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<t----itle> Telling Ggovernance Stories: Ffrom Llecturer, to Minister, and Bback!
<author> Professor Leighton Andrews, Cardiff Business School, 7

AndrewsL7@cardiff.ac.uk

<author bio> Leighton Andrews is pProfessor of Ppractice in pPublic sService [Leadership and iInnovation, Cardiff Business School. He was an elected member of the National Assembly for Wales from 2003-2016, serving as a mMinister between 2007 and 2016. In the past, he has been a public affairs practitioner, including service as the BBC's hHead of pPublic aAffairs. His most recent book is Ministering to Education (2014).

<5-line drop cap initial text><start text> Is political science interested in the lived, day-to-day experience of elected politicians, particularly those with executive authority? In his recent book, "How to Run A Government So that Citizens Benefit and Taxpayers Don't Go Crazy," his recent book on how to run a government, the former head of Tony Blair's Delivery Unit, Sir Michael Barber; argues:

Surprisinglysserts that "very few of the books and little of the commentary focus on how to run a government so that it delivers the change it has promised. In fact, there is a gaping hole where this should be" (Barber 2015, xi).

Barber had mademakes that the same point in some detail in his previous book,

Instruction to Deliver, which narratesing the story of his time running the Prime Minister's

Delivery Unit, and offers a possible reason. Indeed, he may have given a clue_as to why this is the case...*

Stubborn persistence, relentless monotony, attention to detail and glorying in routine are vastly underestimated in the literature on government and political history." (Barber-2007, 111).

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I suppose an alternative way of putting this could be that writing about monotony and routine may not help you make the best-seller lists! After all, as Margaret Thatcher's authorised biographer and former editor of the UK's Telegraph, Charles Moore, former editor of the UK's Daily and Sunday Telegraph, confessed on behalf of the journalistic profession, ": Barber's point seems to me a valid one; there is a dearth of detailed commentary on what governments—and their political (and bureaucratic) leaders—do in practical ways to deliver change and monitor it (see also Wagenaar 2004). As Rhodes observes, ": _The relationship of the practice of government to real_world challenges and crises is of course taught in schools of public administration and government, business schools, and by contemporary historians. Meanwhile, think Think -tanks such as the Institute for Government in the UK₇ or the global Centre for Public Impact₇ are looking at these questions as well. As a practitioner of politics, I was an avid reader of other people's experiences in Governmentgovernment, drawing on autobiographies, biographies, and political history to understand how others approached the problems they faced in particular circumstances. As an academic, I find myself looking at similar sources but in a more systematic way, looking for generalizable experiences that can inform teaching and scholarship. I was fortunate as an elected politician and a Minister minister in the Welsh benefit from Michael Barber's counsel, both in my time as metal market for Education -13 and later as Minister minister for Public Services services from 2014_-16. In weeks of my appointment as eEducation mMinister, we ran a day-long seminar in which helped my department clarify its goals. In 2015, as method in the perfect of the property of the perfect of the day 'summit' for the top 200 public service leaders in Wales-: —local government leaders and chief executives, health board chairs, board members and chief executives, police chief constables, senior fire officers, university and college leaders, and many others. At that summit, organizsed for me by the Welsh Government's government's leadership

development arm, Academi Wales, we heard from public service leaders with experience other countries, such as the United States and Australia, and rolled out a set of common values and behaviours for Welsh public services (Academi Wales, 2016). Michael spoke passionately, setting out the principles of what he calls "deliverology".

<Insert PQ 1 about here>

I spend much of my time at present thinking about the <u>various</u> problem of governance, <u>whether that is such as</u> the governance of a small stateless nation with a young polity such as Wales, the wider challenges of what <u>Ministers ministers</u> actually do as departmental and system leaders, or <u>about how</u> political leadership relates to the broader question of public service leadership. I am developing postgraduate <u>teaching courses</u> in these areas. I also have a growing interest in what technological governance—and broader public administration—means in the age of Uber and the ubiquitous algorithm. This builds on <u>my</u> prior practitioner experience as the BBC's <u>h</u>Head of <u>Public public Affairs affairs</u> in London in the 1990s, <u>when I was</u> responsible for relations with Westminster and Brussels during the period of law-making on digital television (Andrews 2005).

Many of these areas are actually emergent. Although—there is some strong initial work, but the research base on devolved government and governance generally, and on UK devolution in particular,—for example on the governance and government of UK devolution—is thin. Lynch inIn his work on First first Ministers—ministers in Scotland and Wales, Lynch (Lynch 2006) complained that there was "insufficient evidence" to analyse properly the relevance of theories of governance within the devolved administrations (2006). That still stands today. Michael Barber kindly wrote the foreword to my book Ministering to Education (Andrews 2014), which describes the educational reform agenda that which we pursued. At the time of writing in 2017, eighteen—18 years after devolution to Wales, it is remains the only

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The study of Ministers ministers is often focusseds more on the political circumstances leading to the development of policies or decisions rather than on the practice of Ministers ministers or political leaders in governing or leading a system. Political leadership and its development is "under-theorised and under-researched" (Hartley 2010, 146). In his autobiography, Tony Blair reflects that he had never held any ministerial office before becoming Prime prime Ministerminister —and that he got came to grips with the Whitehall machine only over time (2010). (Blair 2010) As the BBC journalist James Naughtie recorded reflected, "[Blair] he is the only Prime prime Minister minister of the modern era in Britain to have had to learn the business of government after being elected to lead one (Naughtie 2004, 32).

No_one, of course, teaches you how to be a Government government Minister minister.

Former Conservative Cabinet Minister Michael Heseltine assessed that ":

available literature on leadership development in politics is valuable and growing. In general, ministers holding office for the first time rely on experience of prior roles, with in politics orand outsideclsewhere. In my case, my academic training may have helped with the my framing of arguments. My interest in using speeches to flesh out the bones of policy may have had an academic origin; —for politicians, speeches are to policy documents what conference papers are to finished articles. A Certainly my academic training equipped me with the analytical tools to consider and challenge the advice that was given to me as a Ministerminister. Those I found the lessons of academic authorities, particularly in history and cultural studies, valuable throughout; they who had taught me to be sceptical of authority, of received wisdom, of determinism whether technological or social, and to go back to the original sources when necessary rather than relying on summaries by officials, were valuable throughout. However, I would not want to privilege my academic experience

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over the shrewd political skills developed by colleagues who <u>previously had</u>-held political in local councils, or worked in trades unions, or <u>had runran</u> community projects. Even for <u>gained insight from</u>, prior experience of working <u>around with politicians and</u>, <u>from discussing</u> issues with <u>politicians who were friends and who had served in senior political corporate environment of the BBC was particularly valuable in developing the patience and <u>"formidor politics"</u> needed to win support for policy positions amongst ministerial</u>

Practitioners ean besometimes disparageing about "chalk and talk" courses which that do not engage with real-world situations. The role of a perofessor of peractice is relatively new at Cardiff University, which means there is and space is there to help define that role. Experience is conspicuously valued. I have found my own experience as a mMinister to be of interest to a number of areas of study in the university. I am fortunate also that thethat the university has had ataken a practical role both in developing public policy and in testing out what works in public service innovation. Cardiff University has been, through its involvement involved in the creation of both -the Welsh Government-backed Public Policy Institute for Wales_, and of the public service laboratory Y Lab, developed in conjunction with Nesta, (PPIW 2014; Nesta 2015). So-As a result, I have been telling "-governance stories"- (Bevir and Rhodes 2006) in a variety of departments: In the business school, not only in relation to the development of courses in public administration, but more widely, in terms of business relationships to government and politics; in social sciences, particularly in providing a practitioner perspective on debates in education; and in political science, where the view from a minister's office is seen as providing an unique insight, with and the potential to help analyse policy and delivery issues through a number of different lenses.

<Insert PQ 2 about here>

While experience and testimony is valued in teaching, it isn't always easy to identify how to translate lived experience as a practitioner into academic writing. My original academic training was as a historian, and I was supervised by a historian, Professor Keith Middlemas.

Professor Middlemas, who insisted on the value of reading political biographies to reach rounded conclusions on judgements made by politicians at particular moments. Not He did not advocate an uncritical reading; to read them uncritically: there is, after all, a vast range of evidence on the problems of personal memory as a historical source which raise issues not only of record, methodology, significance, and accuracy, but also of ideology and conscious or unconscious bias.

Is there a problem about with the presentation of practical political experience in academic literature? Is it unfair to suggest that academic journals do not find it easy to give space to practitioner testimony, except on an occasional basis? Of course, many practitioners would not want to do the structure-building of references to past authorities and academic debates to contextualize the experience on which they wish to reflect; they may feel that such work marginalizes and limits their professional expertise, and. They may also feel that this their reflections are not as valued in an academic field as they are is in the practitioner arena, at least without validation from other academics. Speaking personally, I found it encouraging when distinguished academics in specific fields urged deeper engagement with the lived experience of practitioners, seeking to understand our objectives, motivations and methods. For example, in campaign communication (Scammell 2014) or source strategies within the media or policy-making arenas (Schlesinger 1990). But Sometimes, however, it can feel as though your only value in the context of academic publishing is as a case study. and that your experience is useful only for testing theories. It may be that the time is right for reflectingto reflect on how experience and testimony is recorded and used in academic

journals and conferences. Insider accounts, participant observation, and what is now called autoethnography may all supply opportunities for greater understanding.

The final area which seems to me in need of further attention by political science is the societal governance of technology. It is arguable that there has been something of a lacuna within the field of political science____(and indeed, public administration___see_(Pollitt 2010)—in relation to the governance of media and technology policy. It is evident that the power of new technologies is raising raises questions that challenge the ability of governments to address new, complex issues. Recent developments in relation to fake news, advertising and data usage have brought the governance of the "big tech" companies—internet intermediaries such as Facebook and Google—into sharp focus, with threats of further regulation in the UK and Europe. The effectiveness of public administration in practice has come under challenge from the practices of companies such as Uber and Volkswagen, whose practices which have generated questions relating to algorithmic governance and regulation. These issues are being increasingly addressed by scholars, including those within political science. My Cardiff colleague Madeline Carr examines technological governance from an international relations perspective in her book on the making of US internet policy as a measurement of US power. She argues persuasively for the assertion of agency in the governance of technological change .. :

My own academic background is a melange of what might be called "genre blurring" (Rhodes 2014), drawing on history, media and cultural studies, as much well as practical experience of politics, government, and public administration. In thinking about government, I have great sympathy for the desire of Bevir and Rhodes to stress its "cultural practice" by seeing "the world through the eyes of the manager, top civil servant and politician" (Bevir and Rhodes 2008)—even though comparing several stories can divulge a set of contradictory

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Commented [LS7]: AU: Are Uber and Volkswagen issuing these challenges, or do the behaviour of these companies challenge the effectiveness public administration? If the former, please ignore my edit; if the latter, please either accept or clarify some other way.

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responses. But then, as Barack Obama said in one of his last public contributions as U.S.

President, "democracy is messy" (Etherington 2016), so why should our governance stories not reflect that? end-slug

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¹ The Welsh Government, established following the creation of the National Assembly for Wales in 1999 after a referendum vote in 1997, is the executive body that delivers devolved policy in Wales. It is made up of ministers—themselves elected politicians—appointed by the first minister, the leader of the largest party. The body is accountable to the National Assembly.

²-²-The Welsh Government, <u>established following the creation of the National Assembly for Wales in 1999 after a referendum vote in 1997</u>, is the executive body delivering <u>that delivers</u> devolved policy in Wales, following the creation of the National Assembly for Wales in 1999 after a referendum vote in 1997. It is made up of Ministers (themselves elected

politicians__) appointed by the First Minister, the leader of the largest party: they <u>The body</u> is are accountable to the National Assembly.

³ He reminded an audience at Cardiff Business School earlier this year that the term was originally coined by officials in the UK Treasury as a pejorative term!

⁴ The memoirs of the former <u>First-first Minister minister</u> of Wales, the late Rhodri Morgan, were subsequently published in September 2017.

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