 12.41 ||

mārkaṇḍeya uvāca |

ity ukto 'haṃ bhagavatā devadevena bhāsvatā |
sanatkumāreṇa punaḥ pṛṣṭavān devam avyayam || 13.1 ||
saṃdeham amaraśreṣṭhaṃ bhagavantam ariṃdama |
nibodha tan me gāṅgeya nikhilaṃ sarvam āditaḥ || 13.2 ||
kiyanto vai pitṛgaṇāḥ kasmiml loke ca te gaṇāḥ |
vartanti devaprarā devānāṃ somavardhanāḥ || 13.3 ||

sanatkumāra uvāca |

saptaite japatāṃ śreṣṭha svarge pitṛgaṇāḥ smṛtāḥ |
catvāro mūrtimanto vai traya eṣāṃ amūrtayaḥ || 13.4 ||
teṣāṃ lokam visargaṃ ca kīrtayiṣyāmi tac chṛṇu |
prabhāvaṃ ca mahattvaṃ ca vistareṇa tapodhana || 13.5 ||

dharmamūrtidharās teṣāṃ trayo ye paramā gaṇāḥ |
teṣāṃ nāmāni lokāś ca kīrtayiṣyāmi tac chṛṇu || 13.6 ||

lokāḥ sanātānā nāma yatra tiṣṭhanti bhāsvarāḥ |
amūrtayaḥ pitṛgaṇās te vai putrāḥ prajāpateḥ || 13.7 ||
virājasya dvijaśreṣṭha vairājā iti viśrutāḥ |

yajanti t̄an devagaṇā vidhidṛṣṭena karmanā || 13.8 ||
ete vai yogavibhraṣṭā lokān prāpya sanātanān |
punar yugasahasrānte jāyante brahmavādinah || 13.9 ||
te prāpya t̄am smṛtiṃ bhūyaḥ s̄m̄khyayogam anuttamam |
yānti yogagatiṃ siddhāḥ punar āvṛttidurlabhām || 13.10 ||
ete sma pitaras tāta yogināṃ yogavardhanāḥ |
āpyāyanti ye pūrvam somam yogabalena vai || 13.11 ||
tasmāc chrāddhāni deyāni yogināṃ dvijasattama |
eṣa vai prathamah kalpaḥ somapānāṃ anuttamah || 13.12 ||

eteṣāṃ mānasī kanyā menā nāma mahāgireḥ |
patnī himavataḥ śreṣṭhā yasyā maināka ucyate || 13.13 ||
mainākasya sutah śrīmān krauñco nāma mahāgiriḥ |
parvatapravaraḥ śubhro nānāratnasamācitaḥ || 13.14 ||

tisraḥ kanyās tu menāyām janayām āsa śailarāt |
aparnām ekaparnām ca tṛtīyām ekapāṭalām || 13.15 ||
tapaś carantyaḥ sumahad duścaram devadānavaiḥ |
lokān saṃtāpayām āsus tās tisraḥ sthāṇujamgamān || 13.16 ||
āhāram ekaparnena saikaparnā samācarat |
pāṭalāpuṣpam ekaṃ ca vidadhe caikapāṭalā || 13.17 ||
ekā tatra nirāhārā tām mātā pratyāsedhayat |
u mā iti niṣedhantī mātr̄snehena duḥkhitā || 13.18 ||
sā tathoktā tayā mātr̄ā devī duścaraçāriṇī |
umety evābhavat khyātā triṣu lokeṣu sundarī || 13.19 ||

tapaḥsarīrāḥ sarvās tās tisro yogabalānvitāḥ |
sarvās ca brahmavādinyaḥ sarvās caivordhvaretasaḥ || 13.20 ||
umā tāsām variṣṭhā ca jyēṣṭhā ca varavarṇinī |
mahāyogabalopetā mahādevam upasthitā || 13.21 ||
asitasyaikaparnā tu devalasya mahātmanah |
patnī dattā mahābrahman yogācāryāya dhīmate || 13.22 ||
jagīṣavyasya tu tathā viddhi tām ekapāṭalām |
ete cāpi mahābhāge yogācāryāv upasthite || 13.23 ||

lokāḥ somapadā nāma marīcer yatra vai sutāḥ |
pitaro divi vartante devās tān bhāvayanty uta |
agniṣvāttā iti khyātāḥ sarva evāmitaujasah || 13.24 ||

eteṣāṃ mānasī kanyā acchodā nāma nimnagā |
acchodaṃ nāma tad divyaṃ saro yasyāḥ samutthitam || 13.25 ||
sā dṛṣṭvā pitaram vavre vasuṃ nāmāntarikṣagam |
nāmnā vasuṃ iti khyātam āyoh putram yaśasvinam || 13.26 ||
sā tena vyabhicāreṇa manasaḥ kāmācāriṇī |

pitaram prarthayitvānyam yogabhraṣṭā papāta ha || 13.27 ||

trīṇy apaśyad vimānāni patamānā divas cyutā |
trasareṇupramāṇāni sāpaśyat teṣu tān pitṛn || 13.28 ||

susūkṣmān aparivyaktān agnīn agniṣv ivāhitān |
trāyadhvaṃ ity uvācārtā patantī tān avāksīrāḥ || 13.29 ||

tair uktā sā tu mā bhaiṣīr iti vyomni vyavasthitā |
tataḥ prasādayām āsa svān pitṛn dīnayā girā || 13.30 ||
ūcus te pitaraḥ kanyām bhraṣṭaiśvaryām vyatikramāt |

bhraṣṭaiśvaryā svadoṣeṇa patasi tvam śucismite || 13.31 ||
yaiḥ kriyante hi karmāṇi śārīrair divi daivataiḥ |

tair eva tatkarmaphalaṃ prāpnuvantīha devatāḥ || 13.32 ||
sadyaḥ phalanti karmāṇi devatve pretya mānuṣe |

tasmāt tvam tapasaḥ putri pretyeḥa prāpsyase phalam || 13.33 ||

ity uktā pitṛbhiḥ sā tu pitṛn svān samprasādayat |
dhyātvā prasādam te cakrus tasyāḥ sarve 'nukampayā || 13.34 ||
avaśyam bhāvinam jñātvā te 'rtham ūcus tataś ca tām |

tasya rājño vasoḥ kanyā tvam apatyam bhaviṣyasi |
kanyaiva bhūtvā lokān svān punaḥ prāpsyasi durlabhān || 13.35 ||

parāśarasya dāyādam tvam vipraṃ janayiṣyasi |
sa vedam ekaṃ brahmarṣiś caturdhā vibhajiṣyati || 13.36 ||

mahābhiṣasya putrau ca śamtanoḥ kīrtivardhanau |
vicitravīryam dharmajñam tathā citrāṅgadam prabhum || 13.37 ||

etān utpādya putrāms tvam punar lokān avāpsyasi |
vyatikramāt pitṛṇām ca janma prāpsyasi kutsitam || 13.38 ||

tasyaiva rājñas tvam kanyā adrikāyām bhaviṣyasi |
aṣṭāviṃśe bhavitrī tvam dvāpare matsyayonijā || 13.39 ||

evam uktā tu dāseyī jātā satyavatī tadā |
matsyayonau anupamā rājñas tasya vasoḥ sutā || 13.40 ||

baibhrājā nāma te lokā divi bhānti sudarśanāḥ |
yatra barhiṣado nāma pitaro divi viśrutāḥ || 13.41 ||

tān dānavagaṇāḥ sarve yakṣagandharvarākṣasāḥ |
nāgāḥ sarpāḥ suparnāś ca bhāvayanty amitaujasaḥ || 13.42 ||

ete putrā mahātmānaḥ pulastyasya prajāpateḥ |
mahātmāno mahābhāgās tejoyuktās tapasvinaḥ || 13.43 ||

eteṣāṃ mānasī kanyā pīvarī nāma viśrutā |
yogā ca yogapatnī ca yogamātā tathaiva ca |
bhavitrī dvāparaṃ prāpya yugaṃ dharmabhṛtām varā || 13.44 ||

parāśarakulodbhūtaḥ śuko nāma mahātapāḥ |
bhaviṣyati yuge tasmin mahāyogī dvijarṣabhaḥ |
vyāsād aranyāṃ sambhūto vidhūmo 'gnir iva jvalan || 13.45 ||
sa tasyāṃ pitṛkanyāyāṃ pīvaryāṃ janayiṣyati |
kanyāṃ putrāṃś ca caturo yogācāryān mahābalān || 13.46 ||
kṛṣṇaṃ gaurāṃ prabhūṃ śambhuṃ kanyāṃ kṛtvīm tathaiva ca |
brahmadattasya janānī mahiṣī tv aṇuhasya yā || 13.47 ||
etān utpādyā dharmātmā yogācāryāṇ mahāvratān |
mahāyogī tadā gantāpunarāvartinīm gatim || 13.48 ||

amūrtimantaḥ pitaro dharmamūrtidharā mune |
kathā yatra samutpannā vṛṣṇyandhakakulānvayā || 13.49 ||

traya ete mayā proktās caturo 'nyān nibodha me |
yān vakṣyāmi dvijaśreṣṭha mūrtimanto hi te smṛtāḥ |
samutpannāḥ svadhāyāṃ tu kāvyād agneḥ kaveḥ sutāḥ || 13.50 ||

sukālā nāma pitaro vasiṣṭhasya prajāpateḥ |
niratā devalokeṣu jyotirbhāsiṣu bhārgava |
sarvakāmasamṛddheṣu dvijās tān bhāvayanty uta || 13.51 ||
teṣāṃ vai mānasī kanyā gaur nāma divi viśrutā |
tavaiva vaṃśe yā dattā śukrasya mahiṣī dvija || 13.52 ||*
ekaśṛṅgā iti khyātā sādhyānāṃ kīrtivardhanī |
marīcigarbhān sā lokān samāvṛtya vyavasthitā || 13.53 ||

ye tv athāṅgirasah putrāḥ sādhyaiḥ samvardhitāḥ purā |
tān kṣatriyagaṇās tāta bhāvayanti phalārthinaḥ || 13.54 ||
eteṣāṃ mānasī kanyā yaśodā nāma viśrutā |
patnī yā viśvamahataḥ snuṣā vai vṛddhaśarmaṇaḥ |
rājarṣer janānī tāta dilīpasya mahātmanaḥ || 13.55 ||
tasya yajñe purā gītā gāthāḥ prītair maharṣibhiḥ |
tadā devayuge tāta vājimedhe mahāmakhe || 13.56 ||
agner janma tathā śrutvā śāṅḍilyasya mahātmanaḥ |
dilīpaṃ yajamānaṃ ye paśyanti susamāhitāḥ |
satyavantaṃ mahātmānaṃ te 'pi svargajito narāḥ || 13.57 ||

susvadhā nāma pitarāḥ kardamasya prajāpateḥ |
samutpannasya pulahān mahātmāno dvijarṣabhāḥ || 13.58 ||
lokeṣu divi vartante kāmageṣu vihaṃgamāḥ |
tāṃs tu vaiśyagaṇās tāta bhāvayanti phalārthinaḥ || 13.59 ||
teṣāṃ vai mānasī kanyā virajā nāma viśrutā |
yayāter janānī brahman mahiṣī nahuṣasya ca || 13.60 ||

* Vaidya's *śukasya* emended to *śukrasya*.

traya ete gaṇāḥ proktās caturthaṃ tu nibodha me |
utpannā ye svadhāyāṃ tu somapā vai kaveḥ sutāḥ || 13.61 ||
hiraṇyagarbhasya sutāḥ śūdrās tān bhāvayanty uta |
mānasā nāma te lokā yatra vartanti te divi || 13.62 ||
teṣāṃ vai mānasī kanyā narmadā saritāṃ varā |
yā bhāvayati bhūtāni dakṣiṇāpathagāminī |
purukutsasya yā patnī trasaddasyor janany api || 13.63 ||

teṣāṃ athābhyupagamān manus tāta yuge yuge |
pravartayati śrāddhāni naṣṭe dharme prajāpatiḥ || 13.64 ||
pitṛṇāṃ ādisargeṇa sarveṣāṃ dvijasattama |
tasmād enaṃ svadharmeṇa śrāddhadevaṃ vadanti vai || 13.65 ||

sarveṣāṃ rājataṃ pātram atha vā rajatānvitam |
dattam svadhām purodhāya śrāddhe prīṇāti vai pitṛṇ || 13.66 ||
somasypāyanam kṛtvā vahner vaivasvatasya ca |
udagāyanam apy agnāv agnyabhāve 'psu vā punaḥ || 13.67 ||
pitṛṇ prīṇāti yo bhaktyā pitarah prīṇayanti tam |
yacchanti pitarah puṣṭim prajāś ca vipulās tathā |
svargam ārogyam evātha yad anyad api cepsitam || 13.68 ||

devakāryād api mune pitṛkāryam viśiṣyate |
devatānām hi pitarah pūrvam āpyāyanam smṛtam || 13.69 ||
śīghraprasādā hy akrodhā lokasyāpyāyanam param |
sthiraprasādās ca sadā tān namasyasva bhārgava || 13.70 ||

pitṛbhakto 'si viprarṣe sadbhaktaś ca na saṃśayaḥ |
śreyas te 'dya vidhāsyāmi pratyakṣam kuru tat svayam || 13.71 ||
cakṣur divyam savijñānam pradiśāmi ca te 'nagha |
gatim etām apramatto mārkaṇḍeya niśāmaya || 13.72 ||
na hi yogagatir divyā na pitṛṇāṃ parā gatih |
tvadvidhenāpi siddhena dṛśyate māṃsacakṣuṣā || 13.73 ||

evam uktvā sa deveśo mām upasthitam agrataḥ |
cakṣur dattvā savijñānam devānām api durlabham |
jagāma gatim iṣṭāṃ vai dvitīyo 'gnir iva jvalan || 13.74 ||
tan nibodha kuruśreṣṭha yan mayāsīn niśāmitam |
prasādāt tasya devasya durjñeyam bhuvi mānuṣaiḥ || 13.75 ||

mārkaṇḍeya uvāca |

āsan pūrvayuge tāta bharadvājātmajā dvijāḥ |
yogadharmam anuprāpya bhraṣṭā duṣcaritena vai || 14.1 ||

apabhramśam anuprāptā yogadharmāpacāriṇaḥ |
mahatas tamasah pāre mānasasya viśamjñitāḥ || 14.2 ||
tam evārtham anudhyānto naṣtam apsv iva mohitāḥ |
aprāpya yogaṃ te sarve samyuktāḥ kāladharmaṇā || 14.3 ||

tatas te yogavibhraṣṭā deveṣu suciroṣitāḥ |
jātāḥ kauśikadāyādāḥ kurukṣetre nararṣabha || 14.4 ||

hiṃsayā vicariṣyanto dharmam pitṛkṛtena vai |
tatas te punar ājātiṃ bhraṣṭāḥ prāpsyanti kutsitām || 14.5 ||
teṣāṃ pitṛprasādena pūrvajātikṛtena ca |
smṛtir utpatsyate prāpya tām tām jātiṃ jugupsitām || 14.6 ||
te dharmacāriṇo nityaṃ bhaviṣyanti samāhitāḥ |
brāhmaṇyaṃ pratilapsyanti tato bhūyaḥ svakarmaṇā || 14.7 ||
tataś ca yogaṃ prāpsyanti pūrvajātikṛtaṃ punaḥ |
bhūyaḥ siddhim anuprāptāḥ sthānaṃ prāpsyanti śāśvatam || 14.8 ||

evaṃ dharme ca te buddhir bhaviṣyati punaḥ punaḥ |
yogadharme ca nirataḥ prāpsyase siddhim uttamām || 14.9 ||
yogadharmād dhi dharmajña na dharmo 'sti viśeṣavān |
variṣṭhaṃ sarvadharmāṇāṃ taṃ samācara bhārgava || 14.10 ||
kālasya pariṇāmena laghvāhāro jitendriyaḥ |
tatparaḥ prayataḥ śrāddhī yogadharmam avāpsyasi |

ity uktvā bhagavān devas tatraivāntaradhīyata || 14.11 ||

aṣṭādaśānāṃ varṣāṇāṃ ekāham iti me matiḥ |
upāsataś ca deveśaṃ varṣāṇy aṣṭādaśaiva me || 14.12 ||
prasādāt tasya devasya na glānir abhavat tadā |
na kṣutpipāse kālaṃ vā jānāmi sma tadānagha |
paścāc chiṣyasakāśāt tu kālaḥ saṃvidito mama || 14.13 ||

mārkaṇḍeya uvāca |

tasminn antarhite deve vacanāt tasya vai vibho |
cakṣur divyaṃ savijñānaṃ prādur āsīn mamānagha || 15.1 ||
tato 'haṃ tān apaśyaṃ vai brāhmaṇān kauśikātmajān |
āpageya kurukṣetre yān uvāca vibhur mama || 15.2 ||

brahmadatto 'bhavad rājā yas teṣāṃ saptamo dvijaḥ |
pitṛvartīti vikhyāto nāmnā śīlena karmaṇā || 15.3 ||
śukasya kanyā kṛtvī taṃ janayām āsa pārthivam |
aṇuhāt pārthivaśreṣṭhāt kāmpilye nagarottame || 15.4 ||

yudhiṣṭhira uvāca |

aṇuhaḥ kasya vai putraḥ kasmin kāle babhūva ha |
rājā dharmabhṛtām śreṣṭho yasya putro mahāyaśāḥ || 15.5 ||
brahmadatto narapatiḥ kimvīryaś ca babhūva ha |
kathaṃ ca saptamas teṣāṃ sambabhūva narādhipaḥ || 15.6 ||
na hy alpavīryāya śuko bhagavāṃl lokapūjitaḥ |
kanyām pradadyād yogātmā kṛtvīm kīrtimatīm prabhuḥ || 15.7 ||
etad icchāmy ahaṃ śrotuṃ vistareṇa mahādyute |
brahmadattasya caritaṃ tad bhavān vaktum arhati || 15.8 ||
yathā ca vartamānās te saṃsāreṣu dvijātayaḥ |
mārkaṇḍeyena kathitās tad bhavān prabravītu me || 15.9 ||

bhīṣma uvāca |

pratīpasya sa rājarse tulyakālo narādhipaḥ |
pitāmahasya me rājan babhūveti mayā śrutam || 15.10 ||

brahmadatto mahārājo yogī rājarsisattamaḥ |
rutajñāḥ sarvabhūtānām sarvabhūtahite rataḥ || 15.11 ||
sakhā hi gālavo yasya yogācārya mahāyaśāḥ |
śikṣām utpādya tapasā kramo yena pravartitaḥ |
kaṇḍarīkaś ca yogātmā tasyaiva sacivo 'bhavat || 15.12 ||

jātyantareṣu sarveṣu sahāyāḥ sarva eva te |
saptajātiṣu saptaiva babhūvur amitaujasaḥ |
yathovāca mahātejā mārkaṇḍeyo mahātapāḥ || 15.13 ||

tasya vaṃśam ahaṃ rājan kīrtayiṣyāmi tac chṛṇu |
brahmadattasya paurāṇaṃ pauravasya mahātmanaḥ || 15.14 ||

purumitrasya dāyādo rājā bṛhadiṣur nṛpa |
bṛhaddhanur bṛhadiṣoḥ putras tasya mahāyaśāḥ |
bṛhaddharmeti vikhyāto rājā paramadhārmikaḥ || 15.15 ||
satyajit tasya tanayo viśvajit tasya cātmajaḥ |
putro viśvajitaś cāpi senajit pṛthivīpatiḥ || 15.16 ||
putrāḥ senajitaś cāsaṃś catvāro lokasaṃmatāḥ |
ruciraḥ śvetakāśyaś ca mahimnāras tathaiva ca |
vatsaś cāvantako rājā yasyaite pari vatsakāḥ || 15.17 ||
rucirasya tu dāyādaḥ pṛthuṣeṇo mahāyaśāḥ |
pṛthuṣeṇasya pāras tu pārān nīpo 'tha jajñivān || 15.18 ||
nīpasyaikaśataṃ tāta putrāṇām amitaujasām |
mahārathānām rājendra śūrāṇām bāhuśālinām |
nīpā iti samākhyātā rājānaḥ sarva eva te || 15.19 ||

teṣāṃ vaṃśakaro rājā nīpānāṃ kīrtivardhanaḥ |
kāmpilye samaro nāma sa ceṣṭasamaro 'bhavat || 15.20 ||
samarasya puraḥ pāraḥ sadaśva iti te trayāḥ |
putrāḥ paramadharmajñāḥ pāraputraḥ pṛthur babhau || 15.21 ||
pṛthos tu sukṛto nāma sukṛteneha karmaṇā |
jajñe sarvaguṇopeto

vibhrājas tasya cātmapaḥ || 15.22 ||
vibhrājasya tu putro 'bhūd aṇuho nāma pārthivaḥ |
babhau śukasya jāmātā kṛtvībhartā mahāyaśāḥ || 15.23 ||
putro 'nuhasya rājarṣir brahmadatto 'bhavat prabhuḥ |
yogātmā tasya tanayo viśvaksenaḥ paraṃtapaḥ || 15.24 ||

vibhrājaḥ punar ājātaḥ sukṛteneha karmaṇā |
brahmadattasya tanayo viśvaksena iti śrutaḥ || 15.25 ||
viśvaksenasya putro 'bhūd daṇḍaseno mahīpatiḥ |
bhallātaś ca kumāro 'bhūd rādheyena hataḥ purā || 15.26 ||
daṇḍasenātmajaḥ sūro mahātmā kulavardhanaḥ |
bhallātaputro durbuddhir abhavaj janamejayaḥ || 15.27 ||
sa teṣāṃ abhavad rājā nīpānāṃ antakṛn nṛpaḥ |
ugrāyudhena yasyārthe sarve nīpā vināsitāḥ || 15.28 ||

ugrāyudhaḥ sa cotsikto mayā vinihato yudhi |
darpānvito darparuciḥ satataṃ cānaye rataḥ || 15.29 ||

yudhiṣṭhira uvāca |

ugrāyudhaḥ kasya sutaḥ kasmin vaṃśe 'tha jajñivān |
kimarthaṃ caiva bhavatā nihatas tad bravīhi me || 15.30 ||

bhīṣma uvāca |

ajamīdhasya dāyādo vidvān rājā yavīnaraḥ |
dhṛtimāṃs tasya putras tu tasya satyadhṛtiḥ sutaḥ || 15.31 ||
jajñe satyadhṛteḥ putro dṛḍhanemiḥ pratāpavān |
dṛḍhanemisutaś cāpi sudharmā nāma pārthivaḥ || 15.32 ||
āsīt sudharmaṇaḥ putraḥ sārvabhaumaḥ prajeśvaraḥ |
sārvabhauma iti khyātaḥ pṛthivyāṃ ekarāṭ tadā || 15.33 ||
tasyānvavāye mahati mahān pauravanandanaḥ |
jajñe saṃnatimān rājā saṃnatir nāma vīryavān || 15.34 ||
tasya vai saṃnateḥ putraḥ kārto nāma mahābalaḥ |
babhūva yena vikramya pṛsatasya pitāmahaḥ |
nīpo nāma mahārāja pāñcālādhipatir hataḥ || 15.35 ||

sa cāpy ugrāyudhas tāta

durbuddhir vairakṛt sadā |
pradīptacakro balavān nīpāntakaraṇo 'bhavat || 15.36 ||
sa darpapūrṇo hatvājau nīpān anyāms ca pārthivān |
pitary uparate mahyaṃ śrāvayān āsa kilbiṣam || 15.37 ||
mām amātyaiḥ parivṛtaṃ śayānaṃ dharaṇītale |
ugrāyudhasya rājendra dūto 'bhyetya vaco 'bravīt || 15.38 ||

adya tvaṃ jananīm bhīṣma gandhakālīm yaśasvinīm |
strīratnaṃ mama bhāryārthe prayaccha kurupuṃgava || 15.39 ||
evaṃ rājyaṃ ca te sphītaṃ balāni ca na saṃśayaḥ |
pradāsyāmi yathākāmam ahaṃ vai ratnabhāg bhuvi || 15.40 ||
mama prajvalitaṃ cakraṃ niśāmyaitat sudurjayam |
śatravo vidravanty ājau darśanād eva bhārata || 15.44 ||*
rāṣṭrasyecchasi cet svasti prāṇānāṃ vā kulasya vā |
śāsane mama tiṣṭhasva na hi te śāntir anyathā || 15.41 ||

adhaḥ prastāraśayane śayānas tena coditaḥ |
dūtāntaritam etad vai vākyam agnīkhopamam || 15.42 ||
tato 'haṃ tasya durbuddher vijñāya matam acyuta |
ājñaptavān vai saṃgrāme senādhyakṣāms ca sarvaśaḥ || 15.43 ||
vicitravīryaṃ bālaṃ ca madapāśrayam eva ca |
dṛṣṭvā krodhaparītātmā yuddhāyaiva mano dadhe || 15.45 ||

nigrhītas tadāhaṃ tu sacivair mantrakovidaiḥ |
ṛtvigbhir devakalpaiś ca suhṛdbhir narapuṃgava || 15.46 ||
snigdhaiś ca śāstravidbhiś ca saṃyugasya nivartane |
kāraṇaṃ śrāvitaś cāsmi yuktarūpaṃ tadānagha || 15.47 ||

mantriṇa ūcuḥ |

pravṛttacakraḥ pāpo 'sau tvaṃ cāśaucagataḥ prabho |
na caiśa prathamāḥ kalpo yuddhaṃ nāma kadācana || 15.48 ||
te vayaṃ sāma pūrvam vai dānaṃ bhedaṃ tathaiva ca |
prayokṣyāmas tataḥ śuddho daivatāny abhivādya ca || 15.49 ||
kṛtasvastyayano viprair hutvāgnīn vācyā ca dvijān |
brāhmaṇair abhyanujñātaḥ prayāsyasi jayāya vai || 15.50 ||
astrāṇi na prayojyāni na praveśyaś ca saṃgaraḥ |
āśauce vartamānena vṛddhānām iti śāsanam || 15.51 ||
sāmadānādibhiḥ pūrvam api bhedena vā tataḥ |
taṃ haniṣyasi vikramya śambaraṃ maghavān iva || 15.52 ||

* Vaidya places this verse after 15.43; I have repositioned it.

prājñānām vacanaṃ kāle vṛddhānām ca viśeṣataḥ |
śrotavyam iti tac chrutvā nivṛtto 'smi narādhipa || 15.53 ||
tatas taiḥ sa kramaḥ sarvaḥ prayuktaḥ śāstrakovidaiḥ |
tasmin kāle kuruśreṣṭha karma cārabdham uttamam || 15.54 ||
sa sāmādibhir apy ādāv upāyaiḥ śāstracintakaiḥ |
anunīyamāno durbuddhir anunetuṃ na śakyate || 15.55 ||

pravṛttaṃ tasya tac cakram adharmaniratasya vai |
paradārābhilāṣeṇa sadyas tāta nivartitam || 15.56 ||
na tv ahaṃ tasya jāne vai nivṛttaṃ cakram uttamam |
hataṃ svakarmanā tat tu pūrvaṃ sadbhiś ca ninditam || 15.57 ||

kṛtaśaucaḥ śarāvāpī rathī niṣkramya vai purāt |
kṛtasvastyaayo vipraiḥ prāyodhayam ahaṃ ripum || 15.58 ||
tataḥ saṃsargam āgamyā balenāstrabalena ca |
tryaham unmattavad yuddham devāsuram ivābhavat || 15.59 ||
sa mayāstrapatāpena nirdagdho raṇamūrdhani |
papātābhimukhaḥ śūras tyaktvā prāṇān arimḍama || 15.60 ||

etasminn antare tāta kāmpilyāt pṛṣato 'bhyayāt |
hate nīpeśvare caiva hate cogrāyudhe nṛpe || 15.61 ||
āhicchatraṃ svakaṃ rājyaṃ pitryaṃ prāpya mahādyutiḥ |
drupadasya pitā rājan mamaivānumate tadā || 15.62 ||
tato 'rjunena tarasā nirjitya drupadaṃ raṇe |
ahicchatraṃ sakāmpilyaṃ droṇāyāthāpavarjitam || 15.63 ||
pratigṛhya tato droṇa ubhayaṃ jayatām varaḥ |
kāmpilyaṃ drupadāyaiva prāyacchad viditaṃ tava || 15.64 ||

eṣa te drupadasyādau brahmadattasya caiva ha |
vaṃśaḥ kārtsnyena vai prokto vīrasyoggrāyudhasya ca || 15.65 ||
atas te vartayiṣye 'ham itihāsaṃ purātanam |
gītaṃ sanatkumāreṇa mārkaṇḍeyāya pṛcchate || 15.66 ||
śrāddhasya phalam uddīśya niyataṃ sukṛtasya ca |

tan nibodha mahārāja saptajātiṣu bhārata || 15.67 ||
sagālavasya caritaṃ kaṇḍarīkasya caiva ha |
brahmadattatrīyānām yoginām brahmacāriṇām || 15.68 ||

mārkaṇḍeya uvāca |

hanta te vartayiṣyāmi śrāddhasya phalam uttamam |
brahmadattena yat prāptaṃ saptajātiṣu bhārata || 16.1 ||
tata eva hi dharmasya buddhir nirvartate śanaiḥ |

pīḍayāpy atha dharmasya kṛte śrāddhe purānagha || 16.2 ||

tato 'haṃ nātidharmiṣṭhān kurukṣetre pitṛvratān |
sanatkumāranirdiṣṭān apaśyaṃ sapta vai dvijān || 16.3 ||

vāgduṣṭaḥ krodhano hiṃsraḥ piśunaḥ kavir eva ca |
khasṛmaḥ pitṛvartī ca nāmabhiḥ karmabhis tathā || 16.4 ||

kausīkasya sutās tāta śiṣyā gārgyasya bhārata |
pitary uparate sarve vratavantas tadābhavan || 16.5 ||

nīyogāt te guros tasya gāṃ dogdhrīm samakālayan |
samānavatsām kapilāṃ sarve nyāyāgatām tadā || 16.6 ||

teṣām pathi kṣudhārtānām bālyān mohāc ca bhārata |
krūrā buddhiḥ samabhavat tām gāṃ vai hiṃsitum tadā || 16.7 ||

tān kaviḥ khasṛmaś caiva yācete neti vai tadā |
na cāśakyanta te tābhyāṃ tadā vārayitum dvijāḥ || 16.8 ||

pitṛvartī tu yas teṣām nityaṃ śrāddhāhniko dvijaḥ |
sa sarvān abravīd bhrātṛn kopād dharmasamanvitaḥ || 16.9 ||

yady avaśyaṃ prakartavyā pitṛn uddiśya sādhu imāṃ |
prakurvīmahi gāṃ samyak sarva eva samāhitāḥ || 16.10 ||

evam eṣā ca gaur dharmāṃ prāpsyate nātra saṃśayaḥ |
pitṛn abhyarcya dharmeṇa nādharmo 'smin bhaviṣyati || 16.11 ||

tathety uktvā ca te sarve prokṣayitvā ca gāṃ tataḥ |
pitṛbhyaḥ kalpayitvainām upayuñjanta bhārata || 16.12 ||

upayujya ca gāṃ sarve guros tasya nyavedayan |
śārdūlena hatā dhenur vatso 'yaṃ grhyatām iti |

ārjavāt sa tu vatsaṃ taṃ pratijagrāha vai dvijaḥ || 16.13 ||

mithyopacarya te taṃ tu gurum anyāyato dvijāḥ |
kālena samayuḃyanta sarva evāyuṣaḥ kṣaye || 16.14 ||

te vai hiṃsratayā krūrā anāryatvād guros tadā |
ugrā hiṃsāvihārās ca saptājāyanta sodarāḥ |

lubdhakasyātmajās tāta

balavanto manasvinaḥ || 16.15 ||

pitṛn abhyarcya dharmeṇa prokṣayitvā ca gāṃ tadā |
smṛtiḥ pratyavamarśās ca teṣām jātyantare 'bhavat || 16.16 ||

jātā vyādhā daśārṇeṣu sapta dharmavicakṣaṇāḥ |
svadharmaniratāḥ sarve lobhānṛtavivarjitāḥ || 16.17 ||

tāvan mātraṃ prakurvanti yāvataḥ prāṇadhāraṇam |
śeṣaṃ dharmaparāḥ kālam anudhyānti svakarma tat || 16.18 ||
nāmadheyāni cāpy eṣām imāny āsan narādhipa |

nirvairo nirvṛtaḥ kṣānto nirmanyuḥ kṛtir eva ca |
vaighaso mātrvartī ca vyādhāḥ paramadhārmikāḥ || 16.19 ||

tair evam uṣitais tāta hiṃsādharmaparair vane |
mātā ca pūjitā vṛddhā pitā ca paritoṣitaḥ || 16.20 ||
yadā mātā pitā caiva saṃyuktau kāladharmāṇā |
tadā dhanuṃṣi te tyaktvā vane prāṇān avāsrjan || 16.21 ||

śubhena karmaṇā tena jātā jātismarā mṛgāḥ |
trāsodvegena saṃvignā ranye kālaṃjare girau || 16.22 ||

unmukho nityavitrastaḥ stabdhakarṇo vilocanaḥ |
paṇḍīto ghasmaro nādī nāmabhis te 'bhavan mṛgāḥ || 16.23 ||
tam evārtham anudhyānto jātismaraṇasaṃbhavam |
āsan vanecarāḥ kṣāntā nirdvandvā niṣparigrahāḥ || 16.24 ||
te sarve śubhakarmāṇaḥ sadharmāṇo vanecarāḥ |
maruḥ sādhyā jahuḥ prāṇāṃl laghvāhārās tapasvinaḥ || 16.25 ||
teṣāṃ maruḥ sādhyatāṃ padasthānāni bhārata |
tathaiṅvādyāpi dṛṣyante girau kālaṃjare 'cyuta || 16.26 ||

karmaṇā tena te tāta śubhenāśubhavarjitāḥ |
śubhāc chubhatarāṃ yoniṃ cakravākatvam āgatāḥ || 16.27 ||
śubhe deṣe sariddvīpe saptaivāsaṅ jalaukaḥ |
tyaktvā saharāḍdharmaṃ munayo dharmacāriṇaḥ || 16.28 ||
sumanā muniḥ suvāk śuddhaḥ pañcamaś chidradarśanaḥ |
sunetraś ca svatantraś ca śakunā nāmataḥ smṛtāḥ || 16.29 ||

pañcamāḥ pañcikas tatra saptajātīṣv ajāyata |
ṣaṣṭhas tu kaṇḍarīko 'bhūd brahmadattas tu saptamaḥ || 16.30 ||
teṣāṃ tu tapasā tena saptajātīkṛtena vai |
yogasya cābhinirvṛtṭyā pratibhānāc ca śobhanāt || 16.31 ||
pūrvajātīṣu yad brahma śrutam gurukuleṣu vai |
tathaiṅva tat sthitaṃ brahma saṃsāreṣv api vartatām || 16.32 ||

te brahmacāriṇaḥ sarve vihaṅgāḥ kāmācāriṇaḥ |
yogadharmam anudhyānto viharanti sma tatra ha || 16.33 ||
teṣāṃ tatra vihaṅgānāṃ caratāṃ saharācāriṇāṃ |
nīpānāṃ īśvaro rājā vibhrājāḥ pauravānvayaḥ || 16.34 ||
vibhrājamāno vapuṣā prabhāvena samanvitaḥ |
śrīmān antaḥpuravṛto vanaṃ tat praviveśa ha || 16.35 ||

svatantraś cakravākas tu sprḥayām āsa taṃ nṛpam |
dṛṣṭvāyāntam śriyopetaṃ bhaveyam aham īdṛśaḥ || 16.36 ||
yady asti sukṛtam kiṃcit tapo vā niyamo 'pi vā |

khinno hy asmy upavāsena tapasā niṣphalena ca || 16.37 ||

mārkaṇḍeya uvāca |

tatas taṃ cakravākau dvāv ūcatuḥ saḥacāriṇau |
āvāṃ te sacivau syāvas tava priyahitaiṣiṇau || 17.1 ||

tathety uktvā ca tasyāsīt tadā yogātmano matiḥ |
evaṃ te samayaṃ cakruḥ

suvāk taṃ pratyabhāṣata || 17.2 ||

yasmāt kāmāpradhānas tvaṃ yogadharmam apāsya vai |
avaraṃ varaṃ prārthayase tasmād vākyaṃ nibodha me || 17.3 ||
rājā tvaṃ bhavitā tāta kāmpilye nagarottame |
bhaviṣyataḥ sakhāyau ca dvāv imau sacivau tava || 17.4 ||

śaptvā tān abhibhāṣyātha catvāraś cakrur aṇḍajāḥ |
tāṃs trīn abhīpsato rājyaṃ vyabhicārapradharsitān || 17.5 ||

śaptāḥ khagās trayas te tu yogabhraṣṭā vicetasah |

tān ayācanta caturas trayas te saḥacāriṇah || 17.6 ||

teṣāṃ prasādam cakrus te athaitān sumanābravīt |

sarveṣāṃ eva vacanāt prasādānugataṃ tadā || 17.7 ||

antavān bhavitā śāpo yuṣmākaṃ nātra saṃśayaḥ |
itaś cyutās ca mānuṣyaṃ prāpya yogam avāpsyatha || 17.8 ||

sarvasattvarutajñās ca svatanthro 'yaṃ bhaviṣyati |

pitṛprasādo hy asmābhir asya prāptaḥ kṛtena vai || 17.9 ||

gāṃ prokṣayitvā dharmeṇa pitṛbhya upakalpatām |

asmākaṃ jñānasamyogaḥ sarveṣāṃ yogasādhanah || 17.10 ||

idaṃ ca vākyaṣaṃdarbhaślokaṃ ekam udāhṛtam |

puruṣāntaritaṃ śrutvā tato yogam avāpsyatha || 17.11 ||

mārkaṇḍeya uvāca |

te yogadharmaniratāḥ sapta mānasacāriṇah |

vāyvambubhaksāḥ satataṃ śarīrāṇy upaśoṣayan || 18.1 ||

rājā vibhrājamānas tu vapuṣā tad vanaṃ tadā |

cacārāntaḥpuravṛto nandanaṃ maghavān iva || 18.2 ||

sa tān abudhyat khacarān yogadharmātmakān budhaḥ |

nirvedāc ca tam evārtham anudhyātvā puraṃ yayau || 18.3 ||

aṇuho nāma tasyāsīt putraḥ paramadhārmikaḥ |

aṇudharmaratir nityam aṇuho 'dhyagamat padam || 18.4 ||

prādāt kanyāṃ śukas tasmai kṛtvīm pūjitalakṣaṇām |

sattvaśīlaguṇopetām yogadharmaratām sadā || 18.5 ||
sā hy uddiṣṭā purā bhīṣma pitṛkanyā manīṣiṇā |
sanatkumāreṇa tadā saṃnidhau mama śobhanā || 18.6 ||
satyadharmabhṛtām śreṣṭhā durvijñeyākṛtātmabhiḥ |
yogā ca yogapatnī ca yogamātā tathaiva ca |
yathā te kathitaṃ pūrvam pitṛsargeṣu vai mayā || 18.7 ||

vibhrājas tv aṇuham rājye sthāpayitvā nareśvaraḥ |
āmantrya pauraṃ prītātmā brāhmaṇān svasti vācya ca |
prāyāt saras tapaś cartuṃ yatra te saha cāriṇaḥ || 18.8 ||
sa vai tatra nirāhāro vāyubhakṣo mahātapāḥ |
tyaktvā kāmāms tapas tepe sarasas tasya pārśvataḥ || 18.9 ||
tasya saṃkalpa āśic ca teṣāṃ anyatarasya vai |
putratvaṃ prāpya yogena yujyeyam iti bhārata || 18.10 ||
kṛtvābhisaṃdhiṃ tapasā mahatā sa samanvitaḥ |
mahātapāḥ sa vibhrājo virarājāmśumān iva || 18.11 ||

tato vibhrājitaṃ tena vaibhrājam iti tad vanam |
saras tac ca kuruśreṣṭha vaibhrājam iti śabditam || 18.12 ||
yatra te śakunā rājamś catvāro yogadharminaḥ |
yogabhraṣṭās trayaś caiva dehanyāsakṛto 'bhavan || 18.13 ||
kāmpilye nagare te tu brahmadattapurogamāḥ |
jātāḥ sapta mahātmānaḥ sarve vigatakalmaṣāḥ |
smṛtimanto 'tra catvāras trayas tu parimohitāḥ || 18.14 ||

svatantras tv aṇuhāj jajñe brahmadatto mahāyaśāḥ |
yathāsyāsīt pakṣibhāve saṃkalpaḥ pūrvacintitaḥ || 18.15 ||
chidradarśī sunetraś ca tathā bābhavyavatsayoḥ |
jātau śrotriyadāyādau vedavedāṅgapāragau || 18.16 ||
sakhāyau brahmadattasya pūrvajātisahoṣitau |
pāñcālāḥ pañcamas tatra kaṇḍarīkas tathāparaḥ || 18.17 ||
pāñcālo bahvṛcas tv āsīd ācāryatvaṃ cakāra ha |
dvivedaḥ kaṇḍarīkas tu chandogo 'dhvaryur eva ca || 18.18 ||
sarvasattvarutajñāś ca rājāsīd aṇuhātmajaḥ |
pāñcālakaṇḍarīkābhyām tasya saṃvid abhūt tadā || 18.19 ||
te grāmyadharmaniratāḥ kāmasya vaśavartinaḥ |
pūrvajātikṛtenāsan dharmakāmārthakovidāḥ || 18.20 ||

aṇuhas tu nṛpaśreṣṭho brahmadattam akalmaṣam |
abhiṣicya tadā rājye parām gatim avāptavān || 18.21 ||

brahmadattasya bhāryā tu devalasyātmajābhavat |
asitasya yogadurdharṣā saṃnatir nāma bhārata || 18.22 ||
tām ekabhāvasaṃyuktām lebhe kanyām anuttamām |

saṃnatim saṃnatimatīm devalād yogadharminīm || 18.23 ||

śeṣās tu cakravākā vai kāmpilye saḥacāriṇaḥ |
te jātāḥ śrotriyakule sudaridre saḥodarāḥ || 18.24 ||

dhṛtir mahāmanā vidvāṃs tattvadarśī ca nāmataḥ |
vedādhyayanasaṃpannās catvāro 'cchinnadarśinaḥ || 18.25 ||
teṣāṃ saṃvid athotpannā pūrvajātikṛtā tadā |

te yoganiratāḥ siddhāḥ prasthitāḥ sarva eva hi || 18.26 ||
āmantrya pītaraṃ tāta

pitā tān abravīt tadā |

adharmā eṣa yuṣmākaṃ yan māṃ tyaktvā gamiṣyatha || 18.27 ||
dāridryam anapākṛtya putrārthāṃś caiva puṣkalān |
śuśrūṣāṃ aprayuktvā ca kathaṃ vai gantum arhatha || 18.28 ||

te tam ūcur dvijāḥ sarve pītaraṃ punar eva hi |
kariṣyāmo vidhānam te yena tvam vartayiṣyasi || 18.29 ||
imaṃ ślokaṃ mahārtham tvam rājānam saḥamantriṇam |
śrāvayethāḥ samāgamyā brahmadattam akalmaṣam || 18.30 ||
pṛitātmā dāsyati sa te grāmān bhogāṃś ca puṣkalān |
yathepsitāṃś ca sarvārthān gaccha tāta yathāsukham || 18.31 ||

etāvad uktvā te sarve pūjayitvā ca tam guruṃ |
yogadharmam anuprāpya paramāṃ nirvṛtiṃ yayuḥ || 18.32 ||

mārkaṇḍeya uvāca |

brahmadattasya tanayaḥ sa vaibhrājas tv ajāyata |
yogātmā tapasā yukto viṣvaksena iti śrutaḥ || 19.1 ||

kadācid brahmadattas tu bhāryayā saḥito vane |
vijahāra prahr̥ṣṭātmā yathā śacyā śatakratuḥ || 19.2 ||

tataḥ pipīlikarutaṃ sa śuśrāva narādhipaḥ |
kāminīm kāminas tasya yācataḥ krośato bhṛṣam || 19.3 ||

śrutvā tu yācyamānāṃ tām kruddhām sūkṣmām pipīlikām |
brahmadatto mahāhāsam akasmād eva cāhasat || 19.4 ||

tataḥ sā saṃnatir dīnā vr̥ḍitā dīnacetanā |
nirāhārā bahutithaṃ babhūvāmitrakarśana || 19.5 ||

prasādyamānā bhartrā sā tam uvāca śucismitā |
tvayāvahasitā rājan nāhaṃ jīvitum utsahe || 19.6 ||

sa tatkāraṇam ācakhyau na ca sā śraddadhātī tat |

uvāca cainaṃ kupitā naiṣa bhāvo 'sti pārthiva || 19.7 ||
ko vai pipīlikarutaṃ mānuṣo vettum arhati |
ṛte devaprasādād vai pūrvajātikṛtena vā |
tapahphalena vā rājan vidyayā vā narādhipa || 19.8 ||
sāhaṃ yathaiva jānīyāṃ tathā pratyāyayasva mām |
prāṇān vāpi parityakṣye rājan satyena te śape || 19.9 ||

tat tasyā vacanaṃ śrutvā mahiṣyāḥ parusaṃ vibho |
sa rājā param āpanno devaśreṣṭham agāt tadā |
śaraṇyaṃ sarvabhūteṣaṃ bhaktyā nārāyaṇaṃ prabhūm || 19.10 ||
samāhito nirāhāraḥ ṣaḍrātreṇa mahāyaśāḥ |
dadarśa darśane rājā devaṃ nārāyaṇaṃ harim || 19.11 ||
uvāca cainaṃ bhagavān sarvabhūtānukampakaḥ |
brahmadatta prabhāte tvaṃ kalyāṇaṃ samavāpsyasi |

ity uktvā bhagavān devas tatraivāntaradhīyata || 19.12 ||

caturṇāṃ tu pitā yo 'sau brāhmaṇānāṃ mahātmanāṃ |
ślokaṃ so 'dhītya putrebhyaḥ kṛtakṛtya ivābhavat || 19.13 ||
sa rājānam athānvicchat sahamantriṇam acyutam |
na dadarśāntaraṃ cāpi ślokaṃ śrāvayitum tadā || 19.14 ||

atha rājā śiraḥsnāto labdhvā nārāyaṇād varam |
praviveśa purīm prīto ratham āruhya kāñcanaṃ || 19.15 ||
tasya raśmīn agrhṇāc ca kaṇḍarīko dvijaṣabhaḥ |
camaravyajanaṃ cāpi bābhavyaḥ samavākṣipat || 19.16 ||
idam antaram ity eva tataḥ sa brāhmaṇas tadā |
śrāvayām āsa rājānaṃ ślokaṃ taṃ sacivau ca tau || 19.17 ||

sapta vyādhā daśārṇeṣu mṛgāḥ kālaṃjare girau |
cakravākāḥ sariddvīpe yūyaṃ tebhyo 'vasīdatha || 19.18 ||

tac chrutvā moham agamad brahmadattas tadānagha |
sacivau cāsya pāñcālaḥ kaṇḍarīkaś ca bhārata || 19.19 ||
srastaraśmipratodau tau patitavyajanāv ubhau |
dṛṣṭvā babhūvur asvasthāḥ pauraś cāgantavaś ca ha || 19.20 ||
muhūrtād iva rājā sa saha tābhyāṃ rathe sthitaḥ |
pratilabhya tataḥ saṃjñāṃ pratyāgacchad ariṃdama || 19.21 ||
tatas te tat saraḥ smṛtvā yogaṃ tam upalabhya ca |
brāhmaṇaṃ vipulair arthair bhogaiś ca samayojayan || 19.22 ||

abhiṣicya svarājye tu viṣvakṣenaṃ ariṃdamam |
jagāma brahmadatto 'tha sadāro vanam eva ha || 19.23 ||
athainaṃ saṃnatir dhīrā devalasya sutā tadā |

uvāca paramaprītā yogād vanagataṃ nṛpaṃ || 19.24 ||

jānantiyā tvaṃ mahārāja pipīlikarutajñatām |
coditaḥ krodhaṃ uddiśya saktaḥ kāmeṣu vai mayā || 19.25 ||

ito vyaṃ gamiṣyāmo gatim iṣṭām anuttamām |
tava cāntarhito yogas tataḥ saṃsmārīto mayā || 19.26 ||

sa rājā paramaprītaḥ patnyāḥ śrutvā vacas tadā |
prāpya yogaṃ vanād eva gatim prāpa sudurlabhām || 19.27 ||

kaṇḍarīko 'pi yogātmā sām̐khyayogam anuttamam |
prāpya yogagatiṃ siddho viśuddhaḥ svena karmaṇā || 19.28 ||

kramaṃ praṇīya pāñcālaḥ śikṣām utpādyā kevalām |
yogācāryagatiṃ prāpa yaśāś cāgryaṃ mahātapāḥ || 19.29 ||

evam etat purā vṛttaṃ mama pratyakṣam acyuta |
tad dhārayasva gāṅgeya śreyasā yokṣyase tataḥ || 19.30 ||

ye cānye dhārayiṣyanti teṣāṃ caritam uttamam |
tiryagyoniṣu te jātu na bhaviṣyanti karhicit || 19.31 ||

śrutvā cedam upākhyānaṃ mahārtham mahatām gatim |
yogadharmo hṛdī sadā parivarteta bhārata || 19.32 ||

sa tenaivānubandhena kadācil labhate śamam |
tato manogatiṃ yāti siddhānām bhuvi durlabhām || 19.33 ||

vaiśampāyana uvāca |

evam etat purā gītaṃ mārkaṇḍeyena dhīmatā |
śrāddhasya phalam uddiśya somasyāpyāyanāya vai || 19.34 ||

somo hi bhagavān devo lokasyāpyāyanaṃ param |
vṛṣṇivamśaprasaṅgena tasya vaṃśaṃ nibodha me || 19.35 ||

vaiśampāyana uvāca |

pitā somasya vai rājañ jajñe 'trir bhagavān ṛṣiḥ |
tatrātriḥ sarvalokānām tasthau svavinayair vṛtaḥ |
karmaṇā manasā vācā śubhāny eva cacāra ha || 20.1 ||

ahiṃsraḥ sarvabhūteṣu dharmātmā saṃśītavrataḥ |
kāṣṭhakuḍyaśilābhūta ūrdhvaḥ mahādyutiḥ || 20.2 ||

anuttamaṃ nāma tapo yena taptaṃ mahat purā |
trīṇi varṣasahasrāṇi divyānīti hi naḥ śrutam || 20.3 ||

tatordhvaretasas tasya sthitasyānimiṣasya hi |
somaṃ tanur āpede mahābuddhasya bhārata || 20.4 ||
ūrdhvam ācakrame tasya somaṃ bhāvitātmanaḥ |

netrābhyām vāri susrāva daśadhā dyotayad diśaḥ || 20.5 ||

taṃ garbhaṃ daśadhā dr̥ṣṭvā daśa devyo dadhus tataḥ |

sametya dhārayām āsur na ca tāḥ tam aśaknuvan || 20.6 ||

sa tābhyaḥ sahasaivātha digbhyo garbhaḥ prabhānvitaḥ |

papāta bhāsayaṃl lokāñ śītāṃsuḥ sarvabhāvanaḥ || 20.7 ||

yadā na dhāraṇe śaktās tasya garbhasya tā diśaḥ |

tatas tābhiḥ sahaivāśu nipapāta vasuṃdharām || 20.8 ||*

patitaṃ somam ālokya brahmā lokapitāmahaḥ |

ratham āropayām āsa lokānām hitakāmyayā || 20.9 ||

sa hi vedamayas tāta dharmātmā satyasamgarah |

yukto vājisahasreṇa siteneti hi naḥ śrutam || 20.10 ||

tasmin nipatite devāḥ putre 'treḥ paramātmani |

tuṣṭuvur brahmaṇaḥ putrā mānasāḥ sapta ye śrutāḥ || 20.11 ||

tathaihvāṅgirasas tatra bhṛgor evātmajaiḥ saha |

ṛgbhir yajurbhiḥ sāmabhir atharvāṅgirasair api || 20.12 ||

tasya samstūyamānasya tejaḥ somasya bhāsvataḥ |

āpyāyamānaṃ lokāṃs trīn bhāvayām āsa sarvataḥ || 20.13 ||

sa tena rathamukhyena sāgarāntām vasuṃdharām |

triḥsaptakṛtvo 'tiyaśās cakārābhipradakṣiṇam || 20.14 ||

tasya yac cyāvitaṃ tejaḥ pṛthivīm anvapadyata |

oṣadhyas tāḥ samudbhūtās tejasā prajvalanty uta || 20.15 ||

tābhir dhāryo hy ayaṃ lokaḥ prajāś caiva caturvidhāḥ |

poṣṭā hi bhagavān somo jagato jagatīpate || 20.16 ||

sa labdhatejā bhagavān samstavaiḥ svaiś ca karmabhiḥ |

tapas tepe mahābhāga padmānām daśatīr daśa || 20.17 ||

hiraṇyavarṇā yā devyo dhārayanty ātmanā jagat |

nidhis tāsām abhūd devaḥ prakhyātaḥ svena karmaṇā || 20.18 ||

tatas tasmai dadau rājyaṃ brahmā brahmaividām varaḥ |

bījauśadhīnām viprāṇām apām ca janamejaya || 20.19 ||

so 'bhiṣikto mahātejā rājarājyena rājarāt |

trīṃl lokān bhāvayām āsa svabhāsā bhāsvatām varaḥ || 20.20 ||

saptaviṃśatim indos tu dākṣāyaṇyo mahāvratāḥ |

dadau prācetaso dakṣo nakṣatrāṅīti yā viduḥ || 20.21 ||

sa tat prāpya mahad rājyaṃ somaḥ somavatām varaḥ |

samājahre rājasūyaṃ sahasraśatadakṣiṇam || 20.22 ||

hotāsya bhagavān atrir adhvaryur bhagavān bhṛguḥ |

* Vaidya's *nipatāta* emended to *nipapāta*.

hiraṇyagarbhaś codgātā brahmā brahmātvam eyivān | 20.23 |

sadasyas tatra bhagavān harir nārāyaṇaḥ prabhuḥ |

sanatkumārāpramukhair ādyair brahmarṣibhir vṛtaḥ | 20.24 |

dakṣiṇām adadāt somas trīṃḥ lokān iti naḥ śrutam |

tebhyo brahmarṣimukhyebhyaḥ sadasyebhyaś ca bhārata | 20.25 |

sinīvālī kuhūs caiva dyutiḥ puṣṭiḥ prabhā vasuḥ |

kīrtir dhṛtiś ca lakṣmīś ca nava devyaḥ siṣevire | 20.26 |

prāpyāvabhṛtham avyagraḥ sarvadevarsipūjitaḥ |

virarājāti rājendro daśadhā bhāvayan diśaḥ | 20.27 |

tasya tat prāpya duṣprāpyam aiśvaryaṃ munisatkṛtam |

vibabhrāma matis tāta vinayād anayāhṛtā | 20.28 |

bṛhaspateḥ sa vai bhāryāṃ tārāṃ nāma yaśasvinīm |

jahāra tarasā sarvān avamatyāṅgiraḥsutān | 20.29 |

sa yācyamāno devaiś ca tathā devarsibhiḥ saha |

naiva vyasarjayat tārāṃ tasmā āṅgirase tadā | 20.30 |

uśanā tasya jagrāha pārṣṇim āṅgirasas tadā |*

sa hi śiṣyo mahātejāḥ pituḥ pūrvam bṛhaspateḥ | 20.31 |

tena snehena bhagavān rudras tasya bṛhaspateḥ |

pārṣṇigrāho 'bhavad devaḥ pragṛhyājagavaṃ dhanuḥ | 20.32 |

tena brahmaśiro nāma paramāstraṃ mahātmanā |

uddiśya devān utsṛṣṭam yenaiśāṃ nāśitam yaśaḥ | 20.33 |

tatra tad yuddham abhavat prakhyātam tārakāmayam |

devānām dānavānām ca lokakṣayakaram mahat | 20.34 |

tatra śiṣṭās tu ye devās tuṣitās caiva ye bhārata |

brahmāṇam śaraṇam jagmur ādidevam pitāmaham | 20.35 |

tato nivāryośanasam tam vai rudram ca śamkaram |

dadāv āṅgirase tārāṃ svayam eva pitāmahaḥ | 20.36 |

tām antaḥprasavāṃ dṛṣṭvā vipraḥ prāha bṛhaspatiḥ |

madīyāyāṃ na te yonau garbho dhāryaḥ kathaṃcana | 20.37 |

ayonāv asṛjat tam tu kumāram dasyuhantamam |

iṣṭkāstambam āsādyā jvalantam iva pāvakam | 20.38 |

jātamātraḥ sa bhagavān devānām ākṣipad vapuḥ |

tataḥ samśayam āpannās tārāṃ akathayan surāḥ | 20.39 |

satyaṃ brūhi sutaḥ kasya somasyātha bṛhaspateḥ |

prcchamānā yadā devair nāha sā sādhu asādhu vā |

* Vaidya's *āṅgirasas* emended to *āṅgirasas*.

tadā tām śaptum ārabdhaḥ kumāro dasyuhantamaḥ || 20.40 ||
taṃ nivārya tato brahmā tārāṃ papraccha saṃśayam |
yad atra tathyaṃ tad brūhi tāre kasya suto hy ayam || 20.41 ||

sā prāñjalir uvācedaṃ brahmāṇaṃ varadaṃ prabhum |
somasyeti

mahātmānaṃ kumāraṃ dasyuhantamam || 20.42 ||
taṃ mūrdhny upāghrāya tadā somo dhātā prajāpatiḥ |
budha ity akaron nāma tasya putrasya dhīmataḥ |
pratikūlaṃ ca gagane samabhyuttiṣṭhate budhaḥ || 20.43 ||

utpādayām āsa tadā putraṃ vai rājaputrikā |
tasyāpatyaṃ mahārājo babhūvailaḥ purūravāḥ |
urvaśyām jajñire yasya putrāḥ sapta mahātmanaḥ || 20.44 ||
prasahya dharsitas tatra vivaśo rājayakṣmaṇā |
tato yakṣmābhībhūtas tu somaḥ prakṣīnamandaḥ |
jagāma śaraṇāyātha pitaraṃ so 'trim eva ca || 20.45 ||
tasya tat pāpaśamanaṃ cakārātrir mahāyaśāḥ |
sa rājayakṣmaṇā muktaḥ śriyā jajvāla sarvaśaḥ || 20.46 ||

etat somasya te janma kīrtitaṃ kīrtivardhanam |
vaṃśam asya mahārāja kīrtiyamānam ataḥ śṛṇu || 20.47 ||
dhanyam āyuṣyam ārogyaṃ puṇyaṃ saṃkalpasādhakam |
somasya janma śrutvaiva sarvapāpaiḥ pramucyate || 20.48 ||

vaiśampāyana uvāca |

budhasya tu mahārāja vidvān putraḥ purūravāḥ |
tejasvī dānaśīlaś ca yajvā vipuladakṣiṇaḥ || 21.1 ||
brahmavādī parākrāntaḥ śatrubhir yudhi durjayaḥ |
āhartā cāgnihotrasya yajñānām ca divo mahīm || 21.2 ||
satyavādī puṇyamatiḥ kāmyaḥ saṃvṛtamaitunaḥ |
atīva triṣu lokeṣu yaśasāpratimaḥ sadā || 21.3 ||

taṃ brahmavādinam kṣāntaṃ dharmajñānaṃ satyavādinam |
urvaśī varayām āsa hitvā mānaṃ yaśasvinī || 21.4 ||
tayā sahāvasad rājā daśa varṣāṇi pañca ca |
pañca ṣaṭ sapta cāṣṭau ca daśa cāṣṭau ca bhārata || 21.5 ||
vane caitrarathe ramye tathā mandākinītaṭe |
alakāyāṃ viśālāyāṃ nandane ca vanottame || 21.6 ||
uttarān sa kurūn prāpya manorathaphaladruman |
gandhamādanapādeṣu meruśṛṅge tathottare || 21.7 ||
eteṣu vanamukhyeṣu surair ācariteṣu ca |

urvaśyā sahito rājā reme paramayā mudā || 21.8 ||

deśe puṇyatame caiva maharṣibhir abhiṣṭute |

rājyaṃ sa kārayāṃ āsa prayāge pṛthivīpatiḥ || 21.9 ||

tasya putrā babhūvus te ṣaḍ indropamatejasāḥ |

divi jātā mahātmāna āyur dhīmān amāvasuḥ |

ḍḍhāyuś ca vanāyuś ca śatāyuś corvaśīsutāḥ || 21.10 ||

āyoḥ putrāś tathā pañca sarve vīrā mahārathāḥ |

nahuṣaḥ prathamam jājñe vṛddhaśarmā tataḥ param |

dambho rajir anenāś ca triṣu lokeṣu viśrutāḥ || 21.11 ||

rajih putraśātānīha janayāṃ āsa pañca vai |

rājeyam iti vikhyātaṃ kṣatram indrabhayāvaham || 21.12 ||

yatra devāsura yuddhe samupoḍhe sudāruṇe |

devāś caivāsuraś caiva pitāmaham athābruvan || 21.13 ||

āvayor bhagavan yuddhe vijetā ko bhaviṣyati |

brūhi naḥ sarvabhūteśa śrotum icchāmahe vacaḥ || 21.14 ||

brahmovāca |

yeṣāṃ arthāya saṃgrāme rajir āttāyudhaḥ prabhuḥ |

yotsyate te vijeṣyanti trīṃl lokān nātra saṃśayaḥ || 21.15 ||

yato rajir dhṛtiś tatra śrīś ca tatra yato dhṛtiḥ |

yato dhṛtiś ca śrīś caiva dharmas tatra jayas tathā || 21.16 ||

te devadānavāḥ prītā devenoktā rajer jaye |

abhyayur jayam icchanto vṛṇvānā bharatarṣabha || 21.17 ||

sa hi svarbhānuda hitraḥ prabhāyāṃ samapadyata |

rājā paramatejasvī somavaṃśavivardhanaḥ || 21.18 ||

te hr̥ṣṭamanasaḥ sarve rajim daiteyadānavāḥ |

ūcur asmajjayāya tvaṃ ḡṛhāṇa varakārmukam || 21.19 ||

rajir uvāca |

yadi devagaṇān sarvāñ jitvā śakrapurogamān |

indro bhavāmi dharmena tato yotsyāmi saṃyuge || 21.20 ||

dānavā ūcuḥ |

asmākam indraḥ prahrādo yasyārthe vijayāmahe || 21.21 ||

asmiṃs tu samaye rājams tiṣṭhethā devacoditaḥ |

bhaviṣyasīndro jītvaiṣa

devair uktas sa pārthivaḥ |
jaghāna dānavān sarvān ye vadhyā vajrapāṇinā || 21.22 ||

sa vipranaṣṭāṃ devānāṃ paramaśrīḥ śriyaṃ vaśī |
nihatya dānavān sarvān ājahāra rajih prabhuḥ || 21.23 ||

tato rajim mahāvīryaṃ devaiḥ saha śatakratuḥ |
rajiputro 'ham ity uktvā

punar evābravīd vacaḥ || 21.24 ||
indro 'si tāta bhūtānāṃ sarveṣāṃ nātra saṃśayaḥ |
yasyāham indraḥ putras te khyātim yāsyāmi karmabhiḥ || 21.25 ||

sa tu śakravacaḥ śrutvā vañcitas tena māyayā |
tathety evābravīd rājā prīyamāṇaḥ śatakratum || 21.26 ||

tasmimṣ tu devasadrṣe divaṃ prāpte mahīpatau |
dāyādyam indrād ājahrur ācārāt tanayā rajeḥ || 21.27 ||
tāni putraśātāny asya tad vai sthānaṃ śatakratoḥ |
samākrāmanta bahudhā svargalokaṃ triviṣṭapam || 21.28 ||
tato bahutithe kāle samatīte mahābalaḥ |
hṛtarājyo 'bravīc chakro hṛtabhāgo bṛhaspatim || 21.29 ||

badarīphalamātraṃ vai puroḍāsaṃ vidhatsva me |
brahmarṣe yena tiṣṭheyam tejasāpyāyitaḥ sadā || 21.30 ||
brahman kṛśo 'haṃ vimanā hṛtarājyo hṛtāśanaḥ |
hataujā durbalo mūḍho rajiputraih kṛto vibho || 21.31 ||

bṛhaspatir uvāca |

yady evaṃ coditaḥ śakra tvayā syāṃ pūrvam eva hi |
nābhaviṣyat tvatprijārtham akartavyaṃ mayānagha || 21.32 ||
prayatiṣyāmi devendra tvatprijārtham na saṃśayaḥ |
yathā bhāgaṃ ca rājyaṃ ca na cirāt pratilapsyase |
tathā tāta kariṣyāmi mā te bhūd viklavaṃ manaḥ || 21.33 ||

tataḥ karma cakārāsya tejaso vardhanaṃ tadā |
teṣāṃ ca buddhisamamoham akarod ṛṣisattamaḥ || 21.34 ||
te yadā sma susaṃmūḍhā rāgonmattā vidharmināḥ |
brahmadviṣāś ca saṃvṛttā hatavīryaparākramāḥ || 21.35 ||
tato lebhe suraiśvaryaṃ indraḥ sthānaṃ tathottamam |
hatvā rajisutān sarvān kāmakrodhaparāyaṇān || 21.36 ||

ya idaṃ cyāvanam sthānāt pratiṣṭhām ca śatakraṭoḥ |
śrṇuyād dhārayed vāpi na sa daurātmyam āpnuyāt || 21.37 ||

vaiśampāyana uvāca |

nahuṣasya tu dāyādāḥ ṣaḍ indropamatejasah |
yatir yayātiḥ samyātir āyātir yātir uddhavaḥ |
yatir jyeṣṭhas tu teṣām vai yayātis tu tataḥ param || 22.1 ||
kakutsthakanyām gām nāma na lebhe sa yatis tadā |
tenāsau mokṣam āsthāya brahmabhūto 'bhavan muniḥ || 22.2 ||

teṣām yayātiḥ pañcānām vijitya vasudhām imām |
devayānīm uśanasah sutām bhāryām avāpa ha |
śarmiṣṭhām āsurīm caiva tanayām vṛṣaparvaṇaḥ || 22.3 ||
yaduṃ ca turvasuṃ caiva devayānī vyajāyata |
druhyuṃ cānuṃ ca pūruṃ ca śarmiṣṭhā vārṣaparvaṇī || 22.4 ||

tasya śakro dadau prīto ratham paramabhāsavam |
asaṅgam kāñcanaṃ divyaṃ divyaiḥ paramavājibhiḥ |
yuktaṃ manojavaiḥ śubhair yena bhāryām samudvahaḥ || 22.5 ||
sa tena rathamukhyena ṣaḍrātrenājayan mahīm |
yayātir yudhi durdharaṣas tathā devān savāsavān || 22.6 ||

sa rathaḥ pauraṅgām tu sarveṣām abhavaḥ tadā |
yāvat tava sanāmā vai pauraṅga janamejaya || 22.7 ||
kuroḥ pautrasya rājye tu rājñāḥ pārikṣitasya ha |
jagāma sa ratho nāśam śāpād gargasya dhīmataḥ || 22.8 ||
gargasya hi sutam bālam sa rājā janamejayaḥ |
vākkṛūram hiṃsayām āsa brahmahatyām avāpa saḥ || 22.9 ||
sa lohagandhī rājarsiḥ paridhāvann itas tataḥ |
paurajānapadaḥ tyakto na lebhe śarma karhicit || 22.10 ||
tataḥ sa duḥkhasamtapto nālabhat samvidam kvacit |
indrotaṃ śaunakaṃ rājā śaraṇam pratyapadyata || 22.11 ||
yājyām āsa cendrotaḥ śaunako janamejaya |
āsvamedhena rājānam pāvanārtham dvijottamāḥ |
sa lohagandho vyanaśat tasyāvabhṛtham etya ha || 22.12 ||

sa ca divyo ratho rājan vasoś cedipates tadā |
dattaḥ śakreṇa tuṣṭena lebhe tasmād brhadrathaḥ || 22.13 ||
tato hatvā jarāsamdham bhīmas tam ratham uttamam |
pradadau vāsudevāya prītyā kauravanandana || 22.14 ||

saptadvīpām yayātis tu jītvā pṛthvīm sasāgarām |
vyabhajat pañcadhā rājyam putrāṇām nāhuṣas tadā || 22.15 ||

diśi dakṣiṇapūrvasyām turvasuṃ matimān nṛpaḥ |
praticyām uttarasyām tu druhyuṃ cānuṃca nāhuṣaḥ | 22.16 ||
diśi pūrvottarasyām tu yaduṃ jyeṣṭhaṃ nyayojayat |
madhye pūruṃ ca rājānam abhyaṣiṅcat sa nāhuṣaḥ | 22.17 ||
tair iyaṃ pṛthivī sarvā saptadvīpā sapattanā |
yathāpradeśam adyāpi dharmeṇa paripālyate |
prajāś teṣāṃ purastāt tu vakṣyāmi nṛpasattama | 22.18 ||

dhanur nyasya pṛṣatkāmś ca pañcabhiḥ puruṣarṣabhaiḥ |
paravān abhavad rājā bhāram āveśya bandhuṣu | 22.19 ||
nikṣiptaśastraḥ pṛthivīm nirīkṣya pṛthivīpatiḥ |
pṛtīmān abhavad rājā yayātir aparājitaḥ | 22.20 ||

evam vibhajya pṛthivīm yayātir yaduṃ abravīt |
jarām me pratigrhṇīṣva putra kṛtyāntareṇa vai | 22.21 ||
taruṇas tava rūpeṇa careyaṃ pṛthivīm imām |
jarām tvayi samādhāya

taṃ yaduḥ pratyuvāca ha | 22.22 ||
anirdiṣṭā mayā bhikṣā brāhmaṇasya pratiśrutā |
anapākṛtya tām rājan na grahīṣyāmi te jarām | 22.23 ||
jarāyā bahavo doṣāḥ pānabhojanakāritāḥ |
tasmāj jarām na te rājan grahītum aham utsahe | 22.24 ||
santi te bahavaḥ putrā mattaḥ priyatarā nṛpa |
pratigrahītum dharmajña putram anyam vṛṇīṣva vai | 22.25 ||

sa evam ukto yadunā rājā kopasamanvitaḥ |
uvāca vadatām śreṣṭho yayātir garhayan sutam | 22.26 ||
ka āśramas tavānyo 'sti ko vā dharmo vidhīyate |
mām anādṛtya durbuddhe yad ahaṃ tava deśikaḥ | 22.27 ||

evam uktvā yaduṃ tāta śaśāpainam sa manyumān |
arājyā te prajā mūḍha bhavitrīti narādhipa | 22.28 ||

sa turvasuṃ ca druhyuṃ ca anuṃ ca bharatarṣabha |
evam evābravīd rājā pratyākhyātaś ca tair api | 22.29 ||
śaśāpa tām api krudho yayātir aparājitaḥ |
yathā te kathitaṃ pūrvam mayā rājarṣisattama | 22.30 ||

evam śaptvā sutān sarvāmś caturaḥ pūrupūrvajān |
tad eva vacanam rājā pūruṃ apy āha bhārata | 22.31 ||
taruṇas tava rūpeṇa careyaṃ pṛthivīm imām |
jarām tvayi samādhāya tvaṃ pūro yadi manyase | 22.32 ||

sa jarāṃ pratijagrāha pituḥ pūruḥ pratāpavān |
yayātir api rūpeṇa pūroḥ paryacaran mahīm || 22.33 ||
sa mārgamāṇaḥ kāmānām antaṃ bharatasattama |
viśvācyā sahito reme vane caitrarathe prabhuḥ || 22.34 ||
sa yadā dadṛṣe kāmān vardhamānān mahīpatiḥ |
tataḥ pūroḥ sakāśād vai svām jarāṃ pratyapadyata || 22.35 ||

tatra gāthā mahārāja śṛṇu gītā yayātinā |
yābhiḥ pratyāharet kāmān sarvaśo 'ṅgāni kūrmavat || 22.36 ||

na jātu kāmāḥ kāmānām upabhogena śāmyati |
haviṣā kṛṣṇavartmeva bhūya evābhivardhate || 22.37 ||
yat pṛthivyām vṛthiyavaṃ hiraṇyamaṃ paśavaḥ striyaḥ |
nālam ekasya tat sarvam iti matvā śamaṃ vrajet || 22.38 ||
yadā bhāvaṃ na kurute sarvabhūteṣu pāpakam |
karmaṇā manasā vācā brahma sampadyate tadā || 22.39 ||
yadānyebhyo na bibheti yadā cāsmān na bibhyati |
yadā necchati na dveṣṭi brahma sampadyate tadā || 22.40 ||

evam uktvā sa rājarṣiḥ sadāraḥ prāviśad vanam |
kālena mahatā cāpi cacāra vipulaṃ tapaḥ || 22.41 ||
bhṛgutuṅge tapaś cīrtvā tapaso 'nte mahāyaśāḥ |
anaśnan deham utsṛjya sadāraḥ svargam āptavān || 22.42 ||

tasya vaṃśe mahārāja pañca rājarṣisattamāḥ |
yair vyāptā pṛthivī sarvā sūryasyeva gabhastibhiḥ || 22.43 ||
yados tu śṛṇu rājarṣe vaṃśaṃ rājarṣisatkṛtam |
yatra nārāyaṇo jajñe harir vṛṣṇikulodvahaḥ || 22.44 ||

svasthaḥ prajāvān āyuṣmān kīrtimāṃś ca bhaven naraḥ |
yayāteś caritaṃ nityam idaṃ śṛṇvan narādhipa || 22.45 ||

janamejaya uvāca |

pūror vaṃśam ahaṃ brahmañ śrotum icchāmi tattvataḥ |
druhyoścānor yadoś caiva turvasoś ca dvijottama |
vistareṇānupūrvyā ca tad bhavān vaktum arhati || 23.1 ||

vaiśampāyana uvāca |

vṛṣṇivaṃśaprasaṅgena svam vaṃśaṃ pūrvam eva hi |
śṛṇu pūror mahārāja vaṃśam agre mahātmanaḥ |
vistareṇānupūrvyā ca yatra jāto 'si pārthiva || 23.2 ||
hanta te vartayiṣyāmi pūror vaṃśam anuttamam |

druhyoścānor yadoś caiva turvasoś ca paramtapa || 23.3 ||

pūroḥ pravīraḥ putro 'bhūn manasyus tasya cātmajaḥ |

rājā cābhayado nāma manasyor abhavat sutaḥ || 23.4 ||

tathaivābhayadasyāsīt sudhanvā ca mahīpatiḥ |

sudhanvanaḥ subāhus tu raudrāśvas tasya cātmajaḥ || 23.5 ||

raudrāśvasya daśārṇeyuḥ kṛkaṇeyus tathaiva ca |

kakṣeyuḥ sthaṇḍileyuś ca saṃnateyus tathaiva ca || 23.6 ||

ṛceyuś ca jaleyuś ca sthaleyuś ca mahābalaḥ |

vananityo vaneyuś ca putrikāś ca daśa striyaḥ || 23.7 ||

rudrā śūdrā ca madrā ca maladā malahā tathā |

khalā balā ca rājendra taladā surathāpi ca |

tathā gopabalā ca strī

ratnakūṭā ca tā daśa || 23.8 ||

ṛṣir jāto 'trivamśe ca tāsāṃ bhartā prabhākaraḥ |

rudrāyāṃ janayām āsa somaṃ putraṃ yaśasvinam || 23.9 ||

svarbhānūnā hate sūrye patamāne divo mahīm |

tamobhibhūte loke ca prabhā yena pravartitā || 23.10 ||

svasti te 'stv iti cokto vai patamāno divākaraḥ |

vacanāt tasya viprarṣer na papāta divo mahīm || 23.11 ||

atrisreṣṭhāni gotrāṇi yaś cakāra mahātapāḥ |

yajñeṣv atridhanaṃ caiva surair yasya pravartitam || 23.12 ||

sa tāsu janayām āsa putrikāsu sanāmakān |

daśa putrān mahātmānas tapasy ugre ratān sadā || 23.13 ||

te tu gotrakarā rājann ṛṣayo vedapāragāḥ |

svastyātreyā iti khyātāḥ kiṃ tv atridhanavarjitāḥ || 23.14 ||

kakṣeyutanayās tv āsaṃ traya eva mahārathāḥ |

sabhānaraś cākṣuśaś ca paramekṣus tathaiva ca || 23.15 ||

sabhānarasya putras tu vidvān kālānalo nṛpaḥ |

kālānalasya dharmajñāḥ sṛñjayo nāma vai sutaḥ || 23.16 ||

sṛñjayasyābhavat putro vīro rājā purañjayaḥ |

janamejayo mahārāja purañjayasuto 'bhavat || 23.17 ||

janamejayasya rājarṣer mahāsālo 'bhavat sutaḥ |

deveṣu sa pariññātaḥ pratiṣṭhitayaśās tathā || 23.18 ||

mahāmanā nāma suto mahāsālasya dhārmikaḥ |

jajñe vīraḥ suragaṇaiḥ pūjitaḥ sa mahāmanāḥ || 23.19 ||

mahāmanās tu putrau dvau janayām āsa bhārata |

uśīnaraṃ ca dharmajñāṃ titikṣuṃ ca mahābalaṃ || 23.20 ||

uśīnarasya patnyas tu pañca rājarṣivamśajāḥ |
nṛgā kṛmī navā darvā pañcamī ca dṛṣadvatī || 23.21 ||
uśīnarasya putrās tu pañca tāsu kulodvahāḥ |
tapasā caiva mahatā jātā vṛddhasya cātmañāḥ || 23.22 ||
nṛgāyās tu nṛgaḥ putraḥ kṛmyāḥ kṛmir ajāyata |
navāyās tu navāḥ putro darvāyāḥ suvrato 'bhavat || 23.23 ||
dṛṣadvatyās tu samjajñe śibir auśīnaro nṛpa |
śibes tu śibayas tāta yaudheyās tu nṛgasya ha || 23.24 ||
navasya navarāṣṭraṃ tu kṛmes tu kṛmilā purī |
suvratasya tathāmbaṣṭhā

titikṣos tu prajāḥ śṛṇu || 23.25 ||

titikṣur abhavad rājā pūrvasyām diśi bhārata |
uśadratho mahābāhus tasya phenāḥ suto 'bhavat || 23.26 ||
phenāt tu sutapā jajñe jajñe sutapasāḥ sutaḥ |
balir mānuṣayonau tu sa rājā kāñcaneśudhiḥ || 23.27 ||
mahāyogī sa tu balir babhūva nṛpatiḥ purā |
putrān utpādayām āsa pañca vamśakarān bhuvī || 23.28 ||
aṅgaḥ prathamato jajñe vaṅgaḥ suhmas tathaiva ca |
puṇdraḥ kaliṅgās ca tathā bāleyaṃ kṣatram ucyate |
bāleyā brāhmaṇās caiva tasya vamśakarā bhuvī || 23.29 ||

bales tu brahmaṇā datto varaḥ prītena bhārata |
mahāyogitvam āyus ca kalpasya parimāṇataḥ |
caturo niyatān varṇāṃs tvam ca sthāpayiteti ha || 23.30 ||
ity ukto vibhunā rājā baliḥ śāntiṃ parāṃ yayau |
kālena mahatā rājan svam ca sthānam upāgamat || 23.31 ||

teṣāṃ janapadāḥ pañca vaṅgāṅgāḥ suhmakās tathā |
kaliṅgāḥ puṇdraḥ caiva

prajāḥ tv aṅgasya me śṛṇu || 23.32 ||

aṅgaputro mahān āsīd rājendro dadhivāhanaḥ |
dadhivāhanaputras tu rājā divirathas tathā || 23.33 ||
putro divirathasyāsīc chakratulyaparākramaḥ |
vidvān dharmaratho nāma tasya citrarathaḥ sutaḥ || 23.34 ||
tena dharmarathenātha tadā viṣṇupade girau |
yajatā saha śakreṇa somaḥ pīto mahātmanā || 23.35 ||

atha citrarathasyāpi putro daśaratho 'bhavat |
lomapāda iti khyāto yasya śāntā sutābhavat || 23.36 ||
tasya dāśarathir vīraś caturaṅgo mahāyaśāḥ |
ṛśyaśṛṅgaprabhāvena jajñe kulavivardhanaḥ || 23.37 ||

caturaṅgasya putras tu pṛthulākṣa iti smṛtaḥ |
pṛthulākṣasuto rājā campo nāma mahāyaśāḥ |
campasya tu purī campā yā pūrvam mālinī babhau || 23.38 ||
pūrṇabhadraprasādena haryaṅgo 'sya suto 'bhavat |
tato vibhāṇḍakas tasya vāraṇam śatruvāraṇam |
avatārayām āsa mahīm mantrair vāhanam uttamam || 23.39 ||

haryaṅgasya sutah karṇo vikarṇas tasya cātmajaḥ |
tasya putraśataṃ tv āsīd aṅgānām kulavardhanam || 23.40 ||
ete 'ṅgavamśajāḥ sarve rājānaḥ kīrtitā mayā |
satyavratā mahātmānaḥ prajāvanto mahārathāḥ || 23.41 ||

ṛceyos tu mahārāja raudrāśvatanayasya vai |
śṛṇu vaṃsam anuproktam yatra jāto 'si pārthiva || 23.42 ||

ṛceyutanayo rājan matināro mahīpatiḥ |
matinārasutāś cāsams trayah paramadhārmikāḥ || 23.43 ||
taṃsur ogho 'pratirathaḥ subāhuś caiva dhārmikah |
sarve vedavratasnātā brahmaṇyāḥ satyavādinaḥ || 23.44 ||

ilā nāma tu yasyāsīt kanyā vai janamejaya |
brahmavādiny adhistrī ca taṃsus tām adhyagacchata || 23.45 ||*
taṃsoḥ suraugho rājarsir dharmanetro mahāyaśāḥ |
brahmavādī parākṛantas tasya bhāryopadānavī || 23.46 ||
upadānavī sutāṃl lebhe caturas tān suraughataḥ |
duḥśantam atha suḥśantam pravīram anagham tathā || 23.47 ||

duḥśantasya tu dāyādo bharato nāma vīryavān |
sa sarvadamano nāma nāgāyutabalo mahān || 23.48 ||
cakravartī suto jajñe duḥśantasya mahāyaśāḥ |
śakuntalāyām bharato yasya nāmnā stha bhāratāḥ || 23.49 ||

bharatasya vinaṣṭeṣu tanayeṣu mahīpateḥ |
mātṛṇām tāta kopena yathā te kathitam tadā || 23.50 ||
bṛhaspater āṅgirasah putro rājan mahāmuniḥ |
ayājayad bharadvājo mahadbhiḥ kratubhir vibhuḥ || 23.51 ||
pūrvam tu vitathe tasya kṛte vai putrajanmani |
tato 'tha vitatho nāma bharadvājāt suto 'bhavat || 23.52 ||
sa cāpi vitathaḥ putrāñ janayām āsa pañca vai |
suhotraṃ sutahotāraṃ gayam gargam tathaiva ca || 23.53 ||
kapilaṃ ca mahātmānaṃ sutahotuḥ sutadvayam |
kāśikaś ca mahāsattvas tathā grtsamatiḥ prabhuḥ || 23.54 ||

* Vaidya's *adhitrī* emended to *adhistrī*.

tathā gr̥tsamateḥ putrā brāhmaṇāḥ kṣatriyā viśaḥ |

kāśyasya kāśayo rājan putro dīrghatapās tathā || 23.55 ||

babhūva dīrghatapaso vidvān dhanvaṃtariḥ sutaḥ |

dhanvaṃtares tu tanayaḥ ketumān iti viśrutaḥ || 23.56 ||

atha ketumataḥ putro vīro bhīmarathaḥ smṛtaḥ |

divodāsa iti khyātaḥ sarvarakṣaḥpraṇāśanaḥ || 23.57 ||

etasminn eva kāle tu purīm vārāṇasīm nṛpaḥ |

sūnyām niveśayām āsa kṣemako nāma rākṣasaḥ || 23.58 ||

śaptā hi sā matimatā nikumbhena mahātmanā |

sūnyā varṣasahasraṃ vai bhavitṛti nararṣabha || 23.59 ||

tasyām tu śaptamātrāyām divodāsaḥ prajeśvaraḥ |

viśayānte purīm ramyām gomatyām samnyaveśayat || 23.60 ||

bhadraśreṇyasya putrāṇām śatam uttamadhanvinām |

hatvā niveśayām āsa divodāsaḥ prajeśvaraḥ || 23.61 ||

divodāsasya putras tu vīro rājā pratardanaḥ |

pratardanasya putrau dvau vatso bhārgava eva ca || 23.62 ||

alarko rājaputraś ca

rājā samnatimān bhuvi |

hehayasya tu dāyādyam hṛtavān vai mahīpatiḥ || 23.63 ||

ājahre pitṛdāyādyam divodāsahṛtam balāt |

bhadraśreṇyasya putreṇa durdamena mahātmanā |

divodāsena bālo hi ghr̥ṇayā sa visarjitaḥ || 23.64 ||

aṣṭāratho nāma nṛpaḥ suto bhīmarathasya vai |

tena putreṣu bāleṣu prahṛtam tasya bhārata |

vairasyāntam mahārāja kṣatriyeṇa vidhitsuṣatā || 23.65 ||

alarkaḥ kāśirājas tu brahmaṇyaḥ satyasamgaraḥ |

ṣaṣṭim varṣasahasrāṇi ṣaṣṭim varṣasatāni ca || 23.66 ||

yuvā rūpeṇa sampanna āsīt kāśikulodvahaḥ |

lopāmudrāprasādena paramāyur avāpa saḥ || 23.67 ||

vayaso 'nte mahābāhur hatvā kṣemakarākṣasam |

ramyām niveśayām āsa purīm vārāṇasīm nṛpaḥ || 23.68 ||

alarkasya tu dāyādaḥ kṣemo nāma mahāyaśāḥ |

kṣemasya ketumān putro varṣaketus tato 'bhavat || 23.69 ||

varṣaketos tu dāyādo vibhur nāma prajeśvaraḥ |

ānartas tu vibhoḥ putraḥ sukumāras tato 'bhavat || 23.70 ||

sukumārasya putras tu satyaketur mahārathaḥ |

suto 'bhavan mahātejā rājā paramadhārmikaḥ |

vatsasya vatsabhūmis tu bhārgabhūmis tu bhārgavāt || 23.71 ||
ete tv aṅgirasah putrā jātā vaṃśe 'tha bhārgave |
brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrās ca bharatarṣabha || 23.72 ||

suhotrasya bṛhat putro bṛhataḥ tanayās trayah |
ajamīdho dvimīdhas ca purumīdhas ca vīryavān || 23.73 ||
ajamīdhasya patnyas tu tisro vai yaśasānvitāḥ |
nīlī ca keśinī caiva dhūminī ca varāṅganā || 23.74 ||

ajamīdhasya keśinyām jajñe jahnuḥ pratāpavān |
ya ājahre mahāsatraṃ sarvamedham mahāmakham || 23.75 ||
patilobhena yaṃ gaṅgā vitate 'bhisāra ha |
necchataḥ plāvayām āsa tasya gaṅgā ca tat sadaḥ || 23.76 ||
tayā ca plāvitaṃ dr̥ṣṭvā yajñavāṭaṃ samantataḥ |
sauhotrir abravīd gaṅgāṃ kruddho bharatasattama || 23.77 ||
eṣa te triṣu lokeṣu saṃkṣipyāpaḥ pibāmy aham |
asya gaṅge 'valepasya sadyaḥ phalam avāpnuhi || 23.78 ||

tataḥ pītāṃ mahātmāno gaṅgāṃ dr̥ṣṭvā maharṣayaḥ |
upaninyur mahābhāgāṃ duhitṛtvāya jāhnavīm || 23.79 ||

yuvanāśvasya putrīm tu kāverīm jahnur āvahaḥ |
gaṅgāsāpena dehārdham yasyāḥ paścān nadīkṛtam || 23.80 ||
jahnos tu dayitaḥ putro ajako nāma vīryavān |
ajakasya tu dāyādo balākāśvo mahīpatiḥ || 23.81 ||
babhūva mṛgayāśīlaḥ kuśikas tasya cātmajaḥ |
pahlavaiḥ saha saṃvṛddho rājā vanacaraiḥ sa ha || 23.82 ||

kuśikas tu tapas tepe putram indrasamaṃ prabhuḥ |
labheyam iti taṃ śakras trāsād abhyetya jajñivān || 23.83 ||
sa gādhir abhavad rājā maghavān kauśikaḥ svayam |
viśvāmitras tu gādheyo rājā viśvarathāś ca ha || 23.84 ||
viśvajid viśvakṛc caiva tathā satyavatī nṛpa |
ṛcīkāj jamadagnis tu satyavatyām ajāyata || 23.85 ||

viśvāmitrasya tu sutā devarātādayaḥ smṛtāḥ |
prakhyātās triṣu lokeṣu teṣāṃ nāmāni me śṛṇu || 23.86 ||
devaśravāḥ katiś caiva yasmāt kātyāyanāḥ smṛtāḥ |
śālāpatir hiraṇyākṣo reṇur yasyātha reṇukā || 23.87 ||
sāṃkṛtyo gālavo rājan maudgalyāś ceti viśrutāḥ |
teṣāṃ khyātāni gotraṇi kauśikānām mahātmanām || 23.88 ||
pāṇino babhruvaś caiva dhānamjayyās tathaiva ca |
pārthivā devarātās ca sālaṅkāyanasauśravāḥ || 23.89 ||
lohityā yamadūtās ca tathā kārīṣayaḥ smṛtāḥ |

viśrutāḥ kauśikā rājams tathānye saindhavāyanāḥ |
ṛṣyantaravivāhyās ca kauśikā bahavaḥ smṛtāḥ || 23.90 ||

pauravasya mahārāja brahmarṣeḥ kauśikasya ca |
saṃbandho hy asya vaṃśe 'smin brahmakṣatrasya viśrutaḥ || 23.91 ||
viśvāmitrātmajānām tu śunaḥśepo 'grajaḥ smṛtaḥ |
bhārgavaḥ kauśikatvaṃ hi prāptaḥ sa munisattamaḥ || 23.92 ||
śabarādayaś ca saptānye viśvāmitrasya vai sutāḥ |
dṛṣadvatīsutaś cāpi viśvāmitrād athāṣṭakaḥ || 23.93 ||
aṣṭakasya suto lauhiḥ

prokto jahnugaṇo mayā |
ājamīḍho 'paro vaṃśaḥ śrūyatām bharatarṣabha || 23.94 ||
ajamīḍhāt tu nīlyām vai suśāntir udapadyata |
puruajātiḥ suśāntes tu bāhyāśvaḥ purujātiḥ || 23.95 ||
bāhyāśvatanayāḥ pañca babhūvur amaropamāḥ |
mudgalaḥ sṛñjayaś caiva rājā bṛhadīṣus tathā || 23.96 ||
yavīnaraś ca vikrāntaḥ kṛmilāśvaś ca pañcamaḥ |
pañceme rakṣaṇāyālaṃ deśānām iti viśrutāḥ || 23.97 ||
pañcānām viddhi pāñcālān sphītān puṇyajanāvṛtān |
alaṃ saṃrakṣaṇe teṣāṃ pāñcālā iti viśrutāḥ || 23.98 ||

mudgalasya tu dāyādo maudgalyaḥ sumahāyaśāḥ |
īndrasenā yato garbhaṃ vadhryaśvaṃ pratyapadyata || 23.99 ||
āsīt pañcavanaḥ putraḥ sṛñjayasya mahātmanaḥ |
sutaḥ pañcavanasyāpi somadatto mahīpatiḥ || 23.100 ||
somadattasya dāyādaḥ sahadevo mahāyaśāḥ |
sahadevasutaś cāpi somako nāma pārthivaḥ || 23.101 ||
sopakasya suto jantur yasya putraśataṃ babhau |
teṣāṃ yavīyān pṛṣato drupadasya pitā prabhuh || 23.102 ||

mahiṣi tv ajamīḍhasya dhūminī putragṛddhinī |
ṛṭīyā tava pūrveṣāṃ jananī pṛthivīpate || 23.103 ||
sā tu putrārthinī devī vratacaryāsamāhitā |
tapo varṣāśataṃ tepe strībhiḥ paramaduścaram || 23.104 ||
hutvāgniṃ vidhivat sā tu pavitramitabhojanā |
agnihotrakuṣeṣv eva suṣvāpa janamejaya || 23.105 ||
dhūminyā sa tayā devyā ajamīḍhaḥ sameyivān |
ṛkṣaṃ sā janayām āsa dhūmavarṇaṃ sudarśanam || 23.106 ||
ṛkṣāt saṃvaraṇo jajñe kuruḥ saṃvaraṇāt tathā |
yaḥ prayāgād apakramya kurukṣetraṃ cakāra ha || 23.107 ||
puṇyaṃ ca ramaṇīyaṃ ca puṇyakṛdbhir niṣevitam |
tasyānvavāyaḥ sumahān yasya nāmnā stha kauravāḥ || 23.108 ||

kuroś ca putrās catvāraḥ sudhanvā sudhanus tathā |
parīkṣic ca mahābāhuḥ pravaraś cārimejayaḥ || 23.109 ||
parīkṣitas tu tanayo dhārmiko janamejayaḥ |
śrutasenograsenau ca bhīmasenaś ca nāmataḥ || 23.110 ||
janamejayasya putrau tu suratho matimāṃs tathā |
surathasya tu vikrāntaḥ putro jajñe vidūrathaḥ || 23.111 ||
vidūrathasya dāyāda ṛkṣa eva mahārathaḥ |
dviṭīyaḥ sa babhau rājā nāmnā tenaiva saṃjñitaḥ || 23.112 ||
dvāv ṛkṣau tava vaṃśe 'smin dvāv eva ca parīkṣitau |
bhīmasenās trayo rājan dvāv eva janamejayau || 23.113 ||
ṛkṣasya tu dviṭīyasya bhīmaseno 'bhavat sutaḥ |
pratīpo bhīmasenasya pratīpasya tu śāmtanuḥ |
devāpir bāhlikaś caiva traya eva mahārathāḥ || 23.114 ||

śāmtanoḥ prasavas tv eṣa yatra jāto 'si pārthiva |
bāhlikasya tu rājyaṃ vai saptabāhlyam viśam pate || 23.115 ||
bāhlikasya sutaś caiva somadatto mahāyaśāḥ |
jajñire somadattāt tu bhūrīr bhūrīśravāḥ śalaḥ || 23.116 ||
upādhyāyas tu devānāṃ devāpir abhavan muniḥ |
cyavanasya putraḥ kṛtaka iṣṭaś cāsīn mahātmanaḥ || 23.117 ||
śāmtanus tv abhavad rājā kauravāṇāṃ dhuraṃdharāḥ || 23.118 ||
kāli vicitravīryam tu janayām āsa bhārata |
śāmtanor dayitaṃ putraṃ dharmātmānam akalmaṣam || 23.119 ||
kṛṣṇadvaipāyanaś caiva kṣetre vaicitravīryake |
dhṛtarāṣṭraṃ ca pāṇḍuṃ ca viduraṃ cāpy ajījanat || 23.120 ||
pāṇḍor dhanamjayāḥ putraḥ saubhadras tasya cātmajaḥ |
abhimanyoḥ parīkṣit tu pitā tava janeśvara || 23.121 ||

eṣa te paura vo vaṃśo yatra jāto 'si pārthiva |
turvasos tu pravakṣyāmi druhyoś cānor yados tathā || 23.122 ||

turvasos tu suto vahnir vahner gobhānur ātmajaḥ |
gobhānos tu suto rājā trisānur aparājitaḥ || 23.123 ||
karaṃdhamas tu traisānor maruttas tasya cātmajaḥ |
anyas tv āvikṣito rājā maruttaḥ kathitas tava || 23.124 ||
anapatyo 'bhavad rājā yajvā vipuladakṣiṇaḥ |
duhitā saṃmatā nāma tasyāsīt pṛthivīpateḥ || 23.125 ||
dakṣiṇārthaṃ hi sā dattā saṃvartāya mahātmane |
duḥsantaṃ pauraṃ cāpi lebhe putram akalmaṣam || 23.126 ||
evaṃ yayāteḥ śāpena jarāsaṃkramaṇe tadā |
pauraṃ turvasor vaṃśaḥ praviveśa nṛpottama || 23.127 ||
duḥsantasya tu dāyādaḥ śarutthāmaḥ prajeśvaraḥ |
śarutthāmād athākṛīḍaś catvāras tasya cātmajaḥ || 23.128 ||
pāṇḍyaś ca keralaś caiva kolaś colaś ca pārthivaḥ |

teṣāṃ janapadāḥ sphītāḥ pāṇḍyaś colaś ca keralāḥ || 23.129 ||

druhyos tu tanayo rājan babhrusenaś ca pārthivaḥ |
aṅgāraśeṭuṣ tatputro marutāṃ patir ucyate || 23.130 ||
yauvanāśvena samare kṛcchreṇa nihato balī |
yuddhaṃ sumahad āsīd dhi māsān pari caturdaśa || 23.131 ||
aṅgārasya tu dāyādo gāndhāro nāma pārthivaḥ |
khyāyate yasya nāmnā vai gāndhāraṇiṣayo mahān |
gāndhāradeśajāś caiva turagā vājināṃ varāḥ || 23.132 ||

anos tu putro dharmo 'bhūḍ dhṛtas tasyātmajo 'bhavat |
dhṛtāt tu duduho jajñe pracetās tasya cātmajaḥ |
pracetaṣaḥ sucetās tu kīrtitā hy anavo mayā || 23.133 ||

babhūvus tu yadoḥ putrāḥ pañca devasutopamāḥ |
sahasradaḥ payodaś ca kroṣṭā nīlo 'ñjikas tathā || 23.134 ||
sahasradasya dāyādās trayāḥ paramadhārmikāḥ |
hehayaś ca hayaś caiva rājan veṇuhayas tathā || 23.135 ||
hehayasyābhavat putro dharmanetra iti śrutaḥ |
dharmanetrasya kāntas tu kāntaputrās tato 'bhavan || 23.136 ||
kṛtavīryaḥ kṛtaujaś ca kṛtadhanvā tathaiva ca |
kṛtāgniś ca caturtho 'bhūt kṛtavīryāt tathārjunaḥ || 23.137 ||
yaḥ sa bāhusahasreṇa saptadvīpeśvaro 'bhavat |
jigāya pṛthivīm eko rathenādityavarcaśa || 23.138 ||

sa hi varṣaśataṃ taptvā tapaḥ paramaduścaram |
dattam ārādhayām āsa kārtavīryo 'trisambhavam || 23.139 ||
tasmai datto varān prādāc caturo bhūritejaṣaḥ |
pūrvaṃ bāhusahasraṃ tu prārthitaṃ paramaṃ varam || 23.140 ||
adharme dhīyamānasya sadbhiḥ syān me nibarhaṇam |
ugreṇa pṛthivīm jitvā dharmeṇaivānurañjanam || 23.141 ||
saṃgrāmān subahūñ jitvā hatvā cārīn sahasraśaḥ |
saṃgrāme vartamānasya vadhaṃ cābhyadhikād raṇe || 23.142 ||

tasya bāhusahasraṃ tu yudhyataḥ kila bhārata |
yogād yogeśvarasyāgre prādur bhavati māyayā || 23.143 ||
teneyaṃ pṛthivī kṛtsnā saptadvīpā sapattanā |
sasamudrā sanagarā ugreṇa vidhinā jitā || 23.144 ||

tena saptasu dvīpeṣu sapta yajñāśatāni vai |
prāptāni vidhinā rājñā śrūyante janamejaya || 23.145 ||
sarve yajñā mahābāho tasyāsan bhūridakṣiṇāḥ |
sarve kāñcanayūpās ca sarve kāñcanavedayaḥ || 23.146 ||
sarve devair mahārāja vimānasthair alamkṛtāḥ |

gandharvair apsarobhiś ca nityam evopaśobhitāḥ || 23.147 ||
yasya yajñe jagau gāthāṃ gandharvo nāradas tathā |
varīdāsātmaḥ vidvān mahimnā tasya vismitaḥ || 23.148 ||

na nūnaṃ kārtavīryasya gatiṃ yāsyanti pārthivāḥ |
yajñair dānais tapobhir vā vikrameṇa śrutena vā || 23.149 ||
sa hi saptasu dvīpeṣu khaḍgī carmī śarāsanī |
rathī dvīpān anucaran yogī saṃdṛśyate nṛbhiḥ || 23.150 ||

sa bhikṣāṃ adadād vīraḥ sapta dvīpān vibhāvasoḥ |
yatrāpavas tu taṃ krodhāc chaptavān arjunaṃ vibhuḥ || 23.151 ||
yasmān na varjitaṃ idaṃ vanaṃ te mama hehaya |
tasmāt te duṣkaraṃ karma kṛtaṃ anyo hariṣyati |
arjuno nāma kauravyaḥ pāṇḍavaḥ kuntinandaḥ || 23.152 ||
chittvā bāhusahasraṃ te pramathya tarasā balī |
tapasvī brāhmaṇas ca tvāṃ haniṣyati sa bhārgavaḥ || 23.153 ||

anaṣṭadravyatā yasya babhūvāmitrakarśana |
prabhāveṇa narendrasya prajā dharmeṇa rakṣataḥ || 23.154 ||
rāmāt tato 'sya mṛtyur vai tasya śāpān mahāmuneḥ |
varaś caiṣa hi kauravya svayam eva vṛtaḥ purā || 23.155 ||

tasya putraśatasyāsan pañca śeṣā mahātmanaḥ |
kṛtāstrā balinaḥ sūrā dharmātmāno yaśasvinaḥ || 23.156 ||
sūrasenaś ca sūras ca dhṛṣṭoktaḥ kṛṣṇa eva ca |
jayadhvaś ca nāmnāsīd āvantyo nṛpatir mahān |
kārtavīryasya tanayā vīryavanto mahārathāḥ || 23.157 ||
jayadhvajasya putras tu tālajaṅgho mahābalaḥ |
tasya putrāḥ śatākhyās tu tālajaṅghā iti śrutāḥ || 23.158 ||

teṣāṃ kule mahārāja hehayānāṃ mahātmanām |
vītihoṭrāḥ sujātās ca bhojās cāvantayas tathā || 23.159 ||
tauṇḍikerā iti khyātās tālajaṅghās tathaiva ca |
bharatās ca sujātās ca bahutvān nānukīrtitāḥ || 23.160 ||

vṛṣaprabhṛtayo rājan yādavāḥ puṇyakarmiṇaḥ |
vṛṣo vaṃśadharas tatra tasya putro 'bhavan madhuḥ |
madhoḥ putraśataṃ tv āsīd vṛṣaṇas tasya vaṃśabhāk || 23.161 ||
vṛṣaṇād vṛṣṇayaḥ sarve madhos tu mādhavāḥ smṛtāḥ |
yādavā yadunā cāgre nirucyante ca hehayaḥ || 23.162 ||
na tasya vittanāśaḥ syān naṣṭaṃ pratilabhec ca saḥ |
kārtavīryasya yo janma kathayed iha nityaśaḥ || 23.163 ||

ete yayātiputrāṇāṃ pañca vaṃśā viśāṃ pate |

kīrtitā lokavīrāṇāṃ ye lokān dhārayanti vai |
bhūtānīva mahārāja pañca sthāvarajaṅgamam || 23.164 ||
śrutvā pañcavisargaṃ tu rājā dharmārthakovidah |
vaśī bhavati pañcānām ātmajānām tatheśvaraḥ || 23.165 ||
labhet pañca varāṃś caīṣa durlabhān iha laukikān |
āyuh kīrtiṃ dhanam putrān aiśvaryaṃ bhūya eva ca |
dhāraṇāc chravaṇāc caiva pañcavargasya bhārata || 23.166 ||

kroṣṭos tu śṛṇu rājendra vaṃśam uttamapūruṣam |
yador vaṃśadharasyeha yajvanaḥ puṇyakarmaṇaḥ || 23.167 ||
kroṣṭor hi vaṃśam śrutvemam sarvapāpaiḥ pramucyate |
yasyānvavāyajo viṣṇur harir vṛṣṇikulaprabhuḥ || 23.168 ||

vaiśampāyana uvāca |

gāndhārī caiva mādrī ca kroṣṭor bhārye babhūvatuḥ |
gāndhārī janayām āsa anamitraṃ mahābalam |
mādrī yudhājitaṃ putraṃ tato vai devamīdhuṣam || 24.1 ||
teṣāṃ vaṃśas tridhā bhūto vṛṣṇīnām kulavardhanaḥ || 24.2 ||
mādryāḥ putrau tu jajñāte śrutau vṛṣṇyandhakāv ubhau |

jajñāte tanayau vṛṣṇeḥ śvaphalkaś citrakas tathā || 24.3 ||

śvaphalkas tu mahārāja dharmātmā yatra vartate |
nāsti vyādhibhayaṃ tatra nāvarṣabhayam apy uta || 24.4 ||
kadācit kāśīrājasya vibhor bhāratasattama |
trīṇi varṣāṇi viṣaye nāvarṣat pākaśāsaṇaḥ || 24.5 ||
sa tatra vāsayām āsa śvaphalkaṃ paramārcitam |
śvaphalkaparivarte ca vavarṣa harivāhanaḥ || 24.6 ||

śvaphalkaḥ kāśīrājasya sutāṃ bhāryām avindata |
gāṃdinīm nāma sā gāṃ tu dadau vipreṣu nityaśaḥ || 24.7 ||
dātā yajvā ca dhīraś ca śrutavān atithipriyaḥ |
akrūraḥ suṣuve tasmāc chvaphalkād bhūridakṣiṇaḥ || 24.8 ||
upamadgus tathā madgur mṛdaraś cārimejayaḥ |
arikṣepas tathopekṣaḥ śatruḡhno 'thārimardanaḥ || 24.9 ||
carmabhṛd yudhivarmā ca ḡrdhramojās tathāntakaḥ |
āvāhprativāhau ca sundarā ca varāṅganā || 24.10 ||
akrūreṇaugrasenyāṃ tu sugātryāṃ kurunandana |
prasenaś copadevaś ca jajñāte devavarcasau || 24.11 ||

citrakasyābhavan putrāḥ pṛthur vipṛthur eva ca |
aśvagṛīvo 'śvabāhuś ca supārśvakagaveṣaṇau || 24.12 ||
ariṣṭanemir aśvaś ca sudharmā dharmabhṛt tathā |

subāhur bahubāhuś ca śraviṣṭhāśravaṇe striyau || 24.13 ||

aśmakyāṃ janayāṃ āsa śūraṃ vai devamīdhuṣaḥ |*
mahiṣyāṃ jajñire śūrād bhojyāyāṃ puruṣā daśa || 24.14 ||

vasudevo mahābāhuḥ pūrvam ānakadum̐dubhiḥ |
jajñe yasya prasūtasya dundubhyaḥ prāṇadan divi || 24.15 ||
ānakānāṃ ca saṃhrādaḥ sumahān abhavad divi |

papāta puṣpavarṣaṃ ca śūrasya bhavane mahat || 24.16 ||
manuṣyaloke kṛtsne 'pi rūpe nāsti samo bhuvī |

yasyāśīṭ puruṣāgryasya kāntiś candramaso yathā || 24.17 ||
devabhāgas tato jajñe tato devaśravāḥ punaḥ |

anādhṛṣṭiḥ kanavako vatsavān atha gr̥ñjimaḥ || 24.18 ||
śyāmaḥ śamīko gaṇḍūṣaḥ

pañca cāsya varāṅganāḥ |

pr̥thukīrtiḥ pr̥thā caiva śrutadevā śrutaśravā |
rājādhivevī ca tathā pañcaitā vīramātarāḥ || 24.19 ||

kuntyasya śrutadevāyāṃ agr̥dhnuḥ suṣuve nṛpaḥ |
śrutaśravāyāṃ caidyas tu śiśupālo mahābalaḥ || 24.20 ||

hiraṇyakaśipur yo 'sau daityarājo 'bhavat purā |
pr̥thukīrtiyāṃ tu saṃjajñe tanayo vṛddhaśarmaṇaḥ || 24.21 ||

karūṣādhipater vīro dantavaktro mahābalaḥ |
pr̥thām duhitaraṃ cakre kauntyas tām pāṇḍur āvahaḥ || 24.22 ||

yasyāṃ sa dharmavid rājā dharmād jajñe yudhiṣṭhiraḥ |
bhīmasenas tathā vātād indrāc caiva dhanam̐jayaḥ |

loke 'pratiratho vīraḥ śakratulyaparākramaḥ || 24.23 ||

anamitrāc chinir jajñe kaniṣṭhād vṛṣṇinandanāt |
śaineyaḥ satyakas tasmād yuyudhānas tu sātyakiḥ || 24.24 ||

uddhavo devabhāgasya mahābhāgaḥ suto 'bhavat |
paṇḍitānāṃ paraṃ prāhur devaśravasam uddhavam || 24.25 ||

aśmaky alabhatāpatyam anādhṛṣṭiṃ yaśasvinam |

nivṛttaśatruṃ śatrughnaṃ śrutadevā vyajāyata || 24.26 ||

śrutadevāprajātas tu naiṣādir yaḥ pariśrutaḥ |
ekalavyo mahārāja niṣādaiḥ parivardhitaḥ || 24.27 ||

vatsāvate tv aputrāya vasudevaḥ pratāpavān |
adbhir dadau sutam̐ vīraṃ śauriḥ kauśikam aurasam || 24.28 ||
gaṇḍūṣāya tv aputrāya viṣvakseno dadau sutam̐ |

* Vaidya's *devamīdhuṣam* emended to *devamīdhuṣaḥ*.

cārudeṣṇaṃ sucāruṃ ca pañcālaṃ kṛtalakṣaṇaṃ || 24.29 ||
asaṃgrāmeṇa yo vīro nāvartata kadācana |
raukmiṇeyo mahābāhuḥ kanīyān bharatarṣabha || 24.30 ||
vāyasānāṃ sahasrāṇi yaṃ yāntaṃ pṛṣṭhato 'nvayuh |
cārūn adyopayokṣyāmaś cārudeṣṇahatān iti || 24.31 ||

tantrijas tantripālaś ca sutau kanavakasya tu |
vīraś cāśvahanuś caiva vīrau tāv atha grñjimau || 24.32 ||
śyāmaputraḥ sumitras tu śamīko rājyam āvahat |
ajātaśatruḥ śatruṇāṃ jajñe tasya vināśanaḥ || 24.33 ||

vasudevasya tu sutān kīrtayiṣyāmy tāñ śṛṇu || 24.34 ||

vṛṣṇes trividham etaṃ tu bahuśākhaṃ mahaujasam |
dhārayan vipulaṃ vaṃśaṃ nānarthair iha yujyate || 24.35 ||

vaiśampāyana uvāca |

pauravī rohiṇī nāma bāhlikasyātmajā nṛpa |
jyeṣṭhā patnī mahārāja dayitānakadumḍubheḥ || 25.1 ||
lebhe jyeṣṭhaṃ sutam rāmaṃ śāraṇaṃ śaṭham eva ca |
durdamaṃ damanaṃ śvabhraṃ piṇḍārakakuśīnarau || 25.2 ||
citrāṃ nāma kumārīm ca rohiṇītanayā nava |
citrā subhadreti punar vikhyātā kurunandana || 25.3 ||
vasudevāc ca devakyāṃ jajñe śaurir mahāyaśāḥ |

rāmāc ca niśaṭho jajñe revatyāṃ dayitaḥ sutaḥ || 25.4 ||
subhadrayāṃ rathī pārthād abhimanyur ajāyata |
akrūrāt kāśikanyāyāṃ satyaketur ajāyata || 25.5 ||

vasudevasya bhāryāsu mahābhāgāsu saptasu |
ye putrā jajñire śūrā nāmatas tān nibodha me || 25.6 ||
bhojaś ca vijayaś caiva śāntidevāsutāv ubhau |
vṛkadevaḥ sunāmāyāṃ gadaś cāsyāḥ sutāv ubhau |
agāvahaṃ mahātmānaṃ vṛkadevī vyajāyata || 25.7 ||
kanyā trigartarājasya

bhartā vai śiśirāyaṇaḥ |

jijñāsāṃ pauraṣe cakre na caskande 'tha pauraṣam || 25.8 ||
kṛṣṇāyasaṃapṛakhyo varṣe dvādaśame tadā |
mithyābhiśapto gārgyas tu manyunābhisamīritaḥ |
ghoṣakanyāṃ upādāya maithunāyopacakrame || 25.9 ||
gopālī tv apsarās tasya gopastrīveśadhāriṇī |
dhārayāṃ āsa gārgyasya garbhaṃ durdharam acyutam || 25.10 ||

mānuṣyāṃ gārgyabhāryāyāṃ niyogāc chūlapāṇinaḥ |
sa kālayavano nāma jajñe rājā mahābalaḥ |
vṛṣapūrvārdhakāyās tam avahan vājino raṇe || 25.11 ||
aputrasya sa rājñas tu vavṛdhe 'ntaḥpure śiśuḥ |
yavanasya mahārāja sa kālayavano 'bhavat || 25.12 ||

sa yuddhakāmo nṛpatiḥ paryapṛcchad dvijottamān |
vṛṣṇyandhakakulaṃ tasya nārado 'kathayad vibhuḥ || 25.13 ||
akṣauhiṇyā tu sainyasya mathurām abhyayāt tadā |
dūtāṃ ca preṣayām āsa vṛṣṇyandhakaniveśane || 25.14 ||
tato vṛṣṇyandhakāḥ kṛṣṇaṃ puraskṛtya mahāmatim |
sametā mantrayām āsur jarāsamdhabhayena ca || 25.15 ||
kṛtvā ca niścayaṃ sarve palāyanam arocayan |
vihāya mathurām ramyām mānayantaḥ pinākinam |
kuśasthalīm dvāravatīm niveśayitum īpsavaḥ || 25.16 ||

iti kṛṣṇasya janmedaṃ yaḥ śucir niyatendriyaḥ |
parvasu śrāvayed vidvān nirṛṇaḥ sa sukhī bhavet || 25.17 ||

vaiśampāyana uvāca |

croṣtor evābhavat putro vṛjinīvān mahāyaśāḥ |
vārjinīvatam icchanti svāhiṃ svāhākṛtāṃ varam || 26.1 ||
svāhiputro 'bhavad rājā ruṣadgur vadatāṃ varaḥ |
mahākratubhir īje yo vividhair āptadakṣiṇaiḥ || 26.2 ||
śatapasūtīm icchan vai ruṣadguḥ so 'gryam ātmajam |
citraiś citrarathas tasya putraḥ karmabhir anvitaḥ || 26.3 ||
āsīc caitrarathir vīro yajvā vipuladakṣiṇaḥ |
śaśabinduḥ paraṃ vṛttaṃ rājarsīṇām anuṣṭhitaḥ || 26.4 ||

prthuśravāḥ prthuyaśā rājāsīc chaśabindujaḥ |
śaṃsanti ca purāṇajñāḥ pārthaśravasam antaram || 26.5 ||
antarasya suyajñas tu suyajñatanayo 'bhavat |
uśato yajñam akhilaṃ svadharmam uśatāṃ varaḥ || 26.6 ||

śineyur abhavat putra uśataḥ śatrutāpanaḥ |
maruttas tasya tanayo rājarsīr abhavan nṛpaḥ || 26.7 ||
marutto 'labhata jyeṣṭhaṃ sutāṃ kambalabarhiṣam |
cacāra paramaṃ dharmam amarsāt pretyabhāvavit || 26.8 ||
śatapasūtīm icchan vai sutāṃ kambalabarhiṣaḥ |
babhūva rukmakavacaḥ śatapasavataḥ sutaḥ || 26.9 ||
nihatya rukmakavacaḥ śataṃ kavacināṃ raṇe |
dhanvināṃ niśitair bāṇair avāpa śriyam uttamām || 26.10 ||

jajñe ca rukmakavacāt parājit paravīrahā |
jajñire pañca putrās tu mahāvīryāḥ parājitaḥ |
rukmeṣuḥ pṛthurukmaś ca jyāmaghaḥ pālito hariḥ || 26.11 ||

pālitaṃ ca hariṃ caiva videhebhyaḥ pitā dadau |
rukmeṣur abhavad rājā pṛthurukmaś ca saṃśritaḥ |
tābhyāṃ pravrajīto rājyāj jyāmagho 'vasad āśrame || 26.12 ||
praśāntaḥ sa vanasthas tu brāhmaṇenāvabodhitaḥ |
jagāma ratham āsthāya deśam anyam dhvajī rathī || 26.13 ||
narmadākūlam ekākī narmadāṃ mṛttikāvātīm |
ṛkṣavantam girim jivā sūktimatyām uvāsa saḥ || 26.14 ||

jyāmaghasyābhavad bhāryā caitrā pariṇatā satī |
aputro 'pi ca rājā sa nānyāṃ bhāryāṃ avindata || 26.15 ||
tasyāsīd vijayo yuddhe tatra kanyāṃ avāpa saḥ |
bhāryāṃ uvāca saṃtrāsāt snuṣeti sa nareśvaraḥ || 26.16 ||

etac chrutvābravīd enam kasya ceyam snuṣeti vai |

yas te janiṣyate putras tasya bhāryeti jātabhīḥ || 26.17 ||

ugreṇa tapasā tasyāḥ kanyāyāḥ sā vyajāyata |
putryāṃ vidarbham subhagā caitrā pariṇatā satī || 26.18 ||
rājaputryāṃ tu vidvāṃsau snuṣāyāṃ krathakaisīkau |
paścād vidarbho 'janayac chūrau raṇaviśāradau || 26.19 ||

bhīmo vidarbhasya sutaḥ kuntis tasyātmajo 'bhavat |
kunter dhr̥ṣṭaḥ suto jajñe raṇadhr̥ṣṭaḥ pratāpavān || 26.20 ||
dhr̥ṣṭasya jajñire sūrās trayāḥ paramadhārmikāḥ |
āvantaś ca daśārhaś ca balī viṣṇuharaś ca yaḥ || 26.21 ||
daśārhasya suto vyomā vidvāñ jīmūta ucyaṭe |
jīmūtaputro vṛkatis tasya bhīmarathaḥ sutaḥ || 26.22 ||
atha bhīmarathasyāsīt putro navarathas tathā |
tasya cāsīd daśarathaḥ śakunis tasya cātmajaḥ || 26.23 ||
tasmāt karambhaḥ kārambhir devarāto 'bhavan nṛpaḥ |
devakṣatro 'bhavat tasya daivakṣatrir mahātmanaḥ || 26.24 ||
devagarbhasamo jajñe devakṣatrasya nandanaḥ |
madhūnām vaṃśakṛd rājā madhur madhuravāg api || 26.25 ||

madhor jajñe tu vaidarbhyāṃ purutvān puruṣottamaḥ |
mātā jajñe 'tha vaidarbhyāṃ bhadravatyāṃ kurūdvaha || 26.26 ||
ekṣvākī cābhavad bhāryā mātus tasyām ajāyata |
sarvasattvaguṇopetaḥ sātvatām kīrtivardhanaḥ || 26.27 ||

imāṃ viśṛṣṭiṃ vijñāya jyāmaghasya mahātmanah |
yujyate parayā prītyā prajāvāṃś ca bhavaty uta || 26.28 ||

vaiśampāyana uvāca |

satvataḥ sattvasaṃpannān kausalyā suśuve sutān |
bhajinaṃ bhajamānaṃ ca divyaṃ devāvṛdhaṃ nṛpam || 27.1 ||
andhakaṃ ca mahābāhuṃ vṛṣṇiṃ ca yadunandanam |
teṣāṃ visargās catvāro vistareṇeha tāñ śṛṇu || 27.2 ||

bhajamānasya sṛñjayyau bāhyakā copabāhyakā |
āstām bhārye tayos tasmāj jajñire bahavaḥ sutāḥ || 27.3 ||
nimiś ca kramaṇās caiva viṣṇuḥ sūraḥ puraṃjayaḥ |
ete bāhyakasṛñjayyāṃ bhajamānād vijajñire || 27.4 ||
ayutājīta sahasrājīca chatājīca cātha dāśakaḥ |
upabāhyakasṛñjayyāṃ bhajamānād vijajñire || 27.5 ||

yajvā devāvṛdho rājā cacāra vipulaṃ tapaḥ |
putraḥ sarvaguṇopeto mama syād iti niścitaḥ || 27.6 ||
saṃyujyātmānam evaṃ sa parṇāsāyā jalaṃ sprśan |
sadopasprśatas tasya cakāra priyam āpagā || 27.7 ||
cintayābhiparītā sā jagāmaikaviniścayam |
kalyāṇatvān narapates tasya sā nimnagottamā || 27.8 ||
nādhyagacchata tāṃ nārīṃ yasyām evaṃvidhaḥ sutaḥ |
jāyet tasmāt svayaṃ hanta bhavāmy asya sahavratā || 27.9 ||

atha bhūtvā kumārī sā bibhratī paramaṃ vapuḥ |
varayām āsa nṛpatim tāṃ iyeṣa ca sa prabhuḥ || 27.10 ||
atha sā daśame māsi suśuve saritām varā |
putraṃ sarvaguṇopetaṃ babhruṃ devāvṛdhān nṛpāt || 27.11 ||

anuvamśe purāṇajñā gāyantīti pariśrutam |
guṇān devāvṛdhasyātha kīrtayanto mahātmanah || 27.12 ||
yathaivāgre śrutam dūrād apaśyāma tathāntikāt |
babhruḥ śreṣṭho manuṣyāṇāṃ devair devāvṛdhaḥ samaḥ || 27.13 ||
ṣaṣṭiś ca ṣaṭ ca puruṣāḥ sahasrāṇi ca sapta ca |
ete 'mṛtatvaṃ saṃprāptā babhror daivāvṛdhād iti || 27.14 ||

yajvā dānapatir dhīmān brahmaṇyaḥ sudṛḍhāyudhaḥ |
tasyānvavāyaḥ sumahān bhojā ye mārṭikāvataḥ || 27.15 ||

andhakāt kāśyaduhitā caturo 'labhatātmajān |
kukuraṃ bhajamānaṃ ca śamiṃ kambalabarhiṣam || 27.16 ||
kukurasya suto dhṛṣṇur dhṛṣṇos tu tanayas tathā |

kapotaromā tasyātha taittiris tanayo 'bhavat |
jajñe punar vasus tasmād abhijit tu punar vasoh || 27.17 ||
tasya vai putramithunaṃ babhūvābhijitaḥ kila |
āhukās cāhukī caiva khyātau khyātimatām varau || 27.18 ||

imās codāharanty atra gāthāḥ prati tam āhukam || 27.19 ||
śvetena parivāreṇa kiśorapratimo mahān |
aśṭīcarmaṇā yukto nāhukaḥ prathamam vrajet || 27.20 ||
nāputravān nāśatado nāhasrasatāyudhaḥ |
nāśuddhakarmā nāyajvā yo bhojam abhito vrajet || 27.21 ||
pūrvasyām diśi nāgānām bhojasyety anumodanam |
rūpyakāñcanakakṣyāṇām sahasrāṇi daśāpi ca || 27.22 ||
tāvanty eva sahasrāṇi uttarasyām tathā diśi |
ā bhūmipālān bhojān svān atiṣṭhan kiṃkiṇīkinaḥ || 27.23 ||

āhukīm cāpy avantibhyaḥ svasāram dadur andhakāḥ || 27.24 ||

āhukasya tu kāśyāyām dvau putrau sambabhūvatuḥ |
devakās cograsenaś ca devagarbhasamāv ubhau || 27.25 ||
devakasyābhavan putrās catvāras tridaśopamāḥ |
devavān upadevaś ca sudevo devarakṣitaḥ |
kumāryaḥ sapta cāpy āsan vasudevāya tā dadau || 27.26 ||
devakī śāntidevā ca sudevā devarakṣitā |
vṛkadevy upadevī ca sunāmnī caiva saptamī || 27.27 ||

navograsenasya sutās teṣām kaṃsas tu pūrvajaḥ |
nyagrodhaś ca sunāmā ca kaṅkuśaṅkusubhūmayaḥ |
rāṣṭrapālo 'tha sutanur anādhrṣṭiś ca puṣṭimān || 27.28 ||
eṣām svasāraḥ pañcāsan kaṃsā kaṃsavatī tathā |
sutanū rāṣṭrapālī ca kaṅkā caiva varāṅganā || 27.29 ||

ugrasenaḥ sahāpatyo vyākhyātaḥ kukurodbhavaḥ || 27.30 ||
kukurāṇām imaṃ vaṃśam dhārayann amitaujasām |
ātmano vipulam vaṃśam prajāvān āpnute naraḥ || 27.31 ||

vaiśampāyana uvāca |

bhajamānasya putro 'tha rathamukhyo vidūrathaḥ |
rājādhivevaḥ śūras tu vidūrathasuto 'bhavat || 28.1 ||
rājādhivevasya sutā jajñire vīryavattarāḥ |
dattātiddattau balinau śoṇāśvaḥ śvetavāhanaḥ || 28.2 ||
śamī ca daṇḍāśarmā ca dattaśatruś ca śatrujit |
śravaṇā ca śraviṣṭhā ca svasārau sambabhūvatuḥ || 28.3 ||

śamīputraḥ pratikṣatraḥ pratikṣatrasya cātmajaḥ |
svayaṃbhōjaḥ svayaṃbhōjād dhṛdikaḥ saṃbabhūva ha || 28.4 ||
tasya putrā babhūvur hi sarve bhīmaparākramāḥ |
kṛtavarmāgrajas teṣāṃ śatadhanvā tu madhyamaḥ || 28.5 ||
devāntāś ca narāntāś ca bhiṣag vaitaraṇāś ca yaḥ |
sudāntāś cādhidāntāś ca kīnāśo dāmadambhakaḥ || 28.6 ||
devāntasyābhavat putro vidvān kambalabarhiṣaḥ |
asamaujās tathā vīro nāsamaujās ca tāv ubhau || 28.7 ||
ajātaputrāya sutān pradadāv asamaujase |
sudaṃṣṭraṃ ca sucāruṃ ca kṛṣṇam

ity andhakāḥ smṛtāḥ || 28.8 ||

gāndhārī caiva mādrī ca kroṣṭor bhārye babhūvatuḥ |
gāndhārī janayām āsa sumitraṃ mitranandanam || 28.9 ||
mādrī yudhājitaṃ putraṃ tato vai devamīdhuṣam |
anamitraṃ amitṛāṇāṃ jetāraṃ ca mahābalaḥ || 28.10 ||
anamitrasuto nighno nighnasya dvau babhūvatuḥ |
prasenaś cātha satrājic chatrusenājitāv ubhau || 28.11 ||

praseno dvāravatyāṃ tu nivīśantyāṃ mahāmaṇim |
divyaṃ syamantakaṃ nāma samudrād upalabdhavān || 28.12 ||
sa maṇiḥ syandate rukmaṃ vṛṣṇyandhakaniveśane |
kālavarsī ca parjanyaḥ na ca vyādhibhayaṃ bhavet || 28.13 ||

lipsāṃ cakre prasenaḥ tu maṇiratnaṃ syamantakaḥ |
govindo na ca taṃ lebhe śakto 'pi na jahāra saḥ || 28.14 ||

kadācin mṛgayāṃ yātaḥ prasenaḥ tena bhūṣitaḥ |
syamantakakṛte siṃhād vadhaṃ prāpa vanecarāt || 28.15 ||
atha siṃhaṃ pradhāvantaṃ ṛkṣarājō mahābalaḥ |
nihatya maṇiratnaṃ tam ādāya bilam āviśat || 28.16 ||

tato vṛṣṇyandhakāḥ kṛṣṇaṃ prasenaḥ vadhaḥ kṛtān |
prārthanāṃ tāṃ maṇer buddhvā sarva eva śaśānkire || 28.17 ||
sa śaṅkyamāno dharmātmā nakārī tasya karmaṇaḥ |
āhariṣye maṇim iti pratijñāya vanaṃ yayau || 28.18 ||

prasenasya padaṃ gṛhya puruṣair āptakāribhiḥ |
ṛkṣavantaṃ girivaraṃ vindhyaṃ ca girim uttamam || 28.19 ||
anveṣayan pariśrāntaḥ sa dadarśa mahāmanāḥ |
sāśvaṃ hataṃ prasenaṃ tu nāvindac caiva taṃ maṇim || 28.20 ||
atha siṃhaḥ prasenasya śarīrasyāvidūrataḥ |
ṛkṣena nihato dṛṣṭaḥ pādair ṛkṣasya sūcitaḥ || 28.21 ||

pādaḥ tair anviyāyātha guhām ṛkṣasya mādhaveḥ |
mahaty ṛkṣabile vāṇīm śuśrāva pramaderitām || 28.22 ||

dhātryā kumāram ādāya sutam jāmbavato nṛpa |
krīḍāpayantyā maṇinā mā rodīr ity atheritām || 28.23 ||

dhātry uvāca |

siṃhaḥ prasenam avadhīt siṃho jāmbavatā hataḥ |
sukumāraka mā rodīs tava hy eṣa syamantakaḥ || 28.24 ||

vyaktīkṛtaś ca śabdaḥ sa tūrṇam cāpi yayau bilam |
śārngadhanvā bilastham tu jāmbavantam dadarśa ha || 28.25 ||

yuyudhe vāsudevas tu bile jāmbavatā saha |
bāhubhyām eva govindo divasān ekaviṃsatim || 28.26 ||

praviṣṭe tu bilam kṛṣṇe vasudevapuraḥsarāḥ |
punar dvārvatīm etya hataḥ kṛṣṇam nyavedayan || 28.27 ||

vāsudevas tu nirjitya jāmbavantam mahābalaḥ |
lebhe jāmbavatīm kanyām ṛkṣarājasya sammatām || 28.28 ||

maṇim syamantakam caiva jagrāhātmaniśuddhaye |
anunīya ṛkṣarājānam nirayau ca tadā bilāt || 28.29 ||

evaṃ sa maṇim āhr̥tya viśodhyātmānam acyutaḥ |
dadau satrājite tam vai sarvasātvatasamsadi || 28.30 ||
evaṃ mithyābhiśastena kṛṣṇenāmitraghātiniḥ |
ātmā viśodhitam pāpād viniṛjitya syamantakam || 28.31 ||

satrājito daśa tv āsan bhāryās tāsām śatam sutāḥ |
khyātīmantas trayas teṣām bhaṅgakāras tu pūrvajāḥ || 28.32 ||

vīro vātapatiś caiva upasvāvāṃs tathaiva ca |
kumāryaś cāpi tisro vai dikṣu khyātā narādhipa || 28.33 ||

satyabhāmottamā strīṇām vratinī ca dṛḍhavrataḥ |
tathā padmāvati caiva bhāryāḥ kṛṣṇasya tā dadau || 28.34 ||

sabhākṣo bhaṅgakārāt tu nāreyaś ca narottamaḥ |
jajñāte guṇasaṃpannau viśrutau guṇasaṃpadā || 28.35 ||

madhoḥ putrasya jajñe 'tha pṛśniḥ putro yudhājitaḥ |
jajñāte tanayau pṛśneḥ śvaphalkaś citrakas tathā || 28.36 ||

śvaphalkaḥ kāśirājasya sutam bhāryām avindata |
gāṃdīm tasyās tu gāṃdītvam sadā gāḥ pradadau hi sā || 28.37 ||

tasyām jajñe tadā vīraḥ śrutavān iti bhārata |
akrūro 'tha mahābhāgo yajvā vipuladakṣiṇaḥ || 28.38 ||
upāsaṅgas tathā madgur mṛduraś cārimardanaḥ |

girikṣipas tathopekṣaḥ śatruhā cārimejayaḥ || 28.39 ||
carmabhṛc cārivarmā ca gṛdhramojā naraś tathā |
āvāhaprativāhau ca sundarā ca varāṅganā || 28.40 ||
viśrutā sām̐bamahiṣī kanyā cāśya vasuṁdharā |
rūpayauvanasaṁpannā sarvasattvamanoharā || 28.41 ||

akrūreṇaugrasenyāṁ tu sugātryāṁ kurunandana |
sudevaś copadevaś ca jajñāte devavarcasau || 28.42 ||

citrakasyābhavan putrāḥ pṛthur vipṛthur eva ca |
aśvaseno 'śvabāhuś ca supārśvakagaveṣaṇau || 28.43 ||
ariṣṭanemir aśvaś ca dharmo dharmabhṛd eva ca |*
subāhur bahubāhuś ca śraviṣṭhāśravaṇe striyau || 28.44 ||

imāṁ mithyābhiśastim yaḥ kṛṣṇasya samudāhṛtām |
veda mithyābhiśāpās taṁ na sprśanti kadācana || 28.45 ||

vaiśampāyana uvāca |

yat tat satrājite kṛṣṇo maṇiratnaṁ syamantakam |
adāt tad dhārayad babhrur bhojena śatadhanvanā || 29.1 ||
sadā hi prārthayām āsa satyabhāmām aninditām |
akrūro 'ntaram anvicchan maṇim caiva syamantakam || 29.2 ||
satrājitaṁ tato hatvā śatadhanvā mahābalaḥ |
rātrau taṁ maṇim ādāya tato 'krūrāya dattavān || 29.3 ||
akrūras tu tadā ratnam ādāya bharatarṣabha |
samayaṁ kārayām cakre nāvedyo 'haṁ tvayācyute || 29.4 ||
vayam abhyupapatsyāmaḥ kṛṣṇena tvāṁ pradharṣitam |
mamādya dvārakā sarvā vaśe tiṣṭhaty asaṁśayam || 29.5 ||

hate pitare duḥkhārtā satyabhāmā yaśasvinī |
prayayau ratham āruhya nagaram vāraṇāvatam || 29.6 ||
satyabhāmā tu tad vṛttaṁ bhojasya śatadhanvanaḥ |
bhartur nivedya duḥkhārtā pārśvasthanāśrūṇy avartayat || 29.7 ||

pāṇḍavāṇām tu dagdhānām hariḥ kṛtvodakaṁ tadā |
kulyārthe ca sa bhrātṛṇām nyayojayata sātyakim || 29.8 ||
tatas tvaritam āgamyā dvārakām madhusūdanaḥ |
pūrvajaṁ halinaṁ śrīmān idam vacanam abravīt || 29.9 ||

hataḥ prasenaḥ siṁhena satrājic chatadhanvanā |
syamantakaḥ sa madgāmī tasya prabhur ahaṁ vibho || 29.10 ||

* Vaidya's *ariṣṭanemes tu sutā* emended to *ariṣṭanemir aśvaś ca*.

tadāroha rathaṃ śīghraṃ bhojaṃ hatvā mahābalaṃ |
syamantako mahābāho saha nau sa bhaviṣyati || 29.11 ||

tataḥ pravavṛte yuddhaṃ tumulaṃ bhojakṛṣṇayoḥ |

śatadhanvā tato 'krūram avaiḡṣat sarvatodiśam || 29.12 ||

anāptau ca vadhārhaḥ ca kṛtvā bhojajanārdanaḥ |

śakto 'pi śāthyād dhārdikyaṃ nākrūro 'bhyupapadyata || 29.13 ||

apayāne tato buddhiṃ bhojaś cakra bhayārditaḥ |

yojanānāṃ śataṃ sāgraṃ hayayā pratyapadyata || 29.14 ||

vikhyātā hṛdayā nāma śatayojanagāminī |

bhojasya vaḡavā rājan yayā kṛṣṇam ayodhayat || 29.15 ||

kṣīṇāṃ javena hṛdayāṃ adhvanaḥ śatayojane |

drṣṭvā rathasya svāṃ vṛddhiṃ śatadhanvānam ārdhayat || 29.16 ||

tatas tasyā hayāyās tu śramāt khedāc ca bhārata |

kham utpetur atha prāṇāḥ

kṛṣṇo rāmam athābravīt || 29.17 ||

tiṣṭhasveha mahābāho drṣṭadoṣā hayā mayā |

padbhyāṃ gatvā hariṣyāmi maṇiratnaṃ syamantakam || 29.18 ||

padbhyāṃ eva tato gatvā śatadhanvānam acyutaḥ |

mithilāṃ abhito rājañ jaghāna paramāstravit || 29.19 ||

syamantakam ca nāpaśyad dhatvā bhojaṃ mahābalaṃ |

nivṛttaṃ cābravīt kṛṣṇaṃ ratnaṃ dehīti lāṅgalī || 29.20 ||

nāstīti kṛṣṇaś covāca

tato rāmo ruṣānvitaḥ |

dhikśabdapūrvam asakṛt pratyuvāca janārdanam || 29.21 ||

bhrātrtvān marṣayāmy eṣa svasti te 'stu vrajāmy aham |

kṛtyaṃ na me dvārakayā na tvayā na ca vṛṣṇibhiḥ || 29.22 ||

praviveśa tato rāmo mithilāṃ arimardanaḥ |

sarvakāmair upacitair maithilenābhipūjitaḥ || 29.23 ||

etasminn eva kāle tu babhrur matimatāṃ varaḥ |

nānārūpān kratūn sarvān ājahāra nirargalān || 29.24 ||

dīkṣāmayaṃ sa kavacaṃ rakṣārthaṃ praviveśa ha |

syamantakakṛte prājño gāṃdīputro mahāyaśāḥ || 29.25 ||

arthān ratnāni cāgryāṇi dravyāṇi vividhāni ca |

ṣaṣṭiṃ varṣāṇi dharmātmā yajñeṣu viniyojayat || 29.26 ||

akrūrayajñā iti te khyātās tasya mahātmanaḥ |
bahvannadakṣiṇāḥ sarve sarvakāmapradāyinaḥ || 29.27 ||

atha duryodhano rājā gatvā sa mithilām prabhuḥ |
gadāśikṣām tato divyām balabhadrād avāptavān || 29.28 ||
prasādya tu tato rāmo vṛṣṇyandhakamahārathaiḥ |
ānīto dvārakām eva kṛṣṇena ca mahātmanā || 29.29 ||

akrūras tv andhakaiḥ sārdham apāyād bharatarṣabha |
hatvā satrājitaṃ yuddhe sahabandhuṃ mahābalī || 29.30 ||
jñātibhedabhayāt kṛṣṇas tam upekṣitavān atha |
apayāte tadākrūre nāvarṣat pākaśāsanaḥ || 29.31 ||
anāvṛṣṭyā tadā rāṣṭram abhavad bahudhā kṛśam |
tataḥ prasādayām āsur akrūraṃ kukurāndhakāḥ || 29.32 ||
punar dvāravatīm prāpte tasmin dānapatau tataḥ |
pravavarṣa sahasrākṣaḥ kacche jalanidhes tadā || 29.33 ||

kanyām ca vāsudevāya svasāraṃ śīlasammatām |
akrūraḥ pradadau dhīmān prītyarthaṃ kurunandana || 29.34 ||
atha vijñāya yogena kṛṣṇo babhrugataṃ maṇim |
sabhāmadhyagataṃ prāha tam akrūraṃ janārdanaḥ || 29.35 ||

yat tad ratnaṃ maṇivaraṃ tava hastagataṃ vibho |
tat prayacchasva mārha mayi mārhyakaṃ kṛthāḥ || 29.36 ||
ṣaṣṭivarṣagate kāle yad roṣo 'bhūt tadā mama |
sa samrūḍho 'sakṛt prāptas tataḥ kālātyayo mahān || 29.37 ||

tataḥ kṛṣṇasya vacanāt sarvasātvatasamsadi |
pradadau taṃ maṇim babhrur akleśena mahāmatiḥ || 29.38 ||
tatas tam āryavat prāptaṃ babhror hastād arimḍamaḥ |
dadau hṛṣṭamanāḥ kṛṣṇas taṃ maṇim babhrave punaḥ || 29.39 ||
sa kṛṣṇahastāt samprāpya maṇiratnaṃ syamantakam |
ābadhya gāṃdinīputro virarājāṃśumān iva || 29.40 ||

janamejaya uvāca |

vistareṇaiva sarvāṇi karmāṇi ripughātinaḥ |
śrotum icchāmy aśeṣeṇa hareḥ kṛṣṇasya dhīmataḥ || 30.1 ||
karmaṇām ānupūrvyā ca prādurbhāvās ca ye vibhoḥ |
yā cāsya prakṛtir brahmaṃs tām ca vyākhyātum arhasi || 30.2 ||

kathaṃ ca bhagavān viṣṇuḥ sureśo 'riniṣūdanaḥ |
vasudevakule dhīmān vāsudevatvam āgataḥ || 30.3 ||
amarair āvṛtaṃ puṇyaṃ puṇyakṛdbhir alamkṛtam |

devalokaṃ samutsrjya martyalokaṃ ihāgataḥ || 30.4 ||
devamānuṣayor netā dyor bhuvaḥ prabhavo vibhuḥ |
kimarthaṃ divyaṃ ātmānaṃ mānuṣye saṃnyayojayat || 30.5 ||

yaś cakraṃ vartayaty eko mānuṣāṇāṃ anāmayam |
mānuṣye sa kathaṃ buddhiṃ cakre cakrabhṛtāṃ varaḥ || 30.6 ||
gopāyanaṃ yaḥ kurute jagataḥ sārvalaukikam |
sa kathaṃ gāṃ gato viṣṇur gopatvam agamad vibhuḥ || 30.7 ||
mahābhūtāni bhūtātmā yo dadhāra cakāra ca |
śrīgarbhaḥ sa kathaṃ garbhe striyā bhūcarayā dhṛtaḥ || 30.8 ||
yena lokān kramair jivā tribhis trīṃs tridaśepsayā |
sthāpitā jagato mārḡās trivargaprabhavās trayāḥ || 30.9 ||
yo 'ntakāle jagat pītvā kṛtvā toyamayam vapuḥ |
lokaṃ ekārṇavam cakre dr̥śyādr̥śyena vartmanā || 30.10 ||
yaḥ purāṇe purāṇātmā vārāhaṃ vapur āsthitaḥ |
viṣṇāgreṇa vasudhāṃ ujjahārārisūdanaḥ || 30.11 ||
yaḥ purā puruhūtārthe trailokyam idam avyayam |
dadau jivā vasumatīṃ surāṇāṃ surasattamaḥ || 30.12 ||
yena saimhaṃ vapuḥ kṛtvā dvidhā kṛtvā ca tat punaḥ |
pūrvadaityo mahāvīryo hiraṇyakaśipur hataḥ || 30.13 ||
yaḥ purā hy analo bhūtva aurvaḥ saṃvartako vibhuḥ |
pātālastho 'ṇavagataṃ papau toyamayam haviḥ || 30.14 ||
sahasracaraṇaṃ brahmaṇ sahasrāṃśuṃ sahasraśaḥ |
sahasraśirasam devaṃ yam āhur vai yuge yuge || 30.15 ||
nābhyaṇyāṃ samutpannaṃ yasya paitāmahaṃ grham |
ekārṇavagate loke tat paṅkajam apaṅkajam || 30.16 ||
yena te nihatā daityāḥ saṃgrāme tārakāmaye |
sarvadevamayaṃ kṛtvā sarvāyudhadharaṃ vapuḥ |
garuḍasthena cotsiktaḥ kālanemir nipātitaḥ || 30.17 ||
uttarānte samudrasya kṣīrodasyāmṛtodadheḥ |
yaḥ śete śāsvataṃ yogam āsthāya timiraṃ mahat || 30.18 ||

surāṇir garbham adhatta divyaṃ
tapaḥprakarṣād aditiḥ purāṇam |
śakraṃ ca yo daityagaṇāvaruddham
garbhāvasāne nakṛśaṃ cakāra || 30.19 ||

padāni yo lokapadāni kṛtvā
cakāra daityān salilāśayasthān |
kṛtvā ca devāṃs tridivasya devāṃś
cakre sureśaṃ puruhūtam eva || 30.20 ||

gārhapatyena vidhinā anvāhāryeṇa karmaṇā |
agnim āhavanīyaṃ ca vedīṃ caiva kuśān sruvam || 30.21 ||

prokṣaṇīyaṃ dhruvāṃ caiva āvabhṛthyāṃ tathaiva ca |
arāṃs trīṇi ca yaś cakre havyakavyapradān makhe || 30.22 ||
havyādāṃś ca surāṃś cakre kavyādāṃś ca pitṛn api |
bhāgārthe yajñavidhinā yogajño yajñakarmani || 30.23 ||
yūpān samit srucāṃ somāṃ pavitraṃ paridhīn api |
yajñiyāni ca dravyāni yajñāṃś ca cayanānalān |
sadasyān yajamānāṃś ca medhādīṃś ca kratūttamān || 30.24 ||
vibabhāja purā yaś ca pārameṣṭhyena karmaṇā |
yugānurūpaṃ yaḥ kṛtvā lokān anu parikraman || 30.25 ||

kṣaṇā nimeṣāḥ kāṣṭhās ca kalās traikālyam eva ca |
muhūrtās tithayo māsā dinasamvatsarās tathā || 30.26 ||
ṛtavaḥ kālayogās ca pramāṇaṃ vividhaṃ nṛṣu |
āyuhḥ kṣetrāṇy upacayo lakṣaṇaṃ rūpasauṣṭhavam || 30.27 ||
trayo varṇās trayo lokās traividyaṃ pāvakās trayah |
traikālyam trīṇi karmāni trayo 'pāyās trayo guṇāḥ |
sṛṣṭā lokās trayo 'nantā yenānantyena vartmanā || 30.28 ||

sarvabhūtaguṇasraṣṭā sarvabhūtaguṇātmakah |
nṛṇām indriyapūrveṇa yogena ramate ca yaḥ |
gatāgatābhyāṃ yo netā tatreha ca vidhīśvaraḥ || 30.29 ||
yo gatir dharmayuktānām agatiḥ pāpakarmaṇām |
cāturvarṇasya prabhavaś cāturvarṇasya rakṣitā || 30.30 ||
cāturvidyasya yo vettā cāturāśramyasamśrayah |
digantaro nabhobhūto vāyur vāyuvibhāvanaḥ || 30.31 ||
candrasūryadvayaṃ jyotir yogīśaḥ kṣaṇadātanaḥ |
yaḥ paraṃ śrūyate jyotir yaḥ paraṃ śrūyate tapaḥ || 30.32 ||
yaḥ paraṃ prāha parataḥ paraṃ yaḥ paramātmavān |

ādityādis tu yo divyo yaś ca daityāntako vibhuḥ || 30.33 ||
yugānteṣv antako yaś ca yaś ca lokāntakāntakah |
setur yo lokasetūnām medhyo yo medhyakarmanām || 30.34 ||
vedyo yo vedaviduṣām prabhur yaḥ prabhavātmanām |
somabhūtas ca bhūtānām agnibhūto 'gnivarcasām || 30.35 ||
manuṣyāṇām manobhūtas tapobhūtas tapasvinām |
vinayo nayavṛttānām tejas tejasvinām api || 30.36 ||
sargakāras ca sargāṇām lokahetur anuttamaḥ |
vighraho vighrahārhanām gatir gatimatām api || 30.37 ||

ākāśaprabhavo vāyur vāyuprāṇo hutāśanaḥ |
devā hutāśanaprāṇāḥ prāṇo 'gner madhusūdanaḥ || 30.38 ||

rasād vai śonitam bhavati śonitān māṃsam ucyate |
māṃsāt tu medaso janma medaso 'sthi nirucyate || 30.39 ||

asthno majjā samabhavan majjāyāḥ śukrasaṃbhavaḥ |
śukrād garbhaḥ samabhad rasamūlena karmaṇā || 30.40 ||
tatrāpāṃ prathamo bhāgaḥ sa saumyo rāsir ucyate |
garbhoḣmasaṃbhavo jñeyo dvitīyo rāsir ucyate || 30.41 ||

śukraṃ somātmakaṃ vidyād ārtavaṃ pāvakātmakaṃ |
bhāvau rasānugāv etau vīryaṃ ca śaśipāvakaḥ || 30.42 ||
kaphavarge bhavec chukraṃ pittavarge ca śoṇitam |
kaphasya hrdayaṃ sthānaṃ nābhyāṃ pittaṃ pratiṣṭhitam || 30.43 ||
dehasya madhye hrdayaṃ sthānaṃ tu manasaḥ smṛtam |
nābhikaṅthāntarasthas tu tatra devo hutāśanaḥ || 30.44 ||
manaḥ prajāpatir jñeyaḥ kaphaḥ somo vibhāvvyate |
pittam agniḥ smṛtas tv evam agniḥsomamayaṃ jagat || 30.45 ||

evaṃ pravartite garbhe vartite 'rbudasamṇibhe |
vāyuh praveśanaṃ cakre saṃgataḥ paramātmanā || 30.46 ||
sa pañcadhā śarīrastho bhidyate vardhate punaḥ |
prāṇāpānau samānaś ca udāno vyāna eva ca || 30.47 ||
prāṇo 'sya prathamam sthānaṃ vardhayan parivartate |
apānaḥ paścimaṃ kāyam udānordhvaṃ śarīriṇaḥ || 30.48 ||
vyāno vyāyacchate yena samānaḥ samṇivartate |

bhūtāvāptis tatas tasya jāyatendriyagocarā || 30.49 ||
pṛthivī vāyur ākāśam āpo jyotiś ca pañcamam |
tasyendriyāni śiṣṭāni svaṃ svaṃ yogaṃ pracakrire || 30.50 ||
pārthivaṃ deham āhus tu prāṇātmānaṃ ca mārutam |
chidrāṇy ākāśayonīni jalasrāvaḥ pravartate || 30.51 ||
jyotiś cakṣuṣi tejaś ca teṣāṃ yantr manaḥ smṛtam |
grāmyāś ca viṣayāś caiva yasya vīryāt pravartitāḥ || 30.52 ||

ity

etān puruṣaḥ sarvān sṛjāṃl lokān sanātanān |
naidhane 'smin kathaṃ loke naratvaṃ viṣṇur āgataḥ || 30.53 ||
eṣa me saṃśayo brahmann eṣa me vismayo mahān |
kathaṃ gatir gatimatām āpanno mānuṣiṃ tanum || 30.54 ||

śruto me svasya vaṃśasya pūrvajānāṃ ca saṃbhavaḥ |
śrotum icchāmi viṣṇos tu vṛṣṇīnāṃ ca yathākramam || 30.55 ||
āścaryaṃ paramaṃ viṣṇur devair daityaiś ca kathyate |
viṣṇor utpattim āścaryaṃ mamācakṣva mahāmune || 30.56 ||
etad āścaryam ākhyānaṃ kathayasva sukhāvaham |
prakhyātabalavīryasya viṣṇor amitatejaś |
karmaṇāścaryabhūtasya viṣṇos tattvam ihocyatām || 30.57 ||

vaiśampāyana uvāca |

praśnabhāro mahāms tāta tvayoktaḥ śārṅgadhanvani |
yathāśakti tu vakṣyāmi śrūyatām vaiṣṇavam yaśaḥ || 31.1 ||
viṣṇoḥ prabhāvaśravaṇe diṣṭyā te matir utthitā |
hanta viṣṇoḥ samastās tvam śṛṇu divyāḥ pravṛttayaḥ || 31.2 ||

sahasrāsyam sahasrākṣam sahasracaraṇam ca yam |
sahasraśirasam devam sahasrakaram avyayam || 31.3 ||
sahasrajihvam bhāsvantam sahasramukuṭam prabhum |
sahasradam sahasrādim sahasrabhujam avyayam || 31.4 ||

savanam havanam caiva havyam hotāram eva ca |
pātrāṇi ca pavitrāṇi vedim dikṣam carum sruvam || 31.5 ||
sruksomaśūrpam upabhṛt prokṣaṇīm dakṣiṇāyanam |
adhvaryum sāmagam vipram sadasyam sadanam savam || 31.6 ||
yūpam samitsruvam darvīm camasolūkhalāni ca |
prāgvamśam yajñabhūmim ca hotāram cayanam ca yat || 31.7 ||
hrasvāny atipramāṇāni sthāvarāṇi carāṇi ca |
prāyaścittāni cārghyam ca sthaṇḍilāni kuśāms tathā || 31.8 ||
mantram yajñavaham vahniḥ bhāgam bhāgavaham ca yat |
agrebhujam somabhujam hutārciṣam udāyudham |
āhur vedavido viprā yaḥ yajñam śāśvataḥ vibhum || 31.9 ||

tasya viṣṇoḥ sureśasya śrīvatsāṅkasya dhīmataḥ |
prādurbhāvasahasrāṇi samatītāny anekāśaḥ |
bhūyaś caiva bhaviṣyantīty evam āha pitāmahaḥ || 31.10 ||
yat pṛcchasi mahārāja divyāḥ puṇyāḥ kathāḥ śubhām |
kimartham bhagavān viṣṇur vasudevakule 'bhavat || 31.11 ||
tat te 'ham sampravakṣyāmi śṛṇu sarvam aśeṣataḥ |
vāsudevasya mātmyam caritam ca mahādyuteḥ || 31.12 ||

hitārtham suramartyānām lokānām prabhavāya ca |
bahuśaḥ sarvabhūtātmā prādur bhavati kāryataḥ |
prādurbhāvāms ca vakṣyāmi puṇyān devaguṇair yutān || 31.13 ||

suptvā yugasahasram sa prādur bhavati kāryavān |
pūrṇe yugasahasre tu devadevo jagatpatiḥ || 31.14 ||
brahmā ca kapilāś caiva parameṣṭhī tathaiva ca |
devāḥ saptarṣayaś caiva tryambakaś ca mahāyaśāḥ || 31.15 ||

sanatkumāraś ca mahānubhāvo
manur mahātmā bhagavān prajākaraḥ |

purāṇadevo 'tha purāṇi cakre
pradīptavaiśvānaratulyatejāḥ || 31.16 ||

yena cārṇavamadhyasthau naṣṭe sthāvarajaṃgame |
naṣṭe devāsuranare pranaṣṭoragarākṣase || 31.17 ||
yoddhukāmau sudurdharṣau dānavau madhukaiṭabhau |
hatau prabhavatā tena tayor dattvāmitaṃ varam || 31.18 ||

purā kamalanābhasya svapataḥ sāgarāmbhasi |
puṣkare yatra saṃbhūtā devāḥ sarṣigaṇāḥ purā || 31.19 ||

eṣa pauṣkarako nāma prādurbhāvaḥ prakīrtitaḥ |
purāṇaṃ kathyate yatra vedaśrutisamāhitam || 31.20 ||

vārāhas tu śrutisukhaḥ prādurbhāvo mahātmanaḥ |
yatra viṣṇuḥ suraśreṣṭho vārāhaṃ rūpam āsthitaḥ || 31.21 ||
vedapādo yūpadaṃṣtraḥ kratudantaś citīmukhaḥ |
agnijihvo darbhalomā brahmaśīrṣo mahātapāḥ || 31.22 ||
ahorātrekṣaṇo divyo vedāṅgaśrutibhūṣaṇaḥ |
ājyanāsaḥ sruvastuṇḍaḥ sāmagoṣasvano mahān || 31.23 ||
dharmasatyamayaḥ śrīmān kramavikramasatkṛtaḥ |
prāyaścittanakho dhīraḥ paśujānur mahāvṛṣaḥ || 31.24 ||
udgātrāntro homaliṅgaḥ phalabījamahauṣadhiḥ |
vāyvantarātmā mantrasphig vikṛtaḥ somaṣoṇitaḥ || 31.25 ||
vediskandho havirgandho havyakavyātivegavān |
prāgvaṃśakāyo dyutimān nānādīkṣābhīr ācitaḥ || 31.26 ||
dakṣiṇāhṛdayo yogī mahāsatramayo mahān |
upākarmoṣṭharucakaḥ pravargyāvartabhūṣaṇaḥ |
chāyāpatnīsaḥāyo vai maṇiśṛṅga ivocchritaḥ || 31.27 ||

mahīṃ sāgaraparyantāṃ saśailavanakānanām |
ekārṇavajale bhraṣṭām ekārṇavagatiḥ prabhuḥ || 31.28 ||
daṃṣṭrayā yaḥ samuddhṛtya lokānām hitakāmyayā |
sahasraśīrṣo devādiś cakāra jagatīṃ punaḥ || 31.29 ||
evaṃ yajñavarāheṇa bhūtvā bhūtahitārthinā |
uddhṛtā pṛthivī devī sāgarāmbudharā purā || 31.30 ||

vārāha eṣa kathito

nārasimham ataḥ śṛṇu |
yatra bhūtvā mṛgendreṇa hiranyakaśipur hataḥ || 31.31 ||

purā kṛtayuge rājan surārīr baladarpitaḥ |
daityānām ādipuruṣaś cakāra tapa uttamam || 31.32 ||

daśa varṣasahasrāṇi śatāni daśa pañca ca |
jalopavāsas tasyāsīt sthānamaunadr̥dhavrataḥ || 31.33 ||
tataḥ śamadamābhyāṃ ca brahmacaryeṇa cānagha |
brahmā prītamanās tasya tapasā niyamena ca || 31.34 ||
taṃ vai svayaṃbhūr bhagavān svayam āgamyā bhūpate |
vimānenārkaavarṇena haṃsayuktena bhāsvatā || 31.35 ||

ādityair vasubhiḥ sādhyair marudbhir daivataiḥ saha |
rudrair viśvasahāyaiś ca yakṣarākṣasakimṇaraiḥ || 31.36 ||
diśābhir vidiśābhiś ca nadībhiḥ sāgarais tathā |
nakṣatraiś ca muhūrtaiś ca khecaraiś ca mahāgrahaiḥ || 31.37 ||
devarṣibhis tapovr̥ddhaiḥ siddhaiḥ saptarṣibhis tathā |
rājarsibhiḥ puṇyatamair gandharvair apsarogaṇaiḥ || 31.38 ||
carācaraguruḥ śrīmān vṛtaḥ sarvaiḥ surais tathā |
brahmā brahmaidāṃ śreṣṭho daityaṃ vacanam abravīt || 31.39 ||

prīto 'smi tava bhaktasya tapasānena suvrata |
varam varaya bhadram te yatheṣṭam kāmam āpnuhi || 31.40 ||

hiraṇyakaśipur uvāca |

na devāsuragandharvā na yakṣoragarākṣasāḥ |
na mānuṣāḥ piśācā vā hanyur mām devasattama || 31.41 ||
ṛṣayo vā na mām śāpaiḥ kruddhā lokapitāmaha |
śapeyus tapasā yuktā varam etaṃ vṛṇomy aham || 31.42 ||
na śastreṇa na cāstreṇa giriṇā pādapena vā |
na śuṣkeṇa na cādreṇa syān na cānyena me vadhaḥ || 31.43 ||

bhaveyam aham evārkaḥ somo vāyur hutāśanaḥ |
salilaṃ cāntarikṣaṃ ca nakṣatrāṇi diśo daśa || 31.44 ||
ahaṃ krodhaś ca kāmāś ca varuṇo vāsavo yamaḥ |
dhanadaś ca dhanādhyakṣo yakṣaḥ kimpuṣādhipaḥ || 31.45 ||

brahmovāca |

ete divyā varās tāta mayā dattās tavādbhutāḥ |
sarvān kāmān imāṃs tāta prāpsyasi tvam na saṃśayaḥ || 31.46 ||

evam uktvā tu bhagavān jagāmākāśam eva ha |
vairājaṃ brahmasadanaṃ brahmarṣigaṇasevitam || 31.47 ||
tato devāś ca nāgāś ca gandharvā munayas tathā |
varapradānaṃ śrutvaiva pitāmaham upasthitāḥ || 31.48 ||

devā ūcuḥ |

varadānena bhagavan vadhiṣyati sa no 'surah |
tat prasīdasva bhagavan vadho 'sya pravicitnyatām || 31.49 ||

bhagavān sarvabhūtānām svayambhūr ādikṛd vibhuḥ |
sraṣṭā ca havyakavyānām avyaktaḥ prakṛtir dhruvaḥ || 31.50 ||
tato lokahitaṃ vākyaṃ śrutvā devaḥ prajāpatiḥ |
provāca bhagavān vākyaṃ sarvān devagaṇāms tadā || 31.51 ||

avaśyaṃ tridaśās tena prāptavyaṃ tapasaḥ phalam |
tapaso 'nte 'sya bhagavān vadhaṃ viṣṇuḥ kariṣyati || 31.52 ||

etac chrutvā surāḥ sarve vākyaṃ pañkajajanmanaḥ |
svāni sthānāni divyāni jagmus te vai mudā yutāḥ || 31.53 ||

labdhamātre vare cāpi sarvāḥ so 'bādhata prajāḥ |
hiraṇyakaśipur daityo varadānena darpiṭaḥ || 31.54 ||
āsrameṣu mahābhāgān munīn vai saṃśītavratān |
satyadharmaratān dāntān purā dharsītavāms tu saḥ || 31.55 ||
devāms tribhuvanasthāms ca parājitya mahāsuraḥ |
trailokyaṃ vaśam ānīya svarge vasati dānavaḥ || 31.56 ||

yadā varamadonmatto nyavasat dānavo bhuvi |
yajñīyān akarod daityān ayajñīyās ca devatāḥ || 31.57 ||
ādityās ca tataḥ sādhyā viśve 'tha vasavas tathā |
śaraṇyaṃ śaraṇaṃ viṣṇum upatasthur mahābalaṃ || 31.58 ||
devaṃ brahmamayaṃ yajñaṃ brahmadevaṃ sanātanam |
bhūtabhavyabhaviṣyasya prabhuṃ lokanamaskṛtam |
nārāyaṇaṃ vibhuṃ devāḥ śaraṇyaṃ śaraṇaṃ gatāḥ || 31.59 ||

trāyasva no 'dya deveśa hiraṇyakaśipur vadhāt |
tvam hi naḥ paramo devas tvam hi naḥ paramo guruḥ |
tvam hi naḥ paramo dhātā brahmāḍīnām surottama || 31.60 ||
utphullāmbujapatrākṣa śatrupakṣabhayāvaha |
kṣayāya ditivaṃśasya śaraṇaṃ tvam bhavasva naḥ || 31.61 ||

viṣṇur uvāca |

bhayaṃ tyajadhvam amarā abhayaṃ vo dadāmy aham |
tathaiiva tridivaṃ devāḥ pratipadyata māciram || 31.62 ||
eṣo 'haṃ sargaṇaṃ daityaṃ varadānena darpiṭam |
avadhyam amarendrāṇām dānavendram nihanmi tam || 31.63 ||

evam uktvā sa bhagavān viṣṇya tridaśeśvarān |

hiranyakaśipo rājann ājagāma hariḥ sabhām || 31.64 ||
narasya kṛtvārdhatanuṃ siṃhasyārdhatanuṃ tathā |
nārasimhena vapuṣā pāṇiṃ saṃspr̥śya pāṇinā || 31.65 ||
jīmūtaghanasaṃkāśo jīmūtaghananisvanaḥ |
jīmūtaghanadīptaaujā jīmūta iva vegavān || 31.66 ||
daityaṃ so 'tibalaṃ dr̥ptaṃ dr̥ptaśārdūlavikramam |
dr̥ptair daityagaṇair guptaṃ hataavān ekapāṇinā || 31.67 ||

nṛsimha eṣa kathito

bhūyo 'yaṃ vāmano 'paraḥ |
yatra vāmanam āśritya rūpaṃ daityavināśanam || 31.68 ||
baler balavato yajñe balinā viṣṇunā purā |
vikramais tribhir akṣobhyaḥ kṣobhitās te mahāsurāḥ || 31.69 ||

vipracittiḥ śibiḥ śaṅkur ayaḥśaṅkus tathaiva ca |
ayaḥśirā aśvaśirā hayagrīvaś ca vīryavān |
vegavān ketumān ugraḥ sogravyagro mahāsuraḥ || 31.70 ||
puṣkaraḥ puṣkalaś caiva sāsvo 'śvapatir eva ca |
prahrādo 'śvaśirāḥ kumbhaḥ saṃhrādo gaganapriyaḥ || 31.71 ||
anuhrādo hariharau varāhaḥ saṃharo rujah |
śarabhaḥ śalabhaś caiva kupanaḥ kopanaḥ krathaḥ || 31.72 ||
bṛhatkīrtir mahājihvaḥ śaṅkukarṇo mahāsvanaḥ |
dīrghajihvo 'rkanayano mṛdupādo mṛdupriyaḥ || 31.73 ||
vāyur gaviṣṭho namuciḥ śambaro vikṣaro mahān |
candrahantā krodhahantā krodhavadhana eva ca || 31.74 ||
kālakaḥ kālakeyaś ca vṛtraḥ krodho virocanaḥ |
gariṣṭhaś ca variṣṭhaś ca pralambanarakāv ubhau || 31.75 ||
indrātāpanavātāpī ketumān baladarpitaḥ |
asilomā pulomā ca bāṣkalaḥ pramado madaḥ || 31.76 ||
khaśmaḥ kālavadanaḥ karālaḥ keśir eva ca |
ekākṣaś candrahā rāhuḥ saṃhrādaḥ śmarah svanaḥ || 31.77 ||

śataghnīcakrahastās ca tathā pariḥapāṇayaḥ |
aśmayantrāyudhopetā bhiṇḍipālāyudhās tathā || 31.78 ||
śūlolūkhalahastās ca paraśvadhadrās tathā |
pāśamudgarahastā vai tathā laguḍapāṇayaḥ || 31.79 ||
mahāśilāpraharaṇāḥ śūlahastās ca dānavāḥ |
nānāpraharaṇā ghorā nānāveṣā mahājavāḥ || 31.80 ||

kūrmakukkuṭavaktrās ca śaśolūkamukhās tathā |
kharoṣṭravadanās caiva varāhavadanās tathā || 31.81 ||
bhīmā makaravaktrās ca kroṣṭuvaktrās ca dānavāḥ |
ākḥudarduravaktrās ca ghorā vṛkamukhās tathā || 31.82 ||

mānjāraśasāvakraś ca mahāvakraś tathāpare |
nakrameṣānanāḥ sūrā gojāvimaḥiṣānanāḥ || 31.83 ||
godhāśalyakavakraś ca krauñcavakraś tathāpare |
garuḍānanāḥ khaḍgamukhā mayūravadanās tathā || 31.84 ||

gajendracarmavasanās tathā kṛṣṇājīnāmbārāḥ |
cīrasaṃvṛtagātrās ca tathā valkalavāsasaḥ || 31.85 ||
uṣṇīṣiṇo mukuṭinas tathā kuṇḍalino 'surāḥ |
kirīṭiṇo lambaśikhāḥ kambugrīvāḥ suvarcasāḥ |
nānāveśadharā daityā nānāmālyānulepanāḥ || 31.86 ||

svāny āyudhāni saṃgrhya pradīptānīva tejasā |
kramamāṇaṃ ḥṛṣīkeśam upāvartanta sarvaśaḥ || 31.87 ||
pramathya sarvān daiteyān pādahastatalais tataḥ |
rūpaṃ kṛtvā mahābhīmaṃ jahārāśu sa medinīm || 31.88 ||
tasya vikramato bhūmiṃ candrādityau stanāntare |
nabhaḥ prakramamāṇasya nābhyāṃ kila samāsthitau || 31.89 ||
param ākramamāṇasya jānubhyāṃ tau vyavasthitau |
viṣṇor amitavīryasya vadanty evaṃ dvijātayaḥ || 31.90 ||

hṛtvā sa medinīm kṛtsnāṃ hatvā cāsurapuṅgavān |
dadau śakrāya vasudhāṃ viṣṇur balavatāṃ varaḥ || 31.91 ||

eṣa te vāmano nāma prādurbhāvo mahātmanaḥ |
vedavidbhir dvijair etat kathyate vaiṣṇavaṃ yaśaḥ || 31.92 ||

bhūyo bhūtātmano viṣṇoḥ prādurbhāvo mahātmanaḥ |
dattātreyā iti khyātaḥ kṣamayā parayā yutaḥ || 31.93 ||
tena naṣṭeṣu deveṣu prakriyāsu makheṣu ca |
cāturvarṇye ca saṃkīrṇe dharme śīthilatāṃ gate || 31.94 ||
abhivardhati cādharṇe satye naṣṭe 'nrte sthite |
prajāsu śīryamāṇāsu dharme cākulatāṃ gate || 31.95 ||
sayajñāḥ sakriyā vedāḥ pratyānītā hi tena vai |
cāturvarṇyam asaṃkīrṇaṃ kṛtaṃ tena mahātmanā || 31.96 ||

tena hehayarājasya kārtavīryasya dhīmataḥ |
varadena varo datto dattātreyeṇa dhīmatā || 31.97 ||
etad bāhudvayaṃ yat te tat te mama kṛte nrpa |
śatāni daśa bāhūnāṃ bhaviṣyati na saṃśayaḥ || 31.98 ||
pālayiṣyasi kṛtsnāṃ ca vasudhāṃ vasudheśvara |
durnirīkṣyo 'rivṛndānāṃ yuddhasthaś ca bhaviṣyasi || 31.99 ||

eṣa te vaiṣṇavaḥ śrīmān prādurbhāvo 'dbhutaḥ śubhaḥ |

bhūyaś ca jāmadagnyo 'yaṃ prādurbhāvo mahātmanaḥ || 31.100 ||
yatra bāhusahasreṇa vismitaṃ durjayaṃ raṇe |
rāmo 'rjunam anīkastaṃ jaghāna nṛpatiṃ prabhuḥ || 31.101 ||

rathastaṃ pāṛthivaṃ rāmaḥ pātayitvārjunaṃ bhuvī |
dharṣayitvā yathākāmaṃ krośamānaṃ ca meghavat || 31.102 ||
kṛtsnaṃ bāhusahasraṃ ca ciccheda bhṛgunandanaḥ |
paraśvadhena dīptena jñātibhiḥ sahitasya vai || 31.103 ||

kīrṇā kṣatriyakoṭībhīr merumandarabhūṣaṇā |
triḥsaptakṛtvaḥ pṛthivī tena niḥkṣatriyā kṛtā || 31.104 ||
kṛtvā niḥkṣatriyāṃ caiva bhārgavaḥ sumahātapāḥ |
sarvapāpavināśāya vājimedhena ceṣṭavān || 31.105 ||
tasmin yajñe mahādāne dakṣiṇāṃ bhṛgunandanaḥ |
māricāya dadau pṛītaḥ kaśyapāya vasuṃdharām || 31.106 ||
vāruṇāṃs turagāñ śubhrān rathaṃ ca rathināṃ varaḥ |
hiraṇyam akṣayaṃ dhenūr gajendrāmś ca mahāmatih |
dadau tasmin mahāyajñe vājimedhe mahāyaśāḥ || 31.107 ||

adyāpi ca hitārthāya lokānāṃ bhṛgunandanaḥ |
caramāṇas tapo dīptaṃ jāmadagnyaḥ punaḥ punaḥ |
tiṣṭhate devavac chrīmān mahendre parvatottame || 31.108 ||

eṣa viṣṇoḥ sureśasya śāśvatasyāvyayasya ca |
jāmadagnya iti khyātaḥ prādurbhāvo mahātmanaḥ || 31.109 ||

caturviṃśe yuge cāpi viśvāmitrapuraḥsaraḥ |
yajñe daśarathasyātha putraḥ padmāyatekṣaṇaḥ || 31.110 ||
kṛtvātmānaṃ mahābāhuś caturdhā prabhur īśvaraḥ |
loke rāma iti khyātas tejasā bhāskaropamaḥ || 31.111 ||
prasādanārthaṃ lokasya rakṣasāṃ nigrahāya ca |
dharmasya ca vivṛddhyarthaṃ yajñe tatra mahāyaśāḥ |
tam apy āhur manuṣyendraṃ sarvabhūtapates tanum || 31.112 ||

tasmai dattāni cāstrāṇi viśvāmitreṇa dhīmatā |
vadhārthaṃ devasatrūṇāṃ durdharāṇi surair api || 31.113 ||
yajñāvighnakarau yena munīnāṃ bhāvitātmanām |
māricāś ca subāhuś ca balena balināṃ varau |
nihatau ca nirāśau ca kṛtau tena mahātmanā || 31.114 ||
vartamāne makhe yena janakasya mahātmanaḥ |
bhagnaṃ māheśvaraṃ cāpaṃ krīḍatā līlayā purā || 31.115 ||

yaḥ samāḥ sarvadharmajñāś caturdaśa vane 'vasat |
lakṣmaṇānucarō rāmaḥ sarvabhūtahite rataḥ || 31.116 ||

rūpiṇī yasya pārśvasthā sīteti prathitā janaiḥ |
pūrvocitatvād yā lakṣmīr bhartāram anugacchati || 31.117 ||

caturdaśa vane taptvā tapo varṣāṇi rāghavaḥ |
janasthāne vasan kāryaṃ tridaśānāṃ cakāra saḥ || 31.118 ||
sītāyāḥ padam anvicchan nijaghāna mahāmanāḥ |
virādhaṃ ca kabandhaṃ ca rākṣasau bhīmavikramau |
jaghāna puruṣavyāghrau gandharvau śāpavikṣatau || 31.119 ||

hutāśanārkāṃśutaḍitprakāśaiḥ
prataptajāmbūnadacitrapuṅkhaiḥ |
surendravajrāśanitulyasāraiḥ
śaraiḥ śarīreṣu viyojitau balāt || 31.120 ||

sugrīvasya kṛte yena vānarendro mahābalaḥ |
vālī vinihataḥ saṃkhye sugrīvaś cābhiṣecitaḥ || 31.121 ||

devāsuraṅānāṃ hi yakṣarākṣasapakṣiṇāṃ |
yatrāvadhyaṃ rākṣasendraṃ rāvaṇaṃ yudhi durjayam || 31.122 ||
guptaṃ rākṣasakoṭībhīr nīlāñjanacayopamam |
trailokyarāvaṇaṃ krūraṃ rākṣasaṃ rākṣaseśvaram || 31.123 ||
durjaraṃ durdharaṃ dṛptaṃ śārdūlasamavikramam |
durnirīkṣyaṃ suragaṅair varadānena darpitam || 31.124 ||
jaghāna sacivaiḥ śārdhaṃ sasainyaṃ rāvaṇaṃ yudhi |
mahābhraghanasaṃkāśaṃ mahākāyaṃ mahābalam || 31.125 ||
tam āgaskāriṇaṃ krūraṃ paulastyāṃ puruṣarṣabhaḥ |
rāvaṇaṃ nijaghānāśu rāmo bhūtapatiḥ purā || 31.126 ||

madhoś ca tanayo dṛpto lavaṇo nāma dānavaḥ |
hato madhuvane bhīmo varadatto mahāsuraḥ |
samare yuddhaśauṇḍena tathānye cāpi rākṣasāḥ || 31.127 ||
etāni kṛtvā karmāṇi rāmo dharmabhṛtāṃ varaḥ |
daśāśvamedhāñ jārūthyān ājahāra nirargalān || 31.128 ||

nāsrūyantāsubhā vāco nākulaṃ māruto vavau |
na vittaharaṇaṃ cāsīd rāme rājyaṃ praśāsati || 31.129 ||
paryadevan na vidhavā nānarthaś cābhavat tadā |
sarvam āsīj jagad dāntaṃ rāme rājyaṃ praśāsati || 31.130 ||
na prāṇināṃ bhayaṃ cāsīj jalānalavighātajam |
na ca sma vṛddhā bālānāṃ pretakāryāṇi kurvate || 31.131 ||
brahma paryacarat kṣatraṃ viśaḥ kṣatram anuvratāḥ |
śūdrāś caiva hi varṇāṃs trīñ śuśrūṣanty anahaṃkṛtāḥ || 31.132 ||
nāryo nātyacaran bhartṛṇ bhāryāṃ nātyacarat patiḥ |
sarvam āsīj jagad dāntaṃ nirdasyur abhavan mahī |

rāma eko 'bhavad bhartā rāmaḥ pālayitābhavat || 31.133 ||
āsan varṣasahasrāṇi tathā putrasahasraṇaḥ |
arogāḥ prāṇināś cāsan rāme rājyaṃ praśāsati || 31.134 ||
devatānām ṛṣiṇām ca manuṣyāṇām ca sarvaśaḥ |
pṛthivyām saḥavāso 'bhūd rāme rājyaṃ praśāsati || 31.135 ||

gāthā apy atra gāyanti ye purāṇavidō janāḥ |
rāme nibaddhās tattvārthā māhātmyaṃ tasya dhīmataḥ || 31.136 ||

śyāmo yuvā lohitākṣo dīptāsyo mitabhāṣitā |
ājānubāhuḥ sumukhaḥ siṃhaskandho mahābhujah || 31.137 ||*
daśa varṣasahasrāṇi daśa varṣasatāni ca |
ayodhyādhipatir bhūtvā rāmo rājyaṃ akārayat || 31.138 ||
ṛksāmayajuṣām ghoṣo jyāghoṣāś ca mahātmanaḥ |
avyucchinno 'bhavad rāṣṭre dīyatām bhujyatām iti || 31.139 ||

sattvavān guṇasaṃpanno dīpyamānaḥ svatejasā |
ati sūryaṃ ca candraṃ ca rāmo dāśarathir babhau || 31.140 ||
tje kratusataiḥ puṇyaiḥ samāptavaradakṣiṇaiḥ |
hitvāyodhyām divaṃ yāto rāghavo 'sau mahābalaḥ || 31.141 ||
evam eṣa mahābāhur ikṣvākukulanandanaḥ |
rāvaṇaṃ sagaṇaṃ hatvā divaṃ ācakrame prabhuḥ || 31.142 ||

aparaḥ keśavasyāyaṃ prādurbhāvo mahātmanaḥ |
vikhyāto māthure kalpe sarvalokahitāya vai || 31.143 ||
yatra sālvaṃ ca kaṃsaṃ ca maindaṃ dvividam eva ca |
ariṣṭaṃ vṛṣabhaṃ keśiṃ pūtanām daityadārikām || 31.144 ||
nāgaṃ kuvalayāpīdaṃ cānūraṃ muṣṭikaṃ tathā |
daityān mānuṣadehasthān sūdayām āsa vīryavān || 31.145 ||
chinnam bāhusahasraṃ ca bāṇasyādbhutarmaṇaḥ |
narakaś ca hataḥ saṃkhye yavanaś ca mahābalaḥ || 31.146 ||
hṛtāni ca mahīpānām sarvaratnāni tejasā |
durācārāś ca nihatāḥ pāṛthivā ye mahītale || 31.147 ||

ete lokahitārthāya prādurbhāvā mahātmanaḥ |
kalkī viṣṇuyaśā nāma bhūyaś cotpatsyate prabhuḥ || 31.148 ||

ete cānye ca bahavo divyā devaguṇair yutāḥ |
prādurbhāvāḥ purāṇeṣu gīyante brahmavādibhiḥ || 31.149 ||
yatra devā vimuhyanti prādurbhāvānukīrtane |
purāṇaṃ vartate yatra vedaśrutisamāhitam || 31.150 ||
etad uddeśamātreṇa prādurbhāvānukīrtanam |

* Vaidya's *ājānubāhuḥ* emended to *ājānubāhuḥ*.

kīrtitaṃ kīrtanīyasya sarvalokaguroḥ prabhoḥ || 31.151 ||

pṛīyante pitaras tasya prādurbhāvānukīrtanāt |
viṣṇor amitavīryasya yaḥ śṛṇoti kṛtāñjaliḥ || 31.152 ||

etās tu yogeśvarayogamāyāḥ
śrutvā naro mucyati sarvapāpaiḥ |
ṛddhiṃ samṛddhiṃ vipulāṃś ca bhogān
prāpṇoti śīghraṃ bhagavatprasādāt || 31.153 ||

vaiśampāyana uvāca |

viśvatvaṃ śṛṇu me viṣṇor haritvaṃ ca kṛte yuge |
vaikuṅṭhatvaṃ ca deveṣu kṛṣṇatvaṃ mānuṣeṣu ca || 32.1 ||
īśvarasya hi tasyemāṃ karmaṇāṃ gahanāṃ gatim |
saṃpratyaṭītāṃ bhāvyāṃ ca śṛṇu rājan yathātatham || 32.2 ||
avyakto vyaktaliṅgastho ya eṣa bhagavān prabhuḥ |
nārāyaṇo hy anantātmā prabhavo 'vyaya eva ca || 32.3 ||
eṣa nārāyaṇo bhūtvā harir āsīt sanātanaḥ |
brahmā śakraś ca somaś ca dharmāḥ śukro bṛhaspatiḥ || 32.4 ||

aditer api putratvam etya yādavanandanaḥ |
eṣa viṣṇur iti khyāta indrād avarajo 'bhavat || 32.5 ||
prasādajaṃ hy asya vibhor adityāṃ putrajanma tat |
vadhārthaṃ surasātrūṇāṃ daityadānavarakṣasām || 32.6 ||
pradhānātmā purā hy eṣa brahmāṇam asṛjat prabhuḥ |
so 'sṛjat pūrvapurusaḥ purākalpe prajāpatiṃ || 32.7 ||
te tanvānās tanūs tatra brahmavaṃśān anuttamān |
tebhyo 'bhavan mahātmabhyo bahudhā brahma śāśvatam || 32.8 ||

etad āścaryabhūtasya viṣṇoḥ karmānukīrtanam |
kīrtitaṃ kīrtanīyasya kīrtiyamānaṃ nibodha me || 32.9 ||

vṛtte vṛtravadhe tāta vartamāne kṛte yuge |
āsīt trailokyavikhyātaḥ saṃgrāmas tārakāmayāḥ || 32.10 ||
tatra sma dānavā ghorāḥ sarve saṃgrāmadarpiṭāḥ |
ghnanti devān sagandharvān sayakṣoragacāraṇān || 32.11 ||
te vadhyamānā vimukhāḥ kṣīṇapraharaṇā raṇe |
trātāraṃ manasā jagmur devaṃ nārāyaṇaṃ prabhum || 32.12 ||

etasminn antare meghā nirvāṇāṅgāravarcasaḥ |
sārkacandragrahaṇaṃ chādayanto nabhastalam || 32.13 ||
cañcadvidyudgaṇāviddhā ghorā nihrādakāriṇāḥ |
anyonyavegābhihatāḥ pravavuh sapta mārutāḥ || 32.14 ||

dīptatoyāśanīpātair vajravegānalānilaiḥ |
rarāsa ghorair utpātair dahyamānam ivāmbaram || 32.15 ||
petur ulkāśahasrāṇi petur ākāśagāny api |
nyubjāni ca vimānāni prapatanty utpatanti ca || 32.16 ||
caturyugāntaparyāye lokānām yad bhayaṃ bhavet |
arūpavanti rūpāni tasminn utpātalakṣaṇe || 32.17 ||
tamasā niṣprabhaṃ sarvaṃ na prājñāyata kimcana |
tīmiraughaparikṣiptā na rejuś ca diṣo daśa || 32.18 ||
viveśa rūpiṇī kālī kālameghāvaguṇṭhitā |
dyaur na bhāty abhibhūtārkā ghoreṇa tamasā vṛtā || 32.19 ||

tān ghanaughān satimirān dorbhyām vikṣipyā sa prabhuḥ |
vapuḥ saṃdarśayām āsa divyaṃ kṛṣṇavapur hariḥ || 32.20 ||

balāhakāñjananibhaṃ balāhakatanūruham |
tejasā vapuśā caiva kṛṣṇaṃ kṛṣṇaṃ ivācalam || 32.21 ||
dīptapītāmbaradharaṃ taptakāñcanabhūṣaṇam |
dhūmāndhakāravapuṣaṃ yugāntāgnim ivotthitam || 32.22 ||
caturdviguṇapīnāmsaṃ kirīṭacchannamūrdhajaṃ |
cāmīkarakarāsaktam āyudhair upaśobhitam || 32.23 ||
candrārkakiraṇopetaṃ girikūṭam ivocchritam |
nandakānanditakaraṃ śarāśīviśadhāriṇam || 32.24 ||
śakticitraṃ halodagraṃ śaṅkhacakraḡadādharāṃ |
viṣṇuśailaṃ kṣamāmūlaṃ śrīvṛkṣaṃ śārṅgaśṛṅgiṇam || 32.25 ||
haryaśvarathasaṃyukte suparṇadhvajaśobhite |
candrārkacakraṃ mandarākṣadhṛtāntare || 32.26 ||
anantaraśmisamyukte durdarśe merukūbare |
tāraḡacitrakusume grahanakṣatravandhure || 32.27 ||

bhayeṣv abhayadaṃ vyomni devā daityaparājitaḥ |
dadṛśus te sthitaṃ devaṃ divyalokamāye rathe || 32.28 ||
te kṛtāñjalayaḥ sarve devāḥ śakrapurogamāḥ |
jayaśabdaṃ puraskṛtya śaraṇyaṃ śaraṇaṃ gatāḥ || 32.29 ||

sa teṣāṃ tām giraṃ śrutvā viṣṇur dayitadaiyataḥ |
manaś cakre vināśāya dānavānām mahāmṛdhe || 32.30 ||
ākāśe tu sthito viṣṇur uttamaṃ vapur āsthitaḥ |
uvāca devatāḥ sarvāḥ sapratijñam idaṃ vacaḥ || 32.31 ||
śāntiṃ vrajata bhadraṃ vo mā bhaiṣṭa marutām gaṇāḥ |
jitā me dānavāḥ sarve trailokyam pratigṛhyatām || 32.32 ||

te tasya satyasaṃdhasya viṣṇor vākyena toṣitaḥ |
devāḥ prītiṃ parām jagmuḥ prāpyevāmṛtam uttamam || 32.33 ||
tatas tamaḥ saṃhriyate vineśuś ca balāhakāḥ |

pravavúś ca śívā vātāḥ prasannās ca diśo daśa || 32.34 ||
suprabhāṇi ca jyotīṃṣi candraṃ cakruḥ pradakṣiṇam |
dīptimanti ca tejāṃsi cakrur arkaṃ pradakṣiṇam || 32.35 ||
na vigrahaṃ grahās cakruḥ praseduś cāpi sindhavaḥ |
virajaskā babhur mārḡā nākamārḡādayas trayāḥ || 32.36 ||
yathārtham ūhuḥ sarito nāpi cukṣubhire 'ṛṇavāḥ |
āsañ śubhāñdriyāṇi narāñām antarātmasu || 32.37 ||
maharṣayo vītaśokā vedānuccair adhīyire |
yajñeśu ca haviḥ svādu śívam āpa ca pāvakaḥ || 32.38 ||
pravṛttadharmāḥ saṃvṛttā lokā muditamānasāḥ |
viṣṇor dattapratijñasya śrutvārinidhane giram || 32.39 ||

vaiśampāyana uvāca |

tato bhayaṃ viṣṇumayaṃ śrutvā daiteyadānavāḥ |
udyogaṃ vipulaṃ cakrur yuddhāya yudhi durjayāḥ || 33.1 ||

mayas tu kāñcanamayaṃ trinalvāntaram avyayam |
catuścakraṃ suvapusaṃ sukalpitamahāyudham || 33.2 ||
kiṃkiñijālanirghoṣaṃ dvīpicarma pariṣkṛtam |
racitaṃ ratnajālais ca hemajālais ca śobhitam || 33.3 ||
īhāmṛgagaṇākīrṇaṃ pakṣibhiś ca virājitam |
divyāstratūñīradharaṃ payodharanināditam || 33.4 ||
svakṣaṃ rathavarodāraṃ sūpastham agamopamam |
gadāparighasaṃpūrṇaṃ mūrtimantam ivārṇavam || 33.5 ||
hemakeyūravalayaṃ svarṇakuṇḍalakūbaram |
sapatākadhvajodagraṃ sādityam iva mandaram || 33.6 ||
gajendrāmbhodavapusaṃ kvacit kesaravarcasam |
yuktam ṛkṣasahasreṇa sahasrāmbudanāditam || 33.7 ||
dīptam ākāśagaṃ divyaṃ rathaṃ pararathārujam |
atiṣṭhat samarākāñkṣī meruṃ dīpta ivāmśumān || 33.8 ||

tāras tu krośavistāram āyasaṃ vāhayan ratham |
śailotkarimasamkāśaṃ nīlāñjanacayopamam || 33.9 ||
kālalohāṣṭacaraṇaṃ loheśyugakūbaram |
timirodgārikiraṇaṃ garjantam iva toyadam || 33.10 ||
lohajālena mahatā sagavākṣeṇa daṃśitam |
āyasaiḥ parighaiḥ pūrṇaṃ kṣepañīyaiś ca mudgaraiḥ || 33.11 ||
prāsaiḥ pāsaiś ca vitatair avasaktaiś ca mudgaraiḥ |
śobhitaṃ trāsanīyaiś ca tomaraiḥ saparaśvadhaiḥ || 33.12 ||
udyataṃ dviṣatāṃ hetor dviṭīyam iva mandaram |
yuktaṃ kharasahasreṇa so 'dhyārohad rathottamam || 33.13 ||

virocanas tu saṃkruddho gadāpāñir avasthitaḥ |

pramukhe tasya sainyasya dīptaśṛṅga ivācalaḥ || 33.14 ||
yuktaṃ hayasahasreṇa hayagrīvas tu dānavaḥ |
syandanam vāhayām āsa sapatnānīkamardanam || 33.15 ||
vyāyatam bahusāhasram dhanur visphārayan mahat |
varāhaḥ pramukhe tasthau sāvāroha ivācalaḥ || 33.16 ||
kṣaras tu vikṣaran darpān netrābhyām roṣajam jalam |
sphuraddantausṭhavadanaḥ saṃgrāmaṃ so 'bhyakāṅkṣata || 33.17 ||
tvaṣṭā tv aṣṭādaśahayam yānam āsthāya dānavaḥ |
vyūhito dānavair vyūhaiḥ paricakrāma vīryavān || 33.18 ||
vipracittisutaḥ śvetaḥ śvetakuṇḍalabhūṣaṇaḥ |
śvetaśailapratīkāśo yuddhāyābhimukhaḥ sthitaḥ || 33.19 ||
ariṣṭo baliputras tu variṣṭho 'driśilāyudhaḥ |
yuddhāyātiṣṭhad āyasto dharādharma ivāparaḥ || 33.20 ||
kiśoras tv atisaṃharsāt kiśora iva coditaḥ |
abhavad daityasainyasya madhye ravir ivoditaḥ || 33.21 ||

lambas tu lambameghābhaḥ pralambāambarabhūṣaṇaḥ |
daityavyūhagato bhāti sanīhāra ivāṃśumān || 33.22 ||
svarbhānur āsyayodhī tu daśanausṭheksaṇāyudhaḥ |
hasams tiṣṭhati daityānām pramukhe sumukho grahaḥ || 33.23 ||
anye hayagatā bhānti nāgaskandhagatāḥ pare |
siṃhavyāghragatāś cānye varāharkṣagatāḥ pare || 33.24 ||
kecit kharoṣṭrayātārah kecit toyadavāhanāḥ |
nānāpakṣigatāḥ kecit kecit pavanavāhanāḥ || 33.25 ||
pattinas tv apare daityā bhīṣaṇā vikṛtānanāḥ |
ekapādā dvipādāś ca

nanṛtur yuddhakaṅkṣiṇaḥ || 33.26 ||

prakṣveḍamānā bahavaḥ sphoṭayantaś ca dānavāḥ |
dṛptaśārdūlanirghoṣā nedur dānavapuṃgavāḥ || 33.27 ||

te gadāparighair ugrair dhanurvyāyāmaśālināḥ |
bāhubhiḥ parighākārais tarjayanti sma dānavāḥ || 33.28 ||
prāsaiḥ pāsaiś ca khaḍgaiś ca tomarāṅkuśapaṭṭisaiḥ |
cikrīḍus te śataghñībhiḥ śitadhāraiś ca mudgaraiḥ || 33.29 ||
gaṇḍaśailaiś ca śailaiś ca parighaiś cottamāyudhaiḥ |
cakraiś ca daityapraravāś cakrur ānanditam balam || 33.30 ||

evam tad dānavam sainyam sarvam yuddhamadotkataṃ |
devān abhimukham tasthau meghānīkam ivoddhatam || 33.31 ||

tad adbhutam daityasahasragāḍham
vāyvagnitoyāmbudaśailakalpam |
balaṃ raṇaughābhyudayaḥbhyudīrṇam

yuyutsayonmattam ivābabbhāse || 33.32 ||

vaiśampāyana uvāca |

śrutas te daityasainyasya vistaras tāta vighrahe |
surāṇāṃ sarvasainyasya vistaraṃ vaiṣṇavaṃ śṛṇu || 34.1 ||
ādityā vasavo rudrā aśvinau ca mahābalau |
sabalāḥ sānugāś caiva saṃnahyanta yathākramam || 34.2 ||

puruhūtas tu purato lokapālah sahasradṛk |
grāmaṇīḥ sarvadevānām āruroha suradvipam || 34.3 ||
savye cāsya rathaḥ pārśve pakṣipravaravegavān |
sucārucakracaraṇo hemavajrapariṣkṛtaḥ || 34.4 ||
devagandharvayakṣaughair anuyātaḥ sahasraśaḥ |
dīptimadbhiḥ sadasyaiś ca brahmaṛṣibhir abhiṣṭutaḥ || 34.5 ||
vajravispḥūrjitoddhūtair vidyudindrāyudhārpitaiḥ |
gupto balāhakagaṇaiḥ parvatair iva kāmagaiḥ || 34.6 ||

yam ārūḍhaḥ sa bhagavān paryeti maghavān gajam |
havirdhāneṣu gāyanti viprā makhamukhe sthitāḥ || 34.7 ||
svarge śakrānuyāteṣu devatūryānunādiṣu |
indraṃ samupanṛtyanti śataśo hy apsarogaṇāḥ || 34.8 ||

ketunā vaṃsarājena bhrājamāno yathā raviḥ |
yukto hayasahasreṇa manomārutaramhasā || 34.9 ||
sa syandanavaro bhāti yukto mātalinā tadā |
kṛtsnaḥ parivṛto merur bhāskarasyeva tejasā || 34.10 ||

yamas tu daṇḍam udyamya kālayuktaṃ ca mudgaram |
tasthau suragaṇānīke daityān nādena bhīṣayan || 34.11 ||

caturbhiḥ sāgarair gupto lelihadbhiś ca pannagaiḥ |
śaṅkhamuktāṅgadadharo bibhrat toyamayaṃ vapuḥ || 34.12 ||
kālapāśān samāvidhya hayaiḥ śaśikaropamaiḥ |
vāyvīritajalodgāraiḥ kurvaṃl līlāḥ sahasraśaḥ || 34.13 ||
pāṇḍuroddhūtavasanaḥ pravālarucirāṅgadaḥ |
maṇiśyāmottamavapur hārabhārārpitodaraḥ || 34.14 ||
varuṇaḥ pāsabhṛṇ madhye devānīkasya tasthivān |
yuddhavelām abhilaṣan bhinnavela ivārṇavaḥ || 34.15 ||

yakṣarākṣasasainyena guhyakānāṃ gaṇair api |
yuktaś ca śaṅkhapadmābhyāṃ nidhīnām adhipaḥ prabhuḥ |
rājarājeśvaraḥ śrīmān gadāpāṇir adṛśyata || 34.16 ||
vimānayodhī dhanado vimāne puṣpake sthitāḥ |

sa rājarājah śuśubhe yuddhārthī naravāhanaḥ |
prekṣamāṇaḥ śivasakhaḥ sāksād iva śivaḥ svayam || 34.17 ||

pūrvam pakṣam sahasrākṣaḥ pitṛrājas tu dakṣiṇam |
varuṇaḥ paścimaṃ pakṣam uttaram naravāhanaḥ || 34.18 ||
caturṣu yuktās catvāro lokapālā balotkaṭāḥ |
svām svām diśam rarakṣus te tasya devabalasya ha || 34.19 ||

sūryaḥ saptāśvayuktena rathenāambaragāminā |
śriyā jājvalyamānena dīpyamānaiś ca raśmibhiḥ || 34.20 ||
udayāstagacakreṇa meruparyantagāminā |
tridivadvāracitreṇa tapatā lokam avyayam || 34.21 ||
sahasraraśmiyuktena bhrājamānena tejasā |
cacāra madhye devānāṃ dvādaśātmā dīneśvaraḥ || 34.22 ||

somaḥ śvetahayo bhāti syandane śītaraśmivān |
himatoyaprapūrṇābhir bhābhir āplāvayañ jagat || 34.23 ||
tam ṛkṣayogānugataṃ śiśirāṃsuṃ dvijeśvaram |
śāśacchāyāṅkitatanuṃ naiśasya tamaṣaḥ kṣayam || 34.24 ||
jyotiṣāṃ īraṇaṃ vyomni rasānāṃ ranaṃ prabhum |
oṣadhīnāṃ paritrāṇaṃ nidhānam amṛtasya ca || 34.25 ||
jagataḥ prathamam bhāgam saumyaṃ śaityamayaṃ rasam |
dadṛśur dānavāḥ somaṃ himapraharaṇaṃ sthitam || 34.26 ||

yaḥ prāṇaḥ sarvabhūtānāṃ pañcadhā bhidyate nṛṣu |
saptaskandhagato lokāṃs trīn dadhāra cacāra ca || 34.27 ||
yam āhur agner yantāram sarvaprabhavam īśvaram |
saptasvaragatā yasya yonir gīrbhir udīryate || 34.28 ||
yaṃ vadanty uttamaṃ bhūtaṃ yaṃ vadanty aśarīriṇam |
yam āhur ākāśagamam śighraṇaṃ śabdayoninam || 34.29 ||
sa vāyuḥ sarvabhūtāyur uddhataḥ svena tejasā |
pravavau vyathayan daityān pratilomaḥ satoyadaḥ || 34.30 ||

maruto devagandharvā vidyādharagaṇaiḥ saha |
cikrīḍur asibhiḥ śubhrais nirmuktair iva pannagaiḥ || 34.31 ||
srjantaḥ sarpapatayas tīvraṃ roṣamayaṃ viṣam |
śarabhūtāḥ surendrāṇāṃ cerur vyāttamukhā divi || 34.32 ||
parvatās tu śilāśṛṅgaiḥ śataśākhaiś ca pādapaiḥ |
upatasthuḥ suragaṇān prahartuṃ dānavaṃ balam || 34.33 ||

yaḥ sa devo hr̥ṣīkeśaḥ padmanābhas trivikramaḥ |
kṛṣṇavartmā yugāntābho viśvasya jagataḥ prabhuḥ || 34.34 ||
samudrayonir madhuhā havyabhuk kratusatkṛtaḥ |
bhūmyāpovyomabhūtātmā śyāmaḥ śāntikaro 'rihā || 34.35 ||

so 'rkam agnāv ivodyantam udyamyottamatejasam |
arighnam asurānīke cakram cakragadādharaḥ |
sapaṛīveṣam udyantaṃ savitur maṇḍalaṃ yathā || 34.36 ||
savyenālambya mahatīm sarvāsuraṁvinaśinīm |
kareṇa kālīm vapuṣā śatrukālapradāṃ gadāṃ || 34.37 ||
śeṣair bhujaiḥ pradīptāni bhujagāridhvajaḥ prabhuḥ |
dadhārāyudhajātāni śārngādīni mahāyaśāḥ || 34.38 ||

sa kaśyapasyātmabhuvam dvijaṃ bhujagabhōjanam |
pavanādhikasampātaṃ gaganakṣobhaṇam khagam || 34.39 ||
bhujagendreṇa vadane niviṣṭena virājitaṃ |
amṛtārambhanirmuktaṃ mandarādrim ivocchritaṃ || 34.40 ||
devāsuraṁvamardeṣu śataśo dṛṣṭavikramam |
mahendreṇāmṛtasyārthe vajreṇa kṛtalakṣaṇam || 34.41 ||
śikhinaṃ cūḍinaṃ caiva taptakuṇḍalabhūṣaṇam |
vicitrapatrasanaṃ dhātumantaṃ ivācalam || 34.42 ||
sphītakroḍāvalambena sītāṃśusamatejasā |
bhogibhogāvasaktena maṇiratnena bhāsvatā || 34.43 ||
pakṣābhyāṃ cārupatrābhyāṃ āvṛtya divi līlayā |
yugānte sendracāpābhyāṃ toyadābhyāṃ ivāmbaram || 34.44 ||
nīlalohitapītābhiḥ patākābhir alaṃkṛtam |
ketuveṣapratichannaṃ mahākāyaniketanaṃ || 34.45 ||

aruṇāvaraṇam śrīmān āruroha raṇe hariḥ |
suparṇaḥ svena vapuṣā suparṇaṃ khecarottamaṃ || 34.46 ||
tam anvayur devagaṇā munayaś ca samāhitāḥ |
gīrbhiḥ paramamantrābhis tuṣṭuvuś ca gadādharmaṃ || 34.47 ||

tad vaiśravaṇasusūliṣṭam vaivasvatapuraḥsaram |
vārirājaparikṣiptam devarājavirājitaṃ || 34.48 ||
candraprabhābhir vimalaṃ yuddhāya samavasthitaṃ |
pavanāviddhanirghoṣam sampradīptahutāśanaṃ || 34.49 ||
viṣṇor jiṣṇoḥ sahiṣṇoś ca bhrājīṣṇoś tejasā vṛtam |
balaṃ balavad uddhūtaṃ yuddhāya samavartata || 34.50 ||

svasty astu devebhya iti stuvamṣ tatrāṅgirābravīt |

svasty astu daityebhya iti uśanā vākyam abravīt || 34.51 ||

vaiśampāyana uvāca |

tābhyāṃ balābhyāṃ samjajñe tumulo vighrahas tadā |
surāṇām asurāṇām ca parasparaṇāyāṣiṇām || 35.1 ||
dānavā daivataiḥ sārḍham nānāpraharaṇodyatāḥ |

samīyur yudhyamānā vai parvatā iva parvataiḥ || 35.2 ||
tat surāsurasamyuktaṃ yuddham atyadbhutaṃ babhau |
dharmādharmasamāyuktaṃ darpeṇa vinayena ca || 35.3 ||

tato rathaiḥ prajvalitair vāhanaiś ca pracoditaiḥ |
utpatadbbhiś ca gaganam sāsihastaiḥ samantataḥ || 35.4 ||
kṣipyamāṇaiś ca musalaiḥ sampreṣyadbhiś ca sāyakaiḥ |
cāpair visphāryamāṇaiś ca pātyamānaiś ca mudgaraiḥ || 35.5 ||
tad yuddham abhavad ghoram devadānavasaṃkulam |
jagatas trāsajananaṃ yugasamvartakopamam || 35.6 ||

svahastamuktaiḥ parighaiḥ kṣipramuktais ca parvataiḥ |
dānavāḥ samare jaghnur devān indrapurogamān || 35.7 ||
te vadhyamānā balibhir dānavair jitakāśibhiḥ |
viṣaṅṅamanaso devā jagmur ārtim mahāmṛdhe || 35.8 ||
te 'strajālaiḥ pramathitāḥ parighair bhinnamastakāḥ |
bhinnoraskā ditisutair vemū raktaṃ vraṇair bahu || 35.9 ||
saṃditāḥ pāsajālaiś ca niryatnās ca śaraiḥ kṛtāḥ |
praviṣṭā dānavīm māyām na śekus te viceṣṭitum || 35.10 ||
tat stambhitam ivābhāti niṣprāṇasadrśākṛti |
balaṃ surāṇām asurair niṣprayatnāyudham kṛtam || 35.11 ||

māyāpāsān vikarṣaṃś ca chindan vajreṇa tāñ śarān |
śakro daityabalaṃ ghoram viveśa bahulocanaḥ || 35.12 ||
sa daityān pramukhe hatvā tad dānavabalaṃ mahat |
tāmasenāstrajālena tamobhūtam athākarot || 35.13 ||
te 'nyonyaṃ nāvabudhyanta devān vā vāhanāni vā |
ghoreṇa tamasāviṣṭāḥ puruhūtasya tejasā || 35.14 ||

māyāpāsair vimuktās tu yatnavantaḥ surottamāḥ |
vapūṃṣi daityasaṃghānāṃ tamobhūtāny apātayan || 35.15 ||
apadhvastā viṣaṃjñās ca tamasā nīlavarcasaḥ |
petus te dānavagaṇās chinnapakṣā ivācalāḥ || 35.16 ||
tad ghanībhūtadaityendram andhakāram ivārṇavam |
dānavam devasadanam tamobhūtam ivābabhau || 35.17 ||

tadāsrjan mahāmāyām mayas tāṃ tāmasīm dahan |
yugāntoddyotajanānīm srṣṭām aurveṇa vahninā || 35.18 ||
sā dadāha tamaḥ sarvaṃ māyā mayavikalpitā |
daityās cādityavapuṣaḥ sadya uttasthur āhave || 35.19 ||

māyām aurvīm samāsādya dahyamānā divaukasaḥ |
bhejire candraviṣayaṃ śītāṃśusalilahradam || 35.20 ||
te dahyamānā aurveṇa tejasā bhraṣṭatejasāḥ |

śaśamsur vajriṇe devāḥ saṃtaptāḥ śaraṇaiṣiṇaḥ || 35.21 ||

saṃtapte māyayā sainye dahyamāne ca dānavaiḥ |
codito devarājena varuṇo vākyam abravīt || 35.22 ||

purā brahmaṛṣijaḥ śakra tapas tepe sudāruṇam |
aurvaḥ pūrvaṃ sa tejasvī sadṛśo brahmaṇo guṇaiḥ || 35.23 ||

taṃ tapantam ivādityaṃ tapasā jagad avyayam |
upatasthur munigaṇā devā devarṣibhiḥ saha || 35.24 ||

hiraṇyakaśipuś caiva dānavo dāvaneśvaraḥ |
ṛṣiṃ vijñāpayām āsa purā paramatejasam || 35.25 ||

taṃ ūcur brahmaṛṣayo vacanaṃ dharmasaṃhitam |

ṛṣivamaśeṣu bhagavañś chinnamūlam idaṃ kulam || 35.26 ||

ekas tvam anapatyaś ca gotrāpatyaṃ na vartate |

kaumāraṃ vratam āsthāya kleśam evānuvartase || 35.27 ||

bahūni vipra gotrāṇi munīnāṃ bhāvitātmanām |

ekadehāni tiṣṭhanti viviktāni vinā prajāḥ || 35.28 ||

dharatsūtsannabhūteṣu teṣu te nāsti kāraṇam |

bhavāṃs tu tapasā śreṣṭhaḥ prajāpatisamadyutiḥ || 35.29 ||

tat pravartasva vaṃśāya vardhayātmānam ātmanā |

ādadhatsvorjitaṃ tejo dvitīyaṃ kuru vai tanum || 35.30 ||

sa evam ukto munibhir munir manasi tāditaḥ |

jagarhe tān ṛṣigaṇān vacanaṃ cedam abravīt || 35.31 ||

yathāyaṃ śāśvato dharmo munīnāṃ vihitāḥ purā |

ārṣaṃ vai sevatāṃ karma vanyamūlaphalāśiṇaḥ || 35.32 ||

brahmayonau prasūtasya brāhmaṇasyātmavartinaḥ |

brahmacaryaṃ sucaritaṃ brahmāṇam api cālayet || 35.33 ||

dvijānāṃ vṛttayas tisro ye grhāśramavāsinaḥ |

asmākaṃ tu vanaṃ vṛttir vanyāśramanivāsinām || 35.34 ||

abbhakṣā vāyubhakṣāś ca dantolūkhalinas tathā |

aśmakutṭhā daśatapāḥ pañcasaptatapāś ca ye || 35.35 ||

ete tapasi tiṣṭhanto vratair api suduścaraiḥ |

brahmacaryaṃ puraskṛtya prārthayanti parāṃ gatim || 35.36 ||

brahmacaryād brāhmaṇasya brāhmaṇatvaṃ vidhīyate |

evam āhuḥ pare loke brahmacaryavido janāḥ || 35.37 ||

brahmacarye sthitaṃ dhairyaṃ brahmacarye sthitaṃ tapaḥ |

ye sthitā brahmacaryeṇa brāhmaṇā divi te sthitāḥ || 35.38 ||

nāsti yogaṃ vinā siddhir nāsti siddhiṃ vinā yaśaḥ |

nāsti loke yaśomūlaṃ brahmacaryāt paraṃ tapaḥ || 35.39 ||

yo niḡrhyendriyagrāmaṃ bhūtagrāmaṃ ca pañcakam |

brahmacaryam samādhate kim atah paramam tapaḥ || 35.40 ||

ayoge keśadharanam asaṅkalpe vratakriyā |
brahmacaryam ca caryā ca trayam syād dambhasamjñitam || 35.41 ||
kva dārāḥ kva ca saṃyogaḥ kva ca bhāvaviparyayaḥ |
yad iyaṃ brahmaṇā sṛṣṭā manasā mānasī prajā || 35.42 ||
yady asti tapaso vīryam yuṣmākam amitātmanām |
srjadhvaṃ mānasān putrān prājāpatyena karmaṇā || 35.43 ||
manasā nirmītā yonir ādhātavyā tapasvinā |
na dārayogaṃ bījaṃ vā vratamuktaṃ tapasvinām || 35.44 ||
yad idaṃ luptadharmārthaṃ yuṣmābhir iha nirbhayaīḥ |
vyāhṛtaṃ sadbhir atyartham asadbhir iva me matam || 35.45 ||

vapur dīptāntarātmānam eṣa kṛtvā manomayam |
dārayogaṃ vinā sraḥsyē putram ātmatanūruham || 35.46 ||
evam ātmānam ātmā me dvitīyaṃ janaiṣyati |
vanyenānena vidhinā didhakṣantam iva prajāḥ || 35.47 ||

ūrvas tu tapasāviṣṭo niveśyoraṃ hutāśane |
mamanthaikena darbheṇa sutasya prabhavāraṇim || 35.48 ||
tasyoraṃ sahasā bhittvā jvālāmālī nirindhanaḥ |
jagato dahanākāṅkṣī putro 'gniḥ samapadyata || 35.49 ||
ūrvasyoraṃ vinirbhidyā aurvo nāmāntako 'nalaḥ |
didhakṣann iva lokāṃs trīṇ jājñe paramakopanaḥ || 35.50 ||
utpannamātraś covāca pitaraṃ dīptayā girā |

kṣudhā me bādgate tāta jagad dhakṣye tyajasva mām || 35.51 ||

tridivārohibhir jvālair jṛmbhamāṇo diśo daśa |
nirdahan sarvabhūtāni vavṛdhe so 'ntako 'nalaḥ || 35.52 ||

etasminn antare brahmā munim ūrvaṃ sabhājayan |

putredaṃ dhāryatāṃ tejo lokānāṃ kriyatāṃ dayā || 35.53 ||
asyāpatyasya te vipra kariṣye sāhyam uttamam |
vāsaṃ cāsya pradāsyāmi prāśanaṃ cāmṛtopamam |
tathyam etan mama vacaḥ śṛṇu tvaṃ vadatāṃ vara || 35.54 ||

ūrva uvāca |

dhanyo 'smy anugṛhīto 'smi yan me 'dya bhagavāñ śiśoḥ |
matim etāṃ dadātītha paramānugrahāya vai || 35.55 ||
prabhātakāle saṃprāpte kāṅkṣitavye samāgame |
bhagavaṃs tarpitaḥ putraḥ kair havyaiḥ prāpsyate sukham || 35.56 ||

kutra vāsyā nivāsaḥ syād bhojanaṃ ca kimātmakam |
vidhāsyati bhavān asya vīryatulyaṃ mahaujasah || 35.57 ||

brahmovāca |

vaḍavāmukhe 'sya vasatiḥ samudre vai bhaviṣyati |
mama yonir jalaṃ vipra tac ca me toyapaṃ mukham || 35.58 ||

tatrāham āse nirataḥ piban vārimayaṃ haviḥ |
tad dhavis tava putrasya visrjāmy ālayaṃ ca tat || 35.59 ||

tato yugānte bhūtānām eṣa cāhaṃ ca suvrata |
sahitau vicariṣyāvo niṣprāṇanakarāv iha || 35.60 ||

eṣo 'gnir antakālasya salilāśī mayā kṛtaḥ |
dahaṇaḥ sarvabhūtānāṃ sadevāsurarakṣasām || 35.61 ||

evam astv iti so 'py agniḥ samvṛtajvālamaṇḍalaḥ |
praviveśāṇavamukhaṃ niṣṣīpya pītari prabhām || 35.62 ||
pratiyātas tato brahmā te ca sarve maharṣayaḥ |
aurvasyāgneḥ prabhāvajñāḥ svām svām gatim upāśritāḥ || 35.63 ||

hiraṇyakaśipur dṛṣṭvā tad adbhutam apūjayat |
aurvaṃ praṇatasarvāṅgo vākyaṃ cedam uvāca ha || 35.64 ||

bhagavann adbhutam idaṃ nirvṛttaṃ lokasākṣikam |
tapasā te munīśreṣṭha parituṣṭaḥ pitāmahaḥ || 35.65 ||
ahaṃ tu tava putrasya tava caiva mahāvṛata |
bhṛtya ity avagantavyaḥ ślāghyo 'smi yadi karmaṇā || 35.66 ||
taṃ mā paśya samāpannaṃ tavaivārādhane ratam |
yat sīdeyaṃ munīśreṣṭha tavaiva syāt parājayaḥ || 35.67 ||

ūrva uvāca |

dhanyo 'smy anugṛhīto 'smi yasya te 'haṃ gurur mataḥ |
nāsti te tapasānena bhayam adyeha suvrata || 35.68 ||
imāṃ ca māyāṃ grhṇīṣva mama putreṇa nirmitām |
nirindhanām agnimayīm duḥsparśām pāvakair api || 35.69 ||
eṣā te svasya vaṃśasya vaśagārivinigrahe |
rakṣiṣyaty ātmapakṣaṃ ca parāṃś ca pradahiṣyati || 35.70 ||

evam astv iti tāṃ gr̥hya praṇamya munipuṃgavam |
jagāma tridivaṃ hr̥ṣṭaḥ kṛtārtho dānaveśvaraḥ || 35.71 ||

saiśā durviṣahā māyā devair api durāsadā |
aurveṇa nirmitā pūrvam pāvakenorvasūnūnā || 35.72 ||

tasmims tu vyutthite daitye nirvīryaiṣā na saṁśayaḥ |*
śāpo hy asyāḥ purā dattaḥ sṛṣṭā yenaiva tejasā || 35.73 ||
yady eṣā pratihantavyā kartavyo bhagavān sukhī |
dīyatām me sakhā śakra toyayonir niśākaraḥ |
māyām etām haniṣyāmi tvatprasādān na saṁśayaḥ || 35.74 ||

vaiśampāyana uvāca |

evam astv iti saṁhrṣṭaḥ śakras tridaśavardhanaḥ |
saṁdideśāgrataḥ somaṁ yuddhāya śiśirāyudham || 36.1 ||

gaccha soma sahāyatvaṁ kuru pāśadharasya vai |
asurāṇaṁ vināśāya jayārthaṁ ca divaukasām || 36.2 ||

tvam apratimavīryaś ca jyotiṣāṁ ceśvareśvaraḥ |
tvanmayam sarvalokānāṁ rasam rasavido viduḥ || 36.3 ||

kṣayavṛddhis tava vyaktā sāgare khe ca maṇḍale |
parivartasy ahorātram kālam jagati yojayan || 36.4 ||

lokacchāyāmayaṁ lakṣma tavānke śāśasaṁsthitam |
na viduḥ soma devāś ca ye ca nakṣatrayoginaḥ || 36.5 ||

tvam ādityapathād ūrdhvaṁ jyotiṣāṁ copari sthitaḥ |
tamaḥ protsārya vapuṣā bhāsayasy akhilaṁ jagat || 36.6 ||

śvetabhānur himatanur jyotiṣāṁ adhipaḥ śaśī |
abdakṛt kālayogātmā ījyo yajñaraso 'vyayaḥ || 36.7 ||

oṣadhīśaḥ kriyāyonir abjayonir anuṣṇabhāk |
śītāṁśur amṛtādhāraś capalaḥ śvetavāhanaḥ || 36.8 ||

tvam kāntiḥ kāntavapuṣāṁ tvam somaḥ somavṛttinām |
saumyas tvam sarvabhūtānāṁ timiraghnaḥ tvam ṛkṣarāt || 36.9 ||

tad gaccha tvam sahānena varuṇena varūthinā |
śamayasvāsuriṁ māyām yayā dahyāma saṁyuge || 36.10 ||

soma uvāca |

yan mā vadasi yuddhārthe devarāja varaprada |
eṣa varṣāmi śiśiram daityamāyāpakarṣaṇam || 36.11 ||

etān macchītanirdagdhān paśyasva himaveṣṭitān |
vimāyān vimadāṁś caiva daityasaṁghān mahāhave || 36.12 ||

tato himakarotsṛṣṭāḥ sabāspā himavṛṣṭayaḥ |
veṣṭayanti sma tān ghorān daityān meghagaṇā iva || 36.13 ||

* Vaidya's *nirvīryaiṣā* emended to *nirvīryaiṣā*.

tau pāśasuklāṃśudharau varuṇendū mahāraṇe |
jaghnatur himapātaiś ca pāśapātaiś ca dānavān || 36.14 ||
dvāv ambunāthau samare tau pāśahimayodhināu |
mṛdhe ceratur ambhobhiḥ kṣubdhāv iva mahārṇavau || 36.15 ||
tābhyām āplāvitam sainyaṃ tad dānavam adṛśyata |
jagatsaṃvartakāmbhodaiḥ pravṛttair iva saṃvṛtam || 36.16 ||

tāv udyatāṃśupāśau tu śāsānkavaruṇāv ubhau |
tām māyām śamayām āstām devau daiteyanirmitām || 36.17 ||
śītāmśujalanirdagdhāḥ pāśaiś ca prasitā mṛdhe |
na śekuś calitum daityā viśiraskā ivādrayaḥ || 36.18 ||
śītāmśunihatās te tu petur daityā himārditāḥ |
himaplāvitasarvāṅgā niruṣmāṇa ivāgnayaḥ || 36.19 ||
teṣāṃ tu divi daityānām viparītaprabhāṇi ha |
vimānāni vicitrāṇi prapatanty utpatanti ca || 36.20 ||

tān pāśahastagrathitāṃś chāditāñ śītaraśmibhiḥ |
mayo dadarśa māyāvī dānavān divi dānavaḥ || 36.21 ||
sa śilājālavitatām gaṇḍaśailāṭṭahāsinīm |
pādapotkataḥkūṭāgrām kandarākīrṇakānanām || 36.22 ||
siṃhavyāghragajākīrṇām nadantīm dvipayūthapaiḥ |
īhāmṛgagaṇākīrṇām pavanāghūrṇitadrumām || 36.23 ||
nirmitām svena putreṇa krauñcena divi kāmagām |
prathitām pārvatīm māyām sasṛje sa samantataḥ || 36.24 ||

sāśmaśabdaiḥ śilāvarṣaiḥ prapatadbhiś ca pādapaiḥ |
nijaghne devasaṃghāṃś tān dānavāṃś cāpy ajīvayat || 36.25 ||
naiśākarī vāruṇī ca māye 'ntardadhatus tataḥ |
āśmabhiś cāyasaghanaiḥ kirad devagaṇān raṇe || 36.26 ||
sāśmasaṃghātaviṣamā drumaparvatasamkaṭā |
abhavad dyaur asaṃhāryā pṛthivī parvatair iva || 36.27 ||

nānāhato 'śmabhiḥ kaścic chilābhiś cāpy atāḍitaḥ |
nāniruddho drumagaṇair devo 'dṛśyata saṃyuge || 36.28 ||
tad asaṃsrastadhanuṣaṃ bhagnapraharaṇāvilam |
niṣprayatnaṃ surānīkaṃ

varjayitvā gadādharam || 36.29 ||

sa hi yuddhagataḥ śrīmān īśo na sma vyakampata |
sahiṣṇutvāj jagatsvāmī na cukrodha gadādharaḥ || 36.30 ||
kāljāñḥaḥ kālameghābhaḥ samīkṣan kālam āhave |
devāsuravimardaṃ sa draṣṭukāmo janārdanaḥ || 36.31 ||

tato bhagavatādiṣṭau raṇe pāvakamārutau |

coditau viṣṇuvākyena tau māyām apakarṣatām || 36.32 ||
tābhyām udbhrāntameghābhyām pravṛddhābhyām mahāmṛdhe |
dagdhā sā pārvatī māyā bhasmabhūtā nanāśa ha || 36.33 ||
so 'nalo 'nilasamyuktaḥ so 'nilaś cānalākulaḥ |
daityasenām dadahatur yugānteṣv iva mūrcchitau || 36.34 ||
vāyuh pradhāvitā tatra paścād agniś ca mārutāt |
ceratur dānavānīke krīḍantāv anilānalau || 36.35 ||

bhasmāvayavabhūteṣu prapatatsūtpatatsu ca |
dānavānām vimāneṣu vimāneṣu samantataḥ || 36.36 ||
vātaskandhāpaviddeṣu kṛtakarmaṇi pāvake |
māyāvadhe vinirvṛtte stūyamāne gadādhare || 36.37 ||
niṣprayatneṣu daityeṣu trailokye muktabandhane |
saṃprahrṣteṣu deveṣu sādhu sādhu iti sarvaśaḥ || 36.38 ||
jaye daśaśatākṣasya mayasya ca parājaye |
dikṣu sarvaṣu śuddhāsu pravṛtte dharmasaṃstare || 36.39 ||

apāvṛte candrapathe svayanasthe divākare |
prakṛtistheṣu lokeṣu nṛṣu cāritrabandhuṣu || 36.40 ||
abhinnabandhane mṛtyau hūyamāne hutāśane |
yajñāśobhiṣu deveṣu svargārthaṃ darśayatsu ca || 36.41 ||
lokapāleṣu sarveṣu dikṣu saṃyānavartīṣu |
bhāve tapasi śuddhānām abhāve pāpakarmaṇām || 36.42 ||
devapakṣe pramudite daityapakṣe viśīdati |

tripādavigrahe dharme adharme pādavigrahe || 36.43 ||
apāvṛte mahādvāre vartamāne ca satpathe |
svadharmastheṣu varṇeṣu loke 'sminn āśrameṣu ca || 36.44 ||
prajārakṣaṇayukteṣu bhrājamāneṣu rājasu |
praśāntakalmaṣe loke śānte tamasi dāruṇe || 36.45 ||
agnimārutayos tasmin vṛtte saṃgrāmakarmaṇi |
tanmayā vimalā lokāś tābhyām jayakṛtakriyāḥ || 36.46 ||

pūrvadevabhayaṃ śrutvā mārutāgnibhayaṃ mahat |
kālanemir iti khyāto dānavaḥ pratyadṛśyata || 36.47 ||

bhāskarākāramukutaḥ śiñjitābharaṇāṅgadaḥ |
mandarotkīrṇasaṃkāśo mahārajatasamvṛtaḥ || 36.48 ||
śatapraharaṇodagraḥ śatabāhuḥ śatānanaḥ |
śataśīrṣaḥ sthitaḥ śrīmāñ śataśṛṅga ivācalaḥ |
kakṣe mahati saṃvṛddho nidāgha iva pāvakaḥ || 36.49 ||
dhūmrakeśo hariśmaśrur daṃṣṭrālauṣṭhapuṭānanaḥ |
trailokyāntaravistāri dhārayan vipulaṃ vapuḥ || 36.50 ||
bāhubhis tulayan vyoma kṣipan padbhyām mahīdharān |

īrayan mukhaniḥśvāsair vṛṣṭimanto balāhakān || 36.51 ||

tiryagāyataraktākṣaṃ mandarodagravakṣasam |
didhakṣantam ivāyāntaṃ sarvān devagaṇān mṛdhe || 36.52 ||

tarjayantaṃ suragaṇāṃś chādayantaṃ diśo daśa |
saṃvartakāle tṛṣṭitaṃ dṛptaṃ mṛtyum ivotthitam || 36.53 ||

sutalenocchrayavatā vipulāṅguliparvaṇā |
lambābharaṇapūrṇena kiṃcic calitavarmaṇā || 36.54 ||
ucchritenāgrahastena dakṣiṇena vapuṣmatā |
dānavān devanihatān uttiṣṭhata iti bruvaṇ || 36.55 ||

taṃ kālanemiṃ samare dviṣatāṃ kālasaṃmitam |
vīkṣanti sma surāḥ sarve bhayavitrastalocanāḥ || 36.56 ||
taṃ sma vīkṣanti bhūtāni kramantaṃ kālaneminam |
trivikrame vikramantaṃ nārāyaṇam ivāparam || 36.57 ||
socchrayan prathamam pādamaṃ mārutāghūrṇitāmbaram |
prākrāmad asuro yuddhe trāsayan sarvadevatāḥ || 36.58 ||
sa mayenāsurendreṇa pariṣvaktāḥ kraman raṇe |
kālanemir babhau daityaḥ saviṣṇur iva mandaraḥ || 36.59 ||
atha pravivyathur devāḥ sarve śakrapurogamāḥ |
dṛṣṭvā kālam ivāyāntaṃ kālanemiṃ bhayāvaham || 36.60 ||

vaiśampāyana uvāca |

dānavānāṃ tu piprīṣuḥ kālanemiḥ sa dānavaḥ |
vyavardhata mahātejās tapānte jalado yathā || 37.1 ||
taṃ trailokyāntaragataṃ dṛṣṭvā te dānaveśvarāḥ |
uttasthur aparīśrāntāḥ prāpyevāmṛtam uttamam || 37.2 ||
te vītabhayasaṃtrāsā mayatārapurogamāḥ |
rejur āyodhanagatā dānavā yuddhakaṅkṣiṇāḥ || 37.3 ||
mantram abhyasyatāṃ teṣāṃ vyūham ca paridhāvātāṃ |
prekṣatāṃ cābhavat prītir dānavaṃ kālaneminam || 37.4 ||

ye tu tatra mayasyāsan mukhyā yuddhapuraḥsarāḥ |
te 'pi sarve bhayaṃ tyaktvā hr̥ṣṭā yoddhum upasthitāḥ || 37.5 ||
mayas tāro varāhaś ca hayagrīvaś ca vīryavān |
vipracittisutaḥ śvetaḥ kharalambāv ubhāv api || 37.6 ||
ariṣṭo baliputraś ca kiśorauṣṭrau tathaiva ca |
svarbhānuś cāmaraprakhyo vaktrayodhī mahāsuraḥ || 37.7 ||
ete 'straviduṣaḥ sarve sarve tapasi saṃsthitāḥ |
dānavāḥ kṛtino jagmuḥ kālaneminam uttamam || 37.8 ||

te gadābhiś ca gurvībhiś cakraiś ca saparaśvadhaiḥ |

kālakalpais ca musalaiḥ kṣepaṇīyaiś ca mudgaraiḥ || 37.9 ||
aśmabhiś cātṭasadṛśair gaṇḍaśailaiś ca daṃśitaiḥ |
paṭṭisair bhīṇḍipālaiś ca pariḡhaiś cottamāyasaiḥ || 37.10 ||
ghātanībhiś ca gurvībhiḥ śataghnībhis tathaiva ca |
yugair yantraiś ca nirmuktair argalaiś cāgratāḍitaiḥ || 37.11 ||
dorbhiś cāyatapīnābhiḥ prāsaiḥ pāsaiś ca mudgaraiḥ |
sarṇṇaiḥ lelihyamānaiś ca visarṇṇadbhiś ca sāyakaiḥ || 37.12 ||
vajraiḥ praharaṇīyaiś ca dīpyadbhiś cāpi tomaraiḥ |
vikośaiś cāsibhis tikṣṇaiḥ śūlaiś ca śitanirmalaiḥ || 37.13 ||
te vai saṃdīptamanasaḥ praḡṛhītottamāyudhāḥ |
kālanemiḥ puraskṛtya tasthuḥ saṃḡrāmamūrdhani || 37.14 ||
sā dīptaśastrapravarā daityānām śuśubhe camūḥ |

dyaur nimīlitanakṣatrā ghananīlāmbudāgame || 37.15 ||
devatānām api camūr mumude śakrapālītā |
dīptā śītoṣṇatejobhyām candrabhāskaratejasā || 37.16 ||
vāyuvegavatī saumyā tāṛāḡaṇapatākinī |
toyadāviddhavasanaḥ grahanakṣatrahāsinī || 37.17 ||
yamendravarūṇair guptā dhanadena ca dhīmatā |
saṃpradīptāḡnipavanā nārāyaṇaparāyaṇā || 37.18 ||
sā samudraughasadrśī divyā devamahācamūḥ |
rarājāstravatī bhīmā yakṣagandharvaśālinī || 37.19 ||

tayoś camvos tadānīm tu babhūva sa samāḡamaḥ |
dyāvāpṛthivyoḥ saṃyogo yathā syād yugaparyaye || 37.20 ||
tad yuddham abhavad ghoram devadānavasaṃkulam |
kṣamāparākramamayam darpasya vinayasya ca || 37.21 ||
niścakramur balābhyām tu tābhyām bhīmāḥ surāsurāḥ |
pūrvāparābhyām saṃrabdhāḥ sāḡarābhyām ivāmbudāḥ || 37.22 ||
tābhyām balābhyām saṃhrṣṭāś cerus te devadānavāḥ |
vanābhyām pārvatīyābhyām puṣpitābhyām yathā ḡajāḥ || 37.23 ||
samāḡagnus tato bherīḥ śāṅkhān dadhmuś ca naikaśaḥ |
sa dyām divam bhuvam caiva dīśaś ca samapūrayat || 37.24 ||
jyāḡhātatalanirḡhoṣo dhanuśam kūjitāni ca |
duṃdubhīnām ca ninadā daityam antardadhuḥ svanam || 37.25 ||

te 'nyonyam abhisamṇpetuḥ pātayantaḥ parasparam |
babhaṇjur bāhubhir bāhūn dvaṃdvam anye yuyutsavaḥ || 37.26 ||
devatāś tv aśanīṛ ghorāḥ pariḡhāmś cottamāyasān |
sasarjur āḡau nistriṃśān ḡadā gurvīś ca dānavāḥ || 37.27 ||
ḡadānipātair bhagnāḡḡā bāṇaiś ca śakalīkṛtāḥ |
paripetur bhṛśam kecin nyubjāḥ kecic ca jajñire || 37.28 ||

tato rathaiḥ saturagair vimānaiś cāsugāmibhiḥ |

samīyus te susaṃrabdhā roṣād anyonyam āhave || 37.29 ||
saṃvartamānāḥ samare vivartantas tathāpare |
rathā rathair nirudhyante padātās ca padātibhiḥ || 37.30 ||
teṣāṃ rathānām tumulaḥ sa śabdaḥ śabdavāhinām |
nabhaḥ sasvāna hi yathā nabhasye jaladasvanaiḥ || 37.31 ||

babhañjire rathān kecit kecit saṃmṛditā rathaiḥ |
saṃbādham eke saṃprāpya na śekuś calitum rathāḥ || 37.32 ||
anyonyam anye samare dorbhyām utkṣipyā darpitāḥ |
saṃhrādamānābharaṇā jaghnus tatrāsicarmināḥ || 37.33 ||
astrair anye vinirbhinnā raktaṃ vemur hatā yudhi |
kṣarajjalānām sadṛśā jaladānām samāgame || 37.34 ||

tad astraśastragrathitaṃ kṣiptotkṣiptagadāvilam |
devadānavasaṃkṣubdham saṃkulaṃ yuddham ābabhau || 37.35 ||
tad dānavamahāmegham devāyudhavirājitaṃ |
anyonyabāṇavarṣaṃ tad yuddhadurdinam ābabhau || 37.36 ||

etasminn antare kruddhaḥ kālanemiḥ sa dānavaḥ |
vyavardhata samudraughaiḥ pūryamāṇa ivāmbudaḥ || 37.37 ||
tasya vidyuccalāpīdāḥ pradīptāsānivarṣiṇaḥ |
gātrān nāgāsiraḥprakhyā viniṣpetur balāhakāḥ || 37.38 ||
krodhān niḥśvasatas tasya bhrūbhedasvedavarṣiṇaḥ |
sāgniniṣpeṣapavanā mukhān niścerur arcīṣaḥ || 37.39 ||
tiryag ūrdhvaṃ ca gagane vavṛdhus tasya bāhavaḥ |
pañcāsyaḥ kṛṣṇavapuṣo lelihanta ivoragāḥ || 37.40 ||

so 'strajālair bahuvidhair dhanurbhiḥ pariḥhair api |
divyam ākāśam āvavre parvatair ucchritair iva || 37.41 ||
so 'niloddhūtavasanas tasthau saṃgrāmamūrdhani |
saṃdhyātapagrastaśikhaḥ sāksān merur ivācalaḥ || 37.42 ||

ūruvegapatikṣiptaiḥ śailaśṛṅgāgrapādapaiḥ |
apātayad devagaṇān vajreṇeva mahāgirīn || 37.43 ||
bahubhiḥ śastranistriṃśaiś cchinnabhinnāśiroraṣaḥ |
na śekuś calitum devāḥ kālanemihatā yudhi || 37.44 ||
muṣṭibhir nihatāḥ kecit kecid dhi vidalīkṛtāḥ |
yakṣagandharvapatagāḥ petuḥ saha mahoragaiḥ || 37.45 ||
tena vitrāsītā devāḥ samare kālaneminā |
na śekur yatnavanto 'pi yatnaṃ kartum vicetasāḥ || 37.46 ||

tena śakraḥ sahasrākṣaḥ saṃditaḥ śarabandhanaiḥ |
airāvatagataḥ saṃkhye calitum na śaśāka ha || 37.47 ||
nirjalāmbhodasadrśo nirjalārṇavasaprabhaḥ |

nirvyāpāraḥ kṛtas tena vipāśo varuṇo mṛdhe || 37.48 ||
raṇe vaiśravaṇas tena pariḡhaiḥ kāmarūpibhiḥ |
vilapaṃ | lokapāleśas tyājito dhanadakriyām || 37.49 ||
yamaḥ sarvahas tena mṛtyupraharaṇo raṇe |
yāmyām avasthām amaro nītaḥ svām diśam āviśat || 37.50 ||
sa lokapālān utsādyā hṛtvā teṣām ca karma tat |
dikṣu sarvāsu dehaṃ svam caturdhā vidadhe tadā || 37.51 ||

sa nakṣatrapathaṃ gatvā divyaṃ svarbhānudarśitam |
jahāra lakṣmīm somasya taṃ cāsya viśayaṃ mahat || 37.52 ||
cālayām āsa dīptāmśuṃ svargadvārāt sa bhāskaram |
sāyanam cāsya viśayaṃ jahāra dinakarma ca || 37.53 ||
so 'gniṃ devamukhe dṛṣṭvā cakārātmamukheśayam |
vāyum ca tarasā jītvā cakārātmavaśānugam || 37.54 ||
sa samudrān samānīya sarvās ca sarito balāt |
cakārātmavaśe vīryād dehabhūtās ca sindhavaḥ || 37.55 ||
āpaḥ sa vaśagāḥ kṛtvā divijātās ca bhūmijāḥ |
sthāpayām āsa jagatīm suguptām dharaṇīdharaiḥ || 37.56 ||

sa svayaṃbhūr ivābhāti mahābhūtapatir mahān |
sarvalokamayo daityaḥ sarvalokabhayāvahaḥ || 37.57 ||
sa lokapālaikavapuś candrasūryagrahātmavān |
pāvakanīlasamghāto rarāja yudhi dānavaḥ || 37.58 ||
pārameṣṭhye sthitaḥ sthāne lokānām prabhavāpyaye |
taṃ tuṣṭuvur daityagaṇā devā iva pitāmham || 37.59 ||

vaiśampāyana uvāca |

pañca taṃ nābhyavartanta viparītena karmaṇā |
vedo dharmāḥ kṣamā satyaṃ śrīś ca nārāyaṇāśrayā || 38.1 ||
sa teṣām anupasthānāt sakrodho dānaveśvaraḥ |
vaiṣṇavaṃ padam anvicchan yayau nārāyaṇāntikam || 38.2 ||

sa dadarśa suparṇasthaṃ śaṅkhacakraḡadādharam |
dānavānām vināśāya bhrāmayaṃtaṃ ḡadām śubhām || 38.3 ||
sajalāmbhodasadrśaṃ vidyutsadrśavāsasam |
svārūḡhaṃ svarṇapatrāḡhyaṃ śikhinaṃ kāśyapaṃ khagam || 38.4 ||

dṛṣṭvā daityavināśāya raṇe svastham avasthitam |
dānavo viṣṇum akṣobhyaṃ babhāṣe kṣubdhamānasaḥ || 38.5 ||

ayaṃ sa ripur asmākam pūrveśam dānavarṣiṇām |
arṇavāvāsinaś caiva madhor vai kaiṭabhasya ca || 38.6 ||
ayaṃ sa vighraho 'smākam aśāmyaḥ kila kathyate |

yena naḥ saṃyugeṣv adya bahavo dānavā hatāḥ || 38.7 ||
ayaṃ sa nirghṛṇo yuddhe strībālanirapatrapaḥ |
yena dānavanārīṇāṃ sīmantoddharaṇaṃ kṛtam || 38.8 ||
ayaṃ sa viṣṇur devānāṃ vaikunṭhaś ca divaukasāṃ |
ananto bhogināṃ apsu svayāmbhūś ca svayāmbhavaḥ || 38.9 ||

ayaṃ sa nātho devānāṃ asmābhir viprakṛṣyatām |
asya krodhaṃ samāsādyā hiraṇyakaśipur hataḥ || 38.10 ||
asya cchāyāṃ samāśritya devā makhamukhe sthitāḥ |
ājyaṃ maharṣibhir dattam aśnuvanti tridhā hutam || 38.11 ||
ayaṃ sa nidhane hetuḥ sarveṣāṃ daivatadviṣāṃ |
asya cakraṃ praviṣṭāni kulāny asmākam āhave || 38.12 ||
ayaṃ sa kila yuddheṣu surārthe tyaktaḥ |
savitus tejasā tulyaṃ cakraṃ kṣipati śatruṣu || 38.13 ||
ayaṃ sa kālo daityānāṃ kālabhūte mayi sthite |
atikrāntasya kālasya phalaṃ prāpsyati durmatih || 38.14 ||

diṣṭyedānīm samakṣaṃ me viṣṇur eṣa samāgataḥ |
adya madbāṇaniṣpiṣṭo mayy eva praṇamiṣyati || 38.15 ||
yāsyāmy apacitiṃ diṣṭyā pūrveṣāṃ adya saṃyuge |
imaṃ nārāyaṇaṃ hatvā dānavānāṃ bhayāvaham || 38.16 ||
kṣipram eva vadhiṣyāmi raṇe nārāyaṇaṃ śaraiḥ |

jātyantaragato hy eṣa mṛdhe bādhati dānavān || 38.17 ||
eṣo 'ntakaḥ purā bhūtvā padmanābha iti smṛtaḥ |
jaghānaikārṇave ghore tāv ubhau madhukaiṭabhaḥ || 38.18 ||
dvidhābhūtaṃ vapuḥ kṛtvā siṃhārdhaṃ narasaṃsthitam |
pitaraṃ me jaghānaiko hiraṇyakaśipuṃ purā || 38.19 ||
śubhaṃ garbham adhattainam aditir devatāraṇih |
trīṃl lokāṃś ca jahāraiṣa kramamāṇas tribhiḥ kramaiḥ || 38.20 ||
bhūyas tv idānīm samare saṃprāpte tārakāmaye |
mayā saha samāgamyā sadevo vinaśiṣyati || 38.21 ||

sa evam ukṭvā bahudhā kṣipan nārāyaṇaṃ raṇe |
vāgbhir apratirūpābhir yuddham evābhyarocayat || 38.22 ||

kṣipyamāṇo 'surendreṇa na cukopa gadādharaḥ |
kṣamābalena manasā sasmitaṃ vākyam abravīt || 38.23 ||

alam darpabalam daitya sthiraṃ matkrodhajaṃ balam |
hataṣ tvam darpajair doṣaiḥ kṣamāṃ yo 'titya bhāṣase || 38.24 ||
adhamas tvam mama mato dhig etat tava vāgbalam |
na tatra puruṣāḥ santi yatra garjanti yoṣitaḥ || 38.25 ||
ahaṃ tvāṃ daitya paśyāmi pūrveṣāṃ mārgagāminam |

prajāpatikṛtaṃ setuṃ ko bhittvā svastimān vrajet || 38.26 ||
adya tvāṃ nāśayisyāmi devavyāghātakāriṇam |
sveṣu sveṣu ca sthāneṣu sthāpayisyāmi devatāḥ || 38.27 ||

evaṃ bruvati vākyam tu mṛdhe śrīvatsadhāriṇi |
jahāsa dānavaḥ krodhād dhastāṃś cakre ca sāyudhān || 38.28 ||
sa bāhuśatam udyamya sarvāstragrahaṇam raṇe |
krodhād rudhiraraktākṣo viṣṇor vakṣasy atāḍayat || 38.29 ||

dānavāś cāpi samare mayatārapurogamāḥ |
udyatāyudhanistriṃśāḥ sarve viṣṇum abhidraṇam || 38.30 ||
sa tāḍyamāno 'tibalair daityaiḥ sarvāyudhodyataiḥ |
na cacāla harir yuddhe 'kampyamāna ivācalaḥ || 38.31 ||

saṃsaktaś ca suparṇena kālanemir mahāsuraḥ |
sarvaprāṇena mahatīm gadām udyamya bāhubhiḥ |
mumoca jvalitām ghorām saṃrabdho garuḍopari || 38.32 ||
karmaṇā tena daityasya viṣṇur vismayam āgamat |
yena tasya suparṇasya patitā mūrdhni sā gadā || 38.33 ||

suparṇam vyathitam dr̥ṣtvā kṣatam ca vapur ātmanaḥ |
krodhāt saṃraktanayano vaikuṇṭhaś cakram ādade || 38.34 ||
vyavardhata ca vegena suparṇena samaṃ vibhuḥ |
bhujāś cāsya vyavardhanta vyāpnuvanto diśo daśa || 38.35 ||
sa diśaḥ pradiśāś caiva khaṃ ca gāṃ caiva pūrayan |
vavṛdhe sa punar lokān krāntukāma ivaujasā || 38.36 ||

taṃ jayāya surendrāṇāṃ vardhamānaṃ nabhastale |
ṛṣayaḥ saha gandharvais tuṣṭuvur madhusūdanam || 38.37 ||
sa dyām kirīṭena likhan sābhram ambaram ambaraiḥ |
padbhyām ākranya vasudhām diśaḥ pracchādya bāhubhiḥ || 38.38 ||

sa sūryakaratulyābhaṃ sahasrāram arikṣayam |
dīptāgnisadṛśam ghoram darśanīyam sudarśanam || 38.39 ||
suvarṇareṇuparyantaṃ vajranābhaṃ bhayāvaham |
medosthimajjārudhiraiḥ siktaṃ dānavasaṃbhavaiḥ || 38.40 ||
advitīyam prahāreṣu kṣuraparyantamaṇḍalam |
sragdāmamālāvitataṃ kāmagam kāmarūpiṇam || 38.41 ||
svayaṃ svayambhuvā sṛṣṭam bhayadaṃ sarvavidviṣām |
maharṣiroṣair āviṣṭam nityam āhavadarpitam || 38.42 ||
kṣepaṇād yasya muhyanti lokāḥ sasthāṇuṃgamāḥ |
kravyādāni ca bhūtāni tr̥ptim yānti mahāmṛdhe || 38.43 ||
tam apratimakarmāṇam samānaṃ sūryavarcaśā |
cakram udyamya samare krodhadīpto gadādharaḥ || 38.44 ||

saṃmuṣṇan dānavam tejaḥ samare svena tejasā |
ciccheda bāhūś cakreṇa śrīdharah kālaneminah || 38.45 ||
tac ca vaktraśatam ghoram sāgnicūrṇāṭṭahāsi yat |
tasya daityasya cakreṇa pramamātha balād dhariḥ || 38.46 ||
sa cchinnabāhur viśirā na prākampata dānavah |
kabandhāvasthitaḥ saṃkhye viśākha iva pādapaḥ || 38.47 ||

taṃ vitatyā mahāpakṣau vāyoḥ kṛtvā samam javam |
urasā pātayām āsa garuḍaḥ kālaneminam || 38.48 ||
sa tasya deho vimukho viśākhaḥ khāt paribhraman |
nipapāta divam tyaktvā kṣobhayan dharaṇītaḥ || 38.49 ||
tasmin nipatite daitye devāḥ sarṣigaṇās tadā |
sādhu sādhu iti vaikuṇṭham sametāḥ pratyapūjayan || 38.50 ||

apare ye tu daityā vai yuddhe dr̥ṣṭaparākramāḥ |
te sarve bāhubhir vyāptā na śekuś calitum raṇe || 38.51 ||
kāṃścit keśeṣu jagrāha kāṃścit kaṇṭhe nyapīdayat |
pātayan kasyacid vaktram madhye kāṃścid agr̥hyata || 38.52 ||
te gadācakranirdagdā gatasattvā gatāsavaḥ |
gaganād bhraṣṭasarvāṅgā nipetur dharaṇītale || 38.53 ||

teṣu sarveṣu daityeṣu hateṣu puruṣottamaḥ |
tasthau śakrapriyam kṛtvā kṛtakarmā gadādharah || 38.54 ||
tasmin vimarde nirvṛtte saṃgrāme tārakāmāye |
taṃ deśam ājagāmāśu brahmā lokapitāmahaḥ || 38.55 ||
sarvair brahmarṣibhiḥ sārḍham gandharvaiḥ sāpsarogaṇaiḥ |
devadevo hariṃ devam pūjayan vākyam abravīt || 38.56 ||

kṛtam deva mahatkarma surāṅām śalyam uddhṛtam |
vadhenānena daityānām vayan ca paritoṣitāḥ || 38.57 ||
yo 'yam tvayā hato viṣṇo kālanemir mahāsuraḥ |
tvam eko 'sya mṛdhe hantā nānyaḥ kaścana vidyate || 38.58 ||
eṣa devān paribhavaṃl lokāś ca sacarācarān |
ṛṣīṅām kadanam kṛtvā mām api pratigarjati || 38.59 ||
tad anena tavogreṇa parituṣṭo 'smi karmanā |
yad ayaṃ kālatulyābhaḥ kālanemir nipātitaḥ || 38.60 ||

tadāgacchasva bhadram te gacchāma divam uttamam |
brahmarṣayas tvām tatrasthāḥ pratīkṣante sadogatāḥ || 38.61 ||
kiṃ cāham tava dāsyāmi varam varabhṛtām vara |
sureṣv api sadaityeṣu varāṅām varado bhavān || 38.62 ||
niryātayaitat trailokyam sphītam nihatakaṇṭakam |
asminn eva mṛdhe viṣṇo śakrāya sumahātmane || 38.63 ||

evam ukto bhagavatā brahmaṇā harir īsvaraḥ |
devāñ śakramukhān sarvān uvāca śubhayā girā || 38.64 ||

śrūyatām tridaśāḥ sarve yāvantaḥ stha samāgatāḥ |
śravaṇāvahitair devaiḥ puraskṛtya puraṇḍaram || 38.65 ||

asmin naḥ samare sarve kālanemimukhā hatāḥ |
dānavā vikramopetāḥ śakrād api mahattarāḥ || 38.66 ||

asmin mahati saṃkrande dvāv eva tu viniḥṣtau |
vairocaniś ca daityendraḥ svarbhānuś ca mahāgrahaḥ || 38.67 ||

tad iṣṭām bhajatām śakro diśam varuṇa eva ca |
yāmyām yamaḥ pālayatām uttarām ca dhanādhipaḥ || 38.68 ||

ṛkṣaiḥ saha yathāyogaṃ kālam caratu candramāḥ |
abdaṃ hy ṛtumukhaṃ sūryo bhajatām ayanaiḥ saha || 38.69 ||

ājyabhāgāḥ pravartantām sadasyair abhipūjitāḥ |
hūyantām agnayo viprair vedadr̥ṣṭena karmaṇā || 38.70 ||

devās ca balihomena svādhyāyena maharṣayaḥ |
śrāddhena pitarāś caiva tr̥ptim yāntu yathāsukham || 38.71 ||

vāyuś caratu mār̥gasthas tridhā dīpyatu pāvakaḥ |
trayo varṇāś ca lokāṃs trīṃs tarpayantv ātmajair guṇaiḥ || 38.72 ||

kratavaḥ saṃpravartantām dīkṣaṇīyair dvijātibhiḥ |
dakṣiṇāś cāpi vartantām yathoktaṃ sarvasatrinām || 38.73 ||

gās ca sūryo rasān somo vāyuh prāṇāṃś ca prāṇiṣu |
tarpayantaḥ pravartantām śivaiḥ saumyaiś ca karmabhiḥ || 38.74 ||

yathāvad anupūrveṇa mahendra salilodvahāḥ |
trailokyamātaraḥ sarvāḥ sāgaraṃ yāntu nimnagāḥ || 38.75 ||

daityebhyas tyajyatām bhītīḥ śāntim vrajata devatāḥ |
svasti vo 'stu gamiṣyāmi brahmalokaṃ sanātanam || 38.76 ||

svagrhe svargaloke vā saṃgrāme vā viśeṣataḥ |
visrambho vo na gantavyo nityaṃ kṣudrā hi dānavāḥ || 38.77 ||

chidreṣu praharanty ete na caiśam saṃsthitir dhruvā |
saumyānām ṛjubhāvānām bhavatām cārjavā matiḥ || 38.78 ||

evam uktvā suragaṇān viṣṇuḥ satyaparākramaḥ |
jagāma brahmaṇā sār̥dham brahmalokaṃ mahāyaśāḥ || 38.79 ||

etad āścaryam abhvat saṃgrāme tārakāmaye |
dānavānām ca viṣṇoś ca yan mām tvam paripṛcchasi || 38.80 ||

janamejaya uvāca |

brahmaṇā devadevena sārdhaṃ salilayoninā |
brahmalokaṃ gato brahman vaikuṅṭhaḥ kiṃ cakāra ha || 39.1 ||
kimarthaṃ cādidevena nītaḥ salilayoninā |
viṣṇur daityavadhe vṛtte devair akṛtasatkriyaḥ || 39.2 ||
brahmaloke ca kiṃ sthānaṃ kaṃ vā yogam upāsta saḥ |
kaṃ vā dadhāra niyamaṃ sa vibhur bhūtabhāvanaḥ || 39.3 ||

kathaṃ tatrāsatas tasya viśvaṃ jagad idaṃ mahat |
śriyam āpnoti vipulāṃ surāsuranarārcitām || 39.4 ||
kathaṃ svapiti gharmānte budhyate cāmbudakṣaye |
kathaṃ ca brahmalokastho dhuraṃ vahati laukikīm || 39.5 ||

caritaṃ tasya viprendra divyaṃ bhagavato divi |
vistareṇa yathātattvaṃ sarvam icchāmi veditum || 39.6 ||

vaiśampāyana uvāca |

śṛṇu nārāyaṇasyādau vistareṇa pravṛttayaḥ |
brahmalokaṃ yathārūḍho brahmaṇā saha modate || 39.7 ||
kāmaṃ tasya gatiḥ sūkṣmā devair api durānugā |
yat tu śakṣyāmy ahaṃ vaktum tan me nigadataḥ śṛṇu || 39.8 ||

eṣa lokamayo devo lokāś caitanmayās trayāḥ |
eṣa devamayaś caiva devāś caitanmayā divi || 39.9 ||
devena vardhate yad dhi sarvaṃ tad dhi janārdanāt |
yat pravṛttaṃ ca devebhyas tad viddhi madhusūdanāt || 39.10 ||
agnīṣomamayaṃ lokaṃ yaṃ vidur viduṣo janāḥ |
taṃ somam agniṃ lokaṃ ca veda viṣṇuṃ pitāmahaḥ || 39.11 ||
kṣīrād yathā dadhi bhaved dadhnaḥ sarpir yathā bhavet |
mathyamāneṣu bhūteṣu tathā loko janārdanāt || 39.12 ||
yathendriyaiś ca bhūtaiś ca paramātmā vidhīyate |
tathā vedaiś ca devaiś ca lokaiś ca vidito hariḥ || 39.13 ||
yathā bhūtendriyāvāptir vihitā bhuvi dehinām |
tathā prāṇeśvarāvāptir devānām divi vaiṣṇavī || 39.14 ||
satriṇām satraphaladaḥ pavitraṃ paramātmavān |
lokatantradharo hy eva mantrair mantra ivārcyate || 39.15 ||
asya pāraṃ na paśyanti bahavaḥ pāratantriṇaḥ |
eṣa pāraṃ paraṃ caiva lokānām veda mādhaveḥ || 39.16 ||

asya devāndhakārasya mārgitavyasya daivataiḥ |
śṛṇu vai yat tadā vṛttaṃ brahmaloke purātanam || 39.17 ||

sa gatvā brahmaṇo lokaṃ dṛṣṭvā paitāmahaṃ padam |
vavande tān ṛṣīn sarvān viṣṇur ārṣeṇa karmaṇā || 39.18 ||

so 'gnim prāk savane dr̥ṣtvā hūyamānaṃ mahar̥ṣibhiḥ |
avandata mahātejāḥ kṛtvā paurvāhṇikaṃ vidhim || 39.19 ||
sa dadar̥śa makheṣv ājyair ijamānaṃ mahar̥ṣibhiḥ |
bhāgaṃ yajñiyam aśnānaṃ svadeham aparaṃ sthitam || 39.20 ||

abhivādyābhivādyānām ṛṣiṇām brahmavarcasām |
paricakrāma so 'cintyo brahmalokaṃ sanātanam || 39.21 ||
sa dadar̥śocchritān yūpāms caṣālāgravibhūṣitān |
makheṣu ca brahmar̥ṣibhiḥ śataśaḥ kṛtalakṣaṇān || 39.22 ||
ājyadhūmaṃ samāghrāya śr̥ṇvan vedān dvijeritān |
yajñair ijayantam ātmānaṃ paśyams tatra cacāra ha || 39.23 ||
tam ūcur ṛṣayo devāḥ sadasyāḥ sadasi sthitāḥ |
arghyodyatabhujāḥ sarve pavitrāntaritanāḥ || 39.24 ||

svāgataṃ te suraśreṣṭha padmanābha mahādyute |
idaṃ yajñiyam ātithyaṃ mantrataḥ pratigr̥hyatām || 39.25 ||
tvam asya yajñapūtasya pātraṃ pādyaṣya pāvanaḥ |
atithis tvam hi mantroktāḥ sa dr̥ṣṭaḥ satataṃ mataḥ || 39.26 ||
tvayi yoddhum gate viṣṇo na prāvartanta naḥ kriyāḥ |
avaishnavasya yajñasya na hi karma vidhīyate || 39.27 ||
sadaḥ śiṇasya yajñasya tvatprasūtaṃ phalaṃ bhavet |
yady ātmānaṃ ihāsmābhir ijamānaṃ nirīkṣase || 39.28 ||

evam astv iti tān viprān bhagavān pratyapūjayat |
mumude brahmalokastho brahmaiva hi pitāmahaḥ || 39.29 ||

vaiśampāyana uvāca |

ṛṣibhiḥ pūjitas tais tu viveśa harir īśvaraḥ |
paurāṇaṃ brahmasadanaṃ divyaṃ nārāyaṇāśramam || 40.1 ||
sa tatra viviśe hr̥ṣṭas tān āmantrya sadogatān |
praṇamya cādidevāya brahmaṇe padmayonaye || 40.2 ||
svena nāmnā pariñātāṃ sa taṃ nārāyaṇāśramam |
praviśann eva bhagavān āyudhāni vyasarjayat || 40.3 ||

sa tatrāmbupatiprakhyaṃ dadar̥śālayam ātmanaḥ |
svadhiṣṭhitam bhūtagaṇaiḥ śāśvatais ca mahar̥ṣibhiḥ || 40.4 ||
saṃvartakāmbudopetaṃ nakṣatrasthānasamkulam |
timiraughaparikṣiptam apradhṛṣyaṃ surāsuraiḥ || 40.5 ||
na tatra viṣayo vāyor nendor nāpi vivasvataḥ |
vapuṣā padmanābhasya sa deśas tejasā vṛtaḥ || 40.6 ||

sa tatra praviśann eva jaṭābhāraṃ samudvahan |
sa sahasraśirā bhūtvā śayanāyopacakrame || 40.7 ||

lokānām antakārajñā kālī nayanaśālinī |
upatasthe mahātmānaṃ nidrā taṃ kālarūpiṇī || 40.8 ||
sa śīśye śayane divye samudrāmbhodaśītale |
harir ekārṇavoktena vratena vratināṃ varaḥ || 40.9 ||
taṃ śayānaṃ mahātmānaṃ bhavāya jagataḥ prabhum |
upāsāṃ cakrire viṣṇuṃ devāḥ sarṣigaṇās tadā || 40.10 ||

tasya suptasya śuśubhe nābhimadhyāt samutthitam |
ādyasya sadanaṃ padmaṃ brahmaṇaḥ sūryasaṃnibham || 40.11 ||
brahmasūtrodyatakarahḥ svapann eva mahāmuniḥ |
āvartayati lokānāṃ sarveṣāṃ kālaparyayam || 40.12 ||
vivṛtāt tasya vadanān niḥśvāsapavaneritāḥ |
prajānāṃ paṅktayo hy oghair niṣpatanti viśanti ca || 40.13 ||
te srṣṭāḥ prāṇināṃ oghā vibhaktā brahmaṇā svayam |
caturdhā svāṃ gatim jagmuḥ kṛtāntoktena karmaṇā || 40.14 ||

na taṃ veda svayaṃ brahmā nāpi brahmarṣayo 'vyayāḥ |
viṣṇuṃ nidrāmayaṃ yogaṃ praviṣṭaṃ tamasāvṛtam || 40.15 ||
te tu brahmarṣayaḥ sarve pitāmahapurogamāḥ |
na vidus taṃ kvacit suptaṃ kvacid āsīnam āsane || 40.16 ||
jāgarti ko 'tra kaḥ śete kaḥ śvasan kaś ca neṅgate |
ko bhogavān ko dyutimān kṛṣṇāt kṛṣṇataras ca kaḥ || 40.17 ||

vimṛśanti sma taṃ devaṃ divyābhir upapattibhiḥ |
na cainaṃ śekur anveṣṭuṃ karmato janmato 'pi vā || 40.18 ||
kathābhis tatpradiṣṭābhir ye tasya caritaṃ viduḥ |
purāṇaṃ taṃ purāṇeṣu ṛṣayaḥ saṃpracakṣate || 40.19 ||
śrūyate cāsya caritaṃ deveṣv api purātanam |
mahāpurāṇāt prabhṛti param tasya na vidyate || 40.20 ||
yac cāsya veda vedo 'pi caritaṃ svaprabhāvajam |
tenemāḥ śrutayo vyāptā vaidikā laukikās ca yāḥ || 40.21 ||

bhavakāle bhavaty eṣa lokānāṃ bhūtabhāvanaḥ |
dānavānāṃ abhāvāya jāgarti madhusūdanaḥ || 40.22 ||
yadainaṃ vīkṣituṃ devā na śekuḥ suptam acyutam |
tataḥ svapiti gharmānte jāgarti jaladakṣaye || 40.23 ||
tasmin supte na vartante mantrapūtāḥ kratukriyāḥ |
śaratpravṛttayajño hi jāgarti madhusūdanaḥ || 40.24 ||
tad idaṃ vārṣikaṃ cakram kārayaty ambudeśvaraḥ |
vaiṣṇavaṃ karma kurvāṇaḥ supte viṣṇau puraṃdaraḥ || 40.25 ||

yā hy eṣā gahvarī māyā nidreti jagati sthitā |
akasmād dveṣiṇī ghorā kālarātrir mahīkṣitām || 40.26 ||
asyās tanus tamodvārā niśādivasanāśinī |

jīvitārdhaharī ghorā sarvaprāṇabhṛtām bhuvī ॥ 40.27 ॥
naitayā kaścīd āviṣṭo jṛmbhamāṇo muhur muhuḥ |
śaktaḥ prasahitum vegam majjann iva mahārṇave ॥ 40.28 ॥

annaṅgā bhuvī martyānām śramajā vā kathamcana |
naisā bhavati lokasya nidrā sarvasya laukikī ॥ 40.29 ॥
svapnānte kṣīyate hy eṣā prāyaśo bhuvī dehinām |
mṛtyukāle ca bhūtānām prāṇān nāśayate bhṛśam ॥ 40.30 ॥
deveṣv api dadhārainām nānyo nārāyaṇād ṛte |
sakhī sarvahasasyaiṣā māyā viṣṇuśarīrajā ॥ 40.31 ॥
saiṣā nārāyaṇamukhe dṛṣṭā kamalalocanā |
lokān alpena kālena bhajate bhūtamohinī ॥ 40.32 ॥
evam eṣā hitārthāya lokānām kṛṣṇavartmanā |
dhriyate sevānīyena patineva pativratā ॥ 40.33 ॥

sa tayā nidrayā channas tasmin nārāyaṇāśrame |
śete sma hi tadā viṣṇur mohayaṅ jagad avyayaḥ ॥ 40.34 ॥
tasya varṣasahasrāṇi śayānasya mahātmanaḥ |
jagmuḥ kṛtayugaṃ caiva tretā caiva yugottamam ॥ 40.35 ॥
sa tu dvāparaparyante dṛṣṭvā lokān suduḥkhitān |
prābudhyata mahātejāḥ stūyamāno maharṣibhiḥ ॥ 40.36 ॥

ṛṣaya ūcuḥ |

jahīhi nidrām sahajām bhuktapūrvām iva srajam |
īme te brahmaṇā sārdham devā darśanakāṅkṣiṇaḥ ॥ 40.37 ॥
īme tvām brahmaviduṣo brahmasaṃstavavādinaḥ |
vardhayanti hr̥ṣīkeśa ṛṣayaḥ saṃsītavratāḥ ॥ 40.38 ॥
eteṣām ātmabhūtānām bhūtānām bhūtabhāvana |
śṛṇu viṣṇo śubhām vācam bhūvyomāgnyanilāmbhasām ॥ 40.39 ॥
īme tvā sapta munayaḥ sahitā munimaṇḍalaiḥ |
stuvanti deva divyābhir geyābhir gīrbhir añjasā ॥ 40.40 ॥
uttiṣṭha śatapatrākṣa padmanābha mahādyute |
kāraṇam kiṃcid utpannam devānām kāryagauravāt ॥ 40.41 ॥

vaiśampāyana uvāca |

sa saṃkṣīpya jagat sarvaṃ timiraughaṃ vidārayan |
udatiṣṭhad dhr̥ṣīkeśaḥ śriyā paramayā jvalan ॥ 40.42 ॥
sa dadarśa surān sarvān sametān sapitāmahān |
vivakṣataḥ prakṣubhitāñ jagadarthe samāgatān ॥ 40.43 ॥
tān uvāca harir devān nidrāviśrāntalocanaḥ |
tattvadṛṣṭārthayā vācā dharmahetvarthayuktayā ॥ 40.44 ॥

kuto vo vighraho devāḥ kuto vo bhayam āgatam |
kasya vā kena vā kāryam kiṃ vā mayi na vartate || 40.45 ||
na khalv akuśalam loke vartate dānavotthitam |
nṛṇām āyāsajananaṃ śīghram icchāmi veditum || 40.46 ||
eṣa brahmavidāṃ madhye vihāya śayanottamam |
śivāya bhavatām arthe sthitaḥ kiṃ karavāṇi vaḥ || 40.47 ||

vaiśampāyana uvāca |

tac chrutvā viṣṇugaditaṃ brahmā lokapitāmahaḥ |
uvāca paramaṃ vākyam hitaṃ sarvadvaukasām || 41.1 ||

nāsti kiṃcid bhayaṃ viṣṇo surāṇām asurāntaka |
yeṣāṃ bhavān abhayadaḥ karṇadhāro raṇe raṇe || 41.2 ||
śakre jayati deveṣu tvayi cāsurasūdane |
dharme prayatamānānām mānavānām kuto bhayam || 41.3 ||
satye dharme ca niratā mānavā vigatajvarāḥ |
nākāladharmanā mṛtyuḥ śaknoti prasamīkṣitum || 41.4 ||

mānavānām ca patayaḥ pāṛthivās ca parasparam |
ṣaḍbhāgam upayuñjānā na bhedaṃ kurvate mithaḥ || 41.5 ||
te prajānām śubhakarāḥ karadair avigarhitāḥ |
akarair viprayuktārthāḥ kośam āpūrayan sadā || 41.6 ||
sphītāñ janapadān svān svān pālayantaḥ kṣamāparāḥ |
atīkṣṇadaṇḍās caturo varṇāñ jugupur añjasā || 41.7 ||
nodvejanīyā bhūtānām sacivaiḥ sādhu pūjitāḥ |
caturaṅgalair yuktāḥ ṣaḍguṇān upayuñjate || 41.8 ||
dhanurvedaparāḥ sarve sarve vedeṣu niṣṭhitāḥ |
yajanti ca yathākālam yajñair vipuladakṣiṇaiḥ || 41.9 ||
vedān adhītya dīkṣābhīr maharṣīn brahmacaryayā |
śrāddhais ca medhyaiḥ śataśas tarpayanti pitāmahān || 41.10 ||
naiṣām aviditaṃ kiṃcit trividhaṃ bhuvi vidyate |
vaidīkaṃ laukikaṃ caiva dharmasāstroktam eva ca || 41.11 ||
te parāvaradrṣṭārthā

maharṣisamatejasah |

bhūyāḥ kṛtayugaṃ kartum utsahante narādhipāḥ || 41.12 ||
teṣāṃ eva prabhāvena śivaṃ varṣati vāsavaḥ |
yathārtham ca vavur vātā virajaskā diśo daśa || 41.13 ||
nirutpātā ca vasudhā supracārās ca vai grahāḥ |
candramās ca sanakṣatraḥ saumyaṃ carati yogataḥ || 41.14 ||
anulomakaraḥ sūryo ayane dve cacāra ha |
havyaiś ca vividhais tṛptaḥ śubhagandho hutāsanaḥ || 41.15 ||

evam samyak pravṛtteṣu nivṛtteṣv aparādhataḥ |
tarpayatsu mahīm kṛtsnām nṛṇām kālābhayaṃ kutaḥ || 41.16 ||

teṣām jvalitakīrtinām anyonyam anuvartinām |
rājñām balair balavatām pīḍyate vasudhātalam || 41.17 ||
seyam bhārapariśrāntā pīḍyamānā narādhipaiḥ |
pṛthivī samanuprāptā naur ivāsannaviplavā || 41.18 ||
yugāntasadrśaṃ rūpaṃ śailoccalitabandhanam |
jalotpīḍākulā svedam darśayantī muhur muhuḥ || 41.19 ||
kṣatriyāṇām vapurbhīś ca tejasā ca balena ca |
nṛṇām ca rāṣṭrair vistīrṇaiḥ śrāmyatīva vasuṃdharā || 41.20 ||

pure pure narapatiḥ koṭisaṃkhyair balair vṛtaḥ |
rāṣṭre rāṣṭre ca bahavo grāmāḥ śatasahasraśaḥ || 41.21 ||
bhūmipānām sahasraiś ca teṣām ca balinām balaiḥ |
grāmāyutādhyai rāṣṭraiś ca bhūmir nirvivarīkṛtā || 41.22 ||
seyam nirāmiṣaṃ kṛtvā niśceṣṭaṃ kālam agrataḥ |
prāptā mamālayaṃ viṣṇo bhavāṃś cāsyāḥ parā gatiḥ || 41.23 ||

karmabhūmir ihasthānām bhūmir eṣā vyathām gatā |
yathā na sīdet tat kāryaṃ jagaty eṣā hi śāsvatī || 41.24 ||
asyā hi pīḍane doṣo mahān syān madhusūdana |
kriyālopaś ca lokānām dūṣitaṃ ca jagad bhavet || 41.25 ||
śrāmyate vyaktam eveyaṃ pāṛthivaughaprapīḍitā |
sahajām yā kṣamām tyaktvā calatvam acalā gatā || 41.26 ||

tad asyāḥ śrutavantaḥ sma tac cāpi bhavatā śrutam |
bhārāvatarānārthaṃ hi mantrayāmas tvayā saha || 41.27 ||

satpathe hi sthitāḥ sarve rājāno rāṣṭravardhanāḥ |
narāṇām ca trayo varṇā brāhmaṇān anuyāyinaḥ || 41.28 ||
sarvaṃ satyamayaṃ vākyam varṇā dharmaparāś tathā |
sarve vedaparā viprāḥ sarve vipraparā narāḥ || 41.29 ||
evam jagati vartante manuṣyā dharmakāraṇāt |
yathā dharmavadho na syāt tathā mantraḥ pravartatām || 41.30 ||
satām gatiḥ iyam nānyā dharmāś cāsyāḥ susādhanam |

rājñām caiva vadhaḥ kāryo dharāṇyā bhāranirṇaye || 41.31 ||
tadāgaccha mahābhāga saha vai mantrakāraṇāt |
vrajāma meruśikharam puraskṛtya vasuṃdharām || 41.32 ||

vaiśampāyana uvāca |

bāḍham ity eva saha tair durdināmbhodanisvanaḥ |

pratathe durdinākāraḥ sadurdina ivācalaḥ || 42.1 ||

samuktāmaṇividyaṭaṃ sacandrāmbhodavarcasam |
sa jaṭāmaṇḍalaṃ kṛṣṇaṃ bibhrat kṛṣṇavapur hariḥ || 42.2 ||

sa cāsyorasi vistīrṇe romāñcodgatarājimān |
śrīvato rājate śrīmān stanadvayamukhāñcitaḥ || 42.3 ||

pīte vasāno vasane lokānāṃ gurur avyayaḥ |
hariḥ so 'bhavad ālakṣyaḥ sasamdhyaḥbhra ivācalaḥ || 42.4 ||

taṃ vrajantaṃ suparṇena padmayonigatānugam |
anujagmuḥ surāḥ sarve tadgatāsaktacakṣuṣaḥ || 42.5 ||

nātidīrghena kālena te gatā ratnaparvatam |
dadṛṣur devatās tatra svām sabhām kāmarūpiṇīm || 42.6 ||

meroḥ śikharavinyastām saṃsaktām sūryavarcasā |
kāñcanastambhacaraṇām vajrasamghātoraṇām || 42.7 ||

manonirmānacitrādhyām vimānākulamālinīm |
ratnajālāntaravatīm kāmagām ratnabhūṣitām || 42.8 ||

klīptaratnasamākīrṇām sarvartukusumotkaṭām |
devamāyādharām divyām nirmitām viśvakarmaṇā || 42.9 ||

tām hṛṣṭamanasaḥ sarve yathāsthānaṃ yathāvayaḥ |
yathānideśaṃ tridaśā viviśus te sabhām śubhām || 42.10 ||

te niṣedur yathokteṣu vimāneṣv āsaneṣu ca |
bhadrasaneṣu pīṭheṣu kuthāsv āstaraṇeṣu ca || 42.11 ||

tataḥ prabhañjano vāyur brahmaṇā sādhu coditaḥ |
mā śabda iti sarvatra pracakrāma sabhām śubhām || 42.12 ||

niḥśabde stimate tasmin samāje tridivaukasām |
babhāṣe dharaṇī vākyaṃ khedāt karuṇabhāṣiṇī || 42.13 ||

aham ādau purānena saṃkṣiptā padmayoninā |
mām ca badhvā kṛtau pūrvam mṛṇmayau dvau mahāsurau || 42.14 ||

karnasrotodbhavau tau hi viṣṇor asya mahātmanaḥ |
mahārṇave prasvapataḥ kāṣṭhakuḍyasamau sthitaḥ || 42.15 ||

tau viveśa svayaṃ vāyur brahmaṇā sādhu coditaḥ |
tau divaṃ chādayantau tu vavṛdhāte mahāsurau || 42.16 ||

vāyuprāṇau tu tau gṛhya brahmā parimṛśaṇī śanaḥ |
ekaṃ mṛdutaraṃ mene kaṭhinaṃ veda cāparam || 42.17 ||

nāmanī tu tayoś cakre sa vibhuḥ salilodbhavaḥ |
mṛdus tv ayaṃ madhur nāma kaṭhinaḥ kaiṭabho 'bhavat || 42.18 ||

tau daityau kṛtanāmānau ceratur baladarpitau |
sarvam ekārṇavaṃ lokaṃ yoddhukāmau sunirbhayau || 42.19 ||

tāv āgatau samālokya brahmā lokapitāmahaḥ |
ekārṇavāmbunicaye tatraivāntaradhīyata || 42.20 ||
sa padme padmanābhasya nābhimadhyād samutthite |
rocayām āsa vasatiṃ guhyām brahmā caturmukhaḥ || 42.21 ||
tāv ubhau jalagarbhashtau nārāyaṇapitāmahau |
bahūn varṣagaṇān apsu śayānau na cakampatuḥ || 42.22 ||

atha dīrghasya kālasya tāv ubhau madhukaiṭabhau |
ājagmatus tam uddeśaṃ yatra brahmā vyavasthitaḥ || 42.23 ||
dṛṣṭvā tāv asurau ghorau mahāntau yuddhadurmadau |
utpapātāśu śayanāt padmanābho mahādyutiḥ || 42.24 ||
tad yuddham abhavad ghoram tayos tasya ca vai tadā |
ekārṇave tadā loke trailokye jalatām gate || 42.25 ||
tad abhūt tumulaṃ yuddham varṣasaṃkhyāḥ sahasraśaḥ |
na ca tāv asurau yuddhe tadā śramam avāpatuḥ || 42.26 ||
atha dīrghasya kālasya tau daityau yuddhadurmadau |
ūcatuḥ prītamanasau devaṃ nārāyaṇaṃ hariṃ || 42.27 ||

prītau svas tava yuddhena ślāghyas tvaṃ mṛtyur āhave |
āvāṃ jahi na yatorvī jalena samabhiplutā || 42.28 ||
hatau ca tava putratvaṃ prāpnuyāvaḥ surottama |
yo hy āvāṃ yudhi nirjetā tasyāvāṃ vihitau sutau || 42.29 ||

sa hi gr̥hya mṛdhe daityau dorbhyām tau samapīḍayat |
jagmatur nidhanaṃ cāpi tāv ubhau madhukaiṭabhau || 42.30 ||

tāv ubhāv āplutau toye vapurbhyām ekatām gatau |
medo mumucatur daityau mathyamānau jalormibhiḥ || 42.31 ||
medasā taj jalaṃ vyāptaṃ tābhyām antardadhe tadā |
nārāyaṇaś ca bhagavān asṛjat sa punaḥ prajāḥ || 42.32 ||

daityayor medasā channā medinīti tataḥ smṛtā |
prabhāvāt padmanābhasya śāśvatī ca nṛṇāṃ kṛtā || 42.33 ||

varāheṇa punar bhūtvā mārkaṇḍeyasya paśyataḥ |
viśāṇenāham ekena toyamadhyāt samuddhṛtā || 42.34 ||
hṛtāham kramatā bhūyas tadā yuṣmākam agrataḥ |
baleḥ sakāśād daityasya viṣṇunā prabhaviṣṇunā || 42.35 ||
sāṃprataṃ khidyamānāham enam eva gadādhamam |
anāthā jagato nāthaṃ śaraṇyaṃ śaraṇaṃ gatā || 42.36 ||

agniḥ suvarṇasya gurur gavām sūryo guruḥ smṛtaḥ |
nakṣatrāṇāṃ guruḥ somo mama nārāyaṇo guruḥ || 42.37 ||
yad ahaṃ dhārayāmy ekā jagatsthāvarajaṃgamam |

mayā dhṛtaṃ dhārayate sarvam etad gadādharah || 42.38 ||

jāmadagnyena rāmeṇa bhārāvataraneṣayā |
roṣāt triḥsaptakṛtvo 'haṃ kṣatriyair viprayojitā || 42.39 ||
sāsmi vedyām samāropya tarpitā nṛpaṣoṇitaiḥ |
bhārgaveṇa pituḥ śrāddhe kaśyapāya niveditā || 42.40 ||
māṃsamedosthidurgandhā digdhā kṣatriyaṣoṇitaiḥ |
rajasvaleva yuvatīḥ kaśyapaṃ samupasthitā || 42.41 ||
sa māṃ brahmaṛṣir apy āha kim urvi tvam avāṇmukhī |
vīrapatnīvratam idaṃ vīrapatni niṣevase || 42.42 ||

sāhaṃ vijñāpitavatī kaśyapaṃ lokabhāvanam |
patayo me hatā brahman bhārgaveṇa mahātmanā || 42.43 ||
sāhaṃ vihīnā vikrāntaiḥ kṣatriyaiḥ śastravṛttibhiḥ |
vidhavā śūnyanagarā na dhārayitum utsahe || 42.44 ||
tan mahyaṃ dīyatāṃ bhartā bhagavaṃs tvatsamo nṛpaḥ |
rakṣet sagrāmanagarāṃ yo māṃ sāgaramālinīm || 42.45 ||

sa śrutvā bhagavān vākyam bādham ity abravīt prabhuḥ |
tato māṃ mānavendrāya manave saṃprayacchata || 42.46 ||
sā manuprabhavaṃ puṇyam prāpyekṣvākukulaṃ mahat |
vipulenāsmi kālena pārthivāt pārthivaṃ gatā || 42.47 ||
evaṃ dattāsmi manave mānavendrāya dhīmate |
bhuktā rājakulais cāpi maharṣikulasammitaiḥ || 42.48 ||

bahavaḥ kṣatriyāḥ sūrā māṃ jitvā divam āśritāḥ |
te sma kālavaśaṃ prāpya mayy eva pralayaṃ gatāḥ || 42.49 ||
matkṛte vighrahā loke vṛttā vartanta eva ca |
kṣatriyāṇām balavatāṃ saṃgrāmeṣv anivartinām || 42.50 ||
etad yuṣmatpravṛttena daivena pariṇāmitā |
jagaddhitārthaṃ kuruta rājñām hetuṃ raṇakṣaye || 42.51 ||

yady asti mayi kāruṇyam bhārasaithilyakāraṇāt |
ekas cakradharah śrīmān abhayaṃ me prayacchata || 42.52 ||
yam ahaṃ bhārasamtapā samprāptā śaraṇaiṣiṇī |
bhāro yady avaroptavyo viṣṇur eṣa bravītu mām || 42.53 ||

vaiśampāyana uvāca |

te śrutvā pṛthivīvākyam sarva eva divaukasaḥ |
tadarthakṛtyaṃ saṃcintya pitāmaham athābruvan || 43.1 ||

bhagavan kriyatām asyā dharanyā bhārasamnatīḥ |

śarīrakartā lokānām tvam hi lokasya ceśvaraḥ || 43.2 ||
yat kartavyam mahendreṇa yamena varuṇena ca |
yad vā kāryam dhaneśena svayam nārāyaṇena vā || 43.3 ||
yad vā candramasā kāryam bhāskareṇānilena vā |
ādityair vasubhir vāpi rudrair vā lokabhāvanaiḥ || 43.4 ||
aśvibhyām vā surāgryābhyām sādhyair vā tridivālayaiḥ |
br̥haspatyuśanobhyām vā kālena kalināpi vā || 43.5 ||
maheśvareṇa vā brahman viśākhena guhena vā |
yakṣarākṣasagandharvaiś cāraṇair vā mahoragaiḥ || 43.6 ||
parvataiḥ śailamukhyair vā sāgarair vā mahormibhiḥ |
gaṅgāmukhābhir divyābhiḥ saridbhir vā sureśvara || 43.7 ||

kṣipram ājñāpaya vibho katham aṃśaḥ prayujyatām |
yadi te pārthivam kāryam kāryam pārthivavigrahe || 43.8 ||
katham aṃśāvataṇam kurmaḥ sarve pitāmaha |
antarikṣagatā ye ca pṛthivyām ye ca pārthivāḥ || 43.9 ||
sadasyānām ca viprāṇām pārthivānām kuleṣu ca |
ayonijās cāpi tanūḥ sṛjāma jagatītale || 43.10 ||

surāṇām ekakāryāṇām śrutvaitan niścitam mahat |
devaiḥ parivṛtaḥ prāha vākyam lokapitāmahaḥ || 43.11 ||

rocate me suraśreṣṭhā yuṣmākam api niścayaḥ |
sṛjadhvam svaśarīrāṃśāms tejasātmasamān bhuvi || 43.12 ||
sarva eva suraśreṣṭhās tejobhir avarohata |
bhāvayanto bhavam devīm labdhvā tribhuvanaśriyam || 43.13 ||

pārthive bhārata vaṃśe pūrvam eva vijānatā |
pṛthivyām saṃbhavam imam śrūyatām yan mayā kṛtam || 43.14 ||

samudre 'ham surāḥ pūrve velām āsādyā paścimām |
āse sārdham tanūjena kaśyapena mahātmanā || 43.15 ||
kathābhiḥ pūrvavṛttābhir lokavedānugāmibhiḥ |
itivṛttaiś ca bahubhiḥ purāṇaprabhavair guṇaiḥ || 43.16 ||
kurvatas tu kathās tās tāḥ samudraḥ saha gaṅgayā |
samīpam ājagāmāśu yuktas toyadamārutaiḥ || 43.17 ||

sa vīciviṣamām kurvan gatiṃ vegataraṃgiṇīm |
yādoganaṅvicitreṇa saṃchannas toyavāsasā || 43.18 ||
śaṅkhamuktāmalatanuḥ pravālamaṇibhūṣaṇaḥ |
yuktaś candramasā pūrṇaḥ sābhragambhīranisvanaḥ || 43.19 ||
sa mām paribhavann eva svām velām samatikraman |
kledayām āsa capalair lāvaṇair ambuvisravaiḥ || 43.20 ||

taṃ ca deśaṃ vyavasitaḥ samudro 'dbhir vimarditum |
uktaḥ saṃrabdhayā vācā śānto 'sīti tato mayā || 43.21 ||

śānto 'sīty uktamātras tu tanutvaṃ sāgaro gataḥ |
saṃhatormitaramgaughaḥ sthito rājaśriyā jvalan || 43.22 ||
bhūyaś caiva mayā śaptaḥ samudraḥ saha gaṅgayā |
sakāraṇaṃ matim kṛtvā yuṣmākaṃ hitakāmyayā || 43.23 ||

yasmāt tvam rājatulyena vapuṣā samupasthitaḥ |
gacchārṇava mahīpālo rājaiva tvam bhaviṣyasi || 43.24 ||
tatrāpi sahajāṃ līlāṃ dhārayan svena tejasā |
bhaviṣyasi nṛṇāṃ bhartā bhāratānāṃ kulodvahaḥ || 43.25 ||
śānto 'sīti mayoktas tvam yac cāsi tanutāṃ gataḥ |
sutanur yaśasā loke śaṃtanus tvam bhaviṣyasi || 43.26 ||
iyam apy āyatāpāṅgī gaṅgā sarvāṅgaśobhanā |
rūpiṇī vai saricchreṣṭhā tatra tvām upayāsyati || 43.27 ||

evam uktas tu māṃ kruddhaḥ so 'bhigamyārṇavo 'bravīt |

māṃ prabho devadeveśa kimartham śaptavān asi || 43.28 ||
ahaṃ tava vidheyātmā tvatkṛtas tvatparāyaṇaḥ |
aśapo 'sadṛśair vākyaair ātmajaṃ māṃ kim ātmanā || 43.29 ||
bhagavaṃs tvatprasādena vegāt parvaṇi vardhitaḥ |
yady ahaṃ calito brahman ko 'tra doṣo mamātmanaḥ || 43.30 ||
kṣiptābhiḥ pavaneṇādbhiḥ sprṣṭo yady asi parvaṇi |
atra me bhagavan kiṃ nu vidyate śāpakāraṇam || 43.31 ||
uddhūtaiś ca mahāvātaiḥ pravṛddhaiś ca balāhakaiḥ |
parvaṇā cenduyuktena tribhiḥ kṣubdho 'smi kāraṇaiḥ || 43.32 ||
evaṃ yady aparāddho 'haṃ kāraṇais tvatpravartitaiḥ |
kṣantum arhasi me brahmañ śāpo 'yaṃ vinivartyatām || 43.33 ||
evaṃ mayi nirālambe śāpāc chithilatāṃ gate |
kāruṇyaṃ kuru deveśa pramaṇam yady avekṣase || 43.34 ||
asyāś ca deva gaṅgāyā gāṃ gatāyās tavājñayā |
maddoṣāt samadoṣāyāḥ prasādam kartum arhasi || 43.35 ||

tam ahaṃ ślakṣṇayā vācā mahārṇavam athābruvam |
akāraṇajñaṃ devānāṃ trastaṃ śāpānileritam || 43.36 ||

śāntim vraja na bhetaḥ tvam prasanno 'smi mahāmate |
śāpe 'smin saritāṃ nātha bhaviṣyaṃ śṛṇu kāraṇam || 43.37 ||

tvam gaccha bhārate vaṃśe svadeham svena tejasā |
ādhatṣva saritāṃ nātha tyaktvemāṃ sāgarīm tanum || 43.38 ||
mahodadhe mahīpālas tatra rājaśriyā vṛtaḥ |

pālayamś caturo varṇān raṃsyase salileśvara || 43.39 ||
īyaṃ ca tvāṃ saricchreṣṭhā bibhratī mānuṣīm tanum |
tatkālaramaṇīyāṅgī gaṅgā paricariṣyati || 43.40 ||
anayā saha jāhnavyā modamāno mamājñayā |
īmaṃ salilasamkledaṃ vismariṣyasi sāgara || 43.41 ||

tvaratā caiva kartavyaṃ tvayedam devasāsanam |
prājāpatyena vidhinā gaṅgayā saha sāgara || 43.42 ||
vasavaḥ pracyutāḥ svargāt praviṣṭāś ca rasātaḥ |
teṣāṃ utpādanārthāya tvaṃ mayā viniyojitaḥ || 43.43 ||
aṣṭau tāñ jāhnavīgarbhān apatyārthaṃ dadāmy aham |
vibhavasos tulyaguṇān surāṇāṃ prītivardhanān || 43.44 ||
utpādya tvaṃ vasūñ śīghraṃ kṛtvā kurukulaṃ mahat |
praveṣṭāsi tanuṃ tyaktvā punaḥ sāgara sāgarīm || 43.45 ||

evam etan mayā pūrvam hitārthaṃ vaḥ surottamāḥ |
bhaviṣyam paśyatā bhāram pṛthivyāḥ pārvivātmakam || 43.46 ||
tad eṣa śaṃtanor vaṃśaḥ pṛthivyāṃ ropito mayā |
vasavo yatra gaṅgāyāṃ utpannās tridivaukasāḥ || 43.47 ||
adyāpi bhuvī gaṅgeyas tatraiva vasur aṣṭamaḥ |
sapteme vasavaḥ prāptāḥ sa ekaḥ parilambate || 43.48 ||

dvitīyāyāṃ striyāṃ srṣṭā dvitīyā śaṃtanos tanuḥ |
vicitravīryo dyutimān āsīd rājā pratāpavān || 43.49 ||
vaicitravīryau dvāv eva pārvivau bhuvī sāmpratam |
pāṇḍuś ca dhṛtarāṣṭraś ca vikhyātau puruṣarṣabhau || 43.50 ||
tatra pāṇḍoḥ śriyā juṣṭe dve bhārye yauvanasthite |
śubhe kuntī ca mādrī ca devayoṣopame bhuvī || 43.51 ||
dhṛtarāṣṭrasya rājñas tu bhāryaikā tulyacāriṇī |
gāndhārī bhuvī vikhyātā bhartur nityaṃ vrate sthitā || 43.52 ||

atra vo 'mśā vibhajyantāṃ vipakṣaḥ pakṣa eva ca |
putrāṇāṃ hi tayo rājñor bhavitā vighraho mahān || 43.53 ||
teṣāṃ vimarde dāyādye nṛpāṇāṃ bhavitā kṣayaḥ |
yugāntapratimaṃ caiva bhaviṣyati mahad bhayam || 43.54 ||
sabaleṣu narendreṣu śātayatsv itaretaram |
viviktapurarāṣṭraughā kṣitiḥ śaithilyam eṣyati || 43.55 ||

dvāparasya yugasyānte mayā drṣṭam purātane |
kṣayaṃ yāsyanti śastreṇa pārvivāḥ saha vāhanaiḥ || 43.56 ||
tatrāvaśiṣṭān manujān suptān niśi vicetasāḥ |
dhakṣyate śaṃkarasyāṃśaḥ pāvakenāstratejasā || 43.57 ||
antakapratime tasmin nivṛtte krūrakarmaṇi |
samāptam idam ākhyāsyate tṛtīyaṃ dvāparaṃ yugam || 43.58 ||

maheśvarāṃśe 'pasrte tato māheśvaram yugam |
tiṣyam prapatsyate paścād yugam dāruṇamānuṣam || 43.59 ||
adharmaprāyapurusaṃ svalpadharmaparigraham |
utsannasatyasaṃyogam vardhitānṛtasamcayam || 43.60 ||
maheśvaram kumāram ca dvau ca devau samāśritāḥ |
bhaviṣyanti narāḥ sarve loke nasthavirāyuṣaḥ || 43.61 ||

tad eṣa nirṇayaḥ śreṣṭhaḥ pṛthivyām pāṛthivāntakaḥ |
amśāvatarāṇam sarve surāḥ kuruta māciram || 43.62 ||
dharmasyāṃśo 'tha kuntyām vai mādryām ca viniyuḥyatām |
vigrahasya kalir mūlam gāndhāryām viniyuḥyatām || 43.63 ||
etau pakṣau bhaviṣyanti rājānaḥ kālacoditāḥ |
jātarāgāḥ pṛthiviarthe sarve saṃgrāmalālasāḥ || 43.64 ||

gacchatv iyaṃ vasumatī svām yoniṃ lokadhāriṇī |
srṣṭo 'yaṃ naiṣṭhiko rājñām upāyo lokaviśrutaḥ || 43.65 ||

śrutvā pitāmahavacaḥ sā jagāma yathāgatam |
pṛthivī saha kālena vadhāya pṛthivīkṣitām || 43.66 ||

devān acodayad brahmā nigrahārtham suradviṣām |
naram caiva purāṇarṣiṃ śeṣam ca dharaṇīdharam || 43.67 ||
sanatkumāram sādhyāṃś ca devāṃś cāgnipurogamān |
varuṇam ca yamaṃ caiva sūryācandramasau tathā |
gandharvāpsarasaś caiva rudrādityāṃś tathāśvinau || 43.68 ||

tato 'mśān avaniṃ devāḥ sarva evāvatārayan |
yathā te kathitam pūrvam amśāvatarāṇam mayā || 43.69 ||
ayonijā yonijāś ca te devāḥ pṛthivītale |
daityadānavahantāraḥ saṃbhūtāḥ puruṣeśvarāḥ |
kṣīrikāvṛkṣasaṃghātā vajrasaṃhananāś tathā || 43.70 ||
nāgāyutabalāḥ kecit kecid oghabalānvitāḥ |
gadāparighaśaktīnām sahāḥ parighabāhavaḥ |
giriśṛṅgaprahartāraḥ sarve parighayodhinaḥ || 43.71 ||
vṛṣṇivamśe samutpannāḥ śataśo 'tha sahasraśaḥ |
kuruvaṃśe ca devāś te pāñcāleṣu ca pāṛthivāḥ || 43.72 ||
yājñīkānām samṛddhānām brāhmaṇānām ca yoniṣu |
sarvāstrajñā maheśvāsā vedavrataparāyaṇāḥ || 43.73 ||
ācālayeyuḥ sailāṃś te kruddhā bhindyur mahītalam |
utpateyur athākāśam kṣobhayeyur mahodadhim || 43.74 ||

evam ādiśya tām brahmā bhūtabhavyabhavatprabhuḥ |
nārāyaṇe samāveśya lokāñ śāntim upāgamat || 43.75 ||

bhūyah śṛṇu yathā viṣṇur avatīrṇo mahītaḥ |
prajānāṃ vai hitārthāya prabhuḥ prāṇadhaneśvaraḥ || 43.76 ||
yayātivamaśajasyātha vasudevasya dhīmataḥ |
kule pūjye yaśaskāmo jajñe nārāyaṇaḥ prabhuḥ || 43.77 ||

vaiśampāyana uvāca |

kṛtakārye gate kāle jagatyāṃ ca yathānayaṃ |
amaśāvatarāṇe vṛtte surāṇāṃ bhārāte kule || 44.1 ||
bhāge 'vatīrṇe dharmasya śakrasya pavanasya ca |
aśvinor devabhiṣajor bhāge vai bhāskarasya ca || 44.2 ||
pūrvam evāvanigate bhāge devapurodhasaḥ |
vasūnām aṣṭame bhāge prāḡ eva dharaṇīm gate || 44.3 ||
mṛtyor bhāge kṣitigate kaler bhāge tathaiva ca |
bhāge somasya vahneś ca varuṇasya ca gāṃ gate || 44.4 ||
śaṃkarasya gate bhāge viśveśāṃ ca divaukasāṃ |
gandharvoragayakṣāṇāṃ bhāgāṃśeṣu gateṣv atha || 44.5 ||
bhāgeṣv eteṣu gaganād avatīrṇeṣu medinīm |
tiṣṭhan nārāyaṇasyāṃśe nāradaḥ pratyadṛśyata || 44.6 ||

jvalitāgnipratīkāśo bālārkasadrśekṣaṇaḥ |
savyāpavṛttaṃ vipulaṃ jaṭāmaṇḍalam udvahan || 44.7 ||
candrāṃśuśukle vasane vasāno rukmabhūṣaṇaḥ |
vīṇāṃ grhītvā mahatīm kākṣāsaktāṃ sakhīm iva || 44.8 ||
kṛṣṇājīnottarāsaṅgo hemayajñopavitāvan |
daṇḍī kamaṇḍaludharaḥ sāksāc chakra ivāparaḥ || 44.9 ||

bhettā jagati guhyānāṃ vighrahānāṃ grahopamaḥ |
maharṣir vighrarucir vidvān gāndharvavedavit || 44.10 ||
vairikelikilo vipro brāhmaṇ kalir ivāparaḥ |
gātā caturṇāṃ vedānāṃ udgātā prathamartvijām || 44.11 ||
sa nārādo 'tha brahmarṣir brahmalokacaro 'vyayaḥ |
sthito devasabhāmadhye saṃrabdho viṣṇum abravīt || 44.12 ||

amaśāvatarāṇaṃ viṣṇo yad idaṃ tridaśaiḥ kṛtaṃ |
kṣayāya pṛthivīndrāṇāṃ sarvaṃ etad akāraṇaṃ || 44.13 ||
yad etat pṛthivāṃ kṣatram sthitaṃ tvayi vidhīśvara |
nṛnārāyaṇayukto 'yaṃ kāryārthaḥ pratibhāti me || 44.14 ||
na yuktaṃ jānatā deva tvayā tattvārthadarśinā |
devadeva pṛthivyarthe prayoktuṃ kāryam īdrśam || 44.15 ||
tvam hi cakṣuṣmatāṃ cakṣuḥ ślāghyaḥ prabhavatāṃ prabhuḥ |
śreṣṭho yogavatāṃ yogī gatir gatimatāṃ api || 44.16 ||
devabhāgān gatān dṛṣtvā kiṃ tvam sarvāgrago vibhuḥ |
vasuṃdharāyāḥ sāhyārtham amaśaṃ svam nānuyuñjase || 44.17 ||

tvayā sanāthā devāṃśās tvanmayās tvatpracoditāḥ |
jagatyāṃ saṃtariṣyanti kāryāt kāryāntaram gatāḥ || 44.18 ||
tad ahaṃ tvarayā viṣṇo prāptaḥ surasabhām imām |
tava saṃcodanārtham vai śrṇu cāpy atra kāraṇam || 44.19 ||
ye tvayā nihatā daityāḥ saṃgrāme tārakāmaye |
teṣāṃ śrṇu gatim viṣṇo ye gatāḥ pṛthivītalām || 44.20 ||

pūḥ pṛthivyāṃ samuditā mathurā nāma nāmataḥ |
niviṣṭā yamunātīre sphītā janapadāyutā || 44.21 ||

madhur nāma mahān āsīd dānavo yudhi durjayaḥ |
tasya sma sumaharddhyāsīn mahāpādapasamṭatam |
ghoraṃ madhuvanaṃ nāma yatrāsau nyavasat tadā || 44.22 ||
tasya putro mahān āsīl lavaṇo nāma dānavaḥ |
trāsanaḥ sarvabhūtānāṃ bale mahati tasthivān || 44.23 ||
sa tatra dānavaḥ krīḍan varṣapūgān anekaśaḥ |
sadaivatagaṇāṃ lokān udvāsayati darpiṭaḥ || 44.24 ||

ayodhyāyāṃ ayodhyāyāṃ rāme dāsarathau sthite |
rājyaṃ śāsati dharmajñe rākṣasānāṃ bhayāvahe || 44.25 ||
sa dānavo balaślāghī ghoraṃ vanam upāśritaḥ |
preṣayāṃ āsa rāmāya dūtaṃ paruṣavādinam || 44.26 ||

viṣayāsannabhūto 'smi tava rāma ripuś ca saḥ |
na ca sāmantaṃ icchanti rājāno baladarpitam || 44.27 ||

rājñā rājavratasthena prajānāṃ śubham icchatā |
jetavyā ripavaḥ sarve sphītaṃ viṣayam icchatā || 44.28 ||
abhiṣekārdrakeśena rājñā rañjanakāmyayā |
jetavyānīndriyaṅy ādau tajjaye hi dhruvo jayaḥ || 44.29 ||
samyagvartitukāmasya viśeṣeṇa mahīpateḥ |
nayānāṃ upadeśena nāsti lokasamo guruḥ || 44.30 ||
vyasaneṣu jaghanyasya dharmamadhyasya dhīmataḥ |
balajyeṣṭhasya nṛpater nāsti sāmantaṃ bhayam || 44.31 ||
sahajair badhyate sarvaḥ pravṛddhair indriyāribhiḥ |
amitrāṇāṃ priyakarair mohair adhṛtir īśvaraḥ || 44.32 ||

yat tvayā strīkṛte mohāt sabalo rāvaṇo hataḥ |
naitad aupayikaṃ manye mahat te karma kutsitam || 44.33 ||
vanavāsapravṛttena yat tvayā vrataśālinā |
pahrtaṃ rākṣase nīce naiṣa dṛṣṭaḥ satāṃ vidhiḥ || 44.34 ||
satāṃ akrodhajo dharmāḥ śubhāṃ nayati sadgatim |
yat tvayā nihato mohād dūṣitāś ca vanaukaśaḥ || 44.35 ||

sa eva rāvaṇo dhanyo yas tvayā vratacāriṇā |
strīnimittam hato yuddhe grāmyān dharmān avekṣatā || 44.36 ||

yadi te sa hataḥ saṃkhye durbuddhir ajitendriyaḥ |
yudhyasvādya mayā sārđham mrdhe yady asi vīryavān || 44.37 ||

tasya dūtasya tac chrutvā bhāṣitam tattvavādinah |
dhairyād asaṃbhrāntavapuḥ sasmitam rāghavo 'bravīt || 44.38 ||

asad etat tvayā dūta kathitam tasya gauravāt |
yan mām kṣipasi doṣeṇa vedātmānam ca susthiram || 44.39 ||
yady aham satpathe mūḍho yadi vā rāvaṇo hataḥ |
yadi vā me hṛtā bhāryā tasya kā paridevanā || 44.40 ||
na vānmātreṇa duṣyanti sādavaḥ satpathe sthitāḥ |
jāgarti ca yathā daivam sadā satsv itareṣu ca || 44.41 ||
kṛtam dūtena yat kāryam gaccha tvam dūta māciram |
nātmaślāghiṣu nīceṣu praharantīha madvidhāḥ || 44.42 ||
ayam mamānujo bhrātā śatruḥnaḥ śatrutāpanaḥ |
tasya daityasya durbuddhe mrdhe pratikariṣyati || 44.43 ||

evam uktaḥ sa dūtas tu yayau saumitriṇā saha |
anujñāto narendraṇa rāghaveṇa mahātmanā || 44.44 ||
sa śīghrayānaḥ saṃprāptas tad dānavavanam mahat |
cakre niveśam saumitir vanānte yuddhalālasaḥ || 44.45 ||
tato dūtasya vacanāt sa daityaḥ krodhamūrechitaḥ |
jaghane tad vanam kṛtvā yuddhāyābhimukhaḥ sthitaḥ || 44.46 ||

tad yuddham abhavad ghoram saumitir dānavasya ca |
ubhayor eva dhṛtayoḥ sūrayo raṇamūrdhani || 44.47 ||
tau śaraiḥ sādhuṇiśitair anyonyam abhijaghnatuḥ |
na ca tau yuddhavaimukhyaḥ śramam vāpy upajagmatuḥ || 44.48 ||
atha saumitriṇā bāṇaiḥ pīḍito dānavo yudhi |
tataḥ sa sūlarahitaḥ paryahīyata dāvaḥ || 44.49 ||
sa rukmatsarum udyamya śatruḥnaḥ śatrutāpanaḥ |
śiraś ciccheda khaḍgena lavaṇasya mahāmrdhe || 44.50 ||

sa hatvā dānavam saṃkhye saumitir mitranandanaḥ |
tad vanam tasya daityasya cicchedāstreṇa buddhimān || 44.51 ||
chittvā vanam sa saumitir niveśam abhirocayat |
bhavāya tasya deśasya purīm paramadharmavit || 44.52 ||

tasmin madhuvanasthāne mathurā nāma sā purī |
śatruḥnena purā sṛṣṭā hatvā tam dānavam raṇe || 44.53 ||
sā purī paramodārā sāṭṭaprākāratorāṇā |

sphītā rāṣṭrasamākīrṇā samrddhabhavanākulā || 44.54 ||
udyānavanasampannā susīmā supraṭiṣṭhitā |
prāmsuprākārasampannā parikhārgalamekhalā || 44.55 ||
cayāṭṭālakakeyūrā prāsādavarakuṇḍalā |
susamvṛtadvāramukhī catvarodgārahāsinī || 44.56 ||
arogavīrapuruṣā hastyaśvarathasamkulā |
ardhacandrapratīkāśā yamunātīrasobhitā || 44.57 ||
puṇyāpaṇavatī durgā ratnasamcayagarvitā |
kṣetrāṇi rasavanty asyāḥ kāle devaś ca varṣati || 44.58 ||

naranārīsamuditā sā purī sma prakāśate |
niviṣṭo viṣayaś caiva śūrasenas tato 'bhavat || 44.59 ||
tasyāṃ puryāṃ mahāvīryo rājā bhojakulodvahaḥ |
ugrasena iti khyāto mahāsenaparākramaḥ || 44.60 ||
tasya putratvam āpanno yo 'sau viṣṇo tvayā hataḥ |
kālanemir mahādaityaḥ samgrāme tārakāmaye || 44.61 ||

kaṃso nāma viśālākṣo bhojavamaśvivardhanaḥ |
rājā pṛthivyāṃ vikhyātaḥ siṃhavispaṣṭavikramaḥ || 44.62 ||
rājñāṃ bhayaṃkaro ghoraḥ śāṅkanīyo mahīkṣitām |
bhayadaḥ sarvabhūtānāṃ satpathād bāhyatām gataḥ || 44.63 ||
dāruṇābhiniveśena dāruṇenāntarātmanā |
yuktas tenaiva darpeṇa prajānāṃ lomaharṣaṇaḥ || 44.64 ||
na rājadharmābhirato nātmapakṣasukhāvahaḥ |
nātmarājyapriyakaraś caṇḍaḥ kararuciḥ sadā || 44.65 ||

sa kaṃsas tatra sambhūtas tvayā yuddhe parājitaḥ |
kravyādo bād hate lokān āsureṇāntarātmanā || 44.66 ||
yo 'py asau hayavikrānto hayagrīva iti smṛtaḥ |
keśī nāma hayo jātaḥ sa tasyaiva jaghanyajaḥ || 44.67 ||
sa duṣṭo heṣitapaṭuḥ kesarī niravagrahaḥ |
vṛndāvane vasaty eko nṛṇāṃ māṃsāni bhakṣayan || 44.68 ||
ariṣṭo baliputras tu kakudmī vṛṣarūpadhṛk |
gavāṃ aritvam āpannaḥ kāmarūpī mahāsuraḥ || 44.69 ||
riṣṭo nāma diteḥ putro variṣṭho dānaveṣu yaḥ |
sa kuñjaratvam āpanno daityaḥ kaṃsasya vāhanaḥ || 44.70 ||
lambo nāmeti vikhyāto yo 'sau daityeṣu darpitaḥ |
pralambo nāma bhūtvāsau vaṭaṃ bhāṇḍīram āśritaḥ || 44.71 ||
khara ity ucyate daityo dhenukaḥ so 'suottamaḥ |
ghoraṃ tālavanam daityaś caraty utsārayan prajāḥ || 44.72 ||
varāhaś ca kiśoraś ca tāv ubhau dānavottamau |
mallau raṅgagatau tau tu jātau cāṇūramuṣṭikau || 44.73 ||
yau tau mayāś ca tāraś ca dānavau dānavāntaka |
prāgjyotiṣe tau bhaumasya narakasya pure ratau || 44.74 ||

ete daityā vinihatās tvayā viṣṇo nirākṛtāḥ |
mānuṣaṃ vapur āsthāya bādhante bhuvi mānavān || 44.75 ||
tvatkathādveṣiṇaḥ sarve tvanmayān ghnanti mānavān |
tava prasādāt teṣāṃ vai dānavānāṃ kṣayo bhavet || 44.76 ||

tava te divi bibhyanti tvatto bibhyanti sāgare |
pṛthivyāṃ bibhyati tvatto nānyasya tu kathamcana || 44.77 ||
durvṛttasya hatasyāpi tvayā nānyena śrīdhara |
divāś cyutasya daityasya gatiḥ bhavati medinī || 44.78 ||
vyutthitasya tu medinyāṃ hatasya nṛsarīriṇaḥ |
durlabhaṃ svargagamaṇaṃ tvayi jāgrati keśava || 44.79 ||

tad āgaccha svayaṃ viṣṇo gacchāva pṛthivītaḥ |
dānavānāṃ vināśāya viṣṇo jātmanā ātmanā || 44.80 ||
mūrtayo hi tavāvyaktā dṛṣyādṛṣyāḥ surottamaḥ |
tāsu sṛṣṭās tvayā devāḥ sambhaviṣyanti bhūtaḥ || 44.81 ||
tavāvatarāṇe viṣṇo kṛṣṇaḥ sa vināśiṣyati |
setsyate ca sa kāryārtho yasyārthe bhūmir āgatā || 44.82 ||
tvam bhārata kāryaguruḥ tvam cakṣus tvam parāyaṇaḥ |
tad āgaccha hr̥ṣīkeśa kṣitau tāñ jahi dānavān || 44.83 ||

vaiśampāyana uvāca |

nāradasya vacaḥ śrutvā sasmitaṃ madhusūdanaḥ |
pratyuvāca śubhaṃ vākyam vareṇyaḥ prabhur īśvaraḥ || 45.1 ||

trailokyasya hitārthāya yan mā vadasi nārada |
tasya samyakpravṛttasya śrūyatām uttaraṃ vacaḥ || 45.2 ||

viditā dehino jātā mayaite bhuvi dānavāḥ |
yāṃ yāṃ tanuṃ samāsthāya daityaḥ puṣyati vighrahaḥ || 45.3 ||
jānāmi kṛṣṇaṃ sambhūtaṃ ugrasenasutaṃ bhuvi |
keśinaṃ cāpi jānāmi daityaṃ turagavighrahaḥ || 45.4 ||
hastinaṃ cōtpalāpīḍaṃ mallau cāñūramuṣṭikau |
ariṣṭaṃ caiva jānāmi daityaṃ vṛṣabharūpiṇam || 45.5 ||
vidito me kharaś caiva pralambaś ca mahāsuraḥ |
sā ca me viditā vipra pūtanā duhitā baleḥ || 45.6 ||
kāliyaṃ cāpi jānāmi yamunāhradagocaram |
vainateyabhayād vipra sarpam ajñātarūpiṇam || 45.7 ||
vidito me jarāsaṃdhaḥ sthito mūrdhni mahīkṣitām |
prāgjyotiṣapure cāpi narakaṃ sādhu tarkaye || 45.8 ||

mayy āsaktāṃ ca jānāmi bhāratīm mahatīm dhuram |

tac ca sarvaṃ vijānāmi yathā sthāsyanti te nṛpāḥ || 45.9 ||
kṣayo bhuvī mayā dṛṣṭaḥ śakraloke ca satkriyā |
teṣāṃ puruṣadehānāṃ aparāvṛttivartināṃ || 45.10 ||

saṃpravekṣyāmy ahaṃ yogam ātmanaś ca parasya ca |
saṃprāpya pārthivaṃ lokaṃ mānuṣatvam upāgataḥ || 45.11 ||
kaṃsādīṃś cāpi tān sarvān vadhiṣyāmi mahāsurān |
tena tena vidhānena yena yaḥ śāntim eṣyati || 45.12 ||
anupraviśya yogena tās tā hi gatayo mama |
amīṣāṃ amarendrāṇāṃ hantavyā ripavo yudhi || 45.13 ||

jagatyarthe kṛto yo 'yam aṃśotsargo mahātmabhiḥ |
suradevarṣigandharvair etac cānumataṃ mama || 45.14 ||
viniścayo hi prāḡ eva nāradāyaṃ kṛto mayā |
nivāsaṃ tu na me brahmā vidadhāti pitāmahaḥ || 45.15 ||
yatra deśe yathā jāto yena veṣeṇa vā vasan |
tān ahaṃ samare hanyāṃ tan me brūhi pitāmaha || 45.16 ||

brahmovāca |

nārāyaṇemaṃ siddhārtham upāyaṃ śṛṇu me vibho |

bhuvī yas te janayitā jananī ca bhaviṣyati || 45.17 ||
yatra vai tvaṃ mahābāho jātaḥ kulakaro bhuvī |
yādavānāṃ mahad vaṃśam akhilaṃ dhārayiṣyasi || 45.18 ||
tāṃś cāsurān samutsādyā vaṃśaṃ kṛtvātmano mahat |
sthāpayiṣyasi maryādāṃ nṛṇāṃ tan me niśāmaya || 45.19 ||

purā hi kaśyapo viṣṇo varuṇasya mahātmanaḥ |
jahāra yajñiyā gāvaḥ payodās ca mahāmakhe || 45.20 ||
aditiḥ surabhiś cobhe dve bhārye kaśyapasya tu |
pradiyamānā gās tās tu naicchatāṃ varuṇasya vai || 45.21 ||
tato māṃ varuṇo 'bhyetya praṇamya śirasānataḥ |
uvāca

bhagavan gāvo guruṇā me hṛtā iti || 45.22 ||
kṛtakāryo hi gās tās tu nānujānāti me guruḥ |
anvavartata bhārye dve aditiṃ surabhiṃ tathā || 45.23 ||
mama tā hy akṣayā gāvo divyāḥ kāmādughā vibho |
caranti sāgarān sarvān rakṣitāḥ svena tejasā || 45.24 ||*
kas tā dharṣayituṃ śakto mama gāḥ kaśyapād ṛte |
akṣayaṃ yāḥ kṣaranty agraṃ payo devāmṛtopamam || 45.25 ||

* Vaidya's *sagarān* emended to *sāgarān*.

prabhur vā vyutthito brahman gurur vā yadi veteraḥ |
tvayā niyamyāḥ sarve vai tvam hi naḥ paramā gatiḥ || 45.26 ||
yadi prabhavatām daṇḍo loke kāryam ajānatām |
na vidyate lokaguro na syur vai lokasetavaḥ || 45.27 ||
yathā vāstu tathā vāstu kartavye bhagavān prabhuḥ |
mama gāvaḥ pratīyantām tato gantāsmi sāgaram || 45.28 ||

yas te 'tmā devatā gāvo yā gāvaḥ sa tvam avyayam |
lokānām tvatpravṛttānām ekaṃ gobrāhmaṇam smṛtam || 45.29 ||
trātavyāḥ prathamam gāvas trātās trāyanti tā dvijān |
gobrāhmaṇaparitrāṇāt paritrātam jagad bhavet || 45.30 ||

ity ambupatinā prokto varuṇenāham acyuta |
gavām kāraṇatattvajñāḥ kaśyape śāpam utsrjam || 45.31 ||

yenāṃsena hṛtā gāvaḥ kaśyapena mahātmanā |
sa tenāṃsena jagatīm gatvā gopatvam eṣyati || 45.32 ||
yā ca sā surabhir nāma yāditiś ca surāraṇiḥ |
te 'py ubhe tasya vai bhārye saha tenaiva yāsyataḥ || 45.33 ||

tad asya kaśyapasyāṃśas tejasā kaśyapopamah |
vasudeva iti khyāto goṣu tiṣṭhati bhūtale || 45.34 ||
gīrir govardhano nāma mathurāyās tv adūrataḥ |
tatrāsau goṣu nirataḥ kaṃsasya karadāyakaḥ || 45.35 ||
tasya bhāryādvayam caiva aditiḥ surabhis tathā |
devakī rohiṇī caiva vasudevasya dhīmataḥ || 45.36 ||

tatrāvātara lokānām bhavāya madhusūdana |
jayāśīrvacanais tv ete vardhayanti divaukasaḥ || 45.37 ||
ātmanam ātmanā hi tvam avatārya mahītalām |
devakīm rohiṇīm caiva garbhābhyām paritoṣaya || 45.38 ||
tatra tvam śīsur evātau gopālakṛtalakṣaṇaḥ |
vardhayasva mahābāho purā traivikrame yathā || 45.39 ||
chādayitvātmanātmānam māyayā yogarūpayā |
gopakanyāsahasrāṇi ramayaṃś cara medinīm || 45.40 ||
gās ca te rakṣato viṣṇo vanāni paridhāvataḥ |
vanamālāparikṣiptam dhanyā drakṣyanti te vapuḥ || 45.41 ||

viṣṇo padmapalāśākṣa gopālavasatiṃ gate |
bāle tvayi mahābāho loko bālatvam eṣyati || 45.42 ||
tvadbhaktāḥ puṇḍarikākṣa tava cittavaśānugāḥ |
vane cārayato gās tu goṣṭhāṃś ca paridhāvataḥ |
majjato yamunāyām ca ratim āpsyanti te tvayi || 45.43 ||

jīvitam vasudevasya bhaviṣyati sujīvitam |
yas tvayā tāta ity uktaḥ putra ity eva vakṣyati || 45.44 ||
atha vā kasya putratvaṃ gaccher anyatra kaśyapāt |
kā ca dhārayitum śaktā viṣṇo tvām aditiṃ vinā || 45.45 ||
yogenātmasamutthena tvam gaccha vijayāya vai |
vayam apy ālayam svam gacchāmo madhusūdana || 45.46 ||

sa devān abhyanujñāya vivikte tridivālaye |
jagāma viṣṇuḥ svam deśam kṣīrodasyottarām diśam || 45.47 ||
tatraiva pārvatī nāma guhā meroḥ sudurgamā |
tribhis tasyaiva vikrāntair nityam parvasu pūjitā || 45.48 ||
purāṇam tatra vinyasya deham harir udāradhīḥ |
ātmānam yojayām āsa vasudevagrhe prabhuḥ || 45.49 ||

VIṢṆUPARVAN

vaiśampāyaṇa uvāca |

jñātvā viṣṇum kṣitigataṃ bhāgāmś ca tridivaukasām |
vināśāmsī kaṃsasya nārado mathurām yayau || 46.1 ||
triviṣṭapād āpatito mathuropavane sthitaḥ |
preṣayām āsa kaṃsasya ugrasenasutasya vai || 46.2 ||

sa nāradasyāgamaṇam śrutvā tvaritavikramaḥ |
nirjagāmāsuraḥ kaṃsaḥ svapuryāḥ padmalocanaḥ || 46.3 ||
sa dadarśātithiṃ ślāghyam devarṣiṃ vītakalmaṣam |
tejasā jvalanākāram vapuṣā sūryavarcasam || 46.4 ||
so 'bhivādya rṣaye tasmai pūjām cakre yathāvidhi |
āsanam cāgnivarnābhamaṃ visrjyopajahāra vai || 46.5 ||
niśasādāsane tasmin sa vai śakrasakho muniḥ |
uvāca cograsenasya sutam paramakopanam || 46.6 ||

pūjito 'ham tvayā vīra vidhidrṣṭena karmaṇā |
gate tv evam mama vacaḥ śrūyatām grhyatām ca vai || 46.7 ||
anusṛtya divo lokān aham brahmapurogamān |
gataḥ sūryasakham tāta vipulam meruparvatam || 46.8 ||
sanandanavanam caiva drṣṭvā caitraratham vanam |
āplutam me sutīrthāsu saritsu saha daivataiḥ || 46.9 ||
divyā tridhārā drṣṭā me puṇyā tripathagā nadī |
upasprṣtam ca tīrtheṣu divyeṣu ca yathākramam || 46.10 ||
drṣtam me brahmasadanaṃ brahmarṣigaṇasevitam |

devagandharvanirghoṣair apsarobhiś ca nāditam || 46.11 ||

so 'haṃ kadācid devānāṃ samājam merumūrdhani |
saṃgrhya vīṇāṃ saṃsaktām agacchaṃ brahmaṇaḥ sabhām || 46.12 ||

so 'haṃ tatra sitoṣṇīśān nānāratnavibhūṣitān |
divyāsanagatān devān apaśyaṃ sapitāmahān || 46.13 ||

tatra mantrayatām evaṃ devatānāṃ mayā śrutaḥ |
bhavataḥ sānugasyeha vadhopāyaḥ sudāruṇaḥ || 46.14 ||

tatraiśā devakī yā te mathurāyāṃ pitṛśvasā |
asyā garbho 'ṣṭamaḥ kaṃsa sa te mṛtyur bhaviṣyati || 46.15 ||

devānāṃ sa tu sarvasvaṃ tridivasya gatiś ca saḥ |
paraṃ rahasyaṃ devānāṃ sa te mṛtyur bhaviṣyati || 46.16 ||

parato 'pi paras tv eṣāṃ svayaṃbhūś ca svayaṃbhuvām |
tatas te tan mahad bhūtaṃ divyaṃ na kathayāmy aham || 46.17 ||

ślāghyaś ca sa hi te mṛtyur bhūtapūrvaś ca taṃ smara |
yatnaś ca kriyatām kaṃsa garbhasthe yadi śakyate || 46.18 ||

eṣā me tvadgatā prītir ityartham cāham āgataḥ |
bhujyantām sarvakāmārthāḥ svasti te 'stu vrajāmy aham || 46.19 ||

ity uktvā nārade yāte tasya vākyaṃ vicintayan |
jahāsoccais tataḥ kaṃsaḥ prakāśadaśanaś ciram || 46.20 ||

sasmitaṃ ceva provāca bhr̥tyānāṃ agrataḥ sthitaḥ |

hāsyāḥ khalu sa sattveṣu nārado na viśāradaḥ || 46.21 ||

nāhaṃ bhīṣayitum śakyo devair api savāsavaīḥ |
āhavasthaḥ śayāno vā pramatto matta eva vā || 46.22 ||

yo 'haṃ dorbhyaṃ udārābhyāṃ kṣobhaye 'haṃ dharām imām |
ko 'sti yo mānuṣe loke mām kṣobhayitum utsahet || 46.23 ||

adyaprabhṛti bhūtānāṃ eṣa devānuvartinām |
nṛpakṣipaśusaṃghānāṃ karomi kadanaṃ mahat || 46.24 ||

ājñāpyatām hayaḥ keśī pralambo dhenukas tathā |
ariṣṭo vṛṣabhaś caiva pūtanā kāliyas tathā || 46.25 ||

aṭadhvaṃ pṛthivīm kṛtsnāṃ yatheṣṭaṃ kāmarūpiṇaḥ |
paharadhvaṃ ca sarveṣu ye 'smākaṃ pakṣadūśakāḥ || 46.26 ||

garbhasthānāṃ api gatir vijñeyā bhuvi dehinām |
nāradena hi garbhebhyo bhayaṃ naḥ samudāhṛtam || 46.27 ||

bhavanto hi yathākāmaṃ modantām vigatajvarāḥ |
mām ca vo nātham āsṛitya nāsti devakṛtaṃ bhayam || 46.28 ||

sa tu kelikilo vipro bhedaśīlaś ca nāradaḥ |
suśliṣṭān api lokeṣu bhedayāṃ labhate ratim || 46.29 ||

kaṇḍūyamānaḥ satataṃ lokān aṭati cañcalaḥ |
ghaṭayāno narendrāṇaṃ tantrīvairāṇi caiva ha || 46.30 ||

evaṃ sa vilapann eva vānmātreṇa tu kevalam |
viveśa kaṃso bhavanaṃ dahyamānena cetasā || 46.31 ||

vaiśampāyana uvāca |

so 'jñāpayata saṃrabdhaḥ sacivān ātmano hitān |

yattā bhavata sarve vai devakyā garbhakṛntane || 47.1 ||
prathamād eva hantavyā garbhās te sarva eva hi |
mūlād eva hi hantavyaḥ so 'nartho yatra saṃśayaḥ || 47.2 ||

devakī ca gr̥he guptā pracchannair abhirakṣitā |
svairaṃ caratu visrabdhā madbalair yatnam āsthitaiḥ || 47.3 ||
māsān vai puṣpamāsādīn gaṇayantu mama striyaḥ |
pariṇāme tu garbhasya śeṣaṃ jñāsyāmahe vayam || 47.4 ||
vasudevaś ca saṃrakṣyaḥ strīsanāthāstu bhūmiṣu |
apramattair mama hitai rātrāv ahani caiva ha |
strībhir varṣavaraiś caiva vaktavyaṃ na ca kāraṇam || 47.5 ||

eṣa mānuṣako yatno mānuṣair eva sādhyate |
śrūyatāṃ yena daivaṃ hi madvidhaiḥ pratihanyate || 47.6 ||
mantragrāmaiḥ suvihitair auśadhaiś ca suyojitaiḥ |
yatnena cānukūlena daivam apy anuvartate || 47.7 ||

evaṃ sa yatnavān kaṃso devakīgarbhakṛntane |
bhayena mantrayām āsa śrutārtho nāradāt sa vai || 47.8 ||
evaṃ śrutvā prayatnaṃ vai kaṃsasyāriṣṭasaṃjñitam |
antardhānaṃ gato viṣṇuś cintayām āsa vīryavān || 47.9 ||
saptemān devakīgarbhān bhojaputro vadhiṣyati |
aṣṭame ca mayā garbhe kāryam ādhānam ātmanaḥ || 47.10 ||

tasya cintayatas tv evaṃ pātālam agaman manaḥ |
yatra te garbhaśayanāḥ ṣaḍgarbhā nāma dānavāḥ || 47.11 ||
vikrāntavapuṣo dīptās te 'mṛtaprāśanopamāḥ |
amarapratimā yuddhe putrā vai kālaneminaḥ || 47.12 ||

upāsāṃ cakrire daityāḥ purā lokapitāmaham |
tapyamānās tapas tīvraṃ jaṭāmaṇḍaladhāriṇaḥ || 47.13 ||
teṣāṃ prīto 'bhavad brahmā ṣaḍgarbhāṇāṃ varaṃ dadau |
brūta vo yasya yaḥ kāmaḥ ko varo vaḥ pradīyatāṃ || 47.14 ||

te tu sarve samānārthā daiṭyā brahmāṇam abruvan |
yadi no bhagavān prītaḥ śrūyatām no varo varaḥ || 47.15 ||
avadhyāḥ syāma bhagavan daivataiḥ samahoragaiḥ |
śāpaprāharaṇaiś cāpi niyataiḥ paramarṣibhiḥ || 47.16 ||
yakṣagandharvapatibhiḥ siddhacāraṇamānavaiḥ |
mā bhūd vadho no bhagavan dadāsi yadi no varam || 47.17 ||

tān uvāca tato brahmā supṛitenāntarātmanā |
bhavadbhir yad idaṃ proktaṃ sarvam etad bhaviṣyati || 47.18 ||
ṣaḍgarbhāṇām varam dattvā svayaṃbhūs tridivam gataḥ |

tato hiraṇyakaśipuḥ saroṣo vākyam abravīt || 47.19 ||
mām utsṛjya varo yasmād vṛto vaḥ padmasaṃbhavāt |
tasmād vas tyājitaḥ snehaḥ śatrubhūtāms tyajāmy aham || 47.20 ||
ṣaḍgarbhā iti yo 'yaṃ vaḥ śabdaḥ pitrābhivardhitaḥ |
sa eva vo garbhagatān pitā sarvān vadhiṣyati || 47.21 ||
ṣaḍ eva devakīgarbhāḥ ṣaḍgarbhā vai mahāsurāḥ |
bhaviṣyanti tataḥ kaṃso garbhasthān vo vadhiṣyati || 47.22 ||

jagāmātha tato viṣṇuḥ pātālam yatra te 'surāḥ |
ṣaḍgarbhāḥ saṃyatāḥ santi jalagarbhagrheśayāḥ || 47.23 ||
sa dadarśa jale suptān ṣaḍgarbhān garbhasaṃsthitān |
nidrayā kālarūpiṇyā sarvān antarhitān iva || 47.24 ||
svapnarūpeṇa teṣāṃ vai viṣṇur dehān athāviśat |
prāṇeśvarāṃś ca niṣkṛṣya nidrāyai pradadau tadā || 47.25 ||
tām covāca tadā nidrām viṣṇuḥ satyaparākramaḥ |

gaccha nidre mayotsṛṣṭā devakībhavanāntikam || 47.26 ||
imān prāṇeśvarān grhya ṣaḍgarbhān nāma dehinaḥ |
ṣaṭsu garbheṣu devakyā yojayasva yathākramam || 47.27 ||
jāteṣv eteṣu garbheṣu nīteṣu ca yamakṣayam |
kaṃsasya viphale yatne devakyāḥ saphale śrame || 47.28 ||
prasādam te kariṣyāmi matprasādasamaṃ bhuvi |
yena sarvasya lokasya devi devī bhaviṣyasi || 47.29 ||

saptamo devakīgarbho yo 'mśaḥ saumyo mamāgrajāḥ |
sa saṃkrāmavitavyas te saptame māsi rohiṇīm || 47.30 ||
saṃkarṣaṇāt tu garbhasya sa tu saṃkarṣaṇo yuvā |
bhaviṣyaty agrajo bhrātā mama śītāṃśudarśanaḥ || 47.31 ||
patito devakīgarbhaḥ saptamo 'yaṃ bhayād iti |
aṣṭame mayi garbhasthe kaṃso yatnaṃ kariṣyati || 47.32 ||

yā tu sā nandagopasya dayitā kaṃsagopateḥ |
yaśodā nāma bhadraṃ te bhāryā gopakulodvahā || 47.33 ||

tasyās tvam navamo 'smākaṃ kule garbho bhaviṣyasi |
navamyām eva samjātā kṛṣṇapakṣasya vai tithau || 47.34 ||
ahaṃ tv abhijito yoge niśāyā yauvane gate |
ardharātre kariṣyāmi garbhamokṣaṃ yathāsukham || 47.35 ||
aṣṭamasya tu māsasya jātāv āvāṃ tataḥ samam |
prāpsyāvo garbhavyatyāsaṃ prāpte kaṃsasya śāsane || 47.36 ||
ahaṃ yaśodāṃ yāsyāmi tvam devi bhaja devakīm |
āvayor garbhavyatyāse kaṃso gacchatu mūḍhatām || 47.37 ||
tatas tvāṃ gṛhya caraṇe śilāyāṃ nirasiṣyati |
nirasyamānā gagane sthānaṃ prāpsyasi śāśvatam || 47.38 ||

macchavīsadrṣī kṛṣṇā samkarṣaṇasamānanā |
bibhratī vipulān bāhūn mama bāhūpamān bhuvi || 47.39 ||
triśikhaṃ sūlam udyamya khaḍgaṃ ca kanakatsarum |
pātrīm ca pūrṇāṃ madhunaḥ paṅkajaṃ ca sunirmalam || 47.40 ||
vasānā mecakaṃ kṣaumaṃ pītenottaravāsasā |
śāsiraśmiprakāśena hāreṇorasi rājatā || 47.41 ||
divyakuṇḍalapūrṇābhyāṃ śravaṇābhyāṃ vibhūṣitā |
candrasāpatnyabhūtena tvam mukhena virājitā || 47.42 ||
mukuṭena tricakreṇa keśabandhena śobhitā |
bhujagābhoganirghoṣair bāhubhiḥ parighopamaiḥ || 47.43 ||
dhvajena śikhibarhāṇām ucchritena samīpataḥ |
aṅgajena mayūrāṇām aṅgadena ca bhāsvatā || 47.44 ||
kīrṇā bhūtagaṇair ghorair

mannideśānuvartinī |

kaumāraṃ vratam āsthāya tridivam tvam gamiṣyasi || 47.45 ||
tatra tvāṃ śatadr̥k śakro matpradiṣṭena karmaṇā |
abhiṣekeṇa divyena daivataiḥ saha yokṣyate || 47.46 ||
tatraiva tvāṃ bhaginyarthe grahiṣyati sa vāsavaḥ |
kuśikasya tu gotreṇa kauśikī tvam bhaviṣyasi || 47.47 ||
sa te vindhye nagaśreṣṭhe sthānaṃ dāsyati śāśvatam |
tataḥ sthānasahasrais tvam pṛthivīm śobhayiṣyasi || 47.48 ||
tataḥ śumbhaniśumbhau ca dānavau nagacāriṇau |
tau ca kṛtvā manasī māṃ sānugau nāśayiṣyasi || 47.49 ||

trailokyacāriṇī sā tvam bhuvi satyopayācitā |
bhaviṣyasi mahābhāge varadā kāmarūpiṇī || 47.50 ||
kṛtānuyātrā bhūtais tvam nityam māṃsabalipriyā |
tithau navamyāṃ pūjāṃ ca prāpsyase sapaśukriyām || 47.51 ||
ye ca tvāṃ matprabhāvajñāḥ praṇamiṣyanti mānavāḥ |
na teṣāṃ durlabhaṃ kiṃcit putrato dhanato 'pi vā || 47.52 ||

* Vaidya's *sumbhanisumbhau* emended to *śumbhaniśumbhau*.

kāntāreṣv avasannānām magnānām ca mahārṇave |
dasyubhir vā niruddhānām tvam gatiḥ paramā nṛṇām || 47.53 ||
tvam siddhiḥ śrīr dhṛtiḥ kīrtir hrīr vidyā samnatir matiḥ |
saṁdhyā rātriḥ prabhā nidrā kālarātris tathaiva ca || 47.54 ||
nṛṇām bandham vadham ghoram putranāśam dhanakṣayam |
vyādhimṛtyubhayam caiva pūjitā śamayisyasi || 47.55 ||

mohayitvā ca tam kaṁsam ekā tvam bhokṣyase jagat |
svavṛddhyartham aham caiva kariṣye kaṁsaghātanam || 47.56 ||

evam tu tām samādiśya gato 'ntardhānam īśvaraḥ |
sā cāpi tam namaskṛtya tathāstv iti vinirgatā || 47.57 ||

vaiśampāyana uvāca |

kṛte garbhavidhāne tu devakī devatopamā |
jagrāha sapta tām garbhān yathāvat samudāhṛtām || 48.1 ||

ṣaḍgarbhān niḥśṛtām kaṁsas tām jaghāna śilātale |

āpannam saptamam garbham sā nināyātha rohiṇīm || 48.2 ||

sārdharātre sthitam garbham śātayanī rajasvalā |

nidrayā sahasāviṣṭā papāta dharaṇītale || 48.3 ||

sā svapnam iva tam dṛṣṭvā garbham niḥśṛtam ātmanaḥ |

apaśyantī ca tam garbham muhūrtaṁ vyathitābhavat || 48.4 ||

tām āha nidrā saṁvignām naiśe tamasi rohiṇīm |

rohiṇīm iva somasya vasudevasya rohiṇīm || 48.5 ||

karṣaṇenāsya garbhasya svagarbhe cāhitasya vai |

saṁkarṣaṇo nāma śubhe tava putro bhaviṣyati || 48.6 ||

sā tam putram avāpyaiva hr̥ṣṭā kiṁcid avānmukhī |

viveśa rohiṇī veśma suprabhā rohiṇī yathā || 48.7 ||

tasya garbhasya mārgaṇa garbham ādhatta devakī |

yadartam sapta te garbhāḥ kaṁsena vinipātitaḥ || 48.8 ||

tam tu garbham prayatnena rarakṣur tasya rakṣiṇaḥ |

sa tatra garbhavasatiṁ vasaty ātmecchayā hariḥ || 48.9 ||

yaśodāpi samādhatta garbham tad ahar eva tu |

viṣṇoḥ śarīrajām nidrām viṣṇor nirdeśakāriṇīm || 48.10 ||

garbhakāle tv asaṁpūrṇe aṣṭame māsi te striyau |

devakī ca yaśodā ca suśuvāte samam tadā || 48.11 ||

yām eva rajanīm kṛṣṇo jajñe vṛṣṇikule prabhuḥ |

tām eva rajanīm kanyām yaśodāpi vyajāyata |
nandagopasya bhāryā vai kaṃsagopasya saṃmatā || 48.12 ||
tulyakālam hi garbhīnyau yaśodā devakī tathā |
devaky ajanayad viṣṇuṃ yaśodā tām tu kanyakām |
muhūrte ’bhijite prāpte sārḍharātre vibhūṣite || 48.13 ||

sāgarāḥ samakampanta celuś ca dharaṇīdharāḥ |
jajvaluś cāgnayaḥ śāntā jāyamāne janārdane || 48.14 ||
śivāḥ saṃpravavur vātāḥ praśāntam abhavad rajah |
jyotīmsi ca prakāśanta jāyamāne janārdane || 48.15 ||
anāhatā duṃdubhaya devānām prāṇadan divi |
ākāśāt puṣpavarṣaṃ ca vavarṣa tridiveśvaraḥ || 48.16 ||
gīrbhir maṅgalayuktābhiḥ stuvanto madhusūdanam |
maharṣayaḥ sagandharvā upatasthuḥ sahāpsarāḥ || 48.17 ||

vasudevas tu saṃgrhya dārakam kṣipram eva tu |
yaśodāyā grham bhīto viveśa sutavatsalaḥ || 48.18 ||
yaśodāyās tv avijñātam tatra nikṣipya dārakam |
grhya tām dārikām cāpi devakīśayane ’nyasat || 48.19 ||
parivarte kṛte tābhyām garbhābhyām bhayaviklavaḥ |
vasudevaḥ kṛtārtho vai nirjagāma niveśanāt || 48.20 ||
ugrasenasutāyātha kaṃsāyānakaduṃdubhiḥ |
nivedayām āsa tadā kanyām tām varavarṇinīm || 48.21 ||

tac chrutvā tvaritaḥ kaṃso rakṣibhiḥ saha vegitaḥ |
ājagāma grhadvāram vasudevasya vīryavān || 48.22 ||
sa tatra tvarito dvāri kiṃ jātam iti cābravīt |
dīyatām śīghram ity evaṃ vāgbhiḥ samabhitarjayat || 48.23 ||

tato hāhākṛtāḥ sarvā devakīpramukhāḥ striyaḥ |
dārikā putra jāteti kaṃsam tūvāca devakī || 48.24 ||
śrīmanto me hatāḥ sapta putragarbhās tvayā vibho |
dārikeyam hataivaiśā paśyasva yadi manyase || 48.25 ||

drṣtvā kaṃsas tu tām kanyām ahrṣyata mudā yutaḥ |
hataivaiśā yadā kanyā jātety uktvā vṛthāmatih || 48.26 ||

sā garbhaśayane kliṣṭā garbhāmbuklinnamūrdhajā |
kaṃsasya purato nyastā pṛthivyām pṛthivīsamā || 48.27 ||
pāde tām grhya puruṣaḥ samāvidhyāvadhūya ca |
udyacchann eva sahasā śilāyām samapothayat |

sāvadhūtā śilāpṛṣṭhe ’niṣpiṣṭā divam utpatat || 48.28 ||
hitvā garbhatanuṃ cāpi sahasā muktamūrdhajā |

jagāmākāśam āviśya divyasraganulepanā |
kanyaiva cābhavan nityam divyā devair abhiṣṭutā || 48.29 ||

nīlapītāambaradharā gajakumbhopamastanī |
rathavistīrṇajaghanā candravaktrā caturbhujā || 48.30 ||
vidyudvispaṣṭavarṇābhā bālārkasadrśekṣaṇā |
payodharasvanavatī samdhyeva sapayodharā || 48.31 ||
sā vai niśi tamograte babhau bhūtagaṇākule |
nṛtyatī hasatī caiva viparītena bhāsvatī || 48.32 ||

vihāyasagatā raudrā papau pānam anuttamam |
jahāsa ca mahāhāsam kaṃsam ca ruṣitābravīt || 48.33 ||

kaṃsa kaṃsa vināśāya yad ahaṃ ghātītā tvayā |
sahasā ca samutkṣipyā śīlāyāṃ vinipātītā || 48.34 ||
tasmāt tavāntakāle 'haṃ kṛṣyamāṇasya śatruṇā |
pāṭayitvā karair deham uṣṇam pāsyāmi śoṇitam || 48.35 ||

evam uktvā vaco ghoram sā yatheṣṭena vartmanā |
kham sā devālayam devī saganā vicacāra ha || 48.36 ||

tasyāṃ gatāyāṃ kaṃsas tu tāṃ mene mṛtyum ātmanaḥ |
vivikte devakīṃ caiva vrīḍitaḥ pratyabhāṣata || 48.37 ||

pitṛṣvasaḥ kṛto yatnas tava garbhā hatā mayā |
anyathaivānyato devī mama mṛtyuḥ samutthitaḥ || 48.38 ||
nairāśyena kṛto yatnaḥ svajane prahṛtam mayā |
daiyam puruṣakāreṇa na cātīkrāntavān aham || 48.39 ||

tyaja garbhakṛtāṃ cintāṃ tvam imāṃ śokakārikāṃ |
hetubhūtas tv ahaṃ teṣāṃ sati kālaviparyaye || 48.40 ||
kāla eva nṛṇāṃ śatruḥ kālāś ca pariṇāmakaḥ |
kālo nayati sarvaṃ vai hetubhūtaś ca madvidhaḥ || 48.41 ||
mā kārṣīḥ putrajāṃ cintāṃ vilāpaṃ śokajam tyaja |
evamprāyā nṛṇāṃ yonir nāsti kālasya samsthitīḥ || 48.42 ||

patāmi pādayor mūrdhnā putravat tava devaki |
madgatas tyajyatāṃ roṣo jānāmy apakṛtam svayam || 48.43 ||

sāsrupūrṇamukhī dīnā bhartāram abhivīkṣatī |
uttiṣṭhottiṣṭha vatseti kaṃsam māteva jalpatī || 48.44 ||

devaky uvāca |

mamāgrato hatā garbhā ye tvayā kālarūpiṇā |
kāraṇaṃ tvaṃ na vai putra kṛtānto hy atra kāraṇam || 48.45 ||
garbhakṛntanam etan me sahanīyaṃ tvayā kṛtam |
mūrdhnā padbhyāṃ nipatatā svam ca karma jugupsatā || 48.46 ||

garbhe 'pi niyato mṛtyur bālye 'pi na nivartate |
yuvāpi mṛtyor vaśagaḥ sthaviro mṛta eva tu || 48.47 ||
ajāte darśanaṃ nāsti yathā nāsti tathaiva saḥ |
jāto 'py ajātatāṃ yāti vidhātrā yatra nīyate || 48.48 ||
tad gaccha putra mā te bhūn madgataṃ manyukāraṇam |
mṛtyunāpahṛte pūrvam śeṣo hetuḥ pravartate || 48.49 ||
vidhinā pūrvadṛṣṭena prajāsargeṇa tattvataḥ |
mātāpitros tu kāryeṇa janmatas tūpapadyate || 48.50 ||

niśamya devakīvākyam sa kaṃsaḥ svam niveśanam |
kṛtye pratihate dīno jagāma vimanā bhṛṣam || 48.51 ||

vaiśampāyana uvāca |

prāg eva vasudevas tu vraje śuśrāva rohiṇīm |
prajātāṃ putram evāgre candrāt kāntatarānanam || 49.1 ||
sa nandagopaṃ tvaritaḥ provāca śubhayā girā |

gacchānyā saha tvaṃ tu vrajam eva yaśodayā || 49.2 ||
tatremau dārakau gatvā jātakarmādibhir guṇaiḥ |
yojayitvā vraje tāta saṃvardhaya yathāsukham |
rauhīṇeyam ca me putram parirakṣa śīśuṃ vraje || 49.3 ||

bālye kelikilaḥ sarvo bālye mūrccanty amānuṣāḥ |
bālye caṇḍatamaḥ sarvas tatra yatnaparo bhava || 49.4 ||

ahaṃ vācyo bhaviṣyāmi piṭṛpakṣeṣu putriṇām |
yo 'ham ekasya putrasya na paśyāmi śīśor mukham || 49.5 ||
hriyate hi balāt prajñā prājñasyāpi sato mama |
asmād dhi me bhayaṃ kaṃsān nirghṛṇād vai śīśor vadhe || 49.6 ||

tad yathā rauhiṇeyam tvaṃ nandagopa mamātmajam |
gopāyasi yathā tāta tattvānveṣī tathā kuru |
vighnā hi bahavo loke bālān uttrāsayanti hi || 49.7 ||
sa ca putro mama jyāyān kanīyāṃs tava cāpy ayam |
ubhāv api samaṃ premṇā nirīkṣasva yathāsukham || 49.8 ||
vardhamānāv ubhāv etau samānavayasau yathā |
śobhetāṃ govraje tasmin nandagopa tathā kuru || 49.9 ||

na ca vṛndāvane kāryo gavāṃ ghoṣaḥ kadācana |
tatra vāse tu bhetaḥ keśiṇaḥ pāpadarśiṇaḥ || 49.10 ||

sarīsrpebhyaḥ kīṭebhyaḥ śakunibhyas tathaiva ca |
goṣṭheṣu gobhyo vatsebhyo rakṣyau te dvāv imau śīśū || 49.11 ||
nandagopa gatā rātriḥ śīghrayāno vrajāśuḡaḥ |
ime tvāṃ tvarayantīha pakṣiṇaḥ savyadakṣiṇāḥ || 49.12 ||

rahite vasudevena so 'nujñāto mahātmanā |
yānaṃ yaśodayā sārddham āruroha mudā yutaḥ || 49.13 ||
kumāraṃ skandhavāhyāyāṃ śibikāyāṃ samāhitaḥ |
saṃveśayāṃ āsa śīśuṃ śayanīye mahāmatiḥ || 49.14 ||

sa jagāma viviktena śītānilavisarpiṇā |
bahūdakena mārgena yamunātīraśobhinā || 49.15 ||

sa dadarśa śive deśe govardhananagopage |
yamunātīrasaṃbaddhaṃ śītamārutasevitam || 49.16 ||
virataśvāpadaṃ ramyaṃ latāvallīmahādrumam |
gobhis tṛṇanimagnābhiḥ syandantībhir alaṃkṛtam || 49.17 ||
samapracāraṃ ca gavāṃ samatīrthajalāśayam |
viṣṇānaskandhaghātaiś ca vṛṣṇāṃ ghrṣṭapādapam || 49.18 ||
bhāsāmiṣādānusṛtaṃ śyenaiś cāmiṣagrddhibhiḥ |
sṛgālamṛgasimhaiś ca vasāmedośibhir vṛtam || 49.19 ||
sārdūlaśabdābhirutam nānāpakṣisamākulam |
svādupuṣpaphalaṃ ramyaṃ paryāptatṛṇasaṃstaram || 49.20 ||

govrajaṃ gorutaśivaṃ gopanārībhir āvṛtam |
hambhāravaiś ca vatsānāṃ sarvataḥ kṛtanisvanam || 49.21 ||
śakaṭāvartavīpulaṃ kaṅṭakīvāṭasaṃkulam |
paryanteśv āvṛtam vanyair bhṛhadbhiḥ patitair drumaiḥ || 49.22 ||
vatsānāṃ ropitaiḥ kīlair dāmabhiś ca vibhūṣitam |
karīṣākīrṇavasudhaṃ kaṭacchannakuṭīmaṭham || 49.23 ||
kṣamapracārabahulaṃ hrṣṭapuṣṭajanāyutam |
dāmanīprāyabahulaṃ gargarodgāranisvanam || 49.24 ||
takranisrāvabahulaṃ dadhimaṅḍārdramṛttikam |
manthānavalayodgārair gopīnāṃ janitasvanam || 49.25 ||

kākapakṣadharair bālair gopālaiḥ krīḍitālayam |
sārgaladvāragovāṭaṃ madhye goṣṭhānasamkulam |
sarpiṣā pacyamānena surabhīkṛtamārutam || 49.26 ||
nīlapītāmbārābhiś ca taruṇībhiḥ samantataḥ |
vanyapuṣpāvataṃsābhir gopakanyābhir āvṛtam || 49.27 ||
śīrasā dhṛtakumbhābhir baddhair udgrathitāmbaraiḥ |

yamunātīramārgēṇa jalahārībhir āvṛtam || 49.28 ||

sa tatra praviśan hr̥ṣṭo govrajaṃ gopanāditam |
pratyudgato gopavṛddhaiḥ strībhir vṛddhābhir eva ca |
niveśaṃ rocayāṃ āsa parivarte sukhāśraye || 49.29 ||
sā yatra rohiṇī devī vasudevasukhāvahā |
tatra taṃ bālasūryābhaṃ kṛṣṇaṃ gūḍhaṃ nyaveśayat || 49.30 ||

vaiśampāyana uvāca |

tatra tasyāsataḥ kālah sumahān atyavartata |
govraje nandagopasya ballavatvaṃ prakurvataḥ || 50.1 ||
dārakau kṛtanāmānau vavṛdhāte sukhaṃ ca tau |
jyeṣṭhaḥ saṃkarṣaṇo nāma yavīyān kṛṣṇa eva tu || 50.2 ||

meghakṛṣṇas tu kṛṣṇo 'bhūd dehāntaragato hariḥ |
vyavardhata gavāṃ madhye sāgarasya ivāmbudaḥ || 50.3 ||

śakaṭasya tv adhaḥ suptaṃ kadācit putragṛddhinī |
yaśodā taṃ samutsṛjya jagāma yamunāṃ nadīm || 50.4 ||
śīśulīlāṃ tataḥ kurvan svahastacaraṇau kṣīpan |
ruroda madhuraṃ kṛṣṇaḥ pādāv ūrdhvaṃ prasārayan || 50.5 ||
sa tatraikena pādena śakaṭaṃ paryavartayat |
nyubjaṃ payodharākāṅkṣī cakāra ca ruroda ca || 50.6 ||

etasminn antare prāptā yaśodā śīghragāminī |
snātā prasnavadigdhāṅgī baddhavatseva saurabhī || 50.7 ||
sā dadarśa viparyastaṃ śakaṭaṃ vāyunā vinā |
hāheti kṛtvā tvaritā dāraḥ jagṛhe tadā || 50.8 ||
na sā bubodha tat tena śakaṭaṃ parivartitam |
svasti me dārakāyeti prītyā bhītā ca sābhavat || 50.9 ||

kiṃ nu vakṣyati te putra pitā paramakopanaḥ |
tvayy adhaḥ śakaṭe supte śakaṭe ca viloḍite || 50.10 ||
kiṃ me snānena duḥsnānaṃ kiṃ ca me gamane nadīm |
paryaste śakaṭe putra yā tvā paśyāmy apāvṛtam || 50.11 ||

etasminn antare gobhir ājagāma vanecaraḥ |
kāṣāye vāsasī bibhran nandagopo vrajāntikam || 50.12 ||
sa dadarśa viparyastaṃ bhinnabhāṅḍaghaṭīghaṭam |
apāstadhūrvibhagnākṣaṃ śakaṭaṃ cakramāli vai || 50.13 ||
bhītas tvaritam āgamyā sahasā sāśrulocanaḥ |
api me svasti putrayety asakṛd vacanaṃ vadan || 50.14 ||
pibantaṃ stanam ālakṣya putraṃ svastho 'bravīt punaḥ |

vṛṣayuddham vinā kena paryastam śakaṭam mama || 50.15 ||

pratyuvāca yaśodā taṃ bhītā gadgadabhāṣiṇī |
na vijānāmy aham kena śakaṭam pātitaṃ bhuvi || 50.16 ||

aham gatā nadīm ārya cailaprakṣālanārthinī |
āgatā ca viparyastam apaśyaṃ śakaṭam bhuvi || 50.17 ||

tayoḥ kathayator evam abruvaṃs tatra dārakāḥ |
anena śīśunā yānam etat pādena pātitaṃ |
asmābhiḥ saṃpatadbhis tu dṛṣtam etad yadr̥chayā || 50.18 ||

āścaryam iti te sarve vismayotphullalocanāḥ |
svasthāne śakaṭam caiva cakrabandham akārayan || 50.19 ||

dhātrī kaṃsasya bhojasya pūtaneti pariśrutā |
tato 'rdharātrasamaye śakuniḥ pratyadr̥śyata || 50.20 ||
vyāghragambhīranirghoṣā vyāharantī punaḥ punaḥ |
nililye śakaṭākṣe sā prasnavotpīḍavarṣiṇī || 50.21 ||

dadau stanam ca kṛṣṇāya tatra suptajane niśi |
tasyāḥ stanam papau kṛṣṇaḥ prāṇaiḥ saha nanāda ca |
chinnastanī sā sahasā papāta śakunī bhuvi || 50.22 ||

tena śabdena vitrastās tato bubudhire janāḥ |
sa nandagopo gopās ca yaśodā ca suviklavā || 50.23 ||
te tām apaśyan patitām visamjñām vipayodharām |
śakuniṃ nihatām bhūmau vajreṇeva vidāritām || 50.24 ||
idam kiṃ nv iti saṃtrastāḥ kasyedaṃ karma ceti ca |
nandagopaṃ puraskṛtya gopās taṃ paryavārayan || 50.25 ||

gateṣu teṣu gopeṣu vismiteṣu yathāgṛham |
yaśodām nandagopas tu papracchāgatasambhramaḥ || 50.26 ||
ko 'yaṃ vidhir na jānāmi vismayo me mahān ayam |
putrasya me bhayaṃ bhīru bhīrutvaṃ samupāgatam || 50.27 ||

yaśodā tv abravīd bhītā nārya jānāmi kiṃ nv idam |
dārakeṇa sahānena suptā śabdena bodhitā || 50.28 ||

yaśodāyām ajānantyām nandagopaḥ sabāndhavaḥ |
kaṃsād bhayaṃ cakārograṃ vismayam ca jagāma ha || 50.29 ||

vaiśampāyana uvāca |

kāle gacchati saumyau tau dārakau kṛtanāmakau |

kṛṣṇasaṃkarṣaṇau cobhau riṅginau samapadyatām || 51.1 ||

tāv anyonyagatau bālau bālyād evaikatām gatau |
ekamantradharaū kāntau bālacandrārkaṅkavarcaṣau || 51.2 ||

ekanirmāṇaniryuktāv ekaśayyāsanāśanaū |
ekaveśadharāv ekaṃ puṣyamāṇau śīśuvratam || 51.3 ||

ekakāryāntaragatāv ekadehau dvidhā kṛtau |
ekacaryaū mahāvīryāv ekasya śīśutām gatau || 51.4 ||

ekapramāṇau lokānām devavṛttāntamānuṣau |
kṛtsnasya jagato gopau saṃvṛttau gopadāraḥkau || 51.5 ||

anyonyavyatiṣaktābhiḥ kṛḍābhir abhiśobhitau |
anyonyakiraṇagrastau candrasūryāv ivāmbare || 51.6 ||

visarpantau tu sarvatra sarpabhogabhujāv ubhau |
rejatuh pāṃśudigdhāṅgau dṛptau kalabhakāv iva || 51.7 ||

kvacid bhasmapradigdhāṅgau karīṣaprokṣitau kvacit |
tau tatra paridhāvetām kumārāv iva pāvakī || 51.8 ||

kvacij jānubhir uddhṛṣṭaiḥ sarpamāṇau virejatuh |
kṛḍantau vatsaśālāsu śakṛddigdhāṅgamūrdhajau || 51.9 ||

śuśubhāte śriyā juṣṭāv ānandajananaū pituh |
janaṃ ca viprakurvāṇau hasantau ca kvacit kvacit || 51.10 ||

tau bālakau lalitakau mūrdhajavyākulekṣaṇau |
rejatūś candravadanau dāraḥkau sukumāraḥkau || 51.11 ||

atiprasaktaū tau dṛṣṭvā sarvavrajavicāriṇau |
nāśaknuvad vārayitum nandagopaḥ sudurmadaū || 51.12 ||

tato yaśodā saṃkruddhā kṛṣṇaṃ kamalalocanam |
ānāyā śakaṭimūlaṃ bhartsayantī punaḥ punaḥ || 51.13 ||

dāmnā caivodare baddhvā pratyabandhad udūkhale |
yadi śaknoṣi gaccheti tam ukṭvā

karma sākarot |

vyagrāyām tu yaśodāyām nirjagāma tato 'ṅgaṇāt || 51.14 ||
śīśulīlām tataḥ kurvan kṛṣṇo viśmāpayaṃ vrajam |

so 'ṅgaṇān niḥsṛtaḥ kṛṣṇaḥ karṣamāṇa udūkhalam || 51.15 ||

sa yamābhyām pravṛddhābhyām arjunābhyām caraṇa vane |
niścakraṃ śīśur madhyāt karṣamāṇa udūkhalam || 51.16 ||

tat tasya karṣato baddham tiryag gatam udūkhalam |
lagnaṃ tābhyām samūlābhyām arjunābhyām cakarṣa ha || 51.17 ||

tāv arjanaū kṛṣyamāṇau tena bālena raṃhasā |
samūlaviṭapau bhagnaū sa tu madhye jahāsa vai || 51.18 ||

nidarśanārthaṃ gopānām divyaṃ svabalam āsthitaḥ |

tad dāma tasya bālasya prabhāvād abhavad dṛḍham || 51.19 ||

yamunātīramārgasthā gopas taṃ dadṛśuḥ śiśum |
krandantyo vismayantyaś ca yaśodānikaṭaṃ yayuḥ || 51.20 ||
tās tu saṃbhrāntavadanā yaśodām ūcur aṅganāḥ |

ehy āgaccha yaśodeti saṃbhrame kiṃ vilambase || 51.21 ||

yau tāv arjunavṛkṣau tu vraje satyopayācitau |
putrasyopari tāv etau patitau te mahīruhau || 51.22 ||

dṛḍhena dāmnā tatraiva baddho vatsa ivodare |
jahāsa madhye vṛkṣābhyāṃ tava putraḥ sa bālakaḥ || 51.23 ||

uttiṣṭha gaccha durmedhe mūḍhe paṇḍitamānini |
putram ānaya jīvantam muktam mṛtyumukhād iva || 51.24 ||

sā bhītā sahasotthāya hāhākāram prakurvātī |

taṃ deśam agamad yatra patitau tau mahādrumau || 51.25 ||

dadarśa tābhyāṃ sā madhye drumābhyāṃ ātmajaṃ śiśum |
dāmnā nibaddham udare karṣamāṇam udūkhalam || 51.26 ||

sagopīgopavṛddhaś ca sayuvā ca vrajas tadā |

paryagacchat tato draṣṭum gopeṣu mahad adbhutam || 51.27 ||

jajalpus te yathākāmaṃ gopā vanavicāriṇaḥ |

kenemau pātatau vṛkṣau ghoṣasyaivāgrapādapau || 51.28 ||

vinā vātaṃ vinā varṣaṃ vidyutprapatanam vinā |

vinā hastikṛtaṃ doṣam kenemau pātatau drumau || 51.29 ||

aho bata na śobhetāṃ vimūlāv arjunāv imau |

imau nipatitau bhūmau vitoyau jaladāv iva || 51.30 ||

nandagopa prasannau te drumāv evaṃgatāv api |

yatra te dārako mukto vimūlābhyāṃ avikṣataḥ || 51.31 ||

autpātikam idaṃ ghoṣe tṛtīyam vartate tv iha |

pūtanāyā nipātaś ca drumayoḥ śakaṭasya ca || 51.32 ||

asmin sthāne niveśo 'yam ghoṣasyāsya na vidyate |

utpātā hy atra dṛśyante kathayanto naśobhanam || 51.33 ||

nandagopas tu sahasā muktvā kṛṣṇam udūkhalāt |

niveśya cānke suciraṃ mṛtaṃ punar ivāgatam || 51.34 ||

tato yaśodāṃ garhan vai nandagopo viveśa ha |

sa ca gopajanaḥ sarvo ghoṣam eva jagāma ha || 51.35 ||

sa ca tenaiva nāmnā tu kṛṣṇo vai dāmabandhanāt |

ghoṣe dāmodara iti gopībhiḥ parigīyate || 51.36 ||

etad āscaryabhūtaṃ hi bālasyaśīd viceṣṭitam |

kr̥ṣṇasya bhārataśreṣṭha ghoṣe nivasatas tadā || 51.37 ||

vaiśampāyana uvāca |

evaṃ tau bālyam uttīrṇau kr̥ṣṇasaṃkarṣaṇāv ubhau |
tasminn eva vrajasthāne saptavarṣau babhūvatuḥ || 52.1 ||

nīlapītāambaradharau pītaśvetānulepanau |
babhūvatur vatsapālau kākapakṣadharāv ubhau || 52.2 ||
parṇavādyam śrutisukham vādayantau varānanau |
śuśubhāte vanagatau trīśīrṣāv iva pannagau || 52.3 ||
mayūrāṅgadabāhū tau ballavāpīḍadhāriṇau |
vanamālākṛtoraskau drumapotāv ivodgatau || 52.4 ||
aravindakṛtāpīḍau rajjuyajñopavītinau |
saśikyatumbakarakau gopaveṇupravādakau || 52.5 ||
kvacid dhasantāv anyonyam krīḍamānau kvacit kvacit |
parṇaśayyāsu samsuptau kvacin nidrāntaraiṣiṇau || 52.6 ||
evaṃ vatsān pālayantau śobhayantau mahāvanam |
cañcūryantau ramantau sma kiśorāv iva cañcalau || 52.7 ||

atha dāmodaraḥ śrīmān saṃkarṣaṇam uvāca ha |

ārya nāsmīn vane śakyam gopālaiḥ saha krīḍitum || 52.8 ||
avagītam idam sarvam āvābhyām bhuktabhojanam |
prakṣīṇatṛṇakāṣṭham ca gopair mathitapādapam || 52.9 ||
gahanānīha yāny āsan kānanāni vanāni ca |
tāny ākāśanikāśāni dṛśyante 'dya yathāsukham || 52.10 ||
govāṭeṣv api ye vṛkṣāḥ parivṛttārgaleṣu ca |
sarve goṣṭhāgniṣu gatāḥ kṣayam akṣayavarcasaḥ || 52.11 ||
saṃnikṛṣṭāni yāny āsan kāṣṭhāni ca tṛṇāni ca |
tāni dūrāvakṛṣṭāni mārgitavyāni bhūmiṣu || 52.12 ||

aranyam idam alpodam alpakakṣam nirāśrayam |
anveṣitavyaviśrāmam dāruṇam viraladrumam |
akarmaṇyeṣu vṛkṣeṣu sthitaviprasthitadvijam || 52.13 ||
nirānandaṃ nirāsvādaṃ niṣprayojanamārutam |
nirvihaṃgam idam sūnyam nirvyañjanam ivāśanam || 52.14 ||
vikṛīyamāṇaiḥ kāṣṭhaiś ca śākaiś ca vanasaṃbhavaiḥ |
utsannasaṃcayatrṇo ghoṣo 'yam nagarāyate || 52.15 ||

śailānām bhūṣaṇam ghoṣo ghoṣānām bhūṣaṇam vanam |
tasmād anyad vanaṃ yāmaḥ pratyagrayavasendhanam || 52.16 ||
icchanty anupabhuktāni bhoktum gāvas tṛṇāni ca |
tasmād vanaṃ navatṛṇam gacchantu dhanino vrajāḥ || 52.17 ||

na dvārabandhāvaraṇā na gr̥hakṣetriṇas tathā |
praśastā vai vrajā loke yathā vai cakracāriṇaḥ || 52.18 ||
śakṛṇmūtreṣu teṣv eva jātaṃ kṣārarasāyanam |
na tṛṇaṃ bhuñjate gāvo nāpi tatpayaso hitam || 52.19 ||
sthalīprāyāsu ramyāsu navāsu vanarājīṣu |
carāmaḥ sahitā gobhiḥ kṣipraṃ saṃvāhyatāṃ vrajaḥ || 52.20 ||

śrūyate hi vanaṃ ramyaṃ paryāptatṛṇasaṃstaram |
nāmnā vṛndāvanaṃ nāma svāduvṛkṣaphalodakam || 52.21 ||
ajhillikaṇṭakavanaṃ sarvair vanaguṇair yutam |
kadambapādapaprāyaṃ yamunātīrasaṃśritam || 52.22 ||
snigdhaśītānilavanaṃ sarvartunilayaṃ śubham |
gopīnāṃ sukhasaṃcāraṃ cārucitravanāntaram || 52.23 ||
tasya govardhano nāma nātidūre girir mahān |
bhrājate dīrghaśikharo nandanasyeva mandaraḥ || 52.24 ||
madhye cāsya mahāśākho nyagrodho yojanocchritaḥ |
bhāṇḍīro nāma śuśubhe nīlamegha ivāmbare || 52.25 ||
madhyena cāsya kālindī sīmantam iva kurvatī |
prayātā nandanasyeva nalinī saritāṃ varā || 52.26 ||

tatra govardhanaṃ caiva bhāṇḍīraṃ ca vanaspatim |
kālindīm ca nadīm ramyaṃ drakṣyāvaś carataḥ sukham || 52.27 ||
tatrāyaṃ vasatāṃ ghoṣas tyajyatāṃ nirguṇaṃ vanam |
saṃvāhayāma bhadraṃ te kiṃcid utpādya kāraṇam || 52.28 ||

evaṃ kathayatas tasya vāsudevasya dhīmataḥ |
prādur babhūvuḥ śataśo raktamāṃsavasāśanāḥ || 52.29 ||
ghoraś cintayatas tasya svatanūruhajās tadā |
viniṣpetur bhayakarāḥ sarvataḥ śataśo vṛkāḥ || 52.30 ||
vṛkān niṣpatitān dṛṣṭvā goṣu vatsesv atho nṛṣu |
gopīṣu ca yathākāmaṃ vraje trāso 'bhavan mahān || 52.31 ||

te vṛkāḥ pañcabaddhās ca daśabaddhās tathāpare |
triṃśadvimśatibaddhās ca śatabaddhās tathāpare || 52.32 ||
niścerus tasya gātrād dhi śrīvatsakṛtalakṣaṇāḥ |
kṛṣṇasya kṛṣṇavadanā gopānāṃ bhayavardhanāḥ || 52.33 ||
bhakṣayadbhiś ca tair vatsāṃs trāsayadbhiś ca govrajān |
niśi bālān haradbhiś ca vṛkair utsādyate vrajaḥ || 52.34 ||
na vanaṃ śakyate gantuṃ na gās ca parirakṣitum |
na vanāt kiṃcid āhartuṃ na ca vā tarituṃ nadīm || 52.35 ||
evaṃ vṛkair udīrṇais tu vyāghratulyaparākramaīḥ |
vrajo niṣpandaceṣṭaḥ sa ekasthānacaraḥ kṛtaḥ || 52.36 ||

vaiśaṃpāyana uvāca |

ītiṃ vṛkānāṃ dṛṣṭvā tu vardhamānāṃ durāsadām |
sastrīpūṃso 'tha ghoṣo vai samasto 'mantrayat tadā || 53.1 ||

sthāneneha na naḥ kāryaṃ vrajāmo 'nyan mahad vanam |
yac chivaṃ ca sukhāḍhyaṃ ca gavāṃ caiva sukhāvaham || 53.2 ||
adyaiva kiṃ cireṇa sma vrajāmaḥ saha godhanaiḥ |
yāvad vṛkair vadhaṃ ghoram na naḥ sarvo vrajo vrajet || 53.3 ||
eṣāṃ dhūmrāruṇāṅgānāṃ damṣṭriṇāṃ mukhakarṣiṇāṃ |
vṛkānāṃ kṛṣṇavaktrāṇāṃ bibhīmo niśi garjatām || 53.4 ||

mama putro mama bhrātā mama vatso 'tha gaur mama |
vṛkair vyāpāditety evaṃ krandanti sma gṛhe gṛhe || 53.5 ||
tāsāṃ ruditaśabdena gavāṃ hambhāraveṇa ca |
vrajasyotthāpanaṃ cakrur ghoṣavṛddhāḥ samāgatāḥ || 53.6 ||

teṣāṃ matam athājñāya gantuṃ vṛndāvanaṃ prati |
vrajasya ca niveśāya gavāṃ caiva sukhāya ca || 53.7 ||
vṛndāvananiveśāya jñātvā tān kṛtaniścayān |
nandagopo bṛhad vākyaṃ bṛhaspatir ivādade || 53.8 ||

adyaiva niścayaprāptir yadi gantavyam eva naḥ |
śīghram ājñāpyatām ghoṣaḥ sajjībhavata māciram || 53.9 ||

tato 'vaguṣyata tadā ghoṣe tat prākṛtair naraiḥ |

śīghram gāvaḥ prakālyantām yujyantām śakaṭāni ca || 53.10 ||
vatsayūthāni kālyantām bhāṇḍam samadhiropyatām |
vṛndāvanam itaḥ sthānān niveśāya ca gamyatām || 53.11 ||

tac chrutvā nandagopasya vacanaṃ sādhu bhāṣitam |
udatiṣṭhad vrajaḥ sarvaḥ śīghram gamanalālasaḥ || 53.12 ||

prayāhy uttiṣṭha gacchāmaḥ kiṃ śeṣe yāhi yojaya |

uttiṣṭhati vraje tasmin gopakolāhalo hy abhūt || 53.13 ||
uttiṣṭhamānaḥ śuśubhe śakaṭīsamkaṭas tu saḥ |
vyāghraghoṣamahāghoṣo ghoṣaḥ sāgaraghoṣavān || 53.14 ||
gopīnāṃ gargarībhiś ca mūrdhni cottamsitair ghaṭaiḥ |
niṣpapāta vrajāt paṅktis tārāpaṅktir ivāambarāt || 53.15 ||
nīlapītāruṇais tāsāṃ vastrair udgrathitocchritaiḥ |
śakracāpāyate paṅktir gopīnāṃ mārgagāminī || 53.16 ||
dāmanīdāmaḥbhāraiś ca kecit kāyāvalambibhiḥ |
gopā mārgagatā bhānti sāvarohā iva drumāḥ || 53.17 ||

sa vrajo vrajatā bhāti śakaṭaughena bhāsvatā |
oghaiḥ pavanavikṣiptair niṣpatadbhir ivārṇavaḥ || 53.18 ||
kṣaṇena tad vrajasthānam iriṇaṃ samapadyata |
dravyāvayavanirdhūtaṃ kīrṇaṃ vāyasamaṇḍalaiḥ || 53.19 ||

tataḥ krameṇa ghoṣaḥ sa prāpto vṛndāvanaṃ vanam |
niveśaṃ vipulaṃ cakre niveśāya gavāṃ hitam || 53.20 ||
śakaṭāvartaparyantaṃ candrārdhākārasaṃsthitam |
madhye yojanavistāraṃ tāvad dviguṇam āyatam || 53.21 ||
kaṇṭakībhiḥ pravṛddhābhis tathā kaṇṭakitair drumaiḥ |
nikhātocchritaśākhāgrair abhiguptaṃ samantataḥ || 53.22 ||

manthair āropyamāṇaiś ca manthabandhānukarṣaṇaiḥ |
adbhiḥ prakṣālyamānābhir gargarībhis tatas tataḥ || 53.23 ||
kīlair āropyamāṇaiś ca dāmanīpāśapāśitaiḥ |
stambhanībhir dhṛtaiś cāpi śakaṭaiḥ parivartitaiḥ || 53.24 ||
niyogapāśair āsaktair gargarīstambhamūrdhasu |
chādanārthaṃ prakīrṇaiś ca kaṭais tṛṇagrḥais tathā || 53.25 ||
śākhāviṭānkair vṛkṣāṇāṃ kriyamāṇair itas tataḥ |
śodhyamāṇair gavāṃ sthānaiḥ sthāpyamāṇair udūkhalaiḥ || 53.26 ||
prānmukhaiḥ sicyamāṇaiś ca saṃdīpyadbhiś ca pāvakaiḥ |
savatsacarmāstaraṇaiḥ paryaṅkaiś cāvaropitaiḥ || 53.27 ||
toyam uttārayantībhiḥ prokṣantībhiś ca tad vanam |
śākhāś cākarsamāṇābhir gopībhiś ca samantataḥ || 53.28 ||
yuvabhiḥ sthaviraiś caiva gopair vyagrakarair bhṛśam |
viśasadbhiḥ kuṭhāraiś ca kāṣṭhāny api tarūn api || 53.29 ||

tad vrajasthānam adhikaṃ cakāśe kānanāvṛtam |
ramyaṃ vananiveśaṃ vai svabhivṛṣṭyāmṛtopamam || 53.30 ||
tās tu kāmādughā gāvaḥ sarvakālatṛṇaṃ vanam |
vṛndāvanaṃ anuprāptā nandanopamakānanam || 53.31 ||
pūrvam eva tu kṛṣṇena gavāṃ satkārakāriṇā |
śivena manasā drṣṭaṃ tad vanam vanacāriṇā || 53.32 ||
paścime tu tataḥ pakṣe gharmamāsi nirāmaye |
varṣatīvāmṛtaṃ deve tṛṇaṃ tatra vyavardhata || 53.33 ||
na tatra vatsāḥ sīdanti na gāvo netare janāḥ |
yatra tiṣṭhati lokānāṃ bhavāya madhusūdanaḥ || 53.34 ||
tās tu gāvaḥ sa ghoṣaś ca sa ca saṃkarṣaṇo yuvā |
kṛṣṇena vihitam vāsaṃ tam adhyāsanta nirvṛtāḥ || 53.35 ||

vaiśaṃpāyana uvāca |

tau tu vṛndāvanaṃ prāptau vasudevasutāv ubhau |
ceratur vatsayūthāni cārayantau sunirvṛtau || 54.1 ||

pūrṇas tu gharṃsamayas tayos tatra vane sukham |
krīḍatoḥ saha gopālair yamunām cāvagāhatoḥ || 54.2 ||

tataḥ prāvṛḍ anuprāptā manasaḥ kāmādīpanī |
pravavarṣur mahāghoraḥ śakracāpāṅkitodarāḥ |
babhūvadarśanaḥ sūryo bhūmiś cādarśayat tṛṇam || 54.3 ||
patatā meghavātena navatoyānukarṣiṇā |
saṃmārjitatalā bhūmir yauvanastheva lakṣyate || 54.4 ||
navavarṣāvasiktāni śakraḡopakuḷāni ca |
naṣṭadāvāgnidhūmāni vanāni pracakāśire || 54.5 ||

nṛttavyāpārakālaś ca mayūrāṇām kalāpinām |
madaraktāḥ pravṛttāś ca kekāḥ paṭuravāḥ kṛtāḥ || 54.6 ||
navaprāvṛṣi kāntānām ṣaṭpadāhāradāyinām |
yauvanasthaṃ kadambānām navābhair bhrājate vapuḥ || 54.7 ||
hāsitaṃ kuṭajaiḥ phullaiḥ kadambair vāsitaṃ vanam |
trāsitaṃ jaladair uṣṇam toṣitā vasudhā jalaiḥ || 54.8 ||
saṃtaptā bhāskarajalair abhitaptā davāgnibhiḥ |
jalair balāhakotsṛṣṭair ucchvasantīva parvatāḥ || 54.9 ||
mahāvātasamuddhūtaṃ mahāmeghagaṇārṇpitam |
mahīmahārajaḥpūrais tulyam āpadyate nabhaḥ || 54.10 ||

kvacit kadambahāsāḍhyaṃ silīndhrābharaṇam kvacit |
saṃpradīptaṃ ivābhāti phullanīpadrumaṃ vanam || 54.11 ||
aindreṇa payasā siktam mārutena navīkṛtam |
pārthivaṃ gandham āghrāya lokaḥ kṣubhitamānasaḥ || 54.12 ||
dṛptasāraṅganinadair darduravyāhṛtena ca |
navaiś ca śikhivikruṣṭair ekavarṇā vasuḡdharā || 54.13 ||

bhramattūrṇamahāvegā varṣaprāptamahārayāḥ |
harantyas tīrajān vṛkṣān vistarām yānti nimnagāḥ || 54.14 ||
saṃtatāsāraniryatnāḥ klīnnapatrottaracchadāḥ |
na tyajanty agamāgrāṇi śrāntā iva patatṛiṇaḥ || 54.15 ||
toyagambhīralambeṣu prasravatsu nadatsu ca |
udareṣu navābhrāṇām majjatīva divākaraḥ || 54.16 ||

tanūruhair utpatitaiḥ salilotpīḍasaṃkulā |
anveṣyamārgā vasudhā bhāti śāḍvalamālinī || 54.17 ||
vajreṇvāvaruḡṇānām nagānām nagaśālinām |
srotobhiḥ parikṛttāni patanti śikharāṇi ca || 54.18 ||
patatā meghavarṣeṇa yathānimnānusāriṇā |
palvalodgīrṇaraktena pūryante vanarājayaḥ || 54.19 ||
hastocchritamukhā vanyā meghanādānusāriṇaḥ |
bhāntyātivrṣṭyā mātaṅgā gāṃ gatā iva toyadāḥ || 54.20 ||

prāvṛtpravr̥tīm saṁdr̥śya dr̥ṣṭvā cāmbudharān ghanān |
rauhineyo mithaḥ kāle kṛṣṇaṁ vacanam abravīt || 54.21 ||

paśya kṛṣṇa ghanān kṛṣṇān balākotpātabhūṣaṇān |
gagane tava gātrāṇāṁ varṇacorān samutthitān || 54.22 ||
tava nidrākaraḥ kālas tava gātropamam nabhaḥ |
tvam ivājñātavasatiṁ candro vasati vār̥ṣikīm || 54.23 ||
etan nīlotpalaśyāmaṁ nīlotpaladalaprabham |
saṁprāpte durdine kāle durdinaṁ bhāti vai nabhaḥ || 54.24 ||

paśya kṛṣṇa jalodagraiḥ kṛṣṇair udgrathitair ghanaiḥ |
govardhano yathā ramyo bhāti govardhano giriḥ || 54.25 ||
patitenāmbhasā hy ete samantān madadarpitāḥ |
bhrājante kṛṣṇasāraṅgāḥ kānaneṣu mudānvitāḥ || 54.26 ||

etāny ambuprahr̥ṣṭāni haritāni mṛdūni ca |
tṛṇāni śatapatrākṣa patirair gūhanti medinīm || 54.27 ||
kṣarajjalānāṁ śailānāṁ vanānāṁ ca jalāgame |
sasasyānāṁ ca sīmānāṁ na lakṣmīr vyatiricyate || 54.28 ||

śīghravātasamuddhūtāḥ proṣitautsukyakāriṇaḥ |
dāmodaroddāmaravāḥ prāgalbhyaṁ yānti toyadāḥ || 54.29 ||

hare haryaśvacāpena trivarṇena trivikrama |
vibāñajyena dhanuṣā tavedaṁ madhyamaṁ padam || 54.30 ||
nabhasye ca nabhaścakṣur na bhāty eṣa nabhaścaraḥ |
meghaiḥ śītātapakaro viraśmir iva raśmimān || 54.31 ||
dyāvāpṛthivyoḥ saṁsargaḥ satataṁ vitataiḥ kṛtaḥ |
avyavacchinnadhāraughaiḥ samudraughanibhair ghanaiḥ || 54.32 ||
nīpārjunakadambānāṁ pṛthivyāṁ cābhivṛṣṭayaḥ |
gandhaiḥ kolāhalā vānti vātā madanadīpanāḥ || 54.33 ||
saṁpravṛttamahāvarṣaṁ lambamānamahāmbudam |
bhāty agādham aparyantaṁ sasāgaram ivāmbaram || 54.34 ||
dhārānirmalanārācaṁ vidyutkavacanirmalam |
śakracāpāyudhadharam yuddhasajjam ivāmbaram || 54.35 ||

śailānāṁ ca vanānāṁ ca drumāṇāṁ ca varānana |
praticchannāni bhāsante śikharāni ghanair ghanaiḥ || 54.36 ||
gajānīkair ivākīrṇaṁ salilodgāribhir ghanaiḥ |
varṇasārūpyatāṁ yāti gaganam sāgarasya vai || 54.37 ||
samudroddhūtajanitā lolaśāḍvalakampinaḥ |
śītāḥ sapṛṣatodgārāḥ karkaśā vānti mārūtāḥ || 54.38 ||
nīśāsu suptacandrāsu muktatoyāsu toyadaiḥ |

magnasūryasya nabhaso nābhibhānti diśo daśa || 54.39 ||

gharmadoṣaparityaktaṃ meghatoyavibhūṣitam |
paśya vṛndāvanam kṛṣṇa vanam caitraratham yathā || 54.40 ||

evam prāvṛṅgunān sarvāñ śrīmān kṛṣṇasya pūrvajah |
kathayann eva balavān vrajam eva jagāma ha || 54.41 ||
tau rāmayantāv anyonyam kṛṣṇasaṃkarṣaṇāv ubhau |
tatkālam jñātibhiḥ sārddham ceratus tau mahad vanam || 54.42 ||

vaiśampāyana uvāca |

kadācit tu tadā kṛṣṇo vinā saṃkarṣaṇam gurum |
cacāra tad vanavaram kāmarūpī varānanaḥ || 55.1 ||

kākapakṣadharah śrīmāñ śyāmah padmadalekṣaṇah |
śrīvatsenorasā yuktaḥ śaśānka iva lakṣmaṇā || 55.2 ||
sāṅgadenāgrapādena pañkajodbhinnavarcasā |
sukumārābhītāmreṇa krāntavikrāntagāminā || 55.3 ||
pīte pṛitikare nṛṇām padmakiñjalkasaprabhe |
sūkṣme vasāno vasane sasamdhya iva toyadaḥ || 55.4 ||
vanyavyāpārayuktābhyām vyagrābhyām daṇḍarajjubhiḥ |
bhujābhyām sādhuvr̥ttābhyām pūjitābhyām divaukasaiḥ || 55.5 ||

sadṛśam puṇḍarīkasya gandhena kamalasya ca |
rarāja tasya tadbālye ruciroṣṭhapuṭam mukham || 55.6 ||
śikhābhis tasya muktābhī rarāja mukhapañkajam |
vr̥ttam ṣaṭpadapañktībhir yathā syāt padmamaṇḍalam || 55.7 ||
tasyārjunakadambādhyā nīpakandalamālinī |
rarāja mālā śirasi nakṣatrāṇām yathā divi || 55.8 ||
sa tayā mālayā vīrah śuśubhe sarvapuşpayā |
meghakālāmbudaśyāmo nabhasya iva mūrtimān || 55.9 ||
ekenāmalapatreṇa kaṇṭhasūtrāvalambinā |
rarāja barhipatreṇa mandamārutakampinā || 55.10 ||

kvacid gāyan kvacit krīḍaṃś cañcūryaṃś ca kvacit kvacit |
parṇavādyam śrutisukham vādayānaḥ kvacid vane || 55.11 ||
gopaveṇum sumadhuram kāmāt tam api vādayan |
prahlādanārtham ca gavām kvacid vanagato yuvā |
gokule 'mbudharaśyāmaś cacāra dyutimān prabhuḥ || 55.12 ||
reme ca tatra ramyāsu citrāsu vanarājīṣu |
mayūraravaghuṣṭāsu madanoddīpanīṣu ca |
meghanādaprativyūhair nāditāsu samantataḥ || 55.13 ||
śāḍvalacchannamārgāsu silīndhrābharaṇāsu ca |

kandalāmaladantīṣu sravantīṣu navam̐ jalam̐ || 55.14 ||
kesarāṇām̐ navair gandhair madaniḥśvasitopamaiḥ |
abhīkṣnam̐ niḥśvasantīṣu yoṣitsv iva samantataḥ || 55.15 ||
sevyamāno navair vātair drumasaṃghātaniḥśṛtaiḥ |
tāsu kṛṣṇo mudam̐ lebhe saumyāsu vanarājiṣu || 55.16 ||

sa kadācid vane tasmin gobhiḥ saha parivrajan |
dadarśa vipulodagram̐ śākhinam̐ śākhinām̐ varam || 55.17 ||
sthitam̐ dharanyām̐ meghābham̐ nibiḍam̐ patrasaṃcayaiḥ |
gaganārdhocchritākāram̐ pavanābhogakāriṇam̐ || 55.18 ||
nīlacitrāṅgavarṇaiś ca sevitam̐ bahubhir dvijaiḥ |
phalaiḥ pravālaiś ca ghanam̐ sendracāpaghanopamam || 55.19 ||
bhavanākāraṇitapam̐ latāpuṣpasumaṇḍitam |
viśālamūlāvataṭam̐ pavanāmbhodadhāriṇam || 55.20 ||
ādhipatyam̐ ivānyeṣām̐ tasya deśasya śākhinām |
kurvāṇam̐ śubhakarmāṇam̐ tiro varṣantam̐ avyayam || 55.21 ||

nyagrodham̐ parvatākāram̐ bhāṇḍīram̐ nāma nāmataḥ |
dṛṣṭvā tatra matim̐ cakre nivāsāya divā prabhuḥ || 55.22 ||
sa tatra vayasā tulyair vatsapālaiḥ sahānaghaḥ |
reme vai divasam̐ kṛṣṇaḥ purā svargagato yathā || 55.23 ||

tam̐ krīḍamāṇam̐ gopālāḥ kṛṣṇam̐ bhāṇḍīravāsinam |
ramayanti sma bahavo vanyaiḥ krīḍanakais tadā || 55.24 ||
anye sma parigāyanti gopā muditamānasāḥ |
gopālāḥ kṛṣṇam̐ evānye gāyanti sma ratipriyāḥ || 55.25 ||
teṣām̐ sa gāyatām̐ eva vādayām̐ āsa vīryavān |
parṇavādyāntare veṇum̐ tumbavīṇām̐ ca tatra ha || 55.26 ||

kadācic cārayann eva gāḥ sa govṛṣabheksaṇaḥ |
jagāma yamunātīram̐ latālam̐kṛtapādapam || 55.27 ||

taram̐gāpāṅgakuṭilām̐ vārisparśasukhānilām |
tām̐ ca padmotpalavatīm̐ dadarśa yamunām̐ nadīm || 55.28 ||
sutīrthām̐ svādusalilām̐ hradinīm̐ vegagāminīm |
toyavātoddhatair vegair avanāmitapādapām || 55.29 ||
haṃsakāraṇāvodghuṣṭām̐ sārasaiś ca vināditām |
anyonyamithunaiś caiva sevitām̐ mithunecariḥ || 55.30 ||
jalajaiḥ prāṇibhiḥ kīrṇām̐ jalajair bhūṣitām̐ guṇaiḥ |
jalajaiḥ kusumaiś citrām̐ jalajair haritodakām || 55.31 ||

prasthitasrotacaraṇām̐ pulinaśroṇimaṇḍalām |
āvartanābhigambhīrām̐ padmalomānurañjitām || 55.32 ||
hradaśātarākṛāntām̐ tritaram̐gavalīdharām |

cakravākastanataṭāṃ tīrapārsvāyatānanām || 55.33 ||
phenaprahṛṣṭadaśanām prasannām haṃsahāsinīm |
rucirotpalapatrākṣīm natabhrūṃ jalajekṣaṇām || 55.34 ||
hradadīrghalalāṭāntām kāntām śaivalamūrdhajām |
dīrghasrotāyatabhujām ābhogaśravaṇāyatām || 55.35 ||
kāraṇḍavākunḍalinīm śrīmatpañkajalocanām |

kāśacāmīkaram vāso vasānām haṃsalakṣaṇām || 55.36 ||
tatajābharaṇopetām mīnanirmalamekhalām |
vāriplavaplavakṣaumām sārasārāvanūpurām || 55.37 ||
jhaṣanakrānuliptāṅgīm kūrmalakṣaṇaśobhinīm |
nipānaśvāpadāpīḍām nṛbhiḥ pītapayodharām |
śvāpadocchiṣṭasalilām āśramasthānasamkulām || 55.38 ||

tām samudrasya mahiṣīm vīkṣamāṇaḥ samantataḥ |
cacāra ruciram kṛṣṇo yamunām upaśobhayan || 55.39 ||

tām caran sa nadīm śreṣṭhām dadarśa hradam uttamam |
dīrgham yojanavistāram dustaram tridaśair api || 55.40 ||
gambhīram akṣobhyajalam niṣkampam iva sāgaram |
toyapaiḥ śvāpadais tyaktam śūnyam toyacaraiḥ khagaiḥ || 55.41 ||
agādhenāmbhasā pūrṇam meghapūrṇam ivāmbaram |

duḥkhopasarpyam tīreṣu sasarpair vipulair bilaiḥ || 55.42 ||
viśāraṇigatasyaṅner dhūmena pariveṣṭitam |
abhojyam tatpaśūnām hi apeyam ca jalārthinām || 55.43 ||
upabhogaiḥ parityaktam sadbhis trisavaṇārthibhiḥ |
ākāśād apy asaṃcāryam khagair ākāśagocaraiḥ || 55.44 ||

tṛṇeṣv api patatsv agnau jvalantam iva tejasā |
samantād yojanam sāgram tīreṣv api durāsadam || 55.45 ||
viśānalena ghoreṇa jvālāprajvalitam hradam |
vrajasyottaratas tasya krośamātre nirāmaye || 55.46 ||

tam dṛṣṭvā cintayām āsa kṛṣṇo vai vipulam hradam |

agādham dyotamānam ca kasyedam sumahad dhradam || 55.47 ||
asmin sa kāliyo nāma kālāñjanacayopamaḥ |
uragādhipatiḥ sāksād dhraḍe vasati dārunaḥ || 55.48 ||
utsṛjya sāgare vāsam yo mayā vāhitaḥ purā |
bhayāt patagarājasya suparṇasyoragāśinaḥ || 55.49 ||

teneyam dūṣitā sarvā yamunā sāgaramgamā |
bhayāt tasyoragapater nāyam deśo niṣevyate || 55.50 ||

tad idaṃ dāruṇākāraṃ araṇyaṃ rūḍhaśāḍvalaṃ |
sāvārohadrumaṃ ghoṛaṃ kīrṇaṃ nānālatādrumaīḥ || 55.51 ||
rakṣitaṃ sarparājasya sacivair vanavāsibhiḥ |
vanaṃ nirviṣayākāraṃ viśānnaṃ iva duḥsprśaṃ |
tair āptakāribhir nityaṃ sarvataḥ parirakṣitaṃ || 55.52 ||
śaivālamalinais cāpi vṛkṣaiḥ kṣupalatākulaiḥ |
kartavyamārgau bhrājete hradasyāsya taṭāv ubhau || 55.53 ||

tad asya sarparājasya kartavyo nigraho mayā |
yatheyaṃ sarid ambhodā bhavec chivajalāśayā || 55.54 ||
vrajopabhogyā ca śubhā nāge vai damite mayā |
sarvartusukhasaṃcārā sarvatīrthasukhāśrayā || 55.55 ||
etadārthaṃ ca vāso 'yam vraje 'smin gopajanma ca |
amīśāṃ utpathasthānāṃ śāsanārthaṃ durātmanām || 55.56 ||
etaṃ kadambam āruhya tad eṣa śīśulīlayā |
vinipatya hrade ghore damayiṣyāmi kāliyaṃ || 55.57 ||

vaiśampāyana uvāca |

sopasṛtya nadītīraṃ baddhvā parikaraṃ dṛḍhaṃ |
ārohaḥ capalaḥ kṛṣṇaḥ kadambaśikharaṃ yuvā || 56.1 ||
kṛṣṇaḥ kadambaśikharāl lambamāno 'mbudākṛtiḥ |
hradamadhye 'karoc chabdaṃ nipatann ambujekṣaṇaḥ || 56.2 ||

sa kṛṣṇenāvapatatā kṣobhitaḥ sa mahāhradaḥ |
saṃprāsicyata vegena bhidyamāna ivārṇavaḥ || 56.3 ||
tena śabdena saṃkṣubdhaṃ tat sarpabhavanaṃ mahat |
uttiṣṭhad udakāt sarpo roṣaparyākulekṣaṇaḥ || 56.4 ||
sa coragapatiḥ kruddho megharāśīsamaprabhaḥ |
tato raktāntanayanaḥ kāliyaḥ samadrśyata || 56.5 ||
pañcāsyaḥ pāvakocchvāsāś calajjihvo 'nalānanaḥ |
pṛthubhiḥ pañcabhir ghoṛaiḥ śirobhiḥ parivāritaḥ || 56.6 ||

pūrayitvā hradam sarvaṃ bhogenānalavarcasā |
sphurann iva sa roṣeṇa jvalann iva ca tejasā || 56.7 ||
krodhena taj jalam tasya sarvaṃ śṛtam ivābhavat |
pratisrotās ca bhīteva jagāma yamunā nadī |
tasya krodhāgnipūrṇena vaktreṇābhūc ca mārutaḥ || 56.8 ||
dṛṣṭvā kṛṣṇaṃ hradagataṃ krīḍantaṃ śīśulīlayā |
sadhūmāḥ pannagendrasya mukhān niścerur arcīṣaḥ || 56.9 ||
srjatā tena roṣāgniṃ samīpe tīrajā drumāḥ |
kṣaṇena bhasmasān nītā yugāntapratimena vai || 56.10 ||

tasya putrās ca dārās ca bhrītyās cānye mahoragāḥ |

vamantaḥ pāvakaṃ ghoram vaktrebhyo viṣasambhavam |
sadhūmāḥ pannagendrās te nipetur amitaujasah || 56.11 ||
praveśitāś ca taiḥ sarpaiḥ sa kṛṣṇo bhogabandhanam |
niryatnacaraṇākāras tasthau girir ivācalaḥ || 56.12 ||
dadamaṣur daśanais tīkṣṇair viṣotpīḍajalāvilaiḥ |
te kṛṣṇam sarpapatayo na mamāra ca vīryavān || 56.13 ||

etasminn antare bhītā gopālāḥ sarva eva te |
krandamānā vrajam jagmur bāṣpasamdigdhayā girā || 56.14 ||
eṣa moḥam gataḥ kṛṣṇo magno vai kāliyahrade |
bhakṣyate sarparājena tad āgacchata māciram || 56.15 ||
nandagopāya vai kṣipram ballavāya nivedyatām |
eṣa te kṛṣyate putrah sarpeṇeti mahāhrade || 56.16 ||

nandagopas tu tac chrutvā vajrapātopamam vacaḥ |
ārtaḥ skhalitavikrāntas taṃ jagāma hradottamam || 56.17 ||
sabālayuvatīvrddhaḥ sa ca saṃkarṣaṇo yuvā |
ākṛīdam pannagendrasya janas taṃ samupāgamat || 56.18 ||

nandagopamukhā gopās te sarve sāśrulocanāḥ |
hāhākāram prakurvantas tasthus tīre hradasya vai || 56.19 ||
vrīḍitā vismitāś caiva śokārtāś ca punaḥ punaḥ |
kecit tu kṛṣṇa hā heti hā dhig ity apare punaḥ |
apare hā hatāḥ smeti rurudur bhṛśaduḥkhitāḥ || 56.20 ||

striyaś caiva yaśodām tām cukruśuḥ |

hā hatāsīti

yā paśyasi priyam putram sarparājavaśamgataṃ |
saṃditam sarpabhogena kṛṣyamāṇam yathā mṛgam || 56.21 ||
aśmasāramayaṃ nūnam hrdayam te 'bhilakṣyate |
putram katham imam drṣṭvā yaśode nāvadīryate || 56.22 ||

duḥkhitam bata paśyāmo nandagopam hradāntike |
nyasya putramukhe drṣṭim niścetanam avasthitam || 56.23 ||
yaśodām anugacchantyaḥ sarpāvāsam imam hradam |
pravīśāmo na yāsyāmaḥ sarvā dāmodaram vinā || 56.24 ||
divasaḥ ko vinā sūryam vinā candreṇa kā niśā |
vinā vṛṣeṇa kā gāvo vinā kṛṣṇena ko vrajah |
vinā kṛṣṇam na yāsyāmo vivatsā iva dhenavaḥ || 56.25 ||

tāsām vilapitam śrutvā teṣām ca vrajavāsinām |
ekabhāvaśarīrajña ekadeho dvidhākṛtaḥ |
saṃkarṣaṇas tu saṃkruddho babhāṣe kṛṣṇam avyayam || 56.26 ||

kṛṣṇa kṛṣṇa mahābāho gopānām nandivardhana |
damyatām eṣa vai kṣipraṃ sarparājo viśāyudhaḥ || 56.27 ||
ime no bāndhavās tāta tvām matvā mānuṣaṃ prabho |
paridevanti karuṇam sarve mānuṣabuddhayaḥ || 56.28 ||

tac chrutvā rauhiṇeyasya vākyaṃ saṃjñāsamīritam |
vikrīḍyāspḥoṭayad bāhū tad bhittvā bhogabandhanam || 56.29 ||
tasya padbhyām athākramya bhogarāśiṃ jalokṣitam |
śīro 'sya kṛṣṇo jagrāha svahastenāvanāmya ca || 56.30 ||
tasyāruroha sahasā madhyamaṃ tan mahac chirah |
so 'sya mūrdhni sthitaḥ kṛṣṇo nanarta rucirāṅgadaḥ || 56.31 ||

mṛdyamānaḥ sa kṛṣṇena śrāntamūrdhā bhujamgamah |
āsyaiḥ sarudhirodgāraiḥ kātaraṃ vākyaṃ abravīt || 56.32 ||

avijñānān mayā kṛṣṇa roṣo 'yaṃ saṃpradarśitaḥ |
damito 'haṃ hataviṣo vaśagas te varānana || 56.33 ||
tad ājñāpaya kiṃ kuryām sadārāpatyabāndhavaḥ |
kasya vā vaśatām yāmi jīvitam me pradīyatām || 56.34 ||

pañcamūrdhānataṃ dṛṣṭvā sarpaṃ sarpāriketanaḥ |
akruddha eva bhagavān pratyuvācorageśvaram || 56.35 ||

tavāsmiṃ yamunātoye naiva sthānaṃ dadāmy aham |
gacchārṇavajalaṃ sarpa saputraḥ sahabāndhavaḥ || 56.36 ||
yaś ceha bhūyo dṛśyeta sthale vā yadi vā jale |
tava bhr̥tyas tanūjo vā kṣipraṃ vadhyaḥ sa me bhavet || 56.37 ||
śivaṃ cāsya jalasyāstu tvam ca gaccha mahārṇavam |
sthāne tv iha bhaved doṣas tavāntakaraṇo mahān || 56.38 ||
matpadāni ca te sarpa dṛṣṭvā mūrdhani sāgare |
garuḍaḥ pannagaripus tvayi na prahariṣyati || 56.39 ||

gṛhya mūrdhnā tu caraṇau kṛṣṇasyoragapuṃgavaḥ |
paśyatām eva gopānām jagāmādarśanaṃ hradāt || 56.40 ||

nirjite tu gate sarpe kṛṣṇam uttīrya viṣṭhitam |
vismitās tuṣṭuvur gopāś cakruś caiva pradakṣiṇam || 56.41 ||
ūcuḥ sarve susaṃprītā nandagopaṃ vanecarāḥ |

dhanyo 'sy anugṛhīto 'si yasya te putra īdṛśaḥ || 56.42 ||
adyaprabhṛti gopānām gavām ghoṣasya cānagha |
āpatsu śaraṇaṃ kṛṣṇaḥ prabhuś cāyatalocanaḥ || 56.43 ||
jātā śivajalā sarvā yamunā munisevitā |

sarvais tīrthaiḥ sukhaṃ gāvo vicariṣyanti naḥ sadā || 56.44 ||
vyaktam eva vyaṃ gopā vane yat kṛṣṇam īdṛśam |
mahadbhūtaṃ na jānīmaś channam agnim iva vraje || 56.45 ||

evaṃ te vismitāḥ sarve stuvantaḥ kṛṣṇam avyayam |
jagmur gopagaṇā ghoṣaṃ devās caitrarathaṃ yathā || 56.46 ||

vaiśampāyana uvāca |

damite sarparāje tu kṛṣṇena yamunāhrade |
tam eva ceratur deśam sahitaḥ rāmakeśavau || 57.1 ||
jagmatus tau tu saṃraktau godhanaiḥ saha gāminau |
giriṃ govardhanaṃ ramaṃ vasudevasutāv ubhau || 57.2 ||
govardhanasyottarato yamunātīram āśritam |
dadṛśāte 'tha tau vīrau ramaṃ tālavanaṃ mahat || 57.3 ||
tau tālaparṇapratate ranye tālavane ratau |
ceratuḥ paramaprītau vṛṣapotāv ivodgatau || 57.4 ||

sa tu deśaḥ samaḥ snigdho loṣṭapāśāṇavarjitah |
darbhaprāyasthalībhūtaḥ sumahān kṛṣṇamṛttikaḥ || 57.5 ||
tālais tair vipulaskandhair ucchritaiḥ śyāmaparvabhiḥ |
phalāgraśākhibhir bhāti nāgahastair ivocchritaiḥ || 57.6 ||

tatra dāmodaro vākyam uvāca vadatāṃ varaḥ |

aho tālaphalaiḥ pakvair vāsityeṃ vanasthalī || 57.7 ||
svādūny ārya sugandhīni śyāmāni rasavanti ca |
tālapakvāni sahitaḥ pātayāvo laghukramau || 57.8 ||
yady eṣāṃ īdṛśo gandho madhuro ghrāṇasaṃmataḥ |
rasenāmṛtakalpena bhaviṣyantīti me matiḥ || 57.9 ||

dāmodaravacaḥ śrutvā rauhiṇeyo hasann iva |
pātayaṃs tālapakvāni cālayāṃ āsa tāṃs tarūn || 57.10 ||

tat tu tālavanaṃ nṛṇām asevyam duratikramam |
nirmāṇabhūtam iriṇaṃ puruṣādālayopamam || 57.11 ||
dāruṇo dhenuko nāma daityo gardabharūpavān |
kharayūthena mahatā vṛtaḥ samupasevate || 57.12 ||
sa tat tālavanaṃ ghoram gardabhaḥ parirakṣati |
nṛpakṣiśvāpadagaṇāṃs trāsayānaḥ sa durmatih || 57.13 ||

tālaśabdaṃ sa taṃ śrutvā saṃghuṣṭaṃ phalapātane |
nāmarṣayata saṃkruddhas tālasvanam iva dvipaḥ || 57.14 ||
śabdānusārī saṃkruddho darpāviddhasaṭānanaḥ |

stabdhākṣo heṣitapaṭuḥ khurair nirdārayan mahīm || 57.15 ||
āviddhapuccho hr̥ṣito vyāttānana ivāntakaḥ |

āpatann eva dadṛṣe rauhiṇeyam avasthitam || 57.16 ||
tālānām tam adho dr̥ṣtvā sadhvajākāram avyayam |
rauhiṇeyam kharo duṣṭaḥ so 'daśad daśanāyudhaḥ || 57.17 ||
padbhyām ubhābhyām ca punaḥ paścimābhyām parānmukhaḥ |
jaghānorasi daityaḥ sa rauhiṇeyam nirāyudham || 57.18 ||

tābhyām eva sa jagrāha padbhyām taṃ daityagardabham |
āvarjītamukhaskandham prairayat tālamūrdhani || 57.19 ||
sa bhagnorukaṭigrīvo bhagnapr̥ṣṭho durākṛtiḥ |*
kharas tālaphalaiḥ sārddham papāta dharaṇītale || 57.20 ||
taṃ gatāsum gataśrīkam patitaṃ vīkṣya gardabham |
jñātīms tathāparāms tasya cikṣepa tṛṇarājani || 57.21 ||
sā bhūr gardabhadehaiś ca tālapakvaiś ca pātitaḥ |
babhāse channajaladā dyaur ivāvyaktaśāradī || 57.22 ||

tasmin gardabhadaitye tu sānuge vinipātite |
ramyam tālavanam tad dhi bhūyo ramyataram babhau || 57.23 ||
vipramuktabhayam śubhram viviktākāradarśanam |
caranti sma sukham gāvas tat tālavanam uttamam || 57.24 ||
tataḥ pravayāhṛtāḥ sarve gopā vananivāsinaḥ |
vītaśokā vanam sarve cañcūryante sma te sukham || 57.25 ||
tataḥ sukham prakīrṇāsu goṣu nāgendravikramau |
drumaparṇāsane kṛtvā tau yathārham niṣīdatuḥ || 57.26 ||

vaiśampāyana uvāca |

atha tau jātaharṣau tu vasudevasutāv ubhau |
tat tālavanam utsṛjya bhūyo bhāṇḍīram āgatau || 58.1 ||

cārayantau vivṛddhāni godhanāni śubhānanau |
sphītasasyaparūdhāni vīkṣamāṇau vanāni ca || 58.2 ||
kṣveḍayantau pragāyantau pracinvantau ca pādapān |
nāmabhir vyāharantau ca savatsā gāḥ paramtapau || 58.3 ||
niryogapāśair āsaktau skandhābhyām śubhalakṣaṇau |
vanamālākṛtoraskau bālaśṛṅgāv ivarṣabhau || 58.4 ||
suvarṇāñjanavarṇābhāv anyonyasadṛśāmbarau |
mahendrāyudhasamśaktau śuklakṣṇāv ivāmbudau || 58.5 ||
kuśāgrakusumānām ca karṇapūramanoramau |
vanamārgeṣu kurvāṇau vanyaveśadharāv ubhau || 58.6 ||

* Vaidya's *bhagnorukaṭignīvo* emended to *bhagnorukaṭigrīvo*.

govardhanasyānucarau vane sānucarau ca tau |
ceratur lokasiddhābhiḥ krīḍābhir aparājitau || 58.7 ||
tāv evaṃ mānuṣīm dīkṣāṃ vahantau surapūjitau |
tajjātiguṇayuktābhiḥ krīḍābhiś ceratur vanam || 58.8 ||

tau tu bhāṇḍīram ucite kāle krīḍānuvartinau |
prāptau paramaśākhāḍhyaṃ nyagrodhaṃ śākhināṃ varam || 58.9 ||
tatra spandolikābhiś ca yuddhamārgaiś ca daṃśitau |
āsmabhiḥ kṣepaṇīyaiś ca tau vyāyāmam akurvātām || 58.10 ||
yuddhamārgaiś ca vividhair gopālaiḥ sahitāv ubhau |
muditau siṃhavikrāntau yathākāmaṃ viceratuḥ || 58.11 ||

tayo ramayator evaṃ tallipsur asurottamaḥ |
pralambo 'bhyāgamat teṣāṃ chidrānveṣī tayos tadā || 58.12 ||
gopālaveṣam āsthāya vanyapuṣpavibhūṣitaḥ |
lobhayānaḥ sa tau vīrau hāsyaiḥ krīḍanakais tathā || 58.13 ||
so 'vagāhata niḥśaṅkas teṣāṃ madhyam amānuṣaḥ |
mānuṣaṃ vapur āsthāya pralambo dānavottamaḥ || 58.14 ||
prakrīḍitās ca te sarve saha tenāmarāriṇā |
gopālavapuṣaṃ gopā manyamānāḥ svabāndhavam || 58.15 ||

sa tu chidrāntaraprepsuḥ pralambo gopatām gataḥ |
dṛṣṭiṃ paridadhe kṛṣṇe rauhiṇeye ca dāruṇām || 58.16 ||
aviśahyaṃ tato matvā kṛṣṇam adbhutavikramam |
rauhiṇeyavadhe yatnam akarod dānavottamaḥ || 58.17 ||

hariṇākrīḍanaṃ nāma bālakrīḍanaṃ tataḥ |
prakrīḍitās ca te sarve dvau dvau yugapad utpatan || 58.18 ||
kṛṣṇaḥ śrīdāmasahitaḥ puṣluve gopasūnunaḥ |
saṃkarṣaṇas tu plutavān pralambena sahānaghaḥ || 58.19 ||
gopālās tv apare dvaṃdvaṃ gopālair aparaiḥ saha |
pradrutā laṅghayanto vai te 'nyonyaṃ laghuvikramāḥ || 58.20 ||
śrīdāmam ajayat kṛṣṇaḥ pralambaṃ rohiṇīsutaḥ |
gopālaiḥ kṛṣṇapakṣīyair gopālās tv apare jitāḥ || 58.21 ||

te vāhayantas tv anyonyam saṃharṣāt sahasā drutāḥ |
bhāṇḍīraskandham uddīśya maryādām punar āgaman || 58.22 ||
saṃkarṣaṇaṃ tu skandhena śīghram utkṣīpya dānavaḥ |
drutaṃ jagāma vimukhaḥ sacandra iva toyadaḥ || 58.23 ||
sa bhāram asahaṃs tasya rauhiṇeyasya dhīmataḥ |
vavṛdhe sumahākāyaś candrākrānta ivāmbudaḥ || 58.24 ||
sa bhāṇḍīravataprakhyaṃ dagdhāñjanagiriprabham |
svaṃ vapur darśayām āsa pralambo dānavottamaḥ || 58.25 ||
pañcastabakayuktena mukuṭenārkaavarcaśā |

dīpyamānānāno daityaḥ sūryākrānta ivāmbudaḥ || 58.26 ||
mahānāno mahāgrīvaḥ sumahān antakopamaḥ |
raudraḥ śakāṭacakrākṣo nāmayaṃś caraṇaiḥ kṣitim || 58.27 ||
sragdāmalambābharaṇaḥ pralambāambarabhūṣaṇaḥ |
dhīraḥ pralambaḥ prayayau toyalamba ivāmbudaḥ || 58.28 ||
sa jahāraiva vegena rauhiṇeyaṃ mahāsuraḥ |
sāgaropaplavagataṃ kṛtsnaṃ lokam ivāntakaḥ || 58.29 ||

hriyamāṇaḥ pralambena sa tu saṃkarṣaṇo yuvā |
uhyamāna ivaikena kālameghena candramāḥ || 58.30 ||
sa saṃdigdham ivātmānaṃ mene saṃkarṣaṇas tadā |
daityaskandhagataḥ śrīmān kṛṣṇaṃ cedam uvāca ha || 58.31 ||

hriye 'haṃ kṛṣṇa daityena parvatodagravarcaṣā |
padarśayitvā mahatīm māyāṃ mānuṣarūpiṇīm || 58.32 ||
katham asya mayā kāryaṃ śāsanam duṣṭacetasaḥ |
pralambasya pravṛddhasya darpād dviguṇavarcasaḥ || 58.33 ||

tam āha sasmitaṃ kṛṣṇaḥ sāmṇā harṣakalena vai |
abhijño rauhiṇeyasya vṛttasya ca balasya ca || 58.34 ||

aho 'yaṃ mānuṣo bhāvo vyaktam evānugrhyate |
yas tvam jaganmayaṃ guhyaṃ guhyād guhyataram gataḥ || 58.35 ||
smarārya tanum ātmānam lokānāṃ tvam viparyaye |
avagacchātmanātmānam samudrāṇāṃ samāgame || 58.36 ||
purātanānāṃ devānāṃ brahmaṇaḥ salilasya ca |
ātmavṛttapravṛttāni saṃsmarādyam ca vai vapuḥ || 58.37 ||

śiraḥ kham te jalam mūrtiliḥ kṣamā bhūr dahano mukham |
vāyur lokāyur ucchvāso manaḥsraṣṭā manus tava || 58.38 ||
sahasrāsyaḥ sahasrāṅgaḥ sahasracaraṇekṣaṇaḥ |
sahasrapatranābhas tvam sahasrāṃśudharo 'rihā || 58.39 ||
yat tvayā darśitaṃ loke tat paśyanti divaukasaḥ |
yat tvayā noktapūrvaṃ hi kas tad anveṣṭum arhati || 58.40 ||
yad veditavyaṃ loke 'smiṃs tat tvayā samudāhṛtam |
viditaṃ yat tavaikasya devā api na tad viduḥ || 58.41 ||

ātmajaṃ te vapur vyomni na paśyanty ātmasaṃbhavam |
yat tu te kṛtrimaṃ rūpaṃ tad arcanti divaukasaḥ || 58.42 ||
devair na drṣṭaś cāntas te tenānanta iti smṛtaḥ |
tvam hi sūkṣmo mahān ekaḥ sūkṣmair api durāsadaḥ || 58.43 ||
tvayy eva parvatastambhā śāśvatī jagatī sthitā |
acalā prāṇināṃ yonir dhārayaty akhilaṃ jagat || 58.44 ||
catuḥsāgarabhogas tvam cāturvarṇyavibhāgavit |

caturyugeśo lokānāṃ cāturhotraphalāśanaḥ || 58.45 ||
yathā tvam asi lokānāṃ tathāhaṃ tac ca me matam |
ubhāv ekaśarīrau svo jagadarthe dvidhā kṛtau || 58.46 ||
lokānāṃ śāśvato devas tvam hi śeṣaḥ sanātanaḥ |
āvayor dehamātreṇa dvidhedam dhāryate jagat || 58.47 ||
ahaṃ yaḥ sa bhavān eva yas tvam so 'haṃ sanātanaḥ |
dvāv eva vihitau hy āvām ekadehau mahābalau || 58.48 ||

tad āsse mūdhavat kiṃ tvam prāg enaṃ jahi dānavam |
mūrdhni devaripuṃ deva vajrakalpena muṣṭinā || 58.49 ||

saṃsmāritaḥ sa kṛṣṇena rauhiṇeyaḥ purātanam |
sa balena tadā pūrṇas trailokyāntaracāriṇā || 58.50 ||
tataḥ pralambaṃ durvṛttaṃ subaddhena mahābhujah |
muṣṭinā vajrakalpena mūrdhni vīraḥ samāhanat || 58.51 ||
tasyottamāṅgaṃ sve kāye vikapālaṃ viveśa ha |
jānūdbhyaṃ jagatīm caiva gatāsuḥ sa jagāma ha || 58.52 ||
jagatyāṃ vinikīrṇasya tasya rūpam abhūt tadā |
pralambasyāambarasthasya meghasyeva vidīryataḥ || 58.53 ||
tasya bhagnottamāṅgasya dehāt susrāva śoṇitam |
bahugairikasamyuktaṃ śailaśṛṅgād ivodakam || 58.54 ||

sa nihatyā pralambaṃ tu saṃhṛtyā balam ātmanaḥ |
paryaśvajata kṛṣṇaṃ vai rauhiṇeyaḥ pratāpavān || 58.55 ||
taṃ tu kṛṣṇas ca gopās ca divisthās ca divaukasaḥ |
tuṣṭuvur nihate daitye jayāśīrbhir mahābalam || 58.56 ||
balenāyaṃ hato daityo bālenākliṣṭakarmanā |
baladeveti nāmasya devaiś coktaṃ divi sthitaḥ || 58.57 ||
balaṃ tu baladevasya tadā bhuvi janā viduḥ |
karmajaṃ nihate daitye devair api durāsade || 58.58 ||

vaiśampāyana uvāca |

tayoḥ pravṛttayor evaṃ kṛṣṇasya ca balasya ca |
vane vicarator māsau vyatīyātau sma vārṣikau || 59.1 ||
vrajam ājagmatuḥ tau tu vraje śuśruvatuḥ tadā |
prāptaṃ śakramahaṃ vīrau gopāṃś cotsavalālasān || 59.2 ||

kautūhalād idam vākyam kṛṣṇaḥ provāca tatra vai |
ko 'yaṃ śakramaho nāma yena vo harṣa āgataḥ || 59.3 ||

tatra vṛddhatamas tv eko gopo vākyam uvāca ha |

śrūyatāṃ tāta śakrasya yadarthaṃ maha iṣyate || 59.4 ||

devānām īśvaraḥ śakro meghānām cārisūdana |
tasya cāyaṃ kratuḥ kṛṣṇa lokapālasya śāśvataḥ || 59.5 ||
tena saṃcoditā meghās tasyāyudhavibhūṣitāḥ |
tasyaivājñākarāḥ sasyaṃ janayanti navāmbubhiḥ || 59.6 ||
meghasya payaso dātā puruhūtaḥ puraṃdaraḥ |
saṃprahrṣtaḥ sa bhagavān prīṇayaty akhilaṃ jagat || 59.7 ||
tena saṃpāditam sasyaṃ vayam anye ca mānavāḥ |
vartayāmapabhuñjānās tarpayāmas ca devatāḥ || 59.8 ||*

devo varṣati lokeṣu tataḥ sasyaṃ pravartate |
pṛthivyāṃ tarpitāyāṃ ca sāmṛtaṃ lakṣyate jagat || 59.9 ||
kṣīravatya imā gāvo vatsavatyaś ca nirvṛtāḥ |
tena saṃvardhitā gāvas tṛṇaiḥ puṣṭāḥ sapuṃgavāḥ || 59.10 ||
nāsasyā nātṛṇā gāvo na bubhukṣārdito janaḥ |
dṛśyate yatra dṛśyante vṛṣṭimanto balāhakāḥ || 59.11 ||
dudoha savitur gā vai śakro divyāḥ payasvalāḥ |
tāḥ kṣaranti navam kṣīram medhyam meghaughadhāritam || 59.12 ||
vāyvīritam tu megheṣu karoti ninadam mahat |
javenāvarjitam caiva garjatīti janā viduḥ || 59.13 ||
tasya caivohyamānasya vātayuktair balāhakaiḥ |
vajrāśanisamāḥ śabdā bhavanty agamabhedinaḥ || 59.14 ||
taj jalam vajraniṣpeṣair vimuñcati nabhogatam |
bahubhiḥ kāmagair meghaiḥ śakro bhrītyair iveśvaraḥ || 59.15 ||
kvacid durdinasamkāśaiḥ kvacic channābhrasamsthitaiḥ |
kvacic chīkaramuktābham kurvadbhir gaganam ghanaiḥ || 59.16 ||
evam etat payo dugdham gobhiḥ sūryasya vāridaḥ |
parjanyaḥ sarvalokānām bhavāya bhuvi varṣati || 59.17 ||
tasmāt prāvṛṣi rājānaḥ sarve śakraṃ mudā yutāḥ |
mahaiḥ sureśam arcanti vayam anye ca mānavāḥ || 59.18 ||

gopavṛddhasya vacanam śrutvā śakraparigrahe |
prabhāvajño 'pi śakrasya vākyam dāmodaro 'bravīt || 59.19 ||

vayaṃ vanacarā gopa gopā godhanajīvināḥ |
gāvo 'smaddaivatam viddhi girayaś ca vanāni ca || 59.20 ||
karṣakāṇām kṛṣir vṛttiḥ paṇyam vipañijīvinām |
asmākaṃ gauḥ parā vṛttir etat traividhyam ucyate |
vidyayā yo yayā yuktas tasya sā daivatam param || 59.21 ||
yo 'nyasya phalam aśnānaḥ karoty anyasya satkriyām |
dvāv anarthau sa labhate pretya ceha ca mānavaḥ || 59.22 ||

* Vaidya's *vartayāmapabhuñjānās* emended to *vartayāmapabhuñjānās*.

kṛṣyantāḥ prathitāḥ sīmāḥ sīmāntaṃ śrūyate vanam |
vanāntā girayaḥ sarve sā cāsmākaṃ gatir dhruvā || 59.23 ||
śrūyante girayaś cāpi vane 'smin kāmarūpiṇaḥ |
praviśya tās tās tanavo ramante sveṣu sānuṣu || 59.24 ||
bhūtvā kesariṇaḥ siṃhā vyāghrās ca nakhināṃ varāḥ |
vanāni svāni rakṣanti trāsayanto drumacchidaḥ || 59.25 ||
yadā caiśāṃ vikurvanti te vanālayajīvinaḥ |
ghnanti tān eva durvṛttān pauruṣādēna karmanā || 59.26 ||

mantrayajñaparā viprāḥ sītāyajñās ca karṣakāḥ |
giriyañā vayaṃ gopā ijyo 'smābhir girir vane || 59.27 ||
tan mahyaṃ rocate gopā giriyañāṃ vayaṃ vane |
kurmaḥ kṛtvā sukhaṃ sthānaṃ pādape vātha vā girau || 59.28 ||
tatra hatvā paśūn medhyān vitatyāyatane kṛte |
sarvaghoṣasya saṃdohaḥ kriyatāṃ kiṃ vicāryate || 59.29 ||

taṃ śaratkusumāpīdāḥ parivārya pradakṣiṇam |
gāvo girivaraṃ sarvās tato yāntu vanaṃ punaḥ || 59.30 ||
prāptā kileyam hi gavāṃ svāduvīryatṛṇā guṇaiḥ |
śarat pramuditā ramyā gatameghajalāśayā || 59.31 ||

priyakaiḥ puṣpitair gauram śyāmaṃ bāṇavanaiḥ kvacit |
kaṭhoratṛṇam ābhāti nirmayūrarutaṃ vanam || 59.32 ||
vimalā vijalā vyomni vibalākā vividyutaḥ |
vivartante jaladharā vimadā iva kuñjarāḥ || 59.33 ||
paṭunā meghavātena vārṣikeṇāvakaṃpitāḥ |
parṇotkaraghanāḥ sarve prasādam yānti pādapāḥ || 59.34 ||
sitavarṇāmbudoṣṇīṣaṃ haṃsacāmaravījitaṃ |
pūrṇacandrāmalacchatraṃ sābhiṣekam ivāmbaram || 59.35 ||
haṃsair vihasitānīva samutkruṣṭāni sārasaiḥ |*
sarvāni tanutāṃ yānti jalāni jaladakṣaye || 59.36 ||
cakravākastanataṭāḥ pulinaśroṇimaṇḍalāḥ |
haṃsalakṣaṇahāsinyaḥ paṭiṃ yānti samudragāḥ || 59.37 ||
kumudotphullam udakaṃ tārābhiś citram ambaram |
samam abhyutsmayantīva śarvarīṣv itaretaram || 59.38 ||
mattakrauñcāvaghuṣṭeṣu kalamāpakvapāṇḍuṣu |
nirviṣṭaramaṇīyeṣu vaneṣu ramate manaḥ || 59.39 ||

puṣkariṇyas taḍāgāni vāpyaś ca vikacotpalāḥ |
kedārāḥ saritaś caiva sarāṃsi ca śriyājvalan || 59.40 ||
pañkajāni ca padmāni tathānyāni sitāni ca |
utpalāni ca nīlāni bhejire vārijāṃ śriyam || 59.41 ||

* Vaidya's *sumutkruṣṭāni* emended to *samutkruṣṭāni*.

madam jahuh sitāpāngā mandam vavrdhire 'nilāh |
abhavad vyabhram ākāśam abhūc ca nibhrto 'rṇavaḥ || 59.42 ||
ṛtuparyāyāsithilair vṛttanṛttasamujjhitaiḥ |
mayūrāṅgaruhair bhūmir bahunetreva lakṣyate || 59.43 ||
svapaṅkamalainais tīraiḥ kāśapuṣpalatākulaiḥ |
haṃsasārasavinyāsair yamunā yāti samyatā || 59.44 ||

kalamāpakvasasyeṣu kedāreṣu vaneṣu ca |
sasyādā jalajādās ca mattā viruruvuḥ khagāḥ || 59.45 ||

siṣicur yāni jaladā jalena jaladāgame |
tāni śaṣpāṇy abālāni kaṭhinatvaṃ gatāni vai || 59.46 ||
tyaktvā meghamayaṃ vāsaḥ śaradguṇavidīpitaḥ |
eṣa vītamale vyomni hr̥ṣṭo vasati candramāḥ || 59.47 ||
kṣīriṇyo dviguṇaṃ gāvaḥ pramattā dviguṇaṃ vṛṣāḥ |
vanānāṃ dviguṇā lakṣmīḥ sasyair guṇavatī mahī || 59.48 ||
jyotīṃṣi ghanamuktāni padmavanti jalāni ca |
manāṃsi ca manuṣyāṇāṃ prasādam upayānti vai || 59.49 ||
asṛjat savitā vyomni nirmuktajalade bhṛśam |
śaratprajvalitaṃ tejas tīkṣṇaraśmir viśoṣayan || 59.50 ||
nīrājayitvā sainyāni niryānti vijigīṣavaḥ |
anyonyarāṣṭrābhimukhāḥ pāṛthivāḥ pṛthivīkṣitaḥ || 59.51 ||

bandhujīvābhitāmrāsu baddhapaṅkavatīṣu ca |
manas tiṣṭhati kāntāsu citrāsu vanarājīṣu || 59.52 ||
vaneṣu ca virājante pādapā vanaśobhinaḥ |
asanāḥ saptaparṇās ca kovidārās ca puṣpitāḥ || 59.53 ||
iṣusāhvā nikumbhās ca priyakāḥ svarṇakās tathā |
srmarāḥ picukās caiva ketakyaś ca samantataḥ || 59.54 ||

vrajeṣu ca viśeṣeṇa gargarodgārahāsiṣu |
śarat prakāśayoṣeva goṣṭheṣv aṭati rūpiṇī || 59.55 ||
nūnaṃ tridaśalokasthaṃ meghakālasukhoṣitam |
patatriketanaṃ devaṃ bodhayanti divaukasaḥ || 59.56 ||

śarady evaṃ susasyāyāṃ prāptāyāṃ prāvṛṣaḥ kṣaye |
arcayāma girim devaṃ gās caiva saviśeṣataḥ || 59.57 ||
sāvataṃsair viṣāṇaiś ca barhāpīḍaiś ca daṃśitaiḥ |
ghaṅṭābhiś ca pralambābhiḥ puṣpaiḥ śaradikais tathā || 59.58 ||
śivāya gāvaḥ pūjyantāṃ giriyajñāḥ pravartatāṃ |
pūjyatāṃ tridaśaiḥ śakro girir asmābhir ijjyatāṃ || 59.59 ||*
kāriṣyāmi goyajñāṃ balād api na saṃśayaḥ |

* Vaidya's *pūjyantāṃ* emended to *pūjyatāṃ*.

yadāsti mayi vaḥ prītir yadi vā suhrdo vayam || 59.60 ||
gāvo hi pūjyāḥ satataṃ sarveṣāṃ nātra saṃśayaḥ |
syāt tu sāmṇā bhavet prītir bhavatāṃ vaibhavāya ca |
tata etan mama vacaḥ kriyatām avicāritam || 59.61 ||

vaiśampāyaṇa uvāca |

dāmodaravacaḥ śrutvā hr̥ṣṭās te goṣu jīvinaḥ |
tad vāgamṛtam ākhyātāṃ pratyūcur aviśaṅkayā || 60.1 ||

tavaiśā bāla mahatī gopānām harṣavardhinī |
prīṇayaty eva naḥ sarvān buddhir vṛddhikarī nṛṇām || 60.2 ||

tvam gatis tvam ratiś caiva tvam vettā tvam parāyaṇam |
bhayeṣv abhayadas tvam nas tvam caiva suhrdām suhṛt || 60.3 ||

tvatkr̥te kṛṣṇa ghoṣo 'yaṃ kṣemo muditagokulaḥ |
kṛtsno vasati śāntārir yathā svargagatas tathā || 60.4 ||

janmaprabhṛti divyais tair vikrāntair bhuvi duṣkaraiḥ |
boddhavyāc cābhimānāc ca vismitāni manāṃsi naḥ || 60.5 ||

balena ca parārdhyena yaśasā vikrameṇa ca |
uttamas tvam ca martyeṣu deveṣv iva purāṇdaraḥ || 60.6 ||

kāntyā lakṣmyā prasādena vadanena smitena ca |
uttamas tvam ca martyeṣu deveṣv iva niśākaraḥ || 60.7 ||

veṣeṇa vapuṣā caiva bālyena caritena ca |
syāt te śaktidharas tulyo na tu kaścana mānuṣaḥ || 60.8 ||

yat tvayābhihitam vākyam giriyajñam prati prabho |
kas tal laṅghayituṃ śakto velām iva mahodadheḥ || 60.9 ||

sthitaḥ śakramahas tāta śrīmān girimahas tv ayam |
tvatpraṇīto 'dya gopānām gavām hetoḥ pravartatām || 60.10 ||

bhojanāny upakalpyantām payasaḥ peśalāni ca |
kumbhās ca viniveśyantām udapāneṣu śobhanāḥ |

lehyasya pāyasasyārthe droṇyaś ca vipulāyatāḥ || 60.11 ||
bhakṣyaṃ bhojyaṃ ca peyaṃ ca tat sarvam upanīyatām |

bhājanāni ca māṃsasya nyasyantām odanasya ca |
trirātraṃ caiva saṃdohaḥ sarvagoṣasya gr̥hyatām || 60.12 ||

viśasyantām ca paśavo bhojyā ye mahiṣādayaḥ |
pravartatām ca yajño 'yaṃ sarvagopasusaṃkulaḥ || 60.13 ||

ānandajanano ghoṣo mahān muditagokulaḥ |
tūryapraṇādagoṣaiś ca vṛṣabhāñam ca garjitaiḥ || 60.14 ||

hambhāravaiś ca vatsānām gopānām harṣavardhanaḥ |

dadhihrado ghr̥tāvartaḥ payaḥkulyāsamākulaḥ || 60.15 ||
māmsarāśīprakṛptāḍhyaḥ prakāśaudanaparvataḥ |
samprāvartata yajñāḥ sa girer gobhiḥ samākulaḥ |
tuṣṭagopajanākīrṇo gopanārīmanoharaḥ || 60.16 ||
athādhiśritaparyante paryāpte yajñasamvidhau |
yajñam gires tithau saumye cakrur gopā dvijaiḥ saha || 60.17 ||

yajanānte tad annam tu tat payo dadhi cottamam |
māmsam ca māyayā kṛṣṇo girir bhūtvā samaśnute || 60.18 ||

tarpitās cāpi viprāgryās tuṣṭāḥ sampūrṇabhojanāḥ |
uttasthuḥ prītamanasaḥ svasti vācyā yathāsukham || 60.19 ||
bhuktvā cāvabhṛthe kṛṣṇaḥ payaḥ pītvā ca kāmataḥ |
samtrpto 'smīti divyena rūpeṇa prajahāsa vai || 60.20 ||

tam gopāḥ parvatākāram divyasraganulepanam |
girimūrdhni sthitam dr̥ṣṭvā kṛṣṇam jagmuḥ pradhānataḥ || 60.21 ||
bhagavān api tenaiva rūpeṇācchāditaḥ prabhuḥ |
saha taiḥ praṇato gopair vavandātmānam ātmanā || 60.22 ||
tam ūcur vismitā gopā devam girivare sthitam |
bhagavaṃs tvadvaśe yuktā dāsāḥ kiṃ kurma kiṃkarāḥ || 60.23 ||

sa uvāca tato gopān giriḥ suprabhayā girā |

adyaprabhṛti yājyo 'ham goṣu yady asti vo dayā || 60.24 ||
aham vaḥ prathamō devaḥ sarvakāmakaraḥ śivaḥ |
mama prabhāvāc ca gavām ayutāny eva bhokṣyatha || 60.25 ||
śivas ca vo bhaviṣyāmi madbhaktānām vane vane |
raṃsye ca saha yuṣmābhir yathā divigatas tathā || 60.26 ||
ye ceme prathitā gopā nandagopādayaḥ sthitāḥ |
eṣām prītaḥ prayacchāmi gopānām vipulaḥ dhanam || 60.27 ||
paryāpnuvantu mām kṣipram gāvo vatsasamākulāḥ |
evaṃ mama parā prītir bhaviṣyati na saṃśayaḥ || 60.28 ||

tato nīrājanārtham vai vṛndaśo gokulāni ca |
parivavrur girivaram savṛṣāṇi sahasraśaḥ || 60.29 ||
tā gāvaḥ prasnutā vatsaiḥ sāpīḍastabakāṅgadāḥ |
sasragāpīḍaśṛṅgagrāḥ śataśo 'tha sahasraśaḥ || 60.30 ||

anujagmuś ca gopālāḥ kālayanto dhanāni ca |
bhacticchedānuliptāṅgā raktapītāsītāmarāḥ || 60.31 ||
mayūracitrāṅgadino bhujaiḥ praharaṇāvṛtaiḥ |
mayūrapatravṛntānām keśabandhaiḥ suyojitaiḥ |
babhrājur adhikam gopāḥ samavāye tadādbhute || 60.32 ||

anye vṛṣān āruruhur nṛtyanti smāpare mudā |
gopālās tv apare gās ca jagrhur vegagāmiṇaḥ || 60.33 ||

tasmin paryāyanirvṛtte gavāṃ nīrājanotsave |
antardhānaṃ jagāmāśu tena dehena so giriḥ || 60.34 ||
kṛṣṇo 'pi gopasahito viveśa vrajam eva ha |
giriyañāpravṛttena tenāścaryeṇa vismitaḥ || 60.35 ||

vaiśampāyana uvāca |

mahe pratihate śakraḥ sakrodhas tridaśeśvaraḥ |
saṃvartakaṃ nāma gaṇaṃ toyadānām athābravīt || 61.1 ||

bho balāhakamātāṅgāḥ śrūyatāṃ mama bhāṣitam |
yadi vo matpriyaṃ kāryaṃ rājabhaktipuraskṛtam || 61.2 ||
ete vṛndāvanagatā dāmodaraparāyaṇāḥ |
nandagopādayo gopā vidviṣanti mamotsavam || 61.3 ||
ājīvo yaḥ paras teṣāṃ gopatvaṃ ca yataḥ smṛtam |
tā gāvaḥ saptarātreṇa pīḍyantāṃ vṛṣṭimārutaiḥ || 61.4 ||
airāvatagataś cāham svayam evāmbu dāruṇam |
srakṣyāmi vṛṣṭim vātaṃ ca vajrāśānisamaprabham || 61.5 ||
bhavadbhiś caṇḍavarṣeṇa caratā mārutena ca |
hatās tāḥ savrajā gāvas tyakṣyanti bhuvi jīvitam || 61.6 ||

evam ājñāpayāṃ āsa sa sarvāñ jaladān prabhuḥ |
pratyāhate vai kṛṣṇena śāsane pākaśāsanaḥ || 61.7 ||
tatas te jaladāḥ kṛṣṇā ghoranādā bhayāvahāḥ |
ākāśaṃ chādayāṃ āsuḥ sarvataḥ parvatopamāḥ || 61.8 ||
vidyutsaṃpātajanāṃ śakracāpavibhūṣitāḥ |
tīmirāvṛtam ākāśaṃ cakrus te jaladās tadā || 61.9 ||
gajā ivānye saṃsaktāḥ kecin makaravarcasaḥ |
nāgā ivānye gagane cerur jaladapuṃgavāḥ || 61.10 ||
te 'nyonyavapuṣā baddhā nāgayūthāyutopamāḥ |
durdinaṃ vipulaṃ cakruś chādayanto nabhastalam || 61.11 ||

nṛhastanāghastānāṃ veṇūnāṃ caiva sarvaśaḥ |
dhārābhis tulyarūpābhir vavṛṣus te balāhakāḥ || 61.12 ||
samudraṃ menire taṃ hi kham ārūḍhaṃ nṛcakṣuṣaḥ |
durvigāhyam aparyantam agādhaṃ durdinaṃ mahat || 61.13 ||
na saṃpatanti khagamā dudruvur mṛgajātayaḥ |
parvatābheṣu megheṣu khe nadatsu samantataḥ || 61.14 ||
suptasūryendusadrīse meghair nabhasi dāruṇaiḥ |
ativṛṣṭena lokasya virūpam abhavad vapuḥ || 61.15 ||

meghaughair niṣprabhākāram adṛśyagrahatāarakam |
candrasūryāṃśurahitaṃ khaṃ babhūvātiniṣprabham || 61.16 ||
vāriṇā meghamuktena mucyamānena cāsakṛt |
ābabhau sarvatas tatra bhūmis toyamayī yathā || 61.17 ||
vinedur barhiṇas tatra stokakālparutāḥ khagāḥ |
vivṛddhiṃ nimnagā yātāḥ plavagāḥ saṃplavaṃ gatāḥ || 61.18 ||
garjitena ca meghānāṃ parjanyaadinadena ca |
tarjitānīva kampante tṛṇāni tarubhiḥ saha || 61.19 ||
prāpto 'ntakālo lokānāṃ prāptā caikārṇavā mahī |
iti gopagaṇā vākyaṃ vyāharanti bhayārditāḥ || 61.20 ||

hambhāravaiḥ krandaṃnā na celuḥ stambhitopamāḥ |
niṣkampasakthiśravaṇā niṣprayatnakhurānanāḥ |
hr̥ṣṭalomārdratanavaḥ kṣāmakukṣipayodharāḥ || 61.21 ||
kāścit prāṇān jahuḥ śrāntā nipetuḥ kāścid āturāḥ |
kāścit savatsāḥ patitā gāvaḥ śīkaravejitāḥ || 61.22 ||
kāścid ākramya kroḍena vatsāṃś tiṣṭhanti mātaraḥ |
vimukhāḥ śrāntasakthyaś ca nirāhārāḥ kṛśodarāḥ || 61.23 ||
petur ārtā vepamānā gāvo varṣaparājitāḥ |
vatsāś conmukhakā bālā dāmodaramukhāḥ sthitāḥ |
trāhīti vadanair dīnaiḥ kṛṣṇam ūcur ivārtavat || 61.24 ||

gavāṃ tat kadanāṃ dṛṣṭvā durdināgamajaṃ bhayam |
gopāṃś cāsannavadanān kopam kṛṣṇaḥ samādadhe || 61.25 ||
sa cintayitvā saṃrabdho dṛṣṭo yogo gavāṃ iti |
ātmānam ātmanā vākyaṃ idam āha priyaṃvadaḥ || 61.26 ||

adyāham imam utpāṭya sakānanavanam girim |
kalpayeyaṃ gavāṃ sthānam varṣatrāṇāya durdharam || 61.27 ||
ayaṃ dhṛto mayā śailo bhūmīgṛhanibhopamaḥ |
trāsyante savrajā gāvo madvaśyaś ca bhaviṣyati || 61.28 ||

evaṃ sa cintayitvā tu viṣṇuḥ satyaparākramaḥ |
bāhvor balaṃ darśayiṣyan samīpaṃ taṃ mahīdharam |
dorbhyaṃ utpāṭayām āsa kṛṣṇo girir ivāparaḥ || 61.29 ||
sa dhṛtaḥ saṃgato meghair giriḥ savyena pāṇinā |
gṛhabhāvaṃ gatas tatra gṛhākāreṇa varcasā || 61.30 ||

bhūmer utpāṭyamānasya tasya śailasya sānuṣu |
śilāḥ praśithilāś celur niṣpetuś ca sapādapāḥ || 61.31 ||
śikharair ghūrṇamānaiś ca sīdamānaiś ca sarvataḥ |*
vidhṛtaiś cocchritaiḥ śṛṅgair agamaḥ khagamo 'bhavat || 61.32 ||

* Vaidya's *ghūrṇamānaiś* emended to *ghūrṇamānaiś*.

calatprasravaṇaiḥ pārśvair meghaughair ekatām gataiḥ |
bhidyamānāśmanicayaś cacāla dharaṇīdharāḥ || 61.33 ||

na meghānām pravṛṣṭānām na śailasyāśmavarsīṇaḥ |
vividus te janā rūpaṃ vāyos tasya ca garjataḥ || 61.34 ||
meghaiḥ śikharasamdhānair jalaprasravaṇānvitaiḥ |
miśrīkrīta ivābhāti girir uddāmabarhiṇaḥ || 61.35 ||
āpluto 'yaṃ giriḥ pakṣair iti vidyādharoragāḥ |
gandharvaṛṣayaś caiva vāco muñcanti susvarāḥ || 61.36 ||

sa kṛṣṇatalavinyasto muktamūlaḥ kṣites talāt |
rītīr nirvartayām āsa kāñcanāñjanarājatīḥ || 61.37 ||
kānicic chāditānīva samkīrṇārdhāni kānicit |
girer meghaṃ praviṣṭāni tasya śṛṅgāṇi cābhavan || 61.38 ||
giriṇā kampyamānena kampitānām tu śākhinām |
puṣpam uccāvacaṃ bhūmau vyaśīryata samantataḥ || 61.39 ||
niḥsṛtāḥ pṛthumūrdhānaḥ svastikārdhavibhūṣitāḥ |
dvijihvapatayaḥ kruddhāḥ khecarāḥ khe samantataḥ || 61.40 ||
ārtiṃ jagmuḥ khagagaṇā varṣeṇa ca bhayena ca |
utpatyotpatya gaganāt punaḥ petur avānīmukhāḥ || 61.41 ||
rejuś cāroṣitāḥ simhāḥ sajalā iva toyadāḥ |
gargarā iva mathyanto neduḥ śārdūlapuṅgavāḥ || 61.42 ||

viṣamais ca samībhūtaiḥ samais cātyantadurgamaiḥ |
vyāvṛttadehaḥ sa girī ramya evopalakṣyate || 61.43 ||
abhivṛṣṭasya tair meghais tasya rūpaṃ babhūva ha |
stambhitasyeva rudreṇa tripurasya vihāyasi || 61.44 ||
bāhudaṇḍena kṛṣṇasya vidhṛtaṃ sumahat tadā |
nīlābhrapaṭalacchannaṃ tad giricchatram ābabhau || 61.45 ||
svapnāyamāno jaladair nimīlitaguhāmukhaḥ |
bāhūpadhāne kṛṣṇasya prasupta iva khe giriḥ || 61.46 ||
nirvihaṃgarutair vṛkṣair nirmayūrarutair vanaiḥ |
nirālamba ivābhāti giriḥ sa śikharair vṛtaḥ || 61.47 ||
paryastair ghūrṇamānaiś ca pracaladbhiś ca sānubhiḥ |
sajvarāṇīva śailasya vanāni śikharāṇi ca || 61.48 ||
uttamāṅgatās tasya meghāḥ pavanavāhanāḥ |
tvaryamāṇā mahendreṇa toyam mumucur akṣayam || 61.49 ||
sa lambamānaḥ kṛṣṇasya bhujāgre saghano giriḥ |
cakrārūḍha ivābhāti deśo nṛpatipīḍitāḥ || 61.50 ||
sa meghanicayas tasthau giriṃ taṃ parivārya ha |
puraṃ puraskṛtya yathā sphīto janapado mahān || 61.51 ||

niveśya taṃ kare śailaṃ tulayitvā ca sasmitam |
provāca goptā gopānām prajāpatir iva sthitāḥ || 61.52 ||

etad devair asaṃbhāvyam divyena vidhinā mayā |
kṛtam girigrhaṃ gopā nivātaśaraṇam gavām || 61.53 ||
kṣipram viśantu yūthāni gavām iha hi śāntaye |
nivāteṣu ca deṣeṣu nivasantu yathāsukham |
yathāvrajam yathāyūtham yathāsāram ca vai sukham || 61.54 ||
vibhajyatām ayam deśaḥ kṛto varṣanivāraṇaḥ |
śailotpātaṇabhūr eṣā mahatī nirmitā mayā |
trailokyam apy utsahate grasitum kiṃ punar vrajam || 61.55 ||

tataḥ kilakilāśabdo gavām hambhāravāśritaḥ |
gopānām tumulo jajñe meghanādaś ca bāhyataḥ || 61.56 ||
praviśanti tato gāvo gopair yūthaprakalpitaḥ |
tasya śailasya vipulam pradaram gahvarodaram || 61.57 ||
kṛṣṇo 'pi mūle śailasya śailastambha ivocchritaḥ |
dadhāraikena hastena śailam priyam ivātithim || 61.58 ||
tato vrajasya bhāṇḍāni yuktāni śakaṭāni ca |
viviśur varṣabhītāni tad grhaṃ girinirmitam || 61.59 ||

atidaiyam tu kṛṣṇasya dr̥ṣṭvā tat karma vajrabhṛt |
mithyāpratijño jaladān vārayām āsa vai vibhuḥ || 61.60 ||
saptarātre tu nirvṛtte dharanyām vigatotsave |
jagāma saṃvṛto meghair vṛtrahā svargam uttamam || 61.61 ||
nirvṛtte saptarātre tu tiṣye skanne śatakrateau |
gatābhre vimale vyomni divase dīptabhāskare || 61.62 ||
gāvas tenaiva mārgeṇa parijagmur gataśramāḥ |
svam ca sthānam tato ghoṣaḥ pratyayāt punar eva saḥ || 61.63 ||
kṛṣṇo 'pi tam giriśreṣṭham svasthāne sthāvarātmavān |
pṛīto niveśayām āsa dhruvāya varado vibhuḥ || 61.64 ||

vaiśampāyana uvāca |

dhṛtam govardhanam dr̥ṣṭvā paritrātam ca gokulam |
kṛṣṇasya darśanam śakro rocayām āsa vismitaḥ || 62.1 ||
sa nirjalāmbudākāram mattam madajalokṣitam |
āruhyairāvataṃ nāgam ajagāma mahītalam || 62.2 ||

sa dadarśopaviṣtam vai govardhanaśilātale |
kṛṣṇam akliṣṭakarmāṇam puruhūtaḥ puraṃdaraḥ || 62.3 ||
tam dr̥ṣya bālam mahatā tejasā dīptam avyayam |
gopaveśadharam viṣṇum parijajñe puraṃdaraḥ || 62.4 ||
tālastambhavanaśyāmam sa tam śrīvatsalakṣaṇam |
paryāptanayanaḥ śakraḥ sarvair netrair udaikṣata || 62.5 ||
dr̥ṣṭvā cainaṃ śrīyā juṣtam martyaloke 'maropamam |

sūpaviṣṭaṃ śilāpṛṣṭhe śakraḥ sa vrīḍito 'bhavat || 62.6 ||
tasyopaviṣṭasya sukham pakṣābhyāṃ pakṣipuṅgavaḥ |
antardhānagataś chāyāṃ cakāroragabhojanaḥ || 62.7 ||
taṃ vivikte nagagataṃ lokavṛttāntatparam |
upatasthe gajaṃ hitvā kṛṣṇaṃ balaniśūdanaḥ || 62.8 ||

sa samīpagatas tasya divyasraganulepanaḥ |
rarāja devarājo vai vajrapūrṇakaraḥ prabhuḥ || 62.9 ||
kirīṭeṅārkaavarṇena vidyudvidyotakāriṇā |
atha divyena madhuram vyājahāra svareṇa tam || 62.10 ||

kṛṣṇa kṛṣṇa mahābāho jñātīnāṃ nandivardhana |
atidaivaṃ kṛtaṃ karma tvayā prītimatā gavāṃ || 62.11 ||
mayā sṛṣṭeṣu megheṣu yugāntāvartakāriṣu |
yat tvayā rakṣitā gāvas tenāsmi paritoṣitaḥ || 62.12 ||
svāyaṃbhvena yogena yac cāyaṃ parvatottamaḥ |
dhr̥to veśma ivākāśe ko hy etena na vismayet || 62.13 ||

pratiśiddhe mama mahe mayeyaṃ ruṣitena vai |
ativṛṣṭiḥ kṛtā kṛṣṇa gavāṃ vai saptarātrikī || 62.14 ||
sā tvayā pratiśiddheyaṃ meghavṛṣṭir durāsadā |
devaiḥ sadānavagaṇair durnivāryā mayi sthite || 62.15 ||

aho me supriyaṃ kṛṣṇa yat tvam mānuṣadehavān |
samagraṃ vaiṣṇavaṃ tejo vinigūhasi roṣitaḥ || 62.16 ||
sādhitaṃ devatānāṃ hi manye 'haṃ kāryaṃ avyayam |
tvayi mānuṣyaṃ āpanne yuktenaivaṃ svatejasā || 62.17 ||
setsyate vīra kāryārtho na kiṃcit parihāsyate |
devānāṃ yad bhavān netā sarvakāryapurogamaḥ || 62.18 ||

ekas tvam asi lokānāṃ devānāṃ ca sanātanaḥ |
dvitīyaṃ nānupaśyāmi dhuraṃ yas te samudvahet || 62.19 ||
yathā hi puṅgavaḥ śreṣṭho magne dhuri niyujyate |
evaṃ tvam asi devānāṃ magnānāṃ dvijavāhana || 62.20 ||
tvaccharīragataṃ kṛṣṇa jagatpraharaṇaṃ tv idam |
brahmaṇā sādhu nirdiṣṭaṃ dhātubhya iva kāñcanam || 62.21 ||
svayaṃ svayaṃbhūr bhagavān buddhyātha vayasāpi vā |
na tvānugantuṃ śakto vai paṅgur drutaḥ yathā || 62.22 ||
sthāṇubhyo himavāñ śreṣṭho hradānāṃ varuṇālayaḥ |
garutmān pakṣiṇāṃ śreṣṭho devatānāṃ bhavān varaḥ || 62.23 ||

apām adhastāl loko vai tasyopari mahīdharāḥ |
nāgānāṃ upariṣṭād bhūḥ pṛthivyupari mānuṣāḥ || 62.24 ||
manuṣyalokād ūrdhvaṃ tu khagānāṃ gatiḥ ucyate |

ākāśasyopari ravir dvāraṃ svargasya bhānumān || 62.25 ||
devalokaḥ paras tasmād vimānagahano mahān |
yatrāhaṃ kṛṣṇa devānāṃ aindre vinihitaḥ pade || 62.26 ||
svargād ūrdhvaṃ brahmaloko brahmarṣigaṇasevitaḥ |
tatra somagatiś caiva jyotiṣāṃ ca mahātmanām || 62.27 ||
tasyopari gavāṃ lokaḥ sādhyās taṃ pālayanti hi |
sa hi sarvagataḥ kṛṣṇa mahākāśagato mahān || 62.28 ||
upary upari tatrāpi gatis tava tapomayī |
yāṃ na vidmo vayaṃ sarve pṛcchanto 'pi pitāmahaṃ || 62.29 ||

lokas tv arvāg duṣkṛtinām nāgalokas tu dāruṇaḥ |
pṛthivī karmaśīlānām kṣetraṃ sarvasya karmaṇaḥ || 62.30 ||
kham asthirānām viṣayo vāyunā tulyavṛttinām |
gatiḥ śamadamaḍhyānām svargaḥ sukṛtakarmaṇām || 62.31 ||
brāhme tapasi yuktānām brahmalokaḥ parā gatiḥ |
gavām eva hi goloko durārohā hi sā gatiḥ || 62.32 ||
sa tu lokas tvayā kṛṣṇa sīdamānaḥ kṛtātmanā |
dhṛto dhṛtimatā vīra nighnatopadravaṃ gavām || 62.33 ||
tad ahaṃ samanuprāpto gavāṃ vākyaena coditaḥ |
brahmanaś ca mahābhāga gauravāt tava cāgataḥ || 62.34 ||

ahaṃ bhūtapatiḥ kṛṣṇa devarājaḥ puraṃdaraḥ |
aditer garbhaparyāye pūrvajas te purātanaḥ || 62.35 ||
tejas tejasvinaś caiva yat te darśitavān ahaṃ |
megharūpeṇa tat sarvaṃ kṣantum arhasi me vibho || 62.36 ||
evaṃ kṣāntamanāḥ kṛṣṇa svena saumyena tejasā |
brahmaṇaḥ śṛṇu me vākyaṃ gavāṃ ca gajavikrama || 62.37 ||
āha tvā bhagavān brahmā gāvaś cākāśagā divi |
karmabhis toṣitā divyais tava saṃrakṣaṇādibhiḥ || 62.38 ||

bhavatā rakṣitā gāvo gobhir lokāś ca rakṣitāḥ |
yad vayaṃ puṃgavaiḥ sārdhaṃ vardhāmaḥ prasavais tathā || 62.39 ||
karṣakān puṃgavair vāhyair medhyena haviṣā surān |
śriyaṃ śakṛtpavitreṇa tarpayisyāma kāmagaḥ || 62.40 ||
tad asmākaṃ gurus tvam hi prāṇadaś ca mahābala |
adyaprabhṛti no rājā tvam indro vai bhaviṣyasi || 62.41 ||

tasmāt tvam kāñcanaiḥ pūrṇair divyasya payaso ghaṭaiḥ |
ebhis tvam abhiṣicyasva mayā hastāvanāmitaiḥ || 62.42 ||
ahaṃ kilendro devānām tvam gavām indratām gataḥ |
govinda iti lokās tvām stoṣyanti bhuvī śāśvatam || 62.43 ||
mamopari yathendras tvam sthāpito gobhir īśvaraḥ |
upendra iti kṛṣṇa tvām gāsyanti divi devatāḥ || 62.44 ||

ye ceme vārṣikā māsās catvāro vihitā mama |
eṣām ardhaṃ prayacchāmi śaratkālaṃ tu paścimam || 62.45 ||
adyaprabhṛti māsau dvau jñāsyanti mama mānavāḥ |
varṣārdhe ca dhvajo nityaṃ tataḥ pūjām avāpsyati |
mamāmbuprabhavaṃ darpaṃ tadā tyakṣyanti barhinaḥ || 62.46 ||
alpavīryamadās caiva ye cānye meghanādinah |
śāntiṃ sarve gamiṣyanti jalakālavicāriṇah || 62.47 ||
triśaṅkvagastyacaritām āśāṃ ca vicariṣyati |
sahasraraśmir ādityas tāpayan svena tejasā || 62.48 ||

tataḥ śaradi yuktāyām maunamūkeṣu barhiṣu |*
yāvat sukhataraṣi toyair vipluteṣu pluteṣu ca || 62.49 ||
mattakrauñcapraṇādeṣu matteṣu vṛṣabheṣu ca |
goṣu caiva prahrṣṭāsu kṣarantīṣu payo bahu || 62.50 ||
nivṛtteṣu ca megheṣu niryātya jagato jalam |
ākāṣe śastrasaṃkāṣe haṃseṣu vicaratsu ca || 62.51 ||
jātapadmeṣu toyeṣu vāpīṣu ca saritsu ca |
kalamāvanatāgrāsu pakvakedārapaṅktiṣu || 62.52 ||
madhyasthaṃ salilārambhaṃ kurvantīṣu nadīṣu ca |
sasasyāyām ca sīmāyām manoharyām muner api || 62.53 ||
pṛthivyām pṛthurāṣṭrāyām ramāyām varṣasaṃkṣaye |
śrīmatṣu paṅktimārgeṣu phalavatsu tṛṇeṣu ca |
ikṣumatsu ca deṣeṣu pravṛtteṣu makheṣu ca || 62.54 ||
tataḥ pravartsyate puṇyā śarat suptotthite tvayi |
loke 'smin kṛṣṇa nikhile yathaiva tridive tathā || 62.55 ||

narās tvām caiva mām caiva dhvajākārāsu yaṣṭiṣu |
mahendraś cāpy upendraś ca mahīyetām mahītale || 62.56 ||
ye cāvayoḥ sthitā vṛtte mahendropendrasaṃjñite |
mānavāḥ praṇamiṣyanti teṣām nāsty anayāgamaḥ || 62.57 ||

tataḥ śakras tu tān gṛhya ghaṭān divyapayodharān |
abhiṣekeṇa govindaṃ yojayām āsa yogavit || 62.58 ||

drṣṭvā tam abhiṣicyantaṃ gāvas tāḥ saha yūthapaiḥ |
stanaiḥ prasnavasaṃyuktaiḥ siṣicuḥ kṛṣṇam avyayam || 62.59 ||
meghāś ca divi muktābhiḥ sāmṛtābhiḥ samantataḥ |
siṣicus toyadhārābhir abhiṣicyantaṃ avyayam || 62.60 ||
vanaspatīnām sarveṣām susrāvendunibhaṃ payaḥ |
vavarṣuḥ puṣpavarṣaṃ ca nedus tūryāṇi cāmbare || 62.61 ||
stuvanti munayaḥ sarve vāgbhir mantraparāyaṇāḥ |
ekārṇavavimuktaṃ ca dadhāra vasudhā vapuḥ || 62.62 ||

* Vaidya's *yuktānām* emended to *yuktāyām*.

prasādam sāgarā jagmur vavur vātā jagaddhitāḥ |
ītayaḥ praśamaḥ jagmur jagmur nirvairatām nṛpāḥ || 62.63 ||
mārgastho vibabhau bhānuḥ somo yogena saṃgataḥ |
pravālapuṣpaśabalāḥ phalavantaś ca pādapāḥ || 62.64 ||
madam prasusruvur nāgā yātās toṣaṃ vane mṛgāḥ |
alamkṛtā gātraruhair dhātubhir bhānti parvatāḥ || 62.65 ||
devalokopamo lokas tṛpto 'mṛtasutarpitaḥ |
āsīt kṛṣṇābhīṣeke hi divyasvargarasokṣitaḥ || 62.66 ||

abhiṣiktaṃ tu taṃ gobhiḥ śakro govindam avyayam |
divyaśuklāmaradharam devarājo 'bravīd idam || 62.67 ||

eṣa me prathamāḥ kṛṣṇa niyogo goṣu yaḥ kṛtaḥ |
śrūyatām aparaṃ cāpi mamāgamanakāraṇam || 62.68 ||
kṣipraṃ saṃsādhyatām kamsaḥ keśī ca turagādhamāḥ |
ariṣṭaś ca madāviṣṭo rājarājyaṃ tataḥ kuru || 62.69 ||

pitṛṣvasari jātas te mamāmśo 'ham iva sthitaḥ |
sa te rakṣyaś ca mānyaś ca sakhye ca viniyujyatām || 62.70 ||
tvayā hy anugrhitāḥ sa tava vṛttānuvartakaḥ |
tvadvaśe vartamānaḥ sa prāpsyate vipulaṃ yaśaḥ || 62.71 ||
bhāratasya ca vaṃśasya sa variṣṭho dhanurdharaḥ |
bhaviṣyaty anurūpaś ca tvām rte na ca raṃsyate || 62.72 ||

bhāratam tvayi cāsaktaṃ tasmimś ca puruṣottame |
ubhābhyām api saṃyoge yāsyanti nidhanaṃ nṛpāḥ || 62.73 ||
pratijñātaṃ ca me kṛṣṇa ṛṣimadhye sureṣu ca |
mama putro 'rjuno nāma jātaḥ kuntyām kurūdvahaḥ || 62.74 ||
so 'strāṇām pāratanrajñāḥ śreṣṭhaś cāpavikarṣaṇe |
taṃ pravekṣyanti vai sarve rājānaḥ śastrayodhinaḥ || 62.75 ||
akṣauhiniyaś ca śūrāṇām rājñām saṃgrāmaśālinām |
samare rājadharmaṇa yojayiṣyanti mṛtyunā || 62.76 ||
tasyāstracaritaṃ mārgaṃ dhanuṣo lāghavena ca |
nānuyāsyanti rājāno devā vā tvām vinā prabho || 62.77 ||
sa te bandhuḥ sahāyaś ca saṃgrāmeṣu bhaviṣyati |
tasya yogo vidhātavyas tvayā govinda matkṛte || 62.78 ||
draṣṭavyaḥ sa yathāham vai tvayā mānyaś ca nityaśaḥ |
jñātā tvam eva lokānām arjunasya ca nityaśaḥ || 62.79 ||
tvayā hi nityaṃ rakṣyaḥ sa āhaveṣu mahatsu ca |
rakṣitasya tvayā tasya na mṛtyuḥ prabhaviṣyati || 62.80 ||

arjunaṃ viddhi mām kṛṣṇa mām caivātmānam ātmanā |
ātmā te 'ham yathā śaśvat tathaiva tava so 'rjunaḥ || 62.81 ||
tvayā lokān imāñ jivā baler hastāt tribhiḥ kramaiḥ |

devatānām kṛto rājā purā jyeṣṭhakramād aham || 62.82 ||
tvām ca satyamayaṃ jñātvā satyeṣṭaṃ satyavikramam |
satyenopetya devā vai yojayanti ripukṣaye || 62.83 ||
so 'rjuno nāma me putraḥ pitus te bhaginīsutaḥ |
iha sauhṛdatām yātu bhūtvā sahacaraḥ purā || 62.84 ||
tasya te yudhyataḥ kṛṣṇa svasthāne 'tha gr̥he 'pi vā |
voḍhavyā puṃgaveneva dhūḥ sarvā raṇavāhinī || 62.85 ||

kaṃse vinihate kṛṣṇa tvayā bhāvvyarthadarśinā |
abhitas tan mahad yuddhaṃ bhaviṣyati mahīkṣitām || 62.86 ||
tatra teṣāṃ nṛvīrāṇām atimānuṣakarmanām |
vijayasyārjuno bhoktā yaśasā tvam tu yokṣyase || 62.87 ||
etan me kṛṣṇa kārtsnyena kartum arhasi bhāṣitam |
yady aham te surāś caiva satyaṃ ca priyam acyuta || 62.88 ||

śakrasya vacanaṃ śrutvā kṛṣṇo govindatām gataḥ |
prītena manasā yuktaḥ prativākyam jagāda ha || 62.89 ||

prīto 'smi darśanād eva tava śakra śacīpate |
yat tvayābhīhitam cedam na kiṃcit parihāsyate || 62.90 ||
jānāmi bhavato bhāvaṃ jānāmy arjunasaṃbhavam |
jāne pitṛṣvasā dattā pāṇḍor vasumatīpateḥ || 62.91 ||
yudhiṣṭhiram ca jānāmi kumāraṃ dharmanirmitam |
bhīmasenaṃ ca jānāmi vāyoḥ saṃtānajām tanum || 62.92 ||
aśvibhyām sādhu jānāmi sṛṣṭaṃ putradvayaṃ śubham |
nakulaṃ sahadevaṃ ca mādryāḥ kuṣṭhibhavāv ubhau || 62.93 ||
kānīnaṃ cāpi jānāmi savituh prathamam sutam |
pitṛṣvasari kaṇam vai prasūtam sūtatām gatam || 62.94 ||
dhārtarāṣṭrās ca me sarve viditā yuddhakāṅkṣiṇaḥ |
pāṇḍor uparamam caiva śāpāsaninipātajam || 62.95 ||

tad gaccha tridivam śakra sukhāya tridivaukasām |
nārjunasya ripuḥ kaścin mamāgre prabhaviṣyati || 62.96 ||
arjunārthe ca tām sarvān pāṇḍavān akṣatām yudhi |
kuntyā niryātayiṣyāmi nivṛtte bhārate mṛdhe || 62.97 ||
yac ca vakṣyati mām śakra tanūjas tava so 'rjunaḥ |
bhṛtyavat tat kariṣyāmi tava snehena yantritaḥ || 62.98 ||

satyasaṃdhasya tac chrutvā priyam prītasya bhāṣitam |
kṛṣṇasya sāksāt tridivam jagāma tridaśeśvaraḥ || 62.99 ||

vaiśampāyana uvāca |

gate śakre tataḥ kṛṣṇaḥ pūjyamāno vrajaukasaiḥ |

govardhanadharah śrīmān viveśa vrajam eva ha || 63.1 ||
taṃ sma vṛddhābhinandanti jñātayaś ca sahoṣitāḥ |

dhanyāḥ smo 'nugrhitāḥ smas tvaddhṛtena nadena ha || 63.2 ||
gāvo varṣabhayāt tīrṇā vyaṃ tīrṇā mahābhayāt |
tava prasādād govinda devatulya mahādyute || 63.3 ||

amānuṣāṇi karmāṇi tava paśyāma gopate |
dhāraṇenāśya śailasya vidmas tvāṃ kṛṣṇam avyayam || 63.4 ||
kas tvam bhavasi rudrāṇāṃ marutāṃ vā mahābala |
vasūnāṃ vā kimarthaṃ ca vasudevaḥ pitā tava || 63.5 ||
vane ca bālakṛdā te janma cāsmāsu garhitam |
kṛṣṇa divyā ca te ceṣṭā śaṅkitāni manāṃsi naḥ || 63.6 ||
kimarthaṃ gopaveṣeṇa ramase 'smāsu garhitam |
lokapālopamaś caiva gās tvam kiṃ parirakṣasi || 63.7 ||
devo vā dānavo vā tvam yakṣo gandharva eva vā |
asmākaṃ bāndhavo jāto yo 'si so 'si namo 'stu te || 63.8 ||
kenacid yadi kāryeṇa vasasīha yadṛcchayā |
vyaṃ tavānugāḥ sarve bhavantaṃ śaraṇaṃ gatāḥ || 63.9 ||

gopānāṃ vacanaṃ śrutvā kṛṣṇaḥ padmanibhekṣaṇaḥ |
pratyuvāca smitaṃ kṛtvā jñātīn sarvān samāgatān || 63.10 ||

yathā manyanti mām sarve bhavanto bhīmavikramāḥ |
tathāhaṃ nāvagantavyaḥ svajātīyo 'smi bāndhavaḥ || 63.11 ||
yadi tv avaśyaṃ śrotavyaḥ kālaḥ sampratipālyatām |
tato bhavantaḥ śroṣyanti mām ca drakṣyanti tattvataḥ || 63.12 ||
yady ahaṃ bhavatām ślāghyo bāndhavo devasaprabhaḥ |
parijñānena kiṃ kāryam yady eṣo 'nugraho mama || 63.13 ||

evam uktās tu te gopā vasudevasutena vai |
baddhamaunā diśaḥ sarve bhejire pihitānanāḥ || 63.14 ||

kṛṣṇas tu yauvanaṃ drṣṭvā niśi candramaso navam |
śāradīnāṃ niśānāṃ ca manaś cakre ratim prati || 63.15 ||
sa karīṣāṅgarāgāsu vrajarathyāsu vīryavān |
vṛṣāṇāṃ jātārāgāṇāṃ yuddhāni samayojayat || 63.16 ||
gopālāṃś ca balodagrān yodhayām āsa vīryavān |
vane sa vīro gās caiva jagrāha grāhavad vibhuḥ || 63.17 ||
yuvatyo gopakanyās ca rātrau saṃkālya kālavit |
kaiśorakaṃ mānayānaḥ saha tābhir mumoda ha || 63.18 ||

tās tasya vadanāṃ kāntaṃ kāntā gopastriyo niśi |
pibanti nayanākṣepair gāṃ gatāṃ śaśinaṃ yathā || 63.19 ||

haritālārdrapītena kauśeyena ca bhāsvatā |
bhadravastreṇa vasitaḥ kṛṣṇaḥ kāntataro 'bhavat || 63.20 ||
sa baddhāṅgadaniryūhaś citrayā vanamālayā |
śobhamāno hi govindaḥ śobhayām āsa taṃ vrajam || 63.21 ||
namo dāmodarāyeti gopakanyās tadābruvan |
vicitraṃ caritaṃ ghoṣe dṛṣṭvā tat tasya bhāsvataḥ || 63.22 ||
tās taṃ payodharottānair urobhiḥ samapīḍayan |
bhrāmitākṣaiś ca vadanair nirīkṣante varāṅganāḥ || 63.23 ||
tā vāryamānāḥ pitṛbhir bhrāṭṛbhir mātṛbhis tathā |
kṛṣṇaṃ gopāṅganā rātrau mṛgayanti ratipriyāḥ || 63.24 ||
tās tu paṅktīkṛtāḥ sarvā ramayanti manoramam |
gāyantyāḥ kṛṣṇacaritaṃ dvamdvāśo gopakanyakāḥ || 63.25 ||

kṛṣṇalīlānukārīnyāḥ kṛṣṇapraṇihitekṣaṇāḥ |
kṛṣṇasya gatigāminyas taruṇyas tā varāṅganāḥ || 63.26 ||
vaneṣu tālahastāgraiḥ kuṭṭayantyas tathāparāḥ |
cerur vai caritaṃ tasya kṛṣṇasya vrajayoṣitaḥ || 63.27 ||
tās tasya nṛtyaṃ gītaṃ ca vilāsasmitavīkṣitam |
muditās cānukurvantyaḥ krīḍanti vrajayoṣitaḥ || 63.28 ||
bhāvaniṣpannamadhuraṃ gāyantyas tā varāṅganāḥ |
vrajaṃ gatāḥ sukhaṃ cerur dāmodaraparāyaṇāḥ || 63.29 ||

karīṣapāṃsudigdhanḅgyas tāḥ kṛṣṇam anuvavrire |
ramayantyo yathā nāgaṃ sapramodāḥ kareṇavaḥ || 63.30 ||
tam anyā bhāvavikacair netraiḥ prahasitānanāḥ |
pibanty atrṛptā vanitāḥ kṛṣṇaṃ kṛṣṇamṛgeḥkṣaṇāḥ || 63.31 ||
mukham asyāparā vīkṣya tṛṣitā gopakanyakāḥ |
ratyantaratagatā rātrau pibanti ratilālasāḥ || 63.32 ||
hāheti kurvatas tasya prahrṣṭās tā varāṅganāḥ |
jagrḥhur niḥṣṛtāṃ vāṇīm sāmnā dāmodariritām || 63.33 ||

tāsāṃ grathitasīmantā raticintākulīkṛtāḥ |
cāru visraṃsire keśāḥ kucāgre gopayoṣitām || 63.34 ||
evaṃ sa kṛṣṇo gopīnāṃ cakravālair alamkṛtaḥ |
śāradīṣu sacandrāsu niśāsu mumude sukhī || 63.35 ||

vaiśampāyana uvāca |

pradoṣārdhe kadācit tu kṛṣṇe ratiparāyaṇe |
trāsayan samado goṣṭhān ariṣṭaḥ pratyadrīṣyata || 64.1 ||

nirvāṇāṅgārameghābhas tīkṣṇaśṛṅgo 'rkalocanaḥ |
kṣuratīkṣṇāgracaraṇaḥ kālaḥ kāla ivāparaḥ || 64.2 ||
lelihānaḥ sanīṣeṣaṃ jihvayauṣṭhau punaḥ punaḥ |

garvitāviddhalāṅgūlaḥ kaṭhinaskandhabandhanaḥ || 64.3 ||
kakudodagranirmāṇaḥ pramāṇād duratikramaḥ |
śakṛnmūtropalīptāṅgo gavām udvejano bhṛśam || 64.4 ||
mahākāṭiḥ sthūlamukho dr̥dhajānur mahodaraḥ |
viśāṇāvalgitagatir lambatā kaṇṭhacarmanā || 64.5 ||
gavāroheṣu capalas tarughātāṅkitānanaḥ |
yuddhasajjaviśāṇāgro dviśadvṛṣabhasūdanaḥ || 64.6 ||
ariṣṭo nāma hi gavām ariṣṭo dāruṇākṛtiḥ |
daityo vṛṣabharūpeṇa goṣṭhān viparidhāvati || 64.7 ||

pātayāno gavām garbhān dr̥pto gacchaty anārtavam |
bhajamānaś ca capalo gr̥ṣṭiḥ sampracacāra ha || 64.8 ||
śr̥ṅgapraharāṇo raudraḥ praharan goṣu durmadaḥ |
goṣṭheṣu na ratim lebhe vinā yuddham sa govṛṣaḥ || 64.9 ||

etasminn eva kāle tu gāvah kṛṣṇasamīpagāḥ |
trāsāyām āsa duṣṭātmā vaivasvatapathe sthitaḥ || 64.10 ||
sendrāsanir ivāmbhodo nardamāno mahāvṛṣaḥ |
cakāra nirvṛṣam goṣṭham nirvatsaśīsupumgavam || 64.11 ||
tālaśabdena tam kṛṣṇaḥ simhanādaiś ca mohayan |
abhyadhāvata govindo daityaṃ vṛṣabharūpiṇam || 64.12 ||

sa kṛṣṇam govṛṣo dr̥ṣṭvā hr̥ṣṭalāṅgūlalocanaḥ |
ruṣitas talaśabdena yuddhākāṅkṣī nanarda ha || 64.13 ||
tam āpatantam udvṛttam dr̥ṣṭvā vṛṣabhadānavam |
tasmāt sthānān na vyacalat kṛṣṇo girir ivācalaḥ || 64.14 ||
vṛṣaḥ kakṣayor dr̥ṣṭim praṇidhāya dhṛtānanaḥ |
kṛṣṇasya nidhanākāṅkṣī tūrṇam abhyutpapāta ha || 64.15 ||

tam āpatantam pramukhe pratijagrāha durdharam |
kṛṣṇaḥ kṛṣṇāñjananibham vṛṣam prati vṛṣopamaḥ || 64.16 ||
sa saṃsaktas tu kṛṣṇena vṛṣeṇeva mahāvṛṣaḥ |
mumoca vaktrajāṃ phenam nastato 'tha sa śabdavat || 64.17 ||
tāv anyonyāvaruddhāṅgau yuddhe kṛṣṇavṛṣāv ubhau |
rejatur meghasamaye saṃsaktāv iva toyadau || 64.18 ||

tasya darpabalaṃ hatvā kṛtvā śr̥ṅgāntare padam |
apīḍayad ariṣṭasya kaṇṭham klinnam ivāmbaram || 64.19 ||
śr̥ṅgam cāsya punaḥ savyam utpāṭya yamadaṇḍavat |
tenaiva prāharad vaktre sa mamāra bhṛśam hataḥ || 64.20 ||
vibhinnaśr̥ṅgo bhagnāsyo bhagnaskandhaś ca dānavaḥ |
papāta rudhirodgārī sām̐budhāra ivāmbudaḥ || 64.21 ||

govindena hataṃ dr̥ṣṭvā dr̥ptaṃ vṛṣabhadānavam |

sādhu sādhu iti bhūtāni tat karmāsyābhituṣṭuvuḥ || 64.22 ||
sa copendro vṛṣaṃ hatvā kāntavaktro niśāmukhe |
aravindābhanayanāḥ punar eva rarāja ha || 64.23 ||
te 'pi govṛttayaḥ sarve kṛṣṇaṃ kamalalocanam |
upāsāṃ cakrire hr̥ṣṭāḥ svarge śakram ivāmarāḥ || 64.24 ||

vaiśampāyana uvāca |

kṛṣṇaṃ vrajagataṃ śrutvā vardhamānam ivānalām |
udvegam agamat kaṃsaḥ śaṅkamānas tato bhayam || 65.1 ||
pūtanāyāṃ hatāyāṃ ca kāliye ca parājite |
dhenuke pralayaṃ nīte pralambe ca nipātite || 65.2 ||
dhr̥te govardhane caiva viphale śakraśāsane |
goṣu trātāsu ca tathā spṛhaṇīyena karmaṇā || 65.3 ||
kakudmini hate 'riṣṭe gopeṣu muditeṣu ca |
dṛśyamāne vināśe ca saṃnikṛṣṭe mahābhaye || 65.4 ||
karṣaṇena ca vṛkṣābhyāṃ bālenābālakarmaṇā |
acintyaṃ karma tac chrutvā vardhamāneṣu śatruṣu || 65.5 ||
prāptāriṣṭam ivātmānaṃ mene sa mathureśvaraḥ |
visaṃjñendriyabhūtātmā gatāsupratimo 'bhavat || 65.6 ||

tato jñātīn samānāyya pitaraṃ cograśāsanaḥ |
niśi stimitamūkāyāṃ mathurāyāṃ janādhipaḥ || 65.7 ||
vasudevaṃ ca devābhaṃ kahvaṃ cāhūya yādavam |
satyakaṃ dārukaṃ caiva kahvāvarajam eva ca || 65.8 ||
bhojaṃ vaitaraṇaṃ caiva vikadruṃ ca mahābalaṃ |
bhayesakhaṃ ca rājānaṃ vipṛthum ca pṛthuśriyam || 65.9 ||
babhruṃ dānapatiṃ caiva kṛtavarmānaṃ eva ca |
bhūritejasam akṣobhyaṃ bhūriśravasam eva ca || 65.10 ||
etān sa yādavān sarvān ābhāṣya śṛṇuteti ca |
ugrasenasuto rājā provāca mathureśvaraḥ || 65.11 ||

bhavantaḥ sarvakāryajñāḥ sarvaśāstraviśāradaḥ |
nyāyavṛttāntakuśalās trivargasya pravartakāḥ || 65.12 ||
kartavyānāṃ ca kartāro lokasya vibudhopamāḥ |
parvatā iva niṣkampā vṛtte mahati tasthuṣāḥ || 65.13 ||
adambhavṛttayaḥ sarve gurukarmasu codyatāḥ |
rājamantradharāḥ sarve sarve dhanuṣi pāragāḥ || 65.14 ||
yaśaḥpradīpā lokānāṃ vedārthānāṃ vivakṣavaḥ |
āśramānāṃ nisargajñā varṇānāṃ kramapāragāḥ || 65.15 ||
pravaktāraḥ suniyatā netāro nayadarśinaḥ |
bhattāraḥ pararāṣṭrānāṃ trātāraḥ śaraṇārthinām || 65.16 ||
evam akṣatacāritraiḥ śrīmadbhir uditoditaiḥ |
dyaaur api anugṛhītā syād bhavadbhiḥ kiṃ punar mahī || 65.17 ||

ṛṣṇām iva vo vṛttaṃ prabhāvo marutām iva |
rudrāṇām iva vaḥ krodho dīptir aṅgirasām iva || 65.18 ||
vyāvartamānaṃ sumahad bhavadbhiḥ khyātakīrtibhiḥ |
dhṛtaṃ yadukulaṃ vīrair bhūtaṃ parvatair iva || 65.19 ||
evaṃ bhavatsu yukteṣu mama cittānuvartīṣu |
vardhamāno mamānartho bhavadbhiḥ kim upekṣitaḥ || 65.20 ||

eṣa kṛṣṇa iti khyāto nandagopasuto vraje |
vardhamāna ivāmbhodo mūlaṃ naḥ parikṛntati || 65.21 ||
anamātyasya śūnyasya cārāndhasya mamaiva tu |
kāraṇān nandagopasya sa suto gopito gr̥he || 65.22 ||
upekṣita iva vyādhiḥ pūryamāṇa ivāmbudaḥ |
nadan megha ivoṣṇānte sa durātmā vivardhate || 65.23 ||
tasya nāhaṃ gatim jāne na yogaṃ na parāyaṇam |
nandagopasya bhavane jātasyādbhutakarmaṇaḥ || 65.24 ||

kiṃ tad bhūtaṃ samutpannaṃ devāpatyaṃ na vidmahe |
atidevair amānuṣyaiḥ karmabhiḥ so 'numīyate || 65.25 ||
pūtanā śakunī bālye śīśunā stanapāyinā |
stanapānepsunā pītā prāṇaiḥ saha durāsadā || 65.26 ||
yamunāyāṃ hrade nāgaḥ kāliyo damitas tathā |
rasātalacaro nītaḥ kṣaṇenādarśanaṃ hradāt |
nandagopasuto yogaṃ kṛtvā ca punar utthitaḥ || 65.27 ||
dhenukas tālaśikharāt pātito jīvitaṃ vinā || 65.28 ||
pralambaṃ yaṃ mṛdhe devā na śekur abhivīkṣitum |
bālena muṣṭinaikena sa hataḥ prākṛto yathā || 65.29 ||
vāsavasyotsavaṃ bhāṅktvā varṣaṃ vāsavaroṣajam |
nirjalaṃ gokulaṃ kṛtvā dhṛto govardhano giriḥ || 65.30 ||
hataḥ tv ariṣṭo balavān viśṛṅgaś ca kṛto vraje |
abālo bālyam āsthāya ramate bālalīlayā || 65.31 ||

prabandhaḥ karmaṇām eṣa tasya govrajavāsinaḥ |
saṃnikṛṣṭaṃ bhayaṃ caiva keśino mama ca dhruvam || 65.32 ||
bhūtapūrvaś ca me mṛtyuḥ sa nūnaṃ pūrvadaihikaḥ |
yuddhakāṅkṣī hi sa yathā tiṣṭhatīva mamāgrataḥ || 65.33 ||
kva ca gopatvam aśubhaṃ mānuṣyaṃ mṛtyudurbalam |
kva ca devaprabhāvena krīḍitavyaṃ vraje mama || 65.34 ||
aho nīcena vapuṣā cchādayitvātmano vapuḥ |
ko 'py eṣa ramate devaḥ śmaśānastha ivānalaḥ || 65.35 ||

śrūyate hi purā viṣṇuḥ surāṇāṃ kāraṇāntare |
vāmanena tu rūpeṇa jahāra pṛthivīm imām || 65.36 ||
kṛtvā kesariṇo rūpaṃ viṣṇunā prabhaviṣṇunā |

hato hiraṇyakaśipur dānavānām pitāmahaḥ || 65.37 ||
acintyaṃ rūpam āsthāya śvetaśailasya mūrdhani |
bhavena cyāvitā daityāḥ purā tat tripuraṃ ghnatā || 65.38 ||
pālito guruputreṇa bhārgavo ṅgirasena vai |
praviśya cāsurīm māyām anāvṛṣṭim cakāra ha || 65.39 ||
anantaḥ śāśvato devaḥ sahasravadano ṽvyayaḥ |
vārāhaṃ rūpam āsthāya ujjahārārṇavān mahīm || 65.40 ||
amṛte nirmite pūrvam viṣṇuḥ strīrūpam āsthitaḥ |
surāṇām asurāṇām ca yuddhaṃ cakre sudāruṇam || 65.41 ||
amṛtārthe purā cāpi devadaityasamāgame |
dadhāra mandaraṃ viṣṇur akūpāra iti śrutiḥ || 65.42 ||
caturdhā tejaso bhāgaṃ kṛtvā dāśarathe grhe |
sa eva rāmasaṃjño vai rāvaṇaṃ vyaśasat tadā || 65.43 ||

evam eṣa nikṛtyā vai tattadrūpam upāgataḥ |
sādhayaty ātmanaḥ kāryaṃ surāṇām arthasiddhaye || 65.44 ||
tad eṣa nūnaṃ viṣṇur vā śakro vā marutām varaḥ |
matsādhanepsayā prāpto nārado mām yad uktavān || 65.45 ||

atra me śaṅkate buddhir vasudevaṃ prati prabho |
asya buddhiviśeṣeṇa vayaṃ kātaraṭām gatāḥ || 65.46 ||
ahaṃ hi khaṭvāṅgavane nāradena samāgataḥ |
dviṭīyaṃ sa hi mām vipraḥ punar evābravīd vacaḥ || 65.47 ||

yat tvayānuṣṭhito yatnaḥ kaṃsa garbhakṛte mahān |
vasudevena te rātrau karma tad viphalīkṛtam || 65.48 ||
dārikā yā tvayā rātrau śilāyām kaṃsa pātita |
tām yaśodāsutām viddhi kṛṣṇaṃ ca vasudevajam || 65.49 ||
rātrau vyāvartitāv etau garbhau tava vadhāya vai |
vasudevena saṃdhāya mitrarūpeṇa śatruṇā || 65.50 ||

sā tu kanyā yaśodāyā vindhye parvatasattame |
hatvā śumbhaniśumbhau dvau dānavau nagacāriṇau || 65.51 ||
kṛtābhiṣekā varadā bhūtasamghaniṣevitā |
arcyate dasyubhir ghorair mahāpaśubalipriyā || 65.52 ||
surāpiśitapūrṇābhyām kumbhābhyām upaśobhitā |
mayūrāṅgadacitrais ca barhabhārais ca bhūṣitā || 65.53 ||

dr̥ptakukuṭasaṃnādaṃ vanam vāyasanāditam |
chāgayūthais ca saṃpūrṇam aviruddhais ca pakṣibhiḥ || 65.54 ||
siṃhavyāghravarāhāṇām nādena pratināditam |
vṛkṣagambhīranibidaṃ kāntāraiḥ sarvato vṛtam || 65.55 ||
divyabhṛṅgāracamarair ādarśais ca vibhūṣitam |
devatūryaninādais ca śataśaḥ pratināditam |

sthānaṃ tasyā nage vindhye nirmitaṃ svena tejasā || 65.56 ||
ripūṇāṃ trāsajananī nityaṃ tatra manorame |
vasate paramaprītā daivatair api pūjitā || 65.57 ||

yas tv ayaṃ nandagopasya kṛṣṇa ity ucyate sutaḥ |

atra me nāradaḥ prāha sumahat karma kāraṇam || 65.58 ||
dviṭīyo vasudevād vai vāsudevo bhaviṣyati |
sa hi te sahaḥo mṛtyur bāndhavaś ca bhaviṣyati || 65.59 ||

sa eva vāsudevo vai vasudevasuto balī |
bāndhavo dharmato mahyaṃ hrdayenāntako ripuḥ || 65.60 ||
yathā hi vāyaso mūrdhni padbhyāṃ yasyaiva tiṣṭhati |
netre tudati tasyaiva vaktreṇāmiṣagṛddhinā || 65.61 ||
vasudevas tathaiṅvāyaṃ saputraḥ sahabāndhavaḥ |
chinatti mama mūlāni bhunkte ca mama pārśvataḥ || 65.62 ||
bhrūṇahatyāpi saṃtāryā govadhaḥ strīvadho 'pi vā |
na kṛtaghnasya loko 'sti bāndhavasya viśeṣataḥ || 65.63 ||
patitānugataṃ mārgaṃ niṣevaty acireṇa saḥ |
yaḥ kṛtaghno 'nubandhena prītiṃ vahati dāruṇām || 65.64 ||
narakādhyuṣitaḥ panthā gantavyas tena dāruṇaḥ |
apāpe pāpahṛdayo yaḥ pāpam anutiṣṭhati || 65.65 ||

ahaṃ vā svajanaḥ ślāghyaḥ sa vā ślāghyatarāḥ sutaḥ |
niyamair guruvṛttena tvayā bāndhavaḥ kāmīyā || 65.66 ||
hastināṃ kalahe ghore vadham ṛchchanti vīrudhaḥ |
yuddhavyuparame te tu sahaśnanti mahāvane || 65.67 ||
bāndhavanām api tathā bhedaḥ kale samutthite |
vadhyate yo 'ntaraprepsuḥ svajano yāti vikriyām || 65.68 ||

kalis tvam hi vināśāya mayā puṣṭo vijānatā |
vasudeva kulasyāsyā yad virodhayase bhṛṣam |
amarṣī vairaśīlāś ca sadā pāpamatiḥ śaṭhaḥ || 65.69 ||
sthāne yadukulaṃ mūḍha śocanīyaṃ tvayā kṛtam |
vasudeva vṛthāvṛddha yan mayā tvam puraskṛtaḥ || 65.70 ||
śvetena śirasā vṛddho naiva varṣaśatī bhavet |
yasya buddhiḥ pariṇatā sa vai vṛddhatamo nṛṇām || 65.71 ||
tvam tu karkaśaśīlāś ca buddhyā ca na bahuśrutaḥ |
kevalaṃ vayasā vṛddho yathā śaradi toyadaḥ || 65.72 ||

kiṃ ca tvam sādhu jānīṣe vasudeva vṛthāmate |
hate kaṃse mama suto mathurām pālayiṣyati || 65.73 ||
chinnāśas tvam vṛthāvṛddha mithyā hy evaṃ vicāritam |
jijīviṣur na sa hy asti yo hi tiṣṭhen mamāgrataḥ || 65.74 ||

prahartukāmo viśvaste yas tvam svasthena cetasā |
tat te pratikariṣyāmi putrayos tava paśyataḥ || 65.75 ||

na me vṛddhavadhaḥ kaścid dvijastrīvadha eva vā |
kṛtapūrvaḥ kariṣye vā viśeṣeṇa tu bāndhave || 65.76 ||
iha tvam jātasamvṛddho mama pitrā vivardhitaḥ |
pitṛṣvasur me bhartā ca yadūnām prathamō guruḥ || 65.77 ||
kule mahati vikhyātaḥ prathite cakravartinām |
gurvarthaṃ pūjitaḥ sadbhir yadubhir dharmabuddhibhiḥ || 65.78 ||
kiṃ kariṣyāmahe sarve satsu vaktavyatām gatāḥ |
yadūnām yūthamukhyasya yasya te vṛttam īdṛśam || 65.79 ||
madvadho vā jayo vātha vasudevasya durṇayaiḥ |
satsu yāsyanti puruṣā yadūnām avagunṭhitāḥ || 65.80 ||
tvayā hi madvadhōpāyaṃ tarkayānena vai mṛdhe |
aviśvāsyam kṛtam karma vācyāś ca yadavaḥ kṛtāḥ || 65.81 ||

aśāmyaṃ vairam utpannam mama kṛṣṇasya cobhayoḥ |
śāntim ekatare śāntiṃ gate yāsyanti yādavāḥ || 65.82 ||

gacchatv ayaṃ dānapatiḥ kṣipram ānayituṃ vrajāt |
nandagopaṃ ca gopāṃś ca karadān mama śāsanāt || 65.83 ||

vācyāś ca nandagopo vai karam ādāya vārṣikam |
śīghram āgaccha nagaram gopaiḥ sarvaiḥ samanvitaḥ || 65.84 ||
kṛṣṇasamkarṣaṇau caiva vasudevasutāv ubhau |
draṣṭuṃ icchati vai kaṃsaḥ sabhṛtyaḥ sapurohitaḥ || 65.85 ||
etau yuddhavidau raṅge kālanirmāṇayodhinau |
dṛḍhapatikṛtī caiva śṛṇomi vyāyatodyamau || 65.86 ||
asmākam api mallau dvau sajjau jayadhṛtotsavau |
tābhyām saha niyotsyete tau yuddhakuśalāv ubhau || 65.87 ||
draṣṭavyau ca mayāvaśyaṃ bālau tāv amaropamau |
pitṛṣvasuḥ sutau mukhyau vrajavāsau vanecarau || 65.88 ||

vaktavyaṃ ca vraje tasmin samīpe vrajavāsinām |
rājā dhanurmahaṃ nāma kārayiṣyati vai sukhī || 65.89 ||
samnikṛṣṭe vrajās tatra nivasantu yathāsukham |
janasyāmantritasyārthe yathā syāt sarvam avyayam || 65.90 ||
payasaḥ sarpiśaś caiva dadhno dadhyuttarasya ca |
yathākāmapradānāya bhojyādhiśrayaṇāya ca || 65.91 ||

akrūra gaccha śīghram tvam tāv ānaya mamājñayā |
samkarṣaṇam ca kṛṣṇam ca draṣṭuṃ kautūhalaṃ hi me || 65.92 ||
tābhyām āgamane prītiḥ parā mama kṛtā bhavet |
dṛṣṭvā tu tau mahāvīryau tad vidhāsyāmi yad dhitam || 65.93 ||

syān nāma vākyam śrutvaivaṃ mama tau paribhāṣitam |
nāgacchetām yathākālam nigrāhyāv api tau mama || 65.94 ||
sāntvam eva tu bāleṣu pradhānam prathamō nayah |
madhureṇaiva tau mandau svayam evānayāśu vai || 65.95 ||
akrūra kuru me prītim etām paramadurlabhām |
yadi vā nopajapto 'si vasudevena suvrata || 65.96 ||

evam ākrūṣyamānas tu vasudevo vasūpamaḥ |
sāgarākāram ātmānam niṣprakampam adhārayat || 65.97 ||
vāksalyais tāḍyamānas tu kaṃsenādīrghadarśinā |
kṣamām manasi samdhyāya nottaram pratyabhāṣata || 65.98 ||
ye tu taṃ dadṛśus tatra kṣīpyamāṇam anekaśah |
dhig dhig ity asakṛt te vai śanair ūcur avānmukhāḥ || 65.99 ||

akrūras tu mahātejā jānan divyena cakṣuṣā |
jalam dr̥ṣṭveva tṛṣṭiḥ preṣṭiḥ prītimān abhūt || 65.100 ||
tasminn eva muhūrte tu mathurāyāḥ sa niryayau |
prītimān puṇḍarīkākṣam draṣṭum dānapatiḥ svayam || 65.101 ||

vaiśampāyana uvāca |

kṣiptam yaduvṛṣam dr̥ṣṭvā sarve te yadupuṃgavāḥ |
nipīḍya śravaṇān hastair menire taṃ gatāyusaṃ || 66.1 ||
andhas tv anāvīgnamanā dhairyād avikṛtam vacaḥ |
provāca vadatām śreṣṭhaḥ samāsāt kaṃsam ojasā || 66.2 ||

aślāghyo me mataḥ putra tavāyam vākpariśramaḥ |
ayukto garhitaḥ sadbhir bāndhaveṣu viśeṣataḥ || 66.3 ||
ayādavo yadi bhavāñ śṛṇu tāvad yad ucyate |
na hi tvām yādavā vīra balāt kurvanti yādavam || 66.4 ||
aślāghyā vṛṣṇayah putra yeṣām tvam anuśāsītā |
ikṣvākuvamaśajo rājā vinivṛttaḥ svavamaśakṛt || 66.5 ||
bhojo vā yādavo vāsi kaṃso vāsi yathā tathā |
sahajam te śiras tāta jaṭi muṇḍo 'pi vā bhava || 66.6 ||
ugrasenas tv ayam śocyō yo 'smākaṃ kulapāṃsanaḥ |
durjātīyena yena tvam īdṛśo janitaḥ sutah || 66.7 ||

na cātmano guṇāṃs tāta pravadanti manīṣiṇah |
pareṇoktā guṇā gaṇyam yānti vedārthasaṃmitāḥ || 66.8 ||
pṛthivyām yaduvamaśo 'yam nindanīyo mahīkṣitām |
bālah kulāntakṛn mūḍho yeṣām tvam anuśāsītā || 66.9 ||
sādhus tvam ebhir vākyais ca tvayā sādhu iti bhāṣitaiḥ |
na vācā sādhitam kāryam ātmā ca vivṛtaḥ kṛtaḥ || 66.10 ||

guror anavaliptasya mānyasya mahatām api |
kṣepaṇaṃ kaḥ śubhaṃ manyed dvijasyeva vadhaṃ kṛtaṃ || 66.11 ||
mānyāś caivābhigamyāś ca vṛddhās tāta yathāgnayah |
krodho hi teṣāṃ pradahel lokān antargatān api || 66.12 ||
budhena tāta dāntena nityam abhyucchritātmanā |
dharmasya gatih anveṣyā matsyasya gatih apsv iva || 66.13 ||
kevalaṃ tvaṃ tu garveṇa vṛddhān agnisamān iha |
vācā dunoṣi marmaghnyā amantroktā yathāhutiḥ || 66.14 ||

vasudevaṃ ca putrārthe yadi tvaṃ parigarhase |
tatra mithyāpralāpaṃ te nindāmi kṛpaṇaṃ vacaḥ || 66.15 ||
dāruṇe 'pi pitā putre naiva dāruṇatāṃ vrajet |
putrārthe hy āpadaḥ kaṣṭhāḥ pitarah prāpnuvanti hi || 66.16 ||
chādito vasudevena yadi putraḥ śiśus tadā |
manyase yady akartavyaṃ pṛcchasva pitarāṃ svakam || 66.17 ||
garhatā vasudevaṃ ca yaduvaṃśaṃ ca nindatā |
tvayā yādavaputrāṇāṃ vairajaṃ viṣam arjitam || 66.18 ||
akartavyaṃ yadi kṛtaṃ vasudevena putrajam |
kimartham ugrasenena śiśus tvaṃ na vināśitaḥ || 66.19 ||
punnāmno narakāt putro yasmāt trātā pitṛn sadā |
tasmād bruvanti putreti putraṃ dharmavido janāḥ || 66.20 ||

jātyā hi yādavaḥ kṛṣṇaḥ sa ca saṃkarṣaṇo yuvā |
tvaṃ cāpi vidhr̥tas tābhyāṃ jātavaireṇa cetasā || 66.21 ||
uddhūtānīha sarveṣāṃ yadūnāṃ hṛdayāni vai |
vasudeve tvayā kṣipte vāsudeve ca kopite || 66.22 ||
kṛṣṇe ca bhavato dveṣād vasudevavigarhaṇāt |
śaṃsanti hīmanī bhayaṃ nimittāny aśubhāni te || 66.23 ||

sarpāṇāṃ darśanaṃ tīvraṃ svapnānāṃ ca niśākṣaye |
puryā vaidhavyaśaṃsīni kāraṇair anumīmahe || 66.24 ||
eṣa ghorō grahaḥ svātīm ullikhan khe gabhastibhiḥ |
vakram aṅgārakaś cakre vyāharanti kharaṃ dvijāḥ || 66.25 ||
śivā śmaśānān niṣkrāmya niḥśvāsāṅgāvarṣiṇī |
ubhe saṃdhye purīm ghorā paryeti bahu vāsatī || 66.26 ||
ulkā nirghātanādena papāta dharaṇītale |
calaty aparvaṇi mahī girīṇāṃ śikharāṇi ca || 66.27 ||
prākṣaṃdhyā pariaghagrastā bhābhir badhnāti bhāskaram |
pratilomaṃ ca yānty ete vyāharanto mṛgadvijāḥ || 66.28 ||
grastaḥ svarbhānunā sūryo divā naktam ajāyata |
dhūmotpātair diśo vyāptāḥ śuṣkāśanisamāhatāḥ || 66.29 ||
prasravanti ghanā raktam sāśanistanayitnavah |
calitā devatāḥ sthānāt tyajanti vihagā nagān || 66.30 ||

yāni rājavināśāya daivajñāḥ kathayanti hi |
tāni sarvāṇi paśyāmo nimittāny aśubhāni vai || 66.31 ||
tvam cāpi svajanadveṣī rājadharmaparānmukhaḥ |
animittāgatakrodhaḥ saṃnikṛṣṭabhayo hy asi || 66.32 ||

yas tvam devopamaṃ vṛddhaṃ vasudevam dhṛtavratam |
mohāt kṣipasi durbuddhe kutas te śāntir ātmanaḥ || 66.33 ||
tvadgato yo hi naḥ snehas taṃ tyajāmo 'dya vai vayam |
ahitaṃ svasya vaṃśasya na tvāṃ vayam upāsmahe || 66.34 ||

sa hi dānapatir dhanyo yo drakṣyati vanegatam |
puṇḍarīkapalāśākṣaṃ kṛṣṇam akliṣṭakāriṇam || 66.35 ||
chinnamūlo hy ayaṃ vaṃśo yadūnāṃ tvatkṛte kṛtaḥ |
kṛṣṇo jñātīn samānāyya sa saṃdhānaṃ kariṣyati || 66.36 ||
kṣāntam eva tadānena vasudevena dhīmatā |
kālasaṃpakvavijñāno brūhi tvam yad yad icchasi || 66.37 ||
mahyaṃ tu rocate kaṃsa vasudevasahāyavān |
gaccha kṛṣṇasya nilayaṃ prītis te tena rocatām || 66.38 ||

andhakasya vacaḥ śrutvā kaṃsaḥ saṃraktalocanaḥ |
kiṃcid apy abruvan krodhād viveśa svaṃ niveśanam || 66.39 ||
te ca sarve yathāveśma yādavāḥ śrutavistarāḥ |
jagmur vigatasamkalpāḥ kaṃsavaikṛtaśaṃsinaḥ || 66.40 ||

vaiśaṃpāyana uvāca |

akrūro 'pi yathājñaptaḥ kṛṣṇadarśanalālasaḥ |
jagāma rathamukhyena manasas tulyagāminā || 67.1 ||
kṛṣṇasyāpi nimittāni śubhāny aṅgatatāni vai |
pitṛtulyena śaṃsanti bāndhavana samāgamam || 67.2 ||

prāg eva ca narendreṇa māthureṇaugraseninā |
keśinaḥ preṣito dūto vadhāyopendrakāraṇāt || 67.3 ||
sa tu dūtavacaḥ śrutvā keśī kleśakaro nṛṇām |
vṛndāvanagato gopān bād hate sma durāsadaḥ || 67.4 ||
mānuṣaṃ māṃsam aśnānaḥ krudho duṣṭaparākramaḥ |
durdānto vājidaityo 'sau karoti kadanam mahat || 67.5 ||
niḡnnaṃ gā vai sagopālā gavāṃ piśitabhjanaḥ |
durdamaḥ kāmacārī ca kesarī niravagrahaḥ || 67.6 ||
tad aranyaṃ śmaśānābhaṃ nṛṇām asthibhir āvṛtam |
yatrāste sa hi duṣṭātmā keśī turagadānavaḥ || 67.7 ||
khurair dārayate bhūmim vegenārujate drumān |
heṣitaiḥ spardhate vāyum plutair laṅghayate nabhaḥ || 67.8 ||
atipravṛddho mattaś ca duṣṭāśvo vanagocaraḥ |

ākampitasato raudraḥ kaṁsasya caritānugaḥ || 67.9 ||

iriṇaṁ tad vanaṁ sarvaṁ tena saudāsakarmaṇā |
kṛtaṁ turagadaityena sarvān gopān jighāṁsatā || 67.10 ||

tena duṣṭapracāreṇa dūṣitaṁ tad vanaṁ mahat |
na nṛbhir godhanair vāpi sevyate vanavṛttibhiḥ || 67.11 ||
niḥsampātaḥ kṛtaḥ panthās tena tadviṣayāśrayaḥ |
madāc calitavṛttena nṛmāṁsāny aśnatā bhṛśam || 67.12 ||

nṛśabdānusaraḥ kruddhaḥ sa kadācid dināgame |
jagāma ghoṣasaṁvāsam coditaḥ kāladharmāṇā || 67.13 ||
taṁ drṣṭvā dudrur gopāḥ striyaś ca śiśubhiḥ saha |
krandaṁnā jagannātham kṛṣṇaṁ nātham upāśritāḥ || 67.14 ||
tāsāṁ ruditaśabdena gopānāṁ kranditena ca |
dattvābhayaṁ tu kṛṣṇo vai keśinaṁ so 'bhidudruve || 67.15 ||

keśi cābhudyatagrīvaḥ prakāśadaśaneḥṣaṇaḥ |
heṣamāṇo javodagro govindābhimukho yayau || 67.16 ||
tam āpatantaṁ saṁprekṣya keśinaṁ hayadānavam |
pratyujjagāma govindas toyadaḥ śaśinaṁ yathā || 67.17 ||

keśinas tu tam abhyāse drṣṭvā kṛṣṇam avasthitam |
manuṣyabuddhayo gopāḥ kṛṣṇam ūcur hitaiṣiṇaḥ || 67.18 ||

kṛṣṇa tāta na khalv eṣa sahasā te hayādhamah |
upasarpyo bhavān bālah pāpaś caiṣa durāsadaḥ || 67.19 ||
eṣa kaṁsasya sahaḥ prāṇas tāta bahiścaraḥ |
uttamaś ca hayendrānāṁ dānavo 'pratimo yudhi || 67.20 ||
trāsanaḥ parasainyānāṁ turagānāṁ mahābalaḥ |
avadhyaḥ sarvasattvānāṁ prathamah pāpakarmaṇām || 67.21 ||

gopānāṁ tad vacaḥ śrutvā vadatāṁ madhusūdanaḥ |
keśinā saha yuddhāya matiṁ cakre 'risūdanaḥ || 67.22 ||

tataḥ savyaṁ dakṣiṇaṁ ca maṇḍalāni paribhraman |
padbhyāṁ ubhābhyāṁ sa hayaḥ krodhenārujate drumān || 67.23 ||
mukhe lambasate cāsya skandhadeśe ghanāvṛte |
valayo 'bhatarāṁgābhāḥ susruvuḥ krodhajaṁ jalam || 67.24 ||
sa phenam vaktrajaṁ caiva vavarṣa rajasāvṛtam |
himakāle yathā vyomni nīhāram iva candramāḥ || 67.25 ||
govindam aravindākṣaṁ heṣitodgāraśīkaraiḥ |
sa phenair gātranirgīṛnaiḥ prokṣayām āsa sarvataḥ || 67.26 ||
khuroddharaṇamuktena madhurakṣodapāṇḍunā |
rajasā sa hayaḥ kṛṣṇaṁ cakāraruṇamūrdhajaṁ || 67.27 ||

plutavalgitapādas tu takṣamāno dharāṃ khuraiḥ |
dantān nirdaśamānas tu keśī kṛṣṇam upādravat || 67.28 ||
sa saṃsaktas tu kṛṣṇena keśī turagasattamaḥ |
purvābhyāṃ caraṇābhyāṃ vai kṛṣṇam vakṣasy atādayat || 67.29 ||
punaḥ punaś ca sa balī prāhiṇot pārśvataḥ khurān |
vaktreṇa cāsya ghoreṇa tīkṣṇadamṣṭrāyudhena vai |
adaśad bāhuvivaraṃ kṛṣṇasya ruṣito hayaḥ || 67.30 ||
sa lambakesarasataḥ kṛṣṇena saha saṃgataḥ |
rarāja keśī meghena saṃsaktaḥ kha ivāṃśumān || 67.31 ||

uraś cāsyorasā hantum iyeṣa balavān hayaḥ |
vegena vāsudevasya krodhād dviguṇavikramaḥ || 67.32 ||
tasyotsiktasya balavān kṛṣṇo 'py amitavikramaḥ |
bāhum ābhoginaṃ kṛtvā mukhe kruddhaḥ samādadhāt || 67.33 ||
sa taṃ bāhum aśakto vai khādituṃ bhoktuṃ eva vā |
daśanair mūlanirmuktaih sapheṇaṃ rudhiraṃ vaman || 67.34 ||
vipāṭitābhyāṃ oṣṭhābhyāṃ kaṭābhyāṃ vidalikṛtaḥ |
akṣiṇī vikṛte cakre viṣṭe muktabandhane || 67.35 ||

nirastahanur āviṣṭaḥ śonitāsrāvilekṣaṇaḥ |
utkarṇo naṣṭacetās tu sa keśī bahv aceṣṭata || 67.36 ||
utpatya cāsakṛt pādaiḥ śakṛnmūtraṃ samutsṛjan |
svinnārdralomā śrāntas tu niryatnacaraṇo 'bhavat || 67.37 ||

keśivaktravilagnas tu kṛṣṇabāhur aśobhata |
vyābhugna iva gharmānte candrārdhakiraṇair ghaṇaḥ || 67.38 ||
keśī ca kṛṣṇasaṃsaktaḥ śrāntagātro vyarocata |
prabhātāvanataś candraḥ śrānto merum ivāśritaḥ || 67.39 ||
tasya kṛṣṇabhujoddhūtāḥ keśino daśanā mukhāt |
petuḥ śaradi nistoyāḥ sitābhrāvayavā iva || 67.40 ||

bāhunā kṛttadehasya keśino rūpam ābabhau |
paśor iva mahāghoraṃ nihatasya pinākinā || 67.41 ||
dvipādapṛṣṭhapucchārdhe sravaṇaikākṣiṇāsike |
keśinas te dvidhābhūte dve ardhe rejatuḥ kṣitau || 67.42 ||
keśidantakṣataś cāpi kṛṣṇasya śuśubhe bhujāḥ |
vṛddhas tāla ivāraṇye gajendradaśanāṅkitaḥ || 67.43 ||

taṃ hatvā keśinaṃ yuddhe kalpayitvā ca bhāgaśaḥ |
kṛṣṇaḥ padmapalāśākṣo hasaṃs tatraiva tasthivān || 67.44 ||

taṃ hataṃ keśinaṃ dṛṣtvā gopā gopastriyaś ca tāḥ |
babhūvur muditāḥ sarve hatavighnā hataklamāḥ || 67.45 ||

dāmodaram ca śrīmantam yathāsthānam yathāvayaḥ |
abhyanandan priyair vākyair pūjayantaḥ punaḥ punaḥ || 67.46 ||

aho tāta kṛtaṃ karma hato 'yaṃ lokakaṅṭakaḥ |
daityaḥ kṣiticaraḥ kṛṣṇa hayarūpaṃ samāsthitaḥ || 67.47 ||
kṛtaṃ vṛndāvanam kṣemaṃ sevyam sarvanṛpakṣiṇām |
ghnatā pāpam imaṃ tāta keśinaṃ hayam āhave || 67.48 ||
hatā no bahavo gopā gāvo vatsās ca vatsalāḥ |
naike cānye janapadā hatānena durātmanā || 67.49 ||
eṣa saṃvartakaṃ kartum udyataḥ kila pāpakṛt |
nṛlokaṃ nirnaraṃ kṛtvā cartukāmo yathāsukham || 67.50 ||
naitasya pramukhe sthātum kaścic chakto jijīviṣuḥ |
api devasamūheṣu kiṃ punaḥ pṛthivītale || 67.51 ||

athāhāntarhito vipro nāradaḥ khagamo muniḥ |
kṛṣṇa kṛṣṇeti cāsakṛt || 67.52 ||

pṛīto 'smi viṣṇo deveśa
yad idaṃ duṣkaraṃ karma kṛtaṃ keśijighāmsayā |
tvayy eva kevalam yuktaṃ tridive tryambake 'pi vā || 67.53 ||
ahaṃ yuddhotsukas tāta tarpitenāntarātmanā |
idaṃ narahayaṃ yuddham draṣṭum svargād ihāgataḥ || 67.54 ||
pūtanānidhanādīni karmāṇi tava dṛṣṭavān |
ahaṃ tv anena govinda karmaṇā paritoṣitaḥ || 67.55 ||
hayasyāsya mahendro 'pi bibheti balasūdanaḥ |
kurvānasya vapur ghoram keśino duṣṭacetasaḥ || 67.56 ||
yat tvayā pāṭito dvaidham bhujenāyataparvaṇā |
eṣo 'sya mṛtyur antāya vihito viśvayoninā || 67.57 ||

yasmāt tvayā hataḥ keśī tasmān macchāsanam śṛṇu |
keśavo nāma nāmnā tvam khyāto loke bhaviṣyasi || 67.58 ||
svasty astu bhavato loke sādhyāmy aham āsugaḥ |
kṛtyaśeṣam ca te kāryam śaktas tvam asi māciram || 67.59 ||
tvayi kāryāntaragate narā iva divaukasaḥ |
viḍambayantaḥ krīḍanti līlām tvadbalam āśritāḥ || 67.60 ||

abhyāse vartate kālo bhāratasyāhavodadheḥ |
hastaprāptāni yuddhāni rājñām tridivagāminām || 67.61 ||
panthānaḥ śodhitā vyomni vimānārohiṇordhvagāḥ |
avakāśā vibhajyante śakraloke mahīkṣitām || 67.62 ||
ugrasenasute śānte padasthe tvayi keśava |
abhitas tan mahad yuddham bhaviṣyati mahīkṣitām || 67.63 ||
tvām cāpratimakarmāṇam saṃśrayiṣyanti pāṛthivāḥ |
bhedakāle narendrāṇam pakṣagrāho bhaviṣyasi || 67.64 ||

tvayi rājāsanasthe hi rājaśrīm vahati prabho |
śriyaṃ tyakṣyanti rājānas tvatprabhāvān na saṃśayaḥ || 67.65 ||

eṣa me kṛṣṇa saṃdeśaḥ śrutibhiḥ khyātim eṣyasi |
devatānāṃ divisthānāṃ jagataś ca jagatpate || 67.66 ||
dṛṣṭaṃ me bhavataḥ karma dṛṣṭaś cāsi mayā prabho |
kaṃse bhūyaḥ sameśyāmi śāsīte sādhayāmy aham || 67.67 ||

nāradasya vacaḥ śrutvā devasaṃgītayoginaḥ |
gopān kṛṣṇaḥ saṃśādyā vrajam eva viveśa ha || 67.68 ||

vaiśampāyana uvāca |

athāstaṃ gacchati tadā mandaraśmau divākare |
saṃdhyāraktatale vyomni śaśānke pāṇḍumaṇḍale || 68.1 ||
nīḍastheṣu vihaṃgeṣu satsu prāduṣkṛtāgniṣu |
īṣat tamaḥsaṃvṛtāsu dikṣu sarvāsu sarvataḥ || 68.2 ||
ghoṣāvāseṣu supṭeṣu vāśantīṣu śivāsu ca |
naktamaṃcareṣu hr̥ṣṭeṣu piśitāmiṣakāṅkṣiṣu || 68.3 ||
śakraḡopāhvayāmode pradoṣe 'bhyāśataskare |
saṃdhyāmayīm iva guhāṃ saṃpraviṣṭe divākare || 68.4 ||
adhīśrayaṇavelāyāṃ prāptāyāṃ ḡṛhamedhināṃ |
vanyair vaikhānasair mantrair hūyamāne hutāśane || 68.5 ||
upāvṛttāsu vai goṣu duhyamānāsu ca vraje |
asakṛd vyāharantīṣu baddhavatsāsu dhenuṣu || 68.6 ||
prakīṛṇadāmanīkeṣu gās tathaiivāhvayatsu ca |
saninādeṣu gopeṣu kālyamāne ca godhane || 68.7 ||
karīṣeṣu prakīṛpteṣu dīpyamāneṣu sarvaśaḥ |
kāṣṭhabhārānataskandhair gopair abhyāgatais tathā || 68.8 ||
kiṃcid abhyutthite some mandaraśmau virājati |
īṣad vigāhamānāyāṃ rajanyāṃ divase gate || 68.9 ||
prāpte dinavyuparame pravṛtte kṣaṇadāmukhe |
bhāskare tejasi gate saumye tejasy upasthite || 68.10 ||
agnihotrākule kāle saumyendau pratyupasthite |
agnīṣomātmake saṃdhau vartamāne jaganmaye || 68.11 ||
paścimenāgninā dīpte pūrveṇottaravarcasā |
dagdhādrisadr̥ṣe vyomni kiṃcit tārāgaṇākule || 68.12 ||
vayobhir vāśaṣubhatām bandhubhiś ca saṃāgamam |
śaṃsadbhiḥ syandanenāṣu prāpto dānapatir vrajam || 68.13 ||

praviśann eva papraccha sāmṇidhyaṃ keśavasya saḥ |
rauhīṇeyasya cākṛūro nandagopasya cāsakṛt || 68.14 ||
sa nandagopasya ḡṛhaṃ vāsāya vasudopamaḥ |
avaruhya tato yānāt praviveśa mahābalaḥ || 68.15 ||

praviśann eva ca dvāri dadarśādohane gavām |
vatsamadhye sthitam kṛṣṇam savatsam iva govṛṣam || 68.16 ||
sa tam harṣaparītena vacasā gadgadena vai |
ehi keśava tāteti pravvyāharata dharmavit || 68.17 ||

uttānaśāyinaṃ dr̥ṣṭvā punar dr̥ṣṭvā śriyā vṛtam |
avyaktayauvanam kṛṣṇam akrūrah praśaśamse ha || 68.18 ||

ayam sa puṇḍarīkākṣaḥ siṃhaśārdūlavikramaḥ |
saṃpūrṇajalameghābhaḥ parvatapravarākṛtiḥ || 68.19 ||
mṛdheṣv adharaṣaṇīyena saśrīvatsena vakṣasā |
dviṣannidhanadakṣābhyām bhujābhyām sādhu bhūṣitaḥ || 68.20 ||
mūrtimān sarahasyātmā jagato 'gryasya bhājanam |
gopaveśadharo viṣṇur udagrāgratanūruhaḥ || 68.21 ||
kirīṭalāñchanenāpi śirasā cchatravarcasā |
kuṇḍalottamayogyābhyām śravaṇābhyām vibhūṣitaḥ || 68.22 ||
hārārheṇa ca pīnena suvistīrṇena vakṣasā |
dvābhyām bhujābhyām dīrghābhyām vṛttābhyām upaśobhitaḥ || 68.23 ||
strīśahasropacaryeṇa vapuṣā manmathāgninā |
pīte vasāno vasane so 'yam viṣṇuḥ sanātanaḥ || 68.24 ||
dharanyāśrayabhūtābhyām caraṇābhyām ariṃdamaḥ |
trailokyākṛāntibhūtābhyām bhuvi padbhyām avasthitaḥ || 68.25 ||
rucirāgrakaraś cāsya cakrocita ivekṣyate |
dviṭīya udyataś caiva gadāsaṃyogam icchati || 68.26 ||
avatīrṇo bhavāyeha prathamam padam ātmanaḥ |
śobhate 'dya bhuvi śreṣṭhas tridaśānām dhuraṃdharah || 68.27 ||

ayam bhaviṣye dr̥ṣṭo vai bhaviṣyakuśalair budhaiḥ |
gopālo yādavaṃ vaṃśam kṣīṇam vistārayiṣyati || 68.28 ||
tejasā cāsya yadavaḥ śataśo 'tha sahasraśaḥ |
vaṃśam āpūrayiṣyanti oghā iva mahārṇavam || 68.29 ||
asyedaṃ śāsane sarvaṃ jagat sthāsyati śāśvatam |
nihatāmitrasāmantaṃ sphītam kṛtayuge yathā || 68.30 ||
ayam āsthāya vasudhām sthāpayitvā jagad vaśe |
rājñām bhaviṣyaty upari na ca rājā bhaviṣyati || 68.31 ||
nūnam tribhiḥ kramair jitvā yathānena kṛtaḥ prabhuḥ |
purā puramḍaro rājā devatānām triviṣṭape || 68.32 ||
tathaiiva vasudhām jitvā jitapūrvām tribhiḥ kramaiḥ |
sthāpayiṣyati rājānam ugrasenaṃ na saṃśayaḥ || 68.33 ||
pramṛṣṭavairagādho 'yam praśnaiś ca bahubhiḥ śrutaḥ |
brāhmaṇair brahmavādaiś ca purāṇo 'yam hi gīyate || 68.34 ||
sprḥaṇīyo hi lokasya bhaviṣyati ca keśavaḥ |
tathā hy asyotthitā buddhir mānuṣyam upasevitum || 68.35 ||

ahaṃ tv asyādyā vasatiṃ pūjayiṣye yathāvidhi |
viṣṇutvaṃ manasā caiva pūjayiṣyāmi mantravat || 68.36 ||
yac ca jātiparijñānaṃ prādurbhāvās ca vai nṛṣu |
amānuṣaṃ vedmi cainaṃ ye cānye divyacakṣuṣaḥ || 68.37 ||
so 'haṃ kṛṣṇena vai rātrau saṃmantrya vidiātmanā |
sahānena gamiṣyāmi savrajo yadi maṃsyate || 68.38 ||

evaṃ bahuvīdhaṃ kṛṣṇaṃ drṣṭvā hetvarthakāraṇaiḥ |
viveśa nandagopasya kṛṣṇena saha saṃsadam || 68.39 ||

vaiśampāyana uvāca |

sa nandagopasya gṛhaṃ praviṣṭaḥ sahakeśavaḥ |
gopavṛddhān samānīya provācāmitadakṣiṇaḥ || 69.1 ||
kṛṣṇaṃ caivābravīt prīto rauhiṇeyena saṃgatam |

śvaḥ purīṃ mathurām tāta gamiṣyāmaḥ śivāya vai || 69.2 ||
yāsyanti ca vrajāḥ sarve sagokulaparigrahāḥ |
kaṃsājñāyā samucitaṃ karam ādāya vārṣikam || 69.3 ||
saṃṛddhas tasya kaṃsasya bhaviṣyati dhanurmahaḥ |
taṃ drakṣyatha saṃṛddham ca svajanaṃ ca sameṣyatha || 69.4 ||

pitaraṃ vasudevaṃ ca satataṃ duḥkhabhājanam |
dīnaṃ putravadhaśrāntaṃ yuvām atha sameṣyathaḥ || 69.5 ||
satataṃ pīḍyamānaṃ ca kaṃsenāśubhabuddhinā |
daśānte śoṣitaṃ vṛddhaṃ duḥkhaiḥ śithilatām gatam || 69.6 ||
kaṃsasya ca bhayāt trastaṃ bhavadbhyām ca vinākṛtam |
dahyamānaṃ divā rātrau sotkaṇṭhenāntarātmanā || 69.7 ||

tām ca drakṣyasi govinda putrair amṛditastanīm |
devakīm devasaṃkāśām sīdantīm vihataprabhām || 69.8 ||
putraśokena śuṣyantīm tvaddarśanaparāyaṇām |
viyogaśokasaṃtaptām vivatsām iva saurabhīm || 69.9 ||
upaplutekṣaṇām nityaṃ nityaṃ malinavāsasam |
svarbhānuvadanagrastām śaśānkasya prabhām iva || 69.10 ||
tvaddarśanaparām nityaṃ tavāgamanakāṅkṣiṇīm |
tvatpravṛttena śokena sīdantīm vai tapasvinīm || 69.11 ||
tvatpralāpeṣv akuśalām tvayā bālye viyojitām |
arūpajñām tava vibho vaktrasyāsyenduvarcasaḥ || 69.12 ||

yadi tvām janayitvā sā kliṣyate kṛṣṇa devakī |
apatyārtho nu kas tasyā varam hy evānapatyatā || 69.13 ||
ekaḥ śoko hi nārīṇām aputrāṇām vidhīyate |
saputrā tv aphale putre dhik prajātena tapyate || 69.14 ||

tvam tu śakrasamaḥ putro yasyās tvatsadrśo guṇaiḥ |
pareṣām apy abhayado na sā śocitum arhati || 69.15 ||

vṛddhau tavāmbāpitarau parabhr̥tyatvam āgatau |
tvatkr̥te bhartsyamānau tau kaṁsenādīrghadarśinā || 69.16 ||
yadi te devakī mānyā pṛthivīvātmadhāriṇī |
tām śokasalile magnām uttārayitum arhasi || 69.17 ||
tam ca vṛddham priyasutam vasudevam mahābalam |
putrayogena samyojya kṛṣṇa dharmam avāpsyasi || 69.18 ||
yathā nāgaḥ sudurvṛtto damito yamunāhrade |
vipulaś ca dhṛtaḥ śailo yathā vai bhūdharas tvayā || 69.19 ||
darpodvṛttaś ca balavān ariṣṭo vinipātitaḥ |
paraprāṇaharaḥ keśī duṣṭātmā ca hatas tvayā || 69.20 ||
etenaiva prayatnena vṛddhāv uddhṛtya duḥkhitau |
yathā dharmam avāpnoṣi tat kṛṣṇa paricintyatām || 69.21 ||

nirbhartsyamāno yair dr̥ṣṭaḥ pitā te kṛṣṇa samsadi |
te sarve cakrur aśrūṇi netrair duḥkhānvitā bhṛśam || 69.22 ||
garbhāvakartanādīni duḥkhāni subahūni sā |
mātā te devakī kṛṣṇa kaṁsasya sahate 'vaśā || 69.23 ||
mātāpitṛbhyām sarveṇa jātena nibhṛtena vai |
ṛṇam vai pratikartavyam yathāyogam udāhṛtam || 69.24 ||
evam te kurvataḥ kṛṣṇa mātāpitror anugraham |
parityajetaṁ tau śokaṁ syāc ca dharmas tavātulaḥ || 69.25 ||

kṛṣṇas tu viditārtho vai tam āhāmitadakṣiṇam |
bāḍham ity eva tejasvī na ca cukrodha keśavaḥ || 69.26 ||

te ca gopāḥ samāgamya nandagopapurogamāḥ |
akrūravacanaṁ śrutvā saṁceluḥ kaṁsaśāsanāt || 69.27 ||
gamanāya ca te sajjā babhūvur vrajavāsinaḥ |
sajjam copāyanam kṛtvā gopavṛddhāḥ pratasthire || 69.28 ||
karam cānaḍuhaḥ sarpir mahiṣāṁś copanāyikān |
yathāsāram yathāyūtham upanīya payo ghr̥tam || 69.29 ||
tam sajjayitvā kaṁsasya karam copāyanāni ca |
te sarve gopapatayo gamanāyopatasthire || 69.30 ||

akrūrasya kathābhis tu saha kṛṣṇena jāgrataḥ |
rauhīneyatṛṭīyasya sā niśā vyatyavartata || 69.31 ||

vaiśampāyana uvāca |

tataḥ prabhāte vimale pakṣivvyāhārasaṁkule |
naiśākare raśmijāle kṣaṇadākṣayasamaḥṛte || 70.1 ||

nabhasy aruṇasamtīrṇe paryaste jyotimaṇḍale |
pratyūṣapavanāsāraiḥ kledite dharanītale || 70.2 ||
kṣīṇākārāsu tārāsu suptaniṣpratibhāsu ca |
naiśam antardadhe rūpam udagacchad divākaraḥ |
śītāmśuḥ śāntakiraṇo niṣprabhaḥ samapadyata || 70.3 ||
gobhiḥ samavakīrṇāsu vrajaniryāṇabhūmiṣu |
manthāvartanapūrṇeṣu gargareṣu nadatsu ca || 70.4 ||
dāmabhir yamyamāneṣu vatsēṣu taruṇeṣu ca |
gopair āpūryamāneṣu ghoṣarathyāsu sarvaśaḥ || 70.5 ||
tatraiva gurukaṃ bhāṇḍaṃ sakatāropitaṃ bahu |
tvaritāḥ pṛṣṭhataḥ kṛtvā jagmuḥ syandanavāhanāḥ || 70.6 ||

kṛṣṇo 'tha rauhiṇeyaś ca sa caivāmitadakṣiṇaḥ |
trayo rathagatā jagmus trilokapatayo yathā || 70.7 ||
athāha kṛṣṇam akrūro yamunātīram āśritaḥ |

syandanam tāta rakṣasva yatnam ca kuru vājiṣu || 70.8 ||
hayebhyo yavasam dattvā hayabhāṇḍe rathe tathā |
pragāḍham yatnam āsthāya kṣaṇam tāta pratīkṣatām || 70.9 ||
yamunāyā hrade hy asmin toṣyāmi bhujageśvaram |
divyair bhāgavatair mantraiḥ sarvalokaprabhuṃ yataḥ || 70.10 ||
śrīmatṣvastikamūrdhānam praṇamiṣyāmi bhoginam |
sahasraśirasam devam anantaṃ nīlavāsasam || 70.11 ||
dharmadevasya tasyāsyād yad viṣam prabhaviṣyati |
sarvaṃ tad amṛtaprakhyam aśiṣyāmy amaro yathā || 70.12 ||
svastikāyatanam drṣṭvā dvijihvam śrīvibhūṣitam |
samājas tatra sarpāṇāṃ śāntyartham vai bhaviṣyati || 70.13 ||
āstām māṃ samudīkṣantau bhavantau saṃgatāv ubhau |
nivṛtto bhujagendrasya yāvad asmi hradottamāt || 70.14 ||

tam āha kṛṣṇaḥ saṃhrṣṭo gaccha dharmiṣṭha māciram |
āvām khalu na śaktau svas tvayā hīnāv ihāsitum || 70.15 ||

sa hrade yamunāyās tu mamajjāmitadakṣiṇaḥ |
rasātale sa dadrṣe sarpalokam imaṃ yathā || 70.16 ||
tasya madhye sahasrāsyam hematālocchritadhvajam |
lāṅgalāsaktahastāgram musalāpāśritodaram || 70.17 ||
asitāmbarasamvītam pāṇḍuram pāṇḍurānamam |
kuṇḍalaikadharam mattam suptam amburuheḥkṣaṇam || 70.18 ||
bhogodarāsane śubhre svena dehena kalpita |
svāsīnam svastikābhyām ca varābhyām ca mahīdharam || 70.19 ||
kiṃcit savyāpavṛttena maulinā hemacūlinā |
jātarūpamayaiḥ padmair mālayā channavakṣasam || 70.20 ||
raktacandanadigdhāṅgam dīrghabāhum arimdamam |

padmanābham sitābhrābham bhābhir jvalitatejasam || 70.21 ||

dadarśa bhoginām nātham sthitam ekārṇaveśvaram |
pūjyamānaṃ dvijihvendrain vāsukipramukhaiḥ prabhum || 70.22 ||

kambalāśvatarau nāgau tau cāmaradharāv ubhau |
avījayetām taṃ devam dharmāsanagataṃ prabhum || 70.23 ||
tasyābhyāśagato bhāti vāsukiḥ pannageśvaraḥ |

vṛto 'nyaiḥ sacivaiḥ sarpaiḥ karkoṭakapuraḥsariḥ || 70.24 ||
taṃ ghaṭaiḥ kāñcanair divyaiḥ pañkajacchannamūrdhjam |
rājānaṃ snāpayām āsuh snātam ekārṇavāmbubhiḥ || 70.25 ||

tasyotsaṅge ghanaśyāmam śrīvatsācchāditodaram |
pītāambaradharam viṣṇuṃ sūpaviṣṭam dadarśa ha || 70.26 ||
āsīnaṃ caiva somena tulyasaṃhananaṃ prabhum |
saṃkarṣaṇam ivāsīnaṃ taṃ divyaṃ viṣṭaram vinā || 70.27 ||
sa kṛṣṇaṃ tatra sahasā vyāhartum upacakrame |
tasya saṃstambhayām āsa vākyaṃ kṛṣṇaḥ svatejasā || 70.28 ||

so 'nubhūya bhujamgānām taṃ bhāgavatam avyayam |
udatiṣṭhat punas toyād vismito 'mitadakṣiṇaḥ || 70.29 ||
sa tau rathasthāv āsinau tatraiva balakeśavau |
udīkṣamāṇāv anyonyaṃ dadarśādbhutarūpiṇau || 70.30 ||
athāmajjat punas tatra tadākṛuraḥ kutūhalāt |
ijyate yatra devaḥ sa nīlavāsāḥ sanātanaḥ || 70.31 ||
tathaivāsīnam utsaṅge sahasrāsyadharasya vai |
dadarśa kṛṣṇam akrūraḥ pūjyamānaṃ yathāvidhi || 70.32 ||
bhūyaś ca sahasotthāya taṃ mantraṃ manasā vahan |
rathaṃ tenaiva mārgeṇa jagāmāmitadakṣiṇaḥ || 70.33 ||

tam āha keśavo hr̥ṣṭaḥ sthitam akrūram āgatam |
kīdr̥śaṃ nāgalokasya vṛttaṃ bhāgavate hrade || 70.34 ||
ciram tu bhavatā kālam vyākṣepeṇa vilambitam |
manye dr̥ṣṭam tvayāścaryam hṛdayam te yathācalam || 70.35 ||

pratyuvāca sa taṃ kṛṣṇam āścaryam bhavatā vinā |
kiṃ bhaviṣyati lokeṣu careṣu sthāvareṣu ca || 70.36 ||
tatrāścaryam mayā dr̥ṣṭam yat kṛṣṇa bhuvi durlabham |
tad ihāpi yathā tatra paśyāmi ca ramāmi ca || 70.37 ||
saṃgataś cāsmi lokānām āścaryeṇeha rūpiṇā |
ataḥ parataram kṛṣṇa nāścaryam draṣṭum utsahe || 70.38 ||
tad āgaccha gamiṣyāmaḥ kaṃsarājapurīm prabho |
yāvan nāstaṃ vrajaty eṣa divasānte divākaraḥ || 70.39 ||

vaiśampāyana uvāca |

te tu yuktvā rathavaram̐ sarva evāmitaujasah |
viviśuḥ pūhpradhānām vai kāle raktadivākare || 71.1 ||
tau tu svabhavanam̐ vīrau kṛṣṇasam̐karṣaṇāv ubhau |
praveśitau buddhimatā akrūreṇārktejasā || 71.2 ||

tāv āha varavarṇāṅgau bhīto dānapatis tadā |
tyaktavyā tāta gamane vasudevagr̥he spr̥hā || 71.3 ||
yuvayor hi kṛte vṛddhaḥ kaṁsena sa nirasyate |
bhartsyate ca divā rātrau neha sthātavyam ity api || 71.4 ||

tam uvāca tataḥ kṛṣṇo yāsyāvo ’vām atarkitau |
prekṣantau mathurām̐ vīra rājamārgam̐ ca dhārmika || 71.5 ||

anuśiṣṭau ca tau vīrau prasthitau prekṣakāv ubhau |
ālānābhyām ivotsṛṣṭau kuñjarau yuddhakāṅkṣiṇau || 71.6 ||
tau tu mārgagatam̐ dṛṣṭvā rajakam̐ raṅgakāarakam |
ayācetām̐ tatas tāni vāsāmsi virajāni vai || 71.7 ||
rajakaḥ sa tu tau prāha

yuvām̐ kasya vanecarau |
rājño vāsāmsi yau mūrkhau yācetām̐ nirbhayāv ubhau || 71.8 ||
ahaṁ kaṁsasya vāsāmsi nānādeśodbhavāni ca |
kāmarāgāni śataśo rajāmi vividhāni ca || 71.9 ||
yuvām̐ kasya vane jātau mṛgaiḥ saha vivardhitau |
jātarāgāv idam̐ dṛṣṭvā raktam̐ ācchādanam̐ bahu || 71.10 ||
aho vām̐ jīvitam̐ tyaktam̐ yau bhavantāv ihāgatau |
mūrkhau prākṛtavijñānau vāso yācitum arhatha || 71.11 ||

tasmai cukrodha vai kṛṣṇo rajakāyālpamedhase |
prāptāriṣṭāya mūrkhāya sṛjate vāṅmayam̐ viṣam || 71.12 ||
talenāsanikalpena sa tam̐ mūrdhany atādayat |
gatāsuḥ sa papātorvyām̐ rajako vyastamastakaḥ || 71.13 ||
tam̐ hataṁ paridevantyo bhāryās tasya vicukruśuḥ |
tvaritam̐ muktakeśyaś ca jagmuḥ kaṁsaniveśanam || 71.14 ||
tāv apy ubhau suvasanau jagmatur mālyakāraṇāt |
vīthīm̐ mālyāpaṇānām̐ vai gandhāghrātau dvipāv iva || 71.15 ||

guṇako nāma tatrāsīn mālyavṛttiḥ priyam̐vadaḥ |
prabhūtamālyāpaṇavāl lakṣmīvān mālyajīvanah || 71.16 ||
tam̐ kṛṣṇaḥ ślakṣṇayā vācā mālyārtham̐ abhisṛṣṭayā |
dehīty uvāca tatkālam̐ mālākāram̐ akātaram || 71.17 ||

tābhyām̐ prīto dadau mālyam̐ prabhūtam̐ mālyajīvanah |
bhavatoḥ svam̐ idam̐ ceti provāca priyadarśanaḥ || 71.18 ||

prītas tu manasā kṛṣṇo guṇakāya varam dadau |
śrīś tvām matsamśrayā saumya dhanaughair abhivartsyate || 71.19 ||

sa labdhvā varam avyagro mālyavṛttir adhomukhaḥ |
kṛṣṇasya patito mūrdhnā pratijagrāha taṃ varam || 71.20 ||
yakṣāv imāv iti tadā sa mene mālyajīvanaḥ |
sa bhṛśaṃ bhayaśamvigno nottaraṃ pratyapadyata || 71.21 ||

vasudevasutau tau tu rājamārgagatāv ubhau |
kubjāṃ dadṛśatur bhūyaḥ sānulepanabhājanām || 71.22 ||
tām āha kṛṣṇaḥ kubjeti kasyedam anulepanam |
nayasy ambujapatrākṣi kṣipram ākhyātum arhasi || 71.23 ||

sā sthitāvekṣiṇī bhūtvā pratyuvācāmbujekṣaṇam |
kṛṣṇaṃ jaladagambhīraṃ vidyutkuṭīlagāminī || 71.24 ||
rājñāḥ snānagrhaṃ yāmi tad grhāṇānulepanam |
sthitāsmi āgaccha bhadrāṃ te hrdayasyāsi me priyaḥ || 71.25 ||
kutaś cāgamyate saumya yan mām tvam nāvabudhyase |
mahārājasya dayitām niyuktām anulepane || 71.26 ||

tām uvāca hasantīm tu kṛṣṇaḥ kubjāṃ avasthitām |
āvayor gātrasadṛśaṃ dīyatām anulepanam || 71.27 ||
vayaṃ hi deśātithayo mallāḥ prāptā varānane |
draṣṭuṃ dhanurmahaṃ divyaṃ rāṣṭraṃ caiva maharddhimat || 71.28 ||

pratyuvācātha sā kṛṣṇaṃ priyo 'si mama darśane |
rājārham idam agryaṃ ca tad grhāṇānulepanam || 71.29 ||

tāv ubhāv anuliptāṅgāv ārdragātrau virejatuḥ |
tīrthagau paṅkadigdhāṅgau yamunāyām yathā vṛṣau || 71.30 ||
tām tu kubjāṃ tataḥ kṛṣṇo dvyaṅgulenāgrapāṇinā |
śanaiḥ samtolayām āsa kṛṣṇo līlāvidhānavit || 71.31 ||
sā tu magnastanayugā svāyatāṅgī śucismitā |
jahāsoccaiḥstanataṭā rjuyaṣṭir latā yathā || 71.32 ||
praṇayāc cāpi kṛṣṇaṃ sā babhāṣe mattakāśinī |
kva yāsyasi mayā ruddhaḥ kānta tiṣṭha grhāṇa mām || 71.33 ||

tau jātahāsāv anyonyaṃ satalākṣepam avyayau |
vīkṣamānau prahasitau kubjāyāḥ śrutavistarau || 71.34 ||
kṛṣṇas tu kubjāṃ kāmārtām sasmitam visasarja ha |
tatas tau kubjayā muktau praviṣṭau rājasamsadam || 71.35 ||

tāv ubhau vrajasaṃvṛddhau gopaveṣavibhūṣitau |

gūdhaceṣṭānanau bhūtvā praviṣṭau rājaveśma tat || 71.36 ||
dhanuḥśālām gatau tau tu bālāv aparīsaṅkitau |
himavadvanasambhūtau siṃhāv iva balotkaṭau || 71.37 ||
didṛkṣantau mahat tatra dhanur āyāgabhūṣitam |
papracchatus ca tau vīrāv āyudhāgārikam tadā || 71.38 ||

bhoḥ kaṃsadhanuṣām pāla śrūyatām āyayor vacaḥ |
katarat tad dhanuḥ saumya maho 'yaṃ yasya vartate |
āyāgabhūtam kaṃsasya darśayasva yadīcchasi || 71.39 ||

sa tayor darśayām āsa tad dhanuḥ stambhasaṃnibham |
anāropyam asaṃbhedyam devair api savāsavaih || 71.40 ||
tad grhītvā tataḥ kṛṣṇas tolayām āsa vīryavān |
dorbhyām kamalapatrākṣaḥ prahrṣṭenāntarātmanā || 71.41 ||
tolayitvā yathākāmaṃ tad dhanur daityapūjitam |
āropayām āsa balī nāmayām āsa cāsakṛt || 71.42 ||
ānamyamānaṃ kṛṣṇena prakarṣād uragopagam |
dvidhābhūtam abhūn madhye dhanur āyāgabhūṣitam || 71.43 ||

bhaṅktvā tu tad dhanuḥ śreṣṭham kṛṣṇas tvaritavikramaḥ |
niścakrāma mahāvegah sa ca saṃkarṣaṇo yuvā || 71.44 ||

dhanuṣo bhaṅganādena vāyunirghoṣakāriṇā |
cacālāntaḥpuraṃ sarvaṃ diśaś caiva pupūrire || 71.45 ||
sa tv āyudhāgāranaro bhītas tvaritavikramaḥ |
samīpaṃ nrpater gatvā kākocchvāso 'bhyabhāṣata || 71.46 ||

śrūyatām mama vijñāpyam āścaryam dhanuṣo grhe |
nirvṛttam asmin kāle yaj jagataḥ sambhramopamam || 71.47 ||
narau kasyāpi sahitau śikhāvitataṃmūrdhajau |
nīlapītāambaradharau pītaśvetānulepanau || 71.48 ||
devaputropamau vīrau bālāv iva hutāsanau |
sthitau dhanurgṛhe saumyau sahasā khād ivāgatau |
mayā drṣṭau parivyaktaṃ rucirācchādanasrajau || 71.49 ||

tābhyām ekas tu padmākṣaḥ śyāmaḥ pītāambarasrajaḥ |
jagrāha tad dhanūratnaṃ durgrahaṃ daivatair api || 71.50 ||
tat sa bālo bṛhadrūpaṃ balād yantram ivāyasam |
āropayitvā vegena nāmayām āsa līlayā || 71.51 ||
kṛṣyamānaṃ tu tat tena vibāṇaṃ bāhuśālinā |
muṣṭideśe vikūjitvā dvidhābhūtam abhajāta || 71.52 ||
sa tu tac cāparatnaṃ vai bhaṅktvā stambham iva dvipaḥ |
niṣpapātānilagatiḥ sānugo 'mitavikramaḥ |
jagāma tad dvidhā kṛtvā na jāne ko 'py asau nrpa || 71.53 ||

śrutvaiva dhanuṣo bhaṅgaṃ kaṃso 'py udvignamānasaḥ |
visṛjyāyudhapālaṃ vai praviveśa gṛhottamam || 71.54 ||

vaiśampāyana uvāca |

sa cintayitvā dhanuṣo bhaṅgaṃ bhojavivardhanaḥ |
prekṣāgāraṃ jagāmāsu mañcānām avalokakaḥ || 72.1 ||
sa dṛṣṭvā sarvaniryuktaṃ prekṣāgāraṃ nṛpottamaḥ |
śreṇīnām dṛdhasamyuktair mañcavāṭair nirantaram || 72.2 ||
sottamāgārayuktābhir valabhībhir vibhūṣitam |
kuṭībhiś ca pravṛddhābhir ekastambhaiś ca bhūṣitam || 72.3 ||
sarvataḥ sārāniryuktaṃ svāyataṃ supraṭiṣṭhitam |
udakpravaṇasaṃśliṣṭaṃ mañcārohaṇam uttamam || 72.4 ||
nṛpāsanaparikṣiptaṃ saṃcārapathasaṃkulam |
channaṃ tad vedikābhiś ca mānavaughabharakṣamam || 72.5 ||
sa dṛṣṭvā bhūṣitaṃ raṅgam ājñāpayata buddhimān |

śvaḥ sacitrāḥ samālyās ca sapatākās tathaiva ca || 72.6 ||
suvāsitā vapuṣmanta upanītottaracchadāḥ |
kriyantāṃ mañcavāṭāś ca valabhīvīthayas tathā || 72.7 ||
akṣavāṭe karīṣasya kalpyantāṃ rāsayo 'vyayāḥ |
paṭāstarāṇasobhās ca balayaś cānurūpataḥ || 72.8 ||
sthāpyantāṃ sunikhātāś ca mahākumbhā yathākramam |
udabhārasahāḥ sarve sakāñcanaghaṭottarāḥ || 72.9 ||
balayaś copakalpyantāṃ kaṣyāś caiva kumbhaśaḥ |
prāśnikāś ca nimantryantāṃ śreṇyaś ca sapurogamāḥ || 72.10 ||
ājñā ca deyā mallānām prekṣakāṇām tathaiva ca |
samāje mañcaśobhās ca kalpyantāṃ sūpakalpitāḥ || 72.11 ||

evam ājñāpya rājā sa samājavidhim uttamam |
samājavāṭān niṣkramya viveśa svaṃ niveśanam || 72.12 ||

āhvānaṃ tatra saṃcakre tasya malladvayasya vai |
cānūrasyāprameyasya muṣṭikasya tathaiva ca || 72.13 ||
tau tu mallau mahāvīryau balinau yuddhaśālinau |
kaṃsasyājñāṃ puraskṛtya hr̥ṣṭau viviśatus tadā || 72.14 ||
tau samīpagatau mallau dṛṣṭvā jagati viśrutau |
uvāca kaṃso nṛpatiḥ sopanyāsam idaṃ vacaḥ || 72.15 ||

bhavantau mama vikhyātau mallau vīradhvajocitau |
pūjītau ca yathānyāyaṃ satkāṛārṃhau viśeṣataḥ || 72.16 ||
tan matto yadi satkāraḥ smaryate sukr̥tāni vā |
kartavyaṃ me mahat karma bhavadbhyāṃ svena tejasā || 72.17 ||

yāv etau mama samvṛddhau vraje gopālakāv ubhau |
samkarṣaṇaś ca kṛṣṇaś ca bālāv api jitaśramau || 72.18 ||
etau raṅgagatau yuddhe yudhyamānau vanecarau |
nipātānantaram śīghram hantavyau nātra samśayaḥ || 72.19 ||
bālāv imau capalakāv akriyāv iti sarvathā |
nāvajñā tatra kartavyā kartavyo yatna eva hi || 72.20 ||
tābhyām yudhi nirastābhyām gopābhyām raṅgasamnidhau |
āyatyām ca tadātve ca śreyo mama bhaviṣyati || 72.21 ||

nṛpateḥ snehasamyuktair vacobhir hr̥ṣṭamānasau |
ūcatur yuddhasammattau mallau cāṅūramuṣṭikau || 72.22 ||

yady āvayos tau pramukhe sthāsyete gopakilbiṣau |
hatāv ity avagantavyau pretarūpau tapasvinau || 72.23 ||
yadi vā pratiyotsyete tāv ariṣṭapariplutau |
āvābhyām roṣayuktābhyām pramukhasthau vanaukasau || 72.24 ||

evam vāgviṣam utsṛjya tāv ubhau mallapuṅgavau |
anujñātau narendreṇa svagrham pratijagmatuḥ || 72.25 ||

vaiśampāyana uvāca |

mahāmātram tataḥ kaṃso babhāṣe hastijīvinam |

hastī kuvalayāpīḍaḥ samājadvāri tiṣṭhatu || 73.1 ||
balavān madalolākṣaś capalaḥ krodhano nṛṣu |
dānotkaṭakaṭaś caṇḍaḥ prativāraṇaroṣaṇaḥ || 73.2 ||
sa samcodayitavyas te tāv uddiśya vanaukasau |
vasudevasutau nīcau yathā syātām gatāyusau || 73.3 ||

tvayā caiva gajendreṇa yadi tau goṣu jīvinau |
bhavetām ghātatau raṅge paśyeyam aham utkaṭau || 73.4 ||
tatas tau patitau dr̥ṣṭvā vasudevaḥ sabāndhavaḥ |
chinnamūlo nirālambaḥ sabhāryo vinaśiṣyati || 73.5 ||
ye ceme yādavā mūrkhāḥ sarve kṛṣṇaparāyaṇāḥ |
vinaśiṣyanti chinnāśā dr̥ṣṭvā kṛṣṇam nipātitam || 73.6 ||
etau hatvā gajendreṇa mallair vā svayam eva vā |
purīm niryādavām kṛtvā vicariṣyāmy aham sukhī || 73.7 ||

pitāpi me parityakto yo yādavakulodvahaḥ |
śeṣāś ca me parityaktā yādavāḥ kṛṣṇapakṣiṇaḥ || 73.8 ||
na cāham ugrasenena jātaḥ kila sutārthinā |
mānuṣeṇālpavīryeṇa yathā mām āha nāradaḥ || 73.9 ||

suyāmunam nāma giriṃ mama mātā rajasvalā |
prekṣituṃ saha sā strībhir gatā vanakutūhalāt || 73.10 ||
sā tatra ramaṇīyeṣu ruciradrumasānuṣu |
cacāra nagaśṛṅgeṣu kandareṣu nadīṣu ca || 73.11 ||
kiṃnarodgītamadhurāḥ pratiśrutyānunādītāḥ |
śṛṇvantī kāmajananīr vācaḥ śrotasukhāvahāḥ || 73.12 ||
barhiṇānām ca virutaṃ khagānām ca vikūjitam |
abhīkṣnam abhiśṛṇvantī strīdharmam abhirocayat || 73.13 ||

etasminn antare vāyur vanarājiviniḥṣṛtaḥ |
hṛdyaḥ kusumagandhāḍhyo vavau manmathabodhanaḥ || 73.14 ||
dvirephābharaṇāś caiva kadambā vāyughaṭṭitāḥ |
mumucur gandham adhikaṃ saṃtatāsāramūrchitāḥ || 73.15 ||
kesarāḥ puṣpavarṣaiś ca vavṛṣuḥ madabodhanāḥ |
nīpā dīpā ivābhānti puṣpakaṇṭhakadhāriṇāḥ || 73.16 ||
mahī navatṛṇacchannā śakraḡopavibhūṣitā |
yauvanastheva vanitā svam dadhārārtavaṃ vapuḥ || 73.17 ||

atha saubhapatīḥ śrīmān drumilo nāma dānavaḥ |
ugrasenasya rūpeṇa mātaraṃ me pradharṣayat || 73.18 ||
sā patisniḡdhahṛdayā bhāvenopasasarpa tam |
śāṅkitā cābhavat paścāt tasya gauravadarśanāt || 73.19 ||
sā tam āhotthitā bhītā

na tvam mama patir dhruvam |
kaś ca tvam vikṛtākāro yenāsmi malinīkṛtā || 73.20 ||
ekapatnīvratam idaṃ mama saṃdūṣitaṃ tvayā |
patyur me rūpam āsthāya nīca nīcena karmaṇā || 73.21 ||
kiṃ mām vakṣyanti ruṣitā bāndhavāḥ kulapāṃsanīm |
jugupsitā ca vatsyāmi patipakṣair nirākṛtā || 73.22 ||
dhik tvām īdṛṣam akṣāntaṃ dauṣkulaṃ vyutthitendriyam |
aviśvāsyam anāyūṣyaṃ paradārābhimarśanam || 73.23 ||

sa tām āha prasajjantīm kṣiptaḥ krodhena dānavaḥ |

ahaṃ vai drumilo nāma saubhasya patir ūrjitāḥ || 73.24 ||
kiṃ mām kṣipasi doṣeṇa mūḍhe paṇḍitamānini |
mānuṣaṃ patim āśritya hīnavīryaparākramam || 73.25 ||

vyabhicārān na duṣyanti striyaḥ strīmānagarvite |
na hy āsīn niyatā buddhir mānuṣīṇām viśeṣataḥ || 73.26 ||
śrūyante hi striyo bahvyo vyabhicāravyatikramaiḥ |
prasūtā devasaṃkāśān putrān amitavikramān || 73.27 ||
atīva tvam hi loke 'smin patidharmavatī satī |

śuddhā keśān vidhunvantī bhāṣase yad yad icchasi || 73.28 ||

kasya tvam iti yac cāhaṃ tvayokto mattakāśini |
kaṃso nāma ripudhvaṃsī tava putro bhaviṣyati || 73.29 ||

sā saroṣā punar bhūtvā nindatī tasya taṃ varam |
uvāca vyathitā devī dānavam duṣṭavādinam || 73.30 ||

dhik te vṛttaṃ sudurvṛtta yaḥ sarvā nindase striyaḥ |
santi striyo nīcavṛttāḥ santi caiva pativrataḥ || 73.31 ||
yās tv ekapatnyaḥ śrūyante 'rundhatīpramukhāḥ striyaḥ |
dhṛtās tābhis trayo lokāḥ sarve vai kulapāmsana || 73.32 ||
yas tvayā mama putro vai datto vṛttavināśanaḥ |
na me bahumatas tv eṣa śṛṇu cāpi yad ucyate || 73.33 ||
utpatsyati pumān nīca pativaṃśe mamāvyayaḥ |
bhaviṣyati sa te mṛtyur yaś ca dattas tvayā sutaḥ || 73.34 ||

drumilas tv evam uktas tu jagāmākāśam eva tu |
jagāma ca purīṃ dīnā mātā tad ahar eva me || 73.35 ||

kṣetrajo 'haṃ sutas tv evam ugrasenasya hastipa |
mātāpitṛbhyāṃ samtyaktaḥ sthāpitaḥ svena tejasā || 73.36 ||
ubhābhyāṃ cāpi vidviṣṭo bāndhavaiś ca viśeṣataḥ |
etān api haṇiṣyami hatvā gopālakāv ubhau || 73.37 ||
tad gaccha gajam āruhya sāṅkuśaprāsatomaraḥ |
sthīro bhava mahāmātra samājadvāri mā ciram || 73.38 ||

vaiśampāyana uvāca |

tasminn ahani nirvṛtte dvitīye samupasthite |
saṃkīryata mahāraṅgaḥ paurair yuddhadidṛkṣubhiḥ || 74.1 ||
sacitrāṣṭāsricaraṇāḥ sārgaladvāvedikāḥ |
sagavākṣārdhacandrās ca satalottamabhūṣitāḥ || 74.2 ||
prāṇmukhaiś cārunirmuktaiḥ mālyadāmāvataṃsitaiḥ |
alamkṛtair virājadbhiḥ śāradair iva toyadaiḥ || 74.3 ||
mañcāgāraiḥ suniryuktair yuddhārthaṃ suvibhūṣitaiḥ |
samājavāṭaḥ śuśubhe sa meghaughair ivārṇavaḥ || 74.4 ||

svakarmadravyayuktābhiḥ patākābhir nirantaram |
śreṇīnām ca gaṇānām ca mañcā bhānti acalopamāḥ || 74.5 ||

antaḥpuragatānām ca prekṣāgārāṇy adūrataḥ |
rejuḥ kāñcanacitrāṇi ratnajvālākulāni ca || 74.6 ||
tāni ratnaughaklṛptāni sasānupragrahāni ca |

rejur javanikākṣepaiḥ sapakṣā iva khe nagāḥ || 74.7 ||
tatra cāmarahāsaiś ca bhūṣaṇānāṃ ca śiñjitaiḥ |
maṇīnāṃ ca vicitrāṇāṃ vicitrās cerur arcīṣaḥ || 74.8 ||

gaṇikānāṃ pṛthañ mañcāḥ śubhair āstaraṇāmbaraiḥ |
śobhitā vāramukhyābhir vimānapratimaujasah || 74.9 ||
tatrāsanāni mukhyāni paryānkās ca hiraṇmayah |
prakīrṇās ca kuthās citrāḥ sapuṣpastabakadrumāḥ || 74.10 ||
sauvarṇāḥ pānakumbhās ca pānabhūmyas ca śobhitāḥ |
phalāvadamśapūrṇās ca cāṅgeryaḥ pānayojitāḥ || 74.11 ||

anye ca mañcā bahavaḥ kāṣṭhasaṃcayabandhanāḥ |
rejuḥ prastaraśas tatra prakāsā mañcasamcayāḥ || 74.12 ||
uttamāgārikās cānye sūkṣmajālāvalokinaḥ |
strīnāṃ prekṣāgrhā bhānti rājahamśā ivāmbare || 74.13 ||

prāṇmukhaś cārūniryukto meruśṛṅgasamaprabhaḥ |
rukmapatranibhastambhaś citraniryogaśobhitaḥ || 74.14 ||
prekṣāgāraḥ sa kaṃsasya pracakāṣe 'dhikaṃ śrīyā |
śobhito mālyadāmaiś ca nivāsakṛtalakṣaṇaḥ || 74.15 ||

tasmin nānājanākīrṇe janaughapratinādite |
samājavāte samstabdhe kampamānārṇavaprabhe || 74.16 ||
rājā kuvalayāpīḍo raṅgasya dvāri kuñjaraḥ |
tiṣṭhatv iti samāñjāpya prekṣāgāram athāyayau || 74.17 ||
sa śukle vāsasī bibhrac chvetavyajanacāmaraḥ |
śuśubhe śvetamukuṭaḥ śvetābhra iva candramāḥ || 74.18 ||
tasya simhāsanasthasya sukhāsīnasya dhīmataḥ |
rūpam apratimaṃ drṣṭvā pauraḥ procur jayāśīṣaḥ || 74.19 ||

tataḥ praviviśur mallā raṅgam āvalgitāmbarāḥ |
tisraś ca bhāgaśaḥ kakṣyāḥ prāviśan balaśālinaḥ || 74.20 ||
tatas tūryaninādena kṣveḍitāspḥoṭitena ca |
vasudevasutau hrṣṭau raṅgadvāram upasthitau || 74.21 ||
tāv āpatantau tvaritau pratiśiddhau varānanau |
tena mattena nāgena codyamānena vai bhṛśam || 74.22 ||
sa mattahastī duṣṭātmā kṛtvā kuṇḍalinaṃ karam |
cakāra codito yatnaṃ nihantuṃ balakeśavau || 74.23 ||

tataḥ prahasitaḥ kṛṣṇas trāsyamāno gajena vai |
kaṃsasya matsaram caiva jagarhe sa durātmanaḥ || 74.24 ||
tvarate khalu kaṃso 'yaṃ gantuṃ vaivasvataḥsayam |
yo mām anena nāgena pradharṣayitum icchati || 74.25 ||

samnikṛṣṭe tato nāge garjamāne yathā ghane |
sahasotpatya govindaś cakre tālasvanam prabhuḥ || 74.26 ||
kṣveditāspḥoṭitaravam kṛtvā nāgasya cāgrataḥ |
karam ca śrīdharas tasya pratijagrāha vakṣasā || 74.27 ||
viṣṇāntarago bhūtvā punaś caraṇamadyagaḥ |
babādhe taṃ gajam kṛṣṇaḥ pavanas toyadam yathā || 74.28 ||
sa hastāc ca viniṣkrānto viṣṇāngrāc ca dantinaḥ |
vimuktaḥ pādamadyāc ca kṛṣṇo dvipam amohayat || 74.29 ||
so 'tikāyas tu sammūḍho hantum kṛṣṇam aśaknuvan |
gajaḥ sveṣv eva gātreṣu mathyamāno rarāsa ha || 74.30 ||
papāta bhūmau jānubhyāṃ daśanābhyāṃ tutoda ha |
madam susrāva roṣāc ca gharmāpāye yathā ghanāḥ || 74.31 ||

kṛṣṇas tu tena nāgena krīḍitvā śisunā yathā |
nidhanāya matim cakre kamsadviṣṭena cetasā || 74.32 ||
sa tasya pramukhe pādam kṛtvā kumbhād anantaram |
dorbyāṃ viṣṇam utpāṭya tenaiva prāharat tadā || 74.33 ||
sa tena vajrakalpena svena dantena kuñjaraḥ |
hanyamānaḥ śakṛnmūtram cakārārto rarāsa ha || 74.34 ||
kṛṣṇajarjaritāngasya kuñjarasyārtacetasaḥ |
kaṭābhyāṃ atisusrāva vegavad bhūri śonitam || 74.35 ||
lāṅgūlam cāsya vegena niścakarṣa halāyudhaḥ |
śailaprṣṭhārdhasamlīnam vainateya ivoragam || 74.36 ||
tenaiva gajadantena kṛṣṇo hatvā tu kuñjaram |
jaghānaikaprahāreṇa gajāroham atholbaṇam || 74.37 ||

so 'rtanādam mahat kṛtvā vidanto dantināṃ varaḥ |
papāta samahāmātro vajrabhinna ivācalaḥ || 74.38 ||
taṃ hatvā puṇḍarīkākṣo nadantaṃ dantināṃ varam |
avatīrṇo 'ṇavākāram samājam sahapūrvajaḥ || 74.39 ||

vaiśampāyana uvāca |

praviśantaṃ tu vegena mārutāvalgitāmbaram |
pūrvajaṃ purataḥ kṛtvā kṛṣṇam kamalalocanam || 75.1 ||
gajadantakṛtollekham subhujam devakīsutam |
līlākṛtāngadam vīram madena rudhireṇa ca || 75.2 ||
valgamānam yathā siṃham garjamānam yathā ghanam |
bāhuśabdaprahāreṇa cālayantaṃ vasuṃdharām || 75.3 ||
augraseniḥ samālokya dantidantodyatāyudham |
kṛṣṇam bhṛśāyastamukhaḥ sarōsam samudaikṣata || 75.4 ||

bhujāsaktena śuśubhe gajadantena keśavaḥ |
candrārdhabimbasaṃyukto yathaikaśikharo giriḥ || 75.5 ||

valgamāne tu govinde sa kṛtsno raṅgasāgaraḥ |
janaughapratinādena pūryamāṇa ivābabhau || 75.6 ||

kaṃsenāpi samājñaptaś cāṇūraḥ pūrvam eva tu |
yodhavyaṃ saha kṛṣṇena tvayā yatnavateti vai || 75.7 ||
sa roṣeṇa tu cāṇūraḥ kaṣāyīkṛtalocanaḥ |
abhyavartata yuddhāya apāṃ pūrṇo yathā ghanaḥ || 75.8 ||
avaghuṣṭe samāje tu niḥśabdastimite jane |
yādavās tatra sahitā idam vacanam abruvan || 75.9 ||

bāhuyuddham idam raṅge saprāśnikam akātaram |
kriyābalasamājñātam aśastraṃ nirmitaṃ purā || 75.10 ||
adbhiś cāpi śramo nityaṃ vineyaḥ kāladarśibhiḥ |
karīṣeṇa ca mallasya satataṃ prakriyā smṛtā || 75.11 ||
sthito bhūmigataś caiva yo yathāmārgataḥ sthitaḥ |
niyudhyataś ca paryāyaḥ prāśnikaiḥ samudāhṛtaḥ || 75.12 ||

bālo vā yadi vā madhyaḥ sthaviro vā kṛśo 'pi vā |
balastho vā sthito raṅge jñeyaḥ kaksyāntareṇa vai || 75.13 ||
balataś ca kriyātaś ca bāhuyuddhavidhir yudhi |
nirghātānantaram kimcin na kartavyaṃ vijānatā || 75.14 ||

tad idam prastutaṃ raṅge yuddham kṛṣṇāndhramallayoḥ |
bālaḥ kṛṣṇo mahān andhras tatra na syād vicāraṇā || 75.15 ||

tataḥ kilakilāśabdaḥ samāje samavartata |
prāvalgata ca govindo vākyaṃ cedam uvāca ha || 75.16 ||

ahaṃ bālo mahān andhro vapuṣā parvatopamaḥ |
yuddham mama sahānena rocate bāhuśālinā || 75.17 ||
yuddhavyatikramaḥ kaścin na bhaviṣyati matkṛtaḥ |
na hy ahaṃ bāhuyodhānāṃ dūṣayiṣyāmi yan matam || 75.18 ||
yo 'yaṃ karīṣadharmāś ca toyadharmāś ca raṅgajaḥ |
kaṣāyasya ca saṃsargaḥ samayo hy eṣa kalpitaḥ || 75.19 ||

saṃyamah sthiraṭā śauryaṃ vyāyāmaḥ satkriyā balam |
raṅge ca niyatā siddhir etad yuddhamukhe vratam || 75.20 ||
yad ayaṃ bāhubhir yuddham savairaṃ kartum udyataḥ |
atra vai nigrahaḥ kāryas toṣayiṣyāmy ahaṃ jagat || 75.21 ||
karūṣeṣu prasūto 'yaṃ cāṇūro nāma nāmataḥ |
bāhuyodhī śarīreṇa karmabhiś cānucintyatām || 75.22 ||
etena bahavo mallā nihata yuddhadurmadāḥ |
raṅgapratāpakāmena mallamārgaś ca dūṣitaḥ || 75.23 ||

śastrasiddhis tu yodhānām saṃgrāme śastrayodhinām |
raṅgasiddhis tu mallānām pratimallanighātajā || 75.24 ||
raṇe vijayamānasya kīrtir bhavati śāsvatī |
hatasyāpi raṇe śastrair nākapṛṣṭhaṃ vidhīyate || 75.25 ||
raṇe hy ubhayataḥ siddhir hatasyāpi ghnato 'pi vā |
sā hi prānāntikā yātrā mahadbhiḥ sādhu pūjitā || 75.26 ||
ayaṃ tu mārgo balataḥ kriyātaś ca viniḥṣṭaḥ |
mṛtasya raṅge kaḥ svargo jayato vā kuto ratiḥ || 75.27 ||
ye tu kecit svadoṣeṇa rājñāḥ paṇḍitamāninaḥ |
pratāpārthe hatā mallā mallahantur vadho hi saḥ || 75.28 ||

evaṃ saṃjalpatām eva tābhyām yuddhaṃ sudāruṇam |
ubhābhyām abhavad ghoram vāraṇābhyām yathā vane || 75.29 ||
kṛtapratikṛtais citrair bāhubhiś ca sasamkaṭaiḥ |
saṃnipātāvadhūtais ca pramāthonmathanais tathā || 75.30 ||
kṣepañair muṣṭibhiś caiva varāhoddhūtanisvanaiḥ |
kīlāir vajranipātais ca prasṛṣṭābhis tathaiva ca || 75.31 ||
śalākānakhapātais ca pādoddhūtais ca dāruṇaiḥ |
jānubhiś cāsmanirghoṣaiḥ śirobhiś cāvaghaṭṭitaiḥ || 75.32 ||

tad yuddham abhavad ghoram āsastram bāhutejasā |
balaprāṇeṇa sūrānām samājotsavasamnidhau || 75.33 ||
samrajyata janaḥ sarvaḥ sotkruṣṭaninadotthitaḥ |
sādhu vādāmś ca mañceṣu ghoṣayanty apare janāḥ || 75.34 ||

tataḥ prasvinnavadanaḥ kṛṣṇapraṇihitekṣaṇaḥ |
nyavārayata tūryāṇi kaṃsaḥ savyena pāṇinā || 75.35 ||

pratiśiddheṣu tūryeṣu mṛdaṅgādiṣu teṣu vai |
khe saṃgatāny avādyanta devatūryāṇy anekaśaḥ || 75.36 ||
yudhyamāne hr̥ṣīkeśe puṇḍarīkanibhekṣaṇe |
svayam eva pravādyanta tūryaghoṣās ca sarvaśaḥ || 75.37 ||
antardhānagatā devā vimānaiḥ kāmarūpibhiḥ |
cerur vidyādharaiḥ sārdhaṃ kṛṣṇasya jayakāṅkṣiṇaḥ || 75.38 ||
jayasva kṛṣṇa cāṇūraṃ dānavaṃ malladehinam |
iti saptarṣayaḥ sarve ūcuś caiva nabhogatāḥ || 75.39 ||

cāṇūreṇa ciram kālam kṛḍitvā devakīṣutaḥ |
balam āhārayām āsa kaṃsasyābhāvadarśivān || 75.40 ||
tataś cacāla vasudhā mañcās caiva jughūrṇire |
mukuṭac cāpi kaṃsasya papāta maṇir uttamaḥ || 75.41 ||
dorbhyām ānamya kṛṣṇas tu cāṇūraṃ pūrṇajīvitam |
prāharan muṣṭinā mūrdhni vakṣasy āhatya jānunā || 75.42 ||
niḥṣṛte sāsṛrudhire tasya netre sabandhane |

tāpanīye yathā ghaṇṭe kakṣyopari vilambite || 75.43 ||
sa papāta ca raṅgasya madhye niḥsṛtalocanaḥ |
cāñūro vigataprāṇo jīvitānte mahītale || 75.44 ||
dehena tasya raṅgasya cāñūrasya gatāyuṣaḥ |
saṁniruddho mahāmārgaḥ sa śaileneva lakṣyate || 75.45 ||

vaiśampāyana uvāca |

rauhīṇeyo hate tasmiṁś cāñūre baladarpite |
jagrāha muṣṭikaṁ raṅge kṛṣṇas tosalakaṁ punaḥ || 76.1 ||
saṁnipāte tu tau mallau prathame krodhamūrchitau |
sameyātām rāmakṛṣṇau kālasya vaśavartinau || 76.2 ||

kṛṣṇas tosalam udyamya giriśṛṅgopamaṁ balī |
bhrāmayitvā śatagaṇaṁ niṣpipeṣa mahītale || 76.3 ||
tasya kṛṣṇābhipannasya pīḍitasya balīyasā |
mukhād rudhiram atyartham ājagāma mumūrṣataḥ || 76.4 ||

saṁkarṣaṇas tu suciraṁ yodhayitvā mahābalaḥ |
andhramallaṁ mahāmallo maṇḍalāni vidarśayan || 76.5 ||
muṣṭinaikena tejasvī sāsānistanayitnunā |
śīrasy abhyahanad vīro vajreṇeva mahāgirim || 76.6 ||
sa niṣpatitamastiṣko visrastanayanānanaḥ |
papātābhimukhas tatra tato nādo mahān abhūt || 76.7 ||

andhratosalakau hatvā kṛṣṇasaṁkarṣaṇāv ubhau |
krodhasaṁpraktanayanau raṅgamadhye vavalgatuḥ || 76.8 ||
samājavāto nirmallaḥ so 'bhavad bhīmadarśanaḥ |
andhre tadā mahāmalle muṣṭike ca nipātite || 76.9 ||

ye ca saṁprekṣakā gopā nandagopapurogamāḥ |
bhayaḥśobhitasarvāṅgāḥ sarve tatrāvatasthire || 76.10 ||
harṣajam vāri netrābhyām vartayānā pravepatī |
prasnavotpīḍitā kṛṣṇaṁ devakī samudaikṣata || 76.11 ||
kṛṣṇadarśanayuktēna bāṣpeṇākulitekṣaṇaḥ |
vasudevo jarāṁ tyaktvā snehena taruṇāyate || 76.12 ||
vāramukhyās ca tāḥ sarvāḥ kṛṣṇasya mukhapaṅkajam |
papur hi netrabhramarair nimeṣāntaraḡāmibhiḥ || 76.13 ||

kaṁsasyāpi mukhe svedo bhrūbhedāntaraḡocaraḥ |
abhavad roṣaniryāsāḥ kṛṣṇasaṁdarśaneritaḥ || 76.14 ||
keśavāyāsadhūmena roṣaniḥśvāsavāyūnā |
dīptam antargataṁ tasya hṛdayaṁ mānasāḡninā || 76.15 ||
tasya prasphuritaṣṭhasya bhinnālīkasya tasya vai |

kaṃsavaktrasya roṣeṇa raktasūryāyate vapuḥ || 76.16 ||
krodharaktān mukhāt tasya prasṛtāḥ svedabindavaḥ |
udyatasyeva sūryasya prasṛtāḥ pādapaṅktayaḥ || 76.17 ||

so ājñāpayata saṃkruddhaḥ puruṣān vyāyatān bahūn |

gopāv etau samājaughān niṣkrāmyetām vanecarau || 76.18 ||
na ca itau draṣṭum icchāmi vikṛtau pāpadarśinau |
gopānām api me rājye na kaścit sthātum arhati || 76.19 ||
nandagopaś ca durmedhāḥ pāpeṣv abhirato mama |
āyasair nigaḍākārair lohapāśair nigṛhyatām || 76.20 ||
vasudevaś ca durvṛtto nityaṃ chadmacaro mama |
avṛddhārheṇa daṇḍena kṣipram adyaiva vadhyatām || 76.21 ||
ye ceme prakṛtā gopā dāmodaraparāyaṇāḥ |
eṣāṃ hriyantām gāvaś ca yac cāsti vasu kiṃcana || 76.22 ||

evam ājñāpayānaṃ tu kaṃsaṃ paruṣabhāṣiṇam |
dadarśāyastanayanaḥ kṛṣṇaḥ satyaparākramaḥ || 76.23 ||
kṣipte pitari cukrodha nandagope ca keśavaḥ |
jñātīnām ca vyathām dṛṣṭvā viśaṃjñām caiva devakīm || 76.24 ||
sa siṃha iva vegena kesarī jātavikramaḥ |
āruruḥsur mahābāhuḥ kaṃsanāśārtham acyutaḥ || 76.25 ||

raṅgamadhyād utpapāta kṛṣṇaḥ kaṃsāsanāntikam |
asajjan vāyunā kṣipto yathā vidyud ghanād ghanam || 76.26 ||
dadṛśur na hi taṃ sarve raṅgamadhyād avaplutam |
kevalaṃ kaṃsapārśvasthaṃ dadṛśuḥ puravāsinaḥ || 76.27 ||
so 'pi kaṃsas tathāyastaḥ parītaḥ kāladharmānā |
ākāśād iva govindaṃ mene tatrāgataṃ vibhum || 76.28 ||

sa kṛṣṇenāyataṃ kṛtvā bāhuṃ pariḥsaṃnibham |
mūrdhajeṣu parāmṛṣṭaḥ kaṃso vai raṅgasamsadi || 76.29 ||
mukuṭaś cāpatat tasya kāñcana vajrabhūṣitaḥ |
sirasas tasya kṛṣṇena parāmṛṣṭasya pāṇinā || 76.30 ||
sa hastagrastakeśaś ca kaṃso niryatnatām gataḥ |
tathaiva ca viśaṃmūḍho vihvalaḥ samapadyata || 76.31 ||
nigṛhītaś ca keśeṣu mandāsur iva niḥśvasan |
na śaśāka mukhaṃ draṣṭum kaṃsaḥ kṛṣṇasya vai tadā || 76.32 ||
vikuṇḍalābhyām karṇābhyām chinnahāreṇa vakṣasā |
pralambābhyām ca bāhubhyām gātrair viśṛtabhūṣaṇaiḥ || 76.33 ||
bhraṃṣītenottarīyeṇa sahasā calitāsanāḥ |
veṣṭamānaḥ samākṣiptaḥ kaṃsaḥ kṛṣṇena tejasā || 76.34 ||

cakarṣa ca mahāraṅge mañcān niṣkramya keśavaḥ |

keśeṣu balavad grhya kṛṣṇa kleśārhatām gatam || 76.35 ||

kṛṣyamāṇaḥ sa kṛṣṇena bhojarājo mahādutyaiḥ |
samājavāte parikhāṃ dehakṛṣṭām cakāra ha || 76.36 ||

samājavāte vikṛīḍya vikṛṣya ca gatāyuṣam |
kṛṣṇo visarjayām āsa kṛṣṇadeham adūrataḥ || 76.37 ||

dharanyām mṛditaḥ śete tasya dehaḥ sukhocitaḥ |
krameṇa viparītena pāṃsubhiḥ paruṣīkṛtaḥ || 76.38 ||
tasya tad vadanam śyāvam suptākṣam mukuṭam vinā |
na vibhāti viparyastam vipalāśam yathāmbujam || 76.39 ||

asamgrāme hataḥ kṛṣṇaḥ sa bāṇair aparikṣataḥ |
kaṅṭhagrāhān nirastāsur vīramārgān nirākṛtaḥ || 76.40 ||
tasya dehe prakāśante sahasā keśavārpitāḥ |
māṃsacchedaghanāḥ sarve nakhāgrā jīvitacchidaḥ || 76.41 ||

taṃ hatvā puṇḍarīkākṣaḥ praharṣād dviguṇaprabhaḥ |
vavande vasudevasya pāḍau nihatakaṅṭhakaḥ || 76.42 ||
mātuś ca śirasā pāḍau nipīḍya yadunandanāḥ |
sāsiñcat prasnavotpīḍaiḥ kṛṣṇam ānandaniḥṣṭaiḥ || 76.43 ||
yādavāṃś caiva tān sarvān yathāsthānam yathāvayaḥ |
papraccha kuśalam kṛṣṇo dīpyamānaḥ svatejasā || 76.44 ||

baladevo 'pi dharmātmā kṛṣṇasabhrātaram ūrjitam |
bāhubhyām eva tarasā sunāmānam apothayat || 76.45 ||
tau jītārī jītakrodhau ciraṃ viproṣitau vraje |
svapitur bhavanam vīrau jagmatur hrīṣṭamānasau || 76.46 ||

vaiśampāyana uvāca |

bhartāram patitaṃ drṣṭvā kṣīṇapūṇyam iva graham |
kṛṣṇapatnyo hataṃ kṛṣṇam samantāt paryavārayan || 77.1 ||
taṃ mahīśayane suptaṃ kṣitināthaṃ gatāyuṣam |
bhāryāḥ sma drṣṭvā śocanti mṛgyo mṛgavadhe yathā || 77.2 ||

hā hatāḥ sma mahābāho hatāsā hatabāndhavāḥ |
vīrapatnyo hate vīre tvayi vīravratapriye || 77.3 ||
imām avasthāṃ paśyantyāḥ paścimām tava naiṣṭhikīm |
kṛpānam rājasārdūla vilapāmaḥ sabāndhavāḥ || 77.4 ||
chinnamūlāḥ sma samvṛttāḥ parityaktāḥ sma śobhanaiḥ |
tvayi pañcatvam āpanne nāthe 'smākaṃ mahābale || 77.5 ||
ko naḥ pāṃsuparītāngyo ratisaṃsargalālasāḥ |
latā iva viceṣṭantyāḥ śayanīyāni neṣyati || 77.6 ||

idaṃ te satataṃ saumya hr̥dyaniḥśvāsamārutam |
dahaty arko mukhaṃ kāntaṃ nistoyam iva pañkajam || 77.7 ||
imau te śravaṇau sūnyau na śobhete vikuṇḍalau |
śirodharāyāṃ saṃlīnau satataṃ kuṇḍalapriya || 77.8 ||
kva te sa mukuṭo vīra sarvaratnavibhūṣitaḥ |
atyantaṃ śirasō lakṣmīm yo dadhāty arkasaprabhaḥ || 77.9 ||

anena strīkalatreṇa tavāntaḥpuraśobhinā |
kathaṃ dīnena kartavyaṃ tvayi lokāntaraṃ gate || 77.10 ||
nanu nāma striyaḥ sādhyāḥ priyabhogeṣv avañcitāḥ |
patīnām aparityajyās tvaṃ tu nas tyajya gacchasi || 77.11 ||
aho kālo mahāvīryo yena paryāyakarmaṇā |
kālatulyāḥ sapatnānām tvaṃ kṣipram apanīyase || 77.12 ||
vayaṃ duḥkheṣv anucitāḥ sukheṣv eva tu yojitāḥ |
kathaṃ vatsyāma vidhavā nātha kārpaṇyam āśritāḥ || 77.13 ||

strīṇām cāritralubdhānām patir ekaḥ parā gatiḥ |
tvaṃ hi naḥ sā gatiś chinnā kṛtāntena balīyasā || 77.14 ||
vaidhavyenābhībūtāḥ smaḥ śokasam̐taptamānasāḥ |
roditavye dhruve magnāḥ kva gacchāmas tvayā vinā || 77.15 ||
saha tvayā gataḥ kālas tvadañke kr̥ḍitaṃ gatam |
kṣaṇena ca vihīnāḥ sma anityā hi nṛṇām gatiḥ || 77.16 ||
aho bata vipannāḥ sma vipanne tvayi mānada |
ekaduṣkṛtakāriṇyaḥ sarvāḥ vaidhavyalakṣaṇāḥ || 77.17 ||

tvayā svargapratichchandair lālitaḥ sma ratipriyāḥ |
tvayi kāmavaśāḥ sarvāḥ sa nas tyajya kva gacchasi || 77.18 ||
āsām vilapamānānām kuraṇīṇām iva prabho |
prativākyaṃ jagannātha dātum arhasi mānada || 77.19 ||
evam ārtakalatrasya śrāmyamāṇeṣu bandhuṣu |
gamaṇaṃ te mahārāja dāruṇaṃ pratibhāti naḥ || 77.20 ||
nūnaṃ kāntatarāḥ kānta tasmiml loke varastriyaḥ |
tatas tvaṃ prasthito vīra vihāyemaṃ gr̥he janam || 77.21 ||

kiṃ nu te karuṇaṃ vīra bhāryāsv etāsu bhūmipa |
ārtanādaṃ rudantīṣu yan nehādyāvabudhyase || 77.22 ||
aho niṣkaruṇā yātrā narāṇām aurdhvadehikī |
ye parityajya dārān svān nirapekṣā vrajanti ha || 77.23 ||
apatitvaṃ striyāḥ śreyo na tu sūraḥ striyāḥ patiḥ |
svargastrīṇām priyāḥ sūrās teṣām api ca tāḥ priyāḥ || 77.24 ||
aho kṣipram adṛśyena nayatā tvā raṇapriyam |
prahṛtaṃ naḥ kṛtāntena sarvāsām antarātmasu || 77.25 ||

hatvā jarāsam̐dhabalaṃ jitvā yakṣāṃś ca sam̐yuge |

kathaṃ mānuṣamātreṇa hatas tvam jagatīpate || 77.26 ||
indreṇa saha saṃgrāmaṃ kṛtvā sāyakaviḡraham |
amartyair ajito yuddhe martyenāsi kathaṃ hataḥ || 77.27 ||
tvayā sāgaram akṣobhyaṃ vikṣobhya śaravṛṣṭibhiḥ |
ratnasarvasvahaṇaṃ jītvā pāśadharaṃ kṛtam || 77.28 ||
tvayā pauraṇasyārthe mandaṃ varṣati vāsave |*
sāyakair jaladān bhittvā balād varṣaṃ pravartitam || 77.29 ||
pratāpāvanatāḥ sarve tava tiṣṭhanti pārthivāḥ |
preṣayāṇā varārḥṇi ratnāny ācchādanāni ca || 77.30 ||
tavaivaṃ devakalpasya dṛṣṭavīryasya śatrubhiḥ |
kathaṃ prāṇāntikaṃ ghoram īdṛśaṃ bhayaṃ āgatam || 77.31 ||

prāptāḥ smo vidhavāśabdaṃ tvayi nāthe nipātite |
apramattāḥ pramattāḥ sma kṛtāntena nirākṛtāḥ || 77.32 ||
yady evaṃ nātha gantavyaṃ yadi vā vismṛtā vyaṃ |
vākyamātreṇa yāsyeti kartavyo naḥ parigrahaḥ || 77.33 ||

prasīda nātha bhītāḥ sma pādau te yāma mūrdhabhiḥ |
alaṃ dūrapravāseṇa nivarta mathurādhipa || 77.34 ||

aho vīra kathaṃ śeṣe niṣaṇṇas tṛṇapāṃsuṣu |
śayānasya hi te bhūmau kasmān nodvijate manaḥ || 77.35 ||
kena suptaprahāro 'yaṃ datto 'smākam atarkitaḥ |
prahṛtaṃ kena sarvāsu nārīsv evaṃ sudāruṇam || 77.36 ||

ruditānuśayo nāryā jīvantyāḥ paridevanam |
kiṃ vyaṃ sati gantavye saha bhartrā rudāmahe || 77.37 ||

etasminn antare dīnā kaṃsamātā pravepatī |
kva me vatsaḥ kva me putra iti rorūyate bhṛśam || 77.38 ||

sāpaśyat taṃ hataṃ putraṃ nipītaṃ śaśinaṃ yathā |
hṛdayena vidīṛṇena śrāmyamāṇā punaḥ punaḥ || 77.39 ||
putraṃ samabhivīkṣantī hā hatāsmīti vāsatī |
snuṣāṇām ārtanādena vilalāpa ruroda ca || 77.40 ||
sā tasya vadaṇaṃ dīnam utsaṅge putragṛddhinī |
kṛtvā karuṇaṃ vilalāpārtayā girā || 77.41 ||

putreti
putra sūravrate yukta jñātīnāṃ nandivardhana |
kim idaṃ tvaritaṃ tāta prasthānaṃ kṛtavān asi || 77.42 ||
prasuptaś cāsi vivṛte kiṃ putra śayanaṃ vinā |

* Vaidya's *pauraṇasyārthe* emended to *pauraṇasyārthe*.

tāta naivaṃvidhā bhūmau śerate kṛtalakṣaṇāḥ || 77.43 ||

rāvaṇena purā gītaḥ śloko 'yaṃ sādhusaṃmataḥ |*
balajyeṣṭhena lokeṣu rākṣasānāṃ samāgame || 77.44 ||

evam ūrjitavīryasya mama devanighātināḥ |
bāndhavebhyo bhayaṃ ghoram anivāryaṃ bhaviṣyati || 77.45 ||

tathaiva jñātilubdhasya mama putrasya dhīmataḥ |
jñātibhyo bhayaṃ utpannaṃ śarīrāntakaraṃ mahat || 77.46 ||

sā patim bhūpatiṃ vṛddham ugrasenaṃ vicetasam |
uvāca rudatī vākyam vivatsā saurabhī yathā || 77.47 ||

ehy ehi rājan dharmātman paśya putraṃ janeśvaram |
śayānaṃ vīraśayane vajrāhatam ivācalam || 77.48 ||

asya kurmo mahārāja niryāṇasadrśim kriyām |
pretatvam upapannasya gatasya yamasādanam || 77.49 ||
vīrabhojyāni rājyāni vayaṃ cāpi parājitāḥ |
gaccha vijñāpyatāṃ kṛṣṇaḥ kaṃsasamskāraḥ || 77.50 ||
maraṇāntāni vairāṇi śānte śāntir bhaviṣyati |
pretakāryāni kāryāni mṛtaḥ kim aparādhyate || 77.51 ||

evam uktvā patim bhojaṃ keśān ārujya duḥkhitā |
putrasya mukham īkṣantī vilalāpaiva sā bhṛṣam || 77.52 ||

imās te kiṃ kariṣyanti bhāryā rājan sukhocitāḥ |
tvāṃ patim supatiṃ prāpya yā vipannamanorathāḥ || 77.53 ||
imaṃ te pitaraṃ vṛddham kṛṣṇasya vaśavartinam |
kathaṃ drakṣyāmi śuśyantam kāśārasalilaṃ yathā || 77.54 ||
ahaṃ te janani putra kimarthaṃ nābhibhāṣase |
prasthito dīrgham adhvānaṃ parityajya priyaṃ janam || 77.55 ||
aho vīrālpabhāgyāyāḥ kṛtāntenānivartinā |
ācchidya mama mandāyā nīyase nayakovida || 77.56 ||

dānamānagrhitāni tṛptāny etāni te guṇaiḥ |
rudanti tava bhṛtyānāṃ kulāni kulayūthapa || 77.57 ||
uttiṣṭha naraśārdūla dīrghabāho mahābala |
trāhi dīnaṃ janam sarvaṃ puram antaḥpuram tathā || 77.58 ||

rudatīnāṃ bhṛṣārtānāṃ kaṃsastrīṇāṃ savistaram |
jagāmāstaṃ dinakaraḥ saṃdhyārāgeṇa rañjitaḥ || 77.59 ||

* Vaidya's *śloke* emended to *śloko*.

vaiśampāyana uvāca |

ugrasenas tu kṛṣṇasya samīpaṃ duḥkhito yayau |
putraśokābhisamṭapto viśapīta iva skhalan || 78.1 ||
sa dadarśa gr̥he kṛṣṇaṃ yādavair abhisamvṛtam |
paścānutāpād dhyāyantam kaṃsasya nidhanāvilam || 78.2 ||
kaṃsanārīpralāpāṃś ca śrutvā sukaruṇān bahūn |
vigarhamāṇam ātmānaṃ tasmin yādavasamśadi || 78.3 ||

aho mayātibālyena nararoṣānuvartinā |
vaidhavyaṃ strīsaḥsrāṇāṃ kaṃsasyāśya kṛte kṛtam || 78.4 ||
kāruṇyaṃ khalu nārīṣu prākṛtasyāpi jāyate |
evam ārtam rudantīṣu mayā bhartari pātite || 78.5 ||
paridevitamātreṇa śokaḥ khalu vidhīyate |
kṛtāntasyānabhiññātaḥ strīṇāṃ kāruṇyasambhavaḥ || 78.6 ||

kaṃsasya hi vadhaḥ śreyān prāg evābhimato mama |
satām udvejanīyasya pāpeṣv abhiratasya ca || 78.7 ||
loke patitavṛttasya puruṣasyālpamedhasaḥ |
akliṣṭam maraṇam śreyo na vidviṣṭasya jīvitam || 78.8 ||
kaṃsaḥ pāparatīś caiva sādḥūnāṃ cāpy asaṃmataḥ |
dhikśabdapatitaś caiva jīvite cāśya kā dayā || 78.9 ||

svarge tapobhṛtām vāsaḥ phalaṃ puṇyasya karmaṇaḥ |
ihāpi yaśasā yuktas tatrasthair upadhāryate || 78.10 ||
yadi syur nirvṛtā lokāḥ syuś ca dharmaparāḥ prajāḥ |
narā dharmaparavṛttāś ca na nṛpo vikṛto bhavet || 78.11 ||

guṇeṣu duṣṭavṛttānāṃ kṛtāntaḥ kurute padam |
iṣṭadharmeṣu lokeṣu kartavyaṃ pāralaukikam || 78.12 ||
atīva devā rakṣanti naraṃ dharmaparāyaṇam |
kartāraḥ sulabhā loke duṣkṛtasyeha karmaṇaḥ || 78.13 ||

hataḥ so 'yaṃ mayā kaṃsaḥ sādḥv etad avagamyatām |
mūlacchedaḥ kṛtas tasya viparītasya karmaṇaḥ || 78.14 ||
tad eṣa sāntvyatām sarvaḥ śokāṛtaḥ pramadājanaḥ |
paurāś ca puryāṃ śreṇyaś ca sāntvyatām sarva eva hi || 78.15 ||

evam bruvati govinde viveśāvanatānanaḥ |
ugraseno yadūn gr̥hya putrakilbiśaśaṅkitaḥ || 78.16 ||
sa kṛṣṇaṃ puṇḍarīkākṣam uvāca yadusamśadi |
bāṣpasamdigdhayā vācā dīnayaḥ sajjamānayaḥ || 78.17 ||

putra niryātitaḥ krodho nīto yāmyām diśaṃ ripuḥ |
svadharmādhigatā kīrtir nāma viśrāvitaṃ bhuvī || 78.18 ||
sthāpitaṃ satsu mähātmyaṃ śaṅkitā ripavaḥ kṛtāḥ |
sthāpito yādavo vaṃśo garvitāḥ suhr̥daḥ kṛtāḥ || 78.19 ||
sāmanteṣu narendreṣu pratāpas te prakāśitaḥ |
mitrāṇi tvāṃ bhajiṣyanti saṃśrayiṣyanti cārthinaḥ || 78.20 ||
prakṛtayo ’nuyāsyanti stoṣyanti tvāṃ dvijātayaḥ |
saṃdhivigrahamukhyās tvāṃ praṇamiṣyanti mantriṇaḥ || 78.21 ||

hastyaśvarathasampūrṇaṃ padātigaṇasaṃkulam |
pratighāṇa kṛṣṇedaṃ kaṃsasya balam avyayam || 78.22 ||
dhanam dhānyam ca yat kiṃcid ratnāny ācchādanāni ca |
striyo hiraṇyam vāsāṃsi yac cānyad vasu kiṃcana || 78.23 ||

evaṃ hi vihite yoge paryāpte kṛṣṇa vighrahe |
pratiṣṭhitāyām medīnyām yadūnām śatrusūdana || 78.24 ||
śṛṇu tad bruvatām vīra kṛpaṇānām idaṃ vacaḥ |
asya tvatkrodhadagdhasya kaṃsasyāśubhakarmaṇaḥ |
tava prasādād govinda pretakāryam kriyeta ha || 78.25 ||

asya kṛtvā narendrasya vipannasyaurdhvadehikam |
sasnuṣo ’haṃ sabhāryās ca carīṣyāmi mṛgaiḥ saha || 78.26 ||
pretasaṃskāramātreṇa kṛte bāndhavakarmani |
ānṛnyam laukikam kṛṣṇa gataḥ kila bhavāmy aham || 78.27 ||
asyāgniṃ paścimaṃ dattvā citisthāne vidhiṃ vinā |
toyapradānamātreṇa kaṃsasyānṛnyam āpnuyām || 78.28 ||
etan me kṛṣṇa vijñāpyam sneho ’tra mama yujyatām |
prāpnotu sugatiṃ tatra kṛpaṇaḥ paścimām kriyām || 78.29 ||

etac chrutvā vacas tasya kṛṣṇaḥ paramaharṣitaḥ |
pratyuvācograsenaṃ vai sāntvapūrvam idaṃ vacaḥ || 78.30 ||

sadṛśaṃ rājaśārdūla vṛttasya ca kulasya ca |
yat tvam evaṃvidhaṃ brūṣe gate ’rthe duratikrame || 78.31 ||
prāpsyate nṛpa saṃskāram kaṃsaḥ pretagato ’pi san |
bravīmi yad ahaṃ tāta tad anuṣṭhīyatām vacaḥ || 78.32 ||

na hi rājyena me kāryam nāpy ahaṃ rājyalālasaḥ |
na cāpi rājyalubdhena mayā kaṃso nipātitaḥ || 78.33 ||
kiṃ tu lokahitārthāya kīrtiyartham ca sutas tava |
vyaṅgabhūtaḥ kulasyāsya sānujo vinipātitaḥ || 78.34 ||
ahaṃ sa eva gomadhye gopaiḥ saha vanecaraḥ |
prītimān vicariṣyāmi kāmācārī yathā gajaḥ || 78.35 ||
etāvaca chataśo ’py evaṃ satyena prabravīmi te |

na me kāryaṃ nṛpatvena vijñāpyaṃ kriyatām idam || 78.36 ||

bhavān rājāstu me mānyo yadūnām agrāṇīḥ prabhuḥ |

vijayāyābhiṣicyasva svarājye rājasattama || 78.37 ||

yadi te matpriyaṃ kāryaṃ yadi vā nāsti te vyathā |

mayā nisṛṣṭaṃ rājyaṃ svaṃ cirāya pratigṛhyatām || 78.38 ||

vr̥ḍitādhomukhaṃ taṃ tu rājānaṃ yadusaṃsadi |

abhiṣekeṇa govindo yojayām āsa yogavit || 78.39 ||

sa baddhamukuṭaḥ śrīmān ugraseno mahīpatiḥ |

cakāra saha kṛṣṇena kaṃsasya nidhanakriyām || 78.40 ||

taṃ sarve yādavā mukhyā rājānaṃ kṛṣṇaśāsanāt |

anujagmuḥ purīmārge devā iva śatakratum || 78.41 ||

rajanyaṃ tu prabhātāyāṃ tataḥ sūrye cirodite |

paścimaṃ kaṃsasamskāraṃ cakrus te yadupuṃgavāḥ || 78.42 ||

śibikāyāṃ samāropya kaṃsadehaṃ yathākramam |

naiṣṭhikena vidhānena cakrus te tasya satkriyām || 78.43 ||

sa nīto yamunātīram uttaraṃ nṛpateḥ sutaḥ |

samskṛtaś ca yathānyāyāṃ naidhanena citāgninā || 78.44 ||

tathaiva bhrātaraṃ cāsya sunāmānaṃ mahābhujam |

samskāraṃ lambhayām āsuḥ saha kṛṣṇena yādavāḥ || 78.45 ||

tābhyām te salilaṃ cakrur vṛṣṇyandhakamahārathāḥ |

akṣayaṃ cāpi pretebhyo bhāṣamāṇāḥ pratashire || 78.46 ||

tayos te salilaṃ dattvā yādavā dīnamānasāḥ |

puraskṛtyograsenaṃ vai viviśur mathurām purīm || 78.47 ||

vaiśampāyana uvāca |

sa kṛṣṇas tatra balavān rauhiṇeyena saṃgataḥ |

mathurām yādavādhīnām purīm tāṃ sukham āvasat || 79.1 ||

prāptayauvanadehas tu yukto rājaśriyā jvalan |

cakāra mathurām vīraḥ sa ratnākarabhūṣaṇām || 79.2 ||

kasyacit tv atha kālasya sahitau rāmakeśavau |

guruṃ sām̐dīpaniṃ kāśyam avantipuravāsinam |

dhanurvedacikīrṣārtham ubhau tāv abhijagmatuḥ || 79.3 ||

nivedya gotraṃ svādhyāyam ācārenābhyalamkṛtau |

śuśrūṣū nirahaṃkārāv ubhau rāmājanārdanau |

pratijagrāha tau kāśyo vidyāḥ prādāc ca kevalāḥ || 79.4 ||

tau ca śrutidharau vīrau yathāvat pratipadyatām |

ahorātrais catuṣṣaṣṭyā sāṅgaṃ vedam adhīyatām || 79.5 ||

catuspāde dhanurvede cāstragrāme sasamgrāhe |

acireṇaiva kālena gurus tāv abhyaśikṣayat || 79.6 ||

atīvamānuṣīm medhām tayoś cintya gurus tadā |

mene tāv āgatau devāv ubhau candradivākarau || 79.7 ||

dadarśa ca mahātmānāv ubhau tāv apī parvasu |

pūjayantau mahādevaṃ sākṣāt tryakṣam avasthitam || 79.8 ||

guruṃ sām̐dīpaniṃ kṛṣṇaḥ kṛtakṛtyo ’bhyabhāṣata |

gurvarthaṃ kiṃ dadānīti rāmeṇa saha bhārata || 79.9 ||

tayoḥ prabhāvaṃ sa jñātvā guruḥ provāca hr̥ṣṭavat |

putram icchāmy ahaṃ dattaṃ yo mṛto lavaṇāmbhasi || 79.10 ||

putra eko hi me jātaḥ sa cāpi timinā hr̥taḥ |

prabhāse tīrthayātrāyām taṃ me tvaṃ punar ānaya || 79.11 ||

tathety evābravīt kṛṣṇo rāmasyānumate sthitaḥ |

gatvā samudraṃ tejasvī viveśāntarjalaṃ hariḥ || 79.12 ||

samudraḥ prāñjalir bhūtvā darśayām āsa taṃ tadā |

taṃ āha kṛṣṇaḥ kvāsau bhoḥ putraḥ sām̐dīpaner iti || 79.13 ||

samudras taṃ uvācedaṃ daityaḥ pañcajano mahān |

timirūpeṇa taṃ bālaṃ grastavān iti mād̐hava || 79.14 ||

sa pañcajanam āsādya jaghāna puruṣottamaḥ |

na cāsasāda taṃ bālaṃ guruputraṃ tadācyutaḥ || 79.15 ||

sa tu pañcajanam hatvā śaṅkhaṃ lebhe janārdanaḥ |

yaḥ sa devamanuṣyeṣu pañcajanya iti śrutaḥ || 79.16 ||

tato vaivasvataṃ devaṃ nirjitya puruṣottamaḥ |

ānināya guroḥ putraṃ ciranaṣṭaṃ yamakṣayāt || 79.17 ||

tataḥ sām̐dīpaneḥ putraḥ prasādād amitaujaṣaḥ |

dīrghakālagataḥ pretaḥ punar āsīc charīravān || 79.18 ||

tad aśakyam acintyaṃ ca dr̥ṣṭvā sumahad adbhutam |

sarveṣāṃ eva bhūtānām vismayaḥ samajāyata || 79.19 ||

sa guroḥ putraṃ ādāya pañcajanyaṃ ca mād̐havaḥ |

ratnāni ca mahār̥hāṇi punar āyāj jagatpatiḥ || 79.20 ||

rakṣasas tasya ratnāni mahār̥hāṇi bahūni ca |

ānāyyāvedayām āsa gurave vāsavānujaḥ || 79.21 ||

gadāparighayuddheṣu sarvāstreṣu ca tāv ubhau |

acirān mukhyatām prāptaṃ sarvaloke dhanurbhṛtām || 79.22 ||

tataḥ sām̐dīpaneḥ putraṃ tadrūpavayaṣaṃ tadā |

prādāt kṛṣṇaḥ pratītāya saha ratnair udāradhīḥ || 79.23 ||
ciranaṣṭena putreṇa kāśyaḥ sām̐dīpanis tadā |
sametya mumude rājan pūjayan rāmakaśavau || 79.24 ||
kṛtāstrau tāv ubhau vīrau gurum āmantrya suvratau |
āyātau mathurām bhūyo vasudevasutāv ubhau || 79.25 ||

tataḥ pratyudyayuh sarve yādavā yadunandanau |
sabālā hr̥ṣṭamanasa ugrasenapurogamāḥ || 79.26 ||
śreṇyaḥ prakṛtayaś caiva mantriṇo 'tha purohitāḥ |
sabālavṛddhā sā caiva purī samabhivartata || 79.27 ||
nanditūryāṇy avādyanta tuṣṭuvuś ca janārdanam |
rathyāḥ patākāmālinyo bhrājanti sma samantataḥ || 79.28 ||
prahr̥ṣṭamuditam sarvam antaḥpuram aśobhata |
govindāgamane 'tyarthaṃ yathaivendramahe tathā || 79.29 ||
muditās cāpy agāyanta rājamārgeṣu gāyanāḥ |
stavāśīḥprathamā gāthā yādavānām priyamkarāḥ || 79.30 ||
govindarāmau samprāptau bhrātārau lokaviśrutau |
sve pure nirbhayāḥ sarve kr̥ḍadhvaṃ saha bāndhavaiḥ || 79.31 ||

na tatra kaścid dīno vā malino vā vicetanaḥ |
mathurāyām babhau rājan govīnde samupasthite || 79.32 ||
vayāṃsi sādhuvākyāni prahr̥ṣṭā gohayadvipāḥ |
naranārīgaṇāḥ sarve bhejire manasaḥ sukham || 79.33 ||
śivāś ca vātāḥ pravavur virajaskā diśo daśa |
daivatāni ca sarvāni hr̥ṣṭāny āyataneṣv api || 79.34 ||
yāni līngāni lokasya babhuh kṛtayuge purā |
tāni sarvāny adṛśyanta purīm prāpte janārdane || 79.35 ||
tataḥ kāle śive puṇye syandanenārimardanaḥ |
hariyuktena govīndo viveśa mathurām purīm || 79.36 ||
viśantaṃ mathurām ramyām tam upendram arimdamam |
anujagmur yadugaṇāḥ śakraṃ devagaṇā iva || 79.37 ||

vasudevasya bhavanaṃ tatas tau yadunandanau |
praviṣṭau hr̥ṣṭavadanau candrādityāv ivācalam || 79.38 ||
tāv āyudhāni vinyasya gr̥he sve svairacāriṇau |
mumudāte yadugarau vasudevasutāv ubhau || 79.39 ||
evaṃ tāv ekanirmāṇau mathurāyām śubhānanau |
ugrasenānugau bhūtvā kaṃcit kālam mumodatuḥ || 79.40 ||

vaiśampāyana uvāca |

kasyacit tv atha kālasya rājā rājagr̥heśvaraḥ |
śuśrāva nihataṃ kaṃsam jarāsam̐dhaḥ pratāpavān || 80.1 ||
ājagāma ṣaḍaṅgena balena mahatā vṛtaḥ |

jighāmsur hi yadūn kruddhaḥ kaṃsasyāpacitiṃ caran || 80.2 ||

astiḥ prāptiś ca nāmnāstāṃ māgadhasya sute nṛpa |
jarāsaṃdhasya kalyāṇyau pīnaśroṇipayodhare |
ubhe kaṃsasya te bhārye prādād bārhadratho nṛpaḥ || 80.3 ||
sa tābhyāṃ mumude rājā badhvā pitaram āhukam |
samāśritya jarāsaṃdham anādṛtya ca yādavān |
śūraseneśvaro rājā yathā te bahuśo śrutaḥ || 80.4 ||
jñātikāryārthasiddhyartham ugrasenaḥ sthitaḥ |
vasudevo 'bhavan nityaṃ kaṃso na mamṛṣe ca tam || 80.5 ||
rāmakṛṣṇau vyapāśritya hate kaṃse durātmani |
ugraseno 'bhavad rājā bhojavṛṣṇyandhakair vṛtaḥ || 80.6 ||
duhitṛbhyāṃ jarāsaṃdhaḥ priyābhyāṃ balavān nṛpaḥ |
priyārtham vīrapatnībhyāṃ upāyān mathurāṃ tataḥ |
kṛtvā sarvasamudyogaṃ krodhād abhiyayau yadūn || 80.7 ||

pratāpāvanatā ye hi jarāsaṃdhasya pārthivāḥ |
mitrāṇi jñātayaś caiva saṃyuktāḥ suhṛdas tathā || 80.8 ||
ta enam anvayuh sarve sainyaiḥ samuditair vṛtāḥ |
maheṣvāsā mahāvīryā jarāsaṃdhapriyaiṣiṇaḥ || 80.9 ||
kārūṣo dantavaktraś ca cedirājaś ca vīryavān |
kaliṅgādhipatiś caiva pauṇdraś ca balināṃ varaḥ |
āhvṛtiḥ kaiśikaś caiva bhīṣmakaś ca narādhipaḥ || 80.10 ||
putraś ca bhīṣmakasyāpi rukmī mukhyo dhanurbhṛtām |
vāsudevārjunābhyāṃ yaḥ spardhate sma sadā bale || 80.11 ||
veṇudāriḥ śrutarvā ca krāthas caivāṃśumān api |
aṅgarājaś ca balavān vaṅgānām adhipas tathā || 80.12 ||
kausalyaḥ kāśirājaś ca daśārṇādhipatis tathā |
suhmeśvaraś ca vikrānto videhādhipatis tathā || 80.13 ||
madrarājaś ca balavāṃs trigartānām atheśvaraḥ |
sālvarājaś ca vikrānto daradaś ca mahābalaḥ || 80.14 ||
yavanādhipatiś caiva bhagadattaś ca vīryavān |
sauvīrarājaḥ śaibyaś ca pāṇḍyaś ca balināṃ varaḥ |
gāndhārarājaḥ subalo nagnajic ca mahābalaḥ || 80.15 ||
ete cānye ca rājāno balavanto mahārathāḥ |
tam anvayur jarāsaṃdham vidviṣanto janārdanam || 80.16 ||
te śūrasenān āviśya prabhūtayavasendhanān |
ūṣuḥ saṃrudhya mathurāṃ parikṣipya balais tadā || 80.17 ||

vaiśampāyana uvāca |

mathuropavane gatvā niviṣtāṃs tān narādhipān |
apaśyan vṛṣṇayaḥ sarve puraskṛtya janārdanam || 81.1 ||
tato hṛṣṭamanāḥ kṛṣṇo rāmaṃ vacanam abravīt |

tvarate khalu kāryārtho devatānām na saṁśayaḥ || 81.2 ||
yathāyaṁ saṁnikṛṣṭo hi jarāsaṁdho narādhipaḥ |
lakṣyante hi dhvajāgrāṇi rathānām vātaraṁhasām || 81.3 ||
etāni śaśikalpāni narāṇām vijigīṣatām |
chatrāṇy ārya virājante procchritāni sitāni ca || 81.4 ||
aho nṛparathodagrā vimalās chatrapaṅktayaḥ |
abhivartanti naḥ śubhrā yathā khe haṁsapaṅktayaḥ || 81.5 ||
kāle khalu nṛpaḥ prāpto jarāsaṁdho mahīpatiḥ |
āvayor yuddhanikaṣaḥ prathamāḥ samarātithiḥ || 81.6 ||
ārya tiṣṭhāva sahitāv anuprāpte mahīpatau |
yuddhārambhaḥ prayoktavyo balaṁ tāvad vimṛśyatām || 81.7 ||

evam uktvā tataḥ kṛṣṇaḥ svasthaḥ saṁgrāmalālasaḥ |
jarāsaṁdham abhiprepsuś cakāra baladarśanam || 81.8 ||
vīkṣamāṇas ca tān sarvān nṛpān yaduvaro 'vyayaḥ |
ātmanam ātmanā vākyam uvāca hṛdi mantravit || 81.9 ||

ime te pṛthivīpālāḥ pāṛthive vartmani sthitāḥ |
ye vināśam iheṣyanti śāstradrṣṭena karmaṇā || 81.10 ||
prokṣitāḥ khalv ime manye mṛtyunā nṛpapuṁgavāḥ |
svargagāni tathā hy eṣāṁ vapūṁṣi pracakāśire || 81.11 ||
sthāne bhārapariśrāntā vasudheyam divaṁ gatā |
eṣāṁ nṛpatimukhyānām balaughair abhipīḍitā |
bhūmir nirantarā ceyam balarāṣṭrābhisaṁvṛtā || 81.12 ||
svalpena khalu kālena viviktaṁ pṛthivītalam |
bhaviṣyati narendraughaiḥ śataśo vinipātitaḥ || 81.13 ||

jarāsaṁdhas tataḥ krudhaḥ prabhuḥ sarvamahīkṣitām |
narādhipasahasraughair anuyāto mahādyutiḥ || 81.14 ||
vyāyatodagraturagaiḥ sayantraiḥ susamāhitaiḥ |
rathaiḥ sāmgrāmikair yuktair asaṅgatatibhiḥ kvacit || 81.15 ||
hemakakṣyair mahāghaṇṭair vāraṇair vāridopamaiḥ |
mahāmātrottamārūḍhaiḥ kalpitai raṇakovidaiḥ || 81.16 ||
svārūḍhaiḥ sādibhir yuktaiḥ prekṣamāṇaiḥ pravalgitaiḥ |
vājibhir meghasaṁkāśaiḥ plavadbhir iva pattibhiḥ || 81.17 ||
khaḍgacarmadharodagraiḥ pattibhir valgitāambaraiḥ |
sahasrasaṁkhyāsaṁyuktair utpatadbhir ivoragaiḥ || 81.18 ||

evam caturvidhaiḥ sainyaiḥ kampamānair ivāmbudaiḥ |
nṛpo 'bhiyāto balavāñ jarāsaṁdho dhṛtavrataḥ || 81.19 ||
sa rathair meghanirghoṣair gajaiś ca madaśiñjitaiḥ |
heṣamāṇaiś ca turagaiḥ kṣveḍamāṇaiś ca pattibhiḥ || 81.20 ||
nādayāno diśaḥ sarvās tasyāḥ puryā vanāni ca |

sa rājā sāgarākāraḥ sasainyaḥ pratyadṛśyata || 81.21 ||
tad balam pṛthivīśānām dṛptayodhajanākulam |
kṣveditāspḥoṭitaravaṃ meghasainyam ivābabhau || 81.22 ||
rathaiḥ pavanasaṃpātair gajaiś ca jaladopamaiḥ |
turagaiś ca javopetaiḥ pattibhiḥ khagamair iva || 81.23 ||
vimiśraṃ sarvato bhāti mattadviparathākulam |
gharmānte sāgaragataṃ yathaiṅvābhrabalam tathā || 81.24 ||

sabalās te mahīpālā jarāsaṃdhapurogamāḥ |
parivārya purīm sarve niveśāyopacakrire || 81.25 ||
babhau tasya niviṣṭasya balaśrīḥ śibirasya vai |
śuklaparyantapūrṇasya yathā rūpaṃ mahodadheḥ || 81.26 ||
vītarātre tataḥ kāle samuttasthur mahīkṣitah |
ārohaṇārtham puriyās te samīyur yuddhalālasāḥ || 81.27 ||
samavāyīkṛtāḥ sarve yamunām anu te nrpāḥ |
niviṣṭā mantrayām āsur yuddhakālakutūhalāḥ || 81.28 ||

teṣāṃ sutumulaḥ śabdaḥ śuśruve pṛthivīkṣitām |
yugānte bhidyamānānām sāgarānām yathā svanaḥ || 81.29 ||
teṣāṃ sakañcukoṣṇīṣāḥ sthvirā vetrapāṇayaḥ |
cerur mā śabda ity evaṃ bruvanto rājaśasanāt || 81.30 ||
tasya rūpaṃ balasyāsīn niḥśabdistimitasya vai |
līnamīnagrahasyeva niḥśabdasya mahodadheḥ || 81.31 ||
niḥśabdistimite tasmin yogād iva mahārṇave |
jarāsaṃdho bṛhad vākyam bṛhaspatir ivādade || 81.32 ||

śīghram samabhivartantām balāni pṛthivīkṣitām |
sarvato nagarī ceyam janaughaiḥ parivāryatām || 81.33 ||
aśmayantrāṇi yujyantām kṣepaṇīyās ca mudgarāḥ |
ūrdhvaṃ cāpāni vāhyantām prāsā vai tomarās tathā || 81.34 ||
dāryatām caiva ṭaṅkaughaiḥ khanitraiś ca purī drutam |
nrpās ca yuddhamārgajñā vinyasyantām adūrataḥ || 81.35 ||
adyaprabhṛti sainyair me purīrodhaḥ pravartyatām |
ākāśam api bāṅaughair niḥsaṃpātam yathā bhavet || 81.36 ||
mayānuśiṣṭās tiṣṭhantu purībhūmiṣu pārthivāḥ |
teṣu teṣv avakāśeṣu śīghram āruhyatām purī || 81.37 ||

madraḥ kaliṅgādhipatiś cekitānaḥ sabāhlikaḥ |
kaśmīrarājo gonardaḥ karuṣādhipatis tathā || 81.38 ||
drumaḥ kimpuruṣas caiva pārvatīyās ca dāmanaḥ |
nagaryāḥ paścimaṃ dvāraṃ kṣipram ārohayantv iti || 81.39 ||

pauravo veṇudāriś ca vaidarbhaḥ somakas tathā |
rukmi ca bhojādhipatiḥ sūryākṣas caiva mālavaḥ || 81.40 ||

vindānuvindāv āvantlyau dantavaktraś ca vīryavān |
chāgaliḥ purumitraś ca virāṭaś ca mahīpatiḥ || 81.41 ||
kauśāmyo mālavaś caiva śatadhanvā vidūrathaḥ |
bhūrīśravās trigartaś ca bāṇaḥ pañcanadas tathā || 81.42 ||
uttaraṃ nagaradvāraṃ ete durgasahā nṛpāḥ |
ārohantāṃ vimardantāṃ vajrapratimagauravāḥ || 81.43 ||

ulūkaḥ kaitaveyaś ca vīraś cāṃśumataḥ sutaḥ |
ekalavyo bṛhatkṣatraḥ kṣatradharmā jayadrathaḥ || 81.44 ||
uttamaujās ca śalyaś ca kauravāḥ kaikayās tathā |
vaidīśo vāmadevaś ca sāketaś ca sinīpatiḥ || 81.45 ||
pūrvam nagaranirvyūham eteśv āyattam astu vaḥ |
tvarayanto ’bhidhāvantu vātā iva balāhakān || 81.46 ||

ahaṃ ca daradaś caiva cedirājaś ca saṃgatāḥ |
dakṣiṇam nagaradvāraṃ pālayiṣyāma daṃśitāḥ || 81.47 ||
evam eṣā purī kṣipram samantād veṣṭitā balaiḥ |
vajrāvapātapatimam prāpnotu tumulam bhayam || 81.48 ||
gadino ye gadābhis te pariḡhaiḥ pariḡhāyudhāḥ |
apare vividhaiḥ śastrair dārayantu purīm imām || 81.49 ||
adyaiva tu nagary eṣā viṣamoccayasamkaṭā |
kāryā bhūmisamā sarvā bhavadbhir vasudhādhipaiḥ || 81.50 ||

caturaṅgalaṃ vyūhya jarāsaṃdho vyavasthitaḥ |
athābhyayād yadūn kruddhaḥ saha sarvair narādhipaiḥ |
pratijagmur daśārḡhās taṃ vyūḍhānīkāḥ prahāriṇaḥ || 81.51 ||
tad yuddham abhavad ghoram teṣāṃ devāsuropamam |
alpānām bahubhiḥ sārḡdham vyatiṣaktarathadvipam || 81.52 ||

nagarān niḡṣṡtau dṛṣṡtvā vasudevasutāv ubhau |
kṣubdham naravarānīkam trastasaṃmūḍhavāhanam || 81.53 ||
rathasthau daṃśitau caiva ceratus tatra yādavau |
makarāv iva saṃrabdhau samudrakṣobhaṇāv ubhau || 81.54 ||

tābhyām mṛdhe prayuktābhyām yādavābhyām matir babhau |
āyudhānām purāṇānām ādāne kṛtalakṣaṇā || 81.55 ||
tataḥ khān nipatanti sma dīptāny āhavasamplave |
lelihānāni divyāni mahānti sudṛḡhāni ca || 81.56 ||
kravyādair anuyātāni mūrtimanti bṛhanti ca |
ṡṡitāny āhave bhoktuṃ nṛpamāṃsāni vai bhṛśam || 81.57 ||
divyasragdāmadhārīni trāsayanti nabhaścarān |
prabhayā bhāsamānāni daṃśitāni diśo daśa || 81.58 ||

halaṃ saṃvartakam nāma saunandam musalam tathā |

dhanuṣāṃ pravaraṃ śārṅgaṃ gadā kaumodakī ca ha || 81.59 ||
catvāry etāni tejāṃsi viṣṇupraharaṇāni ca |
tābhyāṃ samavatīrṇāni yādavābhyāṃ mahāraṇe || 81.60 ||
jagrāha prathamam rāmo lalāmapratimam halam |
taṃ sarpam iva sarpantaṃ divyamālākulaṃ mṛdhe || 81.61 ||
saunandaṃ ca tataḥ śrīmān nirānandakaraṃ dviṣām |
savyena sātvatām śreṣṭho jagrāha musalottamam || 81.62 ||
darśanīyaṃ ca lokeṣu dhanur jaladanisvanam |
nāmnā śārṅgam iti khyātaṃ viṣṇur jagrāha vīryavān || 81.63 ||
devair nigaditārthasya gadā tasyāpare kare |
viṣaktā kumudākṣasya nāmnā kaumodakīti sā || 81.64 ||

tau sapraharaṇau vīrau sāksād viṣṇos tanūpamau |
samare rāmagovindau ripūṃs tān pratyayudhyatām || 81.65 ||
sāyudhapragraḥau vīrau tāv anyonyamayāv ubhau |
pūrvajānujaṣaṃjñau tau rāmagovindalakṣaṇau |
dviṣatsu pratikurvāṇau parākrāntau yatheśvarau || 81.66 ||

halam udyamya rāmas tu sarpendram iva kopitaḥ |
cacāra samare vīro dviṣatām antako yathā || 81.67 ||
vikarṣan rathayūthāni kṣatriyāṇām mahātmanām |
cakāra roṣaṃ saphalaṃ nāgeṣu ca hayeṣu ca || 81.68 ||
kuñjarāṃl lāṅgalakṣiptān musalākṣepatādītān |
rāmo virājan samare nirmamantha yathācalān || 81.69 ||

te vidhyamānā rāmeṇa samare kṣatriyaṣabhāḥ |
jarāsaṃdhāntikaṃ vīrāḥ samarārtāḥ prajagmire || 81.70 ||
tān uvāca jarāsaṃdhaḥ kṣatradharme vyavasthitaḥ |

dhig etām kṣatravṛttim vaḥ samare kātarātmanām || 81.71 ||
parāvṛttasya samare virathasya palāyataḥ |
bhrūṇahatyām ivāsahyām pravadanti manīṣiṇaḥ || 81.72 ||
bhītāḥ kasmān nivartadhvaṃ dhig etām kṣatravṛttitām |
kṣipraṃ samabhivartadhvaṃ mama vākyena coditāḥ |
yāvad etau raṇe gopau preṣayāmi yamakṣayam || 81.73 ||

tatas te kṣatriyāḥ sarve jarāsaṃdhena coditāḥ |
srjantaḥ śarajālāni hr̥ṣṭā yoddhuṃ vyavasthitāḥ || 81.74 ||
te hayaiḥ kāñcanāpīḍai rathaiś cāmbudanādibhiḥ |
nāgaiś cāmbhodasaṃkāśair mahāmātrapracoditaiḥ || 81.75 ||
satanutrāḥ sanistriṃśāḥ sapatākāyudhadhvajāḥ |
svāropitadhanuṣmantaḥ sutūñīrāḥ satomarāḥ || 81.76 ||
sacchatrotsedhinaḥ sarve cārucāmaravījitāḥ |
raṇe te 'bhigatā rejuḥ syandanasthā mahīkṣitaḥ || 81.77 ||

te yuddharāgā rathino vyagāhanta yudhāṃ varāḥ |
gadābhiś caiva gurvībhiḥ kṣepañīyaiś ca mudgaraiḥ || 81.78 ||

suparṇadhvajam āsthāya kṛṣṇas tu ratham uttamam |
tadābhyayāj jarāsaṃdham śarair vivyādha cāṣṭabhiḥ || 81.79 ||
sārathim cāsyā vivyādha pañcabhir niśitaiḥ śaraiḥ |
jaghāna turagāṃś cājau yatamānasya vīryavān || 81.80 ||

taṃ kṛcchragatam ājñāya citraseno mahārathaḥ |
senānīḥ kaiśikaś caiva kṛṣṇaṃ vivyādhatuḥ śaraiḥ || 81.81 ||
tribhir vivyādha saṃsaktam baladevaṃ ca kaiśikaḥ |
baladevo dhanuś cāsyā bhallenājau dvidhākarot |
javenābhyardayac cāpi tān arīn śaravrṣṭibhiḥ || 81.82 ||
taṃ citrasenaḥ saṃrabdho vivyādha navabhiḥ śaraiḥ |
kaiśikaḥ pañcabhiś cāpi jarāsaṃdhaś ca saptabhiḥ || 81.83 ||

tribhis tribhiś ca nārācais tān bibheda janārdanaḥ |
pañcabhiḥ pañcabhiś caiva baladevaḥ śitaiḥ śaraiḥ || 81.84 ||
ratheṣāṃ cāpi ciccheda citrasenasya vīryavān |
baladevo dhanuś cājau bhallenāsya dvidhākarot || 81.85 ||
sa cchinnadhanvā viratho gadām ādāya vīryavān |
abhyadravat saṃkrudho jighāṃsur musalāyudham || 81.86 ||
sisṛkṣatas tu nārācāṃś citrasenavadhaiṣiṇaḥ |
dhanuś ciccheda rāmasya jarāsaṃdho mahābalaḥ |
gadayā ca jaghānāśvān kopāt sa magadheśvaraḥ || 81.87 ||
ādāya musalaṃ rāmo jarāsaṃdham upādravat |
tayos tu yuddham abhavat parasparavadhaiṣiṇoḥ || 81.88 ||

tataḥ sainyaena mahatā jarāsaṃdho ’bhisamvṛtaḥ |
rāmakṛṣṇāgragān bhojān āsasāda mahābalaḥ || 81.89 ||

tataḥ prakṣubhitasyeva sāgarasya mahāsvanaḥ |
prādur babhūva tumulaḥ senayor ubhayos tayoḥ || 81.90 ||
veṇubherīmṛdaṅgānāṃ śaṅkhānāṃ ca sahasraśaḥ |
ubhayoḥ senayo rājan prādur āsīn mahāsvanaḥ || 81.91 ||
kṣveditāsphoṭitokruṣṭais tumulaḥ sarvato ’bhavat |
utpapāta rajaś cāpi khuranemisamuddhatam || 81.92 ||
samudyatamahāśastrāḥ pragṛhītaśarāsanāḥ |
anyonyam abhigarjantaḥ śūrās tatrāvatasthire || 81.93 ||
rathinaḥ sādinaś caiva pattayaś ca sahasraśaḥ |
gajāś cātibalās tatra saṃnipetur abhītavat || 81.94 ||
sa saṃprahāras tumulas tyaktvā prāṇān avartata |
vṛṣṇibhiḥ saha yodhānāṃ jarāsaṃdhasya dāruṇaḥ || 81.95 ||

tataḥ śinir anādhṛṣṭir babhrur vipṛthur āhukaḥ |
baladevaṃ puraskṛtya sainyasyārdhena daṃśitāḥ || 81.96 ||
dakṣiṇaṃ pakṣam āseduḥ śatrusainyasya bhārata |
pālitaṃ cedirājena jarāsaṃdhena cābhibho || 81.97 ||
udīcyaiś ca mahāvīryaiḥ śalyasālvādibhir nṛpaiḥ |

srjantaḥ śaravarṣāṇi samabhityaktajīvitāḥ || 81.98 ||
āgāvahaḥ pṛthuḥ kahvaḥ śatadyumno vidūrathaḥ |
hṛṣīkeśaṃ puraskṛtya sainyasyārdhena daṃśitāḥ || 81.99 ||
bhīṣmakeṇābhiguptasya rukmiṇā ca mahātmanā |
prācyaiś ca dākṣiṇātyaiś ca guptavīryabalānvitaiḥ || 81.100 ||

teṣāṃ yuddhaṃ samabhavat samabhityaktajīvitam |
śaktyṛṣṭiprāsabāṇaughān srjatāṃ tumulaṃ mahat || 81.101 ||

sātyakiś citrakaḥ śyāmo yuyudhānaś ca vīryavān |
rājādhidevo mṛduraḥ śvaphalkaś ca mahābalaḥ || 81.102 ||
satrājic ca prasenaś ca balena mahatā vṛtāḥ |
vyūhasya pakṣaṃ te savyaṃ pratīyur dviṣatāṃ mṛdhe || 81.103 ||
vyūhasyārdhaṃ samāsedur mṛdureṇābhīrakṣitam |
rājabhiś cāpi bahubhir veṇudārimukhaiḥ saha || 81.104 ||

vaiśampāyana uvāca |

tato yuddhāni vṛṣṇināṃ babhūvuḥ sumahānty atha |
māgadhasya mahāmātyair nṛpaiś caivānuyāyibhiḥ || 82.1 ||
rukmiṇā vāsudevasya bhīṣmakasyāhukena ca |
krāthasya vasudevena kaiśikasya ca babhruṇā |
gadena cedirājasya dantavaktrasya śaṃbhunā || 82.2 ||
tathānyair vṛṣṇivīrāṇāṃ nṛpāṇāṃ ca mahātmanām |
yuddham āsīd dhi sainyānāṃ sainikair bharatarṣabha || 82.3 ||
gajair gajā hayair aśvāḥ padātās ca padātibhiḥ |
rathā rathair vimiśraiś ca yodhā yuyudhire nṛpa || 82.4 ||

jarāsaṃdhasya rajñas tu rāmeṇāsīt samāgamaḥ |
mahendrasyeva vṛtreṇa dāruṇo lomaharṣaṇaḥ || 82.5 ||
anyeṣāṃ sumahān āsīd balaughānāṃ parikṣayaḥ |
ubhayoḥ senayo rājan māṃsaṣoṇitakardamaḥ || 82.6 ||
kabandhāni samuttasthuḥ subahūni samantataḥ |
tasmin vimarde yodhānāṃ saṃkhyāvyaktir na vidyate || 82.7 ||

rathī rāmo jarāsaṃdhaṃ śarair āśīviṣopamaiḥ |
āvṛṇvann abhyayād vīras taṃ ca rājā sa māgadhaḥ || 82.8 ||
tau kṣīnaśastrau virathau hatāśvau hatasārathī |

gade gr̥hītvā vikrāntāv anyonyam abhidhāvatām || 82.9 ||

kampayantau bhuvam vīrau tāv udyatamahāgatau |
dadṛśāte mahātmānau girī saśikharāv ubhau || 82.10 ||

vyupāramanta yuddhāni prekṣantau puruṣarṣabhau |
saṃrabdhāv abhidhāvantau gadāyuddheṣu viśrutau || 82.11 ||

ubhau tau paramācāryau loke khyātau mahābalau |
mattāv iva gajau yuddhe anyonyam abhidhāvatām || 82.12 ||

tato devāḥ sagandharvāḥ siddhāś ca paramarṣayaḥ |
samantataś cāpsarasah samājagmuḥ sahasraśah || 82.13 ||

tad devayakṣagandharvamaharṣibhir alamkṛtam |
śuśubhe 'bhyadhikam rājan divam jyotirgaṇair iva || 82.14 ||

abhidudrāva rāmaṃ tu jarāsaṃdho mahābalaḥ |
savyam maṇḍalam āvṛtya baladevas tu dakṣiṇam || 82.15 ||

tau prajahrur anyonyam gadāyuddhaviśāradau |
dantābhyām iva mātaṅgau nādayantau diśo daśa || 82.16 ||

gadānipāto rāmasya śuśruve 'śaninisvanaḥ |
jarāsaṃdhasya caraṇe parvatasyeva dīryataḥ || 82.17 ||

na sma kampayate rāmaṃ jarāsaṃdhakaracyutā |
gadā gadābhṛtām śreṣṭham vindhyam girim ivācalam || 82.18 ||

rāmasya tu gadāvegam vīryāt sa magadheśvaraḥ |
sehe dhairyena mahatā śikṣayā ca vyapohayat || 82.19 ||

tato 'ntarikṣe vāg āsīt susvarā lokasākṣiṇī |
na tvayā rāma vadhyo 'yam alam khedena mādharma || 82.20 ||

vihito 'sya mayā mṛtyus tasmāt sādhu vyupārama |
acireṇaiva kālena prāṇāṃś tyakṣyati māgadhaḥ || 82.21 ||

jarāsaṃdhas tu tac chrutvā vimanāḥ samapadyata |
na prajahre tatas tasmai punar eva halāyudhaḥ |

tau vyupāramatām caiva vṛṣṇayas te ca pārthivāḥ || 82.22 ||
prasaktam abhavad yuddham teṣām eva mahātmanām |

dīrghakālam mahārāja nighnatām itaretaram || 82.23 ||
parājite tv apakrānte jarāsaṃdhe mahīpatau |

astam yāte dinakare nānususrus tadā niśi || 82.24 ||

samānīya svasainyam tu labdhalakṣyā mahābalāḥ |
purīm praviviśur hr̥ṣṭāḥ keśavenābhipūjitāḥ || 82.25 ||

jarāsaṃdham tu te jītvā manyante naiva tam jitam |
vṛṣṇayaḥ kuruśārdūla rājā hy atibalaḥ sa vai || 82.26 ||

daśa cāṣṭau ca saṃgrāmāñ jarāsaṃdhasya yādavāḥ |

dadur na cainaṃ samare hantuṃ śekur mahārathāḥ || 82.27 ||
akṣauhiṇyo hi tasyāsan viṃśatir bharatarṣabha |
jarāsaṃdhasya nṛpates tadarthaṃ yāḥ samāgatāḥ || 82.28 ||
alpatvād abhibhūtās tu vṛṣṇayo bharatarṣabha |
bārhadrathena rājendra rājabhiḥ sahitena vai || 82.29 ||
jītvā tu māgadhaṃ saṃkhye jarāsaṃdhaṃ mahīpatim |
viharanti sma sukhino vṛṣṇisiṃhā mahārathāḥ || 82.30 ||

vaiśampāyana uvāca |

etasminn eva kāle tu smṛtvā gopeṣu yat kṛtam |
jagāmaiko vrajaṃ rāmaḥ kṛṣṇasyānumate svayam || 83.1 ||
sa tatra gatvā ramyaṇi dadarśa vipulāni vai |
bhuktapūrvāṇy arāṇyāni sarāṃsi surabhīni ca || 83.2 ||
sa praviṣṭaḥ pravegena taṃ vrajaṃ kṛṣṇapūrvajaḥ |
vanyena ramaṇīyena veṣeṇālamkṛtaḥ prabhuḥ || 83.3 ||
sa tān sarvān ābabhāṣe yathāpūrvaṃ yathāvidhi |
gopāṃs tenaiva vidhinā yathānyāyaṃ yathāvayaḥ || 83.4 ||
tathaiva prāha tān sarvāṃs tathaiva pariharṣayan |
tathaiva saha gopībhiḥ rocayan madhurāḥ kathāḥ || 83.5 ||
tam ūcuḥ sthavirā gopāḥ priyaṃ madhurabhāṣiṇaḥ |
rāmaṃ ramayatāṃ śreṣṭhaṃ pravāsāt punar āgatam || 83.6 ||

svāgataṃ te mahābāho yadūnāṃ kulanandana |
adya smo nirvṛtās tāta yat tvāṃ paśyāma nirvṛtam || 83.7 ||
prītās caiva vyaṃ vīra yat tvāṃ punar ihāgataḥ |
vikhyātas triṣu lokeṣu rāmaḥ śatrubhayaṃkaraḥ || 83.8 ||
vardhanīyā vyaṃ nūnaṃ tvayā yādavanandana |
atha vā prāṇinas tāta ramante janmabhūmiṣu || 83.9 ||
tridaśānāṃ vyaṃ mānyā dhruvam adyāmalānana |
ye sma drṣṭās tvayā tāta kāṅkṣamāṇās tavāgamam || 83.10 ||

diṣṭyā te nihatā mallāḥ kaṃsaś ca vinipātitaḥ |
ugraseno 'bhiṣiktaś ca māhātmyenānujena vai || 83.11 ||
samudre ca śruto 'smābhis timinā saha vighrahaḥ |
tac cāyudhāvatarāṇaṃ śrutaṃ naḥ paramāhave || 83.12 ||
mathurāyāṃ praveśās ca kīrtanīyaḥ surair api |
pratiṣṭhitā ca vasudhā śaṅkitāḥ sarvapārthivāḥ || 83.13 ||

tava cāgamaṇaṃ drṣṭvā sabhāgyāḥ sma yathā purā |
tena sma parituṣṭās ca hrṣitās ca sabāndhavāḥ || 83.14 ||

pratyuvāca tato rāmaḥ sarvāṃs tān abhitaḥ sthitān |

yādaveṣṭv api sarveṣu bhavanto mama bāndhavāḥ || 83.15 ||
sahāsmābhir gataṃ bālyam sahāsmābhī rataṃ vane |
bhavadbhir vardhitāś caiva kathaṃ yāsyāma vikriyām || 83.16 ||
gṛheṣu bhavatām bhuktaṃ gāvaś ca parirakṣitāḥ |
asmākaṃ bāndhavāḥ sarve bhavanto baddhasauhṛdāḥ || 83.17 ||

evaṃ bruvati tattvaṃ vai gopamadhye halāyudhe |
saṃhṛṣṭavadanās tatra babhūvur gopayoṣitaḥ |
tato vanāntaragato reme rāmo mahābalaḥ || 83.18 ||

etasminn antare gopā rāmāya vidadātmane |
gopālair deśakālajñair upānīyata vāruṇī || 83.19 ||
so 'pibat pāṇḍurābhrābhas tatkālaṃ jñātibhir vṛtaḥ |
vanāntaragato rāmaḥ pānaṃ madasamīraṇam || 83.20 ||
upajahrus tatas tasmai vanyāni vividhāni ca |
pratyagraramaṇīyāni puṣpāni ca phalāni ca || 83.21 ||
medhyāṃś ca vividhān bhakṣān gandhāṃś ca hṛdayaṃgamān |
sadyoddhṛtāvamuktaṃ ca prabhūtaṃ kamalotpalam || 83.22 ||

śirasā cārukeśena kiṃcid āvṛttamaulinā |
śravaṇaikāvalambena kuṇḍalena virājataḥ || 83.23 ||
candanāgaruśītena vanamālāvalambinā |
vibabhāv urasā rāmaḥ kailāseveva mandaraḥ || 83.24 ||
nīle vasāno vasane pratyagrajaladaprabhe |
rarāja vapuṣā śubhraḥ śaśīva ghanamālayā || 83.25 ||
lāṅgalenāvasaktena bhujagābhogavartinā |
tathā bhujāgraśiṣṭena musalena ca bhāsvatā || 83.26 ||
sa matto balināṃ śreṣṭho rarājāghūrṇitānaḥ |
śaiśirīṣv iva rātrīṣu yathā khedālasaḥ śaśī || 83.27 ||

sa matto yamunām āha snātum icche mahānadi |
ihaiva mābhigacchasva rūpiṇī sāgaraṃgame || 83.28 ||

saṃkarṣaṇasya mattoktāṃ bhāratīm paribhūya sā |
nābhyavartata taṃ deśaṃ strīsvabhāvena mohitā || 83.29 ||
tataś cukrodha balavān rāmo madasamīritaḥ |
cakāra ca halaṃ haste karṣaṇādhomukhaṃ balī || 83.30 ||
tasyāṃ tu pānamedinyāṃ petus tāmarasasrajaḥ |
mumucuḥ puṣpakośaiś ca svaṃ rajorañjitaṃ jalam || 83.31 ||

sa halenānatāgreṇa tīre gṛhya mahānadīm |
cakarṣa yamunāṃ rāmo vyutthitaṃ vanitām iva || 83.32 ||

sā vihvalajalasrotā hradaprasthitasamcayā |

vyāvartata nadī bhītā halamārgānusāriṇī || 83.33 ||
lāṅgalākṛṣṭamārgā sā vegavakrānugāminī |
saṃkarṣaṇabhayaatrastā yoṣevākulatām gatā || 83.34 ||

srotaḥpulinabimboṣṭhī mṛditaḥ toyatāḍitaiḥ |
phenamekhalasūtrais ca cihnais tīrānuhāsibhiḥ || 83.35 ||
taraṃgaviṣamāpīdā cakravākonmukhastanī |
vegagambhīravakrāṅgī trastamīnavihaṃgamā || 83.36 ||
sā tu haṃsekṣaṇāpāṅgī kāsakṣaumojjhitāmbārā |
tīrajoddhūtakeśāntā jalaskhalitagāminī || 83.37 ||
lāṅgalollikhitāpāṅgī kṣubhitā sāgaramgamā |
matteva kuṭilā nārī rājamārgena gacchatī || 83.38 ||
kṛṣyate sā sma vegena srotaḥskhalitagāminī |
unmārgānītamārgā sā yena vṛndāvanam vanam || 83.39 ||
vṛndāvanasya madhyena sā nītā yamunā nadī |
rorūyamānaiḥ khagamair anvitā tīravāsibhiḥ || 83.40 ||

sā yadā samatikrāntā nadī vṛndāvanam vanam |
tataḥ strīvīgrahā bhūtvā yamunā rāmam abravīt || 83.41 ||

prasīda rāma bhītāsmi pratilomena karmanā |
viparītam idaṃ rūpaṃ toyam ca mama jāyate || 83.42 ||
asaty ahaṃ nadīmadhye rauhiṇeya tvayā kṛtā |
karṣaṇena mahābāho svamārgavyabhicāriṇī || 83.43 ||
prāptāṃ māṃ sāgare nūnaṃ sapatnyo vegagarvitāḥ |
phenahāsair hasiṣyanti toyavyāvṛttagāminīm || 83.44 ||
prasādaṃ kuru me vīra yāce tvāṃ kṛṣṇapūrvaja |
karṣaṇāyudhakṛṣṭāsmi roṣo 'yaṃ vinivartyatām || 83.45 ||
eṣā mūrdhnābhigacchāmi caraṇau te halāyudha |
mārgam ādiṣṭam icchāmi kva gacchāmi mahābhujā || 83.46 ||

tām evaṃ bruvatīm drṣṭvā yamunāṃ lāṅgalāyudhaḥ |
pratyuvācārṇavavadhūṃ madākrāntālaso balaḥ || 83.47 ||

lāṅgalākṛṣṭamārgā tvam imaṃ me priyadarśane |
deśam ambupradānena nikhilaṃ bhāvayasva naḥ || 83.48 ||
eṣa te subhru saṃdeśaḥ kathitaḥ sāgaramgame |
śāntiṃ vraja mahābhāge gamyatām ca yathāsukham |
lokā hi yāvat sthāsyanti tāvat sthāsyati me yaśaḥ || 83.49 ||

yamunākarṣaṇam drṣṭvā sarve te vrajavāsinaḥ |
sādhu sādhu iti rāmāya praṇāmaṃ cakrire tadā || 83.50 ||
tām visṛjya mahāvegām tāmś ca sarvān vrajaukaṣaḥ |
tataḥ saṃcintya manasā buddhyā niścintya caiva ha |

punaḥ pratijagāmāsu mathurām rohiṅsutaḥ || 83.51 ||

sa gatvā mathurām rāmo bhavane madhusūdanam |
parivartamānaṃ dadṛṣe pṛthivyāḥ sāram avyayam || 83.52 ||

tathaiva vanaveṣeṇa sopasṛpto janārdanam |
pratyagravanamālena vakṣasābhivirājatā || 83.53 ||

sa dṛṣtvā tūrṇam āyāntaṃ rāmaṃ laṅgaladhāriṇam |
sahasotthāya govindo dadāv āsanam uttamam || 83.54 ||

upaviṣṭaṃ tato rāmaṃ papraccha kuśalam vraje |
bāndhaveṣu ca sarveṣu goṣu caiva janārdanaḥ || 83.55 ||

pratyuvāca tato rāmo bhrātaraṃ sādhubhāṣiṇam |
sarvatra kuśalam kṛṣṇa yeṣāṃ kuśalam icchasi || 83.56 ||

tatas taylor vicitrās ca paurāṇyaś ca kathābhavan |
vasudevāgrataḥ puṇyā rāmakeśavayos tadā || 83.57 ||

vaiśampāyana uvāca |

kasyacit tv atha kālasya sabhāyāṃ yadusaṃsadi |
babhāṣe puṇḍarīkākṣo hetumad vākyam uttamam || 84.1 ||

yādavānām iyaṃ bhūmir mathurā rāṣṭravardhanī |
vayaṃ caiveha sambhūtā vraje ca parivardhitāḥ || 84.2 ||

tad idānīm gataṃ duḥkhaṃ śatravaś ca parājitāḥ |
nṛpeṣu janitaṃ vairaṃ jarāsaṃdhe ca vīgrahaḥ || 84.3 ||

vāhanāni ca naḥ santi pādātaṃ cāpy anantakam |
ratnāni ca vicitrāṇi mitrāṇi bahulāni ca || 84.4 ||

iyaṃ ca māthurī bhūmir alpā gamyā parasya naḥ |
vṛddhiś cāpi parāsmākaṃ balato mitratas tathā || 84.5 ||

kumārakoṭyo yās cemā gaṇās caiva padātinām |
eṣāṃ apītha vasatāṃ saṃmardam upalakṣaye || 84.6 ||

tan me na rocate hy atra nivāso yadupuṃgavāḥ |

purīm niveśayiṣyāmi mama tat kṣantum arhatha || 84.7 ||
etad yady anukūlaṃ vo mamābhīprāyajaṃ vacaḥ |

bhavāya bhavatāṃ kāle rocatāṃ yadusaṃsadi || 84.8 ||

tam ūcur yādavāḥ sarve hṛṣṭena manasā tadā |
sādhyatāṃ yad abhipretaṃ janasyāsya bhavāya ca || 84.9 ||

tataḥ saṃmantrayām āsur vṛṣṇayo mantraṃ uttamam |
avadhyo 'sau kṛto 'smākaṃ sumahac ca ripor balam || 84.10 ||

kṛtaḥ sainyakṣayaś cāpi mahān iha narādhipaiḥ |
balāni ca sasainyāni hantaṃ varṣasatair api |

na śakṣyāmo

hy atas teṣām apayāne 'bhavan matiḥ || 84.11 ||

etasminn antare rājā sa kālayavano mahān |
sainyena tadvidhenaiva mathurām abhyupāgamat || 84.12 ||
tato jarāsamdhabalaṃ durnivāryaṃ mahat tadā |
te kālayavanaṃ caiva śrutvaivaṃ pratipedire || 84.13 ||

keśavaḥ punar evāha yādavān satyasamgarān |
adyaiva divasaḥ puṇyo niryāma sapadānugāḥ || 84.14 ||

niścakramus te yadavaḥ sarve keśavaśāsanāt |
oghā iva samudrasya balaughaprativāraṇāḥ || 84.15 ||
samgr̥hya te kalatrāṇi vasudevapurogamāḥ |
susamnaddhair gajair mattai rathair aśvaiś ca daṃśitaiḥ || 84.16 ||
āhatya duṃdubhīn sarve sadhanajñātibāndhavāḥ |
niryayur yādavāḥ sarve mathurām apahāya vai || 84.17 ||

syandanaiḥ kāñcanāpīḍair mattaiś ca varavāraṇaiḥ |
sr̥taplutaś ca turagaiḥ kaśāpārṣṇipracoditaiḥ || 84.18 ||
svāni svāni balāgrāṇi śobhayantaḥ prakarṣiṇaḥ |
pratyaṇmukhā yayur hr̥ṣṭā vṛṣṇayo bharatarṣabha || 84.19 ||

tato mukhyatamāḥ sarve yādavā raṇaśobhinaḥ |
anīkāgrāṇi karṣanto vāsudevapurogamāḥ || 84.20 ||
te sma nānālatācitram nārikelavanāyutam |
kīrṇaṃ nāgavanaiḥ kāntaiḥ ketakīṣaṇḍamaṇḍitam || 84.21 ||
pum̥nāgatālībahulaṃ drākṣāvanaghanam̐ kvacit |
anūpaṃ sindhurājasya prapedur yadupum̐gavāḥ || 84.22 ||

te tatra ramaṇīyeṣu viṣayeṣu sukhapriyāḥ |
mumudur yādavāḥ sarve devāḥ svargatā iva || 84.23 ||
puravāstu vicinvan sa kṛṣṇas tu paravīrahā |
dadarśa vipulaṃ deśaṃ sāgarānūpabhūṣitam || 84.24 ||
vāhanānāṃ hitaṃ caiva sikatātāmramṛttikam |
puralakṣaṇasampannaṃ kṛtāspadam̐ iva śriyā || 84.25 ||
sāgarānilasamvītaṃ sāgarāmbuniṣevitam |
viṣayaṃ sindhurājasya śobhitaṃ puralakṣaṇaiḥ || 84.26 ||

tatra raivatako nāma parvato nātidūrataḥ |
mandarodāraśikharāḥ sarvato 'bhivirājate || 84.27 ||
tatraikalavyasamvāso droṇenādhyuṣitaś ciram |
babhūva puruṣopetaḥ sarvaratnasamākulaḥ || 84.28 ||

vihārabhūmis tatraiva tasya rājñah sunirmitā |
nāmnā dvāravatī nāma svāyatāṣṭāpadopamā || 84.29 ||

keśavasya matis tatra puryarthe viniveśitā |
niveśaṃ tatra sainyānāṃ rocayanti sma yādavāḥ || 84.30 ||
te raktasūrye divase tatra yādavapuṃgavāḥ |
senāpālās ca saṃcakruḥ skandhāvāraniveśanam || 84.31 ||
dhruvāya tatra nyavasat keśavaḥ saha yādavaiḥ |

deśe puraniveśāya sa yadupravaro vibhuḥ || 84.32 ||
tasyās tu vidhivan nāma vāstūni ca gadāgrajaḥ |
nirmame puruṣaśreṣṭho manasā yādavottamaḥ || 84.33 ||
evaṃ dvāravatīm caiva purīm prāpya sabāndhavāḥ |
sukhino nyavasat rājan svarge devagaṇā iva || 84.34 ||

kṛṣṇo 'pi kālayavanam jñātvā keśiniśūdanaḥ |
jarāsaṃdhabhayāc cāpi purīm dvāravatīm yayau || 84.35 ||

janamejaya uvāca |

bhagavañ śrotum icchāmi vistareṇa mahātmanaḥ |
caritaṃ vāsudevasya yaduśreṣṭhasya dhīmataḥ || 85.1 ||

kimarthaṃ ca parityajya mathurāṃ madhusūdanaḥ |
madhyadeśasya kakudaṃ dhāma lakṣmyās ca kevalam || 85.2 ||
śrṅgaṃ pṛthivyāḥ svālakṣyaṃ prabhūtadhanadhānyavat |
āryādhyajanabhūyiṣṭham adhiṣṭhānavarottamam |
ayuddhenaiva dāsārhas tyaktavān dvijasattama || 85.3 ||

sa kālayavanaś cāpi kṛṣṇe kiṃ pratyapadyata || 85.4 ||
dvārakāṃ ca samāśritya vāridurgāṃ janārdanaḥ |
kiṃ cakāra mahābāhur mahāyogī mahāmanāḥ || 85.5 ||
kiṃvīryaḥ kālayavanaḥ kena jātaś ca vīryavān |
yam asahyaṃ samālakṣya vyapayāto janārdanaḥ || 85.6 ||

vaiśampāyana uvāca |

vṛṣṇīnām andhakānāṃ ca gurur gārgyo mahātapāḥ |
brahmacārī purā bhūtvā na sma dārān sa vindati || 85.7 ||
tathā hi vartamānaṃ tam ūrdhvaretasam avyayam |
syālo 'bhiśaptavān gārgyam apumān iti bhūpate || 85.8 ||
so 'bhiśaptas tadā rājan nagare tv amitamjaye |
lipsuḥ putraṃ tato gatvā tapas tepe sudāruṇam || 85.9 ||
tato dvādaśa varṣāni so 'yaś cūrṇam abhakṣayat |

ārādhayan mahādevam acintyaṃ śūlapāṇinam || 85.10 ||
rudras tasmai varam prādāt samarthaṃ yudhi nigrahe |
vṛṣṇīnām andhakānām ca sarvatejomayaṃ sutam || 85.11 ||

tataḥ śuśrāva taṃ rājā yavanādhipatir varam |
putraprasavajaṃ devād aputraḥ putrakāmukaḥ || 85.12 ||
tam upānāyya sa nṛpaḥ sāntvayitvā dvijottamam |
gopamadhya yavanarād gopastriṣu samutsṛjat || 85.13 ||

gopālī tv apsarās tatra gopastrīveśadhārīnī |
dhārayām āsa gārgyasya garbhaṃ durdharam acyutam || 85.14 ||
mānuṣyām gārgyabhāryāyām niyogāc chūlapāṇinaḥ |
sa kālayavano nāma jajñe śūro mahābalaḥ |
aputrasyātha rājñas tu vavṛdhe 'ntaḥpure śisuh || 85.15 ||
tasminn uparate rājan sa kālayavano nṛpaḥ |
yuddhābhikāmo rājā tu paryapṛcchad dvijottamam |
vṛṣṇyandhakakulaṃ tasya nārado vai nyavedayat || 85.16 ||

jñātvā tu varadānaṃ tan nāradān madhusūdanaḥ |
upapraikṣata tejasvī vardhantaṃ yavaneṣu tam || 85.17 ||

sa vivṛddho yadā rājā yavanānām mahābalaḥ |
tata enaṃ nṛpā mlecchāḥ samśrityānuyayus tadā || 85.18 ||
śakās tuṣārā daradāḥ pāradās taṅgaṇāḥ khaśāḥ |
pahlavāḥ śataśas cānye mlecchā haimavatās tathā || 85.19 ||
sa taiḥ parivṛto rājā dasyubhiḥ śalabhair iva |
nānāveśadharair bhīmair mathurām abhyavartata || 85.20 ||
pṛthivīm kampayām āsa sainyena mahatā tadā || 85.21 ||
reṇunā sūryamārgaṃ tu samavacchādya pārvivaḥ |
mūtreṇa śakṛtā caiva sainyena sarje nadīm || 85.22 ||
asvoṣṭrasakṛto rāser niḥṣṛteti janādhipa |
tato 'śvaśakṛd ity eva nāma nadyā babhūva ha || 85.23 ||

tat sainyaṃ mahad āyād vai śrutvā vṛṣṇyandhakāgraṇīḥ |
vāsudevaḥ samānāyya jñātīn idam uvāca ha || 85.24 ||

idaṃ samutthitaṃ ghoraṃ vṛṣṇyandhakabhayaṃ mahat |
avadhyaś cāpi naḥ śatrur varadānāt pinākinaḥ || 85.25 ||
sāmādayo 'bhyupāyās ca vihitās tasya sarvaśaḥ |
matto madabalābhyām ca yuddham eva cikīṛṣati |
etāvān iha vāsaś ca kathito nāradena me || 85.26 ||
jarāsaṃdhaś ca no rājā nityam eva na mṛṣyate |
tathānye pṛthivīpālā vṛṣṇicakrapratāpitāḥ || 85.27 ||

kecit kamsavadhāc cāpi viraktās tadgatā nrpāḥ |
samāśritya jarāsaṃdham asmān icchanti bādhitum || 85.28 ||
bahavo jñātayaś caiva yadūnām nihatā nrpaiḥ |
vivardhitum na śakṣyāmaḥ pure 'sminn

iti keśavaḥ |
apayāne matiṃ kṛtvā dūtaṃ tasmai sasarja ha || 85.29 ||

tataḥ kumbhe mahāsarpaṃ bhinnāñjanacayopamam |
ghoram āśīviṣaṃ kṛṣṇaṃ kṛṣṇaḥ prākṣepayat tadā || 85.30 ||
tatas taṃ mudrayitvā tu svena dūtena hārayat |
nidarśanārthaṃ govindo bhīṣayāṇaś ca taṃ nrpam |

sa dūtaḥ kālayavanaṃ darśayām āsa taṃ ghaṭam || 85.31 ||
kālasarpopamaḥ kṛṣṇa ity uktvā

bharatarṣabha |
tat kālayavano budhvā trāsanam yādavaiḥ kṛtam |
pipīlikānām caṇḍānām pūrayām āsa taṃ ghaṭam || 85.32 ||
sa sarpo bahubhis tīkṣṇaiḥ sarvatas taiḥ pipīlikaiḥ |
bhakṣyamāṇaḥ kilāṅgeṣu bhasmībhūto 'bhavat tadā || 85.33 ||
taṃ mudrayitvātha ghaṭam tathaiva yavanādhipaḥ |
preṣayām āsa kṛṣṇāya bāhulyam upavarṇayan || 85.34 ||

vāsudevas tu taṃ dr̥ṣṭvā yogaṃ vihitam ātmanaḥ |
utsṛjya mathurām āśu dvārakām abhijagmivān || 85.35 ||
vairasyāntaṃ vidhitsaṃs tu vāsudevo mahāyaśāḥ |
niveśya dvārakām rājan vṛṣṇīn āśvāsya caiva ha || 85.36 ||
padātiḥ puruṣavyāghro bāhupraharaṇas tadā |
ājagāma mahāyogī mathurām madhusūdanaḥ || 85.37 ||

taṃ dr̥ṣṭvā nirayau hr̥ṣṭaḥ sa kālayavano ruṣā |
prekṣāpūrvam ca kṛṣṇo 'pi niścakrāma mahābalaḥ || 85.38 ||
athānvagacchad govindaṃ jighr̥kṣur yavaneśvaraḥ |
na cainam aśakad rājā grahītum yogadharmaṇam || 85.39 ||

māndhātus tu suto rājā mucukundo mahāyaśāḥ |
purā devāsura yuddhe kṛtakarmā mahābalaḥ || 85.40 ||
vareṇa cchandito devair nidrām eva gr̥hītavān |
śrāntasya tasya vāg evaṃ tadā prādur abhūt kila || 85.41 ||
prasuptam bodhayed yo mām taṃ daheyam aham surāḥ |
cakṣuṣā krodhadīptena

evam āha punaḥ punaḥ || 85.42 ||

evam astv iti śakras tam uvāca tridaśaiḥ saha |
sa surair abhyanujñāto lokaṃ mānuṣam āgamat || 85.43 ||
sa parvataguhāṃ kām̐cit praviśya śramakarśitaḥ |
suṣvāpa

kālam etaṃ vai yāvat kṛṣṇasya darśanam || 85.44 ||
tat sarvaṃ vāsudevasya nāradena niveditam |
varadānaṃ ca devebhyas tejas tasya ca bhūpateḥ || 85.45 ||
anugamyamānaḥ kṛṣṇas ca tena mlecchena śatruṇā |
tāṃ guhāṃ mucukundasya praviveśa vinītavat || 85.46 ||

śiraḥsthāne tu rājaraṣer mucukundasya keśavaḥ |
saṃdarśanapathaṃ tyaktvā tasthau buddhimatāṃ varaḥ || 85.47 ||
anupraviśya yavano dadarśa pṛthivīpatim |
prasvapantaṃ kṛtāntābham āsasāda sudurmatih || 85.48 ||
vāsudevaṃ tu taṃ matvā ghaṭṭayām āsa pāṛthivam |
pādenātmavināśāya śalabhāḥ pāvakaṃ yathā || 85.49 ||

mucukundaś ca rājaraṣiḥ pādasparśavibodhitah |
cukopa nidrācchedena pādasparśena tena ca || 85.50 ||
saṃsmṛtya ca varam śakrād avaiḥṣata tam agrataḥ |
sa dr̥ṣṭamātraḥ kruddhena saṃprajajvāla sarvataḥ || 85.51 ||
dadāha pāvakas taṃ tu śuṣkaṃ vṛkṣam ivāśaniḥ |
kṣaṇena kālayavanaṃ netratejovinirgataḥ || 85.52 ||

taṃ vāsudevaḥ śrīmantaṃ cirusuptaṃ narādhipam |
kṛtakāryo 'bravīd dhīmān idaṃ vacanam uttamam || 85.53 ||
rājamaś ciraprasupto 'si kathito nāradena me |
kṛtaṃ me sumahat kāryaṃ svasti te 'stu vrajāmy aham || 85.54 ||

vāsudevam athālakṣya rājā hrasvaṃ pramāṇataḥ |
parivṛttaṃ yugaṃ mene kālena mahatā tataḥ || 85.55 ||
uvāca rājā govindaṃ ko bhavān kim ihāgataḥ |
kaś ca kālaḥ prasuptasya yadi jānāsi kathyatām || 85.56 ||

vāsudeva uvāca |

somavaṃśodbhavo rājā yayātir nāma nāhuṣaḥ |
tasya putro yadur jyeṣṭhaś catvāro 'nye yavīyasaḥ || 85.57 ||
yaduvaṃśe samutpannaṃ vasudevātmajaṃ vibho |
vāsudevaṃ vijānīhi nṛpate mām ihāgatam || 85.58 ||
tretāyuge samutpanno vidito me 'si nāradāt |
idaṃ kaliyugaṃ viddhi kim anyat karavāṇi te || 85.59 ||
mama śatrus tvayā dagdho devadattavaro nṛpa |

avadhyo yo mayā samkhye bhaved varṣasatair api || 85.60 ||

ity uktaḥ sa tu kṛṣṇena nirjagāma guhāmukhāt |*
anvīyamānaḥ kṛṣṇena kṛtakāryeṇa dhīmatā || 85.61 ||
tato dadarśa pṛthivīm āvṛtām hrasvakair naraiḥ |
alpotsāhair alpabalair alpavīryaparākramaiḥ |
pareṇādhiṣṭhitam caiva rājyaṃ kevalam ātmanaḥ || 85.62 ||

visarjayitvā govindam praviveśa mahad vanam |
himavantam agād rājā tapase dhṛtamānasah || 85.63 ||
tataḥ sa tapa āsthāya vinirmucya kalevaram |
āruroha divam rājā karmabhiḥ svair jitam śubhaiḥ || 85.64 ||

vāsudevo 'pi dharmātmā upāyena mahāmanāḥ |
ghātayitvātmanaḥ śatruṃ tatsainyaṃ pratyapadyata || 85.65 ||
prabhūtarathahastyaśvavarmaśastrāyudhadhvajam |
ādāyopayayau dhīmāms tat sainyaṃ nihateśvaram || 85.66 ||

nivedayām āsa tato narādhipa
tad ugrasene pratipūrṇamānasah |
janārdano dvāravatīm ca tām purīm
aśobhayat tena dhanena bhūriṇā || 85.67 ||

vaiśampāyana uvāca |

tataḥ prabhāte vimale bhāskare 'bhyudite tadā |
kṛtajapyo hr̥ṣīkeśo vanānte niṣasāda ha || 86.1 ||
paricakrāma tam deśam durgasthānadidṛkṣayā |
upatasthuḥ kulaprāgryā yādavā yadunandanam || 86.2 ||

rohinyām ahani śreṣṭhe svasti vācyā dvijottamān |
puṇyāhagoṣair vipulair durgasyārabdhavān kriyām || 86.3 ||
tataḥ pañkajapatrākṣo yādavān keśisūdanaḥ |
provāca vadatām śreṣṭho devān vṛtraripur yathā || 86.4 ||

kalpityaṃ mayā bhūmiḥ paśyadhvam devasadmavat |
nāma cāsyāḥ kṛtam puryāḥ khyātim yad upayāsyati || 86.5 ||
iyaṃ dvāravatī nāma pṛthivyāṃ nirmītā mayā |
bhaviṣyati purī ramyā śakrasyevāmarāvati || 86.6 ||
tāny evāsyāḥ kārayiṣye cihnāny āyatanāni ca |
catvarān rājamārgāms ca samān antaḥpurāni ca || 86.7 ||
devā ivātra modantu bhavanto vigatajvarāḥ |

* Vaidya's *kṛṣjēna* emended to *kṛṣṇēna*.

bādhmānā ripugaṇān ugrasenapurogamāḥ || 86.8 ||
gṛhyantāṃ veśmavāstūni kalpyantāṃ trikacatvarāḥ |
mīyantāṃ rājamārgās ca prakārasya ca yā gatiḥ || 86.9 ||
preṣyantāṃ śilpimukhyās ca niyuktā veśmakarmasu |
niyuḡyantāṃ ca deśeṣu preṣyakarmakarā janāḥ || 86.10 ||

evam uktās tu kṛṣṇena gṛhasaṃgrahatatparāḥ |
yathānideśaṃ saṃhrṣṭās cakrur vāstupariḡrahān || 86.11 ||
sūtrahastās tato mānaṃ cakrur yādavasattamāḥ |
puṇye 'hani mahārāja dvijātīn abhipūḡjya ca || 86.12 ||
vāstudaivatakarmāni vidhinā kārayanti ca |

sthatatīn atha govindas tatrovāca mahāmatiḥ || 86.13 ||
asmadarthe suvihitaṃ kriyatāṃ atra mandiram |
vibhaktacatvarapathāṃ suniviṣṭeṣṭadaivatam || 86.14 ||

te tatheti mahābāhum uktvā sthatatayas tadā |
durgakarmani saṃbhārān upalabhya yathāvidhi || 86.15 ||
yathānyāyaṃ nirmimire dvārāṇy āyatanāni ca |
sthānāni vidadhuś cātra brahmādīnāṃ yathākramam || 86.16 ||
apām agneḥ sureśasya dṛṣadolūkhalasya ca |
caturdaivāni catvāri dvārāṇi vidadhuś ca te |
gṛhakṣetrendrabhallāṭaṃ puṣpadantaṃ tathaiva ca || 86.17 ||

teṣu veśmasu yukteṣu yādaveṣu mahātmasu |
puryāḥ kṣipraṃ niveśārthaṃ cintayām āsa mādhaveḥ || 86.18 ||
tasya daivī sthitā buddhiś capalā kṣiprakāriṇī |

purī sā vai priyakarī yadūnām abhivardhanī || 86.19 ||
śilpimukhyo 'sti devānām prajāpatisutaḥ prabhuḥ |
viśvakarmā svamatyā vai purīm saṃsthāpayiṣyati || 86.20 ||

manasā tam anudhyāya tasyāgamanakāraṇam |
tridaśābhimukhaḥ kṛṣṇo vivikte samapadyata || 86.21 ||
tasminn eva tataḥ kāle śilpācāryo mahāmatiḥ |
viśvakarmā suraśreṣṭhaḥ kṛṣṇasya pramukhe sthitaḥ || 86.22 ||

viśvakarmovāca |

daivena manasā kṣipraṃ tava viṣṇo dhṛtavrata |
kiṃkaraḥ samanuprāptaḥ śādhi māṃ kiṃ karomi te || 86.23 ||
yathā syād devadeveśas tryambakaś ca yathāvyayaḥ |
tathā tvaṃ deva mānyo 'si viśeṣo nāsti me prabho || 86.24 ||
trailokyajñāpikāṃ vācam utsṛjasva mahābhujā |

eṣo 'smi paridr̥ṣṭārthaḥ kiṃ karomi praśādhi mām || 86.25 ||

śrutvā vinītavacanam keśavo viśvakarmaṇaḥ |
pratyuvāca yaduśreṣṭhaḥ kamsārira atulaṃ vacaḥ || 86.26 ||

śrutārtho devaguhyasya bhavān yatra vyaṃ sthitāḥ |
avaśyaṃ tv iha kartavyaṃ sadanaṃ me surottama || 86.27 ||
tad iyaṃ bhūḥ prakāśārthaṃ niveśyā mayi suvrata |
matprabhāvānurūpaḥ ca gr̥haiś ceyaṃ samantataḥ || 86.28 ||
uttamā ca pṛthivyāṃ vai yathā svarge 'marāvātī |
tathyaṃ hi tvayā kāryā śakto hy asi mahāmate || 86.29 ||
mama sthānam idaṃ kāryaṃ yathā vai tridive tathā |
martyāḥ paśyantu me lakṣmīṃ puryā yadukulasya ca || 86.30 ||

evam uktas tataḥ prāha viśvakarmā matīśvaraḥ |
kṛṣṇam akliṣṭakarmāṇaṃ devāmitravinaśanam || 86.31 ||

sarvam etat kariṣyāmi yat tvayābhihitam prabho |
purī tv iyaṃ janasyāsyā na paryāptā bhaviṣyati || 86.32 ||
bhaviṣyati ca vistīrṇā vṛddhir asyās tu śobhanā |
catvāraḥ sāgarā hy asyāṃ vicariṣyanti rūpiṇaḥ || 86.33 ||
yadīcchet sāgaraḥ kiṃcid utsraṣṭum iha toyarāt |
tataḥ svāyatalakṣaṇyā purī syāt puruṣottama || 86.34 ||

evam uktas tataḥ kṛṣṇaḥ prāg eva kṛtabuddhimān |
sāgaraṃ saritāṃ nātham uvāca vadatāṃ varaḥ || 86.35 ||

samudra daśa ca dve ca yojanāni jalāśaye |
pratisamhriyatām ātmā yady asti mayi mānyatā || 86.36 ||
avakāśe tvayā datte purīyaṃ māmakaṃ balam |
paryāptaviṣayākārā samagrā visahiṣyati || 86.37 ||

tataḥ kṛṣṇasya vacanam śrutvā nadanadīpatiḥ |
samārutena yogena utsasarja mahārṇavaḥ || 86.38 ||
viśvakarmā tataḥ pṛithaḥ puryāḥ samdr̥śya vāstu tat |
govinde caiva saṃmānaṃ sāgaraḥ kṛtavāṃs tadā || 86.39 ||
viśvakarmā tataḥ kṛṣṇam uvāca yadunandanam |

adyaprabhṛti govinda sarve samadhirohata || 86.40 ||
manasā nirmitā ceyaṃ mayā pūḥpravarā vibho |
acireṇaiva kālena gr̥hasaṃbādhamālinī || 86.41 ||
bhaviṣyati purī ramyā sudvārā prāgryatorāṇā |
cayātṭālakakeyūrā pṛthivyāḥ kakudopamā || 86.42 ||

antaḥpuram ca kṛṣṇasya paricaryākṣamaṃ mahat |
cakāra tasyāṃ puryāṃ vai deśe tridaśapūjite || 86.43 ||

tataḥ sā nirmitā kāntā purī dvāravatī tadā |
mānasena prayatnena vaiṣṇavī viśvakarmaṇā || 86.44 ||
kāntanārīnaragaṇā vaṇigbhir upaśobhitā |
nānāpaṇyasamākīrṇā khecarīva ca gāṃ gatā || 86.45 ||
prapāvāpīprasannodair udyānair upaśobhitā |
samantataḥ saṃvṛtāṅgī vanitevāyatekṣaṇā || 86.46 ||
saṃṛddhacatvaravatī veśmottamaghanācitā |
aprakāśaṃ tadākāśaṃ prāsādair upaśobhitā || 86.47 ||
pṛthivyāṃ pṛthurāṣṭraughā janaughapratināditā |
oghais ca vārirājasya śiśīrīkṛtamārutā || 86.48 ||
anūpopavanaiḥ kāntaiḥ kāntā janamanoramā |
satārakā dyaur iva sā dvārakā pratyarājata || 86.49 ||
prākāreṇārkaavarṇena śātakaumbhena saṃvṛtā |
hiraṇyapratipūrṇais ca gṛhair gambhīranisvanaiḥ || 86.50 ||
śubhrameghapratīkāśair dvāraiḥ saudhaiś ca śobhitā |
kvacit kvacid udagrāgrair upāvṛttamahāpathā || 86.51 ||

tām āvasat purīm kṛṣṇaḥ sarvayādavanandanaḥ |
abhipretajanākīrṇāṃ somaḥ kham iva bhāsayan || 86.52 ||
viśvakarmā ca tām kṛtvā purīm śakrapurīm iva |
jagāma tridivam devo govindenābhipūjitaḥ || 86.53 ||

bhūyas tu buddhir abhavat kṛṣṇasya viditātmanaḥ |
janān imān dhanaughais tu tarpayeyam ahaṃ yadi || 86.54 ||

sa vaiśravaṇavastavyaṃ nidhīnām uttamaṃ nidhim |
śaṅkham āhvayatopendro niśi svabhavane vibhuḥ || 86.55 ||
sa śaṅkhaḥ keśavāhvānaṃ jñātvā guhyakarāt svayam |
ājagāma samīpaṃ vai tasya dvāravatīpateḥ || 86.56 ||
sa śaṅkhaḥ prāñjalir bhūtvā vinayād avaniṃ gataḥ |
kṛṣṇaṃ vijñāpayām āsa yathā vaiśravaṇaṃ tathā || 86.57 ||
bhagavan kiṃ mayā kāryaṃ surāṇām vittarakṣiṇā |
nijojoya mahābāho yat kāryaṃ yadunandana || 86.58 ||

tam uvāca hṛṣīkeśaḥ śaṅkhaṃ guhyakam uttamam |
janā ye 'smin kṛśadhanās tān dhanenābhipūraya || 86.59 ||
necchāmy anāśitaṃ draṣṭuṃ kṛśaṃ malinam eva vā |
dehīti cābhibhāśantaṃ nagaryāṃ nirdhanaṃ naram || 86.60 ||

śirasā śāsanam gṛhya nidhīnaḥ keśavasya saḥ |
nidhīn ājñāpayām āsa dvāravatyāṃ gṛhe gṛhe |

dhanaughair abhivarṣadhvaṃ cakruḥ sarve tathā ca te || 86.61 ||
nādhano vidyate tatra hīnabhāgyo 'pi vā naraḥ |
kṛśo vā malino vāpi dvāravatyāṃ gṛhe gṛhe || 86.62 ||

cakāra vāyor āhvānaṃ bhūyaś ca puruṣottamaḥ |
tatrastha eva bhagavān yādavānāṃ priyaṃkaraḥ || 86.63 ||
prāṇayonis tu bhūtānāṃ upatasthe gadāgrajam |
ekam āsīnam ekānte devaguhyadharam prabhum || 86.64 ||
kiṃ mayā deva kartavyaṃ sarvagenāsugāminā |
yathaiva dūto devānāṃ tathaivāsmi tavānagha || 86.65 ||

tam uvāca tataḥ kṛṣṇo rahasyaṃ puruṣottamaḥ |
mārutaṃ jagataḥ prāṇaṃ rūpiṇaṃ samupasthitam || 86.66 ||
gaccha māruta deveśam anumānya sahāmaraiḥ |
sabhāṃ sudharmām ādāya devebhyas tvam ihānaya || 86.67 ||
yādavā dhārmikā hy ete vikrāntās ca sahasraśaḥ |
tasyāṃ viśeyur ete hi na tu yā kṛtrimā bhavet || 86.68 ||
sā hy akṣayā sabhā vāyo kāmagā kāmarūpiṇī |
sā yadūn dhārayet sarvān yathaiva tridaśāṃs tathā || 86.69 ||

sa gṛhya vacanaṃ tasya kṛṣṇasyākliṣṭakarmanāḥ |
vāyur ātmopamagatir jagāma tridivālayam || 86.70 ||
so 'numānya surān sarvān kṛṣṇavākyaṃ nivedya ca |
sabhāṃ sudharmām ādāya punar āyān mahītaḥ || 86.71 ||
sudharmāṃ tām sudharmāya kṛṣṇyākliṣṭakāriṇe |
devo devasabhāṃ dattvā vāyur antaradhīyata || 86.72 ||
dvāravatyās tu sā madhye keśavena niveśitā |
sudharmā yadumukhyānāṃ devānāṃ tridive yathā || 86.73 ||

evaṃ sa divyair bhaumaiś ca jalajaiś cāvayayo hariḥ |
dravyair alaṃkaroti sma puriṃ svāṃ pramadām iva || 86.74 ||

maryādās caiva saṃcakre śreṇīḥ prakṛtayas tathā |
balādhyakṣāṃś ca yuktāṃś ca prakṛtīśāṃs tathaiva ca || 86.75 ||
ugrasenaṃ narapatim kāśyaṃ caiva purohitam |
senāpatim anādhṛṣṭim vikadruṃ mantripuṅgavam || 86.76 ||
yādavānāṃ kulakarān sthavirān daśa tatra vai |
sthāpayām āsa matimān sarvakāryeṣv anantarān || 86.77 ||
ratheṣv atiratho yantā dārukaḥ keśavasya vai |
yodhamukhyaś ca yodhānāṃ sātyaikiḥ satyavikramaḥ || 86.78 ||

vidhānam evaṃ kṛtvā sa kṛṣṇaḥ puryām aninditaḥ |
mumude yadubhiḥ sārddhaṃ lokasraṣṭā mahītale || 86.79 ||
revatasyātha kanyām ca revatīm śīlasaṃmatām |

prāptavān baladevas tu kṛṣṇasyānumate tadā || 86.80 ||

vaiśampāyana uvāca |

etasminn eva kāle tu jarāsaṃdhaḥ pratāpavān |
nṛpān udyojayām āsa cedirājapriyepsayā || 87.1 ||
bhīṣmakasya sutāyām vai rukmiṇyām rukmabhūṣaṇaḥ |
śiśupālasya nṛpater vivāho bhavitā kila || 87.2 ||

dantavaktrasya tanayaṃ suvaktram amitauijasam |
sahasrākṣasamaṃ yuddhe māyāsu ca viśāradam || 87.3 ||
pauṇḍrasya vāsudevasya tathā putraṃ mahābalam |
sudevaṃ vīryasaṃpannaṃ pṛthag akṣauhiṇīpatim || 87.4 ||
ekalavyasya putraṃ ca vīryavantaṃ balānvitam |
putraṃ ca pāṇḍyarājasya kaliṅgādhipatiṃ tathā || 87.5 ||
kṛtāpriyaṃ ca kṛṣṇena veṇudāriṃ narādhipam |
aṃśumantaṃ tathā krāthaṃ śrutarvāṇaṃ ca bhārata || 87.6 ||
nikṛttaśatruṃ kāliṅgaṃ gāndhārādhipatiṃ tathā |
paṭuśaṃ ca mahābāhuṃ kāśyādhipatiṃ eva ca || 87.7 ||

janamejaya uvāca |

kasmin deśe nṛpo jajñe rukmī vedavidāṃ vara |
kasyānvavāye dyutimān saṃbhūto dvijasattama || 87.8 ||

vaiśampāyana uvāca |

rājarṣer yādavasyāsīd vidarbho nāma vai sutaḥ |
vindhyasya dakṣiṇe pārśve vidarbhān yo nyaveśayat || 87.9 ||
krathakaiśikamukhyās tu putrās tasya mahābalāḥ |
babhūvur vīryasaṃpannāḥ pṛthag vaṃśakarā nṛpāḥ || 87.10 ||
tasyānvavāye bhīmasya vṛṣṇayo jajñire nṛpa |
krathasya tv aṃśumāṇ vaṃśe kaiśikasya tu bhīṣmakaḥ || 87.11 ||
hiraṇyalometry āhur yaṃ dākṣiṇātyeśvaram janāḥ |
agastyaguptām āśāṃ yaḥ kuṇḍinastho 'nvaśān nṛpaḥ |
rukmi tasyābhavat putro rukmiṇī ca viśāṃ pate || 87.12 ||

rukmi cāstrāṇi divyāni drumāt prāpa mahābalaḥ |
jāmadagnyāt tathā rāmād brāhmam astram avāptavān |
prāspardhat saha kṛṣṇena nityam adbhutakarmanā || 87.13 ||
rukmiṇī tv abhavad rājan rūpeṇāsadrśī bhuvi |
cakame vāsudevas tāṃ śravād eva mahādyutiḥ || 87.14 ||
sa cābhilaṣitas tasyāḥ śravād eva janārdanaḥ |
tejavīryabalopetaḥ sa me bhartā bhaved iti || 87.15 ||

tāṃ dadau na tu kṛṣṇāya rukmī dveṣān mahābalaḥ |
yācamānāya kamsasya preṣyo 'sāv iti cintayan || 87.16 ||
caidyasyārthe sunīthasya jarāsaṃdhas tu bhūmipah |
varayām āsa tāṃ rājā bhīṣmakam bhīmavikramam || 87.17 ||

cedirājasya hi vasor āsīt putro bṛhadrathaḥ |
magadheṣu purā yena nirmitaṃ tad girivrajam || 87.18 ||
tasyānvavāye jajñe 'tha jarāsaṃdho mahābalaḥ |
vasor eva tadā vaṃśe damaghoṣo 'pi cedirāt || 87.19 ||
damaghoṣasya putrās tu pañca bhīmaparākramāḥ |
bhaginyām vasudevasya śrutaśravasi jajñire || 87.20 ||
śīsupālo daśagrīvo raibhyo 'thopadiśo balī |
sarvāstrakuśalā vīrā vīryavanto mahābalaḥ || 87.21 ||
jñāteḥ samānavamśasya sunītham pradadau sutam |
jarāsaṃdhaḥ svasutavad dadarśainam jugopa ca || 87.22 ||
jarāsaṃdham puraskṛtya vṛṣṇīsatruṃ mahābalam |
kṛtāny āgāṃsi caidyena vṛṣṇīnām tatpriyaiṣiṇā || 87.23 ||
jāmātā tv abhavat tasya kamsas tasmin hate yudhi |
kṛṣṇārtham vairam abhavaj jarāsaṃdhasya vṛṣṇibhiḥ || 87.24 ||

bhīṣmakam varayām āsa sunīthārthe 'tha rukmiṇīm |
tāṃ dadau bhīṣmakaś cāpi śīsupālāya vīryavān || 87.25 ||
tataś caidyam upādāya jarāsaṃdho narādhipah |
yayau vidarbhān sahito dantavaktreṇa yāyinā || 87.26 ||
anuyātaś ca pauṇḍreṇa vāsudevena dhīmatā |
aṅgavaṅkalingānām īśvaraḥ sa mahābalaḥ || 87.27 ||
mānayaṣyaś ca tān rukmī pratyudgamyā narādhipān |
parayā pūjayopetān ānināya purīm prati || 87.28 ||

pitṛṣvasuḥ priyārtham ca rāmakṛṣṇāv ubhāv api |
prayayur vṛṣṇayaś cānye rathais tatra balānvitāḥ || 87.29 ||
krathakaiśikabhartā tān pratigrhya yathāvidhi |
pūjayām āsa pūjārthān nyavasanta bahiś ca te || 87.30 ||

śvobhāvini vivāhe tu rukmiṇī nirayayau bahiḥ |
caturyujā rathenaindraṃ devatāyatanam śubhā || 87.31 ||
indrāṇīm arcayaṣyantī kṛtakautukamaṅgalā |
dīpyamānena vapuṣā balena mahatā vṛtā || 87.32 ||
tāṃ dadarśa tataḥ kṛṣṇo

lakṣmīm sāksād iva sthitām |
rūpeṅgryeṇa sampannām devatāyatanāntike || 87.33 ||
vahner iva śikhām dīptām māyām bhūmigatām iva |
pṛthivīm iva gambhīrām utthitām pṛthivītalāt || 87.34 ||

marīcim iva somasya saumyāṃ strīvigrahāṃ bhuvī |
śriyam agryāṃ ivāpadmāṃ bhaviṣyāṃ śrīśahāyinīm |
kṛṣṇena manasā dr̥ṣṭāṃ durnirīkṣyāṃ surair api || 87.35 ||

śyāmāvadātā sā hy āsīt pṛthucārvāyatekṣaṇā |
tāmrauṣṭhanayanāpāṅgī pīnorujaghanastanī || 87.36 ||
bṛhatī cārusarvāṅgī tanvī śāsinibhānanā |
tāmratuṅganakhī subhrūr nīlakuñcitamūrdhajā |
tikṣṇaśuklaiḥ samair dantaiḥ prabhāsadbhir alaṃkṛtā || 87.37 ||
ananyā pramadā loke rūpeṇa yaśasā śriyā |
rukmiṇī rūpiṇī devī pāṇḍurakṣaumavāsini || 87.38 ||

tāṃ dr̥ṣṭvā vavṛdhe kāmāḥ kṛṣṇasya śubhadarśanām |
haviṣevānalasyārcir manas tasyāṃ samādadhāt || 87.39 ||
rāmeṇa saha niścītya keśavaḥ sumahābalaḥ |
tatpramāthe 'karod buddhiṃ vṛṣṇibhyaḥ praṇidhāya ca || 87.40 ||
kṛte tu devatākārye niṣkrāmantīm surālayāt |
unmathya sahasā kṛṣṇaḥ svaṃ nināya rathottamam || 87.41 ||

vṛkṣam utpātya rāmo 'pi jaghānāpatataḥ parān |
samanahyanta dāsārhās tadājñāya tu sarvasaḥ || 87.42 ||
te rathair vividhākāraiḥ samucchritamahādhvajaiḥ |
vājibhir vāraṇaiś cāpi parivavrur halāyudham || 87.43 ||

ādāya rukmiṇīm kṛṣṇo jagāmāsu purīm prati |
rāme cāsajya taṃ bhāraṃ yuyudhāne ca vīryavān || 87.44 ||
akrūre vipṛthau cāpi gade ca kṛtavarmaṇi |
cakradeve sunakṣatre sārāṇe ca mahābale || 87.45 ||
nivṛttaśatrau vikrānte bhaṅgakāre vidūrathe |
ugrasenātmaje kaṅke śatadyumne ca keśavaḥ || 87.46 ||
rājādhideve mṛdare prasene citrake tathā |
atidānte bṛhaddurge śvaphalke citrake pṛthau || 87.47 ||
vṛṣṇyandhakeṣu cānyeṣu mukhyeṣu madhusūdanaḥ |
gurum āsajya taṃ bhāraṃ yayau dvāravatīm prati || 87.48 ||

dantavaktro jarāsaṃdhaḥ śīsupālaś ca vīryavān |
saṃnaddhā niryayuh krudhdhā jighāmsanto janārdanam || 87.49 ||
aṅgavaṅgakaliṅgaiś ca sārddham paunḍraś ca vīryavān |
niryayau cedirājah sa bhrātr̥bhiḥ sumahārathaiḥ || 87.50 ||
tān pratyagr̥hṇan saṃrabdhā vṛṣṇivīrā mahārathāḥ |
saṃkarṣaṇaṃ puraskṛtya vāsavaṃ maruto yathā || 87.51 ||

āpatantaṃ hi vegena jarāsaṃdham mahābalam |
ṣaḍbhir vivyādha nārācair yuyudhāno mahāmṛdhe || 87.52 ||

akrūro dantavaktram tu vivyādha navabhiḥ śaraiḥ |
taṃ pratyavidhyat kārūṣo bāṇair daśabhir āsugaiḥ || 87.53 ||

viprthuḥ śiśupālaṃ tu śarair vivyādha saptabhiḥ |
aṣṭabhiḥ pratyavidhyat taṃ śiśupālaḥ pratāpavān || 87.54 ||
gaveṣaṇo 'pi caidyam tu ṣaḍbhir vivyādha mārgaṇaiḥ |
anirdāntas tathāṣṭābhir bṛhaddurgas ca pañcabhiḥ || 87.55 ||
prativivyādha tāms caidyah pañcabhiḥ pañcabhiḥ śaraiḥ |
jaghāna cāśvāms caturaś caturbhir viprthoḥ śaraiḥ || 87.56 ||
bṛhaddurgasya bhallena śiraś ciccheda cārihā |
gaveṣaṇasya sūtaṃ ca prāhiṇod yamasādanam || 87.57 ||

hatāśvam sa ratham tyakvā viprthus tu mahābalaḥ |
āruroha ratham kṣipram bṛhaddurgasya vīryavān || 87.58 ||
viprthoḥ sārathis cāpi gaveṣaṇaratham drutam |
āruhya javanān aśvān niyantum upacakrame || 87.59 ||
te kruddhāḥ śaravarṣeṇa sunītham samavākiran |
nṛtyantaṃ rathamārgeṣu cāpahastāḥ kalāpinaḥ || 87.60 ||

cakradevo dantavaktram bibhedorasi karṇinā |
paṭuśam pañcaviṃśatyā vivyādha yudhi mārgaṇaiḥ || 87.61 ||
tābhyāṃ sa viddho daśabhir bāṇair marmātigaiḥ śitaiḥ |
tato balī cakradevaṃ bibheda daśabhiḥ śaraiḥ || 87.62 ||
pañcabhis cāpi vivyādha so 'vidūrād vidūratham |
vidūratho 'pi taṃ ṣaḍbhir vivyādḥajau śitaiḥ śaraiḥ || 87.63 ||
triṃśatā pratyavidhyat taṃ balī bāṇair mahābalam |

kṛtavarmā bibhedājau rājaputraṃ tribhiḥ śaraiḥ || 87.64 ||
nyahanat sārathim cāsyā dhvajam ciccheda cocchritam |
prativivyādha taṃ kruddhaḥ paunḍraḥ ṣaḍbhiḥ śilīmukhaiḥ || 87.65 ||
dhanuś ciccheda cāpy asya bhallenāyataparvaṇā |

nivrtaśatruḥ kāliṅgam bibheda niśitaiḥ śaraiḥ |
tomareṇāmsadeśe taṃ nirbibheda kaliṅgarāt || 87.66 ||
gajenāsādyā kaṅkas tu gajam aṅgasya vīryavān |
tomareṇa bibhedāṅgam bibhedāṅgaś ca taṃ śaraiḥ || 87.67 ||
citrikaś ca śvaphalkaś ca satyakaś ca mahārathaḥ |
kaliṅgasya tathānīkaṃ nārācair bibhiduḥ śitaiḥ || 87.68 ||

visṛṣṭena drumenājau vaṅgarājasya kuñjaram |
jaghāna rāmaḥ samkruddho vaṅgarājam ca saṃyuge || 87.69 ||
taṃ hatvā ratham āruhya dhanur ādāya vīryavān |
saṃkarṣaṇo jaghānograir nārācaiḥ kaiśikān bahūn || 87.70 ||
ṣaḍbhir nihatyā kārūṣān maheṣvāsān sa vīryavān |

śataṃ jaghāna saṃkruddho māgadhnāṃ mahārathaḥ |
nihatya tān mahābāhur jarāsaṃdhaṃ tato `bhyayāt || 87.71 ||
tam āpatantaṃ vivyādha nārācair māgadhas tribhiḥ |
taṃ bibhedāṣṭabhiḥ kruddho nārācair musalāyudhaḥ |
ciccheda cāsya bhallaena dhvajam ratnavibhūṣitam || 87.72 ||

tad yuddham abhavad ghoram teṣāṃ devāsuropamam |
srjatām śaravarsāṇi nighnatām itaretaram || 87.73 ||
gajair gajā hi saṃkruddhāḥ saṃnipetuḥ sahasraśaḥ |
rathai rathās ca saṃrabdhāḥ sādibhiś cāpi sādinaḥ || 87.74 ||
padātayaḥ padātīmś ca śakticarmāsipāṇayaḥ |
chindantaś cottamāṅgāni vicerur yudhi te pṛthak || 87.75 ||
asīnām pātyamānānām kavaceṣu mahāsvanaḥ |
śarāṇām patatām śabdaḥ pakṣiṇām iva śuśruve || 87.76 ||
bherīśaṅkhamṛdaṅgānām veṇūnām ca mṛdhe dhvanim |
jugūha ghoṣaḥ śastrāṇām jyāghoṣaś ca mahātmanām || 87.77 ||

vaiśampāyana uvāca |

kṛṣṇena hriyamāṇām tu rukmī śrutvā tu rukmiṇīm |
pratijñām akarot kruddhaḥ samakṣam bhīṣmakasya ha || 88.1 ||
ahatvā yudhi govindam anānīya ca rukmiṇīm |
kuṇḍinam na pravekṣyāmi satyam etad bravīmi te || 88.2 ||

āsthāya sa ratham vīraḥ samudagrāyudhadhvajam |
javena prayayau kruddho balena mahatā vṛtaḥ || 88.3 ||
tam anvayur nṛpās caiva dakṣiṇāpathavāsinaḥ |
krātho `mśumāñ śrutarvā ca veṇudāriś ca vīryavān || 88.4 ||
bhīṣmakasya sutaś cāpi rathena rathinām varaḥ |
krathakaiśikamukhyāś ca sarva eva mahārathāḥ || 88.5 ||

te gatvā dūram adhvānam saritam narmadām anu |
govindam dadṛśuḥ kruddhāḥ sahaiva priyayā sthitam || 88.6 ||
avasthāpya ca tat sainyam rukmī balamadānvitaḥ |
cikīrṣur dvairatham yuddham abhyayān madhusūdanam || 88.7 ||
sa vivyādha catuṣṣaṣṭyā govindam niśitaiḥ śaraiḥ |
taṃ pratyavidhyat saptatyā bāṇair yudhi janārdanaḥ || 88.8 ||
yatamānasya ciccheda dhvajam cāsya mahābalaḥ |
jahāra ca śiraḥ kāyāt sārathes cāsya vīryavān || 88.9 ||

taṃ kṛcchragatam ājñāya parivavrur janārdanam |
dākṣiṇātyā jighāmsanto rājānaḥ sarva eva te || 88.10 ||
tam aṃśumān mahābāhur vivyādha daśabhiḥ śaraiḥ |
śrutarvā pañcabhiḥ kruddho veṇudāriś ca saptabhiḥ || 88.11 ||

tato 'mśumantaṃ govindo bibhedorasi vīryavān |
niśasāda rathopasthe vyathitaḥ sa narādhipaḥ || 88.12 ||
śrutarvaṇo jaghānāśvāmś caturbhiś caturaḥ śaraiḥ |
veṇudārer dhvajam chittvā bhujam vivyādha dakṣiṇam || 88.13 ||
tathaiva ca śrutarvāṇam śarair vivyādha pañcabhiḥ |
śiśriye sa dhvajam klānto nyaṣīdac ca vyathānvitaḥ || 88.14 ||

muñcantaḥ śaravarṣāṇi vāsudevaṃ tato 'bhyayuḥ |
krathakaiśikamukhyās te rathavaṃśena sarvaśaḥ || 88.15 ||
bāṇair bāṇāmś ca ciccheda teṣāṃ yudhi janārdanaḥ |
jaghāna caiṣāṃ saṃrabdho yatamānāmś ca tāñ śarān || 88.16 ||
punar anyāmś catuḥṣaṣṭyā jaghāna niśitaiḥ śaraiḥ |
kruddhān ādravato vīrān ādravat sa mahābalaḥ || 88.17 ||

vidrutaṃ svabalaṃ drṣṭvā rukmī krodhavaśam gataḥ |
pañcabhir niśitair bāṇair vivyādhoraśi keśavam || 88.18 ||
sārathim cāśya vivyādha sāyakair niśitais tribhiḥ |
ājaghāna dhvajam cāśya śareṇa nataparvaṇā || 88.19 ||
keśavaś cāpi taṃ ṣaṣṭyā kruddho vivyādha mārgaṇaiḥ |
dhanuś ciccheda cāpy aśya yatamānasya rukmiṇaḥ || 88.20 ||
athānyad dhanur ādāya rukmī kṛṣṇajighāṃsayā |
prāduścakāra divyāni dīptāny astrāṇi vīryavān || 88.21 ||

astrair astrāṇi saṃvārya tasya kṛṣṇo mahābalaḥ |
punaś ciccheda taṃ cāpaṃ ratheśāṃ ca tribhiḥ śaraiḥ || 88.22 ||
sa cchinnadhanvā virathaḥ khaḍgam ādāya carma ca |
utpapāta rathād vīro garutmān iva vīryavān || 88.23 ||
tasyābhipataḥ khaḍgam ciccheda yudhi keśavaḥ |
nārācaiś ca tribhiḥ kruddho bibhedainam athoraśi || 88.24 ||

sa papāta mahābāhur vasudhām anunādayan |
viśamjño mūrchito rājā vajreṇeva hato giriḥ || 88.25 ||
tāmś ca rājñāḥ śaraiḥ sarvān punar vivyādha keśavaḥ |
rukmiṇam patitaṃ drṣṭvā vyadravanta narādhipāḥ || 88.26 ||

viveṣṭamānaṃ bhūmau taṃ bhrātaraṃ vīkṣya rukmiṇī |
pādayor nyapatad bhartur bhrātur jīvitakāṅkṣiṇī || 88.27 ||
tām utthāpya pariṣvajya sāntvayām āśa keśavaḥ |
abhayaṃ rukmiṇe dattvā prayayau svām purīm tataḥ || 88.28 ||
vṛṣṇayo 'pi jarāsaṃdham bhaṅktvā tāmś cāpi pārthivān |
prayayur dvārakām hrṣṭāḥ puraskṛtya halāyudham || 88.29 ||

prayāte puṇḍarīkākṣe śrutarvābhyetya saṃyuge |
rukmiṇam ratham āropya prayayau svapuraṃ tataḥ || 88.30 ||

anānīya svasāraṃ tu rukmī vīryamadānvitaḥ |
hīnapratijño naicchat sa praveṣṭuṃ kuṇḍinaṃ puram || 88.31 ||
vidarbheṣu ca vāsārthaṃ nirmame 'nyat puram mahat |
tad bhojakaṭam ity eva babhūva bhuvi viśrutam || 88.32 ||
tatraujasā mahātejāḥ so 'nvaśād dakṣiṇāṃ diśam |
bhīṣmakaḥ kuṇḍine caiva rājovāsa mahāmanāḥ || 88.33 ||

dvārakām abhisamprāpte rāme vṛṣṇibalānvite |
rukmiṇyāḥ keśavaḥ pāṇiṃ jagrāha vidhivat prabhuh || 88.34 ||
tataḥ saha tayā reme priyayā prīyamāṇayā |
sītayeva purā rāmaḥ paulomyeva puramdarah || 88.35 ||

sā hi tasyābhavaj jyeṣṭhā patnī kṛṣṇasya bhāminī |
pativratā guṇopetā rūpaśīlaguṇānvitā || 88.36 ||
tasyām utpādayām āsa putrān daśa mahārathān |
cārudeṣṇaṃ sudeṣṇaṃ ca pradyumnaṃ ca mahābalaṃ || 88.37 ||
suṣeṇaṃ cāruguptaṃ ca cārubāhuṃ ca vīryavān |
cāruvindaṃ sucāruṃ ca bhadracāruṃ tathaiva ca || 88.38 ||
cāruṃ ca balināṃ śreṣṭhaṃ sutāṃ cārumaṭiṃ tathā |
dharmārthakuśalās te tu kṛtāstrā yuddhadurmadāḥ || 88.39 ||

mahiṣīḥ sapta kalyāṇīs tato 'nyā madhusūdanaḥ |
upayeme mahābhūr guṇopetāḥ kulodbhavāḥ || 88.40 ||
kālindīṃ mitravindāṃ ca satyāṃ nāgnajitīm apī |
sutāṃ jāmbavataś cāpi rohiṇīṃ kāmārūpiṇīm || 88.41 ||
madrarājasutāṃ cāpi suśīlāṃ śubhalocanām |
satrājitīm satyabhāmāṃ lakṣmaṇāṃ cāruhāsinīm |
śaibyāṃ sudattāṃ rūpeṇa śriyā hy apsarasopamām || 88.42 ||

strīsahasrāṇi cānyāni ṣoḍaśātulavikramaḥ |
upayeme hr̥ṣīkeśaḥ sarvā bheje sa tāḥ samam |
parārdhyavastrābharaṇāḥ kāmaih sarvaiḥ samedhitāḥ || 88.43 ||
jajñire tasya putrās ca tāsu vīrāḥ sahasraśaḥ |
sarvāstrakuśalāḥ sarve balavanto mahārathāḥ |
yajvānaḥ puṇyakarmāṇo mahābhāgā mahābalāḥ || 88.44 ||

vaiśampāyana uvāca |

tataḥ kāle vyatīte tu rukmī mahati vīryavān |
duhituḥ kārayām āsa svayaṃvaram arimdamah || 89.1 ||
tatrāhūtās ca rājāno rājaputrās ca rukmiṇā |
samājagmur mahāvīryā nānādigbhyaḥ śriyānvitāḥ || 89.2 ||
jagāma tatra pradyumnaḥ kumārair aparair vṛtaḥ |
sā hi taṃ cakame kanyā sa ca tāṃ śubhalocanām || 89.3 ||

śubhāṅgī nāma vaidarbhī kāntidyutisamanvitā |
pṛthivyām abhavat khyātā rukmiṇas tanayā tadā || 89.4 ||
upaviṣṭeṣu sarveṣu pāṛthiveṣu mahātmasu |
vaidarbhī varayām āsa pradyumnam arisūdanam || 89.5 ||
sa hi sarvāstrakuśalaḥ siṃhasaṃhanano yuvā |
rūpeṇāpratimo loke keśavasyātmajo 'bhavat || 89.6 ||
vayorūpaguṇopetā rājaputrī ca sābhavat |
nārāyaṇīvendrasenā jātakāmā ca taṃ prati || 89.7 ||*

vṛtte svayaṃvare jagmū rājānaḥ svapurāṇi te |
upādāya tu vaidarbhīm pradyumno dvārakāṃ yayau || 89.8 ||

sa tasyām janayām āsa devagarbhopamaṃ sutam |
aniruddham iti khyātaṃ karmaṇāpratimaṃ bhuvi |
dhanurvede ca vede ca nītiśāstre ca pāragam || 89.9 ||

abhavat sa yadā rājann aniruddho vayonvitaḥ |
tadāsya rukmiṇaḥ pautrīm rukmiṇī rukmasaṃnibhām |
patnyarthaṃ varayām āsa nāmnā rukmavatīti sā || 89.10 ||
aniruddhaṃ guṇair dātum kṛtabuddhir nṛpas tadā |
pṛītyā ca raukmiṇeyasya rukmiṇyās cāpy upagrahāt || 89.11 ||
vispardhann api kṛṣṇena vairam tad apahāya saḥ |
dadānīty abravīd rājā pṛītimāñ janamejaya || 89.12 ||

keśavaḥ saha rukmiṇyā putraiḥ saṃkarṣaṇena ca |
anyaiś ca vṛṣṇibhiḥ sārđhaṃ vidarbhān sabalo yayau || 89.13 ||
saṃyuktā jñātayaś caiva rukmiṇaḥ suhrđas ca ye |
āhūtā rukmiṇā te 'pi tatrājagmur narādhipāḥ || 89.14 ||
śubhe tithau mahārāja nakṣatre cābhipūjite |
vivāhāyaniruddhasya babhūva paramotsavaḥ || 89.15 ||
pāṇau gr̥hīte vaidarbhyās tv aniruddhena bhārata |
remire vṛṣṇayas tatra pūjyamānā yathāmarāḥ || 89.16 ||

athāśmakānām adhipo veṇudārīr udāradhīḥ |
akṣaḥ śrutarvā cānūraḥ krāthaś caivāṃśumān api || 89.17 ||
jayatsenaḥ kaliṅgānām adhipaś ca mahābalaḥ |
pāṇḍyaś ca nṛpatiḥ śrīmān ṛṣīkādhipatis tathā || 89.18 ||
ete saṃmantrya rājāno dākṣiṇātyā maharddhayaḥ |
abhigamyābruvan sarve rukmiṇaṃ rahasi prabhum || 89.19 ||
bhavān akṣeṣu kuśalo vayaṃ cāpi riraṃsavaḥ |
priyadyūtaś ca rāmo 'sāv akṣeṣv anipuṇo 'pi ca || 89.20 ||

* Vaidya's nārāyaṇī candrasenā emended to nārāyaṇīvendrasenā.

te bhavantam puraskṛtya jetum icchāma tam vayam |

ity ukto rocayām āsa dyūtam rukmī mahārathaḥ || 89.21 ||

te śubhām kāñcanastambhām kusumair bhūṣitājirām |

sabhām āviviśur hr̥ṣṭāḥ siktām candanavāriṇā || 89.22 ||

tām praviśya tataḥ sarve śubhrasraganulepanāḥ |

sauvarṇeṣv āsaneṣv āsām cakrire vijigīṣavaḥ || 89.23 ||

āhūto baladevas tu kitavair akṣakovidaiḥ |

bāḍham ity abravīd dhṛṣṭāḥ saha dīvyāma paṇyatām || 89.24 ||

nikṛtyā tam jigīṣanto dākṣiṇātyā narādhipāḥ |

maṇimuktāḥ suvarṇam ca tatrāninyuḥ sahasraśaḥ || 89.25 ||

tataḥ prāvartata dyūtam teṣām aratināśanam |

kalahāyāspadam ghoram durmatīnām kṣayāvaham || 89.26 ||

niṣkāṇām tu sahasrāṇi suvarṇasya daśāditaḥ |

rukmiṇā saha saṃpāte baladevo glahaḥ dadau || 89.27 ||

tam jigāya tato rukmī yatamānam mahāratham |

tāvad evāparam bhūyo baladevam jigāya saḥ || 89.28 ||

asakṛj jīyamānas tu rukmiṇā keśavāgrajaḥ |

suvarṇakoṭim jagrāha glahaḥ tasya mahātmanaḥ || 89.29 ||

jitam ity eva hr̥ṣṭo 'tha tam āhvṛtir abhāṣata |

ślāghamānas ca cikṣepa prahasan musalāyudham || 89.30 ||

avidyo durbalaḥ śrīmān hiraṇyam amitam mayā |

ajeyo baladevo 'yam akṣadyūte parājitaḥ || 89.31 ||

kaliṅgarājas tac chrutvā prajahāsa bhr̥ṣam tadā |

dantān vidarśayan hr̥ṣṭas

tatrākṛudhyad dhalāyudhaḥ || 89.32 ||

rukmiṇas ca vacaḥ śrutvā parājayanimittajam |

niḡrhyamānas tīkṣṇābhir vāgbhir bhīṣmakasūnunā |

roṣam āhārayām āsa jitaroṣo 'pi dharmavit || 89.33 ||

saṃkruddho dharsaṇām prāpya rauhiṇeyo mahābalaḥ |

dhairyān manaḥ saṃniyamya tato vacanam abravīt || 89.34 ||

daśakoṭisahasrāṇi glaha eko mamāparaḥ |

etam saṃparigrhṇīṣva pātayākṣān narādhipa |

kṛṣṇākṣāṃl lohitākṣāṃś ca deśe 'smiṃs tvam apāṃsule || 89.35 ||

ity evam āhvayām āsa rukmiṇam rohiṇīsutaḥ |

anuktvā vacanaṃ kiṃcid

bāḍham ity abravīt punaḥ || 89.36 ||

akṣān rukmī tato hr̥ṣṭaḥ pātayām āsa pārthivaḥ |
cāturakṣe nivṛtte tu nirjitaḥ sa narādhipaḥ || 89.37 ||
baladevena dharmeṇa

nety uvāca tato balam |

dhairyān manaḥ saṃniyāmya sa na kiṃcid uvāca ha |
baladevaṃ tato rukmī mayā jitam iti smayan || 89.38 ||

baladevas tu tac chrutvā jihmaṃ vākyam narādhipāt |
bhūyaḥ krodhasamāviṣṭo nottaraṃ vyājahāra ha || 89.39 ||

tato gambhīranirghoṣā vāg uvācāsarīriṇī |
baladevasya taṃ kopam vardhayantī mahātmanaḥ |
satyam āha

balah śrīmān dharmeṇaiṣa parājitaḥ || 89.40 ||

anuktvā vacanaṃ kiṃcit prāpto bhavati karmaṇā |
manasā samanuñātāṃ tat syād ity avagamyatām || 89.41 ||

iti śrutvā vacas tathyam antarikṣāt subhāṣitam |
saṃkarṣaṇas tadothāya sauvarṇenoruṇā balī |
rukmiṇyā bhrātaraṃ jyeṣṭhaṃ niṣpipeṣa mahītale || 89.42 ||
vivāde kupito rāmaḥ kṣeptāraṃ krūrabhāṣiṇam |
jaghānāṣṭāpadenaiva prasahya yadupuṅgavaḥ || 89.43 ||
tato 'pasr̥tya saṃkruddhaḥ kaliṅgādhipater api |
dantān babhaṅja saṃrambhād unnanāda ca siṃhavat |
khaḍgam udyāmya tāmś cāpi trāsayām āsa pārthivān || 89.44 ||
stambhaṃ sabhāyāḥ sauvarṇam utpātya balinām varaḥ |
gajendra iva taṃ stambhaṃ karṣan saṃkarṣaṇas tataḥ |
nirjagāma sabhādvarāt trāsayan krathakaisikān || 89.45 ||

rukmiṇam nikṛtiprajñam sa hatvā yādavarṣabhaḥ |
vitrāsya dviṣataḥ sarvān siṃhaḥ kṣudramṛgān iva || 89.46 ||
jagāma śibiraṃ rāmaḥ svam eva svajanāvṛtaḥ |
nyavedayata kṛṣṇāya tac ca sarvaṃ yathābhavat || 89.47 ||
novāca sa tadā kiṃcit kṛṣṇo rāmaṃ mahādyutim |
nigṛhya ca tadātmānaṃ krodhād āsrūṇy avartayat || 89.48 ||
na hato vāsudevena yaḥ pūrvaṃ paravīrahā |

sa rāmakaramuktena nihato dyūtamaṇḍale |
aṣṭāpadena balavān rājā vajradharopamaḥ || 89.49 ||

tasmin hate mahāmātre nṛpatau bhīṣmakātmaḥ |
drumabhārgavatulye vai drumabhārgavaśikṣite || 89.50 ||
kṛtau ca yuddhakuśale nityayājini pātite |
vṛṣṇayaś cāndhakās caiva sarve vimanaso 'bhavan || 89.51 ||

etat te sarvam ākhyātam rukmiṇo nidhanaṃ yathā |
vairasya ca samutthānaṃ vṛṣṇibhir bharatarṣabha || 89.52 ||
vṛṣṇayo 'pi mahārāja dhanāny ādāya sarvaśaḥ |
rāmakṛṣṇau samāśritya yayur dvāravatīm purīm || 89.53 ||

janamejaya uvāca |

bhūya eva tu viprarṣe baladevasya dhīmataḥ |
māhātmyaṃ śrotum icchāmi śeṣasya dharaṇībhrtaḥ || 90.1 ||
atīva balavantam hi tejorāsim anirjitam |
kathayanti mahātmānaṃ ye purāṇavidō janāḥ || 90.2 ||
tasya karmāṇy ahaṃ vipra śrotum icchāmi tattvataḥ |
anantaṃ yaṃ vidur nāgam ādidevaṃ mahaujasam || 90.3 ||

vaiśampāyana uvāca |

purāṇe nāgarājo 'sau paṭhyate dharaṇīdharah |
śeṣas tejonidhiḥ śrīmān akampyaḥ puruṣottamaḥ || 90.4 ||
yogācāryo mahāvīryaḥ subalo balavān balī |
jarāsaṃdham gadāyuddhe jitavān yo na cāvadhīt || 90.5 ||
bahavaś caiva rājānaḥ pārthivāḥ pṛthivīpate |
anvayur māgadham saṃkhye te cāpi vijitā raṇe || 90.6 ||
nāgāyutasamaprāṇo bhīmo bhīmaparākramaḥ |
asakṛd baladevena bāhuyuddhe parājitaḥ || 90.7 ||

duryodhanasya kanyām tu haramāṇo nyagrhyata |
sāmbō jāmbavatīputro nagare nāgasāhvaye || 90.8 ||
tam upaśrutyā saṃkruddha ājagāma halāyudhaḥ |
rāmas tasya vimokṣārtham āgato nālabhac ca tam |
tataś cukrodha balavān adbhutaṃ cākaron mahat || 90.9 ||
anivāryam abhedyam ca divyam apratimaṃ balī |
lāṅgalāstraṃ samudyamya brahmadaṇḍānumantritam || 90.10 ||
prākāravapre vinyasya purasya sa mahābalaḥ |
prakṣeptum icchad gaṅgāyām nagaraṃ kauravasya tat || 90.11 ||
tad āghūrṇitam ālakṣya puraṃ duryodhano nṛpaḥ |
sāmbaṃ niryātayām āsa sabhāryaṃ tasya dhīmataḥ || 90.12 ||

dadau śiṣyaṃ tadātmānaṃ rāmasya sumahātmanaḥ |
gadāyuddhe kurupatiḥ pratijagrāha taṃ ca saḥ || 90.13 ||

tataḥprabhṛti rājendra puram etad vighūrṇitaṃ |
āvarjitaṃ ivābhāti gaṅgāṃ abhimukhaṃ nṛpa || 90.14 ||
idam atyadbhutaṃ karma rāmasya prathitaṃ bhuvi |

bhāṇḍīre kathyate rājan yat kṛtaṃ śauriṇā purā || 90.15 ||
pralambaṃ muṣṭinaikena yaj jaghāna halāyudhaḥ |
dhenukaṃ ca mahākāyaṃ cikṣepa nagamūrdhani || 90.16 ||

lavaṇajalagamā mahānadī
drutajalavegataraṃgamālīnī |
nagaram abhimukhā yad āhṛtā
halavidhṛtā yamunā yamasvasā || 90.17 ||

baladevasya māhātmyam etat te kathitaṃ mayā |
anantasyāprameyasya śeṣasya sumahātmanaḥ || 90.18 ||

iti puruṣavarasya lāṅgaler
bahavidham uttamam anyad eva ca |
yad akathitam ihādya karma te
tad upalabhasva purāṇavistarāt || 90.19 ||

janamejaya uvāca |

pratyetya dvārakāṃ viṣṇur hate rukmiṇi vīryavān |
akarod yan mahābāhus tan me vada mahāmune || 91.1 ||

vaiśampāyana uvāca |

sa tair vṛtaḥ purīm gatvā sarvayādavanandanaḥ |
dvārakāṃ bhagavān viṣṇuḥ pratyavaikṣata vīryavān || 91.2 ||
pratyapadyata ratnāni vividhāni vasūni ca |
yathārhaṃ puṇḍarikākṣo nairṛtān pratyapādayat || 91.3 ||
tatra vighnaṃ caranti sma daiteyāḥ saha dānavaiḥ |
tāñ jaghāna mahābāhur varadattān mahāsurān || 91.4 ||

vighnaṃ tatrākarot tasya narako nāma dānavaḥ |
trāsanaḥ surasamghānāṃ devarājaripur mahān || 91.5 ||
sa babhau mūrtiliṅgasthaḥ sarvadaivatabādhitā |
ṛṣṇāṃ mānuṣāṇāṃ ca pratīpam akarot tadā || 91.6 ||

tvaṣṭur duhitaraṃ bhaumaḥ kaśerum agamat tadā |

gajarūpeṇa jagrāha rucirāṅgīm caturdaśīm || 91.7 ||
pramathya ca varārohām narako vākyam abravīt |
naṣṭaśokabhayo mohāt prāḡjyotiṣapatī tadā || 91.8 ||

yāni devamanuṣyeṣu ratnāni vividhāni ca |
bibharti ca mahī kṛtsnā sāgaṛeṣu ca yad vasu || 91.9 ||
adya prabhṛti tāniha sahitāḥ sarvanairṛtāḥ |
mamaivopahariṣyanti daityāś ca saha dānavaiḥ || 91.10 ||

evam uttamaratnāni vastrāṇi vividhāni ca |
saṃjahāra tadā bhaumas tac ca nādhicacāra saḥ || 91.11 ||

gandharvāṅām ca yāḥ kanyā jahāra narako balī |
yāś ca devamanuṣyāṅām sapta cāpsarasām gaṇāḥ || 91.12 ||
caturdaśa sahasrāṇi ekaviṃśac chatāni ca |
ekaveṇīdharāḥ sarvāḥ satām mārgam anuvratāḥ || 91.13 ||
tāsām puravaram bhaumo 'kārayan maṇiparvatam |
alakāyām adīnātmā murasya viṣayam prati || 91.14 ||
tās ca prāḡjyotiṣapatir muroś caiva daśātmajāḥ |
nairṛtāś ca yathāmukhyāḥ pālayanta upāsate || 91.15 ||

sa eṣa tamasah pāre varadatto mahāsuraḥ |
aditiṃ dharṣayām āsa kuṇḍalārthe mahāsuraḥ || 91.16 ||
na cāsuraḡaṇaiḥ sarvaiḥ sahitaiḥ karma tat purā |
kṛtapūrvam tadā ghoram yad akārṣīn mahāsuraḥ || 91.17 ||

yam mahī suṣuve devī yasya prāḡjyotiṣam puram |
tasyāntapālāś catvāras tasyāsan yuddhadurmadāḥ || 91.18 ||
hayagrīvo nisundaś ca vīraḥ pañcajanas tathā |
muruḥ putrasahasraiś ca varadatto mahāsuraḥ || 91.19 ||
ādevayānam āvṛtya panthānam samavasthitaḥ |
vitrāsanaḥ sukṛtinām virūpai rākṣasaiḥ saha || 91.20 ||

tadvadhārtham mahābāhuḥ śaṅkhacakraḡadāsibhṛt |
jāto vṛṣṇiṣu devakyām vasudevāj janārdanaḥ || 91.21 ||
tasyātha puruṣendrasya loke prathitatejasah |
nivāso dvārakā devair upāyād upapādītā || 91.22 ||

atīva hi purī ramyā dvārakā vāsavakṣayāt |
mahārṇavaparikṣiptā pañcaparvataśobhitā || 91.23 ||
tasyām devapurābhāyām sabhā kāñcanatoranā |
sudāśārḥīti vikhyātā yojanāyutavistṛtā || 91.24 ||
tatra vṛṣṇyandhakāḥ sarve rāmakṛṣṇapurogamāḥ |
lokayātrām imām kṛtsnām parirakṣanta āsate || 91.25 ||

tatrāsīneṣu sarveṣu kadācid bharatarṣabha |
divyagandho vavau vāyuh puṣpavarṣam papāta ha || 91.26 ||
tataḥ kilakilāśabdaḥ prabhājālābhisaṃvṛtaḥ |
muhūrtam antarikṣe 'bhūt tato bhūmau pratiṣṭhitaḥ || 91.27 ||
madhye tu tejasas tasya pāṇḍuraṃ gajam āsthitaḥ |
vṛto devagaṇaiḥ sarvair vāsavaḥ pratyadṛśyata || 91.28 ||

rāmakṛṣṇau ca rājā ca vṛṣṇyandhakagaṇaiḥ saha |
pratyudyayur mahātmānaṃ pūjayantaḥ sureśvaram || 91.29 ||
so 'vatīrya gajāt tūrṇaṃ pariṣvajya janārdanam |
sasvaje baladevaṃ ca taṃ ca rājānam āhukam |
vṛṣṇīn anyān sasvaje ca yathāsthānaṃ yathāvayaḥ || 91.30 ||
pūjito rāmakṛṣṇābhyām āviveśa sabhāṃ śubhāṃ |
tatrāsanam alaṃkṛtya sabhāṃ tāṃ sa sureśvaraḥ |
arghyādisamudācāraṃ pratyagrṇād yathāvidhi || 91.31 ||
athovāca mahātejā vāsavo vāsavānujaṃ |
sāntvapūrvam karenāsyā saṃspṛśan vadanam śubham || 91.32 ||

devakīnandana vacaḥ śṛṇu me madhusūdana |
yena tvābhigato 'smy adya kāryeṇāmitrakarśana || 91.33 ||
nairṛto narako nāma brahmaṇo varadarpitaḥ |
adityāḥ kuṇḍale mohāj jahāra ditinandanaḥ || 91.34 ||
devānāṃ vipriye nityam ṛṣṇāṃ ca sa vartate |
tava caivāntaraprekṣī jahi taṃ pāpapūruṣam || 91.35 ||
ayaṃ tvāṃ garuḍas tatra prāpayiṣyati kāmagaḥ |
kāmaṃvīryo 'titejasvī vainateyo 'ntarīkṣagaḥ || 91.36 ||
avadhyaḥ sarvabhūtānāṃ bhaumaḥ sa narako 'suraḥ |
niṣūdayitvā taṃ pāpaṃ kṣipram āgantum arhasi || 91.37 ||

ity uktaḥ puṇḍarīkākṣo devarājena keśavaḥ |
pratijajñe mahābāhur narakasya nibarhaṇam || 91.38 ||
tataḥ sahaiva śakraṇa śaṅkhacakraḡadāsibhṛt |
prataste garuḍenātha satyabhāmāsahāyavān || 91.39 ||
krameṇa sapta skandhān sa marutāṃ sahavāsavaḥ |
paśyatāṃ yadusiṃhānāṃ ūrdhvam ācakrame balī || 91.40 ||
vāraṇendragataḥ śakro garuḍastho janārdanaḥ |
vidūrasthau prakāśete sūryācandramasāv iva || 91.41 ||
athāntarikṣe gandharvair apsarobhiś ca mādhaḥ |
stūyamāno yathā śakraḥ krameṇāntaradhīyata || 91.42 ||

samādhāyetikartavyaṃ vāsavo vibudhādhipaḥ |
svam eva bhavanaṃ prāyāt kṛṣṇaḥ prāgjyotiṣam yayau || 91.43 ||
so 'gryān rakṣogaṇān hatvā narakasya mahābalān |

kṣurāntān mauravān pāsān ṣaṭsahasrān dadarśa ha || 91.44 ||
saṃchidya pāsān sarvāṃs tān muram hatvā sahānvayam |
śilāsaṃghān atikramya nisundam avapothayat |
yaḥ sahasrasamās tv ekaḥ sarvān devān apothayat || 91.45 ||

yathā devāsuraṃ yuddham abhavad bhatararṣabha |
nānāpraharaṇākīrṇaṃ tathā ghoram avartata || 91.46 ||
tataḥ śārṅgavinirmuktair nānāvarṇair mahāśaraiḥ |
garuḍastho mahābāhur nijaghāna mahāsurān || 91.47 ||
mahālāṅgalanirbhinnāḥ śarakaṅganipātītāḥ |
vineśur dānavās tatra samāsādya janārdanam || 91.48 ||
kecic cakrāgninirdagdhā dānavāḥ petur ambarāt |
saṃnikarṣagatāḥ kecic gatāsuvikṛtānanāḥ || 91.49 ||

taṃ jaghāna mahāghoraṃ hayagrīvaṃ mahāsuram |
apāratejā durdharṣaḥ sarvayādavanandanāḥ || 91.50 ||
madhye lohitagaṅgasya bhagavān devakīsutaḥ |
alakāyāṃ virūpākṣaṃ pāpmānaṃ puruṣottamaḥ || 91.51 ||
aṣṭau śatasahasrāṇi dānavānāṃ paraṃtapaḥ |
nihatya puruṣavyāghraḥ prāgjyotiṣam upādravat |
taṃ ca pañcājanaṃ ghoram narakasya mahāsuram || 91.52 ||

tataḥ prāgjyotiṣam nāma dīpyamānam iva śriyā |
puram āsādayām āsa tatra yuddham abhūn mahat || 91.53 ||
tatrāsīn narakeṇāsya yuddham paramadāruṇam |
yat samāsenā vakṣyāmi tan me nigadataḥ śṛṇu || 91.54 ||

trāsanaḥ surasaṃghānāṃ narakāḥ puruṣottamam |
yodhayām āsa tejasvī madhuvan madhusūdanam || 91.55 ||
muhūrtaṃ yodhayām āsa narakam madhusūdanaḥ |
athogracakraś cakreṇa pradīptenākarod dvidhā || 91.56 ||
cakradvidhākṛtaṃ tasya śarīram apatad bhuvi |
vibhaktaṃ krakaceneva gireḥ śṛṅgaṃ dvidhā kṛtam || 91.57 ||
bhūmis tu patitaṃ putraṃ nirīkṣyādāya kuṇḍale |
upātīṣṭhata govindaṃ vacanaṃ cedam abravīt || 91.58 ||

dattas tvayaiva govinda tvayaiva vinipātitaḥ |
ime te kuṇḍale deva prajāś tasyānupālaya || 91.59 ||

vaiśampāyana uvāca |

nihatya narakam bhaumaṃ vāsavopamavikramaḥ |
vāsavāvarajo viṣṇur dadarśa narakālayam || 92.1 ||
athārthagraham āsādya narakasya janārdanaḥ |

dadarśa dhanam akṣayyaṃ ratnāni vividhāni ca || 92.2 ||
maṇimuktāpravālāni vaidūryasya ca saṃcayān |
mahārajatakūṭāni tathā vajrasya saṃcayān || 92.3 ||
jāmbūnadamayāny atra śātakumbhamayāni ca |
praḍīptajvalanābhāni ca śītaraśmiprabhāni ca |
śayanāni mahārḥāni tathā siṃhāsanāni ca || 92.4 ||
hiraṇyavarṇaṃ ruciraṃ śītaraśmisamaprabham |
dadarśa ca mahac chatraṃ varṣamāṇam ivāmbudam || 92.5 ||
jātarūpasya śubhrasya dhārāḥ śatasahasraśaḥ |
varuṇād āhr̥taṃ pūrvam narakeṇeti naḥ śrutam || 92.6 ||

yādr̥śaṃ tu gr̥he dr̥ṣṭaṃ narakasya dhanam bahu |
na vai rājñā kubereṇa na śakreṇa yamena ca |
ratnasamnicayas tādr̥g dr̥ṣṭapūrvō na ca śrutaḥ || 92.7 ||
hate bhaume nisunde ca hayagrīve ca dānave |
upaninyus tatas tāni ratnāny antaḥpurāni ca || 92.8 ||
dānavā hataśiṣṭā ye kośasamcayarakṣiṇaḥ |
keśavāya mahārḥāni yāny arhati janārdanaḥ || 92.9 ||

dānavā ūcuḥ |

imāni maṇiratnāni vividhāni vasūni ca |
bhīmarūpās ca mātaṅgāḥ pravālavikṛtāṅkuśāḥ || 92.10 ||
hemasūtramahākakṣyās cāpatomaraśālinaḥ |
rucirābhiḥ patākābhir vasānā vividhāḥ kuthāḥ || 92.11 ||
te ca viṃśatisāhasrā dvistāvatyāḥ kareṇavaḥ |
aṣṭau śatasahasrāni deśajās cottamā hayāḥ || 92.12 ||
goṣu cāpi kṛto yāvat kāmas tava janārdana |
tāvatīḥ prāpayiṣyāmo vṛṣṇyandhakaniveśanam || 92.13 ||
āvikāni ca sūkṣmāni śayanāny āsanāni ca |
kānavyāhāriṇāś caiva pakṣiṇaḥ priyadarśanāḥ || 92.14 ||
candanāgarukāṣṭhāni tathā kālīyakāny api |
vasu yat triṣu lokeṣu dharmenādhigataṃ tvayā |
prāpayiṣyāma tat sarvaṃ vṛṣṇyandhakaniveśanam || 92.15 ||
devagandharvaratnāni pannagānāṃ ca yad vasu |
tāni santīha sarvāni narakasya niveśane || 92.16 ||

sa tat sarvaṃ hr̥ṣīkeśaḥ pratigr̥hya parīkṣya ca |
sarvam āhārayām āsa dānavair dvārakāṃ purīm || 92.17 ||
tatas tad vāruṇaṃ chatraṃ svayam utkṣipyā mādhavaḥ |
hiraṇyavarṣaṃ varṣantaṃ āruroha vihaṃgataṃ || 92.18 ||
garuḍaṃ patatāṃ śreṣṭhaṃ mūrtimantaṃ ivāmbudam |
tato 'bhyayād giriśreṣṭham abhito maṇiparvatam || 92.19 ||

tatra puṇyā vavur vātā hy abhavaṃś cāmalāḥ prabhāḥ |
mañināṃ hemavarṇānāṃ abhibhūya divākaram || 92.20 ||
tatra vaidūryavarṇāni dadarśa madhusūdanaḥ |
satoranapatākāni dvārāṇi śayanāni ca || 92.21 ||
vidyudgrathitameghābhaḥ prababhau maṇiparvataḥ |
hemacitravimānaiś ca prāsādair upaśobhitaḥ || 92.22 ||
tatra tā varahemābhā dadarśa madhusūdanaḥ |
gandharvāsurasukhyānāṃ priyā duhitaras tathā || 92.23 ||
dadarśa pṛthulaśroṇīḥ samruddhā girikandare |
narakeṇa samānītā rakṣyamāṇāḥ samantataḥ || 92.24 ||

triviṣṭapasame deśe tiṣṭhantam aparājitam |
nivasantyo yathā devyaḥ sukhinyaḥ kāmavarjitāḥ || 92.25 ||
parivavrur mahābāhum ekaveṇīdharāḥ striyaḥ |
sarvāḥ kāśāyavāsinyaḥ sarvāś ca niyatendriyāḥ || 92.26 ||
vratopavāsatanvaṅgyaḥ kāṅkṣantyaḥ kṛṣṇadarśanam |
sametya yadusiṃhasya sarvāś cakruḥ striyo 'ñjalīn || 92.27 ||
narakam nihataṃ jñātvā muram caiva mahāsuram |
hayagrīvaṃ nisundaṃ ca tāḥ kṛṣṇam paryavārayan || 92.28 ||
te cāsāṃ rakṣiṇo vṛddhā dānavā yadunandanam |
kṛtāñjalipuṭāḥ sarve praṇipetur vayodhikāḥ || 92.29 ||

tāsāṃ paramanārīṇāṃ ṛṣabhākṣam nirīkṣya tam |
sarvāsām eva saṃkalpaḥ patitvenābhavat tataḥ || 92.30 ||
tasya candropamaṃ vaktram udīkṣya niyatendriyāḥ |
saṃprahrṣṭā mahābāhum idaṃ vacanam abruvan || 92.31 ||

satyaṃ bata purā vāyur ihāsmān vākyaṃ abravīt |
sarvabhūtarutajñāś ca devarṣir api nāradaḥ || 92.32 ||
viṣṇur nārāyaṇo devaḥ śaṅkhacakraḥ kadāsibhṛt |
sa bhaumaṃ narakam hatvā bhartā ca bhavitā hi saḥ || 92.33 ||
supriyaṃ bata paśyāmaś ciraśrutam arimdamam |
darśanena kṛtārthā hi vyaṃ adya mahātmanaḥ || 92.34 ||

tatas tāḥ sāntvayām āsa pramadā vāsavānujaḥ |
sarvāḥ kamalapatrākṣīr dṛṣṭyā vācā ca mādavaḥ || 92.35 ||
yathārhatāḥ sāntvayitvā samābhāṣya ca keśavaḥ |
yānaiḥ kiṃkarasaṃyuktair uvāha madhusūdanaḥ || 92.36 ||
kiṃkarāṇāṃ sahasrāṇāṃ rakṣasāṃ vātaramhasām |
śībikāṃ vahatāṃ tatra nirghoṣaḥ sumahān abhūt || 92.37 ||

tasya parvatamukhyasya śṛṅgaṃ yat paramārcitam |
vimalārkendusaṃkāśam maṇikāñcanatoraṇam || 92.38 ||
sapakṣigaṇamātaṅgaṃ savyālamṛgapannagam |

śākhāmṛgagaṇair juṣṭaṃ suprastaraśilātaṃ || 92.39 ||
nyaṅkubhiś ca varāhaiś ca rurubhiś ca niṣevitam |
sraprapātamahāsānum vicitraśikharadrumam || 92.40 ||
atyadbhutam acintyaṃ ca mṛgavṛndaviloḍitam |
jīvaṃjīvakasaṃghaiś ca barhibhiś ca nināditam || 92.41 ||
tad apy atibalo viṣṇur dorbhyām utpāṭya bhāsavaram |
āropayām āsa tadā garuḍe pakṣiṇām vare || 92.42 ||

maṇiparvataśṛṅgaṃ ca sabhāryaṃ ca janārdanam |
uvāha līlayā pakṣī garuḍaḥ patatām varaḥ || 92.43 ||
sa pakṣabalavikṣepair mahādriśikharopamaḥ |
dikṣu sarvāsu saṃhrādam janayām āsa pakṣirāt || 92.44 ||
ārujan parvatāgrāṇi pādapāṃś ca samākṣipan |
saṃjahāra mahābhrāṇi vijahāra ca kānicit || 92.45 ||
viṣayaṃ samatikramya devayoś candrasūryayoḥ |
yayau vātajavaḥ pakṣī janārdanavaśe sthitaḥ || 92.46 ||

sa merugirim āsādyā devagandharvasevitam |
devasadmāni sarvāṇi dadarśa madhusūdanaḥ || 92.47 ||
viśveśam marutām caiva sādhyānām ca narādhipa |
bhrājamānāny atikrāmad aśvinoś ca paraṃtapaḥ || 92.48 ||
prāpya puṇyākṛtām lokān devalokam arimdamah |
śakrasadma samāsādyā praviveśa janārdanaḥ || 92.49 ||
avatīrya sa tārkṣyāt tu dadarśa vibudhādhipam |

prītaś caivābhyanandat taṃ devarājaḥ śatakratuḥ || 92.50 ||
pradāya kuṇḍale divye vavande taṃ tadācyutaḥ |
sabhāryo vibudhaśreṣṭhaṃ naraśreṣṭho janārdanaḥ || 92.51 ||
so 'rcito devarājena ratnaiś ca pratipūjitaḥ |
satyabhāmā ca paulomyā yathāvad abhinanditā || 92.52 ||

vāsavo vāsudevaś ca sahitaḥ jagmatus tataḥ |
adityā bhavanaṃ puṇyaṃ devamātur maharddhimat || 92.53 ||
tatrādītim upāsyantīm apsarobhiḥ samantataḥ |
dadṛśāte mahātmānau mahābhāgām taponvitām || 92.54 ||
tatas te kuṇḍale dattvā vavande tām śacīpatiḥ |
janārdanaṃ puraskṛtya karma caiva śaśaṃsa tat || 92.55 ||*
adītis tau sutau prītyā pariṣvajyābhinandya ca |
āśīrbhir anurūpābhir ubhāv abhyavadat tadā || 92.56 ||
paulomī satyabhāmā ca prītyā paramayā yute |
agrḥṇītām varārḥyā devyāś ca caraṇau śubhau || 92.57 ||
te cāpy abhyavadat premṇā devamātā yaśasvinī |

* Vaidya's *kama* emended to *karma*.

yathāvad abravīc caiva janārdanam idam vacaḥ || 92.58 ||

adhr̥ṣyaḥ sarvabhūtānām avadhyaś ca bhaviṣyasi |

yathaiiva devarājo 'yam ajito lokapūjitaḥ || 92.59 ||

satyabhāmottamā strīṇām subhagā sthirayauvanā |

jarām na yāsyati vadhūr yāvat tvaṃ kṛṣṇa mānuṣaḥ || 92.60 ||

evam abhyārcitaḥ kṛṣṇo devamātrā mahābalaḥ |

devarājābhyanujñāto ratnaiś ca pratipūjitaḥ || 92.61 ||

vainateyaṃ samāruhya sahitaḥ satyabhāmāyā |

devākṛīḍān parikrāman pūjyamānaḥ surarṣibhiḥ || 92.62 ||

sa dadarśa mahābāhur ākrīḍe vāsavasya ha |

divyam abhyarcitaṃ caityaṃ pārijātaṃ mahādrumam || 92.63 ||

nityapuṣpadharam divyaṃ puṇyagandham anuttamam |

yam āsādyā janāḥ sarvo jātiṃ smarati paurvikīm || 92.64 ||

saṃrakṣyamānaṃ devais taṃ prasahyāmitavikramaḥ |

utpātyāropayām āsa viṣṇus taṃ vai mahādrumam || 92.65 ||

so 'paśyat satyabhāmāṃ ca divyām apsarasaṃ hariḥ |

tataḥ prāyād dvāravatīm vāyujṣṭena vai pathā || 92.66 ||

śrutvā tad devarājas tu karma kṛṣṇasya vai tadā |

anumene mahābāhuḥ kṛtaṃ karmeti cābravīt || 92.67 ||

sa pūjyamānas tridaśair maharṣigaṇasamstutaḥ |

pratathe dvārakāṃ kṛṣṇo devalokād arimḍamaḥ || 92.68 ||

so 'bhipatya mahābāhur dīrgham adhvānam alpavat |

pūjito devarājena dadṛṣe yādavīm purīm || 92.69 ||

tathā karma mahat kṛtvā bhagavān vāsavānujaḥ |

upāyād dvārakāṃ viṣṇuḥ śrīmān garuḍavāhanaḥ || 92.70 ||

vaiśampāyana uvāca |

dadarśātha purīm kṛṣṇo dvārakāṃ garuḍe sthitaḥ |

devasadmpratikāśāṃ samantāt pratināditām || 93.1 ||

maṇiparvatayātrām hi gate devakinandane |

viśvakarmāṇam āhūya devarājo 'bravīd idam || 93.2 ||

priyam icchasi cet kartuṃ mahyaṃ śilpavatām vara |

kṛṣṇapriyārtham bhūyas tvaṃ kariṣyasi manoharām || 93.3 ||

udyānavanasambādhām dvārakāṃ svargasamṇibhām |

kuruṣva vibudhaśreṣṭha yathā mama purī tathā || 93.4 ||

yat kiṃcit triṣu lokeṣu ratnabhūtaṃ prapaśyasi |

tena saṃyujyatām kṣipraṃ purī dvāravatī tvayā || 93.5 ||

kṛṣṇo hi surakāryeṣu sarveṣu satatotthitaḥ |

saṃgrāmān ghorarūpāṃś ca vigāhati mahābalaḥ || 93.6 ||

tām indravacanād gatvā viśvakarmā purīm tataḥ |
alamcakre samantād vai yathendrasyaṃmarāvati || 93.7 ||

tām dadarśa daśārhanām īsvaraḥ pakṣivāhanaḥ |
viśvakarmakṛtair divyair abhiprāyair alamkṛtām || 93.8 ||

tām purīm dvārakām dṛṣṭvā vibhur nārāyaṇo hariḥ |
hr̥ṣṭaḥ sarvārthasaṃpannaḥ praveṣṭum upacakrame || 93.9 ||

so 'paśyad vṛkṣaṣaṇḍāṃś ca ramyaṇ dṛṣṭimanoharān |
dvārakām prati dāśārhaś citritām viśvakarmaṇā || 93.10 ||

padmaṣaṇḍākulābhiś ca haṃsasevitavāribhiḥ |
gaṅgāsindhuprakāśābhiḥ parikhābhir vṛtām purīm || 93.11 ||

prākāreṇārkavarṇena śātakaumbhena rājatā |
cayamūrdhni niṣṭhena dyām yathaivābhramālayā || 93.12 ||

kānanair nandanaprakhyais tathā caitrarathopamaiḥ |
babhau cāruparikṣiptā dvārakā dyaur ivāmbubhiḥ || 93.13 ||

bhāti raivatakaḥ śailo ramyasānuguhājiraḥ |
pūrvasyām diśi lakṣmīvān maṇikāñcanatoraṇaḥ || 93.14 ||

dakṣiṇasyām latāveṣṭaḥ pañcavarṇo virājate |
indraketupratīkāśaḥ paścimsyām tathākṣayaḥ || 93.15 ||

uttarām diśam atyartham vibhūṣayati veṇumān |
mandarādripratīkāśaḥ pāṇḍuraḥ pārthivarṣabha || 93.16 ||

citrakambalavarṇam ca pāñcajanyaṇam mahat |
sarvartukavaṇam caiva bhāti raivatakaḥ prati || 93.17 ||

latāveṣṭam samantāt tu meruprabhavaṇam mahat |
bhāti bhārgavaṇam caiva puṣpakam ca mahad vaṇam || 93.18 ||

akṣakair bījakaśiś caiva mandāraiś copaśobhitam |
śātāvartavaṇam caiva karavīrakarambhi ca || 93.19 ||

bhāti caitraratham caiva nandanaḥ ca mahad vaṇam |
ramaṇam bhāvanaḥ caiva veṇumad vai samantataḥ || 93.20 ||

vaidūryapatrair jalajais tathā mandākinī nadī |
bhāti puṣkariṇī ramyā pūrvasyām diśi bhārata || 93.21 ||

sānavo bhūṣitās tatra keśavasya priyaiṣibhiḥ |
bahubhir devagandharvaiś coditair viśvakarmaṇā || 93.22 ||

mahānadī dvāravatīm pañcāśadbhir mahāmukhaiḥ |
praviṣṭā puṇyasalilā bhāvayantī samantataḥ || 93.23 ||

aprameyām mahotsedhām agādhaparikhāyutām |
prākāravarasampannām sudhāpāṇḍuralepanām || 93.24 ||

tīkṣṇayantraśataghnībhir yantrajalaiś ca bhūṣitām |

āyasaīś ca mahācakrair dadṛśe dvārakāṃ purīm || 93.25 ||
aṣṭau rathasahasrāṇi nagare kiṃkiṇīkinām |
samucchritapatākāni yathā devapure tathā || 93.26 ||

aṣṭayojanavistīrṇām acalām dvādaśāyatām |
dviguṇopaniveśām ca dadṛśe dvārakāṃ purīm || 93.27 ||
aṣṭamārgamahākakṣyām mahāśoḍaśacatvarām |
ekamārgaparikṣiptām sākṣād uśanasā kṛtām |
striyo 'pi yasyām yudhyeran kim u vṛṣṇimahārathāḥ || 93.28 ||
vyūhānām uttamā mārgāḥ sapta caiva mahāpathāḥ |
tatra vai vihitāḥ sākṣād vividhā viśvakarmaṇā |
tasmin puravaraśreṣṭhe dāśārhanām yaśasvinām || 93.29 ||

veśmāni jahṛṣe dṛṣṭvā tato devakinandanāḥ |
kāñcanair maṇisopānair upetāni nṛharṣaṇaiḥ || 93.30 ||
bhīmagoṣamahāgoṣaiḥ prāsādavaracatvaraiḥ |
samucchritapatākāni pāriplavanibhāni ca || 93.31 ||
kāñcanāgrāṇi bhāsvanti merukūṭanibhāni ca |
pāṇḍupāṇḍuraśṛṅgaiś ca śātakumbhaparicchadaiḥ |
ramyasānuguhāśṛṅgair vicitrair iva parvataiḥ || 93.32 ||
pañcavarṇasavarṇaiś ca puṣpavṛṣṭisamaprabhaiḥ |
parjanyaulyanirgoṣair nānārūpair ivādribhiḥ || 93.33 ||
dāvāgnijvalitaprakhyair nirmitair viśvakarmaṇā |
ālikhadbhīr ivākāśam aticandrārkabhāsvaraiḥ || 93.34 ||

tair dāśārhair mahābhāgair babhāse bhavanahradaiḥ |
vāsudevendraparjanyaair gṛhameghair alaṃkṛtā || 93.35 ||
dadṛśe dvārakā cārumeghair dyaur iva saṃvṛtā |

sākṣād bhagavato veśma vihitam viśvakarmaṇā || 93.36 ||
dadṛśe vāsudevasya caturyojanam āyatam |
tāvad eva ca vistīrṇam aprameyam mahādhanaiḥ || 93.37 ||
prāsādavarasaṃpannair yuktaṃ jagati parvataiḥ |
yaś cakāra mahābhāgas tvaṣṭā vāsavacoditaḥ || 93.38 ||

prāsādam caiva hemābham sarvabhūtamanoḥaram |
meror iva gireḥ śṛṅgam ucchritaṃ kāñcanaṃ mahat |
rukmiṇyāḥ pravaram vāsam vihitam viśvakarmaṇā || 93.39 ||
satyabhāmā punar veśma yad āvasata pāṇḍuram |
vicitramaṇisopānam tad vidur bhogavān iti |
vimalādityavarṇābhiḥ patākābhir alaṃkṛtam || 93.40 ||
vyaktasaṃjavanoddeśo yaś caturdīmahādhvajāḥ |
sa ca prāsādamukhyo yo jāmbavatyā vibhūṣitaḥ |
prabhayābhyabhavat sarvāms tān anyān bhāskaro yathā || 93.41 ||

udyadbhāskaravarṇābhāṣaḥ tayoṛ antaram āśritaḥ |
viśvakarmakṛto divyaḥ kailāśasikharopamaḥ || 93.42 ||

jāmbūnada ivādīptaḥ pradīptajvalanopamaḥ |
sāgarapratimas tiṣṭhan merur ity abhiviśrutaḥ || 93.43 ||
tasmin gāndhārarājasya duhitā kulaśālinī |
gāndhārī bhārataśreṣṭha keśavena niveśitā || 93.44 ||
padmakūṭam iti khyātam padmavarṇam mahāprabham |
subhīmāyā mahākūṭam vāsam suparamārcitam || 93.45 ||
sūryaprabhas tu prāsādaḥ sarvakāmaguṇair yutaḥ |
lakṣmaṇyāḥ kuruśreṣṭha nirdiṣṭaḥ śārṅgadhanvanā || 93.46 ||
vaidūryamaṇivarṇābhāḥ prāsādo haritaprabhaḥ |
yaṁ viduḥ sarvabhūtāni param ity eva bhārata || 93.47 ||
vāsam taṁ mitravindāyā devaṛṣigaṇapūjitaṁ |
mahīṣyā vāsudevasya bhūṣaṇam teṣu veśmasu || 93.48 ||
yas tu prāsādamukhyo 'tra vihito viśvakarmaṇā |
atīva saumyaḥ so 'py āsīd viṣṭhitaḥ parvato yathā || 93.49 ||
sudattāyā nivāsam taṁ praśastaṁ sarvadaivataiḥ |
mahīṣyā vāsudevasya ketumān ity viśrutaḥ || 93.50 ||
tatra prāsādamukhyo vai yaṁ tvaṣṭā vidadhe svayam |
yojanāyataviṣkambhaḥ sarvaratnamayaḥ śubhaḥ || 93.51 ||

sa śrīmān virajo nāma vyarājat tatra suprabhaḥ |
upasthānagrhaṁ yatra keśavasya mahātmanaḥ || 93.52 ||
tasmin suvihitāḥ sarve rukmadaṇḍāḥ patākināḥ |
sadane vāsudevasya mārgasaṁjavanadhvajāḥ |
ratnajālāni tatraiva tatra tatra niveśitāḥ || 93.53 ||

āhr̥tya yadusiṁhena vaijayanto 'calo mahān |
haṁsakūṭasya yac chṛṅgam indradyumnasaraḥ prati |
ṣaṣṭitālasamutsedham ardhayojanam āyatam || 93.54 ||
sakimnaramahānāgam tad apy amitatejasā |
paśyatāṁ sarvabhūtānām ānītam lokaviśrutam || 93.55 ||
ādityapathagam yat tu meroḥ śikharam uttamam |
jāmbūnadamayaṁ divyaṁ triṣu lokeṣu viśrutam |
tad apy utpātya kṛṣṇārtham ānītam viśvakarmaṇā || 93.56 ||
bhrājamānam atīvograh sarvauśadhivibhūṣitam |
tad indravacanāt tvaṣṭā ānayat kāryahetunā |
pārijātas tu tatraiva keśavenāhr̥taḥ svayam || 93.57 ||
nīyamāne hi tatrāsīd yuddham adbhutakarmanāḥ |
kṛṣṇasya ye 'bhyarakṣaṁs taṁ devāḥ pādapam uttamam |
puṇḍarīkaśatair juṣṭam vimānaiś ca hiraṇmayaiḥ || 93.58 ||

vihitā vāsudevārtham brahmasthalamahādrumāḥ |

padmākulajalopetā ratnasaugandhikotpalāḥ |
maṇihemaplavākīrṇāḥ puṣkarīṇyaḥ sarāṃsi ca || 93.59 ||
tāsām paramakūlāni śobhayanti mahādrumāḥ |
sālās tālāḥ kadambās ca śataśākhās ca rohiṇāḥ || 93.60 ||
ye ca haimavatā vṛkṣā ye ca meruruhās tathā |
āhr̥tya yadusiṃhārthaṃ vihitā viśvakarmaṇā || 93.61 ||
raktapītāruṇapṛakhyāḥ śvetapuṣpās ca pādapāḥ |
sarvartuphalasaṃpannās teṣu kānanaśaṃdhiṣu || 93.62 ||

samākulajalopetāḥ pītaśarkaravālukāḥ |
tasmin puravare nadyaḥ prasannasalilā hradāḥ || 93.63 ||
puṣpākulajalopetā nānādrumalatākulāḥ |
aparāś cābhavan nadyo hemaśarkaravālukāḥ || 93.64 ||
mattabarhiṇasaṃghaiś ca kokilaiś ca sadāmadaiḥ |
babhūvuḥ paramopetās tasyāṃ puryāṃ tu pādapāḥ || 93.65 ||
tatraiva gajayūthāni pure gomahiṣās tathā |
nivāsaś ca kṛtas tatra varāhamṛgapakṣiṇām || 93.66 ||
puryāṃ tasyāṃ tu ramyāyāṃ prākāro vai hiraṇmayāḥ |
vyaktaṃ kiṣkuśatotsedho vihito viśvakarmaṇā || 93.67 ||
tena te ca mahāśailāḥ saritaś ca sarāṃsi ca |
parikṣiptāni bhaumena vanāny upavanāni ca || 93.68 ||

vaiśampāyana uvāca |

evam ālokayāṃ āsa dvārakāṃ vṛṣabhekṣaṇāḥ |
apaśyat svagr̥haṃ kṛṣṇaḥ prāsādaśataśobhitam || 94.1 ||

maṇistambhasahasrāṇām ayutair vidhṛtaṃ sitam |
toraṇair jvalanapṛakhyair maṇividrumarājataiḥ |
tatra tatra prabhāsadbhiś citrakāñcanavedikaiḥ || 94.2 ||
prāsādas tatra sumahān kṛṣṇopasthāniko ’bhavat |
sphāṭikastambhavidhṛto vistīrṇaḥ sarvakāñcanaḥ || 94.3 ||
padmākulajalopetā raktasaugandhikotpalāḥ |
maṇihemanibhās citrā ratnasopānabhūṣitāḥ || 94.4 ||
mattabarhiṇasaṃghaiś ca kokilaiś ca sadāmadaiḥ |
babhūvuḥ paramopetā vāpyaś ca vikacotpalāḥ || 94.5 ||
viśvakarmakṛtaḥ śailaḥ prākāras tasya veśmanaḥ |
vyaktakiṣkuśatotsedhaḥ parikhāyūthaveṣṭitāḥ || 94.6 ||
tad gr̥haṃ vṛṣṇiṣiṃhasya nirmitaṃ viśvakarmaṇā |
mahendraveśmapratimaṃ samantād ardhayojanam || 94.7 ||

tatas taṃ pāṇḍuraṃ śaurir mūrdhni tiṣṭhan garutmataḥ |
pṛītaḥ śaṅkham upādhmāsīd dviṣatāṃ lomahaṛṣaṇam || 94.8 ||
tasya śaṅkhasya śabdena sāgaraś cukṣubhe bhṛśam |

rarāsa ca nabhaḥ kṛtsnam tac citram abhavat tadā || 94.9 ||
pāñcajanyaḥ nirghoṣaṁ saṁśrutya kukurāndhakāḥ |
viśokāḥ samapadyanta garuḍasya ca darśanāt || 94.10 ||
śaṅkhacakraḥ garuḍasyopari sthitam |
dṛṣṭvā jahṛṣire bhaumā bhāskaropamatejasam || 94.11 ||

tatas tūryapraṇādaś ca bherīṇām ca mahāsvanaḥ |
siṁhanādaś ca saṁjajñe sarveṣāṁ puravāsīnām || 94.12 ||
tataḥ sarve daśārhāś ca sarve ca kukurāndhakāḥ |
prīyamāṇāḥ samājagmur ālokya madhusūdanam || 94.13 ||
vasudevaṁ puraskṛtya bherīśaṅkharavaiḥ saha |
ugraseno yayau rājā vāsudevaniveśanam || 94.14 ||
ānandinī paryacarāt sveṣu veśmasu devakī |
rohiṇī ca yathoddeśam āhukasya ca yāḥ striyaḥ || 94.15 ||

tataḥ kṛṣṇaḥ suparṇena svaṁ niveśanam abhyayāt |
cacāra ca yathoddeśam īśvarānucaro hariḥ || 94.16 ||
avatīrya gr̥hadvāri kṛṣṇas tu yadunandanaḥ |
yathārhaṁ pūjayām āsa yādavān yādavarṣabhaḥ || 94.17 ||
rāmāhukagadākrūrpradyumnādibhir arcitaḥ |
praviveśa gr̥haṁ śaurir ādāya maṇiparvatam || 94.18 ||
taṁ ca śakrasya dayitaṁ pārijātaṁ mahādrumam |
praveśayām āsa gr̥haṁ pradyumno rukmiṇīsutaḥ || 94.19 ||
te 'nyonyaṁ dadṛṣur bhaumā dehabandhān amānuṣān |
pārijātaprabhāvena tato mumudire janāḥ || 94.20 ||
taiḥ stūyamāno govindaḥ prahr̥ṣṭair yādaveśvaraiḥ |
praviveśa gr̥haṁ śrīmān vihitaṁ viśvakarmaṇā || 94.21 ||
tato 'ntaḥpuramadhye tac chikharaṁ maṇiparvatam |
nyaveśayad ameyātmā vṛṣṇibhiḥ sahito 'cyutaḥ || 94.22 ||
taṁ ca divyaṁ drumaśreṣṭhaṁ pārijātam amitrajit |
arcyam arcitam avyagram iṣṭe deśe nyaveśayat || 94.23 ||

anujñāya tato jñātīn keśavaḥ paravīrahā |
tāḥ striyaḥ pūjayām āsa saṁkṣiptā narakeṇa yāḥ || 94.24 ||
vastrair ābharaṇair bhogair dāsībhir dhanasaṁcayaiḥ |
hāraiś candrāṁśusaṁkāsair maṇibhiś ca mahāprabhair || 94.25 ||
pūrvam abhyarcitās caiva vasudevena tāḥ striyaḥ |
devakyā saha rohiṇyā revatyā cāhukena ca || 94.26 ||
satyabhāmatā strīṇāṁ saubhāgyenābhavat tadā |
kuṭumbasyeśvarī tv āsīd rukmiṇī bhīṣmakātmajā || 94.27 ||
tāsāṁ yathārhaṁ harmyāṇi prāsādaśikharāṇi ca |
ādideśa gr̥hān kṛṣṇaḥ paribarhāṁś ca puṣkalān || 94.28 ||

vaiśaṁpāyana uvāca |

tataḥ saṃpūjya garuḍaṃ vāsudevo ’numānya ca |
sakhivac copagrhyainam anujajñe gr̥haṃ prati || 95.1 ||
so ’nujñāto hi satkr̥tya praṇamya ca janārdanam |
ūrdhvam ācakrame pakṣī yatheṣṭaṃ gaganecaraḥ || 95.2 ||
sa pakṣavātasam̐kṣubdham̐ samudraṃ makarālayam |
kr̥tvā vegena mahatā yayau pūrvam mahodadhim || 95.3 ||
kr̥tyakāla upasthāsya ity uktvā garuḍe gate |

kr̥ṣṇo dadarśa pitaraṃ vṛddham ānakaduṃdubhim || 95.4 ||
ugrasenam̐ ca rājānam̐ baladevam̐ ca mādhaveḥ |
kāśyam̐ sām̐dīpanim̐ caiva brahmagārgyam̐ tathaiva ca || 95.5 ||
anyām̐ś ca vṛddhān̐ vṛṣṇīnām̐ tām̐ś ca bhojāndhakām̐ś tathā |
ratnapravekair̐ dāsārho vīryalabdhaḥ tadārcayat || 95.6 ||

hatā brahmadviṣaḥ sarve jayanty andhakavṛṣṇayaḥ |
raṇāt pratinivṛtto ’yam akṣato madhusūdanaḥ || 95.7 ||
iti catvararathyāsu dvāravatyām̐ supūjitaḥ |
cākriko ghoṣayām̐ āsa puruṣo mṛṣṭakuṇḍalaḥ || 95.8 ||

tataḥ sām̐dīpanim̐ pūrvam upagamya janārdanaḥ |
vavande vṛṣṇinṛpatim̐ āhukam̐ vinayānvitaḥ || 95.9 ||
athāśruparipūrṇākṣam̐ ānandagatacetasam̐ |
vavande saha rāmeṇa pitaraṃ vāsavānujaḥ || 95.10 ||
tataḥ śeṣān̐ abhikramya satkr̥tya ca yathār̥hataḥ |
sarveṣām̐ nāma jagrāha dāsār̥hāṇām̐ adhokṣajaḥ || 95.11 ||

tataḥ sarvāṇi divyāni sarvaratnamayāni ca |
āsanāgryāṇi viviśur upendrapramukhās tadā || 95.12 ||
tatas tad dhanam̐ akṣayyam̐ kim̐karair̐ yat samāhṛtam̐ |
sabhām̐ samānayām̐ āsuḥ puruṣāḥ kr̥ṣṇaśāsanāt || 95.13 ||
tataḥ sa mānayām̐ āsa dāsār̥hān̐ yadusattamān̐ |
sarvān̐ duṃdubhiśabdena pūjayiṣyañ janārdanaḥ || 95.14 ||

tām̐ āsanavatīm̐ ramyām̐ maṇividrumatorāṇām̐ |
sudāsār̥hīm̐ sudāsār̥hā viviśuḥ kr̥ṣṇaśāsanāt || 95.15 ||
tataḥ puruṣasiṃhaiḥ sā yadubhiḥ sarvato vṛtā |
śuśubhe ’bhyadhikam̐ śubhrā siṃhair̐ giriguhā yathā || 95.16 ||
rāmeṇa saha govindaḥ kāñcanaṃ mahad āsanam̐ |
ugrasenam̐ puraskr̥tya bheje vṛṣṇipuraskṛtaḥ || 95.17 ||
tatropaviṣṭām̐ś tān̐ vīrān̐ yathāpr̥īti yathāvayaḥ |
samābhāṣya yaduśreṣṭhān̐ uvāca madhusūdanaḥ || 95.18 ||

vāsudeva uvāca |

bhavatām puṇyakīrtinām tapobalāsamādhībhiḥ |
apadhyānāc ca pāpātmā bhaumāḥ sa narako hataḥ || 96.1 ||
moksitam bandhanād guptam kanyāpuravaram mahat |
maṇiparvatam utpātya śikharam ca itad āhṛtam || 96.2 ||
ayaṃ dhanaughāḥ sumahān kiṃkarair āhṛto mayā |
īśā bhavantas tasyeti

tān uktvā virarāma ha || 96.3 ||

tac chrutvā vāsudevasya bhojavṛṣṇyandhakā vacaḥ |
jahṛṣur hr̥ṣṭalomānaḥ pūjayanto janārdanam || 96.4 ||
ūcuḥ cainaṃ nṛvīrās te kṛtāñjalipuṭās tataḥ |

naitac citraṃ mahābāho tvayi devakinandana || 96.5 ||
yat kṛtvā duḥkaram karma devair api suduḥkaram |
lālayeḥ svajanaṃ bhogai ratnais ca svayam arjitaiḥ || 96.6 ||

tataḥ sarvadaśārhānām āhukasya ca yāḥ striyaḥ |
pṛīyamānāḥ sabhāṃ jagmur vāsudevadidṛkṣayā || 96.7 ||
devakīsaptamā devyo rohiṇī ca śubhānanā |
dadṛśuḥ kṛṣṇam āsīnam rāmaṃ caiva mahābhujam || 96.8 ||
tau tu pūrvam atikramya rohiṇīm abhivādyā ca |
abhyavādayatām devau devakīm rāmakeśavau || 96.9 ||
sā tābhyām ṛṣabhākṣābhyām putrābhyām śuśubhe 'dhikam |
aditir devamāteva mitreṇa varuṇena ca || 96.10 ||

tataḥ prāptau narāgryau tu tasyā duhitaram tadā |
ekānamṣeti yām āhur narā vai kāmarūpiṇīm || 96.11 ||
tathā kṣaṇamuhūrtābhyām yayā jajñe saheśvaraḥ |
yatkr̥te saganam kaṃsam jaghāna puruṣottamaḥ || 96.12 ||
sā kanyā vavṛdhe tatra vṛṣṇisadmani pūjitā |
putravat pālyamānā vai vāsudevājñayā tadā || 96.13 ||
tām ekām āhur utpannām ekānamṣeti mānavāḥ |
yogakanyām durādharṣām rakṣārtham keśavasya ca || 96.14 ||
tām vai sarve sumanasāḥ pūjayanti sma yādavāḥ |
devavad divyavapuṣā kṛṣṇaḥ samrakṣito yayā || 96.15 ||
tām ca tatropasamgamyā priyām iva sakhīm sakhā |
dakṣiṇena karāgreṇa pariagrāha mādhaveḥ || 96.16 ||
tathaiiva rāmo 'tibalas tām pariṣvajya bhāvinīm |
mūrdhny upāghrāya savyena pariagrāha pāṇinā || 96.17 ||
dadṛśus tām priyām madhye bhaginīm rāmakṛṣṇayoḥ |
rukmapadmakaravyagrām śriyam padmālayām iva || 96.18 ||
athākṣatamahāvṛṣṭyā puṣpaś ca vividhaiḥ śubhaiḥ |

avakīrya ca lājais tām striyo jagmur yathāgatam || 96.19 ||

tatas te yādavāḥ sarve pūjayanto janārdanam |
upopaviviśuḥ prītāḥ praśamsanto 'dbhutam kṛtam || 96.20 ||

pūjyamāno mahābāhuḥ paurāṇām rativardhanaḥ |
vijahāra mahākīrtir devair iva sa taiḥ saha || 96.21 ||

samāsīneṣu sarveṣu yādaveṣu janārdanam |
niyogāt tridaśendrasya nārado 'bhyāgamat sabhām || 96.22 ||

so 'tha saṃpūjitaḥ pūjyaḥ śūrais tair yadupuṃgavaiḥ |
kare saṃsprśya govindaṃ viveśa mahad āsanam || 96.23 ||
sukhopaviṣṭas tām vṛṣṇīm upaviṣṭān uvāca ha |

āgatam śakravacanāj jānīdhvam māṃ nararṣabhāḥ || 96.24 ||
śṛṇudhvam rājaśārdūlāḥ kṛṣṇasyāsya parākramam |
yāni karmāṇi kṛtavān bālyāt prabhṛti keśavaḥ || 96.25 ||

ugrasenasutaḥ kaṃsaḥ sarvān nirmathya bāndhavān |
rājyaṃ jagrāha durbuddhir badhvā pitaram āhukam || 96.26 ||

samāśritya jarāsaṃdham śvaśuram kulapāṃsanaḥ |
bhojavṛṣṇyandhakān sarvān avamanyata durmatih || 96.27 ||

jñātikāryam cikīrṣaṃs tu vasudevaḥ pratāpavān |
ugrasenasya rakṣārtham svaputraṃ paryarakṣata || 96.28 ||

sa gopaiḥ saha dharmātmā mathuropavane vasan |
atyadbhutāni karmāṇi kṛtavān madhusūdanaḥ || 96.29 ||

pratyakṣam sūrasenānām śrūyate mahad adbhutam |
yathānena śayānena śakaṭāntaracāriṇā || 96.30 ||

rākṣasī nihatā raudrā śakunīveśadhāriṇī |
pūtanā nāma ghorā sā mahākāyā mahābalā |

viśadigdham stanam kṣudrā prayacchantī mahātmane || 96.31 ||
dadṛśus tām vinihatām rākṣasīm te vanecarāḥ |

punarjāto 'yam ity āhur uktas tasmād adhokṣajaḥ || 96.32 ||

atyadbhutam idaṃ cāsīd yac chīśuḥ puruṣottamaḥ |
pādānguṣṭhena śakaṭam kṛḍamāno vyalodayat || 96.33 ||

dāmnā colūkhale baddho viprakurvan kumārakān |
dāmodara iti khyāto vasudevasutas tataḥ || 96.34 ||

kāliyaś ca mahānāgo durādharṣo mahābalaḥ |
kṛḍatā vāsudevena nirjito yamunāhrade || 96.35 ||

akrūrasya ca pratyakṣam yan nāgabhavane prabhuḥ |

pūjyamānas tadā nāgair divyaṃ vapur adhārayat || 96.36 ||

śītavātārditā gās ca dr̥ṣṭvā kṛṣṇena dhīmatā |
dhṛto govardhanaḥ śailaḥ saptarātraṃ mahātmanā |
śīsunā vāsudevena gavāṃ trāṇārtham icchatā || 96.37 ||

tathā suduṣṭo 'tibalo mahākāyo narāntakṛt |
gopatir vāsudevena nihato 'riṣṭakaḥ kṣitau || 96.38 ||

dhenukaḥ sa mahākāyo dānavaḥ sumahābalaḥ |
nihato vāsudevena gavāṃ trāṇāya durmatih || 96.39 ||

sunāmānam amitraghnaṃ sarvasainyapuraskṛtam |
vṛkair vidrāvayām āsa grahītum samupāgatam || 96.40 ||
rauhīṇeyena saṃgamyā vane vicaratā punaḥ |
gopaveśadhareṇaiiva kaṃsasya bhayam āhṛtam || 96.41 ||

tathā vanagataḥ śaurir daṃṣṭrāyudhabalaṃ hayam |
pragrahaṃ bhojarājasya jaghāna puruṣottamaḥ || 96.42 ||

pralambaś ca mahākāyo rauhiṇeyena dhīmatā |
dānavo muṣṭinaikena kaṃsāmātyo nipātitaḥ || 96.43 ||

etau hi vasudevasya putrau surasutopamau |
vavṛdhāte mahātmanau brahmagārgyeṇa saṃskṛtau || 96.44 ||
janmaprabhṛti cāpy etau gārgyeṇa paramarṣiṇā |
yāthātathyena vijñāya saṃskāraṃ pratipāditau || 96.45 ||
yadā tv imau naraśreṣṭhau sthitau yauvanagau mukhe |
siṃhaśāvāv ivodīrṇau mattau haimavatau yathā || 96.46 ||
tato manāṃsi gopīnāṃ haramāṇau mahābalau |
āstāṃ goṣṭhacarau vīrau devaputrasamadyutī || 96.47 ||
naitau jave vā yuddhe vā krīdāsu vividhāsu vā |
nandagopasya gopālāḥ śekuḥ pratisamīkṣitum || 96.48 ||

vyūḍhoraskau mahābāhū sālaskandhāv ivodgatau |
śrutvemau vyathitaḥ kaṃso mantribhiḥ sahito 'bhavat || 96.49 ||
nāśakac ca yadā kaṃso grahītum balakeśavau |
nijagrāha tataḥ krodhād vasudevaṃ sabāndhavam || 96.50 ||
sahograsenena tadā coravad gāḍhabandhanam |
kālaṃ mahāntam avasat kṛcchram ānakaduṃdubhiḥ || 96.51 ||
kaṃsas tu pitaraṃ badhvā śūrasenāñ śaśāsa ha |
jarāsaṃdham samāśritya tathaivāhvṛtibhīṣmakau || 96.52 ||

kasyacit tv atha kālasya mathurāyāṃ mahotsavam |

pinākinam samuddiśya kamsaś cakre narādhipaḥ || 96.53 ||
tatra mallāḥ samāpetur nānādeśyā viśāṃ pate |
nartakā gāyakaś caiva kuśalā nṛttasāmasu || 96.54 ||
tataḥ kamso mahātejā raṅgavātaṃ mahādhanam |
kuśalaiḥ kārayām āsa śilpiḥ sādhuṣṭhitaiḥ || 96.55 ||
tatra mañcasahasrāṇi pauraṅgānapadair janaiḥ |
samākīrṇāny adṛśyanta jyotirbhir gaganam yathā || 96.56 ||
bhojarājaḥ śriyā juṣṭam rājamañcam maharddhimat |
aruroha tataḥ kamso vimānam sukṛtī yathā || 96.57 ||
raṅgadvāre gajam mattam prabhūtāyudhakalpitaṃ |
sūrain adhiṣṭhitaṃ kamsaḥ sthāpayām āsa vīryavān || 96.58 ||

yadā hi sa mahābhojo rāmakṛṣṇau samāgatau |
śuśrāva puruṣavyāghrau sūryācandramasāv iva || 96.59 ||
tadāprabhṛti yatto 'bhūd rakṣāṃ prati narādhipaḥ |
na ca śete sukham rātrau rāmakṛṣṇau vicintayan || 96.60 ||
śrutvā tu rāmakṛṣṇau ca tam samājam anuttamam |
ubhau viviśatur vīrau śārdūlau govrajam yathā || 96.61 ||

tataḥ praveśe saṃruddhau rakṣibhiḥ puruṣarṣabhau |
hatvā kuvalayāpīḍam sasādinam arimdamau |
avamṛdya durādharṣau raṅgam viviśatus tadā || 96.62 ||
cānūrāndhrau viniṣpiśya keśavena balena ca |
augraseniḥ sa duṣṭātmā sānujo vinipātitaḥ || 96.63 ||

yat kṛtam yadusiṃhena devair api suduḥsaham |
karma tat keśavād anyañ kartum arhati kaḥ pumān || 96.64 ||
yad dhi nādhitam pūrvaiḥ prahrādabaliśambaraiḥ |
tad idaṃ śauriṇā vittam prāpitaṃ bhavatām iha || 96.65 ||
etena muram ākramya daityam pañcajanam tathā |
śailasaṃghān atikramya nisundaḥ sagaṇo hataḥ || 96.66 ||
narakaś ca hato bhaumaḥ kuṇḍale cāhrte śubhe |
prāptam ca divi deveṣu keśavena mahad yaśaḥ || 96.67 ||

vītaśokabhayābādhāḥ kṛṣṇabāhubalāśrayāḥ |
yajantu bahubhir yajñair yādavā vītamatsarāḥ || 96.68 ||
devānām sumahat kāryam kṛtam kṛṣṇena dhīmatā |
kṣipram āvedaye cedam bhavatām bhadram astu vaḥ || 96.69 ||
yad iṣtam vo yaduśreṣṭhāḥ kartāsmi tad atandritaḥ |
bhavatām asmi yūyam ca mama yuṣmāsv aham sthitaḥ || 96.70 ||
iti saṃbodhayan kṛṣṇam abravīt pākaśāsanaḥ |
mām apraiṣīt suraśreṣṭhaḥ prītās tuṣṭās tathā vayam || 96.71 ||

yatra hrīḥ śrīḥ sthitā tatra yatra śrīs tatra saṃnatiḥ |

saṃnatir hrīs tathā śrīś ca nityaṃ kṛṣṇe mahātmani || 96.72 ||

nārada uvāca |

sāditā mauravāḥ pāsā nisundanarakau hatau |
kṛtaḥ kṣemaḥ punaḥ panthāḥ puram prāgjyotiṣam prati || 97.1 ||

śauriṇā pṛthivīpālās trāsītāḥ spardhino yudhi |
dhanuśas ca ninādena pāñcajanyaśvanena ca || 97.2 ||
meghaprakhyair anīkaiś ca dākṣiṇātyābhirakṣitām |
rukmiṇīm ājahārāśu keśavo vṛṣṇipuṅgavaḥ || 97.3 ||
tataḥ parjanyaḡhoṣeṇa rathenādityavarcaśā |
uvāha mahiṣīm bhojām śāṅkhacakraḡadāsibhṛt || 97.4 ||

jārūthyām āhvṛtiḥ krāthaḥ śiśupālaś ca nirjitaḥ |
vaktraś ca saha sainyena śatadhanvā ca durjayaḥ || 97.5 ||
indradyumno hataḥ kopād yavanaś ca kaśerumān |
hataḥ saubhapatih sālvaḥ saubhaś ca dṛḡhadhanvanā || 97.6 ||
parvatānām sahasraṃ ca cakreṇa puruṣottamaḥ |
vikīrya puṇḡarīkākṣo dyumatsenam apothayat || 97.7 ||
mahendraśikhare caiva nimeṣāntaracāriṇau |
jaghāna yo naravyāḡhro rāvaṇasyābhitaś carau || 97.8 ||
irāvatyām mahābhojāv agnisūryasamau yudhi |
gopatīś tālaketuś ca nihatau śārṅgadhanvanā || 97.9 ||
akṣaprapatane caiva nimir haṃsaś ca dānavau |
ubhau tāv api kṛṣṇena sarāṣṡtrau vinipātītau || 97.10 ||
dagdhā vārāṇaśī caiva keśavena mahātmanā |
sānubandhaḥ sarāṣṡtraś ca kāśīnām adhipo hataḥ || 97.11 ||

vijitya ca yamaḥ saṃkhye śaraiḥ saṃnataparvabhiḥ |
athaindrasenir ānītaḥ kṛṣṇenādbhutakarmanā || 97.12 ||
sahitaḥ sarvayādobhiḥ sāḡareṣu mahābalaḥ |
prāpya lohitaḡṡāni kṛṣṇena varuṇo jitaḥ || 97.13 ||
mahendrabhavane jāto devair gupto mahātmabhiḥ |
acintayitvā devendraṃ pārijātadrumo hṛtaḥ || 97.14 ||

pāṇḡyaṃ paṇḡdraṃ ca matsyaṃ ca kaliṅgaṃ ca janārdanaḥ |
jaghāna sahitān sarvān vaṅgarājaṃ tathaiva ca || 97.15 ||
eṣa caikaśataṃ hatvā raṇe rājñām mahātmanām |
gāndhārīm āvahaḡ dhīmān mahiṣīm priyadarśanām || 97.16 ||
tathā gāṇḡḡivadhanvanām krīḡdantaṃ madhusūdanaḥ |
jigāya bhārataśreṣṡhaṃ kuntyāḥ pramukhato vibhuḥ || 97.17 ||
droṇaṃ drauṇīm kṛpaṃ karṇaṃ bhīmasenaṃ suyodhanaṃ |
cakrānuyāte sahitān jigāya puruṣottamaḥ || 97.18 ||

babhroś ca priyam anvicchañ śāṅkhacakraḡadāsibhṛt |
sauvīrarājasya sutām prasahya hṛtavān prabhuh | 97.19 ||
paryastām pṛthivīm kṛtsnām sāsām sarathakuñjarām |
veṇudārikṛte yatnāj jigāya puruśottamaḡ | 97.20 ||

avāpya tapaso vīryam balam ojaś ca mādhavaḡ |
pūrvadehe jahārāyam bales tribhuvanaḡ hariḡ | 97.21 ||
vajrāśanigadāśṛṅgais trāsayadbhiś ca dānavaiḡ |
yasya nādhigato mṛtyuh puram pṛāḡjyotiśam prati | 97.22 ||
abhibhūtaś ca kṛṣṇena sagaṇaḡ sa mahābalaḡ |
baleḡ putro mahāvīryo bāṇo draviṇavattaraḡ | 97.23 ||
pīṭham tathā mahābāhuh kaṃsāmātyam janārdanaḡ |
paiṭhikaḡ cāsilomānaḡ nijaghāna mahābalaḡ | 97.24 ||
jambham airāvataḡ cāpi virūpaḡ ca mahāyaśāḡ |
jaghāna puruṣavyāghraḡ śambaram cārimardanaḡ | 97.25 ||

tathā nāgapatiḡ toyē kāliyam ca mahaujasam |
nirjitya puṇḡarīkākṣaḡ preśayām āsa sāgaram | 97.26 ||
saṃjīvayām āsa mṛtaḡ putraḡ sāmḡdīpanes tathā |
nirjitya puruṣavyāghro yamaḡ vaivasvataḡ hariḡ | 97.27 ||
evam eśa mahābāhuh śāstā sarvadurātmanām | 97.28 ||
nihatya narakam bhaumam āhṛtya maṇikuṇḡdale |
devamātur dadau cāpi pṛītyarthaḡ vajrapāṇinaḡ | 97.29 ||
evam sa devadaityānām surāṇām ca mahāyaśāḡ |
bhayābhayakaraḡ kṛṣṇaḡ sarvalokeśvaro vibhuh | 97.30 ||

saṃsthāpya dharmān martyeṣu yajñair iṣṭvāptadakṣiṇaiḡ |
kṛtvā devārtham amitam svasthānaḡ pratipatsyate | 97.31 ||
kṛṣṇo bhogavatīḡ ramyam ṛṣikāntām mahāyaśāḡ |
dvārakām ātmasātkṛtvā samudraḡ gamayiṣyati | 97.32 ||
bahuratnasamākīrṇā caityayūpaśatāṅkitā |
dvārakā varuṇāvāsam pravekṣyati sakānanā | 97.33 ||
tām sūryasadanaprakhyām matajñāḡ śārṅgadhanvanaḡ |
viṣṣṭām vāsudevena sāgaraḡ plāvayiṣyati | 97.34 ||
surāsuramanuṣyeṣu nāsīn na bhavitā kvacit |
ya imām āvaset kaścid anyatra madhusūdanāt | 97.35 ||
evam eśa daśārhāṇām vidhāya vidhinā vidhim |
viṣṇur nārāyaṇaḡ somaḡ sūryaś ca bhavitā svayam | 97.36 ||

aprameyo 'niyojyaś ca yatraḡamagamo vaśī |
modaty eśa sadā bhūtair bālaḡ kṛīḡdanakair iva | 97.37 ||
na pramātuḡ mahābāhuh śakyo 'yam madhusūdanaḡ |
paraḡ hy aparam etasmād viśvarūpān na vidyate | 97.38 ||
stavyo 'yam evam śataśas tathā śatasahasraśaḡ |

anto hi karmaṇām asya dṛṣṭapūrvō na kenacit || 97.39 ||

evam etāni karmāṇi śiśur madhyavayās tathā |
kṛtavān puṇḍarīkākṣaḥ saṃkarṣaṇasahāyavān || 97.40 ||

ity uvāca purā vyāsa tapodīrghena cakṣuṣā |
mahāyogī mahābuddhiḥ sarvapratyakṣadarśivān || 97.41 ||

iti saṃstūya govindaṃ mahendravanānāḍ ṛṣiḥ |
yadubhiḥ pūjitaḥ sarvair nāradaś tridivaṃ gataḥ || 97.42 ||
tatas tad vasu govindo dideśāndhakavṛṣṇiṣu |
yathārhaṃ puṇḍarīkākṣo vidhivaṃ madhusūdanaḥ || 97.43 ||
yādavās ca dhanam prāpya vidhivad bhūridakṣiṇaiḥ |
yajñair iṣṭvā mahātmāno dvārakām āvasan purīm || 97.44 ||

janamejaya uvāca |

bahūnām strīsahasrāṇām aṣṭau bhāryāḥ prakīrtitāḥ |
tāsām apatyān yaṣṭānām bhagavān prabravītu me || 98.1 ||

vaiśampāyana uvāca |

aṣṭau mahiṣyaḥ putriṇya iti prādhānyataḥ smṛtāḥ |
sarvā vīraprajāyinyas tāsū apatyāni me śṛṇu || 98.2 ||

rukmiṇī satyabhāmā ca devī nagnajitī tathā |
sudattā ca tathā śaibyā lakṣmaṇā cāruhāsinī || 98.3 ||
mitravindā ca kālindī jāmbavatī atha pauravī |
subhīmā ca tathā mādrī

rukmiṇeyān imāñ śṛṇu || 98.4 ||

pradyumnaḥ prathamo jajñe śambarāntakaraḥ sutaḥ |
dvitīyaś cāruḍeṣṇaś ca vṛṣṇiṣiṃho mahārathaḥ || 98.5 ||
cārubhadro bhadracāruḥ sudamṣṭro druma eva ca |
suṣeṇaś cāruguptaś ca cāruvindaś ca cārumān |
cārubāhuḥ kaniṣṭhaś ca kanyā cārumatī tathā || 98.6 ||

jajñire satyabhāmāyāṃ bhānur bhīmarathaḥ kṣupaḥ |
rohito dīptimāṃś caiva tāmraṅgāḥ jalāntakaḥ |
catasro jajñire teṣāṃ svasāro garuḍadhvajāt || 98.7 ||

jāmbavatīyāḥ suto jajñe sāmbaraḥ samitiśobhanaḥ |
mitravān mitravindaś ca mitravaty api cāṅganā || 98.8 ||
mitravāhaḥ sunīthaś ca

nagnajityāḥ prajāḥ śṛṇu |
bhadrakāro bhadravindaḥ kanyā bhadravatī tathā || 98.9 ||

sudattāyās tu śaibyāyāḥ samgrāmajid ajāyata |
satyajit senajic caiva tathā śūrah sapatnajit || 98.10 ||

subhīmāyāḥ suto mādryā vṛkāśvo vṛkanirvṛtiḥ |
kumāro vṛkadīptiś ca

lakṣmaṇāyāḥ prajāḥ śṛṇu || 98.11 ||
gātravān gātraguptaś ca gātravindaś ca vīryavān |
jajñire gātravanty ete bhaginyānujayā saha || 98.12 ||

aśrutaś ca suto jajñe kālindyāḥ śrutasattamaḥ |
aśrutam śrutasenāyai pradadau madhusūdanaḥ || 98.13 ||
tam pradāya hr̥ṣīkeśas tām bhāryām mudito `bravīt |
eṣa vām ubhayor astu dāyādaḥ śāśvatīḥ samāḥ || 98.14 ||

bṛhatyām tu gadasyāhuḥ śaibyāyām aṅgadaḥ sutam |
utpannam kumudaḥ caiva śvetām tathāṅganām || 98.15 ||
agāvahaḥ sumitraś ca śuciś citrarathas tathā |
citrasenah sute cāsya citrā citravatī tathā || 98.16 ||

vanastambasya jajñāte stambah stambavanaś ca ha |

upāsaṅgasya tu sutau vajrah sukṣipra eva ca || 98.17 ||
kauśikyām sutasomāyām yaudhiṣṭhiryām yudhiṣṭhirau |
kāpālī garuḍaś caiva jajñāte citrayodhinou || 98.18 ||

pradyumnasya suto yas tu vaidarbhyām rājasattamaḥ |
aniruddho raṇe yoddhā jajñe sa mṛgaketanaḥ || 98.19 ||

revatyām baladevasya jajñāte niśaṭholmukau |
bhrātarau devasaṃkāśāv ubhau puruṣasattamau || 98.20 ||

sutauś ca narācī ca śaurer āstām parigrahaḥ |
pauṇdraś ca kapilaś caiva vāsudevasya tau sutau || 98.21 ||
narācyām kapilo jajñe pauṇdraś ca sutanoḥ sutaḥ |
taylor nṛpo `bhavat pauṇdraḥ kapilaś ca vanam yayau || 98.22 ||

turyām samabhavad vīro vasudevān mahābalaḥ |
jarā nāma niśādānām prabhuḥ sarvadhanuṣmatām || 98.23 ||

kāśyā supārśvam tanayam lebhe sāmāt tarasvinam |

sānor vajro 'niruddhasya vajras tv ādāv ajāyata || 98.24 ||
vajrāj jajñe prativahaḥ sucārus tasya cātmajaḥ |

anamitrāc chinir jajñe kaniṣṭhād vṛṣṇinandanāt || 98.25 ||
śines tu satyavāg jajñe satyakaś ca mahārathaḥ |
satyakasyātmajaḥ śūro yuyudhānas tv ajāyata || 98.26 ||
asaṅgo yuyudhānasya bhūmis tasyābhavat sutaḥ |
bhūmer yugaṁdharāḥ putra

iti vaṁśaḥ samāpyate || 98.27 ||

janamejaya uvāca |

ya eṣa bhavatā pūrvam śambaraghṇety udāhṛtaḥ |
pradyumnaḥ sa katham jaghne śambaram tad bravīhi me || 99.1 ||

vaiśampāyana uvāca |

rukmiṇyāṁ vāsudevasya lakṣmīkāmo dhṛtavrataḥ |
śambarāntakaro jajñe pradyumnaḥ kāmadarśanaḥ || 99.2 ||

taṁ saptarātre sampūrṇe niśithe sūtikāgrhāt |
jahāra kṛṣṇasya sutaṁ śiśuṁ vai kālaśambarāḥ || 99.3 ||
viditaṁ tac ca kṛṣṇasya devamāyānuvartinaḥ |
tato na nigrhītaḥ sa dānavo yuddhadurmadaḥ || 99.4 ||
sa mṛtyunā parītāyur māyayābhijahāra tam |
dorbhyām utkṣīpya nagaram svam jagāma mahāsuraḥ || 99.5 ||

anapatyā tu tasyāsīd bhāryā rūpaguṇānvitā |
nāmnā māyāvati nāma māyeva śubhadarśanā || 99.6 ||
dadau taṁ vāsudevasya putram putram ivātmajam |
tasyā mahiṣyā nāthinyā dānavaḥ kālacoditaḥ || 99.7 ||
sā taṁ samvardhayām āsa kārṣṇiṁ kamalalocanam |
māyāś cāsmāi dadau sarvā dānavīḥ kāmamohitā || 99.8 ||

sa yadā yauvanasthas tu pradyumnaḥ kāmadarśanaḥ |
cikīrṣitajño nārīṇāṁ sarvāstravidhipāragaḥ || 99.9 ||
taṁ sā māyāvati kāntaṁ kāmāyām āsa kāmīnī |
īngitaiś cāpi vīkṣanti prālobhayata sasmitā || 99.10 ||
prasajjantīm tu tāṁ devīm babhāṣe cāruhāsinīm |

mātrbhāvam parityajya kim evaṁ vartase 'nyathā || 99.11 ||
aho duṣṭasvabhāvāsi strītvena calamānasā |
yā putrabhāvam utsṛjya mayi kāmāt pravartase || 99.12 ||

nanu te 'haṃ sutaḥ saumye ko 'yaṃ śīlavatyatikramaḥ |
tat tvam icchāmy ahaṃ devi kathitaṃ kas tv ayam vidhiḥ || 99.13 ||

vidyutsampātacapalaḥ svabhāvaḥ khalu yoṣitām |
yā nareṣu prasajjante nagāgreṣu ghanā iva || 99.14 ||

yadi te 'haṃ sutaḥ saumye yadi vā nātmajaḥ śubhe |
kathitaṃ tat tvam icchāmi kim idaṃ te cikīrṣitaṃ || 99.15 ||

evam uktā tu sā bhīruḥ kāmena vyathitendriyā |
priyaṃ provāca vacanaṃ vivikte keśavātmajam || 99.16 ||

na tvam mama sutaḥ saumya nāpi te śambarah pitā |
rūpavān asi vikrāntas tvam jātyā vṛṣṇinandanaḥ |
putras tvam vāsudevasya rukmiṇyā nandivardhanaḥ || 99.17 ||

divase saptame bālo jātamātro 'pavāhitaḥ |
sūtikāgāramadhyāt tvam śīsur uttānaśāyitaḥ || 99.18 ||
mama bhartrā hr̥to vīra balavīryapravartinā |
pitus te vāsudevasya dharṣayitvā gṛhaṃ mahat |
pākaśāsanakalpasya hr̥tas tvam śambareṇa ha || 99.19 ||

sā ca te karuṇaṃ mātā tvāṃ bālam anuśocatī |
atyarthaṃ śrāmyate vīra vivatsā saurabhī yathā || 99.20 ||
sa hi śakrād api mahān pitā te garuḍadhvajah |
iha tvāṃ nābhijānāti bālam evāpavāhitaṃ || 99.21 ||
kānta vṛṣṇikumāras tvam na hi tvam śambarātmajah |
vīra naivaṃvidhān putrān dānavā janayanti hi || 99.22 ||

tato 'haṃ kāmayāmi tvāṃ na hi tvam janito mayā |
rūpaṃ te saumya paśyantī sīdāmi hr̥di durbalā || 99.23 ||
yan me vyavasitaṃ kānta yac ca me hr̥di vartate |
tan me manasi vārṣṇeya pratisamdhātum arhasi || 99.24 ||

eṣa te kathitaḥ saumya sadbhāvas tvayi yo mama |
yathā na mama putras tvam na putraḥ śambarasya ca || 99.25 ||

śrutvaitan nikhilaṃ sarvaṃ māyāvatyā prabhāṣitaṃ |
cakrāyudhātmajah kruddhaḥ śambaram sa samāhvayat || 99.26 ||
samastamāyāmāyājño vikrāntaḥ samare 'vyayah |
aṣṭamyāṃ nihato yuddhe māyayā kālaśambarah || 99.27 ||

tam ṛkṣavante nagare nihatyāsurasattamam |
gṛhya māyāvatiṃ devīm svām agacchat purīm pituḥ || 99.28 ||
so 'ntarīkṣagato bhūtvā māyayā śīghravikramaḥ |
ājagāma purīm ramyaṃ rakṣitaṃ tejasā pituḥ || 99.29 ||

so 'ntariksāt prapatitaḥ keśavāntaḥpure śiśuḥ |
māyāvatyā saha tayā rūpavān iva manmathaḥ || 99.30 ||
tasmimḥ tatrāvapatite mahiṣyaḥ keśavasya yāḥ |
vismitās caiva hr̥ṣṭās ca bhītās caivābhavaṃs tadā || 99.31 ||
tatas taṃ kāmasaṃkāśaṃ kāntayā saha saṃgatam |
prekṣantyo hr̥ṣṭavadanāḥ pibantyo nayanāsavam || 99.32 ||
taṃ vr̥ḍitamukhaṃ dr̥ṣṭvā sajjamānaṃ pade pade |
abhavan snigdhasaṃkalpāḥ prahr̥ṣṭāḥ kṛṣṇayoṣitaḥ || 99.33 ||

rukmiṇī tv eva taṃ dr̥ṣṭvā śokārtā putragṛddhinī |
sapatnīśatasamkīrṇā sabāṣpā vākyam abravīt || 99.34 ||

dhanyāyāḥ khalv ayaṃ putro dīrghāyuh priyadarśanaḥ |
īdr̥śaḥ kāmasaṃkāśo yauvane prathame sthitaḥ || 99.35 ||
jīvaṃputrā tvayā putra kā sā bhāgyavibhūṣitā |
kimarthaṃ cāmbudaśyāma sabhāryas tvam ihāgataḥ || 99.36 ||
asmin vayasi suvyaktaṃ pradyumno mama putrakaḥ |
bhaved yadi na nītaḥ syāt kṛtāntena balīyasā || 99.37 ||

vvyaktaṃ vṛṣṇikumāro 'yaṃ na mithyā mama tarkitam |
vijñāto 'si mayā cihnair vinā cakraṃ janārdanaḥ || 99.38 ||
mukhaṃ nārāyaṇasyeva keśāḥ keśānta eva ca |
mūrdhavaḥśobhujais tulyo halinaḥ śvaśurasya me || 99.39 ||
kas tvam vṛṣṇikulaṃ sarvaṃ vapusā dyotayan sthitaḥ |
aho janārdanasyāsya divyā tvam aparā tanuḥ || 99.40 ||

etasminn antare kṛṣṇaḥ sahasā praviveśa ha |
nāradasya vacaḥ śrutvā śambarasya vadhaṃ prati || 99.41 ||
so 'paśyat taṃ sutam jyeṣṭhaṃ siddhaṃ manmathalakṣaṇaiḥ |
snuṣāṃ māyāvatiṃ caiva hr̥ṣṭacetā janārdanaḥ || 99.42 ||
so 'bravīt sahasā devīm rukmiṇīm devatām iva |

ayaṃ te devi saṃprāptaḥ putraś cāpadharaḥ prabhuḥ || 99.43 ||
anena śambaram hatvā māyāyuddhaviśāradam |
hatā māyās ca tāḥ sarvā yābhir devān abādḥata || 99.44 ||

satī ceyam śubhā sādhvī bhāryā vai tanayasya te |
māyāvātī vikhyātā śambarasya gr̥hoṣitā |
mā ca te śambarasyeyam patnīty evam vyathā bhavet || 99.45 ||
manmathe tu gate nāsaṃ gate cānaṅgatām purā |
kāmapatnī hi kanyaiṣā kāmakāmā ratiḥ śubhā |
māyārūpeṇa taṃ daityam mohayaty asakṛc chubhā || 99.46 ||
na caiṣā tasya kaumāre vaśe tiṣṭhati śobhanā |

atmamāyāmayam rūpam kṛtvā śambaram āviśat || 99.47 ||
patny eṣā mama putrasya snuṣā tava varāṅganā |
lokakāntasya sāhāyyam kariṣyati manomayam || 99.48 ||
praveśayainām bhavanam pūjyā hy eṣā snuṣā mama |
cirapraṇaṣṭam ca sutam bhajasva punar āgatam || 99.49 ||

vaiśampāyana uvāca |

hr̥to yadaiva pradyumnaḥ śambareṇātmaghātinā |
tam eva māsam sāmbas tu jāmbavatyām ajāyata || 100.1 ||
bālyāt prabhṛti rāmeṇa māneṣu viniyojitaḥ |
rāmād anantaram caiva mānitaḥ sarvavṛṣṇibhiḥ || 100.2 ||
jātamātre tataḥ kṛṣṇaḥ śubham tat puram āviśat |
nihatāmitrasāmantaḥ śakrodyānam yathāmarah || 100.3 ||

yādavīm ca śriyam dr̥ṣṭvā svām śriyam dveṣṭi vāsavaḥ |
janārdanabhayāc caiva na śāntim lebhire nṛpāḥ || 100.4 ||

kasyacit tv atha kālasya pure vāraṇasāhvaye |
duryodhanasya yajñe vai sameyuḥ sarvapārthivāḥ || 100.5 ||
tām śrutvā mādhavīm lakṣmīm saputram ca janārdanam |
purīm dvārāvatiḥ caiva nivīṣṭam sāgarāntare || 100.6 ||
dūtais taiḥ kṛtasamdhānāḥ pṛthivyām sarvapārthivāḥ |
śriyam draṣṭum hṛṣīkeśam ājagmuḥ kṛṣṇamandiram || 100.7 ||
duryodhanamukhāḥ sarve dhṛtarāṣṭravaśānugāḥ |
pāṇḍavapramukhāś caiva dhṛṣṭadyumnādayo nṛpāḥ || 100.8 ||
pāṇḍyacolakaliṅgeśā bāhlīkā draviḍāḥ śakāḥ |
akṣauhiṇīḥ prakarṣanto daśa cāṣṭau ca bhūmipāḥ |
ājagmur yādavapurīm govindabhujapālītām || 100.9 ||
te parvataḥ raivatakaḥ parivāryāvanīśvarāḥ |
vivīśur yojanādhyāsu svāsu svāsv avanīṣv atha || 100.10 ||

tataḥ śrīmān hṛṣīkeśaḥ saha yādavapuṅgavaiḥ |
samīpaḥ mānavendrāṇām niryayau kamalekṣaṇaḥ || 100.11 ||
sa teṣām naradevānām madhye madhuniśūdanaḥ |
vyarājata yaduśreṣṭhaḥ śaradīva nabhaḥśaśī || 100.12 ||
sa tatra samudācāram yathāsthānam yathāvayaḥ |
kṛtvā simhāsane kṛṣṇaḥ kāñcane niśasāda ha || 100.13 ||
rājāno 'pi yathāsthānam niṣedur vividheṣv atha |
simhāsaneṣu citreṣu pīṭheṣu ca janādhipāḥ || 100.14 ||
sa yādavanarendrāṇām samājaḥ śuśubhe tadā |
surāṇām asurāṇām ca sadane brahmaṇo yathā || 100.15 ||

teṣām citrāḥ kathās tatra pravṛttās tatsamāgame |

yadūnām pārthivānām ca keśavyopasr̥ṇvataḥ || 100.16 ||
etasmīn antare vāyur vavau megharavoddhataḥ |
tumulaṃ durdinaṃ cāsīt savidyut stanayitnumat || 100.17 ||
tad durdinatalaṃ bhittvā nāradaḥ pratyadṛśyata |
saṃveṣṭitajaṭābhāro vīṇāsaktena bāhunā || 100.18 ||
sa papāta narendrānām madhye pāvakavarcasām |
nārado 'gnīśikhākāraḥ śrīmāñ śakrasakho muniḥ || 100.19 ||
tasmin bhūmau nipatite nārade munipuṃgave |
tad uddhatamahāmeḡhaṃ durdinaṃ vyapakṛśyata || 100.20 ||

so 'vagāhya narendrānām madhyaṃ sāgarasaṃnibham |
āsanasthaṃ yaduśreṣṭhaṃ uvāca munir avyayaḥ || 100.21 ||
āścaryaṃ khalu devānām ekas tvam puruṣottama |
dhanyaś cāsi mahābāho loke nānyo 'sti kaścana || 100.22 ||

evam uktaḥ smitaṃ kṛtvā pratyuvāca muniṃ prabhuḥ |
āścaryaś caiva dhanyaś ca dakṣiṇābhiḥ sahety aham || 100.23 ||

evam ukto muniśreṣṭhaḥ prāha madhye mahīkṣitām |
kṛṣṇa paryāptavākyo 'smi gamiṣyāmi yathāgatam || 100.24 ||

taṃ prasthitam abhipreksya pārthivāḥ prāhur īsvaram |
guhyaṃ mantraṃ ajānanto vacanaṃ nāraderitam || 100.25 ||

āścarya ity abhīhito dhanyo 'sīti ca mādharma |
dakṣiṇābhiḥ sahety evaṃ pratyukte 'pi ca nārade || 100.26 ||
kim etan nābhijānīmo divyaṃ mantrapadaṃ mahat |
yadi śrāvyaṃ idaṃ kṛṣṇa śrotum icchāmi tattvataḥ || 100.27 ||

tān uvāca tataḥ kṛṣṇaḥ sarvān pārthivapuṃgavān |
śrotavyaṃ nāradas tv eṣa dvijo vaḥ kathayiṣyati || 100.28 ||
brūhi nārada tattvārthaṃ śrāvyaṃ prthivīkṣitaḥ |
yat tvayābhīhitam vākyam mayā ca pratibhāṣitam || 100.29 ||

sa pīṭhe kāñcane śubhre sūpaviṣṭaḥ svalaṃkṛtaḥ |
prabhavaṃ tasya vākyasya pravaktum upacakrame || 100.30 ||

śruyatām bho nṛpaśreṣṭhā yāvantaḥ stha samāgatāḥ |
asya praśnasya mahato yathā pāram ahaṃ gataḥ || 100.31 ||

ahaṃ kadācid gaṅgāyās tīre triṣavaṇātithiḥ |
carāmy ekaḥ kṣapāpāye saṃdṛśyati divākare || 100.32 ||
apaśyam aśmakūtābhaṃ kapāladvayadehinam |
krośamaṇḍalavistāraṃ tāvad vṛttaṃ samantataḥ || 100.33 ||

catuścaraṇasaṃśliṣṭaṃ klinnaṃ śaivalapaṅkilam |
mama vīṇākṛtiṃ kūrmaṃ gajacarmacayopamam || 100.34 ||
so 'haṃ taṃ pāṇinā sprṣṭvā proktavāñ jalacāriṇam |

tvam āścaryaśarīro 'si kūrma dhanyaś ca me mataḥ || 100.35 ||
yas tvam evam abhedyābhyāṃ kapālābhyāṃ samāvṛtaḥ |
toye carasi niḥśaṅkaḥ kiṃcid apy avicintayan || 100.36 ||

sa mām uvācāmbucaraḥ kūrmo mānuṣavat svayam |
kim āścaryaṃ mayi mune dhanyaś cāhaṃ kathaṃ vibho || 100.37 ||
gaṅgeyaṃ nimnagā dhanyā kim āścaryam ataḥ param |
yatrāham iva sattvāni caranty ayutaśo jale || 100.38 ||

so 'haṃ kutūhalāviṣṭo nadīṃ gaṅgāṃ upasthitaḥ |
dhanyāsi tvam nadīśreṣṭhe nityam āścaryadarśane || 100.39 ||
yā tvam evaṃ mahādehaiḥ śvāpadair upaśobhitā |
hradinī sāgaraṃ yāsi rakṣantī tāpasālayān || 100.40 ||

evam uktā tato gaṅgā rūpiṇī pratyabhāṣata |
nāradam devagandharvaṃ śakrasya dayitam dvijam || 100.41 ||
nāhaṃ dhanyā dvijaśreṣṭha nāpy āścaryopaśobhitā |
tava satye niviṣṭasya vākyam mām pratibād hate || 100.42 ||
lokāścaryakaro loke dhanyaś caivārṇavo dvija |
yatrāham iva vistīrṇāḥ śataśo yānti nimnagāḥ || 100.43 ||

so 'haṃ tripathagāvākyam śrutvārṇavam upasthitaḥ |
āścaryaḥ khalu lokānām dhanyaś cāsi mahārṇava |
tena khalv asi yonis tvam ambhasām salileśvaraḥ || 100.44 ||
sthāne tvā vārivāhinyaḥ sarito lokabhāvanāḥ |
imāḥ samabhogacchanti patnyo lokanamaskṛtāḥ || 100.45 ||

samudras tv evam uktas tu tato mām abravīd vacaḥ |
svaṃ jalaughatalaṃ bhittvā vyutthitaḥ pavaneritaḥ || 100.46 ||
mā maivaṃ devagandharva nāsmi āścaryo dvijottama |
vasudheyaṃ mune dhanyā yatrāham upari sthitaḥ |
ṛte tu pṛthivīm loke kim āścaryam ataḥ param || 100.47 ||

so 'haṃ sāgaravākyena kṣitiṃ kṣititale sthitaḥ |
kautūhalasamāviṣṭo hy abruvaṃ jagato gatim || 100.48 ||
dharitri dehinām yonir dhanyā khalv asi śobhane |
āścaryā cāsi bhūteṣu mahatyā kṣamayā yute || 100.49 ||
tena khalv asi lokānām dharaṇī manujāraṇiḥ |
kṣamā tvattaḥ prasūtā ca karma cāmbaraḡāminām || 100.50 ||

tato bhūḥ stutivākyena sā mayoktena lajjitā |
vihāya sahaḥam dhairyam atha mām pratyabhāṣata || 100.51 ||
devagandharva mā maivaḥ saṃgrāmakalahapriya |
nāsmi dhanyā na cāścaryā pārakyeyaḥ dhṛtir mama || 100.52 ||
ete dhanyā dvijaśrestha parvatā dhārayanti mām |
eṣv āścaryāṇi dṛśyante ete lokasya setavaḥ || 100.53 ||

so 'haḥ prthivyā vākyena parvatān samupasthitaḥ |
dhanyā bhavanto dṛśyante bahvāścaryāś ca bhūddharāḥ || 100.54 ||
kāñcanasyāgraratnasya dhātūnām ca viśeṣataḥ |
tena ratnākarāḥ sarve bhavanto bhuvi śāśvatāḥ || 100.55 ||

mama tv etad vacaḥ śrutvā parvatās tasthuṣām varāḥ |
ūcur mām sāntvayuktāni vacāṃsi vanaśobhitāḥ || 100.56 ||
brahmarṣe na vayaḥ dhanyā nāpy āścaryāṇi santi naḥ |
brahmā prajāpatir dhanyaḥ sa cāścaryaḥ sureṣv api || 100.57 ||

so 'haḥ pitāmahaḥ gatvā sarvaprabhavam avyayam |
tasya vākyasya paryāyaḥ paryāptam iva lakṣaye || 100.58 ||
so 'haḥ svayaṃbhavaḥ devaḥ lokayoniḥ caturmukham |
pāraṃparyād upagataḥ praṇāmāvanatānanaḥ || 100.59 ||
so 'haḥ vākyasamāptyarthaḥ śrāvayāmy ātmayoninam |
āścaryo bhagavān eko dhanyaś ca jagato guruḥ || 100.60 ||
na kiṃcid anyat paśyāmi bhūtaḥ yad bhavatā samam |
tvattaḥ sarvam idaḥ jātaḥ jagat sthāvarajaṃgamam || 100.61 ||
sadevadānavā martyā loke bhūtendriyātmakāḥ |
bhavanti sarvadeveśa dṛśyaḥ sarvam idaḥ vapuḥ || 100.62 ||
tena khalv asi devānām devadevaḥ sanātanaḥ |
teṣām evāsi yat sraṣṭā lokānām api saṃbhavaḥ || 100.63 ||

tato mām āha bhagavān brahmā lokapitāmahaḥ |
dhanyāścaryāśritair vākyaiḥ kiṃ mām nārada bhāṣase || 100.64 ||
āścaryaḥ paramaḥ vedā dhanyā vedāś ca nārada |
ye lokān dhārayanti sma vedās tattvārthadarśinaḥ || 100.65 ||
ṛksāmayaḥ satyam atharvaṇi ca yan matam |
tanmayaḥ vidhi mām vipra dhṛto 'haḥ tair mayā ca te || 100.66 ||

pārameṣṭhyena vākyena codito 'haḥ svayaṃbhuvā |
vedopasthānikāḥ cakre matim saṃkrāntavistarām || 100.67 ||
so 'haḥ svayaṃbhuvacanād vedān vai samupasthitaḥ |
uvāca caināṃś caturo mantrapravacanārcitān || 100.68 ||
dhanyā bhavantaḥ puṇyāś ca nityam āścaryaviśrutāḥ |
ādharāś caiva viprāṇām evam āha prajāpatiḥ || 100.69 ||
svayaṃbhuvo 'pīha paraḥ bhavatsu praśna āhitaḥ |

yuṣmat parataram nāsti śrutyā vā tapasāpi vā || 100.70 ||

pratyūcus te tato vākyam vedā mām abhitaḥ sthitāḥ |
āścaryās caiva dhanyās ca yajñās cātmaparāyaṇāḥ || 100.71 ||
yajñārthe tu vayam sṛṣṭāḥ sṛṣṭā yena sma nārada |
tad asmākaṁ parā yajñā na vayam svavaśe sthitāḥ |
svayaṁbhuvo 'pīha parā

vedānām ca parā gatiḥ || 100.72 ||
tato 'ham abruvaṁ yajñān grhasthāgnipuraskṛtān || 100.73 ||
bho yajñāḥ paramaṁ tejo yuṣmāsu khalu lakṣyate |
brahmaṇābhīhitam vākyam yan me vedair iheritam || 100.74 ||
āścaryam etal lokesu bhavadbhyo nādhigamyate |
dhanyāḥ khalu bhavanto ye dvijātīnām svavaṁśinaḥ || 100.75 ||
tena khalv agnayas tṛptim yuṣmābhir yānti tarpitāḥ |
bhāgaiś ca tridaśāḥ sarve mantraiś caiva maharṣayaḥ || 100.76 ||

agniṣtomādayo yajñā mama vākyād anantaram |
pratyūcur mām paraṁ vākyam sarve yūpadhvajāḥ sthitāḥ || 100.77 ||
āścaryaśabdo nāsmāsu dhanyaśabdo 'pi vā mune |
āścaryam paramaṁ viṣṇuḥ sa hy asmākaṁ parā gatiḥ || 100.78 ||
yad ājyam vayam aśnīmo hutam agniṣu pāvanam |
tat sarvaṁ puṇḍarikākṣo lokamūrṭiḥ prayacchati || 100.79 ||

so 'ham viṣṇor gatiṁ prepsur iha saṁpatito bhuvi |
dṛṣṭaś cāyam mayā viṣṇur bhavadbhir abhisamvṛtaḥ || 100.80 ||
yan mayābhīhito hy eṣa tvam āścaryam janārdana |
dhanyaś cāsīti bhavatām madhyastho hy atra pārthivāḥ || 100.81 ||
pratyukto 'ham anenādyā vākyasyāsya yad uttaram |
dakṣiṇābhiḥ sahetv evaṁ paryāptaṁ vacanaṁ mama || 100.82 ||

yajñānām hi gatiḥ viṣṇuḥ sarveṣāṁ sahadakṣiṇāḥ |
dakṣiṇābhiḥ sahetv evaṁ praśno mama samāptavān || 100.83 ||
kūrmeṇābhīhitam pūrvam pāraṁparyād ihāgatam |
sadaḥkṣiṇe 'smin puruṣe tad vākyam paryayāgatam || 100.84 ||
yan mām bhavantaḥ pṛcchanti vākyasyāsya vinirṇayam |
tad etat sarvam ākhyātam sādhyāmi yathāgatam || 100.85 ||

nārade tu gate svargaṁ sarve te pṛthivīkṣitaḥ |
vismitāḥ svāni rāṣṭrāṇi jagmuḥ sabalavāhanāḥ || 100.86 ||
janārdano 'pi sahito yadubhiḥ pāvakopamaiḥ |
svam eva bhavanaṁ vīro viveśa yadupuṁgavaḥ || 100.87 ||

janamejaya uvāca |

punar eva mahābāho kṛṣṇasya jagatīpateḥ |
māhātmyaṃ śrotum icchāmi paramaṃ dvijasattama || 101.1 ||
na hi me tṛptir astīha śṛṅvatas tasya dhīmataḥ |
karmaṇām anusamdhānaṃ purāṇasya mahātmanaḥ || 101.2 ||

vaiśampāyana uvāca |

nāntaḥ śakyaṃ prabhāvasya vaktuṃ varṣasatair api |
govindasya mahārāja śrūyatām idam uttamam || 101.3 ||

śaratalpe śayānena bhīṣmeṇa paricoditaḥ |
gāṇḍīvadhanvā bībhatsur māhātmyaṃ keśavasya yat || 101.4 ||
rājñāṃ madhye mahārāja jyeṣṭhaṃ bhrātaram abravīt |
yudhiṣṭhiraṃ jītamitram iti tac chṛṇu kaurava || 101.5 ||

arjuna uvāca |

purāhaṃ dvārakāṃ yātaḥ saṃbandhīn avalokakaḥ |
nyavasam pūjitas tatra bhojavṛṣṇyandhakottamaiḥ || 101.6 ||
tataḥ kadācid dharmātmā dīkṣito madhusūdanaḥ |
ekāhena mahābāhuḥ śāstradrṣṭena karmaṇā || 101.7 ||
tato dīkṣitam āsīnam abhigamya dvijottamaḥ |
kṛṣṇaṃ vijñāpayām āsa paritrāhīti cābravīt || 101.8 ||

brāhmaṇa uvāca |

rakṣādhikāro bhavataḥ parirakṣasva mām vibho |
caturthamśaṃ hi dharmasya rakṣitā labhate phalam || 101.9 ||

vāsudeva uvāca |

na bhetaḥ dvijaśreṣṭha rakṣāmi tvām kuto 'nagha |
brūhi tattvena bhadrāṃ te yady api syāt suduṣkaram || 101.10 ||

brāhmaṇa uvāca |

jāto jāto mahābāho putro me hriyate vibho |
trayo hṛtās caturthaṃ tvam kṛṣṇa rakṣitum arhasi || 101.11 ||
brāhmaṇyāḥ sūtikālo 'dya tatra rakṣā vidhīyatām |
yathā dhriyed apatyam me tathā kuru janārdana || 101.12 ||

arjuna uvāca |

tato mām āha govindo dīkṣito ’smi kratāv iti |
rakṣā ca brāhmaṇe kāryā sarvāvasthāgatāir api || 101.13 ||

śrutvāham evaṃ kṛṣṇasya tato ’vocaṃ narottama |
mām niyojaya govinda rakṣiṣyāmi dvijaṃ bhayāt || 101.14 ||

ity uktaḥ sa smitaṃ kṛtvā mām uvāca janārdanaḥ |
śakṣyasīty

evam uktas tu vrīḍito ’smi narādhipa || 101.15 ||
tato mām vrīḍitaṃ jñātvā punar āha janārdanaḥ |
gamyatām kauravaśreṣṭha śakyate yadi rakṣitum || 101.16 ||
tvatpurogās ca gacchantu vṛṣṇyandhakamahārathāḥ |
ṛte rāmaṃ mahābāhuṃ pradyumnaṃ ca mahābalaṃ || 101.17 ||

tato ’haṃ vṛṣṇisainyena mahatā parivāritaḥ |
tam agrato dvijaṃ kṛtvā prayātaḥ saha senayā || 101.18 ||

arjuna uvāca |

sumuhūrtena tu vayaṃ taṃ grāmaṃ prāpya bhārata |
viśrāntavāhanaḥ sarve vāsāyopagatās tadā || 102.1 ||
tato grāmasya madhye ’haṃ niviṣṭaḥ kurunandanaḥ |
samantād vṛṣṇisainyena parikṣīpya janavrajam || 102.2 ||

tataḥ śakunayo dīptā mṛgās ca krūrabhāṣiṇaḥ |
dīptāyām diśi vāsanto bhayam āvedayanti me || 102.3 ||
saṃdhyārāgo japāvārṇo bhānumāms caiva niṣprabhaḥ |
papāta mahatī colkā pṛthivī cāpy akampata || 102.4 ||
tān samīkṣya mahotpātān dāruṇāṃl lomahaṛṣaṇān |
yogam ājñāpayam tatra janasyotsukacetasaḥ || 102.5 ||
yuyudhānapurogās ca vṛṣṇyandhakamahārathāḥ |
sarve yuktarathāḥ sajjāḥ svayaṃ cāhaṃ tathābhavam || 102.6 ||

gate ’rdharātrasamaye brāhmaṇo bhayaviklavaḥ |
upāgamyā bhayād asmān idaṃ vacanam abravīt || 102.7 ||
kālo ’yaṃ samanuprāpto brāhmaṇyāḥ prasavya me |
yattā bhavantas tiṣṭhantu na bhaved vañcanā yathā || 102.8 ||

muhūrtād iva cāsrauṣaṃ kṛpaṇaṃ ruditasvanam |
tasya viprasya bhavane hriyate hriyate iti || 102.9 ||

athākāṣe punar vācam āsrauṣaṃ bālakasya vai |
hāheti hriyamāṇasya na ca paśyāmi rākṣasam || 102.10 ||

tato 'smābhis tadā tāta śaravarṣaiḥ samantataḥ |
viṣṭambhitā diśaḥ sarvā hr̥ta eva sa bālakaḥ || 102.11 ||

brahmaṇo 'rtasvaram kṛtvā hr̥te tasmin kumārake |
vācaḥ sa paruṣās tivrāḥ śrāvayām āsa mām tadā || 102.12 ||
vṛṣṇayo hatasaṃkalpās tathāhaṃ naṣṭacetanaḥ |
mām eva hi viśeṣeṇa brāhmaṇaḥ paryabhāṣata || 102.13 ||

rakṣiṣyāmīti cokaṃ te na ca rakṣasi me sutam |
śṛṇu vākyam idaṃ śeṣaṃ yat tvam arhasi durmate || 102.14 ||
vṛthā tvam spardhase nityaṃ kṛṣṇenāmitabuddhinā |
yadi syād iha govindo naitad atyāhitaṃ bhavet || 102.15 ||
yathā caturthaṃ dharmasya rakṣitā labhate phalam |
pāpasyāpi tathā mūḍha bhāgaṃ prāpnoty arakṣitā || 102.16 ||
rakṣiṣyāmīti cokaṃ te na ca śaknoṣi rakṣitum |
moghaṃ gāṇḍīvam etat te moghaṃ vīryaṃ yaśaś ca te || 102.17 ||

akim̐cid uktvā taṃ vipraṃ tato 'haṃ prasthitas tadā |
saha vṛṣṇyandhakasutair yatra kṛṣṇo mahādyutiḥ || 102.18 ||

tato dvāravatīm gatvā dr̥ṣṭvā madhunighātinam |
vr̥ḍitaḥ śokasamtapto govindenopalakṣitaḥ || 102.19 ||
sa tu mām vr̥ḍitaṃ dr̥ṣṭvā samāśvasya ca mādhaveḥ |
sāntvayitvā ca taṃ vipraṃ idaṃ vacanam abravīt || 102.20 ||
sugrīvaṃ caiva śaibyaṃ ca meghapuṣpabalāhakau |
yojayāśvān

iti tadā dārukaṃ pratyabhāṣata || 102.21 ||
āropya brāhmaṇaṃ kṛṣṇas tv avaropya ca dārukam |
mām uvāca tataḥ śauriḥ sārathyaṃ kriyatām iti || 102.22 ||
tataḥ samāsthāya rathaṃ kṛṣṇo 'haṃ brāhmaṇaḥ sa ca |
prayātāḥ sma diśaṃ saumyām udīcīm kauravarṣabha || 102.23 ||

arjuna uvāca |

tataḥ parvatajālāni saritaś ca sarāṃsi ca |
apaśyaṃ samatikramya sāgaram makarālayam || 103.1 ||
tato 'rghyaṃ udadhiḥ sāksād upaninye janārdane |
prāñjaliḥ samupasthāya kiṃ karomīti cābravīt || 103.2 ||

pratigrhya tu tām pūjām tam uvāca janārdanaḥ |
rathapanthānam icchāmi dattaṃ nadanadīpate || 103.3 ||

athābravīt samudras taṃ prāñjalir garuḍadhvajam |

prasīda bhagavan maivam anyo 'py evaṃ gamiṣyati || 103.4 ||

tvayaiva sthāpitaḥ pūrvam agādho 'smi janārdana |

tvayā pravartite gādhe yāsyāmi gamanīyatām || 103.5 ||

anye 'py evaṃ gamiṣyanti rājāno darpamohitāḥ |

evaṃ niścitya govinda yat kṣamaṃ tat samācara || 103.6 ||

vāsudeva uvāca |

brāhmaṇārthe madarthe ca kuru sāgara madvacaḥ |

mām ṛte na pumān kaścīd anyas tvāṃ dharsayiṣyati || 103.7 ||

athābravīt samudras tu punar eva janārdanam |

abhiśāpabhayād bhīto bādham evaṃ bhaviṣyati || 103.8 ||

śoṣayāmy eṣa mārگاṃ te yena tvam tāta yāsyasi |

rathena sahasūtena sadhvajena ca keśava || 103.9 ||

vāsudeva uvāca |

mayā dattavaraḥ pūrvam na śoṣam tvam ihārhasi |

mānuṣās te na jānīyur vividhān ratnasamcayān || 103.10 ||

jalam stambhaya sādho tvam tato yāsyāmy aham rathī |

na hi kaścīd pramāṇam te ratnānām vetsyate naraḥ || 103.11 ||

sāgaraṇa tathety ukte prasthitāḥ sma jalena vai |

stambhitena yathā bhūmau maṇivarṇena bhāsvatā || 103.12 ||

tato 'ṛṇavaṃ samuttīrya kurūn apy uttarān vayam |

kṣaṇena samatikrāntā gandhamādanam eva ca || 103.13 ||

tatas tu parvatāḥ sapta keśavaṃ samupasthitāḥ |

jayanto vaijayantaś ca nīlo rajataparvataḥ || 103.14 ||

mahāmeruḥ sakailāsa indrakūṭas ca nāmataḥ |

varṇarūpāṇi bibhranto vividhāny adbhutāni ca || 103.15 ||

upasthāya ca govindam kiṃ kurmety abravaṃs tadā |

tāṃś cāpi pratijagrāha vidhivan madhusūdanaḥ || 103.16 ||

tān uvāca hrīkeśaḥ praṇāmāvanatān sthitān |

vivaram gacchato me 'dya rathamārgaḥ pradīyatām || 103.17 ||

te kṛṣṇasya vacaḥ śrutvā pratigrhya ca parvatāḥ |

pradaduḥ kāmato mārگاṃ gacchato bhatararṣabha || 103.18 ||

tatraivāntarhitās te ca tad āścaryataram mama |

asaktaṃ ca ratho yāti meghajāleṣv ivāṃśumān || 103.19 ||

tataḥ kadācid duḥkhena ratham ūhus turamgamāḥ |

pañkabhūtaṃ hi timiraṃ sparśād vijñāyate 'nagha || 103.20 ||
atha parvatabhūtaṃ tat timiraṃ samapadyata |
tad āsādyā hayā rājan niṣprayatnās tataḥ sthitāḥ || 103.21 ||
tataś cakreṇa govindaḥ pāṭayitvā tu tat tamaḥ |
ākāśaṃ darśayām āsa rathapanthānam uttamam || 103.22 ||
niṣkramya tamasas tasmād ākāśe darśite tadā |
bhaviṣyāmīti saṃjñā me bhayaṃ ca vigataṃ mama || 103.23 ||

tatas tejaḥ prajvalitam apaśyaṃ vadatām vara |
sarvalokaṃ samāviśya sthitaṃ puruṣavigraham || 103.24 ||
taṃ praviṣṭo hr̥ṣīkeśo dīptaṃ tejonidhiṃ tadā |
ratha eva sthitaś cāhaṃ sa ca brāhmaṇasattamaḥ || 103.25 ||
sa muhūrtāt tataḥ kṛṣṇo niścakrāma tadā prabhuh |
caturo bālakān gr̥hya brāhmaṇasyātmajāms tadā || 103.26 ||

pradadau brāhmaṇyātha putrān sarvāñ janārdanaḥ |
trayaḥ pūrvam hr̥tā ye ca sadyojātaś ca bālakaḥ || 103.27 ||
prahr̥ṣṭo brāhmaṇas tāta putrān dr̥ṣṭvā punaḥ prabho |
ahaṃ ca paramaprīto vismitaś cābhavaṃ nṛpa || 103.28 ||

tato vayaṃ punaḥ sarve brāhmaṇasya ca te sutāḥ |
yathāgatā nivṛttāḥ sma tathaiva bhāratarṣabha || 103.29 ||
tataḥ sma dvārakāṃ prāptāḥ kṣaṇena nṛpasattama |
asaṃprāpte 'rdhadivase vismito 'haṃ tataḥ punaḥ || 103.30 ||
saputraṃ bhojayitvā taṃ dvijaṃ kṛṣṇo mahāyaśāḥ |
dhanena tarpayitvā ca gr̥haṃ prāsthāpayat tadā || 103.31 ||

arjuna uvāca |

tataḥ kṛṣṇo bhojayitvā śatāni subahūni ca |
viprāṇām ṛṣikalpānāṃ kṛtakṛtyo 'bhavat tadā || 104.1 ||
tataḥ saha mayā bhuktvā vṛṣṇibhojaiś ca sarvaśaḥ |
vicitrāś ca kathā divyāḥ kathayām āsa bhārata || 104.2 ||
tataḥ kathānte tatrāham abhigamya janārdanam |
apṛccham tad yathāvṛttam kṛṣṇaṃ yad dr̥ṣṭavān aham || 104.3 ||

kathaṃ samudraḥ stabdhodaḥ kṛtas te kamalekṣaṇa |
parvatānām ca vivaraṃ kṛtam te katham acyuta || 104.4 ||
tamas tac ca kathaṃ ghoraṃ ghaṇaṃ cakreṇa pāṭitam |
yac ca tat paramaṃ tejaḥ praviṣṭo 'si kutaś ca tat || 104.5 ||
kim arthaṃ tena te bālās tadā cāpahṛtāḥ prabho |
yac ca te dīrgham adhvānaṃ saṃkṣiptaṃ tat kathaṃ punaḥ || 104.6 ||
kathaṃ cālpena kālena kṛtam nas tad gatāgatam |
etat sarvaṃ yathāvṛttam ācakṣva mama keśava || 104.7 ||

vāsudeva uvāca |

maddarśanārtham te bālā hṛtās tena mahātmanā |
viprārtham eṣyate kṛṣṇo nāgacched anyatheti hi || 104.8 ||

brahmatejomayaṃ divyaṃ āścaryaṃ dṛṣṭavān asi |
ahaṃ sa bhārataśreṣṭha mattejas tat sanātanam || 104.9 ||
prakṛtiḥ sā mama parā vyaktāvyaktā ca bhārata |
tāṃ praviśya bhavantīha muktā bhāratasattama || 104.10 ||
sā sām̐khyānām̐ gatiḥ pārtha yoginām̐ ca tapasvinām̐ |
tatpadaṃ paramaṃ brahma sarvaṃ vibhajate jagat || 104.11 ||
mām̐ eva tad dhanam̐ tejo jñātum arhasi bhārata |

samudraḥ stabdhatoyo 'ham ahaṃ stambhayitā jalam || 104.12 ||
ahaṃ te parvatāḥ sapta ye dṛṣṭvā vividhās tvayā |
ahaṃ tamo ghanībhūtam aham̐ eva ca pāṭakaḥ || 104.13 ||
ahaṃ ca kālo bhūtānām̐ dharmas̐ cāham̐ prakīrtitaḥ |
cāturvarṇyaṃ matprasūtam̐ cāturāśramyam̐ eva ca || 104.14 ||
catasraś ca diśaḥ sarvā mamaivātmā caturvidhaḥ |
cāturvedyasya kartāham̐ iti budhyasva bhārata || 104.15 ||

arjuna uvāca |

bhagavan sarvabhūteśa vettum icchāmi te prabho |
pṛechāmi tvām̐ prapanno 'ham̐ namas te puruṣottama || 104.16 ||

vāsudeva uvāca |

brahma ca brāhmaṇās̐ caiva tapaḥ satyaṃ ca bhārata |
ukhyaṃ bṛhadratham̐ caiva mattas tad viddhi pāṇḍava || 104.17 ||
priyas te 'ham̐ mahābāho priyo me 'si dhanam̐jaya |
vetsyase mām̐ yathātattvaṃ tad vyākhyāsyāmi te 'nagha || 104.18 ||

ahaṃ yajūṃṣi sāmāni ṛcaś cātharvaṇāni ca |
ṛṣayo devatā yajñā mattejo bhāratarṣabha || 104.19 ||
pṛthivī vāyur ākāśam̐ āpo jyotiś ca pañcamam̐ |
candrādityāv̐ ahorātre pakṣā māsās̐ tathā kṣapāḥ |
muhūrtās̐ ca kalās̐ caiva kṣaṇāḥ saṃvatsarās̐ tathā || 104.20 ||
mantrās̐ ca vividhāḥ pārtha yāni śāstrāṇi kānicit |
vidyās̐ ca veditavyaṃ ca mattaḥ prādur bhavanti vai || 104.21 ||
manmayaṃ viddhi kaunteya kṣayaṃ sṛṣṭiṃ ca bhārata |
sac cāsac ca mamaivātmā sad asac caiva yat param̐ || 104.22 ||

evam ukto 'smi kṛṣṇena prīyatā bharatarṣabha |
tathaiva ca mano nityam abhavan me janārdane || 104.23 ||

etac chrutaṃ ca dṛṣṭaṃ ca mähātmyaṃ keśavasya me |
yan mām pṛcchasi rājendra bhūyaś cāto janārdane || 104.24 ||

vaiśampāyana uvāca |

etac chrutvā kuruśreṣṭho dharmarājo yudhiṣṭhiraḥ |
pūjayām āsa manasā govindaṃ puruṣottamaṃ || 104.25 ||

vismitaś cābhavad rājā saha sarvaiḥ sahodaraiḥ |
rājabhiś ca tathāsannair ye tatrāsan samāgatāḥ || 104.26 ||

janamejaya uvāca |

bhūya eva dvijaśreṣṭha yadusiṃhasya dhīmataḥ |
karmāṇy aparimeyāni śrotum icchāmi tattvataḥ || 105.1 ||

śrūyante vividhāni sma adbhutāni mahādyute |
asaṃkhyeyāni divyāni prākṛtāny api sarvaśaḥ || 105.2 ||

yāny ahaṃ vividhāny asya śrutvā prīye mahāmune |
prabrūyāḥ sarvaśas tāta tāni me vaktum arhasi || 105.3 ||

vaiśampāyana uvāca |

bahūny āścaryabhūtāni keśavasya mahātmanaḥ |
karmāṇy uktāni vai rājan bhūyaś caiva śrutāni te || 105.4 ||

kathitāni mayā sādho nāntaṃ śakyaṃ hi karmaṇām |
gantum bhārataśārdūla vistarasya mahātmanaḥ || 105.5 ||

avaśyaṃ tu mayā vācyam leśamātreṇa bhārata |
viṣṇor atulavīryasya prathitodāra karmaṇaḥ |
ānupūrvyā pravakṣyāmi śṛṇuṣvaikamaṇā nṛpa || 105.6 ||

dvāravatyām nivasatā yadusiṃhena dhīmatā |
rāṣṭrāni nṛpamukhyānām kṣobhitāni mahīkṣitām || 105.7 ||

yadūnām antarapreṣur vicakro dānavo hataḥ || 105.8 ||
puraṃ prāgjyotiṣaṃ gatvā punas tena mahātmanā |

samudramadhye duṣṭātmā narako dānavo hataḥ || 105.9 ||

vāsavaṃ ca raṇe jītvā pārijāto hṛto balāt |
nirjitaś caiva bhagavān varuṇo lohita hrade || 105.10 ||

dantavakraś ca kārūṣo nihato dakṣiṇāpathe |
śiśupālaś ca saṃpūrṇe kilbiṣaikaśate hataḥ || 105.11 ||

gatvā ca śoṇitapuram śamkareṇābhirakṣitaḥ |
baleḥ suto mahāvīryo bāṇo bāhusahasravān |
mahāmṛdhe mahārāja jītvā jīvan visarjitaḥ || 105.12 ||
nirjitaḥ pāvakaś caiva girimadhye mahātmanā |

sālvaś ca vijitaḥ samkhye saubhaś ca vinipātitaḥ || 105.13 ||
vikṣobhya sāgaram sarvaṃ pāñcajanya vaśīkṛtaḥ |
hayagrīvaś ca nihato nṛpāś cānye mahābalāḥ || 105.14 ||

jarāsaṃdhasya nidhane mokṣitaḥ sarvapārthivāḥ |

rathena jītvā nṛpatīn gāndhāratanyā hṛtā || 105.15 ||

bhraṣṭarājyāś ca śokārtāḥ pāṇḍavāḥ parirakṣitaḥ |
dāhitaṃ ca vanam ghoram puruhūtasya khāṇḍavam || 105.16 ||
gāṇḍivam cāgninā dattam arjunāyopapāditam |
dautyam ca tatkrtaṃ ghoram vighrahe janamejaya || 105.17 ||
anena yadumukhyena yaduvamśaś ca vardhitaḥ |
kuntyāś ca pramukhe proktā pratijñā pāṇḍavān prati |
nivṛtte bhārate yuddhe pratidāsyāmi te sutān || 105.18 ||

mokṣitaś ca mahātejā nṛgaḥ śāpāt sudāruṇāt |

yavanaś ca hataḥ samkhye kāla ity abhiviśrutaḥ || 105.19 ||

vānarau ca mahāvīryau maindo dvivida eva ca |
vijitau yudhi durdharṣau jāmbavāṃś ca parājitaḥ || 105.20 ||

sāṃdīpanes tathā putras tava caiva pitā nṛpa |
gatau vaivasvatavaśam jīvitau tasya tejasā || 105.21 ||

saṃgrāmā bahavaś caiva ghorā naravarakṣayāḥ |
nihatāś ca nṛpāḥ sarve kṛtvā tad rūpam adbhutam |
janamejaya yuddheṣu yathā te kathitaṃ purā || 105.22 ||

janamejaya uvāca |

karmāny aparimeyāni śrutāni dvijasattama |
tvattaḥ śrutavatām śreṣṭha vāsudevasya dhīmataḥ || 106.1 ||
yac ca tat kathitaṃ pūrvam bāṇam prati mahāsuram |
tad aham śrotum icchāmi vistareṇa tapodhana || 106.2 ||
vāsudevena sa katham bāṇaḥ samkhye parājitaḥ |
saṃrabdho dvaṃdvayuddhārthī jīvan muktaḥ katham ca saḥ || 106.3 ||

vaiśampāyana uvāca |

śrṅṣvāvahito rājan kṛṣṇasyāmitatejasah |
manuṣyaloke bāṇena yathābhūd vighraho mahān || 106.4 ||
vāsudevena yatrāsau rudraskandasahāyavān |
baliputro raṇaślāghī jītvā jīvan visarjitaḥ || 106.5 ||

yathā cāsya varo dattaḥ śaṅkareṇa mahātmanā |
nityaṃ sām̐nidhyatā caiva gāṇapatyaṃ tathākṣayam || 106.6 ||
sa rudram abhigamyātha praṇipatyābhivādya ca |
balisūnur idaṃ vākyam papraccha vṛṣabhadhvajam || 106.7 ||

asakṛn nirjitā devāḥ sasādhyāḥ samarudgaṇāḥ |
mayā balamadotsekāt sasainyena tavāśrayāt || 106.8 ||
te parājayasam̐trastā nirāśā matparājaye |
nākapṛṣṭham upāgama nivasanti yathāsukham || 106.9 ||
so 'haṃ nirāśo yuddhasya jīvitaṃ nādyā kāmaye |
ayudhyato vṛthā hy eṣāṃ bāhūnāṃ dhāraṇam̐ mama || 106.10 ||
tad brūhi mama yuddhasya kaccid āgamaṇam̐ bhavet |
na me yuddham̐ vinā deva ratir asti prasīda me || 106.11 ||

tataḥ prahasya bhagavān abravīd vṛṣabhadhvajaḥ |
bhavitā bāṇa yuddham̐ te tathā tac chṛṇu dānava || 106.12 ||
dhvajasyāsya yadā bhaṅgas tava tāta bhaviṣyati |
svasthāne sthāpitasyātha tadā yuddham̐ bhaviṣyati || 106.13 ||

ity evaṃ uktaḥ prahasan bāṇaḥ subahuśo mudā |
prasannavadano bhūtvā pādayoḥ patito 'bravīt || 106.14 ||
diṣṭyā bāhusahasrasya na vṛthā dhāraṇam̐ mama |
diṣṭyā sahasrākṣam̐ ahaṃ vijetā punar āhave || 106.15 ||

ānandajāśrupūrṇābhyāṃ netrābhyāṃ arimardanaḥ |
pañcāñjaliśatair devaṃ pūjayan patito bhuvi || 106.16 ||

maheśvara uvāca |

uttiṣṭhottiṣṭha bāhūnāṃ ātmanaḥ svakulasya ca |
sadr̥śaṃ prāpsyase vīre yuddham̐ apratimaṃ raṇe || 106.17 ||

evaṃ uktas tato bāṇas tryambakena mahātmanā |
harṣeṇābhyutthitaḥ śīghraṃ natvā sa vṛṣabhadhvajam || 106.18 ||
śitikaṇṭhavisr̥ṣṭas tu bāṇaḥ parapuraṃjayaḥ |
yayau svabhavanaṃ yena yatra dhvajagr̥haṃ mahat || 106.19 ||

tatropaviṣṭaḥ prahasanaḥ kumbhāṇḍam idam abravīt |
priyam āvedayiṣyāmi bhavato manaso 'nugam || 106.20 ||

ity evam uktaḥ prahasanaḥ bāṇam apratimaḥ raṇe |
provāca

rājan kiṃ tv etad vaktukāmo 'si matpriyam |
vismayotphullanayanāḥ prahasāḍ iva sattama || 106.21 ||

śitikaṇṭhaprasādena skandagopāyanena ca |
kaccin trailokyarājyaṃ te vyādiṣṭaṃ śūlapāṇinā || 106.22 ||

kaccid indras tava bhayāt pātālam upayāsyati |
kaccid viṣṇuparitrāsaṃ vimokṣyanti diteḥ sutāḥ || 106.23 ||

yasya cakrabhayatrastā vasanti salilāśaye |
kaccic chārṅgagadāpāṇeḥ sthitasya paramāhave |
na viṣṇor bhayasamtrāsāt prayāsyanti diśo 'surāḥ || 106.24 ||

pātālavāsam utsrjya kaccit tava balāśrayāt |
vibudhāvāsaniratā bhaviṣyanti mahāsurāḥ || 106.25 ||

balir viṣṇubalākrānto baddhas tava pitā nṛpa |
salilaughād viniḥsṛtya kaccid rājyaṃ avāpsyati || 106.26 ||
divyamālyāambaradharaṃ divyasraganulepanam |
kaccid vairocaniṃ tāta drakṣyāmaḥ pītaraṃ tava || 106.27 ||
kaccit tribhiḥ kramaiḥ pūrvam hr̥tāṃl lokān imān prabho |
punaḥ pratyānayaṣyāmo jītvā sarvān divaukaṣaḥ || 106.28 ||
snigdhaḡambhīranirghoṣaṃ śaṅkhasvanapurojavam |
kaccin nārāyaṇaṃ devaṃ jeṣyāmaḥ samitimjayam || 106.29 ||

kaccid vṛṣadhvajasa tāta prasādasumukhas tava |
yathā te hr̥dayotkampaḥ sāśrubinduḥ pravartate || 106.30 ||
kaccid īśvaratoṣeṇa kārttikeyamatena ca |
prāptavān asi sarveṣāṃ asmākaṃ pārthivaṃ padam || 106.31 ||

iti kumbhāṇḍavacanaiś coditaḥ puruṣarṣabhaḥ |
bāṇo vācam asaṃsaktāṃ provāca vadatāṃ varaḥ || 106.32 ||

cirāt prabhṛti kumbhāṇḍa na yuddhaṃ prāpyate mayā |
tadā mayā mudā prṣṭaḥ śitikaṇṭhaḥ pratāpavān || 106.33 ||
yuddhābhilāṣaḥ sumahān deva saṃjāyate mama |
apī prāpsyāmy ahaṃ yuddhaṃ manasaḥ tuṣṭikāraḡam || 106.34 ||
tato 'haṃ devadevena hareṇāmitraghātinaḥ |
prahasya suciraṃ kālam ukto 'dya vacanaṃ priyam || 106.35 ||
prāpsyase sumahad yuddhaṃ tvaṃ bāṇāpratimaṃ mahat |

mayūradhvajabhaṅgas te bhaviṣyati yadāsura || 106.36 ||
tato 'haṃ paramaprīto bhagavantam vṛṣadhvajam |
praṇamya śirasā devaṃ tavāntikam upāgataḥ || 106.37 ||

ity evam uktaḥ kumbhāṇḍaḥ provāca nṛpatim tadā |
aho na śobhanaṃ rājan yad evaṃ bhāṣase vacaḥ || 106.38 ||

evaṃ kathayator eva tayor anyonyam ucchritaḥ |
dhvajaḥ papāta vegena śakrāśanisamāhataḥ || 106.39 ||
taṃ tathā patitaṃ dṛṣṭvā so 'suro dhvajam uttamam |
prahaṛṣam atulaṃ lebhe mene cāhavam āgatam || 106.40 ||

tataś cakampe vasudhā śakrāśanisamāhatā |
nanādāntarhito bhūmau vṛṣadaṃśo jagarja ca || 106.41 ||
devānām api yo devaḥ so 'py avaraṣata vāsavaḥ |
śoṇitaṃ śoṇitapure sarvataḥ puramantikāt || 106.42 ||
sūryaṃ bhittvā maholkā ca papāta dharaṇītale |
svapakṣe coditaḥ sūryo dharaṇīm samapīdayat || 106.43 ||*
caityavṛkṣeṣu sahasā dhārāḥ śatasahasraśaḥ |
śoṇitasyāsravan ghorā nipetus tārakā bhṛśam || 106.44 ||
rāhur agrasad ādityam aparvaṇi viśāṃ pate |
lokakṣayakare kāle nirghātaś cābhavan mahān || 106.45 ||
dakṣiṇām diśam āsthāya dhūmaketuḥ sthito 'bhavat |
aniśaṃ cāpy avicchinnā vavur vātāḥ sudāruṇāḥ || 106.46 ||
śvetalohitaparyantaḥ kṛṣṇagrīvas taḍidduyutiḥ |
trivarnaḥ parigho bhānoḥ saṃdhyārāgam athāvṛṇot || 106.47 ||
vakram aṅgārakaś cakre kṛttikāsu bhayaṃkaraḥ |
bāṇasya janmanakṣatraṃ bhartsayann iva sarvaśaḥ || 106.48 ||
anekaśākhaś caityaś ca nipapāta mahītale |
arcitaḥ sarvakanyābhir dānavānām mahātmanām || 106.49 ||

evaṃ vividharūpāṇi nimittāni niśāmayan |
bāṇo balamadonmatto niścayaṃ nādhigacchati || 106.50 ||
vicetās tv abhavad prājñāḥ kumbhāṇḍas tattvadarśivān |
bāṇasya sacivas tatra kīrtayan bahu kilbiṣam || 106.51 ||
bāṇaḥ prītamanās tv eva papau pānam anuttamam |
daityadānavanāribhiḥ sārdham uttamavikramaḥ || 106.52 ||

kumbhāṇḍas cintayāviṣṭo rājaveśmābhyayāt tadā |
acintayac ca tattvārthaṃ tais tair utpātadarśanaiḥ || 106.53 ||

rājā pramādī durbuddhir jitakāśī mahāsuraḥ |

* Vaidya's *bharaṇīm* emended to *dharaṇīm*.

yuddham evābhilaṣate na doṣān paśyate madāt || 106.54 ||
mahotpātabhayaṃ caiva na tan mithyā bhaviṣyati |
apīdānīm bhaven mithyā sarvam utpātadarśanam || 106.55 ||
iha tv āste trinayanaḥ kārttikeyaś ca vīryavān |
tenotpanno 'pi doṣo naḥ kaccid gacchet parābhavam || 106.56 ||
utpannadoṣaprabhavaḥ kṣayo 'yaṃ bhavitā mahān |
doṣāṇāṃ na bhaven nāśa iti me dhīyate matiḥ || 106.57 ||
niyataṃ doṣa evāyaṃ bhaviṣyati na saṃśayaḥ |
daurātmyān nṛpater asya doṣabhūtā hi dānavāḥ || 106.58 ||

devadānavasaṃghānāṃ yaḥ kartā bhuvanaprabhuḥ |
sa bhavaḥ kārttikeyaś ca kṛtavāso hi naḥ pure || 106.59 ||
prāṇaiḥ priyataro nityaṃ bhavasya tu guhaḥ sadā |
tadviśiṣṭaś ca bāṇo 'pi bhavasya satataṃ priyaḥ || 106.60 ||
etayoś ca hi ko yuddhaṃ kumārabhavayor iha |
śakto dātum samāgamyā bāṇasāhāyyakāṅkṣiṇoḥ || 106.61 ||

evaṃ sa cintayāviṣṭaḥ kumbhāṇḍas tattvadarśivān |
svastipraṇihitāṃ buddhiṃ cakāra sa mahāsuraḥ || 106.62 ||
ye hi devair virudhyante puṇyakarmabhir āhave |
yathā balir niyamitas tathā te yānti saṃkṣayam || 106.63 ||

vaiśampāyana uvāca |

krīḍāvihāropagataḥ kadācid abhavad bhavaḥ |
devyā saha nadītīre ramye śrīmati sa prabhuḥ || 107.1 ||
śatāni tatrāpsarasāṃ cikrīḍuś ca samantataḥ |
sarvartukavane ramye gandharvapatayas tathā || 107.2 ||
kusumaiḥ pārijātasya puṣpaiḥ saṃtānakasya ca |
gandhoddāmam ivākāśaṃ nadītīraṃ ca sarvaśaḥ || 107.3 ||
veṇuvīṇāmrdaṅgaiś ca paṇavaiś ca sahasraśaḥ |
vādyamānaiḥ sa śuśrāva gītam apsarasaṃ tadā || 107.4 ||
sūtamāgadhakalpaiś cāpy astuvann apsarogaṇāḥ |
devadevaṃ suvaṇṇaṃ sragviṇaṃ raktavāsasam || 107.5 ||

tatas tu devyā rūpeṇa citralekhā varāpsarāḥ |
bhavaṃ prasādayām āsa devī ca prāhasat tadā || 107.6 ||
tato devyās tu rūpeṇa līlayā vadanena ca |
devī prahāsaṃ mumuce tās caivāpsarasas tadā || 107.7 ||
tataḥ kilikilāśabdaḥ prādurbhūtaḥ samantataḥ |
prahaṣam atulaṃ cāpi lebbe prītamanā bhavaḥ || 107.8 ||

bāṇasya duhitā kanyā tatroṣā nāma bhāminī |
devaṃ prakrīḍitaṃ drṣṭvā devyā saha nadīgatam || 107.9 ||

uṣā manoratham cakre pārvatyāḥ saṃnidhau tadā |
dhanyā hi bhartṛsahitā ramanty evaṃ samāgatāḥ || 107.10 ||

vijñāya tam abhiprāyam uṣāyāḥ parvatātmejā |
prāha devī tato vākyaṃ uṣāṃ harṣayatī śanaiḥ || 107.11 ||
uṣe śīghraṃ tvam apy evaṃ bhartrā saha ramiṣyasi |
yathā devo mayā sārdham śaṃkaraḥ śatrusūdanaḥ || 107.12 ||

evaṃ ukte tadā devyā vākye cintāvilekṣaṇā |
uṣā bhāvaṃ hṛdā cakre bhartrā raṃsye kadā saha || 107.13 ||

tato haimavatī vākyaṃ saṃprahasyedam abravīt |
uṣe śṛṇuṣva kalyāṇi yadā saṃyogam eṣyasi || 107.14 ||
vaiśākhe māsi harṃyasthāṃ dvādaśyāṃ tvāṃ dinakṣaye |
dharṣayiṣyati yaḥ svapne sa te bhartā bhaviṣyati || 107.15 ||

evaṃ uktā daityasutā kanyāgaṇasamāvṛtā |
apākrāmata harṣeṇa ramamāṇā yathāsukham || 107.16 ||
tataḥ krīḍāvihāraṃ tam anubhūya sahomayā |
gate 'hani punaḥ sarvās tā nāryo jagmur adbhutāḥ || 107.17 ||
kāścīd aśvais tathā yānair gajair anyās tathā rathaiḥ |
puraṃ praviviśur hr̥ṣṭāḥ kāścīd ākāśam āsthitāḥ || 107.18 ||

tato harṃye śayānāṃ tu vaiśākhe māsi bhāminīm |
dvādaśyāṃ śuklapakṣasya sakhīgaṇavṛtāṃ tadā || 107.19 ||
yathoktaḥ puruṣaḥ svapne dharṣayām āsa tām uṣāṃ |
viveṣṭamānāṃ rudatīm devyā vacanacoditaḥ || 107.20 ||
sā svapne dharṣitā tena strībhāvaṃ cāpi lambhitā |
śoṇitāktā prarudatī sahasaivotthitā niśi || 107.21 ||

tām tathā rudatīm dṛṣṭvā sakhī bhayasamanvitām |
citrālekḥā vacaḥ snigdham uvāca paramādbhutam || 107.22 ||

uṣe mā bhaiḥ kim evaṃ tvam rudatī paritapyase |
baleḥ sutasutā ca tvam prakhyātā kiṃ bhayānvitā || 107.23 ||
na bhayaṃ vidyate loke tava subhru viśeṣataḥ |
bhayadas tava vāmoru pitā devāntako raṇe || 107.24 ||
uttiṣṭhottiṣṭha bhadraṃ te viśādaṃ mā kṛthāḥ śubhe |
naivaṃvidheṣu vāseṣu bhayam asti varānane || 107.25 ||
asakṛd devasahitaḥ śacībhartā sureśvaraḥ |
aprāpta eva nagaraṃ pitrā te mṛdito raṇe |
ayaṃ devasamūhasya bhayadas te pitā raṇe || 107.26 ||

uṣovāca |

evam saṃdūṣitā sādhvī katham jīvitum utsahe |
pitaram kiṃ nu vakṣyāmi devaśatrum ariṃdamam || 107.27 ||
evam saṃdūṣaṇakarī vaṃśasyāsyā mahaujasah |
śreyo hi maraṇam manye na me śreyo 'dya jīvitam || 107.28 ||
katham evam kṛtā nāma kanyā jīvitum utsahe |
kulopakrośanakarī kulāṅgārā nirāśrayā |
jīvitum sprhayen nārī sādhvīnām agrataḥ sthitā || 107.29 ||

ity evam bāṣpapūrṇākṣī sakhījanavṛtā tadā |
vilalāpa ciram kālam uṣā kamalalocanā || 107.30 ||
anāthavat tām rudatīm sakhyaḥ vicetasah |
ūcur aśruparītākṣya uṣām sarvāḥ samāgatāḥ || 107.31 ||

duṣṭena manasā devi śubham vā yadi vāśubham |
kriyate na ca te subhru kaccid duṣṭam manas tava || 107.32 ||
svapnayogena kalyāṇi vratalopo na vidyate |
vyabhicāreṇa te devi nāsti kaścid vyatikramaḥ || 107.33 ||

manasā caiva vācā ca karmaṇā ca viśeṣataḥ |
duṣṭā yā tribhir etais tu pāpā sā procyate bhuvi || 107.34 ||
na ca te duṣyate bhīru manaḥ prajavitam sadā |
katham tvam doṣaduṣṭā vai niyatā brahmacāriṇī || 107.35 ||
yadi suptā satī sādhvī śuddhabhāvā manasvinī |
imām avasthām nītā tvam naiva dharmo vilupyate || 107.36 ||
yasyā duṣṭam manaḥ pūrvaṃ karmaṇā copapāditam |
tām āhur asatīm nāma satī tvam asi bhāmini || 107.37 ||
kulajā rūpasampannā niyatā brahmacāriṇī |
imām avasthām nītāsi kālo hi duratikramaḥ || 107.38 ||

ity evam uktām rudatīm bāṣpenāvṛtālocanām |
kumbhāṇḍaduhitā vākyam paramam tv idam abravīt || 107.39 ||

uṣe yad uktā devyāsi bhartāram dhyāyatī tadā |
samīpe devadevasya smara bhāmini tad vacaḥ || 107.40 ||
dvādaśyām śuklapakṣasya vaiśākhe māsi yo niśi |
harmye śayānām rudatīm strībhāvam upaneṣyati || 107.41 ||
bhavitā sa hi te bhartā sūrah śatrunibarhaṇah |
ity uvāca tato hr̥ṣṭā devī tava manogatam || 107.42 ||
na hi tad vacanam mithyā pārvatyā yad udāhṛtam |
tattvam kim idam atyartham rodiṣṇindunibhānane || 107.43 ||

ity evam uktā vacanam smṛtvā devīvacas tataḥ |
abhavan naṣṭaśokā sā bāṇaputrī śubheksaṇā || 107.44 ||

uṣovāca |

smarāmi bhāmini vaco devyāḥ krīḍāgate bhave |
yathoktaṃ sarvaṃ akhilaṃ prāptaṃ harmyatale mayā || 107.45 ||
bhartā tu mama yady eṣa lokanāthasya bhāryayā |
vyādiṣṭaḥ sa kathaṃ jñeyas tatra kāryaṃ vidhīyatām || 107.46 ||

ity evam ukte vacane kumbhāṇḍaduhitā punaḥ |
vyājahāra yathānyāyam arthatattvaviśāradaḥ || 107.47 ||

na hi tasya kulaṃ devi na kīrtir nāpi pauruṣam |
kaścij jānāti tattvena kim idaṃ tvam vihanyase || 107.48 ||
adrṣṭaś cāsrutaś caiva drṣṭaḥ svapne tvayānaghe |
kathaṃ jñeyo bhaved bhīru so 'smābhī ratitaskaraḥ || 107.49 ||
yena tvam asitāpāṅge mattakāśini vikramāt |
rudatī prasabhaṃ bhuktā praviśyāntaḥpuraṃ sakhi || 107.50 ||

na hy ayaṃ prākṛtaḥ kaścid yaḥ praviṣṭaḥ prasahya naḥ |
nagaraṃ lokavikhyātam ekaḥ śatrunibarhaṇaḥ || 107.51 ||
ādityā vasavo rudrā aśvinau ca mahaujasau |
na śaktāḥ śoṇitapuraṃ praveṣṭuṃ bhīmavikramāḥ || 107.52 ||
so 'yam etaiḥ śataguṇo viśiṣṭaḥ śatrusūdanaḥ |
praviṣṭaḥ śoṇitapuraṃ bāṇam ākramya mūrdhani || 107.53 ||
yasyā naivaṃvidho bhartā bhaved yuddhaviśāradaḥ |
kas tasyā jīvitenaṛtho bhogair vā syāc chubhekṣaṇe || 107.54 ||
dhanyāsy anugṛhītāsi yasyās te patir īdṛṣaḥ |
prāpto devyāḥ prasādena pārvatyā mattakāśini || 107.55 ||

idaṃ tu te kāryatamaṃ śṛṇu tvam vai mayeritam |
vijñeyo yasya putras tu yannāmā yatkulaś ca saḥ || 107.56 ||

ity evam ukte vacane tatroṣā kāmamohitā |
uvāca kumbhāṇḍasutām kathaṃ jñāsyāmahe sakhi || 107.57 ||

tataḥ sā cintayāviṣṭā vacanaṃ prāha durvacaḥ |
citralekhām apsarasaṃ praṇayāt tām sakhīm sakhī || 107.58 ||

paramaṃ śṛṇu me vākyaṃ yat tvām vakṣyāmi bhāmini |
bhartāraṃ yadi me 'dya tvam nānayaṣyasi matprijam || 107.59 ||
kāntaṃ padmapalāśākṣaṃ mattamātaṅgavikramam |
tyakṣyāmy ahaṃ priyān prāṇāṃs tataḥ kamalalocane || 107.60 ||

citralekhābravīd vākyaṃ uṣāṃ tām hasatī śanaiḥ |

naiṣo 'rthaḥ śakyate 'smābhir vettuṃ bhāmini suvrate || 107.61 ||
kiṃ tu śakyam idaṃ kāryaṃ buddhipūrvam mayā sakhi |
prāptuṃ tac chr̥ṇu me vākyam yathā kāmam avāpsyasi || 107.62 ||

devadānavayakṣāṇaṃ gandharvoragarakṣasām |
ye viśiṣṭāḥ prabhāvena rūpeṇābhijanena ca || 107.63 ||
yathāpradhānāṃs tān sarvān ālikhiṣyāmy ahaṃ sakhi |
manuṣyaloke ye cāpi pravaraḥ lokaviśrutāḥ || 107.64 ||
saptarātreṇa te bhīru darśayiṣyāmi tān aham |
tato vijñāya paṭṭasthaṃ bhartāraṃ pratilapsyase || 107.65 ||

ity uktvā saptarātreṇa kṛtvālekhyagatāṃs tu tān |
citrapaṭṭagatān mukhyān ānayāṃ āsa śobhanā || 107.66 ||
tataḥ prāstūrya paṭṭam sā citralekhā svayaṃkṛtam |
uṣyā darśayāṃ āsa sakhīnāṃ ca viśeṣataḥ || 107.67 ||

ete deveṣu ye mukhyās tathā dānavavaṃśajāḥ |
kiṃnaroragayakṣāṇaṃ rākṣasānāṃ ca sarvaśaḥ || 107.68 ||
manuṣyāṇāṃ ca sarveṣāṃ ye viśiṣṭatamā narāḥ |
tad etān paśya sarvāṃs tvam yathābhilikhitān mayā || 107.69 ||
yas te bhartā yathārūpo yathābhilaṣitaḥ sakhi |
taṃ tvam pratyabhijānīhi svapne yaṃ dr̥ṣṭavaty asi || 107.70 ||

tataḥ krameṇa sarvāṃs tān dr̥ṣṭvā sā mattakāśinī |
atītya ca yadūn sarvān dadarśa yadunandanam || 107.71 ||
tatrāniruddhaṃ dr̥ṣṭvā sā vismayotphullalocanā |
abravīc citralekhāṃ tām

ayaṃ coraḥ sa vai sakhi || 107.72 ||

yenāhaṃ dūṣitā pūrvam svapne harmiyagatā satī |
so 'yaṃ vijñātarūpo me kutastyas taskaraḥ śubhe || 107.73 ||
citrlekhe vadasvainaṃ tattvato mama śobhane |
guṇāśīlābhijanato nāma kiṃ cāsyā bhāmini || 107.74 ||

citrlekhevāca |

ayaṃ trailokyanāthasya naptā kṛṣṇasya dhīmataḥ |
bhartā tava viśālākṣi prādyumnir bhīmavikramaḥ || 107.75 ||
na hy asya triṣu lokeṣu sadṛśo 'sti parākrame |
utpātya parvatān eṣa parvatāir eva śātayet || 107.76 ||
dhanyāsy anuḡr̥hītāsi yasyās te yadupuṃgavaḥ |
tryakṣapatnyā samādiṣṭaḥ sadṛśaḥ sajjanaḥ patiḥ || 107.77 ||

uṣovāca |

yady enaṃ me viśālākṣi bhartāram amaropamam |
adya nānayasi kṣipraṃ prāṇāṃs tyakṣyāmy ahaṃ śubhe || 107.78 ||

uṣyā vacanaṃ śrutvā citralekhābravīd vacaḥ |

śrotum arhasi kalyāṇi vacanaṃ me śucismite || 107.79 ||
yathā bāṇasya nagaraṃ rakṣyate devi sarvataḥ |
dvārakāpi tathā bhīru durādharṣā viśeṣataḥ || 107.80 ||
na ca śakyam avijñātaiḥ praveṣtuṃ dvārakāṃ purīm |
ātmānaṃ māṃ ca rakṣasva pitaraṃ ca viśeṣataḥ || 107.81 ||

uṣovāca |

aniruddhasya vadanāṃ pūrṇacandranibhaṃ sakhi |
yady ahaṃ taṃ na paśyāmi yāsyāmi yamasādanam || 107.82 ||
yadi tvam me vijānāsi sakhyaṃ premṇā ca bhāṣitam |
kṣipraṃ ānaya me kāntaṃ prāṇāṃs tyakṣyāmi vā priyān || 107.83 ||

citrলেখovāca |

eṣā gacchāmy ahaṃ bhīru praviśya dvārakāṃ purīm |
bhartāram ānayāmy adya tava vṛṣṇikulodvahaṃ || 107.84 ||

sā vacas tathyam aśivaṃ dānavānāṃ bhayāvahaṃ |
uktvā cāntarhitā kṣipraṃ citralekhā manojavā || 107.85 ||
trṭīye tu muhūrte sā naṣṭā bāṇapurāt tadā |
kṣaṇena samanuprāptā dvārakāṃ kṛṣṇapālītām || 107.86 ||
kailāsaśikharākāraiḥ prāsādair upaśobhitām |
dadarśa dvārakāṃ caiva divi tāreva samsthitām || 107.87 ||

vaiśampāyana uvāca |

tato dvāravatīmadhye prākārair upaśobhitam |
dadarśa bhavanaṃ yatra prādyumnir avasat sukham || 108.1 ||*
tataḥ praviśya sahasā bhavanaṃ tasya tan mahat |
dadarśa madhye nārīṇāṃ tārāpatim ivoditam || 108.2 ||
krīḍāvihāre nārībhiḥ sevyamānam itas tataḥ |
pibantaṃ madhu mādhvīkaṃ śriyā paramayā yutam |
varāsanagataṃ tatra yathavilavilam tathā || 108.3 ||

* Vaidya's *avat* emended to *avasat*.

cintayāviṣṭadehā sā citralekhā manasvinī |
kathaṃ kāryam idaṃ kāryam kathaṃ svasti bhaven mama || 108.4 ||

sāntarhitā cintayitvā citralekhā yaśasvinī |
tāmasyā chādayām āsa vidyayā śubhalocanā || 108.5 ||
harmye strīgaṇamadhyasthaṃ kṛtvā cāntarhitam tadā |
utpapāta grhītvā sā prādyumniṃ yuddhadurmadam || 108.6 ||
sā tam adhvānam āgamyā siddhacāraṇasevitam |
sahasā śoṇitapuram praviveśa manojavā || 108.7 ||

tatroṣā vismitā dr̥ṣṭvā harmyasthā sakhisaṃnidhau |
praveśayām āsa tadā saṃprāptam svagr̥ham tataḥ || 108.8 ||
praharṣoṭphullanayanā priyam dr̥ṣṭvārthakovidā |
tvaritā kāmīnī prāha citralekhāṃ bhayāturā || 108.9 ||

sakhīdam vai kathaṃ guhyam kāryam kāryaviśārade |
guhye kṛte bhavet svasti prakāśe jīvitakṣayah || 108.10 ||

ity uktvā tvaramāṇā sā guhyadeśe svalaṃkṛtā |
kāntena saha saṃyuktā sthitā vai bhītabhītavat |
ramamāṇāniruddhena avijñātā tu sā tadā || 108.11 ||
tasminn eva kṣaṇe prāpte yadūnām ṛṣabho hi saḥ |
divyamālyāambaradharo divyasraganulepanaḥ |
uṣayā saha saṃyukto vijñāto bāṇarakṣibhiḥ || 108.12 ||
tatas taiś cārapuruṣair bāṇasyāveditam tadā |
yathādr̥ṣtam aśeṣeṇa kanyāyās tad vyatikramam || 108.13 ||
tataḥ kiṃkarasainyam tu vyādiṣṭam bhīmakarmaṇā |
baleḥ putreṇa bāṇena vīreṇāmitraghātīnā || 108.14 ||

gacchadhvam sahitāḥ sarve hanyatām eṣa durmatīḥ |
yena naḥ kulacāritram dūṣitam dūṣitātmanā || 108.15 ||
uṣāyām dharsitāyām hi kulam no dharsitam mahat |
asaṃpradānād yo 'smābhiḥ svayamgrāham adharṣayat || 108.16 ||
aho vīryam aho dhairyam aho dhārṣṭyam ca durmateḥ |
yaḥ puram bhavanam cedam praviṣṭo naḥ subālīśaḥ || 108.17 ||

nānāśastrodyatakarā nānārūpadharās tu te |
dānavāḥ samabhikruddhāḥ prādyumnivadhakāṅkṣiṇaḥ || 108.18 ||
tatas teṣāṃ svanam śrutvā sarveṣāṃ eva garjatām |
sahasaivotthitaḥ sūras totrārdita iva dvipaḥ || 108.19 ||
tam āpatantam dr̥ṣṭvaiva saṃdaṣṭauṣṭham mahābhujam |
prāsādāc cāvarohantam bhayārtā vipradudruvuḥ || 108.20 ||
antaḥpuradvāragatam parigham gr̥hya cātulam |
vadhāya teṣāṃ cikṣepa nānāyudhaviśāradaḥ || 108.21 ||

te sarve bāṇavarṣaiś ca gadābhis tomarais tathā |
asibhiḥ śaktibhiḥ śūlair nijagnū raṇagocaram || 108.22 ||
sa hanyamāno nārācaiḥ parighaiś ca samantataḥ |
nākṣubhyat sarvabhūtātmā nadan megha ivoṣṇage || 108.23 ||
āvidhya parighaṃ ghoram teṣāṃ madhye vyavasthitaḥ |
sūryo divi caran madhye meghānām iva sarvataḥ || 108.24 ||
te hanyamānā raudreṇa parighenāmitaujasā |
prādravanta bhayāt sarve meghā vāteritā yathā || 108.25 ||

aniruddho nadan hr̥ṣṭaḥ siṃhanādaṃ vyarocata |
gharmānte toyado vyomni nadann iva mahāsvanaḥ || 108.26 ||
tiṣṭhadhvam iti cukrośa dānavān yuddhadurmadān |
prādyumnir vyahanac cāpi sarvaśatrunibarhaṇaḥ || 108.27 ||
tena te samare sarve hanyamānā mahātmanā |
yato bāṇas tato bhītā yayur yuddhaparāṇmukhāḥ || 108.28 ||

tato bāṇasamīpasthāḥ śvasanto rudhirokṣitāḥ |
na śarma lebhire daityā bhayaviklavalocanāḥ || 108.29 ||
iti rājñā te tena coditāḥ |

mā bhaiṣṭa mā bhaiṣṭa
trāsam visr̥jya caikasthā yudhyadhvam dānavarṣabhāḥ || 108.30 ||
kim idaṃ lokavikhyātam yaśa utsr̥jya dūrataḥ |
bhavanto yānti vaiklavyaṃ klībā iva vicetasah || 108.31 ||
ko 'yaṃ yasya bhayatrastā bhavanto yānty anekaśah |
kulāpadeśinaḥ sarve nānāyuddhaviśāradaḥ || 108.32 ||
bhavadbhir na hi me yuddhe kāryam sāhāyyam adya vai |
dhvamṣatety evaṃ matsamīpāc ca naśyata || 108.33 ||

abravīd
atha tān vāgbhir ugrābhis trāsayan bahudhā balī |
vyādideśa raṇe śūrān sarvān ayutaśah punaḥ || 108.34 ||
pramāthagaṇabhūyiṣṭhaṃ vyādiṣṭhaṃ tasya nigrahe |
anīkaṃ sumahad rātrau nānāpraharaṇodyatam || 108.35 ||
tatrāntarikṣam bahudhā vidyudvadbhir ivāmbudaiḥ |
bāṇānīkaiḥ samabhavad vyāptam samdīptalocanaiḥ || 108.36 ||
kecit kṣitisthāḥ prākrośan gajā iva samantataḥ |
athāntarikṣe vyanadan gharmānteṣv iva toyadāḥ || 108.37 ||
tatas tat sumahad yuddham sametam abhavad punaḥ |
tiṣṭha tiṣṭheti ca tadā vāco 'śrūyanta sarvaśah || 108.38 ||

tad āścaryaṃ samabhavad yad ekas taiḥ samāgataḥ |
ayudhyata mahāvīryair dānavaiḥ saha saṃyuge || 108.39 ||

teṣām eva ca jagrāha pariḡhāms tomarān api |
tair eva ca mahāyuddhe nijaghāna mahābalaḥ || 108.40 ||
punaḥ sa pariḡham ḡhoraḡ pragr̥hya raṇamūrdhani |
sa daityasaṡghān samare nijaghāna mahābalān || 108.41 ||
nistriṡśaṡ carma cotsr̥ṣṡaṡ jagrāha raṇamūrdhani |
sa tena vyacaran mārgān ekaḥ śatrunibarhaṇaḥ || 108.42 ||
bhrāntam udbhrāntam āviddham āplutaṡ viplutaṡ plutam |
iti prakārān dvātriṡśad vicarann abhyadr̥śyata || 108.43 ||
ekaṡ sahasraśas tatra dadr̥śū raṇamūrdhani |
kr̥ḡdantaṡ bahudhā yuddhe vyāditāsyam ivāntakam || 108.44 ||

tatas tenābhisam̐taptā rudhiraughapariplutāḥ |
punar bhagnāḥ prādravanta yatra bāṇaḥ sthito raṇe || 108.45 ||
gajavājirathaughais te uhyamānāḥ samantataḥ |
kr̥tvā cārtasvaram ḡhoraṡ diśo jagmur hataujasaḥ || 108.46 ||
ekaikasyopari tadā te 'nyonyaṡ bhayap̥ḡḡitāḥ |
vamantaḥ śoṇitaṡ jagmur viśādād vimukhā raṇe || 108.47 ||
na babhūva bhayaṡ tādrg dānavānāṡ purā raṇe |
yādr̥śaṡ yudhyamānānāṡ aniruddhena saṡyuge || 108.48 ||
kecid vamanto rudhiram apatan vasudhātale |
dānavā giriśrngābhā gadāśūlāsipāṇayaḥ || 108.49 ||
te bāṇam utsr̥jya raṇe jagmur bhayasamākulāḥ |
viśālam ākāśatalaṡ dānavā nirjītās tadā || 108.50 ||

niḡsaṅgabhagnāṡ mahatīm dr̥ṣṡvā tāṡ vāhinīm tadā |
bāṇaḥ krodhāt prajajvāla samiddho 'gnir ivādhvare || 108.51 ||
kumbhāṇḡdasamgr̥hītaṡ tu ratham āsthāya vīryavān |
yayau yatrāniruddho vai so 'sim udyamya dāruṇam || 108.52 ||

paṡṡisāsigaḡdāśūlān udyamya ca paraśvadhān |
babhau bāhusahasreṇa śakradhvajaśatair iva || 108.53 ||
baddhagodhāṅgulitrais ca bāhubhiḥ sa mahābhujāḥ |
nānāpraharaṇopetaḥ śuśubhe dānavottamaḥ || 108.54 ||
siṡhanādaṡ nadan kruddho visphāritamahādhanuḥ |
abravīt tiṣṡha tiṣṡheti krodhasamraktalocanaḥ || 108.55 ||

vacanaṡ tasya saṡśrutya prādyumnir aparājitaḥ |
bāṇasya vadataḥ saṡkhye udaikṡata tato 'hasat || 108.56 ||
kiṡkiṡśatanirḡhoṡaṡ raktadvajapatākinam |
r̥kṡacarmāvanaddhāṅgaṡ daśanalvaṡ mahāratham || 108.57 ||
tasya vājīśahasraṡ tu rathe yuktaṡ mahātmanā |

āpatantaṡ dadarśātha khaḡgacarmadharam tadā || 108.58 ||
khaḡgacarmadharam taṡ tu dr̥ṣṡvā bāṇaḥ padātinam |

praharṣam atulaṃ lebhe prādyumnivadhakāṅkṣayā || 108.59 ||
tanutreṇa vihīnaś ca khaḍgapāṇiś ca yādavaḥ |
ajeyaś ceti matvā taṃ yuddhāyābhimukhe sthitam || 108.60 ||

vavarṣa śarajālāni kṣudrakāṇāṃ samantataḥ |
bāṇo 'niruddhaśirasi kāṅkṣaṃs tasya raṇe vadham || 108.61 ||
tāni bāṇasahasrāṇi carmaṇā vyavadhūya saḥ |
babhau pramukhatas tasya sthitaḥ sūrya ivodaye || 108.62 ||
so 'bhībḥūya raṇe bāṇam āsthito yadunandanaḥ |
siṃhaḥ pramukhato dṛṣṭvā gajam ekaṃ yathā vane || 108.63 ||

tato bāṇasahasraughair marmabhedibhir āśugaiḥ |
vivyādha niśitais tikṣṇaiḥ prādyumnim aparājitam || 108.64 ||
so 'tividdho mahābāhur bāṇaiḥ saṃnataparvabhiḥ |
krodhenābhijrajavāla cikīrṣuḥ karma duṣkaram || 108.65 ||
rudhiraughaplutair gātrair bāṇavarṣaiḥ samāhataḥ |
abhibhūtaḥ saṃkruddho yayau bāṇarathaṃ prati || 108.66 ||
asibhir musalaiḥ śūlaiḥ paṭṭisais tomarais tathā |
so 'tividdhaḥ śaraughais tu prādyumnir nābhyakampata || 108.67 ||
āplutya sahasā kruddho ratheṣāṃ tasya so 'cchinat |
jaghānāśvāmś ca khaḍgena bāṇasya rathamūrdhani || 108.68 ||

taṃ punaḥ śaravarṣeṇa tomaraiḥ paṭṭisais tathā |
cakārāntarhitam bāṇo yuddhamārgaviśāradaḥ || 108.69 ||
hato 'yam iti vijñāya prāṇadan nairṛtā gaṇāḥ |
tato 'vaplutya sahasā rathapārśve vyavasthitaḥ || 108.70 ||

śaktiṃ bāṇas tataḥ kruddho ghorarūpāṃ bhayāvahāṃ |
jagrāha jvalitāṃ dīptāṃ ghaṇṭāmālākulāṃ raṇe || 108.71 ||
jvalanādityasaṃkāsāṃ yamadaṇḍopamāṃ śubhāṃ |
prāhiṇot tām asaṅgena maholkāṃ jvalitāṃ iva || 108.72 ||
tām āpatantīṃ saṃprekṣya jīvitāntakarīṃ tadā |
so 'bhīplutya tadā śaktiṃ jagrāha puruṣottamaḥ || 108.73 ||
nirbibheda tato bāṇaṃ svaśaktyaiva mahābalaḥ |
sā bhittvā tasya dehaṃ tu jagāma vasudhātalam || 108.74 ||

tato mūrchābhībḥūtaṃ taṃ kumbhāṇḍo vākyam abravīt |
upekṣase dānavendra kim evaṃ śatrum udyatam || 108.75 ||
labdhalakṣyo hy ayam vīro nirvikāro 'dya dṛśyate |
māyām āśritya yudhyasva nāyam vadhyo 'nyathā bhavet || 108.76 ||
ātmānaṃ mām ca rakṣasva pramādāt kim upekṣase |
vadhyatām ayam adyaiva na naḥ sarvān vināśayet || 108.77 ||

kumbhāṇḍavacanair evaṃ dānavendraḥ pracoditaḥ |

vācaṃ rūkṣām abhikruddhaḥ provāca vadatām varaḥ || 108.78 ||
eṣo 'ham asya vidadhe mṛtyuṃ prāṇaharaṃ raṇe |
ādāsyaṃy aham enaṃ vai garutmān iva pannagam || 108.79 ||

ity evaṃ uktvā sarathaḥ sāsvaḥ sadhvajasārathiḥ |
gandharvanagarākāras tatraivāntaradhīyata || 108.80 ||

vijñāyāntarhitam bāṇam prādyumnir aparājitaḥ |
pauruṣeṇa samāyuktaḥ sa praikṣata diśo daśa || 108.81 ||

āsthāya tāmasīm vidyām tadā kruddho baleḥ sutaḥ |
mumoca viśikhāms tīkṣṇāś channo māyādharo balī || 108.82 ||
prādyumnir viśikhair baddhaḥ sarpabhūtaiḥ samantataḥ |
veṣṭito bahudhā tasya dehaḥ pannagarāsibhiḥ || 108.83 ||
sa tu veṣṭitasarvāṅgo baddhaḥ prādyumnir āhave |
niṣprayatnaḥ sthitaḥ svastho maināka iva parvataḥ || 108.84 ||
jvālāvalīḍhavadanaiḥ sarpabhogair viveṣṭitaḥ |
abhītaḥ parvatākāraḥ prādyumnir abhavad raṇe || 108.85 ||
niṣprayatnaḥ sthitaś cāpi sarpabhogamayaiḥ śaraiḥ |
na vivyathe sa bhūtātmā sarvataḥ pariveṣṭitaḥ || 108.86 ||

tatas taṃ vāgbhir ugrābhiḥ saṃrabdhaḥ samatarjayat |
bāṇo dhvajam samāśritya provācāmarṣito vacaḥ || 108.87 ||
kumbhāṇḍa vadhyatām śīghram ayaṃ vai kulapāṃsanaḥ |
cāritraṃ yena me loke dūṣitaṃ dūṣitātmanā || 108.88 ||

ity evaṃ ukte vacane kumbhāṇḍo vākyaṃ abravīt |

rājan vakṣyaṃy ahaṃ kiṃcit tan me śṛṇu yadīcchasi || 108.89 ||
ayaṃ vijñāyatām kasya kuto vāyam ihāgataḥ |
kena vāyam ihānītaḥ śakratulyaparākramaḥ || 108.90 ||*
mayāyam bahuśo yuddhe dṛṣṭo rājan mahāraṇe |
krīḍann iva ca yuddheṣu dṛśyate devasūnuvat || 108.91 ||
balavān sattvasaṃpannaḥ sarvaśāstraviśāradaḥ |
nāyam vadhakṛtaṃ doṣam arhate daityasattama |
vijñāya ca vadhaṃ vāsya pūjāṃ vāpi kariṣyasi || 108.92 ||

vadhe hy asya mahān doṣo rakṣaṇe sumahān guṇaḥ |
ayaṃ hi puruṣotkarṣaḥ sarvathā mānam arhati || 108.93 ||
sarvato veṣṭitatanur na vyathaty eṣa bhogibhiḥ |
paśya rājan yaśovīryair anvitaṃ puruṣottamam |
na no gaṇayate sarvān vadhaṃ prāpto 'py ayaṃ balī || 108.94 ||

* Vaidya's *śakratulyaparākamaḥ* emended to *śakratulyaparākramaḥ*.

śoṇitaughaplutair gātrair nāgabhogaiś ca veṣṭitaḥ |
triśikhāṃ bhrukuṭīm kṛtvā na cintayati naḥ sthitān || 108.95 ||
imām avasthāṃ nīto 'pi svabāhubalam āśritaḥ |
na cintayati rājaṃ tvām vīryavān ko 'py asau yuvā || 108.96 ||
sahasrabāhoḥ samare dvibāhuḥ samavasthitaḥ |
rucitaṃ yadi te rājañ jñeyo vīryabalānvitaḥ || 108.97 ||

kumbhāṇḍasya vacaḥ śrutvā śuddhānte pannagair bhṛśam |
aniruddhaṃ yodhayitvā bāṇaḥ svagrham āviśat || 108.98 ||

vaiśampāyana uvāca |

tato 'niruddhasya grhe ruruduḥ sarvayoṣitaḥ |
priyaṃ nātham apaśyantyāḥ kiṃnarya iva saṃghaśaḥ || 109.1 ||

aho dhik kim idaṃ loke nāthe kṛṣṇe vyavasthite |
anāthā iva saṃtrastā rudimo bhayamohitāḥ || 109.2 ||

yasyendrapramukhā devāḥ sādityāḥ samarudgaṇāḥ |
bāhucchāyām samāśritya vasanti divi devatāḥ || 109.3 ||
tasyotpannam idaṃ loke bhayadasya mahadbhayam |
yasyāniruddhaḥ pautraḥ sa vīraḥ kenāpi no hrtaḥ || 109.4 ||

aho nāsti bhayaṃ nūnaṃ tasya loke sudurmateḥ |
vāsudevasya yaḥ krodhaṃ prajvālayati duḥsaham || 109.5 ||
vyādītāsyaśya yo mṛtyor daṃṣṭrāgre parivartate |
sa vāsudevaṃ samare mohāt pratyudiyād ripuḥ || 109.6 ||
idaṃ evaṃvidhaṃ kṛtvā vipriyaṃ yadupuṅgave |
kathaṃ jīvan vimucyeta sākṣād api śatakratuḥ || 109.7 ||
kṛtāgā na sa śocyas tu vayaṃ tv adya vinākṛtāḥ |
viprayogena nāthasya kṛtāntavaśagāḥ kṛtāḥ || 109.8 ||

ity evaṃ tā rudantyaś ca vadantyaś ca punaḥ punaḥ |
netrajaṃ vāri mumucur aśivaṃ paramāṅganāḥ || 109.9 ||
tāsām bāṣpābhipūrṇāni nayanāni cakāśire |
salilenāplutānīva pañkajāni jalāgame || 109.10 ||
tāsām arālapakṣmāṇi rājjimanti śubhāni ca |
rudhireṇāplutānīva nayanāni cakāśire || 109.11 ||

tāsām harmyatalasthānām tūrṇam āsīn mahāsvanaḥ |
kuraṇīnām ivākāśe rudatīnām sahasraśaḥ || 109.12 ||
taṃ śrutvā ninadaṃ ghoram apūrvam bhayam āgatam |
utpetuḥ sahasā svebhyo grhebhyaḥ puruṣarśabhāḥ || 109.13 ||
kasmād eṣo 'niruddhasya śrūyate sumahāsvanaḥ |

gr̥he kṛṣṇābhiguptānām kuto no bhayam āgatam || 109.14 ||
ity evam ūcus te 'nyonyaṃ snehaviklavagadgadhā |
pradharsitā yathā simhā guhābhya iva niḥsṛtāḥ || 109.15 ||

saṃnāhabherī kṛṣṇasya sabhāyām āhatā tadā |
tasyāḥ śabdena te sarve sabhām āgamyā viṣṭhitāḥ || 109.16 ||
kim etad iti cānyonyaṃ samapṛcchanta yādavāḥ |
anyonyasya hi te sarve yathānyāyam avedayan || 109.17 ||
tatas te bāṣpapūrṇākṣāḥ krodhasaṃraktalocanāḥ |
niḥśvasanto vyatiṣṭhanta yādavā yuddhadurmadāḥ || 109.18 ||

tūṣṇīmbhūteṣu sarveṣu vipṛthur vākyam abravīt |
kṛṣṇaṃ praharatām śreṣṭhaṃ niḥśvasantaṃ muhur muhuḥ || 109.19 ||

kim evaṃ cintayāviṣṭaḥ puruṣendra bhavān iha |
tava bāhubalapraṇam āsritāḥ sarvayādavāḥ |
bhavantaṃ āsritāḥ kṛṣṇa saṃvibhaktāś ca sarvaśaḥ || 109.20 ||
tathaiva balahā śakras tvayy āveśya jayājayau |
sukhaṃ svapiti niścintaḥ kathaṃ tvam cintayānvitaḥ || 109.21 ||
śokasāgaram akṣobhyaṃ sarve te jñātayo gatāḥ |
tān majjamānān ekas tvam samuddhara mahābhujā || 109.22 ||
kim evaṃ cintayāviṣṭo na kiṃcid api bhāṣase |
cintāṃ kartuṃ vṛthā deva na tvam arhasi mādhave || 109.23 ||

ity evam uktaḥ kṛṣṇas tu niḥśvasya suciraṃ punaḥ |
prāha vākyam sa vākyajño bṛhaspatir iva svayam || 109.24 ||

vipṛtho cintayāviṣṭa etat kāryaṃ vicintayan |
tathāhaṃ bhavatāpy ukto nottaraṃ vidadhe kvacit || 109.25 ||
dāśārhaṇamadhya 'dya vadāmy arthavatīm giram |
śṛṇudhvaṃ yādavāḥ sarve yathā cintānvito hy aham || 109.26 ||

aniruddhe hṛte vīre pṛthivyām sarvapārthivāḥ |
aśaktān iva manyante sarvān asmān sabāndhavān || 109.27 ||
āhukāś caiva no rājā hṛtaḥ sālvena vai purā |
pratyānītas tato 'smābhir yuddhaṃ kṛtvā sudāruṇam || 109.28 ||
pradyumnaś cāpi no bālye śambareṇa hṛto hy abhūt |
sa taṃ nihatya samare prāpto rukmiṇinandanaḥ || 109.29 ||
idaṃ tu sumahat kaṣṭhaṃ prādyumniḥ kva pravāsitaḥ |

naivaṃvidham ahaṃ doṣaṃ smarāmi manujaṣabhāḥ || 109.30 ||
bhasmanā guṇṭhitaḥ pādo yena me mūrdhni pātitaḥ |
sānubandhasya tasyāhaṃ hariṣye jīvitam raṇe || 109.31 ||

ity evam ukte kṛṣṇena sātyakir vākyam abravīt |
carāḥ kṛṣṇa prayujyantām aniruddhasya mārگاṇe || 109.32 ||

āhukam prāha kṛṣṇas tu smitam kṛtvā vacas tadā |
ābhyantarās ca bāhyās ca vyādiśyantām carā nṛpa || 109.33 ||

tataś carās tu vyādiṣṭāḥ pārthivena yaśasvinā |
abhyantaram ca mārگاdhvam bāhyataś ca samantataḥ || 109.34 ||

veṇumantaḥ latāveṣṭaḥ tathā raivatakaḥ girim |
ṛkṣavantaḥ giriḥ caiva mārگاdhvam tvaritā hayaiḥ || 109.35 ||

ekaikaḥ tatra codyānaḥ mārگitavyaḥ samantataḥ |
gantavyaḥ cāpi niḥsaṅgam udyāneṣu samantataḥ || 109.36 ||

hayānām ca sahasrāṇi rathānām cāpy anekaśaḥ |
āruhya tvaritāḥ sarve mārگاdhvam yadunandanam || 109.37 ||

senāpatir anādhṛṣṭir idam vacanam abravīt |
kṛṣṇam akliṣṭakarmāṇam acyutaḥ bhītabhītavat || 109.38 ||

śṛṇu kṛṣṇa vaco maḥyam yadi te rocate vibho |
cirāt prabhṛti me vaktum bhavantaḥ jāyate matiḥ || 109.39 ||

asilomā pulomā ca nisundanarakau hatau |
saubhaḥ sālvaś ca nihatau maindo dvivida eva ca |
hayagrīvaś ca sumahān sānubandhas tvayā hataḥ || 109.40 ||
tādṛśe vīgrahe vṛtte devahetoḥ sudāruṇe |
sarvāṅy etāni karmāṇi niḥśeṣāṇi raṇe raṇe |
kṛtavān asi govinda pārṣṇigrāhaś ca nāsti te || 109.41 ||

idam karma tvayā kṛṣṇa sānubandham kṛtam raṇe |
pārijātasya haraṇe yat kṛtam karma duṣkaram || 109.42 ||
tatra śakras tvayā kṛṣṇa airāvataśirogataḥ |
nirjito bāhuvīryeṇa svayaḥ yuddhaviśāradaḥ || 109.43 ||
tena vairaḥ tvayā sārđham kartavyaḥ nātra saṁśayaḥ |
tatrānubandhaś ca mahāṁs tena kāryas tvayā saha || 109.44 ||
tatrāniruddhaharaṇam kṛtam maghavatā svayam |
na hy anyasya bhavec chaktir vairaniryātanaḥ prati || 109.45 ||

ity evam ukte vacane kṛṣṇo nāga iva śvasan |
uvāca vacanaḥ dhīmān anādhṛṣṭim mahābalam || 109.46 ||

senānīs tāta mā maivaḥ na devāḥ kṣudrakarmiṇaḥ |
nākṛtajñā na vā klībā nāvaliptā na bālīśaḥ || 109.47 ||
devatārtham ca me yatno mahān dānavasaṁkṣaye |
teṣāḥ priyārtham ca raṇe hanmi dṛptān mahāsurān || 109.48 ||

tatparas tanmanās cāsmi tadbhaktas tatpriye rataḥ |
katham pāpaṃ kariṣyanti vijñāyaivaṃvidhaṃ hi mām || 109.49 ||
akṣudrāḥ satyavantaś ca nityaṃ bhaktānuyāyinaḥ |
na teṣu pāpaṃ vijñeyaṃ bālīśa tvaṃ prabhāṣase || 109.50 ||

kṛṣṇasya vacanaṃ śrutvā tadākrūro 'bravīd vacaḥ |
madhuraṃ ślakṣṇayā vācā arthavākyaviśāradaḥ || 109.51 ||

yac chakrasya prabhoḥ kāryaṃ tad asmākaṃ viniścitam |
asmākaṃ cāpi yat kāryaṃ tac ca kāryaṃ śacīpateḥ || 109.52 ||
saṃrakṣyāś ca vayaṃ devair asmābhiś cāpi devatāḥ |
devatārthe vayaṃ cāpi mānuṣatvam upāgatāḥ || 109.53 ||

evam akrūravacanaś coditaḥ puruṣottamaḥ |
snigdhaḡambhīrayā vācā punaḥ kṛṣṇo 'bhyabhāṣata || 109.54 ||

nāyaṃ devair na gandharvair nāpi yakṣair na rākṣasaiḥ |
pradyumnaputro 'pahṛtaḥ puṃścalyā tu hṛtaḥ striyā || 109.55 ||
māyāvīdagdhāḥ puṃścalyo daityadānavayoṣitaḥ |
tābhir hṛto na saṃdeho nānyato vidyate bhayaṃ || 109.56 ||

ity evam ukte vacane sūtamāḡadhabandinām |
madhuraḥ śrūyate śabdo mādhasya niveśane || 109.57 ||

te carāḥ sarvataḥ sarve sabhādvāram upāgatāḥ |
śanair gadgadayā vācā idaṃ vacanaṃ abruvan || 109.58 ||
udyānāni śilāḥ śailā guhā nadyaḥ sarāṃsi ca |
ekaikaṃ śataśo rājan mārḡitaṃ na ca dṛṣyeta || 109.59 ||
yad anyat saṃvidhātavyaṃ vidhānaṃ yadunandana |
tad ājñāpaya naḥ kṣipram aniruddhasya mārḡaṇe || 109.60 ||

tatas te dīnamanaś sarve bāṣpākulekṣaṇāḥ |
anyonyam abhyabhāṣanta kim ataḥ kāryaṃ uttaram || 109.61 ||
saṃdaṣṭauṣṭhapuṭāḥ kecit kecid bāṣpāvilekṣaṇāḥ |
kecid cācintayaṅ śūrā āsthāya bhrukuṭiṃ narāḥ || 109.62 ||*

tatas tūryaninādaiś ca śaṅkhānām ca mahāsvanaiḥ |
prabodhanaṃ mahābāhoḥ kṛṣṇasyākriyatālaye || 109.63 ||
tataḥ prabhāte vimale prādurbhūte divākare |
praviveśa sabhām eko nāradaḥ prahasann iva || 109.64 ||
athābhuyutthāya vīmanāḥ kṛṣṇaḥ samitidurjayaḥ |
madhuparkaṃ ca ḡaṃ caiva nārādāya dadau prabhuḥ || 109.65 ||

* Vaidya's *cācintaṅ* emended to *cācintayaṅ*.

sa viṣṭare sthitaḥ śubhre spardhyāstarāṇasaṃvr̥te |
r̥jvāsīno yathānyāyam uvācedaṃ vaco 'rthavat || 109.66 ||

kim evaṃ cintayāviṣṭā niḥsaṅgaṃ tamasāvṛtāḥ |
utsāhanāśāt sarve vai kl̥bā iva vicetasāḥ || 109.67 ||

evaṃ ukte tu vacane nāradena mahātmanā |
vāsudevo 'bravīd vākyaṃ śrūyatāṃ bhagavann idam || 109.68 ||
aniruddho hṛto brahman kenāpi niśi suvrata |
tasyārthe sarva evāsma cintayāviṣṭacetasaḥ || 109.69 ||*

ity evaṃ ukte vacane keśavena mahātmanā |
prahasya nāradaḥ prāha

śrūyatāṃ madhusūdana || 109.70 ||

nirvṛttaṃ sumahad yuddhaṃ mahāpuruṣasevitam |
aniruddhasya caikasya bāṇasya ca mahāmṛdhe || 109.71 ||
uṣā nāma sutā tasya bāṇasyāpratimaujasaḥ |
tasyārthe citralekhā vai jahārāśu tam apsarāḥ || 109.72 ||
ubhayaḥ api tatrāsīn mahad yuddhaṃ sudāruṇam |
prādyumnibāṇayoḥ saṃkhye balivāsavayaḥ iva || 109.73 ||
aniruddho bhayāt tena saṃyugeṣv anivartinā |
baṇena māyām āsthāya baddho nāgair mahābalaḥ || 109.74 ||

uttiṣṭhatu bhavāñ śīghraṃ yaśase vijayāya ca |
nāyaṃ saṃrakṣituṃ kālāḥ prāṇāṃs tāta jayaiṣiṇām || 109.75 ||

ity evaṃ ukte vacane vāsudevaḥ pratāpavān |
prāyātrikān vai sambhārān ājñāpayata vīryavān || 109.76 ||
tataś candanacūrṇaiś ca lājaiś cāpi samantataḥ |
niryayau sa mahābāhuḥ kīryamāṇo janārdanaḥ || 109.77 ||

nārada uvāca |

smaraṇaṃ vainateyasya kṛṣṇa tvam kartum arhasi |
na hy anyena tam adhvānaṃ gantuṃ śakyaṃ mahābhujā || 109.78 ||
ekādaśa sahasrāṇi yojanānām janārdana |
tad itaḥ śoṇitapuraṃ prādyumnir yatra sāmpratam || 109.79 ||
manojavo mahāvīryo vainateyaḥ pratāpavān |
ekena sa muhūrtena bāṇaṃ saṃdarśayiṣyati || 109.80 ||

tasya tad vacanaṃ śrutvā prādhyāyad garuḍaṃ hariḥ |

* Vaidya's *evāssma* emended to *evāsma*.

sa kṛṣṇapārsvam āgamyā harṣeṇāvasthito 'bhavat || 109.81 ||

kṛṣṇakeśaḥ pravalayo jiṣṇuḥ kṛṣṇaś ca varṇataḥ |
caturdaṃṣṭraś caturbāhuś caturvedaṣaḍaṅgavit || 109.82 ||

śrīvatsāṅko 'ravindākṣa ūrdhvalomā mṛdutvacāḥ |
samāṅgulīḥ samanakho raktāṅgulinakhāntaraḥ || 109.83 ||

snigdhaḡambhīranirghoṣo vṛttabāhur mahābhujāḥ |
ājānubāhuḥ siṃhāsyāḥ siṃhasaṃhanano yuvā |
sahasram iva sūryāṅgāṃ dīpyamānaḥ prakāśate || 109.84 ||

yaḥ prabhur bhāti bhūtātmā bhūtānāṃ bhāvanaḥ prabhuḥ |
yasyāṣṭagaṇam aiśvaryaṃ dadau prītaḥ prajāpatiḥ || 109.85 ||

prajāpatīnāṃ sādhyānāṃ tridaśānāṃ ca śāśvataḥ |
stūyamānaḥ stavaiḥ sarvaiḥ sūtamāḡadhabandibhiḥ |

ṛṣibhiś ca mahābhāḡair vedavedāṅgapāragaiḥ || 109.86 ||

saṃvidhānam athājñāpya dvārakāyāṃ mahābhujāḥ |
gamanāya matiṃ cakre vāsudevaḥ pratāpavān || 109.87 ||

āsthito garuḍaṃ devas tasya cānu halāyudhaḥ |

prṣṭhato 'nu balasyāpi pradyumnaḥ śatrukarśanaḥ || 109.88 ||

jaya bāṇaṃ mahābāho ye cāsyānucarā raṇe |

na hi te pramukhe sthātum kaścic chakto mahāmṛdhe || 109.89 ||

prasāde te dhruvā lakṣmīr vijayaś ca parākrame |

vijeṣyasi raṇe śatrum daityendraṃ sahasainikam || 109.90 ||

siddhacāraṇasaṃghānāṃ maharṣīṅgāṃ ca sarvaśaḥ |

śṛṇvan vāco 'ntarikṣasthaḥ prayayau keśavo raṇe || 109.91 ||

vaiśampāyana uvāca |

tatas tūryaninādaiś ca śaṅkhānāṃ ca mahāsvanaiḥ |

bandimāḡadhasūtānāṃ sarvaiś cāpi sahasraśaḥ || 110.1 ||

sa tūnmukhair jayāśrībhiḥ stūyamāno hi mānavaiḥ |

babhāra rūpaṃ somārkaśakrāṅgāṃ sadṛśaṃ hariḥ || 110.2 ||

atīva śuśubhe rūpaṃ tasya cābh्यutpatiṣyataḥ |

vainateyasya bhadrāṃ te bṛṃhitaṃ haritejasā || 110.3 ||

athāṣṭabāhuḥ kṛṣṇas tu parvatākārasaṃnibhaḥ |

vibabhau puṇḍarikākṣo vikāṅkṣan bāṇasaṃkṣayam || 110.4 ||

asicakraḡadābāṇā dakṣiṇaṃ pārsvam āsthitāḥ |

carma śārṅgaṃ tathā cāpaṃ śaṅkhaṃ caivāsya vāmataḥ || 110.5 ||

śīrṣāṅgāṃ vai sahasraṃ tu vihitāṃ śārṅgadhanvanā |

sahasraṃ caiva kāyānāṃ vahan saṃkarṣaṇas tadā || 110.6 ||

śvetapraharaṇo 'dhṛṣyaḥ kailāsa iva śṛṅgavān |

āsthito garuḍam rāma udyann iva niśākaraḥ || 110.7 ||
sanatkumārasya vapuḥ prādur āsīn mahātmanaḥ |
pradyumnasya mahābāhoḥ saṃgrāme vikramiṣyataḥ || 110.8 ||

sa pakṣabalavikṣepair vidhunvan parvatān bahūn |
jagāma mārgam balavān vātasya pratiśedhayan || 110.9 ||
ati vāyor atha gatim āsthāya garuḍas tadā |
siddhacāraṇasaṃghānām śubham mārgam avātarat || 110.10 ||

atha rāmo 'bravīd vākyaṃ kṛṣṇam apratimam raṇe |

svābhiḥ prabhābhir hīnāḥ smaḥ kṛṣṇa kasmād apūrvavat || 110.11 ||
sarve kanakavarṇābhāḥ saṃvṛttāḥ sma na saṃśayaḥ |
kim idaṃ brūhi nas tattvaṃ kiṃ meroḥ pārśvagā vayam || 110.12 ||

bhagavān uvāca |

agner āhavanīyasya prabhayā sma samāhatāḥ |
tena no varṇavairūpyam idaṃ jātaṃ halāyudha || 110.13 ||

rāma uvāca |

yadi sma saṃnikarṣasthā yadi niṣprabhatāṃ gatāḥ |
tad vidhatsva svayaṃ buddhyā yad atrānantaraṃ hitam || 110.14 ||

bhagavān uvāca |

kuruṣva vainateya tvaṃ yan naḥ kāryam anantaram |
tvayā vidhāne vihite kariṣyāmy aham uttaram || 110.15 ||

etac chrutvā tadā vākyaṃ keśavasya mahātmanaḥ |
gaṅgām upāgamat tūrṇam vainateyas tato balī || 110.16 ||
gṛhītvā salilaṃ tatra tam agnim abhiṣecayat |
agnir āhavanīyas tu tataḥ śāntim upāgamat || 110.17 ||

trayas trayāṇām lokānām paryāptā iti me matiḥ |
kṛṣṇaḥ saṃkarṣaṇāś caiva pradyumnaś ca mahābalaḥ || 110.18 ||

tataḥ praśānte dahane saṃpratathe sa pakṣirāḥ |
svapakṣabalavikṣepaiḥ kurvan ghoraṃ mahāsvanam || 110.19 ||

tān dr̥ṣṭvācintayaṃs tatra rudrasyānucarāgnayaḥ |
āsthitā garuḍam hy ete nānārūpā bhayāvahāḥ |
kim artham iha saṃprāptāḥ ke vāpīme janās trayāḥ || 110.20 ||

niścayaṃ nādhyagacchanta te girivrajavahnayaḥ |
prāvartayaṃś ca saṃgrāmaṃ tais tribhiḥ saha yādavaih || 110.21 ||

athājñaptas tu bāṇena puruṣo vai manojavaḥ |
dṛṣṭvā tat sarvaṃ āgacchet yuktaḥ prahvas tatas tvaran || 110.22 ||
tathety uktvā sa tad yuddhaṃ vartamānam avaiḥṣata |
agnīnām vāsudevena saṃsaktānām mahāmṛdhe || 110.23 ||

te jātavedasaḥ sarve kalmāṣaḥ khasṛmas tathā |
dahanāḥ śoṣaṇāś caiva tapanaś ca mahābalaḥ |
svadhākārasya viṣaye prakhyātāḥ pañca vahnayaḥ || 110.24 ||
athāpare mahābhāgāḥ svair anīkair vyavasthitāḥ |
paṭaraḥ patagaḥ svarṇo agādho bhrāja eva ca |
svāhākārāśrayā pañca ayudhyaṃś te 'pi cāgnayaḥ || 110.25 ||
jyotiṣtomahavirbhāgau vaṣaṭkārāśrayau punaḥ |
dvāv agnī saṃprayudhyetām mahātmānau mahādyutī |
tayor madhye 'ngirāś caiva maharṣir vibabhau prabhuḥ || 110.26 ||

sthitam aṅgirasam dṛṣṭvā syandane puruṣottamaḥ |
kṛṣṇaḥ provāca vacanaṃ smayann iva punaḥ punaḥ || 110.27 ||
tiṣṭhadhvam agnayo yūyam eṣa vo vidadhe bhayam |
mamāstratejasā dadghā diśo yāsyatha vikṣatāḥ || 110.28 ||

athāṅgirās trisūlena dīptena samadhāvata |
ādadāna iva krodhāt kṛṣṇaprāṇān mahāmṛdhe || 110.29 ||
trisūlaṃ tasya tad dīptaṃ ciccheda parameṣubhiḥ |
ardhacandrais tathā tīkṣṇair yamāntakanibhair yudhi || 110.30 ||
sthūṇākaraṇena cāstreṇa dīptena sumahāyaśāḥ |
vivādāntakatulyena vakṣasy enam atho 'nadaḥ || 110.31 ||
rudhiraughaplutair gātrais tadāgnir vihvalann iva |
viṣṭabdhaḡātraḥ sahasā papāta dharaṇītale || 110.32 ||

śeṣās tato 'gnayaḥ sarve catvāro brahmaṇaḥ sutāḥ |
āvāhayaṃś tadā śīghraṃ bāṇasya puram antikāt || 110.33 ||
tataḥ śaṅkhaṃ samānīya vadane puṣkarekṣaṇaḥ |
vāyuvegena taṃ dadhmau meghaś candram ivodgiran || 110.34 ||
tataḥ pradhṃāpya taṃ śaṅkhaṃ bhayam utpādya vīryavān |
praviveśa puram kṛṣṇo bāṇasyādbhutakarmaṇaḥ || 110.35 ||

tataḥ śaṅkhaḡāṇādena bherīṇām ca mahāsvanaiḥ |
bāṇānīkāni sahasā samanahyanta sarvaśaḥ || 110.36 ||
tataḥ kiṃkarasainyaṃ tad abhyāgāt samare mahat |
koṭīśaś cāpi bahudhā dīptapraharaṇaṃ tadā || 110.37 ||

tad asaṃkhyeyam ekasthaṃ mahābhraḡhanasaṃnibham |
nīlāñjanacayaprakhyam aprameyam tathākṣayam || 110.38 ||

te pradīptapraharaṇā daityadānavarākṣasāḥ |
pramāthaganaṃ mukhyāś ca te 'yudhyan kṛṣṇasaṃgatāḥ || 110.39 ||
sarvatas taiḥ pradīptāsyaīḥ sārciṣmadbhir ivānalaiḥ |
āpīyata tadā raktaṃ caturṇām api saṃyuge || 110.40 ||

tato rāmo mahābāhuḥ keśavam vākyaṃ abravīt |
kṛṣṇa kṛṣṇa mahābāho vidhatsvaiṣāṃ mahad bhayaṃ || 110.41 ||

iti saṃcoditaḥ kṛṣṇo balabhadreṇa dhīmatā |
teṣāṃ vadhārtham āgneyaṃ jagrāha puruṣottamaḥ |
astram astravidāṃ śreṣṭho yamāntakasamaṃprabham || 110.42 ||
sa vidhūyāsuraḡaṇān kravyādān astratejasā |
prayayau tvarayā yukto yato 'drīyata tad balam || 110.43 ||

sūlapaṭṭisaśaktyrṣṭipinākaparighāyudham |
pramāthaganaḃhūyiṣṭhaṃ balaṃ tad abhavat kṣitau || 110.44 ||
śailameghapratīkāsair nānārūpair bhayānakaiḥ |
vāhanaiḥ saṃghaśaḥ sarve yodhās tatrāvatasthire |
vātoddhūtair iva ghanair viprakīrṇair ivācalaiḥ || 110.45 ||

vainateyagato rāmas tān drīṣṭvā kṛṣṇam abravīt |
kṛṣṇa kṛṣṇa mahābāho yad etad drīsyate balam |
etaiḥ saha raṇe yoddhum icchāmi puruṣottama || 110.46 ||

mamāpy eṣaiva saṃjātā buddhir ity abravīc ca tam |
ebhiḥ saha saṃāgantum iccheyaṃ yuddhadurmadaiḥ || 110.47 ||
yudhyataḥ prāṇmukhasyāstu suparṇo vai mamāgrataḥ |
savye pārśve ca pradyumnas tathā me dakṣiṇe bhavān || 110.48 ||
rakṣitavyam athānyonyam asmin ghore mahāmṛdhe |

evaṃ bruvantas te 'nyonyam adhirūḁhāḥ khagottamam || 110.49 ||
giriśṛṅganibhair yuddhe gadāmusalalāṅgalaiḥ |
yudhyato rauhiṇeyasya raudraṃ rūpam abhūt tadā |
yugānte sarvabhūtāni kālasyeva didhakṣataḥ || 110.50 ||
ākṛṣya lāṅgalāgreṇa musalena vyapothayat |
caratya atibalo yuddhe yuddhamārgaviśāradaḥ || 110.51 ||
pradyumnaḥ śarajālais tān samantāt pratyavārayat |
dānavān puruṣavyāghro yudhyamānān sahasraśaḥ || 110.52 ||
snigdhañjanacayaprakhyaḥ śaṅkhacakraḡadādharaḥ |
pradhṃpya bahuśaḥ śaṅkham ayudhyata janārdanaḥ || 110.53 ||
pakṣaprahārābhihatāṃs tuṅḁāgranakhavikṣatān |

akarot samare śatrūn vainateyaḥ pratāpavān || 110.54 ||

tair hanyamānaṃ daityānām anīkaṃ bhīmavikramaiḥ |
abhajyata tadā saṃkhye bāṇavarśasamāhatam || 110.55 ||

bhajyamāneṣv anīkeṣu trātukāmaḥ samabhyayāt |
jvaras tripādas triśirās tadā samaradurjayaḥ || 110.56 ||
bhasmapraharaṇo ghoraḥ kālāntakayamopamaḥ |
nadan meghasahasrasya tulyanirghātanisvanaḥ || 110.57 ||
halāyudham abhikruddhaḥ sākṣepam idam abravīt |

kim evaṃ balamatto 'si na mām paśyasi saṃyuge |
tiṣṭha tiṣṭha na me jīvan mokṣyase raṇamūrdhani || 110.58 ||

ity evam uktvā prahasan halāyudham abhidravat |
yugāntāgninibhair ghorair muṣṭibhir janayan bhayam || 110.59 ||

caratas tasya saṃgrāme maṇḍalāni sahasraśaḥ |
rauhīṇeyasya śaighryeṇa nāvasthānam adṛśyata || 110.60 ||
tasya bhasma tadā kṣiptaṃ jvareṇāpratimaujasā |
śaighryāl lakṣye nipatitaṃ śarīre parvatopame || 110.61 ||
tad bhasma vakśasas tasya meroḥ śikharam āgatam |
pradīptaṃ patitaṃ tat tu giriśṛṅgaṃ vyadārayat || 110.62 ||

roṣeṇābhijrajajvāla bhasmanā kṛṣṇapūrvajāḥ |
niḥśvasaṅ jṛmbhamāṇas ca nidrānvitanur muhuḥ || 110.63 ||
netrayor ākulatvaṃ ca muhuḥ kurvan bhramaṃs tadā |
saṃhr̥ṣṭalomā glānākṣaḥ kṣiptacitta iva śvasan || 110.64 ||
tato haladharo mattaḥ kṛṣṇam āha vicetanaḥ |

kṛṣṇa kṛṣṇa mahābāho pradīpto 'smy abhayaṃkara |
dahyāmi sarvatas tāta kathaṃ śāntir bhaven mama || 110.65 ||

ity evam ukte vacane pariṣvaktō halāyudhaḥ |
kṛṣṇena paramasnehāt tato dāhāt pramucyata || 110.66 ||

provāca paramakruddho vāsudevo jvaraṃ tadā |
ehy ehi jvara yudhyasva yā te śaktir mahāmṛdhe |
tāṃ darśayasva samare mayi yuddhaviśārada || 110.67 ||

savyetarābhyām bāhubhyām evam ukto jvaras tadā |
cikṣepa cainaṃ tad bhasma jvālāgarbhaṃ mahāgadaḥ || 110.68 ||
tataḥ pradīptas tu vibhur muhūrtam abhavat tadā |
kṛṣṇaḥ praharatām śreṣṭhaḥ śamaṃ cāgnir gataḥ punaḥ || 110.69 ||
tatas tair bhujagākārair bāhubhis tu tribhis tadā |

jaghāna kṛṣṇaṃ grīvāyāṃ muṣṭinaikena corasi || 110.70 ||

sa saṃprahāras tumulas tayoh puruṣasiṃhayoh |
jvarasya ca mahān āsīt kṛṣṇasya ca mahātmanaḥ |
parvateṣu patantīnām aśanīnām iva svanaḥ || 110.71 ||
kṛṣṇajvarabhujaprāṇair yuddham āsīt sudāruṇam |
naivam evaṃ prahartavyam iti tatrābhavat svanaḥ |
muhūrtam abhavad yuddham anyonyaṃ sumahātmanoḥ || 110.72 ||

tato jvaraṃ kanakavicitrabhūṣaṇaṃ
nyapīḍayad bhujavalayena saṃyuge |
yamakṣayaṃ samupanayañ jagatpatiḥ
śarīradhr̥g gaganacaraṃ mahāmṛdhe || 110.73 ||

vaiśampāyana uvāca |

mṛta ity abhivijñāya jvaraṃ śatruniṣūdanaḥ |
kṛṣṇo bhujabalābhyāṃ taṃ cikṣepātha mahītale || 111.1 ||
muktamātras tu bāhubhyāṃ kṛṣṇadehaṃ viveśa saḥ |
amuktvā vigrahaṃ tasya kṛṣṇasyāpratimaujasah || 111.2 ||
sa hy āviṣṭas tadā tena jvareṇāpratimaujasā |
kṛṣṇaḥ skhalann iva muhuḥ kṣitau samabhivartata || 111.3 ||
jṛmbhate ca tadā kṛṣṇaḥ punaś ca skhalate bhṛśam |
romāñcotthitagātras tu nidrayā cābhibhūyate || 111.4 ||

jvarābhimṛṣṭam ātmānaṃ vijñāya puruṣottamaḥ |
so 'sr̥jaj jvaram anyam tu pūrvajvaravināśanam || 111.5 ||
vyāvidhyamāne tu tadā jvare tenāmitaujasā |
aśarīrā tato vāṇī tam uvācāntarikṣagā || 111.6 ||
kṛṣṇa kṛṣṇa mahābāho yadūnāṃ nandivardhana |
mā vadhīr jvaram etaṃ vai rakṣaṇīyas tvayānagha |

ity evam ukte vacane taṃ mumoca hariḥ svayam || 111.7 ||

tam uvāca jvaro bhūyas tv aham eko jvaro bhuvi |
tava prasādān nānyaḥ syāj jvaraḥ samitiśobhana || 111.8 ||

bhagavān uvāca |

eka eva jvaro loke bhavān astu yathāsukham |
yo 'yaṃ mayā jvaro sṛṣṭo mayaivaiṣa pralīyatām || 111.9 ||*

* Vaidya's *mayyaivaiṣa* emended to *mayaivaiṣa*.

jvara uvāca |

dhanyo 'smy anugr̥hīto 'smi yat tvayā matpriyaṃ kṛtaṃ |
ājñāpaya priyaṃ kiṃ te cakrāyudha karomy aham || 111.10 ||

bhagavān uvāca |

mahāmṛdhe tava mama ca dvayor imaṃ
parākramaṃ bhujabalakevalāstrayoḥ |
praṇamya mām ekamanāḥ paṭhet tu yaḥ
sa vai bhavej jvara vigatajvaro naraḥ || 111.11 ||

evam uktas tu kṛṣṇena jvaraḥ sākṣān mahātmanā |
praṇamya śirasā kṛṣṇam apakrāntas tato raṇāt || 111.12 ||

vaiśampāyana uvāca |

tatas te sahitāḥ sarve trayas traya ivāgnayaḥ |
vainateyaṃ samāruhya yudhyamānā raṇe sthitāḥ || 112.1 ||
tataḥ sarvāṇy anīkāni bāṇavarṣair mahābalāḥ |
ardayan vainateyasthā nadanto 'tibalā raṇe || 112.2 ||
cakralāṅgalapātaiś ca bāṇavarṣaiś ca pīḍitam |
saṃcukopa mahānīkaṃ dānavānām mahātmanām || 112.3 ||
kakṣe 'gnir iva saṃvṛddhaḥ śuśkendhanasamīritaḥ |
kṛṣṇabāṇāgnir udbhūto vivṛddhim upagacchati || 112.4 ||
sa dānavasahasrāṇi tasmin samaramūrdhani |
yugāntāgnir ivārciṣmān dahamāno vyarājata || 112.5 ||

tām dīryamāṇām mahatīm nānāpraharaṇodyatām |
senām bāṇaḥ samāsādyā vārayan vākyam abravīt || 112.6 ||

lāghavaṃ samupāgamy kim evaṃ bhayaviklavāḥ |
daityavaṃśasamutpannāḥ palāyadhvaṃ mahāmṛdhe || 112.7 ||
kavacāsigaḍāprāsān khaḍgacarma paraśvadhān |
utsṛjyotsṛjya gacchanti kiṃ bhavanto 'ntarikṣagāḥ || 112.8 ||
svajātiṃ caiva vāsaṃ ca harasaṃsargam eva ca |
mānayaḍbhir na gantavyam eṣo hy aham avasthitaḥ || 112.9 ||

evam uccāritāṃ vācaṃ śṛṇvantas tām acintya vai |
apakrāmanta te sarve dānavā bhayapīḍitāḥ || 112.10 ||
pramāthagaṇaśeṣaṃ tu tadanīkapuraḥsaram |
bhagnāvaśeṣaṃ yuddhāya manaś cakre punas tadā || 112.11 ||

kumbhāṇḍo nāma bāṇasya sakhāmātyaś ca vīryavān |

balam bhagnam samālokyā vacanam cedam abravīt || 112.12 ||
eṣa bāṇaḥ sthito yuddhe śaṅkaro 'yam guhas tathā |
kimartham yuddham utsṛjya bhavanto bhayamohitāḥ || 112.13 ||

nandīśvarasamāyuktaṁ ratham āsthāya vīryavān |
saṁdaṣṭauṣṭhapuṭo rudraḥ pradhāvati yato hariḥ || 112.14 ||
pibann iva tadākāśam śiṁhayukto mahāsvanaḥ |
ratho bhāti ghanonmuktaḥ paurṇamāsyām yathā śaśī || 112.15 ||

vainateyastham asyantam āyāntam agrāṇīr haraḥ |
harim vivyādha kupito nārācānām śatena saḥ || 112.16 ||
sa śarair arditas tena harenāmitraghātinā |
harir jagrāha kupito hy astram pārjanyam uttamam || 112.17 ||
tataḥ śatasahasrāṇi śarāṇām nataparvaṇām |
niṣpetuḥ sarvato digbhyo yato haratanus tataḥ || 112.18 ||

athāgneyam mahāraudram astram astravidām varaḥ |
mumoca ruṣito rudras tad adbhutam ivābhavat || 112.19 ||
tato viśīrṇadehās te catvāro 'pi samantataḥ |
nādrśyanta śaraiś channā dahyamānās ca vahninā || 112.20 ||

śiṁhanādam tataś cakruḥ sarva evāsurottamāḥ |
hato 'yam iti vijñāya āgneyāntarhite harau || 112.21 ||
tatas tad viśahitvājau hy astram astravidām varaḥ |
jagrāha vāruṇam so 'stram vāsudevaḥ pratāpavān || 112.22 ||
udyate vāruṇāstre tu vāsudevena dhīmatā |
āgneyam praśamaṁ yātam astram vāruṇatejasā || 112.23 ||

paiśācam rākṣasam caiva raudram āṅgirasam bhavaḥ |
mumocāstrāṇi catvāri yugāntāgninibhāni saḥ || 112.24 ||
vāyavyam atha sāvitraṁ vāsavam mohanaṁ tathā |
astrāṇām vāraṇārthāya vāsudevo mumoca ha || 112.25 ||
astraiś caturbhiś catvāri vārayitvā ca keśavaḥ |
jagrāha vaiṣṇavam so 'stram vyāditāsyāntakopamam || 112.26 ||
vaiṣṇavāstre vimukte tu sarva evāsurottamāḥ |
diśaḥ pradudruvuḥ sarve bhayamohitalocanāḥ || 112.27 ||

andhakārīkṛte loke pradīpte tryambake tadā |
na nandī nāpi ca ratho na rudraḥ pratyadrśyata || 112.28 ||
dviguṇam dīptadehas tu roṣeṇa ca balena ca |
tripurāntakaram bāṇam jagrāha ca caturmukhaḥ || 112.29 ||
saṁdadhatkārmuke caiva kṣeptukāmas trilocanaḥ |
vijñāto vāsudevena cittajñena mahātmanā || 112.30 ||
jṛmbhaṇam nāma so 'py astram jagrāha puruṣottamaḥ |

haraṃ saṃjṛmbhayāṃ āsa kṣiprakārī mahābalaḥ || 112.31 ||
pāñcajanyaṣya ghoṣeṇa śārṅgavisphūrjiteṇa ca |
devaṃ vijṛmbhitaṃ dr̥ṣṭvā sarvabhūtāni tatrasuḥ || 112.32 ||

kumbhāṇḍasaṃgrhītāsve rathe tiṣṭhan guhas tadā |
abhidudrāva kṣṣṇaṃ ca balaṃ pradyumnam eva ca || 112.33 ||
śaraughācitagātrās te trayas traya ivāgnayaḥ |
śoṇitaughaplutair gātraih̄ pratyayudhyan guhaṃ tadā || 112.34 ||
tatas te yuddhamārgajñās trayas tribhir anuttamaiḥ |
vāyavyāgneypārjanyaair bibhidur dīptatejasaḥ || 112.35 ||
tasya dīptaśaraughasya dīptacāpadharasya ca |
śaraughān astraṃyābhir grasanti sma mahātmanaḥ || 112.36 ||

astraṃ brahmaśiro nāma kālakaḥ paṃ durāsadam |
saṃdaṣṭauṣṭhapuṭaḥ saṃkhye jagrāha sa guhas tadā || 112.37 ||
prayukte brahmaśirasi sahasrāmśusamaprabhe |
ugre paramadurdharṣe lokakṣayakare tadā || 112.38 ||
mahābhūteṣu sarveṣu pradhāvatsu tatas tataḥ |
keśavaḥ keśimathanaś cakraṃ jagrāha vīryavān || 112.39 ||
sarveṣāṃ astravīryāṇāṃ vāraṇe ghātane tathā |
cakraṃ apraticakrasya loke khyātaṃ mahātmanaḥ || 112.40 ||
astraṃ brahmaśiras tena niṣprabhaṃ kṛtam ojasā |
meghair ivātapāpāye savitur maṇḍalaṃ mahat || 112.41 ||

tato niṣprabhatāṃ yāte naṣṭavīrye mahaujasi |
tasmin brahmaśirasy astre śaktiṃ jagrāha kāñcanīm || 112.42 ||
maholkām iva tāṃ dīptāṃ yugāntāgnisamaprabhām |
ghaṇṭāmālākulāṃ śaktiṃ cikṣepa ruṣito guhaḥ || 112.43 ||
jṛmbhamāṇeva gagane saṃpradīptamukhī tataḥ |
ādḥavantī mahāśaktiḥ kṣṣṇasya vadhakāñkṣiṇī || 112.44 ||

bhṛśaṃ viṣaṇṇāḥ sendrās ca sarvāmarapurogamāḥ |
śaktiṃ prajvalitāṃ dr̥ṣṭvā dagdhaḥ kṣṣṇa iti bruvan || 112.45 ||
abhyāśaṃ āgatāṃ tāṃ tu mahāśaktiṃ mahāmṛdhe |
huṃkāreṇaiva nirbhartsya pātayām āsa bhūtale || 112.46 ||
pātītāyāṃ mahāśaktyāṃ sādhu sādhu iti sarvaśaḥ |
siṃhanādaṃ tatas cakruḥ sarve devāḥ savāsavāḥ || 112.47 ||

tato deveṣu nardatsu vāsudevaḥ pratāpavān |
punaś cakraṃ sa jagrāha bhūtāntakaraṇaṃ tadā || 112.48 ||
vyāvidhyamāne cakre tu kṣṣṇenāmitatejasā |
taṃ dr̥ṣṭvā pramukhe tasya vyatiṣṭhata ca kauṭavī |
apagacchāpagaccha tvaṃ dhig dhig ity eva so 'bravīt || 112.49 ||

tatas tūryapraṇādaīś ca bherīṇām ca mahāsvanaiḥ |
siṃhanādaīś ca daityānām bāṇaḥ kṛṣṇam abhidravat || 112.50 ||
āyāntam atha taṃ dr̥ṣṭvā yadūnām ṛṣabhaṃ raṇe |
vainateyasamārūḍhaṃ kṛṣṇam apratimaujasam || 112.51 ||

bāṇa uvāca |

tiṣṭha tiṣṭha na me 'dya tvaṃ jīvan pratigamiṣyasi |
dvārakām dvārakāsthān vā suhr̥do drakṣyase na ca || 112.52 ||
suvarṇavarṇān vṛkṣāgrān adya drakṣyasi mād̥hava |
mayābhibhūtaḥ samare mumūrṣuḥ kālacoditaḥ || 112.53 ||
adya bāhusahasreṇa katham aṣṭabhujo raṇe |
mayā saha samāgamyā yotsyase garuḍadhvaja || 112.54 ||
adya hi tvaṃ mayā yuddhe nirjitaḥ saha bāndhavaiḥ |
dvārakām śoṇitapure nihataḥ saṃsmariṣyasi || 112.55 ||
nānāpraharaṇopetaṃ nānāṅgadavibhūṣitam |
adya bāhusahasraṃ me koṭibhūtaṃ niśāmaya || 112.56 ||

garjatas tasya vākyaughāḥ samudrād iva sindhavaḥ |
niścaranti mahāghorā vātoddhūtā ivormayaḥ || 112.57 ||
roṣaparyākule caiva netre tasya babhūvatuḥ |
jagad didhakṣann iva khe mahāsūrya ivoditau || 112.58 ||

bhagavān uvāca |

bāṇa kiṃ garjase sūrā na garjanti raṇe sthitāḥ |
ehy ehi yudhyasva raṇe kiṃ mithyāgarjitena te || 112.59 ||
yadi yuddhāni vacanaiḥ sidhyanti ditinandana |
bhavān eva jayen nityaṃ bahv abaddhaṃ prabhāṣase || 112.60 ||
ehy ehi jaya māṃ bāṇa jito vā vasudhātale |
cirāyāvānmukho dīnaḥ patitaḥ śeṣyase 'sura || 112.61 ||

ity evam uktvā vacanaṃ marmabhedibhir āsugaiḥ |
nirbibheda raṇe kṛṣṇas tv amoghair dīptatejasaiḥ || 112.62 ||
smayan bāṇas tataḥ kṛṣṇaṃ śaravarṣair avākirat |
jvaladbhir iva saṃsaktais tasmin yuddhe sudāruṇe || 112.63 ||
tau tataḥ śaranistriṃśair gadāparighatomaraiḥ |
vinindamānau saṃyattau yuddhe ceratur ojasā || 112.64 ||

musalaiḥ paṭṭisaiś cāpi chādayām āsa keśavam || 112.65 ||
aṣṭabāhuḥ sahasreṇa bāhūnām samayudhyata |
bāṇena saha saṃgamyā śaṅkhacakraḡadādharaḥ || 112.66 ||

yad astraṃ paramaṃ divyaṃ tapasā nirmitaṃ mahat |

tad apratihataṃ yuddhe sarvaśatrunibarhaṇam |
brahmaṇā vihiṭaṃ pūrvaṃ tan mumoca baleḥ sutaḥ || 112.67 ||
tasmin mukte diśaḥ sarvās tamopahatamaṇḍalāḥ |
prādur āsams tato raudrā na prājñāyata kimcana || 112.68 ||
sādhu sādhu iti bāṇam tu pūjayanti sma dānavāḥ |
aho dhig iti devānāṃ carate vāg udīritā || 112.69 ||
tato 'strabalavegena sārciṣmatyaḥ sudāruṇāḥ |
ghorarūpā mahāvegā niṣpetur bāṇavṛṣṭayaḥ || 112.70 ||
nākampata tadā vāyur na meghāḥ saṃcaranti ca |
astre vimukte bāṇena dahyamāne ca keśave || 112.71 ||

tato 'straṃ sumahāvegaṃ jagrāha madhusūdanaḥ |
parjanyaṃ nāma bhagavān yamāntakanibhaṃ raṇe || 112.72 ||
dānavāstraṃ praśāntaṃ tu parjanyaāstre 'bhimantrite |
tato devagaṇāḥ sarve praṇedur jahṛṣus tadā || 112.73 ||

hate śastre mahārāja daiteyaḥ krodhamūrchitaḥ |
bhūyaḥ saṃchādayām āsa keśavaṃ garuḍe sthitaṃ |
musalaiḥ paṭṭisaiś caiva sūlamudgarakasmariḥ || 112.74 ||
tasya tāṃ tarasā sarvāṃ bāṇavṛṣṭiṃ samudyatām |
punaḥ saṃvārayām āsa keśavaḥ śatrusūdanaḥ || 112.75 ||

yuddhaṃ cābhūd vāhanayor ubhayor devadaityaḥ |
garuḍasya ca saṃgrāme mayūrasya ca yudhyataḥ || 112.76 ||
pakṣatuṇḍaprahārais tau caraṇāgranakhais tathā |
anyonyaṃ jaghnatuḥ krodhān mayūragaruḍāv ubhau || 112.77 ||
vainateyas tataḥ kruddho mayūraṃ dīptatejasam |
jagrāha śirasi kruddhas tuṇḍenābhyahanat tadā || 112.78 ||
dakṣiṇena ca pakṣeṇa nijaghāna mahābalaḥ |
padbhyāṃ pārśvābhighātāṃś ca dattvā ghorān anekaśaḥ || 112.79 ||
ākṛṣya cainaṃ tarasā vikṛṣya ca mahābalaḥ |
niḥsamjñam pātayām āsa gaganād iva parvatam || 112.80 ||

mayūre pātite tasmin garuḍenātha pakṣiṇā |
bāṇaḥ paramasaṃvignaś cintayan kāryam ātmanaḥ || 112.81 ||
taṃ dīnamanasaṃ jñātvā raṇe bāṇam suviklavam |
cintayad bhagavān rudro bāṇarakṣaṇam āturaḥ || 112.82 ||
tato nandiṃ mahādevaḥ prāha gambhīrayā girā |
nandikeśvara saṃyāhi yato bāṇas tato ratham || 112.83 ||
pramāthagaṇapārśve hi na hi me sthāsyate manaḥ |
yāhi prabhavase tāta bāṇam saṃrakṣa gamyatām || 112.84 ||

tathety uktvā punar nandī rathena rathināṃ varaḥ |
yato bāṇas tato gatvā bāṇam āha śanair idam || 112.85 ||

daityemaṃ ratham ātiṣṭha śīghram ehi mahābala |

ārūḍhaḥ sa tathety uktvā mahādevasya taṃ ratham || 112.86 ||

taṃ syandanam adhiṣṭhāya bhavasyāmitatejasah |

prāduś cakre tadā raudram astram astravidāṃ varaḥ |

dīptaṃ brahmaśiro nāma bāṇaḥ kruddho ’tivīryavān || 112.87 ||

pradīpte brahmaśirasi lokaḥ kṣobham upāgamat |

lokasaṃrakṣaṇārthaṃ hi tat sṛṣṭaṃ padmayoninā || 112.88 ||

tac cakreṇa nihatyāstraṃ prāha kṛṣṇaḥ pratāpavān |

loke prakhyātayaśasaṃ bāṇam apratimaṃ raṇe || 112.89 ||

katthitāni kva te bāṇa tāni kiṃ na vikatthase |

ayam asmi sthito yuddhe yudhyasva puruṣo bhava || 112.90 ||

kārtavīryārjuno nāma pūrvam āsīn mahābalaḥ |

sahasrabāhū rāmeṇa dvibāhuḥ samare kṛtaḥ || 112.91 ||

tathā tavāpi darpo ’yam bāhūnāṃ vīryasaṃbhavaḥ |

cakraṃ te darpaśamanaṃ karoti raṇamūrdhani || 112.92 ||

darpaśamjananān yāvan nāśayiṣyāmi te bhujān |

tiṣṭhedānīm na me ’dya tvaṃ mokṣyase raṇamūrdhani || 112.93 ||

tataś cakraṃ sahasrāraṃ nadan megha ivoṣṇage |

jagrāha puruṣavyāghro bāṇabāhuprasāntaye || 112.94 ||

jyotiṣmataḥ patamgasya śaśinaś caiva yat tathā |

prājāpatyaṃ ca yat tejas tac cakre paryavasthitam || 112.95 ||

tejasā tena saṃyuktaṃ bhāsvatā prajvalad bhṛśam |

vapuṣā teja ādatte bāṇasya pramukhe sthitam || 112.96 ||

cakrodyatakaraṃ drṣṭvā bhagavantaṃ raṇājire |

pramukhe vāsudevasya digvāsāḥ koṭavī sthitā || 112.97 ||

antardhānam upāgamyā tyaktvā sā vāsasī punaḥ |

paritrāṇāya bāṇasya vijayādhiṣṭhitā tataḥ |

bhūyaḥ sāmraśatāmrākṣī vivastrāvasthitā raṇe || 112.98 ||

bāṇasaṃrakṣaṇaparā vākyam etad uvāca ha |

nārhasse deva hantum vai bāṇam apratimaṃ raṇe || 112.99 ||

tataḥ kruddho mahābāhuḥ kṛṣṇaḥ praharatāṃ varaḥ |

provāca bāṇaṃ samare bhrāmayamś cakram uttamam || 112.100 ||

yudhyatāṃ yudhyatāṃ saṃkhye bhavatāṃ koṭavī sthitā |

aśaktānām iva raṇe dhig bāṇa tava pauraṣam || 112.101 ||

evam uktvā tataḥ kṛṣṇas tac cakraṃ paramāstravit |

nimīlitākṣo vyasṛjad bāṇaṃ prati mahābalaḥ || 112.102 ||

alātacakravat tūrṇaṃ bhramamāṇaṃ raṇājire |

viṣṇor astram sunābham vai śaighryayogān na dr̥śyate || 112.103 ||

tasya bāhusahasrasya paryāyeṇa punaḥ punaḥ |

bāṇasya chedanam cakre tac cakram raṇamūrdhani || 112.104 ||

śārīreṇa prasravatā rudhiraughapariplutaḥ |

abhavat parvatākāraś chinnabāhur mahāsuraḥ || 112.105 ||

cakram bhūyaḥ kṣeptukāmaṁ bāṇanāśārtham acyutam |

tam upetya mahādevaḥ kumārasahito 'bravīt || 112.106 ||

kṛṣṇa kṛṣṇa mahādeva jāne tvām puruṣottamam |

madhukaiṭabhahantāram devadevaṁ sanātanam || 112.107 ||

lokānām tvam gatir deva tvatprasūtam idaṁ jagat |

ajeyas tvam tribhir lokaiḥ sadevāsurasamānuṣaiḥ || 112.108 ||

tasmāt saṁhara divyaṁ tvam idaṁ cakram samudyatam |

anivāryam asaṁhāryaṁ raṇe śatrubhayaṁkaram || 112.109 ||

bāṇasyāsyābhayaṁ dattaṁ mayā keśiniṣūdana |

tan me na syān mṛṣā vākyam atas tvām kṣamayāmy aham || 112.110 ||

bhagavān uvāca |

jīvatām deva bāṇo 'yam etac cakram nivartitam |

mānyas tvam deva devānām asurāṇām ca sarvaśaḥ || 112.111 ||

namas te 'stu gamiṣyāmi yat kāryaṁ tan maheśvara |

na tāvat kriyate tasmān mām anujñātum arhasi || 112.112 ||

evam uktvā mahādevaṁ kṛṣṇas tūrṇam garutmatā |

jagāma tatra yatrāste prādyumniḥ sāyakaiś citaḥ || 112.113 ||

gate kṛṣṇe tato nandī bāṇam āha śubham vacaḥ |

bāṇa bāṇa pranṛtyasva śreyas tava bhaviṣyati || 112.114 ||

śoṇitaughaplutair gātrair nandivākyapracoditaḥ |

jīvitārthī tato bāṇaḥ pramukhe śaṁkarasya vai || 112.115 ||

prānṛtyata bhaye jāte dānavaḥ sa vicetanaḥ |

avasthām kṛpaṇām prāpto bhayaviklavalocanaḥ || 112.116 ||

maheśvara uvāca |

varam vṛṇīṣva bāṇa tvam yat te manasi vartate |

prasādasumukho 'ham te varakālo 'yam āgataḥ || 112.117 ||

bāṇa uvāca |

ajaraś cāmaraś caiva bhaveyaṁ satataṁ vibho |

eṣa me prathamo deva varo 'stu yadi manyase || 112.118 ||

maheśvara uvāca |

tulyo 'si daivatair bāṇa na mṛtyus tava vidyate |
anyaṃ varam vṛṇiṣvādya anugrāhyo 'si me sadā || 112.119 ||

bāṇa uvāca |

yathāhaṃ śoṇitādigdho bhṛṣārto vraṇapīḍitaḥ |
bhaktānāṃ nṛtyatām evaṃ putrajanma bhaved bhava || 112.120 ||

maheśvara uvāca |

nirāhārāḥ kṣamāyuktāḥ satyārjavaparāyaṇāḥ |
madbhaktā ye hi nṛtyanti teṣāṃ evaṃ bhaviṣyati || 112.121 ||

bāṇa uvāca |

cakrapāṭanajā ghorā rujā tīvrā hi yā mama |
vareṇa sā tṛṭīyena śāntiṃ gacchatu me bhava || 112.122 ||

maheśvara uvāca |

evaṃ bhavatu bhadrāṃ te na rujā prabhaviṣyati |
akṣataṃ tava gātraṃ ca svasthāvasthaṃ bhaviṣyati || 112.123 ||

caturthaṃ te varam dadmi vṛṇiṣvāsura kāṅkṣitaṃ |
na te 'haṃ vimukhas tāta prasādasumukho hy aham || 112.124 ||

bāṇa uvāca |

pramāthagaṇavaṃśasya prathamāḥ syām ahaṃ vibho |
mahākāla iti khyātaḥ khyātiṃ gaccheyam īśvara || 112.125 ||

maheśvara uvāca |

bhūyo 'pi te varam dadmi prakhyātabalapauruṣa |
taṃ taṃ vṛṇiṣva bhadrāṃ te yad icchasi mahāsura || 112.126 ||

bāṇa uvāca |

vairūpyam aṅgajaṃ kiṃ cin mā bhūn me devasattama |
dvibāhutve 'pi me deho na virūpo bhaved bhava || 112.127 ||

tato 'bravīn mahādevo bāṇaṃ sthitam athāntike |

evaṃ bhaviṣyate bāṇa yat tvayā samudāhṛtam || 112.128 ||

etāvad uktvā bhagavāṃs trinetra gaṇasaṃvṛtaḥ |
paśyatāṃ sarvabhūtānāṃ tatraivāntaradhīyata || 112.129 ||

vaiśaṃpāyana uvāca |

tato dr̥ṣṭvaiva garuḍam aniruddhaśarīragāḥ |
śararūpā mahāsarpā veṣṭayitvā tanuṃ sthitāḥ || 113.1 ||
te sarve sahasā dehāt tasya niḥsr̥tya bhoginaḥ |
kṣitiṃ sarve 'bhyadhāvanta prakṛtyāvasthitāḥ śarāḥ || 113.2 ||

dr̥ṣṭaḥ spr̥ṣṭas ca kṛṣṇena so 'niruddho mahātmanā |
sthitāḥ pr̥tīmanā bhūtvā prāñjalir vākyam abravīt || 113.3 ||
devadeva sadā yudhe jetā tvam asi kas tava |
śakto vai pramukhe sthātuṃ sākṣād api śatakratuḥ || 113.4 ||

bhagavān uvāca |

āroha garuḍaṃ tūrṇaṃ gacchāma dvārakāṃ purīm |

ity uktaḥ so 'dhirūḍhas tu saha dānavakanyayā || 113.5 ||
tatas te dīrgham adhvānaṃ prayayuḥ puruṣarṣabhāḥ |
āruhya garuḍaṃ sarve jītvā bāṇaṃ mahāsuram || 113.6 ||
tato 'mbaratalasthās te vāruṇīm disam āśritāḥ |

velāvanavicāriṇyo nānāvārṇāḥ sahasraśaḥ || 113.7 ||
niśāmya bāṇagāvas tu tāsu cakre manas tadā |
āsthito garuḍaṃ devaḥ sarvalokādir avyayaḥ || 113.8 ||

āha mām satyabhāmā ca bāṇagāvo mamānaya |
yāsām pītvā kila kṣīraṃ na jīryanti mahāsurāḥ || 113.9 ||
tā mamānaya bhadrāṃ te yadi kāryaṃ na lupyate |
atha kāryanirodhaḥ syān naiva tāsu manaḥ kṛthāḥ || 113.10 ||

dr̥śyante gāva etās tā mām dr̥ṣṭvā varuṇālayam |
viśanti sahitāḥ sarvāḥ kāryam atra vidhīyatām || 113.11 ||

tathety uktvā tu garuḍaḥ pakṣavātena sāgaram |
so 'vagādho hi sahasā varuṇālayam antikāt || 113.12 ||

tatas tu vāruṇaṃ sainyam abhiyātaṃ sudāruṇaṃ |
pramukhe vāsudevasya nānāpraharaṇodyatam || 113.13 ||
teṣāṃ āpatatāṃ saṃkhye vāruṇānāṃ sahasraśaḥ |
te bhagnāḥ sahasā yānti tam eva varuṇālayam || 113.14 ||
ṣaṣṭiṃ rathasahasrāṇi ṣaṣṭiṃ rathasātāni ca |
varuṇena prayuktāni dīptaśāstrāṇi saṃyuge || 113.15 ||
tad balaṃ kṛṣṇabāṇaughair dahyamānaṃ samantataḥ |
bhagnaṃ varuṇaṃ āśritya naiva sthānam avindata || 113.16 ||

ṛṣibhir devagandharvais tathai vāpsarasāṃ gaṇaiḥ |
saṃstūyamāno bahudhā varuṇaḥ paryavasthitaḥ || 113.17 ||
chatreṇa dhriyamāṇena pāṇḍureṇa vapuṣmatā |
salilasrāviṇā śreṣṭhaṃ cāpam udyamya viṣṭhitaḥ || 113.18 ||
apāṃ patir abhikruddhaḥ putrapautrabalānviṭaḥ |
āhvayann iva yuddhe sa visphāritamahādhanuḥ || 113.19 ||
sa tu pradhmāpayaṅ śaṅkhaṃ varuṇaḥ samadhāvata |
harim hara iva krodhād bāṇajālaiḥ samāvṛṇot || 113.20 ||
tataḥ pradhmāya jalajaṃ pāñcājanyaṃ mahābalaḥ |
bāṇavarṣākulāḥ sarvā diśāś cakre janārdanaḥ || 113.21 ||

tataḥ śaraughair bahudhā varuṇaḥ pīḍito raṇe |
smayann iva tadā kṛṣṇaṃ varuṇaḥ pratyayudhyata || 113.22 ||
tato 'straṃ vaiṣṇavaṃ ghoram abhimantryāhave sthitaḥ |
vāsudevo 'bravīd vākyaṃ pramukhe tasya saṃsthitaḥ || 113.23 ||
idam astraṃ mahāghoraṃ vaiṣṇavaṃ śatrumardanam |
mayodyatam vadhārthaṃ te tiṣṭhedānīm sthīro bhava || 113.24 ||

tatas tad varuṇo devo hy astraṃ vaiṣṇavam udyatam |
vāruṇāstreṇa saṃyojya nanāda sa mahābalaḥ || 113.25 ||
tasyāstravitatā hy āpo varuṇasyābhiniḥṣṭāḥ |
vaiṣṇavāstrasya śamane vartante samitiṃjaya || 113.26 ||
dahyante vāruṇāḥ sarve tato 'stre jvalite punaḥ |
vaiṣṇave tu mahāvīrye diśo bhītāḥ pradudruvuḥ || 113.27 ||

tāṃs tu prajvalato drṣṭvā varuṇo vākyaṃ abravīt |

smara tāṃ prakṛtiṃ pūrvām avyaktāṃ vyaktalakṣaṇāṃ |
tamo jahī mahābhāga rajasā muhyase katham || 113.28 ||
sattvastho nityam āsīs tvaṃ yogīśvara mahāmate |
pañcabhūtāśrayān doṣān ahaṃkāraṃ ca saṃtyaja || 113.29 ||

yeyaṃ te vaiṣṇavī mūrtis tasyā jyeṣṭho hy ahaṃ tava |
jyeṣṭhabhāvena mānyas te kiṃ māṃ dagdhum ihecchasi || 113.30 ||
nāgnir vikramate hy agnau tyaja kopam yudhām vara |

tvayi na prabhaviṣyanti jagataḥ prabhavo hy asi || 113.31 ||
pūrvam hi yā tvayā sṛṣṭā prakṛtir vikṛtātmikā |
dharminī bijabhāvena pūrvadharmasamāśritā || 113.32 ||
āgneyam caiva saumyam ca prakṛtyaivedam āditaḥ |
tvayā sṛṣṭam jagad idaṁ sa katham manyase mayi || 113.33 ||
ajeyaḥ śāśvato nityam svayambhūr bhūtabhāvanaḥ |
akṣayaś cāvyayaś caiva bhavān eva mahādyute || 113.34 ||
rakṣa mām rakṣaṇīyo 'ham tvayānagha namo 'stu te |
ādikartāsi lokasya tvayaiva bahulīkṛtam || 113.35 ||

kiṁ krīḍasi mahādeva bālaḥ krīḍanakair iva |

na hy aham prakṛtidveṣī nāham prakṛtidūśakaḥ || 113.36 ||
prakṛtir yā vikāreṣu vartate puruṣottama |
tasyā vikārasāmane vartase tvam yathāvidhi || 113.37 ||
vikāro 'si vikārāṇām vikārāyatane 'nagha |
tān adharmavido mandān bhavān vikurute sadā || 113.38 ||
iyam hi prakṛtir doṣais tamasā yujyate sadā |
rajasā vāpi saṁduṣṭā tato mohāḥ pravartate || 113.39 ||
parāvarajñaḥ sarvajña aiśvaryavidhim āsthitaḥ |
kiṁ mohayasi naḥ sarvān prajāpatir iva svayam || 113.40 ||

ity evam uktaḥ prahasan kṛṣṇo vacanam abravīt |
gāḥ saṁprayaccha me deva śāntyartham bhīmavikrama || 113.41 ||

varuṇa uvāca |

bāṇena sārḍham samayo mayā deva purā kṛtaḥ |
katham ca samayam kṛtvā kuryām viphalam anyathā || 113.42 ||
jīvan nāham pradāsyāmi gāvo vai vṛṣabhekṣaṇa |
hatvā mām naya gāvas tvam eṣa me samayaḥ kṛtaḥ || 113.43 ||

varuṇenaivam uktas tu muktvā gā vai mahāyaśāḥ |
prahasya varuṇam devam mānayām āsa mādhaveḥ |
prayayau dvārakām cāpi śakrādyair amarair vṛtaḥ || 113.44 ||
tatra devāḥ samarutaḥ sasādhyāḥ samitiṁjaya |
anugacchanti viśveṣam sarvabhūtādim avyayam || 113.45 ||
ādityā vasavo rudrā aśvinau ca mahābalau |
āyāntam anugacchanti yaśasā vijayena ca || 113.46 ||

dūrād eva tu tāṁ drṣṭvā dvārakām dvāramālinīm |
pāñcajanyaṣya nirghoṣam cakre cakragadādharaḥ || 113.47 ||
devānuyātranirghoṣam pāñcajanyaṣya nisvanam |

śrutvā dvāravatī sarvā prahaṛṣam atulaṃ gatā || 113.48 ||
vainateyasamāsīnaṃ nīlāñjanacayopamam |
avandan yādavāḥ kṛṣṇaṃ śriyā paramayā yutam || 113.49 ||
ṛṣibhir devagandharvaiś cāraṇaiś ca samantataḥ |
saṃstūyamāno govindo dvārakopari viṣṭhitaḥ || 113.50 ||
tad āścaryam apaśyanta dāsārhaṅasattamāḥ |
bāṇaṃ jītvā mahādevam āyāntaṃ puruṣottamam || 113.51 ||

dvārakāvāsīnāṃ vācaś caranti bahudhā tadā |
prāpte kṛṣṇe mahābhāge sātvatānāṃ mahārathe || 113.52 ||
dhanyāḥ smo 'nugṛhītāḥ smo yeṣāṃ no jagataḥ patiḥ |
rakṣitā cāpi goptā ca dīrghabāhur janārdanaḥ || 113.53 ||
vainateyaṃ samāruhya bāṇaṃ jītvā sudurjayam |
prāpto 'yaṃ puṇḍarīkākṣo manāṃsy ahlādayann iva || 113.54 ||

evaṃ kathayatām eva dvārakāvāsīnāṃ tadā |
vāsudevagrhaṃ devā viviśus te mahārathāḥ || 113.55 ||
tāni teṣāṃ vimānāni divi saṃcaratām tadā |
sthītāny eva pradṛśyante nānārūpāṇi sarvaśaḥ || 113.56 ||
siṃharṣabhamṛgair nāgair vājīsārasabarhiṇaiḥ |
bhāsvanti tāni drśyante vimānāni sahasraśaḥ || 113.57 ||

ete rudrās tathādityā vasavo 'thāśvināv api |
sādhyā devās tathānye cāpy avandaṃs tān yathākramam || 113.58 ||
aho vai mahad āścaryam vāsudevasya saṃśrayāt |
prāpyate yad ihāsmābhir iti vācaś caranti hi || 113.59 ||

tataś candanacūrṇaiś ca puṣpavarṣaiś ca sarvaśaḥ |
kiranti paurāḥ sarvāṃs tān pūjayanto divaukasaḥ || 113.60 ||
lājaiḥ praṇāmair dhūpaiś ca vāgbuddhīniyatās tathā |
dvārakāvāsīnaḥ sarve pūjayanti divaukasaḥ || 113.61 ||

āhukaṃ vasudevaṃ ca sāmbaṃ ca yadunandanam |
sātyakiṃ colmukaṃ caiva vipṛthum ca mahābalaṃ || 113.62 ||
etān pariṣvajya tadā mūrdhni cāghrāya vīryavān |
andhakaṃ ca śubhākṣaṃ ca tato vacanam abravīt || 113.63 ||
vāsavaḥ sātvatān sarvān

eṣa vo yadunandanaḥ |
yojayitvā raṇe caiva yaśasā pauraṣeṇa ca || 113.64 ||
mahādevasya miṣato guhasya ca tathaiva ca |
eṣa bāṇaṃ raṇe jītvā dvārakāṃ punar āgatāḥ || 113.65 ||
sahasrabāhor bāhūnāṃ kṛtvā kṣayam anuttamam |
sthāpayitvā dvibāhutve prāpto 'yaṃ svapurīm hariḥ || 113.66 ||

yadarthaṃ janma kṛṣṇasya mānuṣeṣu mahātmanah |
tad apy avasitaṃ kṛtsnaṃ naṣṭaśokā vyaṃ kṛtāḥ || 113.67 ||
pibanto madhumādhvīkaṃ raṃsyāmaḥ pṛtisaṃyutāḥ |
kālo yāsyaty avirataṃ viṣayeṣv eva sajjatām || 113.68 ||
bāhūnāṃ saṃśrayāt sarve vyaṃ asya mahātmanah |
pranaṣṭaśokā raṃsyāmaḥ sarva evāmarāḥ sukham || 113.69 ||

evam uktvā pariṣvajya kṛṣṇaṃ kamalalocanam |
puraṃdaro divaṃ yātaḥ sarvāmaragaṇair vṛtaḥ |
dvārakāṃ prāpya kṛṣṇas tu reme yadugaṇair vṛtaḥ || 113.70 ||

evam eṣo 'vatīrṇo vai pṛthivyāṃ pṛthivīpate |
viṣṇur yadukulaśreṣṭho vāsudeveti viśrutaḥ || 113.71 ||
etais ca kāraṇaiḥ śrīmān vasudevakule prabhuḥ |
jāto vṛṣṇiṣu devakyāṃ yan māṃ tvam pariṣṛchasi || 113.72 ||
nivṛtte nāradaprasne mayoktaṃ te samāsataḥ |
uktās te vistarāḥ sarve pūrvam ye janamejaya || 113.73 ||
viṣṇos tu mātḥure kalpe yatra te saṃśayo mahān |
vāsudevagatis caiva sā mayā samudāhṛtā || 113.74 ||

āścaryaś caiva nānyo 'sti kṛṣṇas cāścaryasaṃnidhiḥ |
sarveṣv āścaryakalpeṣu nāsty āścaryam avaiṣṇavam || 113.75 ||
sa eva dhanyo dhanināṃ dhanyakṛd dhanyabhāvanaḥ |
deveṣv api sadaityeṣu nāsti dhanyataro 'cyutāt || 113.76 ||
ādityā vasavo rudrā aśvinau marutas tathā |
gagaṇaṃ bhūr diśas caiva salilaṃ jyotir eva ca || 113.77 ||
eṣa dhātā vidhātā ca saṃhartā kāla eva ca |
satyaṃ dharmas tapaś caiva brahma caiva sanātanam |
jagac ca sarvaṃ deveśas taṃ namas kuru bhārata || 113.78 ||

ity uktaṃ bāṇayuddhaṃ te mātmyaṃ keśavasya ca |
vaṃsapraṭiṣṭhāṃ atulāṃ śravaṇād eva lapsyase || 113.79 ||
ye cedam dhārayiṣyanti bāṇayuddham anuttamam |
keśavasya ca mātmyaṃ nādharmas tān bhajiṣyati || 113.80 ||

eṣā te vaiṣṇavī caryā mayā kārtsnyena kīrtitā |
pṛcchatas tāta yajñe 'smin nivṛtte janamejaya || 113.81 ||
āścaryaparvam akhilaṃ yo hīdam dhārayen nṛpa |
nāsubhaṃ prāpnuyāt kiṃcid dīrgham āyur avāpnuyāt || 113.82 ||

sūta uvāca |

iti pārīkṣito rājā vaiśampāyanabhāṣitam |

śrutavān amalobhūtvā harivaṃśaṃ dvijaṛṣabhāḥ || 113.83 ||

evaṃ śaunaka saṃkṣepād vistareṇa tathaiva ca |
proktā vai sarvavaṃśās te kiṃ bhūyaḥ kathayāmi te || 113.84 ||

BHAVIṢYATPARVAN

śaunaka uvāca |

janamejayasya ke putrāḥ paṭhyante lomahaṛṣaṇe |
kasmin pratiṣṭhito vaṃśaḥ pāṇḍavānāṃ mahātmanāṃ || 114.1 ||

sūta uvāca |

pāriksitasya kāśyāyāṃ dvau putrau saṃbabhūvatuḥ |
candrāpīḍaś ca nṛpatiḥ sūryāpīḍaś ca mokṣavit || 114.2 ||
candrāpīḍasya putrāṇāṃ śatam uttamadhanvināṃ |
janamejaya ity eva kṣatram bhuvi pariśrutam || 114.3 ||
teṣāṃ jyeṣṭhas tu rājāsīt pure vāraṇasāhvaye |
satyakarṇo mahābhūṛ yajvā vipuladakṣiṇaḥ || 114.4 ||

satyakarṇasya dāyādaḥ śvetakarṇaḥ pratāpavān |
aputraḥ sa tu dharmātmā praviveśa tapovanam || 114.5 ||
tasmād vanagatād garbham yādavī pratyapadyata |
sucāror duhitā subhrūr mālinī bhrātṛmālinī || 114.6 ||
sa tv ajanmani garbhasya śvetakarṇaḥ prajeśvaraḥ |
anvagacchata taṃ pūrvair mahāprasthānam acyutam || 114.7 ||
sā dṛṣtvā samprayātaṃ taṃ mālinī pṛṣṭhato 'nvagāt |
pathi sā suṣuve subhrūr vane rājīvalocanam || 114.8 ||
tam apāsya ca tatraiva rājānam sānvagacchata |
pativratā mahābhāgā draupadīva purā patīn || 114.9 ||

sukumāraḥ kumāro 'sau girikuṅje ruroda ha |
dayārtham tasya meghās tu prādur āsan mahātmanaḥ || 114.10 ||
śraviṣṭhāyās ca putrau dvau paippalādau ca tau dvijau |
dṛṣtvā kṛpānvitau grhya taṃ prakṣālayatām jale || 114.11 ||
viḡṛṣṭe tasya te pārśve khelena rudhiraśrave |
ajaśyāmau ca pārśvau tāv ubhāv api samāhitau || 114.12 ||
tathaiva ca samārūḍhāv ajapārśvas tato 'bhavat |
tato 'japārśva iti tau cakrāte tasya nāma ha || 114.13 ||

sa tu vemakaśālāyāṃ ubhābhyām abhivardhitaḥ || 114.14 ||

vemakasya tu bhāryā tam udvahat putrakāraṇāt |
vemakyāḥ sa tu putro 'bhūd brāhmaṇau sacivau ca tau || 114.15 ||
teṣāṃ putrās ca pautrās ca yugapat tulyajīvinaḥ |

sa eṣa pauraṃ vaṃśaḥ pāṇḍavānāṃ pratiṣṭhitaḥ || 114.16 ||

śloko 'pi cātra gīto 'yaṃ nāhuṣeṇa yayātinā |
jarāsaṃkramaṇe pūrvam tadā prītena dhīmatā || 114.17 ||

acandrārkagrahā bhūmir bhaved api na saṃśayaḥ |
apauravā na tu mahī bhaviṣyati kadācana || 114.18 ||

śaunaka uvāca |

ukto 'yaṃ harivaṃśas te parvāṇi nikhilāni ca |
yathā puroktāni tathā vyāsaśiṣyeṇa dhīmatā || 115.1 ||
tat kathyamānam amṛtam itihāsasamanvitam |
prīṇāty asmān amṛtavat sarvapāpaprāṇāśanam || 115.2 ||

janamejayas tu nṛpatiḥ śrutvākhyānam anuttamam |
saute kim akarot paścāt sarpasatrād anantaram || 115.3 ||

sūta uvāca |

janamejayas tu nṛpatiḥ śrutvākhyānam anuttamam |
yad ārabhat tad ākhyāsyē sarpasatrād anantaram || 115.4 ||
tasmin satre samāpte tu rājā pārīkṣitas tadā |
yaṣṭuṃ sa vājīmedhena saṃbhārān upacakrame || 115.5 ||
ṛtvikpurohitācāryān āhūyedam uvāca ha |
yakṣye 'haṃ vājīmedhena haya utsṛjyatām iti || 115.6 ||

tato 'sya vijñāya cikīrṣitaṃ tadā
kṛṣṇo mahātmā sahasājagāma |
pārīkṣitaṃ draṣṭuṃ adīnasattvam
dvaipāyanaḥ sarvaparāvarajñaḥ || 115.7 ||

pārīkṣitas tu nṛpatir dṛṣṭvā tam ṛṣim āgatam |
arghyapādyāsanam dattvā pūjayām āsa śāstrataḥ || 115.8 ||
tau copaviṣṭāv abhitaḥ sadasyās tasya śaunaka |
kathā bahuvidhās citrās cakrāte vedasaṃhitāḥ || 115.9 ||
tataḥ kathānte nṛpatīś codayām āsa taṃ munim |
pitāmahaṃ pāṇḍavānāṃ ātmanaḥ prapitāmahaṃ || 115.10 ||

mahābhāratam ākhyānam bahvarthaṃ bahuvistaram |

nimeṣamātram iva me sukhaśravayatayā gatam || 115.11 ||
vibhūtivistarakatham sarveṣāṃ vai yaśaskaram |
tvayā tv abhihitam brahmañ śankhe kṣīram ivāhitam || 115.12 ||
nāmṛtenāpi tṛptiḥ syād yathā svargasukhena vā |
tathā tṛptim na gacchāmi śrutvemāṃ bhāratīm kathām || 115.13 ||
anumāna tu sarvajñaṃ pṛcchāmi bhagavann aham |

hetuḥ kurūṇāṃ nāśasya rājasūyo mato mama || 115.14 ||
duḥsahānāṃ yathā dhvaṃso rājanyānāṃ upaplavaḥ |
rājasūyaṃ tathā manye yuddhārtham upakalpitaṃ || 115.15 ||
rājasūyo hi somena śrūyate pūrvam āhṛtaḥ |
tasyānte sumahadyuddham abhavat tārakāmayam || 115.16 ||
āhṛto varuṇenāpi tasyānte sumahākṛatoḥ |
devāsuraṃ abhūd yuddham sarvabhūtakṣayāvaham || 115.17 ||
hariścandras tu rājarṣir etaṃ kratum avāptavān |
tatrāpy aḍībakam abhūd yuddham kṣatṛavināśanam || 115.18 ||
tato 'nantaram āryeṇa pāṇḍavenāpi dustaraḥ |
mahābhāratasaṃhāraḥ sambhṛto 'gnir iva kratuḥ || 115.19 ||

tasya mūlaṃ hi yuddhasya lokakṣayakarasya ha |
rājasūyo mahāyajñaḥ kimarthaṃ na nivāritaḥ || 115.20 ||
rājasūye hy asaṃhārye yajñāṅgaiś ca durāsadaih |
mithyāpraṇīte yajñāṅge prajānāṃ saṃkṣayo dhruvaḥ || 115.21 ||

bhavān api ca sarveṣāṃ pūrveṣāṃ naḥ pitāmahaḥ |
atītānāgatajñāś ca nāthaś cādikaraś ca naḥ || 115.22 ||
te katham bhagavan netrā buddhimantaś cyutā nayāt |
anāthā hy aparādhyante kunetāraś ca mānavāḥ || 115.23 ||

vyāsa uvāca |

kālenādyā parītās te tava vatsa pitāmahāḥ |
na mām bhaviṣyaṃ papracchur na cāpṛṣṭo bravīmy aham || 115.24 ||
niḥsāmarthyam ca paśyāmi bhaviṣyasya nivedanam |
parihartuṃ na śakṣyāmi kālaniṣṭhām hi tām gatim || 115.25 ||

tvayā tv idam aham pṛṣṭo vakṣyāmy āgantu bhāvi yat |
ataś ca balavān kālaḥ śrutvāpi na kariṣyasi || 115.26 ||
na saṃrambhān na cārambhān na vai sthāsyasi pauraṣe |
lekhā hi kālalikhitā veleva duratikramāḥ || 115.27 ||

aśvamedhaḥ kratuḥ śreṣṭhaḥ kṣatriyāṅgāṃ pariśrutaḥ |
tena bhāvena te yajñaṃ vāsavo dharsayiṣyati || 115.28 ||
yadi tac chakyate rājan parihartuṃ kathaṃcana |

daivam puruṣakāreṇa mā yajethās ca taṃ kratum || 115.29 ||
na cāparādhaḥ śakrasya nopādhyāyagaṇasya te |
tava vā yajamānasya kālo 'tra parameśvaraḥ || 115.30 ||
tasya samsthāpanam idam kālasya vaśavarti vai |
tat praṇeyam nibodhasva trailokyam sacarācaram || 115.31 ||
yathā yaṣṭā nṛpaḥ svargaṃ gamiṣyati yugakṣaye |
tathā yajñaphalānām ca vikretāro dvijātayaḥ || 115.32 ||

janamejaya uvāca |

nivṛttāv aśvamedhasya kiṃ nimittam bhaviṣyati |
śrutvā parihariṣyāmi bhagavan yadi śakyate || 115.33 ||

vyāsa uvāca |

nimittam bhavitā tatra brahmakopakṛtam prabho |
yatasva parihartum tad ity etad bhadram astu te || 115.34 ||
tvayā dhṛtaḥ kratuś caiva vājimedhaḥ paramtapa |
kṣatriyā nāhariṣyanti yāvad bhūmir dhariṣyati || 115.35 ||

janamejaya uvāca |

nivṛttāv aśvamedhasya vipraśāpāgnitejasā |
aham nimittam iti ced bhayam tīvram ca jāyate || 115.36 ||
katham hy akīrtiyā samyuktaḥ sukṛtī madvidho janaḥ |
lokān utsahate gantum kham sapāśa iva dvijaḥ || 115.37 ||
yathā hy anāgatam idam dṛṣṭam atra praṇāśanam |
yajñasya punar āvṛttir yady asty āśvāsayasva mām || 115.38 ||

vyāsa uvāca |

upāttayajño devebhyo brāhmaṇeṣu nivatsyati |
tejasābhyāhṛtam tejas tejasy evāvatiṣṭhate || 115.39 ||
audbhido bhavitā kaścit senānīḥ kāśyapo dvijaḥ |
aśvamedham kaliyuge punaḥ pratyāhariṣyati || 115.40 ||
tadyuge tatkulīnaś ca rājasūyam api kratum |
āhariṣyati rājendra śvetagraham ivāntakaḥ || 115.41 ||
yathābalaṃ manuṣyāṇām kartṛṇām dāsyate phalam |
yugāntadvāram ṛṣibhiḥ samvṛtam vicariṣyati || 115.42 ||

tadāprabhṛti hāsyante nṛṇām prāṇaḥ purākṛtīḥ |
vinivartiṣyate loke vṛttānto vṛttimatsv api || 115.43 ||
tadā sūkṣmo mahodarko dustaro dānamūlavān |
cāturāśramyaśīthilo dharmāḥ pravicaliṣyati || 115.44 ||

tadā hy alpēna tapasā siddhiṃ yāsyanti mānavāḥ |
dhanyā dharmam carisyanti yugānte janamejaya || 115.45 ||

janamejaya uvāca |

āsannaṃ viprakṛṣṭam vā yadi kālam na vidmahe |
tasmād dvāparavidhvamsād yugāntam sprhayāmy aham || 116.1 ||
prāptā vyaṃ hi tam kālam anayā dharmatṛṣṇayā |
prāptā vyaṃ ca dharmam svam sukham alpēna karmaṇā || 116.2 ||

prajāsamudvegakaram yugāntam samupasthitam |
pranaṣṭadharmam dharmajña nimittair vaktum arhasi || 116.3 ||

sūta uvāca |

prṣṭa evaṃ bhaviṣyasya gatiṃ tattvena cintayan |
yugānte pūrvarūpāni bhagavān abravīt tadā || 116.4 ||

vyāsa uvāca |

arakṣitāro hartāro balibhāgasya pārthivāḥ |
yugānte prabhaviṣyanti svarakṣaṇaparāyaṇāḥ || 116.5 ||
akṣatriyās ca rājāno viprāḥ sūdropajīvinaḥ |
sūdrās ca brāhmaṇācārā bhaviṣyanti yugakṣaye || 116.6 ||
kāṇḍaprṣṭhāḥ śrotriyās ca havīmṣi bhatararṣabha |
ekapaṅktyām aśiṣyanti yugānte janamejaya || 116.7 ||
śilpavanto 'nṛtaparāḥ narā madyāmiṣapriyāḥ |
bhāryāmitrā bhaviṣyanti yugānte janamejaya || 116.8 ||
rājavrṭte sthitās corā rājānās coraśīlinaḥ |
bhṛtyā anirviṣṭabhujo bhaviṣyanti yugakṣaye || 116.9 ||
dhanāni ślāghanīyāni satam vr̥ttam apūjitam |
akutsanā ca patite bhaviṣyati yugakṣaye || 116.10 ||
pranaṣṭacetanā martyā muktakeśā vicūlinaḥ |
ūnaṣoḍaśavarṣās ca prajāsyanti narās tadā || 116.11 ||
atṭasūlā janapadāḥ śivaśūlās catuṣpathāḥ |
pramadāḥ keśasūlās ca bhaviṣyanti yugakṣaye || 116.12 ||

sarve brahma vadiṣyanti sarve vājasaneyinaḥ |
sūdrā bhovādinaś caiva bhaviṣyanti yugakṣaye || 116.13 ||
tapoyajñārthavedānām vikretāro dvijātayaḥ |
ṛtavaś ca bhaviṣyanti viparītā yugakṣaye || 116.14 ||
śukladantājītakṣās ca muṇḍāḥ kāśyavāsasaḥ |
sūdrā dharmam carisyanti śākyabuddhopajīvinaḥ || 116.15 ||

śvāpadapracuratvaṃ ca gavāṃ caiva parikṣayaḥ |
svādūnāṃ vinivṛttiś ca vidyād antagate yuge || 116.16 ||
antyā madhye nivatsyanti madhyās cāntāvasāyinaḥ |
yathānimnaṃ prajāḥ sarvā gamiṣyanti yugakṣaye || 116.17 ||
tathā dvihāyanā damyās tathā palvalakarsakāḥ |
citraravṛṣī ca parjanya yuge kṣīṇe bhaviṣyati || 116.18 ||
na te dharmam carīṣyanti mānavā nirgate yuge |
ūṣarābahulā bhūmiḥ panthāno nagarāntarā |
sarve vāñjikāś caiva bhaviṣyanti kalau yuge || 116.19 ||

pitṛkṛtyāni deyāni vidhamantaḥ sutās tadā |
haraṇāya prapatsyante lobhānṛtavirodhitāḥ || 116.20 ||
saukumārye tathā rūpe ratne copakṣayaṃ gate |
bhaviṣyanti yugasāntē nāryaḥ keśair alaṃkṛtāḥ || 116.21 ||
nirvihārasya bhītasya gr̥hasthasya bhaviṣyati |
yugānte samanuprāpte nānyā bhāryāsamā ratiḥ || 116.22 ||

kuśīlānāryabhūyiṣṭhaṃ vṛthārūpasamāvṛtam |
puruṣālpam bahustrīkaṃ tad yugāntasya lakṣaṇam || 116.23 ||
bahuyācanakā lokā dāsyante ca parasparam |
rājacorādidaṇḍārto janaḥ kṣayam upaiṣyati || 116.24 ||
sasyaniṣpattir aphaḷā taruṇā vṛddhasīlinaḥ |
īhāyāsukhino lokā bhaviṣyanti gate yuge || 116.25 ||
varṣāsu vātāḥ paruṣā nīcāḥ śarkaravarṣiṇaḥ |
saṃdigdhaḥ paralokaś ca bhaviṣyati yugakṣaye || 116.26 ||

vaiśyācārāś ca rājanyā dhanadhānyopajīvinaḥ |
yugāpakramaṇe pūrvam bhaviṣyanti dvijātayaḥ || 116.27 ||
apravṛttāḥ prapatsyante samayāḥ śapathās tathā |
ṛṇam ca vinayabhraṃśo yuge kṣīṇe bhaviṣyati || 116.28 ||
bhaviṣyaty aphaḷo harṣaḥ krodhāś ca saphalo nṛṇām |
ajāś caivopayokṣyante payaso ṛthe yugakṣaye || 116.29 ||
aśāstravihitā prajñā evam eva bhaviṣyati |
śāstroktasyāpravaktāro bhaviṣyanti yugakṣaye || 116.30 ||

sarvaḥ sarvaṃ vijānāti vṛddhān anupasevya ca |
na kaścid akavir nāma yugānte pratyupasthite || 116.31 ||
na kṣatrāṇi niyokṣyanti vikarmasthā dvijātayaḥ |
coraprāyāś ca rājāno yugānte pratyupasthite || 116.32 ||
kuṇḍā vṛṣā naikṛtikāḥ surāpā brahmavādinaḥ |
aśvamedhena yakṣyanti yugānte janamejaya || 116.33 ||
ayājyān yājyāṣyanti tathābhakṣyasya bhakṣiṇaḥ |
brāhmaṇā dhanatrṣṇārtā yugānte samupasthite || 116.34 ||
bhogārtham abhipatsyante na ca kaścit paṭhiṣyati |

ekaśankhās tathā nāryo gavedhukapinaddhakāḥ || 116.35 ||

nakṣatrāṇi vihīnāni viparītā diśas tathā |
saṁdhyārāgo 'tha digdāho bhaviṣyaty apare yuge || 116.36 ||
pitṛṇ putrā niyokṣyanti vadhvaḥ śvaśrūs ca karmasu |
viyoniṣu carīṣyanti pramadāsu narās tadā || 116.37 ||
akṛtāgrāṇi bhokṣyanti narās caivāgnihotriṇaḥ |
bhikṣām balim adattvā ca bhokṣyanti puruṣāḥ svayam || 116.38 ||
patīn suptān vañcayitvā gamiṣyanti striyo 'nyataḥ |
puruṣās ca prasuptāsu bhāryāsu ca parastriyam || 116.39 ||
nāvyādhito nāpy arujo janaḥ sarvo 'bhyasūyakaḥ |
na kṛtapratikartā ca kāle kṣīṇe bhaviṣyati || 116.40 ||

janamejaya uvāca |

eṣaṁ vilulite loke manuṣyāḥ kena pālītāḥ |
nivatsyanti kimācārāḥ kimāhāravihāriṇaḥ || 117.1 ||
kiṁkarmāṇaḥ kimīhantaḥ kiṁpramāṇāḥ kimāyuṣaḥ |
kāṁ ca kāṣṭhām samāsādyā prapatsyanti kṛtaṁ yugam || 117.2 ||

vyāsa uvāca |

ata ūrdhvaṁ cyute dharme guṇahīnāḥ prajās tataḥ |
śīlavasyanam āsādyā prāpsyante hrāsam āyuṣaḥ || 117.3 ||
āyurhānyā balaglānir balaglānyā vivarṇatā |*
vaivarṇyād vyādhisampīdā nirvedo vyādhipīdanāt || 117.4 ||
nirvedād ātmasaṁbodhaḥ saṁbodhād dharmasīlatā |
evaṁ gatvā parām kāṣṭhām prapatsyanti kṛtaṁ yugam || 117.5 ||

uddeśato dharmasīlāḥ kecin madhyasthatām gatāḥ |
vimarśasīlāḥ kecit tu hetuvādakutūhalāḥ || 117.6 ||
pratyakṣam anumānaṁ ca pramāṇam iti niścītāḥ |
pramāṇam kiṁ kariṣyati neti paṇḍitamāninaḥ |
apramāṇam kariṣyanti vedoktam apare janāḥ || 117.7 ||
nāstikyaparamāś cāpi kecid dharmavilopakāḥ |
bhaviṣyanti narā mūḍhā mandāḥ paṇḍitamāninaḥ || 117.8 ||
tadātvamātraśraddheyāḥ śāstrajñānavimūrchitāḥ |
dāmbhikās te bhaviṣyanti vādaśīlaparāyaṇāḥ || 117.9 ||

tadā vicalite dharme janāḥ śeṣapuraskṛtāḥ |
śubhāny evācariṣyanti dānasatyasamanvitāḥ || 117.10 ||
sarvabhakṣo hy asaṁgupto nirguṇo nirapatrapaḥ |

* Vaidya's *āyurhārnyā* emended to *āyurhānyā*.

bhaviṣyati tadā lokas tat kaṣāyasya lakṣaṇam || 117.11 ||
viprāṇaṃ śāśvatīm vṛttim yadā varṇāvaro janaḥ |
abhipatsyati vṛttyartham tat kaṣāyasya lakṣaṇam || 117.12 ||

kaṣāyopaplave kāle jñānavidyāpraṇāśane |
siddhim alpēna kālena yāsyanti nirupaskṛtāḥ || 117.13 ||

mahāyuddham mahānādam mahāvarṣam mahābhayam |
bhaviṣyati yuge kṣīṇe tat kaṣāyasya lakṣaṇam || 117.14 ||

viprarūpāṇi rakṣāṃsi rājānaḥ karṇavedinaḥ |
pṛthivīm upabhokṣyanti yugānte pratyupasthite || 117.15 ||
niḥsvādhyāyavaṣaṭkārā munayaś cābhimāninaḥ |
kravyādā brahmarūpeṇa sarvabhakṣā vṛthāvratāḥ || 117.16 ||
mūrkhāḥ svārthaparā lubdhāḥ kṣudrāḥ kṣudraparicchadāḥ |
vyavahāropavṛttās ca cyutā dharmāc ca śāśvatāt || 117.17 ||
hartāraḥ pararatnānām paradārapradharṣakāḥ |
kāmatmāno durātmānaḥ sopadhāḥ priyasāhasāḥ || 117.18 ||
teṣu prabhavamāneṣu tulyaśīleṣu sarvataḥ |
abhāvino bhaviṣyanti munayo bahurūpiṇaḥ || 117.19 ||

utpannā ye kṛtayuge pradhānapuruṣāśrayāḥ |
kathāyogena tān sarvān pūjayiṣyanti mānavāḥ || 117.20 ||

sasyacorā bhaviṣyanti tathā cailāpahāriṇaḥ |
bhakṣyabhojyahaṛāś caiva bhāṇḍānām caiva hāriṇaḥ || 117.21 ||
corāś corasya hartāro hantā hartur bhaviṣyati |
coraiś corakṣaye cāpi kṛte kṣemaṃ bhaviṣyati || 117.22 ||*

niḥsāre kṣubhite loke niṣkriye vyantare sthite |
narāḥ śrayiṣyanti vanam karabhāraprapīḍitāḥ || 117.23 ||
yajñakarmany uparate rakṣāṃsi śvāpadāni ca |
koṭimūṣakasarpās ca dharsayiṣyanti mānavān || 117.24 ||
kṣemaṃ subhikṣam ārogyam sāmagryam atha bandhubhiḥ |
uddeśena naraśreṣṭha bhaviṣyanti yugakṣaye || 117.25 ||

svayampālāḥ svayamcorā yugasambhārasambhṛtāḥ |
maṇḍalaiḥ prabhaviṣyanti deśe deśe pṛthak pṛthak || 117.26 ||
svadeśebhyaḥ paribhraṣṭā niḥsārāḥ saha bandhubhiḥ |
narāś tadā bhaviṣyanti sarve kālapratīkṣiṇaḥ || 117.27 ||
tadā skandhe samādāya kumārān pradrutā bhayāt |
kauśikīm samśrayiṣyanti narāḥ kṣudbhayapīḍitāḥ || 117.28 ||

* Vaidya's *corāś* emended to *coraiś*.

aṅgān vaṅgān kaliṅgāṃś ca kāśmīrān atha mekalān |
ṛṣikāntagiridronīḥ saṃśrayiṣyanti mānavāḥ || 117.29 ||
kṛtsnam ca himavatpārśvam kūlam ca lavaṅāmbhasaḥ |
araṅyāni ca vatsyanti narā mlecchagaṇaiḥ saha || 117.30 ||
naiva śūnyā na cāśūnyā bhaviṣyati vasumdhara |
goptāraś cāpy agoptāraḥ prabhaviṣyanti śāsinaḥ || 117.31 ||
mṛgair matsyair vihaṅgaiś ca śvāpadaiḥ sarvakīṭakaiḥ |
madhuśākaphalair mūlair vartayiṣyanti mānavāḥ || 117.32 ||
cīraṃ parṇaṃ ca vividhaṃ valkalāny ajināni ca |
svayaṃ kṛtvā nivatsyanti yathā munijanās tathā || 117.33 ||
bījānām ākṛtiṃ nimneṣv īhante kāṣṭhaśaṅkubhiḥ |
ajaidakaṃ kharoṣṭraṃ ca pālayiṣyanti yatnataḥ || 117.34 ||

nadīsrotāṃsi rotsyanti toyārthaṃ kūlam āśritāḥ |
pakvānnavyavahāreṇa vipaṅantaḥ parasparam || 117.35 ||
tanūruhair yathājātaiḥ samalāntarasamvṛtaiḥ |
bahvapatyāḥ prajāhīnāḥ krūrā lakṣaṇavarjitāḥ || 117.36 ||
evaṃ bhaviṣyanti tadā manuṣyāḥ kālakāritāḥ |

hīnād dhīnaṃ tadā dharmam prajā samanuvartsyati || 117.37 ||

āyus tatra ca martyānām paraṃ triṃśad bhaviṣyati |
durbalā viṣayaglānā rajasā samabhiplutāḥ || 117.38 ||
bhaviṣyati tadā teṣām rogair indriyasamkṣayaḥ |
āyuhprakṣayasamrodhād dhimsā coparamiṣyati || 117.39 ||
śuśrūṣavo bhaviṣyanti sādḥūnām darśane ratāḥ |
satyaṃ cāpi prapatsyanti vyavahārāpaśaṅkayā || 117.40 ||
bhaviṣyanti ca kāmānām alābhād dharmāśīlinaḥ |
kariṣyanti ca saṃkocaṃ svapakṣakṣayapīḍitāḥ || 117.41 ||
evaṃ śuśrūṣavo dāne satye prāṇābhirakṣaṇe |
catuṣpādapravṛttaṃ ca dharmam āpsyanti mānavāḥ || 117.42 ||
teṣām dharmābhimānānām guṇeṣu parivartatām |
svādu kiṃ nv iti vijñāya dharmā eva svadiṣyati || 117.43 ||
yathā hāniḥ kramaprāptā tathā vṛddhiḥ kramāgatā |
pragrḥīte tato dharme prapatsyanti kṛtaṃ punaḥ || 117.44 ||

sādhuvṛttiḥ kṛtayuge kaṣāye hānir ucyate |
eka eva tu kālāḥ sa hīnavarṇo yathā śaśī || 117.45 ||
channo hi tamasā somo yathā kaliyuge tathā |
pūrṇaś ca tapasā hīno yathā kṛtayuge tathā || 117.46 ||*

arthavādaparo dharmo vedārtha iti tu viduḥ |

* Vaidya's *kaliyuge* emended to *kṛtayuge*.

anirñiktam avijñātaṃ dāyādyam iva dhāryate || 117.47 ||
iṣṭaṃ dānaṃ tapo nāma brahmacaryam supūjitam |
guṇaiḥ karmābhinirvṛttir guṇās tathyena karmaṇā || 117.48 ||

āśīs tu puruṣaṃ dr̥ṣṭvā deśakālānuvartinī |
yuge yuge yathākālam ṛṣibhiḥ samudāhṛtā || 117.49 ||
iha dharmārthakāmānāṃ vedānāṃ ca pratikriyā |
āśiṣāś ca śubhāḥ puṇyās tathaivāyur yuge yuge || 117.50 ||

yathā yugānāṃ parivartanāni
cirapravṛttāni vidhisvabhāvāt |
kṣaṇaṃ na samtiṣṭhati jīvalokaḥ
kṣayodayābhyāṃ parivartamānaḥ || 117.51 ||

sūta uvāca |

ity evam āśvāsayato rājānaṃ janamejayam |
atītānāgataṃ vākyam ṛṣeḥ pariśadā śrutam || 118.1 ||
amṛtasyeva cāsvādaḥ prabhā candramaso yathā |
atarpayata tacchrotraṃ maharṣer vānmayo rasaḥ || 118.2 ||
dharmārthakāmasamyuktaṃ karuṇaṃ vīraharṣaṇam |
ramaṇīyaṃ tad ākhyānaṃ kṛtsnaṃ pariśadā śrutam || 118.3 ||
kecid āsrūṇi mumucuḥ śrutvā dadhyus tathāpare |
itihāsaṃ tam ṛṣiṇā pārāśaryeṇa darśitam || 118.4 ||

sadasyān so 'bhyanuñjāya kṛtvā cāpi pradakṣiṇam |
punar drakṣyāma ity uktvā jagāma bhagavān ṛṣiḥ || 118.5 ||
anujagmus tataḥ sarve prayāntam ṛṣisattamam |
loke pravadatāṃ śreṣṭhaṃ śiṣṭāḥ sarve tapodhanāḥ || 118.6 ||
yāte bhagavati vyāse viprāḥ saha maharṣibhiḥ |
ṛtvijaḥ pārthivāś caiva pratijagmur yathāgatam || 118.7 ||

pannagānāṃ sughorāṇāṃ kṛtvā tāṃ vairayātānāṃ |
jagāma roṣam utsṛtya rājā viṣam ivoragaḥ || 118.8 ||
hoṭrāgnidīptaśirasam paritrāya ca takṣakam |
āstīko 'py āśramapadaṃ jagāma ca mahāmuniḥ || 118.9 ||
rājāpi hāstīnapuram praviveśa janāvṛtaḥ |
anvaśāsac ca muditas tadā pramuditāḥ prajāḥ || 118.10 ||

kasyacit tv atha kālasya sa rājā janamejayaḥ |
dīkṣito vājimedhāya vidhivad bhūridakṣiṇaḥ || 118.11 ||
saṃjñaptam aśvam tatrāsya devī kāśyā vapuṣṭamā |
saṃviveśopagamyātha vidhidṛṣṭena karmaṇā || 118.12 ||
tāṃ tu sarvānavadyāṅgīm cakame vāsavas tadā |

saṃjñaptam aśvaṃ āviśya tayā miśrībabhūva saḥ || 118.13 ||

tasmin vikāre janite viditvā tattvataś ca tat |
asaṃjñapto 'yam aśvas te dhvaṃsety adhvaryum abravīt || 118.14 ||

adhvaryur jñānasampannas tad indrasya viceṣṭitam |
kathayām āsa rājarseḥ śasāpa sa puramdaram || 118.15 ||

janamejaya uvāca |

yady asti me yajñaphalaṃ tapo vā rakṣataḥ prajāḥ |
phalena tena sarveṇa bravīmi śrūyatām idam || 118.16 ||
adyaprabhṛti devendram ajitendriyam asthiram |
kṣatriyā vājimedhena na yakṣyantīti

śaunaka || 118.17 ||

ṛtvijaś cābravīt kruddhaḥ sa rājā janamejayaḥ |
daurbalyaṃ bhavatām etad yad ayaṃ dharsitaḥ kratuḥ || 118.18 ||
viṣaye me na vastavyaṃ dhvaṃsadhvaṃ saha bāndhavaīḥ |

ity uktās tatyajur viprās taṃ nṛpaṃ jātamanyavaḥ || 118.19 ||

amarśād anvaśāsac ca patnīśālāgatāḥ striyaḥ |

asatīm vapuṣṭamām etām nirvāsayata me grhāt |
yayā me caraṇo mūrdhni bhasmareṇūṣitaḥ kṛtaḥ || 118.20 ||
śauṇḍīryaṃ me 'nayā bhagnaṃ yaśo mānaś ca dūṣitaḥ |
nainām draṣṭum apīcchāmi parikliṣṭām iva srajam || 118.21 ||
na svādu so 'śnāti naraḥ sukhaṃ svapiti vā rahaḥ |
anvāste yaḥ priyāṃ bhāryāṃ pareṇa mṛditām iha || 118.22 ||

evam uccaiḥ prabhāṣantaṃ kruddhaṃ pāriksitaṃ nṛpaṃ |
gandharvarājaḥ provāca viśvāvasur idam vācaḥ || 118.23 ||

triyajñāsatayajvānaṃ vāsavas tvām na mṛṣyati |
na duṣyatīyaṃ patnī te vihiteyaṃ vapuṣṭamā || 118.24 ||
rambhā nāmāpsarā devī kāśirājasutā matā |
saiśa yoṣidvarā rājan ratnabhūtānubhūyatām || 118.25 ||

yajñe vivaram āsādya vighnam indreṇa te kṛtam |
yajvā hy asi kuruśreṣṭha samṛddhyā vāsavopamaḥ || 118.26 ||
bibhety abhibhavāc chakras tava kratuphalair nṛpa |
tasmād āvartitaś caiva kratuḥ indreṇa te vibho || 118.27 ||
māyaiśā vāsaveneha prayuktā vighnam icchatā |

yajñe vivaram āsādya samjñaptam dṛśya vājinam |
ratim indreṇa rambhāyām manyase yām vapuṣtamām || 118.28 ||

atha te guravaḥ śaptās triyajñāsatayājinaḥ |
bhraṁśītas tvaṃ ca viprās ca phalād indrasamād iha |
tvattaś caiva sudurdharṣāt triyajñāsatayājinaḥ || 118.29 ||
bibheti hi sadā tvatto brāhmaṇebhyo 'pi vāsavaḥ |
ekena vai tad ubhayaṃ tīrṇaṃ śakreṇa māyayā || 118.30 ||
sa eṣa sumahātejā vijigīṣuḥ puraṃdaraḥ |
katham anyair anācīrṇaṃ naptur dārān atikramet || 118.31 ||

yathaiva hi parā buddhiḥ paro dharmāḥ paro damaḥ |
yathaiva param aiśvaryaṃ kīrtiś ca harivāhane |
tathaiva tava durdharṣa triyajñāsatayājinaḥ || 118.32 ||
mā vāsavaṃ mā ca gurum ātmānaṃ mā vapuṣtamām |
gaccha doṣeṇa kālo hi sarvathā duratikramaḥ || 118.33 ||
aiśvaryeṇāśvam āviśya devendrenābhiroṣitaḥ |
ānukūlyena devasya vartitavyaṃ sukhārthinā || 118.34 ||
dustaraṃ pratikūlaṃ hi pratisrota ivāmbhasaḥ |

strīratnam upabhukṣvemām apāpām vigatajvaraḥ || 118.35 ||

apāpās tyajyamānā vai śapeyur api yoṣitaḥ |
aduṣtās tu striyo rājan divyās tu saviśeṣataḥ || 118.36 ||
bhānoḥ prabhā śikhā vahner vedīhotre tathāhutiḥ |
parāmrṣtāpy asaṃraktā nopaduṣyanti yoṣitaḥ || 118.37 ||
grāhyā lālayitavyās ca pūjyās ca satataṃ budhaiḥ |
śīlavatyo namaskāryāḥ pūjyāḥ śriya iva striyaḥ || 118.38 ||

sūta uvāca |

evaṃ sa viśvāvasunānūnītaḥ
prasādam āgamyā vapuṣtamāyām |
cakāra mithyāvyatiśaṅkitātmā
śāntiṃ parām tatra sa dharmajuṣtām || 118.39 ||

śramam abhivinivartya mānasam sa
samabhilaṣaj janamejayo yaśaḥ svam |
viṣayam anuśāśa dharmabuddhir
muditamanā ramayan vapuṣtamām tām || 118.40 ||

na ca viramati viprapūjanān
na ca vinivartati yajñāśīlanāt |
na ca viṣayaparirakṣaṇāc cyuto 'sau

na ca parigarhati vapuṣṭamāṃ ca ॥ 118.41 ॥

vidhivihitam aśakyam anyathā hi kartum
yad ṛṣir acintyatapāḥ purābravīt saḥ |
īti narapatir ātmavāṃs tadāsau
tad anuvicintya babhūva vītamanyuḥ ॥ 118.42 ॥

idaṃ mahākāvyaṃ ṛṣer mahātmanaḥ
paṭhan nṛṇāṃ pūjyatamo bhaven naraḥ |
prakṛṣṭam āyuh samavāpya durlabhaṃ
labheta sarvajñaphalaṃ ca kevalam ॥ 118.43 ॥

śatakraṭoḥ kalmaṣavipramokṣaṇaṃ
paṭhan idam mucyati kalmaṣān naraḥ |
tathaiva kāmān vividhān samaśnute
samāptakāmaś ca cirāya nandati ॥ 118.44 ॥

yathā hi puṣpaprabhavaṃ phalaṃ drumāt
tataḥ prajāyanti punaś ca pādapāḥ |
tathā maharṣiprabhavā imā giraḥ
pravardhayante tam ṛṣiṃ pravartitāḥ ॥ 118.45 ॥

putrān aputro labhate suvarcasaś
cyutaḥ punar vindati cātmanaḥ sthitim |
vyādhiṃ na cāpnoti ciraṃ ca bandhanaṃ
kriyāṃ ca puṇyāṃ labhate guṇānvitāḥ ॥ 118.46 ॥

patim upalabhate ca satsu kanyā
śravaṇam upetya śubhā munes tu vācaḥ |
janayati ca sutān guṇair upetān
ripujanamardanavīryaśālinaś ca ॥ 118.47 ॥

vijayati vasudhāṃ ca kṣatravṛttir
dhanam atulaṃ labhate dviṣajjayaṃ ca |
vipulam api dhanam labhec ca vaiśyaḥ
sugatim iyāc chravaṇāc ca sūdrajātiḥ ॥ 118.48 ॥

purāṇam etac caritaṃ mahātmanām
adhītya buddhiṃ labhate ca naiṣṭhikīm |
vihāya duḥkhāni vimuktasaṅgaḥ sa
vītarāgo vicared vasuṃdharām ॥ 118.49 ॥

ity etad ākhyānam udāhṛtaṃ vaḥ
pratismaranto dvijamaṇḍaleṣu |

sthairyēṇa jātena punaḥ smarantaḥ
sukhaṃ bhavanto vicarantu lokam ॥ 118.50 ॥

iti caritam idaṃ mahātmanām
ṛṣikṛtam adbhutavīryakarmanām ।
kathitam idaṃ hi samāsavistaraiḥ
kim aparam icchasi kiṃ bravīmi te ॥ 118.51 ॥