

Translating Vaidya's *Harivaṃśa*

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Appendix: Electronic Text of the (Corrected) Reconstituted *Harivaṃśa*

Version 1: Plain Sanskrit Text

HARIVAMŚAPARVAN

śaunaka uvāca |

saute sumahadākhyānaṃ bhavatā parikīrtitam |

bhāratānāṃ ca sarveṣāṃ pāṛthivānāṃ tathaiva ca || 1.1 ||

devānāṃ dānavānāṃ ca gandharvoragarakṣasāṃ |

daityānāṃ atha siddhānāṃ guhyakānāṃ tathaiva ca || 1.2 ||

atyadbhutāni karmāṇi vikramā dharmaniścayāḥ |

vicitrās ca kathāyogā janma cāgryam anuttamam || 1.3 ||

kathitaṃ bhavatā puṇyaṃ purāṇaṃ ślakṣṇayā girā |

manaḥkarmaṇasukhaṃ tan mām prīṇāty amṛtasammitam || 1.4 ||

tatra janma kurūṇāṃ vai tvayā uktaṃ lomaharṣaṇe |

na tu vṛṣṇyandhakānāṃ vai tad bhavān prabravītu me || 1.5 ||

sūta uvāca |

janamejayena yat prṣṭaḥ śiṣyo vyāsasya dhīmataḥ |

tat te 'haṃ sampravakṣyāmi vṛṣṇīnāṃ vaṃśam āditaḥ || 1.6 ||

śrutvā itihāsaṃ kārtsnyena bhāratānāṃ sa bhārataḥ |

janamejayo mahāprājño vaiśampāyanam abravīt || 1.7 ||

mahābhāratam ākhyānaṃ bahvarthaṃ bahuvistaram |

kathitaṃ bhavatā vipra vistareṇa mayā śrutam || 1.8 ||

tatra sūrāḥ samākhyātā bahavaḥ puruṣarṣabhāḥ |

nāmabhiḥ karmabhiḥ caiva vṛṣṇyandhakamahārathāḥ || 1.9 ||

teṣāṃ karmāvadātāni tvayoktāni dvijottama |

tatra tatra samāśena vistareṇa eva ca abhibho || 1.10 ||

na ca me tṛptir astīha kīrtyamāne purātane |

ekas ca me mato rāśir vṛṣṇayaḥ pāṇḍavās tathā || 1.11 ||

bhavāṃś ca vaṃśakuśalas teṣāṃ pratyakṣadarśivān |

kathayasva kuḥkṛtaṃ teṣāṃ vistareṇa tapodhana || 1.12 ||

yasya yasyānvaye ye ye tāṃs tān icchāmi veditum |

teṣāṃ pūrvavisorṣṭim ca vicitrām ā prajāpateḥ || 1.13 ||

sūta uvāca |

satkṛtya paripṛṣṭas tu sa mahātmā mahātapāḥ |

vistareṇānupūrvyā ca kathayām āsa tāṃ kathām || 1.14 ||

vaiśampāyana uvāca |

śṛṇu rājan kathām divyāṃ puṇyāṃ pāpaprāṇāśinīm |

kathyamānāṃ mayā citrām bahvarthām śrūtisaṃmitām || 1.15 ||

yaś caināṃ dhārayet tāta śṛṇuyād vāpy abhīkṣṇaśaḥ |
 svavaṃśadhāraṇaṃ kṛtvā svargaloke mahīyate || 1.16 ||
 avyaktaṃ kāraṇaṃ yat tan nityaṃ sadasadātmakam |
 pradhānaṃ puruṣaṃ tasmān nirmame viśvam īśvaraḥ || 1.17 ||
 taṃ vai viddhi mahārāja brahmāṇam amitaujasam |
 sraṣṭāraṃ sarvabhūtānāṃ nārāyaṇaparāyaṇam || 1.18 ||
 ahaṃkaras tu mahatas tasmād bhūtāni jajñire |
 bhūtabhedāś ca bhūtebhya iti sargaḥ sanātanaḥ || 1.19 ||
 vistarāvayavaṃ caiva yathāprajñam yathāśrutam |
 kīrtiyamānaṃ śṛṇu mayā pūrveṣāṃ kīrtivardhanam || 1.20 ||
 dhanyaṃ yaśasyaṃ śatrughnaṃ svargyam āyurvivardhanam |
 kīrtanaṃ sthirakīrtināṃ sarveṣāṃ puṇyakarmaṇām || 1.21 ||
 tasmāt kalyāya te kalyaḥ samagraṃ śucaye śuciḥ |
 ā vṛṣṇivaṃśād vakṣyāmi bhūtasargam anuttamam || 1.22 ||
 viṣṇuḥ svayaṃbhūr bhagavān sisṛkṣur vividhāḥ prajāḥ |
 apa eva sasarjādau tāsu vīryam avāsrjat || 1.23 ||
 āpo nārā iti proktā nāmnā pūrvam iti śrutiḥ |
 ayaṇaṃ tasya tāḥ pūrvam tena nārāyaṇaḥ smṛtaḥ || 1.24 ||
 hiraṇyavarnaṃ abhavat tad aṇḍam udayeśayam |
 tatra jajñe svayaṃ brahmā svayaṃbhūr iti naḥ śrutam || 1.25 ||
 hiraṇyagarbho bhagavān uṣitvā parivatsaram |
 tad aṇḍam akarod dvaidhaṃ divaṃ bhuvam athāpi ca || 1.26 ||
 tayoh śakalyor madhyam ākāśam akarot prabhuḥ |
 apsu pāriplavāṃ prthivīm diśaś ca daśadhā dadhe || 1.27 ||
 tatra kālaṃ mano vācaṃ kāmaṃ krodham atho ratim |
 sasarja sṛṣṭiṃ tadrūpāṃ sraṣṭum icchan prajāpatim || 1.28 ||
 marīcim atryaṅgirasau pulastyaṃ pulahaṃ kratum |
 vasiṣṭhaṃ ca mahātejāḥ so 'srjat sapta mānasān || 1.29 ||
 sapta brahmāṇa ity ete purāṇe niścayaṃ gatāḥ |
 nārāyaṇātmakānāṃ vai saptānāṃ brahmajanmanām || 1.30 ||
 tato 'srjat punar brahmā rudraṃ roṣātmasaṃbhavam |
 sanatkumāraṃ ca ṛṣiṃ pūrveṣāṃ api pūrvajam || 1.31 ||
 sapta tv ete prajāyante prajā rudraś ca bhārata |
 skandaḥ sanatkumāraś ca tejaḥ saṃkṣipya tiṣṭhataḥ || 1.32 ||
 teṣāṃ sapta mahāvaṃśā divyā devagaṇānvitāḥ |
 kriyāvantaḥ prajāvanto maharṣibhir alaṃkṛtāḥ || 1.33 ||
 vidyuto 'śanimeghāṃś ca rohitendradhanūṃsi ca |
 yādāṃsi ca sasarjādau parjanyaṃ ca sasarja ha || 1.34 ||
 ṛco yajūṃsi sāmāni nirmame yajñasiddhaye |
 sādhyāṃs tair ayajan devān ity evam anuśuśrumaḥ || 1.35 ||
 uccāvacāni bhūtāni gātrebhyaś tasya jajñire |
 āpavasya prajāśargam srjato hi prajāpateḥ || 1.36 ||
 dvividhā kṛtvātmano deham ardhenā puruṣo 'bhavat |
 ardhenā nārī tasyāṃ sa sasṛje vividhāḥ prajāḥ |

divam ca prthivīm caiva mahimnā vyāpya tiṣṭhati || 1.37 ||
virājam asṛjad viṣṇuḥ so 'sṛjat puruṣam virāt |
puruṣam taṁ manum viddhi tad vai manvantaram smṛtam |
dvitīyam āpavasyaitan manor antaram ucyate || 1.38 ||
sa vairājaḥ prajāśargam sasarja puruṣaḥ prabhuḥ |
nārāyaṇavisargaḥ sa prajāś tasyāpy ayonijāḥ || 1.39 ||
āyusmān kīrtimān dhanyaḥ prajāvāms ca bhaven naraḥ |
ādisargam veditvemaṁ yatheṣṭam prāpnuyād gatim || 1.40 ||

vaiśampāyana uvāca |
sa sṛṣṭāsu prajāsv evam āpavo vai prajāpatiḥ |
lebhe vai puruṣaḥ patnīm śatarūpām ayonijām || 2.1 ||
āpavasya mahimnā tu divam āvṛtya tiṣṭhataḥ |
dharmeṇaiva mahārāja śatarūpā vyajāyata || 2.2 ||
sā tu varṣāyutaṁ taptvā tapaḥ paramaduścaram |
bhartāraṁ dīptatapasam puruṣam pratyapadyata || 2.3 ||
sa vai svāyaṁbhuvā tāta puruṣo manur ucyate |
tasyaikasaptatiyugaṁ manvantaram ihocyate || 2.4 ||
vairājāt puruṣād vīraṁ śatarūpā vyajāyata |
priyavratottānapādaḥ vīrāt kāmā vyajāyata || 2.5 ||
kāmā nāma mahābāho kardamasya prajāpateḥ |
kāmāputrāś ca catvāraḥ samrāt kuṁṣir virāt prabhuḥ || 2.6 ||
uttānapādaṁ jagrāha putram atriḥ prajāpatiḥ |
uttānapādāc caturaḥ sūnṛtā suśuve sūtān || 2.7 ||
dharmasya kanyā suśroṇī sūnṛtā nāma viśrutā |
utpannā vāci dharmeṇa dhruvasya janāni śubhā || 2.8 ||
dhruvaṁ ca kīrtimantaṁ cāpy ayasmantam ayaspatim |
uttānapādo 'janayat sūnṛtāyām prajāpatiḥ || 2.9 ||
dhruvo varṣasahasrāṇi trīṇi divyāni bhārata |
tapas tepe mahārāja prārthayan sumahad yaśaḥ || 2.10 ||
tasmai brahmā dadau prītaḥ sthānam ātmasamam prabhuḥ |
acalam caiva purataḥ saptarṣiṇām prajāpatiḥ || 2.11 ||
tasyābhimānam ṛddhiṁ ca mahimānam nirīkṣya ca |
devāsuraṇām ācāryaḥ ślokaṁ apy uśanā jagau || 2.12 ||
aho yasya tapaso vīryam aho śrutam aho vratam |
yam adya purataḥ kṛtvā dhruvaṁ saptarṣayaḥ sthitāḥ || 2.13 ||
tasmāc chliṣṭim ca mānyaṁ ca dhruvāc chaṁbhur vyajāyata |
śliṣṭer ādhatta succhāyā pañca putrān akalmaṣān |
ripum ripumjayam vipraṁ vṛkalam vṛkatejasam || 2.14 ||
ripor ādhatta brhatī cākṣuṣam sarvatejasam |
ajījanat puṣkarīṇyām vairāṇyām cākṣuṣo manur || 2.15 ||
prajāpater ātmajāyām vīraṇasya mahātmanaḥ |
manor ajāyanta daśa naḍvalāyām mahaujaśaḥ |
kanyāyām bharataśreṣṭha vairājasya prajāpateḥ || 2.16 ||

ūruḥ pūruḥ śatadyumnas tapasvī satyavit kavīḥ |
 agniṣṭud atirātraś ca sudyumnaś ceti te nava |
 abhimanyuś ca daśamo naḍvalāyāṃ mahaujaśaḥ || 2.17 ||
 ūror ajanayat putrān ṣaḍ āgneyī mahāprabhān |
 aṅgaṃ sumanasam svātiṃ kratum āṅgirasam śivam || 2.18 ||
 aṅgāt sunīthāpatyam vai venam ekaṃ vyajāyata |
 apacāreṇa venasya prakopaḥ sumahān abhūt || 2.19 ||
 prajārtham ṛṣayo 'thāsya mamanthur dakṣiṇam karam |
 venasya pāṇau mathite sambabhūva mahān ṛṣiḥ || 2.20 ||
 taṃ dṛṣṭvā munayaḥ prāhur eṣa vai muditāḥ prajāḥ |
 kariṣyati mahātejā yaśaś ca prāpsyate mahat || 2.21 ||
 sa dhanvī kavacī jātas tejasā nirdahann iva |
 pṛthur vainyas tadā cemāṃ rarakṣa kṣatrapūrvajāḥ || 2.22 ||
 rājasūyābhiṣiktānām ādyaḥ sa vasudhādhipaḥ |
 tasmāc caiva samutpannau nipuṇau sūtamāgadhaḥ || 2.23 ||
 teneyam gaur mahārāja dugdhā sasyāni bhārata |
 prajānāṃ vṛttikāmena devaiḥ sarṣigaṇaiḥ saha || 2.24 ||
 pīṭbhīr dānavaiś caiva gandharvaiḥ sāpsaroganiḥ |
 sarpaiḥ puṇyajaniś caiva vīrudbhiḥ parvataiś tathā || 2.25 ||
 teṣu teṣu ca pātreṣu duhyamānā vasumdhārā |
 prādād yathepsitam kṣīram tena prāṇān adhārayan || 2.26 ||
 pṛthuputraḥ tu dharmajñau jajñāte 'ntardhipālinau |
 śikhāṇḍinī havirdhānam antardhānād vyajāyata || 2.27 ||
 havirdhānāt ṣaḍ āgneyī dhiṣaṇājanayat sūtān |
 prācīnabarhiṣam śukram gayam kṛṣṇam vrajājinau || 2.28 ||
 prācīnabarhir bhagavān mahān āsīt prajāpatiḥ |
 havirdhānān mahārāja yena samvardhitāḥ prajāḥ || 2.29 ||
 prācīnāgrāḥ kuśās tasya pṛthivyāṃ janamejaya |
 prācīnabarher abhavan pṛthivītalacārīṇaḥ || 2.30 ||
 samudratanayāyāṃ tu kṛtadāro 'bhavat prabhuḥ |
 mahatas tapasaḥ pāre savarṇāyāṃ mahīpatiḥ || 2.31 ||
 savarṇādhatta sāmudrī daśa prācīnabarhiṣaḥ |
 sarve pracetaso nāma dhanurvedasya pāragāḥ || 2.32 ||
 aprthag dharmacaraṇās te 'tapyanta mahat tapaḥ |
 daśa varṣasahasrāṇi samudrasalileśayāḥ || 2.33 ||
 tapas caratsu pṛthivīm pracetaḥsu mahīruhaḥ |
 arakṣyamāṇāṃ āvavrur babhūvātha prajākṣayaḥ || 2.34 ||
 nāśakan māruto vātuṃ vṛtaṃ kham abhavad drumaiḥ |
 daśa varṣasahasrāṇi na śekuś ceṣṭituṃ prajāḥ || 2.35 ||
 tad upaśrutya tapasā yuktāḥ sarve pracetasāḥ |
 mukhebhya vāyūm agniṃ ca te 'srjañ jātamanyavaḥ || 2.36 ||
 unmūlān atha vṛkṣāṃś tān kṛtvā vāyur aśoṣayat |
 tān agnir adahad ghora evam āsīd drumakṣayaḥ || 2.37 ||
 drumakṣayam atho buddhvā kiṃcic chiṣṭeṣu śākhīṣu |

upagamyābravīd etān rājā somaḥ pratāpavān || 2.38 ||
 kopam yacchata rājānaḥ sarve prācīnabarhiṣaḥ |
 vṛkṣāsūnyā kṛtā pṛthvī śāmyetām agnimārutau || 2.39 ||
 ratnabhūtā ca kanyeyam vṛkṣāṇām varavarṇinī |
 bhaviṣyam jānatā tāta dhṛtā garbhena vai mayā || 2.40 ||
 māriṣā nāma nāmnaiṣā vṛkṣāṇām iti nirmitā |
 bhāryā vo 'stu mahābhāgā somavamśavivardhinī || 2.41 ||
 yuṣmākaṁ tejaso 'rdhena mama cārdhena tejasah |
 asyām utpatsyate vidvān dakṣo nāma prajāpatiḥ || 2.42 ||
 sa imām dagdhabhūyiṣṭhām yuṣmattejomayena vai |
 agnināgnisamo bhūyaḥ prajāḥ samvardhayiṣyati || 2.43 ||
 tataḥ somasya vacanāj jagṛhus te pracetasah |
 samhṛtya kopam vṛkṣebhyaḥ patnīm dharmena māriṣām || 2.44 ||
 daśabhyas tu pracetobhyo māriṣāyām prajāpatiḥ |
 dakṣo jajñe mahātejāḥ somasyāmsena bhārata || 2.45 ||
 putrān utpādayām āsa somavamśavivardhanān |
 acarāms ca carāms caiva dvipado 'tha catuṣpadaḥ || 2.46 ||
 sa sṛṣṭvā manasā dakṣaḥ paścād asṛjata striyaḥ |
 dadau sa daśa dharmāya kaśyapāya trayodaśa |
 śiṣṭāḥ somāya rājñe tu nakṣatrākhyā dadau prabhuḥ || 2.47 ||
 tāsu devā khagā gāvo nāgā ditjadānavāḥ |
 gandharvāpsarasas caiva jajñire 'nyās ca jātayaḥ || 2.48 ||
 tataḥprabhṛti rājendra prajā maithunasambhavāḥ |
 samkalpād darśanāt sparśāt pūrveṣām sṛṣṭir ucyate || 2.49 ||
 janamejaya uvāca |
 devānām dānavānām ca gandharvoragarakṣasām |
 sambhavaḥ kathitaḥ pūrvaṁ dakṣasya ca mahātmanaḥ || 2.50 ||
 aṅguṣṭhād brahmaṇo jāto dakṣas coktas tvayānagha |
 katham prācetasatvam sa punar lebhe mahātapāḥ || 2.51 ||
 etaṁ me samśayam vipra vyākhyātum tvam ihārhasi |
 dauhitraś caiva somasya katham śvaśuratām gataḥ || 2.52 ||
 vaiśampāyana uvāca |
 utpattiś ca nirodhaś ca nityau bhūteṣu bhārata |
 ṛṣayo 'tra na muhyanti vidyāvantaś ca ye janāḥ || 2.53 ||
 yuge yuge bhavanty ete sarve dakṣādayo nṛpa |
 punaś caiva nirudhyante vidvāms tatra na muhyati || 2.54 ||
 jyaiṣṭhyam kāniṣṭhyam apy eṣām pūrvaṁ nāsīj janādhipa |
 tapa eva garīyo 'bhūt prabhāvaś caiva kāraṇam || 2.55 ||
 imām hi sṛṣṭim dakṣasya yo vidyāt sacarācaram |
 prajāvān āyur uttīrṇaḥ svargaloke mahīyate || 2.56 ||

janamejaya uvāca |
 devānām dānavānām ca gandharvoragarakṣasām |
 utpattim vistareṇaiva vaiśampāyana kīrtaya || 3.1 ||

vaiśampāyana uvāca |
 prajāḥ sṛjeti vyādiṣṭaḥ pūrvam dakṣaḥ svayaṃbhuvā |
 yathā sasarja bhūtāni tathā śṛṇu mahīpate || 3.2 ||
 manasā tv eva bhūtāni pūrvam evāsṛjat prabhuḥ |
 ṛṣīn devān sagandharvān asurān atha rākṣasān || 3.3 ||
 yadāsyā yatamānasya na vyavardhanta vai prajāḥ |
 tataḥ saṃcintya tu punaḥ prajāhetoḥ prajāpatiḥ || 3.4 ||
 sa maithunena dharmeṇa sisṛkṣur vividhā prajāḥ |
 asiknīm āvahaṭ patnīm vīraṇasya prajāpateḥ |
 sutām sutapasā yuktām mahatīm lokadhāraṇīm || 3.5 ||
 atha putrasahasrāṇi vairāṇyām pañca vīryavān |
 asiknyām janayām āsa dakṣa eva prajāpatiḥ || 3.6 ||
 tāṃs tu dṛṣṭvā mahābhāgān saṃvivardhayiṣūn prajāḥ |
 devarṣiḥ priyaṣaṃvādo nāradaḥ prābravīd idam |
 nāśāya vacanaṃ teṣāṃ śāpāyaivātmanas tathā || 3.7 ||
 yaṃ kaśyapaḥ sutavaram parameṣṭhī vyajījanat |
 dakṣasya vai duhitari dakṣaśāpabhayān muniḥ || 3.8 ||
 pūrvam sa hi samutpanno nāradaḥ parameṣṭhinaḥ |
 asiknyām atha vairāṇyām bhūyo devarṣisattamaḥ |
 taṃ bhūyo janayām āsa piteva munipuṃgavam || 3.9 ||
 tena dakṣasya putrā vai haryaśvā iti viśrutāḥ |
 nirmathya nāśitāḥ sarve vidhinā ca na saṃśayaḥ || 3.10 ||
 tasyodyatas tadā dakṣo nāśāyāmitavikramaḥ |
 brahmarṣīn purataḥ kṛtvā yācitaḥ parameṣṭhinā || 3.11 ||
 tato 'bhisamdhim cakre vai dakṣas tu parameṣṭhinā |
 kanyāyām nārado mahyam tava putro bhaved iti || 3.12 ||
 tato dakṣaḥ sutām prādāt priyām vai parameṣṭhine |
 sa tasyām nārado jajñe bhūyaḥ śāpabhayād ṛṣiḥ || 3.13 ||
 janamejaya uvāca |
 katham praṇāśitāḥ putrā nāradena maharṣinā |
 prajāpater dvijaśreṣṭha śrotum icchāmi tattvataḥ || 3.14 ||
 vaiśampāyana uvāca |
 dakṣasya putrā haryaśvā vivardhayiṣavaḥ prajāḥ |
 samāgatā mahāvīryā nāradas tān uvāca ha || 3.15 ||
 bālīśā bata yūyam ye nāsyā jñāta vai bhuvāḥ |
 antar ūrdhvam adhaś caiva katham srakṣyatha vai prajāḥ || 3.16 ||
 te tu tadvacanaṃ śrutvā prayātāḥ sarvatodiśam |
 adyāpi na nivartante samudrebhya ivāpagāḥ || 3.17 ||
 haryaśveṣv atha naṣṭeṣu dakṣaḥ prācetasā punaḥ |
 vairāṇyām eva putrāṇām sahasram asṛjat prabhuḥ || 3.18 ||
 vivardhayiṣavas te tu śabalāśvāḥ prajāḥ tadā |
 pūrvoktaṃ vacanaṃ tāta nāradenaiva coditāḥ || 3.19 ||
 anyonyam ūcus te sarve samyag āha mahān ṛṣiḥ |
 bhrātṛṇām padavī caiva gantavyā nātra saṃśayaḥ |

jñātvā pramāṇaṃ pṛthvyāś ca sukhaṃ srakṣyāmahe prajāḥ || 3.20 ||

te 'pi tenaiva mārgeṇa prayātāḥ sarvatodiśam |

adyāpi na nivartante samudrebhya ivāpagāḥ || 3.21 ||

tadāprabhṛti vai bhrātā bhrātur anveṣaṇe nṛpa |

prayāto naśyati vibho tan na kāryaṃ vipaśyatā || 3.22 ||

tāṃś cāpi naṣṭān vijñāya putrān dakṣaḥ prajāpatiḥ |

ṣaṣṭiṃ dakṣo 'srjat kanyā vairanyaṃ iti na śrutam || 3.23 ||

dadau sa daśa dharmāya kaśyapāya trayodaśa |

saptaviṃśati somāya catasro 'riṣṭanemaye || 3.24 ||

dve caiva bahuputrāya dve caivāṅgirase tathā |

dve bhrṣāśvāya viduṣe tāsāṃ nāmāni me śṛṇu || 3.25 ||

arundhatī vasur jāmī lambā bhānur marutvatī |

saṃkalpā ca muhūrtā ca sādhyā viśvā ca bhārata |

dharmapatnyo daśa tv etās tāsṃ apatyāni me śṛṇu || 3.26 ||

viśvedevās tu viśvāyāḥ sādhyā sādhyān vyajāyata |

marutvatyāṃ marutvanto vasos tu vasavaḥ smṛtāḥ || 3.27 ||

bhānos tu bhānavas tāta muhūrtās tu muhūrtajāḥ |*

lambāyāś caiva ghoṣo 'tha nāgavīthī ca jāmijā || 3.28 ||

pṛthivīviśayaṃ sarvaṃ arundhatyāṃ vyajāyata |

saṃkalpāyās tu sarvātmā jajñe saṃkalpa eva ca || 3.29 ||

yā rājan somapatnyas tu dakṣaḥ prācetaso dadau |

sarvā nakṣatranāmnayas tu jyotiṣe parikīrtitāḥ || 3.30 ||

ye tv aneke suragaṇā devā jyotiḥpurogamāḥ |

vasavo 'ṣṭau samākhyātās teṣāṃ vakṣyāmi vistaram || 3.31 ||

āpo dhruvaś ca somaś ca dharaś caivānilo 'nalaḥ |

pratyūṣaś ca prabhāsaś ca vasavo nāmabhiḥ śrutāḥ || 3.32 ||

āpasya putro vaitaṇḍyaḥ śramaḥ śānto munis tathā |

dhruvasya putro bhagavān kālo lokaparakālanah || 3.33 ||

somasya bhagavān varcā varcasvī yena jāyate |

dharasya putro draviṇo hutahavyavahas tathā |

manoharāyāḥ śīśirah prāṇo 'tha ramaṇas tathā || 3.34 ||

anilasya śivā bhāryā yasyāḥ putraḥ purojavaḥ |

avijñātagatiś caiva dvau putrāv anilasya tu || 3.35 ||

agniputraḥ kumāras tu śarastambe śriyā vṛtaḥ |

tasya śākho viśākhaś ca naigameṣaś ca pṛṣṭhajaḥ |

apatyaṃ kṛttikānāṃ sa kārttikeya iti smṛtaḥ || 3.36 ||

pratyūṣasya viduḥ putram ṛṣiṃ nāmnātha devalam |

dvau putrau devalasyāpi kṣamāvantau manīṣiṇau || 3.37 ||

bṛhaspates tu bhaginī varastrī brahmacāriṇī |

yogasiddhā jagat kṛtsnam asaktā vicacāra ha || 3.38 ||

prabhāsasya tu bhāryā sā vasūnām aṣṭamasya tu |

viśvakarmā mahābhāgas tasyāṃ jajñe prajāpatiḥ || 3.39 ||

* Vaidya's *mūhūrtajāḥ* emended to *muhūrtajāḥ*.

kartā śilpasahasrāṇāṃ tridaśānāṃ ca vardhakiḥ |
 bhūṣaṇānāṃ ca sarveṣāṃ kartā śilpavatāṃ varaḥ || 3.40 ||
 yaḥ sarveṣāṃ vimānānī daivatānāṃ cakāra ha |
 mānuṣāś copajīvanti yasya śilpaṃ mahātmanah || 3.41 ||
 ajaikapād ahirbudhnyas tvaṣṭā rudraś ca vīryavān |
 tvaṣṭuś caivātmajaḥ śrīmān viśvarūpo mahāyaśāḥ || 3.42 ||
 haraś ca bahurūpaś ca tryambakaś cāparājitaḥ |
 vṛṣākapiś ca śaṃbhuś ca kapardī raivatas tathā || 3.43 ||
 ekādaśaite kathitā rudrās tribhuvaneśvarāḥ |
 śataṃ caivaṃ samākhyātaṃ rudrāṇāṃ amitaujasāṃ || 3.44 ||
 aditir ditir danuś caiva ariṣṭā surasā tathā |
 surabhir vinatā caiva tāmṛā krodhavaśā irā |
 kadrūr muniś ca lokaśa tāsv apatyāni me śṛṇu || 3.45 ||
 pūrvamanvantare śreṣṭhā dvādaśāsan surottamāḥ |
 tuṣitā nāma te 'nyonyam ūcur vaivasvate 'ntare || 3.46 ||
 upasthite 'tiyaśasaś cākṣuṣasyāntare manoh |
 hitārthaṃ sarvalokānāṃ samāgamya parasparam || 3.47 ||
 āgacchata drutaṃ devā aditiṃ sampraviśya vai |
 manvantare prasūyāmas tan naḥ śreyo bhaviṣyati || 3.48 ||
 evam uktvā tu te sarve cākṣuṣasyāntare manoh |
 mārīcāt kaśyapāj jātās te 'dityā dakṣakanyayā || 3.49 ||
 tatra viṣṇuś ca śakraś ca jajñāte punar eva hi |
 aryamā caiva dhātā ca tvaṣṭā pūṣā tathaiva ca || 3.50 ||
 vivasvān savitā caiva mitro varuṇa eva ca |
 aṃśo bhagaś cātitejā ādityā dvādaśa smṛtāḥ || 3.51 ||
 cākṣuṣasyāntare pūrvam āsan ye tuṣitāḥ surāḥ |
 vaivasvate 'ntare te vai ādityā dvādaśa smṛtāḥ || 3.52 ||
 saptaviṃśat tu yāḥ proktāḥ somapatnyo 'tha suvratāḥ |
 tāsāṃ apatyāny abhavan dīptāny amitatejasāṃ || 3.53 ||
 ariṣṭanemeḥ patnīnāṃ apatyānīha ṣoḍaśa |
 bahuputrasya viduṣaś catasro vidyutaḥ smṛtāḥ |
 pratyaṅgirasajāḥ śreṣṭhā ṛco brahmaṛṣisatkṛtāḥ || 3.54 ||
 bhṛśāśvasya tu devaṛṣer devapraharaṇāḥ sutāḥ |
 ete yugasahasrānte jāyante punar eva ha || 3.55 ||
 sarve devagaṇās tāta trayas triṃśat tu kāmajāḥ |
 teṣāṃ api ca rājendra nirodhotpattir ucyate || 3.56 ||
 yathā sūryasya kauravya udayāstamayāv iha |
 evaṃ devanikāyās te saṃbhavanti yuge yuge || 3.57 ||
 dityāḥ putradvayaṃ jajñe kaśyapād iti naḥ śrutam |
 hiraṇyakaśipuś caiva hiraṇyākṣaś ca bhārata |
 siṃhikā cābhavat kanyā vipracitteḥ parigrahaḥ || 3.58 ||
 hiraṇyakaśipoh putrās catvāraḥ prathitaujasah |
 anuhrādaś ca hrādaś ca prahrādaś caiva vīryavān || 3.59 ||
 saṃhrādas ca caturtho 'bhūd dhrādaputro hradas tathā |

hradasya putro 'py āyur vai śivaḥ kālas tathaiva ca |
 virocanaś ca prāhrādir balir jajñe virocanāt || 3.60 ||
 baleḥ putrasatam tv āsīd bāṇajyeṣṭham narādhipa |
 dhṛtarāṣṭraś ca sūryaś ca candramāś cendratāpanaḥ || 3.61 ||
 kumbhanābho gardabhākṣaḥ kukṣir ity evam ādayaḥ |
 bāṇas teṣāṃ atibalo jyeṣṭhaḥ paśupateḥ priyaḥ || 3.62 ||
 purākalpe hi bāṇena prasādyomāpatiṃ prabhum |
 pārśvato me vihāraḥ syād ity evaṃ yācito varaḥ || 3.63 ||
 hiraṇyākṣasutāḥ pañca vidvāṃsaḥ sumahābalāḥ |
 jharjharāḥ śakuniś caiva bhūtasamtāpanas tathā |
 mahānābhaś ca vikrāntaḥ kālanābhas tathaiva ca || 3.64 ||
 abhavan danuputrās tu śataṃ tīvraparākramāḥ |
 tapasvino mahāvīryāḥ prādhānyena nibodha tāt || 3.65 ||
 dvimūrdhā śakuniś caiva tathā śaṅkuśirā vibhuḥ |
 ayomukhaḥ śambaraś ca kapilo vāmanas tathā || 3.66 ||
 mārīcir maghavāṃś caiva idā gargaśirās tathā |
 vikṣobhanaś ca ketuś ca ketuvīryaśatahradau || 3.67 ||
 indrajit sarvajic caiva vajranābhas tathaiva ca |
 ekacakro mahābāhus tāraś ca mahābalaḥ || 3.68 ||
 vaiśvānaraḥ pulomā ca vidrāvaṇamahāśirau |
 svarbhānur vṛṣaparvā ca vipracittiś ca vīryavān || 3.69 ||
 sarva ete danoḥ putrāḥ kaśyapād abhijajñire |
 vipracittipradhānās te dānavāḥ sumahābalāḥ || 3.70 ||
 svarbhānos tu prabhā kanyā pulomnas tu śacī sutā |
 upadānavī hayaśirāḥ śarmiṣṭhā vārṣaparvaṇī || 3.71 ||
 pulomā kālakā caiva vaiśvānarasute ubhe |
 bahvapatye mahāsattve mārīces tu parigrahaḥ || 3.72 ||
 tayoh putrasahasrāṇi ṣaṣṭiṃ dānavasattamān |
 mārīcir janayām āsa mahatā tapasānvitaḥ || 3.73 ||
 paulomāḥ kālakeyāś ca dānavās te mahābalāḥ |
 avadhyā devatānām hi hiraṇyapuravāsinaḥ |
 pitāmahaprasādena ye hatāḥ savyasācinā || 3.74 ||
 tato 'pare mahāvīryā dānavā atidāruṇāḥ |
 śiṃhikāyām athotpannā vipracitteḥ sutās tathā || 3.75 ||
 daityadānavasamyogāj jātās tīvraparākramāḥ |
 śiṃhikeyā iti khyātās trayodaśa mahābalāḥ || 3.76 ||
 vyaṅgaḥ śalyaś ca balinau balaś caiva mahābalaḥ |
 vātāpir namuciś caiva ilvalaḥ khaṣmas tathā || 3.77 ||
 ājjiko naraś caiva kālanābhas tathaiva ca |
 saramāṇas tathā caiva śarakalpaś ca vīryavān || 3.78 ||
 ete vai dānavāḥ śreṣṭhā danuvaṃśavivardhanāḥ |
 teṣāṃ putrās ca pauṭrās ca śataśo 'tha sahasraśaḥ || 3.79 ||
 samhrādasya tu daityasya nivātakavacāḥ kule |
 samutpannāḥ sumahatā tapasā bhāvitātmanaḥ || 3.80 ||

ṣaṭ sutāḥ sumahāsattvās tāmṛāyāḥ parikīrtitāḥ |
 kākī śyenī ca bhāsī ca sugrīvī śucigr̥dhrike || 3.81 ||
 kākī tu janayām āsa ulūkī pratyulūkakān |
 śyenī śyenāms tathā bhāsī bhāsān gr̥dhrāmś ca gr̥dhrikā || 3.82 ||
 śucir audakān pakṣigaṇān sugrīvī tu param̐tapa |
 āśvān uṣṭrān gardabhāmś ca tāmṛāvaṃśaḥ prakīrtitaḥ || 3.83 ||
 vinatāyās tu putrau dvāv aruṇo garuḍas tathā |
 suparnaḥ patatām śreṣṭho dāruṇaḥ svena karmaṇā || 3.84 ||
 surasāyāḥ sahasraṃ tu sarpāṇām amitauijasām |
 anekaśirasām tāta khecarāṇām mahātmanām || 3.85 ||
 kādraveyās tu balinaḥ sahasraṃ amitauijasaḥ |
 suparnaḥ vaśagā nāgā jajñire 'nekamastakāḥ || 3.86 ||
 teṣām pradhānāḥ satatam̐ śeṣavāsukitakṣakāḥ |
 airāvato mahāpadmaḥ kambalāśvatarāv ubhau || 3.87 ||
 ailāpatraś ca śaṅkhaś ca karkoṭakadhanam̐jayau |
 mahānīlamahākarnau dhṛtarāṣṭrabalāhakau || 3.88 ||
 kuharaḥ puṣpadam̐ṣṭraś ca durmukhaḥ sumukhas tathā |
 śaṅkhaś ca śaṅkhapālaś ca kapilo vāmanas tathā || 3.89 ||
 nahuṣaḥ śaṅkharomā ca maṇir ity evamādayaḥ |
 gaṇam̐ krodhavaśam̐ viddhi tatra sarve ca dam̐ṣṭriṇaḥ || 3.90 ||
 sthalaajāḥ pakṣiṇo 'bjās ca dharāyāḥ prasavaḥ smṛtaḥ |
 gās tu vai janayām āsa surabhī mahiṣī tathā || 3.91 ||
 irā vṛkṣalatāvallīś tr̥ṇajātīś ca sarvaśaḥ |
 khasā tu yakṣaraksāṃsi munir apsarasaś tathā || 3.92 ||
 ariṣṭā tu mahāsattvān gandharvān amitauijasaḥ |
 ete kaśyapadāyādāḥ kīrtitāḥ sthāṇujam̐gamāḥ || 3.93 ||
 teṣām putrāś ca pautrāś ca śataśo 'tha sahasraśaḥ |
 eṣa manvantare tāta sargaḥ svārociṣe smṛtaḥ || 3.94 ||
 vaivasvate tu mahati vāruṇe vitate kratau |
 juhvānasya brahmaṇo vai prajāśarga ihocyate || 3.95 ||
 pūrvam̐ yatra tu brahmarṣiṇ utpannān sapta mānasān |
 putratve kalpayām āsa svayam̐ eva pitāmahaḥ || 3.96 ||
 tato virodhe devānām̐ dānavānām̐ ca bhārata |
 ditir vinaṣṭaputrā vai toṣayām āsa kaśyapam̐ || 3.97 ||
 tām̐ kaśyapaḥ prasannātmā samyag̐ ārādhitas tayā |
 vareṇa cchandayām āsa sā ca vavre varam̐ tadā || 3.98 ||
 putram̐ indravadhārthāya samartham̐ amitauijasam̐ |
 sa ca tasyai varam̐ prādāt prārthitam̐ sumahātapāḥ || 3.99 ||
 dattvā ca varam̐ avyagro mārīcas tām̐ abhāṣata |
 indram̐ putro nihantā te garbhe cec charadām̐ śatam̐ || 3.100 ||
 yadi dhārayase śaucam̐ tatparā vratam̐ āsthitā |
 bhaviṣyati sutas te 'yam̐ yady enam̐ dhārayiṣyasi || 3.101 ||
 tathety abhihito bhartā tayā devyā mahātapāḥ |
 dhārayām āsa garbham̐ tu śuciḥ sā vasudhādhipa || 3.102 ||

tato 'bhyupagamād dityām garbham ādhāya kaśyapaḥ |
 rocayan vai gaṇaśreṣṭhaṁ devānām amitauijasām || 3.103 ||
 tejaḥ sambhṛtya durdharṣam avadhyam amaraiḥ sadā |
 jagāma parvatāyaiva tapase samśītavrataḥ || 3.104 ||
 tasyāś caivāntaraprepsur abhavat pākaśāsanah |
 ūne varṣaśate cāsyā dadarsāntaram acyutaḥ || 3.105 ||
 akṛtvā pādayoḥ śaucam ditiḥ śayanam āviśat |
 nidrām āhārayām āsa tasyāḥ kuṣiṁ praviśya ha |
 vajrapāṇis tato garbham saptadhā taṁ nyakṛntata || 3.106 ||
 sa pātyamāno garbho 'tha vajreṇa praruroda ha |
 mā rodīr iti taṁ śakraḥ punaḥ punar athābravīt || 3.107 ||
 so 'bhavat saptadhā garbhas taṁ indro ruṣitaḥ punaḥ |
 ekaikaṁ saptadhā cakre vajreṇaivārikarśanaḥ |
 maruto nāma devās te babhūvur bharatarṣabha || 3.108 ||
 yathoktaṁ vai maghavatā tathaiva maruto 'bhavan |
 devā ekonapañcāśat sahāyā vajrapāṇinaḥ || 3.109 ||
 teṣām evaṁ pravṛddhānām bhūtānām janamejaya |
 nikāyeṣu nikāyeṣu hariḥ prādāt prajāpatīm |
 kramaśas tāni rājyāni pṛthoḥ pūrvam tu bhārata || 3.110 ||
 sa hariḥ puruṣo vīraḥ kṛṣṇo jiṣṇuḥ prajāpatiḥ |
 parjanyaś tapano vyaktas tasya sarvam idaṁ jagat || 3.111 ||
 bhūtasargam imaṁ samyag jānato bharatarṣabha |
 nāvṛttibhayam astīha paralokabhayaṁ kutaḥ || 3.112 ||

vaiśampāyana uvāca |
 abhiśicyādhirājye tu pṛthum vainyaṁ pitāmahaḥ |
 tataḥ krameṇa rājyāni vyādeṣtum upacakrame || 4.1 ||
 dvijānām vīrudhām caiva nakṣatragrahaḥ tathā |
 yajñānām tapasām caiva somaṁ rājye 'bhyaṣecayat || 4.2 ||
 apām tu varuṇam rājye rājñām vaiśravaṇam patim |
 ādityānām tathā viṣṇuṁ vasūnām atha pāvakaṁ || 4.3 ||
 prajāpatīnām dakṣam tu marutām atha vāsavaṁ |
 daityānām dānavānām ca prahlādam amitauijasam || 4.4 ||
 vaivasvataṁ pitṛnām ca yamaṁ rājye 'bhyaṣecayat |
 yakṣānām rākṣasānām ca pāṛthivānām tathaiva ca || 4.5 ||
 sarvabhūtapīśācānām girīśam sūlapāṇinam |
 śailānām himavantaṁ ca nadīnām atha sāgaraṁ || 4.6 ||
 gandharvānām adhipatiṁ cakre citrarathaṁ prabhuḥ |
 nāgānām vāsukiṁ cakre sarpānām atha takṣakaṁ || 4.7 ||
 vāraṇānām ca rājānam airāvataṁ athādiśat |
 uccaiḥśravasaṁ aśvānām garuḍam caiva pakṣiṇām || 4.8 ||
 mṛgānām atha śārdūlam govṛṣam tu gavām api |
 vanaspatīnām rājānam plakṣam evābhyaṣecayat || 4.9 ||
 evaṁ vibhajya rājyāni krameṇa sa pitāmahaḥ |

diśām pālān atha tataḥ sthāpayām āsa bhārata || 4.10 ||
 pūrvasyām diśi putram tu vairājasya prajāpateḥ |
 diśāpālam sudhanvānam rājānam so 'bhyaṣecayat || 4.11 ||
 dakṣiṇasyām mahātmānam kardamasya prajāpateḥ |
 putram śaṅkhapadam nāma rājānam so 'bhyaṣecayat || 4.12 ||
 paścimsasyām diśi tathā rajasah putram acyutam |
 ketumantaḥ mahātmānam rājānam so 'bhyaṣecayat || 4.13 ||
 tathā hiraṇyalomānam parjanyaṣya prajāpateḥ |
 udīcyām diśi durdharṣam rājānam so 'bhyaṣecayat || 4.14 ||
 tair iyaṃ pṛthivī sarvā saptadvīpā sapattanā |
 yathāpradeśam adyāpi dharmeṇa paripālyate || 4.15 ||
 rājasūyābhiṣiktaś ca pṛthur ebhir narādhipaiḥ |
 vedadr̥ṣṭena vidhinā rājarājyena rājabhiḥ || 4.16 ||
 tato manvantare 'tīte cākṣuṣe 'mitatejasi |
 vaivasvatāya manave pṛthivīrājyam ādiśat || 4.17 ||
 tasya vistaram ākhyāsyē manor vaivasvatasya ha |
 tavānukūlyād rājendra yadi śuśrūṣase 'nagha |
 mahad dhy etad adhiṣṭhānam purāṇe pariniṣṭhitam || 4.18 ||
 janamejaya uvāca |
 vistareṇa pṛthor janma vaiśampāyana kīrtaya |
 yathā mahātmanā tena dugdhā ceyam vasum̐dharā || 4.19 ||
 yathā ca pitṛbhir dugdhā yathā devair yatha ṛṣibhiḥ |
 yathā daityaiś ca nāgaiś ca yathā yakṣair yathā drumaiḥ || 4.20 ||
 teṣāṃ pātraviśeṣāṃś ca vaiśampāyana kīrtaya |
 vatsān kṣīravīśeṣāṃś ca sarvam evānupūrvaśah || 4.21 ||
 yasmiṃś ca kāraṇe pāṇir venasya mathitaḥ purā |
 kruddhair maharṣibhis tāta kāraṇam tac ca kīrtaya || 4.22 ||
 vaiśampāyana uvāca |
 hanta te kathayiṣyāmi pṛthor vainyasya saṃbhavam |
 ekāgraḥ prayataś caiva śuśrūṣur janamejaya || 4.23 ||
 nāśuceḥ kṣudramanaso nāśiṣyasyāvratasya vā |
 kīrtayeyam aham rājan kṛtaghnasyāhitasya vā || 4.24 ||
 svargyam yaśasyam āyuṣyam dhanyam vedena saṃmitam |
 rahasyam ṛṣibhiḥ proktaṃ śṛṇu rājan yathātatham || 4.25 ||
 yaś cainaṃ kīrtayen nityam pṛthor vainyasya saṃbhavam |
 brāhmaṇebhyo namaskṛtya na sa śocet kṛtākṛtam || 4.26 ||

vaiśampāyana uvāca |
 āśīd dharmasya saṃgoptā pūrvam atrisamaḥ prabhuḥ |
 atrivaṃśasamutpannas tv aṅgo nāma prajāpatiḥ || 5.1 ||
 tasya putro 'bhavad veno nātyartham dhārmiko 'bhavat |
 jāto mṛtyusutāyām vai sunīthāyām prajāpatiḥ || 5.2 ||
 sa mātāmahadoṣeṇa venah kālātmajātmajah |
 svadharmam pṛṣṭhataḥ kṛtvā kāmāl lokeṣv avartata || 5.3 ||

maryādām sthāpayām āsa dharmāpetām sa pārthivaḥ |
vedadharmān atikramya so 'dharmanirato 'bhavat || 5.4 ||
niḥsvādhyāyavaṣaṭkārāḥ prajāś tasmin prajāpatau |
prāvartan na papuḥ somaḥ hutam yajñeṣu devatāḥ || 5.5 ||
na yaṣṭavyam na hotavyam iti tasya prajāpateḥ |
āsīt pratijñā krūreyam vināśe pratyupasthite || 5.6 ||
aham ījyaś ca yaṣṭā ca yajñāś ceti kurūdvaḥ |
mayi yajño vidhātavyo mayi hotavyam ity api || 5.7 ||
tam atikrāntamaryādam ādadānam asāṃpratam |
ūcur maharṣayaḥ sarve marīcipramukhās tadā || 5.8 ||
vayam dīkṣāṃ pravekṣyāmaḥ saṃvatsaragaṇān bahūn |
adharmaṃ kuru mā vena naiṣa dharmāḥ satāṃ mataḥ || 5.9 ||
nidhane hi prasūtas tvam prajāpatir asaṃśayam |
prajāś ca pālayiṣye 'ham iti te samayaḥ kṛtaḥ || 5.10 ||
tāṃs tathā bruvataḥ sarvān maharṣīn abravīt tadā |
venāḥ prahasya durbuddhir imam artham anarthavat || 5.11 ||
sraṣṭā dharmasya kaś cānyaḥ śrotavyam kasya vā mayā |
saṃmūḍhā na vidur nūnam bhavanto mām viśeṣataḥ || 5.12 ||
icchan daheyam pṛthivīm plāvayeyam tathā jalaiḥ |
dyām vai bhuvam ca rundheyam nātra kāryā vicāraṇā || 5.13 ||
yadā na śakyate mānād avalepāc ca pārthivaḥ |
anunetuṃ tadā venam tataḥ kruddhā maharṣayaḥ || 5.14 ||
nigṛhya tam mahātmāno visphurantam mahābalaṃ |
tato 'sya savyam ūruṃ te mamanthur jātamanyavaḥ || 5.15 ||
tasmiṃs tu mathyamāne vai rājña ūrau prajājñivān |
hrasvo 'timātraḥ puruṣaḥ kṛṣṇaś cāpi babhūva ha || 5.16 ||
sa bhītaḥ prāñjalir bhūtvā sthitavāñ janamejaya |
tam atrir vihvalaṃ dṛṣṭvā niṣīdety abravīt tadā || 5.17 ||
niṣādavaṃśakartā sa babhūva vadatām vara |
dhīvarān asṛjac cāpi venakalmaṣasaṃbhavān || 5.18 ||
ye cānye vindhyanilayās tumurās tumburās tathā |
adharmarucayas tāta viddhi tām venakalmaṣān || 5.19 ||
tataḥ punar mahātmānaḥ pāṇim venasya dakṣiṇam |
araṇīm iva saṃrabdhā mamanthus te maharṣayaḥ || 5.20 ||
pṛthus tasmāt samuttasthau karāj jvalanasaṃnibhaḥ |
dīpyamānaḥ svavapuṣā sāksād agnir iva jvalan || 5.21 ||
ādyam ājagavam nāma dhanur grhya mahāravam |
śarāṃś ca divyān rakṣārtham kavacaṃ ca mahāprabham || 5.22 ||
tasmiñ jāte 'tha bhūtāni saṃprahrṣṭāni sarvaśaḥ |
samāpetur mahārāja venaś ca tridivam yayau || 5.23 ||
samutpannena kauravya satputreṇa mahātmanā |
trātaḥ sa puruṣavyāghra punnāmno narakāt tadā || 5.24 ||
tam samudrāś ca nadyaś ca ratnāny ādāya sarvaśaḥ |
toyāni cābhiṣekārtham sarva evopatasthire || 5.25 ||

pitāmahaś ca bhagavān devair āṅgirasaiḥ saha |
 sthāvarāṇi ca bhūtāni jaṃgamāni ca sarvaśaḥ || 5.26 ||
 samāgamya tadā vainyam abhyaśiñcan narādhipam |
 mahatā rājarājyena prajāpālam mahādyutim || 5.27 ||
 so 'bhiṣikto mahātejā vidhivad dharmakovidaiḥ |
 ādhirājye tadā rājā pṛthur vainyaḥ pratāpavān || 5.28 ||
 pitrāparañjitās tasya prajāś tenānurañjitāḥ |
 anurāgāt tatas tasya nāma rājety ajāyata || 5.29 ||
 āpas tastambhire tasya samudram abhiyāsyataḥ |
 parvatās ca dadur mārgaṃ dhvajasaṅgaś ca nābhavat || 5.30 ||
 akrṣṭapacyā pṛthivī sidhyanty annāni cintayā |
 sarvakāmadughā gāvaḥ puṭake puṭake madhu || 5.31 ||
 etasminn eva kāle tu yajñe paitāmahe śubhe |
 sūtaḥ sūtyāṃ samutpannaḥ sautye 'hani mahāmatih || 5.32 ||
 tasminn eva mahāyajñe jajñe prājño 'tha māgadhaḥ |
 pṛthoḥ stavārthaṃ tau tatra samāhūtau maharṣibhiḥ || 5.33 ||
 tāv ūcur ṛṣayaḥ sarve stūyatām eṣa pārthivaḥ |
 karmaitad anurūpaṃ vām pātraṃ cāyaṃ narādhipaḥ || 5.34 ||
 tāv ūcatus tadā sarvāṃs tān ṛṣīn sūtamāgadhaḥ |
 āvām devān ṛṣīmś caiva prīṇayāvaḥ svakarmabhiḥ || 5.35 ||
 na cāsyā vidvo vai karma na tathā lakṣaṇaṃ yaśaḥ |
 stotraṃ yenāsyā kuryāva rājñas tejasvino dvijāḥ || 5.36 ||
 ṛṣibhis tau niyuktau tu bhaviṣyaiḥ stūyatām iti |
 yāni karmāṇi kṛtavān pṛthuh paścān mahābalaḥ || 5.37 ||
 tadāprabhṛti trailokye staveṣu janamejaya |
 āśīrvādāḥ prayujyante sūtamāgadhabandibhiḥ || 5.38 ||
 tayoh stavānte suprītaḥ pṛthuh prādāt prajeśvaraḥ |
 anūpadeśaṃ sūtāya magadhaṃ māgadhāya ca || 5.39 ||
 taṃ dṛṣṭvā paramaprītāḥ prajāḥ prāhur maharṣayaḥ |
 vṛttinām eṣa vo dātā bhaviṣyati janeśvaraḥ || 5.40 ||
 tato vainyaṃ mahārāja prajāḥ samabhidudruvuh |
 tvaṃ no vṛttim vidhatsveti maharṣivacanāt tadā || 5.41 ||
 so 'bhidrutaḥ prajābhis tu prajāhitacikīrṣayā |
 dhanur grhya pṛṣatkāṃś ca pṛthivīm ārdhayad balī || 5.42 ||
 tato vainyabhayatrastā gaur bhūtvā prādravan mahī |
 tāṃ pṛthur dhanur ādāya dravantīm anvadhāvata || 5.43 ||
 sā lokān brahmalokādīn gatvā vainyabhayāt tadā |
 pradadarśāgrato vainyaṃ pragrhītaśarāsanam || 5.44 ||
 jvaladbhir niśitair bāṇair dīptatejasam acyutam |
 mahāyogaṃ mahātmānaṃ durdharṣam amarair api || 5.45 ||
 alabhantī tu sā trāṇaṃ vainyam evānvapadyata |
 kṛtāñjalipuṭā bhūtvā pūjyā lokais tribhiḥ sadā || 5.46 ||
 uvāca vainyaṃ nādharmam strīvadhe paripaśyasi |
 kathaṃ dhārayitā cāsi prajā rājan vinā mayā || 5.47 ||

mayi lokāḥ sthitā rājan mayedaṃ dhāryate jagat |
 matkṛte na vinas̥yeyuḥ prajāḥ pārthiva viddhi tat || 5.48 ||
 na mām arhasi hantuṃ vai śreyaś cet tvaṃ cikīrṣasi |
 prajānām pṛthivīpāla śṛṇu cedam vaco mama || 5.49 ||
 upāyataḥ samārabdhāḥ sarve sidhyanty upakramāḥ |
 upāyaṃ paśya yena tvaṃ dhārayethāḥ prajā nṛpa || 5.50 ||
 hatvāpi mām na śaktas tvaṃ prajānām poṣaṇe nṛpa |
 annabhūtā bhaviṣyāmi yaccha kopam mahādyute || 5.51 ||
 avadhyāś ca striyaḥ prāhus tiryagyonigateṣv api |
 sattveṣu pṛthivīpāla na dharmam tyaktum arhasi || 5.52 ||
 evaṃ bahuvidhaṃ vākyaṃ śrutvā rājā mahāmanāḥ |
 kopam nigṛhya dharmātmā vasudhām idam abravīt || 5.53 ||

pṛthur uvāca |
 ekasyārthāya yo hanyād ātmano vā parasya vā |
 bahūn vai prāṇino loke bhavet tasyeha pātakam || 6.1 ||
 sukham edhanti bahavo yasmimś tu nihate śubhe |
 tasmin hate nāsti bhadre pātakam nopapātakam || 6.2 ||
 so 'haṃ prajānimittam tvām haniṣyāmi vasuṃdhare |
 yadi me vacanam nādyā kariṣyasi jagaddhitam || 6.3 ||
 tvām nihatyādya bāṇena macchāsanaparāṇmukhīm |
 ātmānam prathayitvāhaṃ prajā dhārayitā svayam || 6.4 ||
 sā tvaṃ śāsanam āsthāya mama dharmabhṛtām vare |
 saṃjīvaya prajāḥ sarvāḥ samarthā hy asi dhāraṇe || 6.5 ||
 duhitṛtvaṃ ca me gaccha tata enam ahaṃ śaram |
 niyaccheyaṃ tvadvadhārtham udyatam ghoradarśanam || 6.6 ||
 vasuṃdharovāca |
 sarvam etad ahaṃ vīra vidhāsyāmi na saṃśayaḥ |
 vatsam tu mama tam paśya kṣareyaṃ yena vatsalā || 6.7 ||
 samām ca kuru sarvatra mām tvaṃ dharmabhṛtām vara |
 yathā viṣyandamānam me kṣīram sarvatra bhāvayet || 6.8 ||
 vaiśampāyana uvāca |
 tata utsārayām āsa śilāḥ śatasahasraśaḥ |
 dhanuṣkotyā tadā vainyas tena śailā vivardhitāḥ || 6.9 ||
 na hi pūrvavisarge vai viṣame pṛthivītale |
 pravibhāgaḥ purāṇām vā grāmāṇām vā tadābhavat || 6.10 ||
 na sasyāni na gorakṣyaṃ na kṛṣir na vaṇikpathaḥ |
 vainyāt prabhṛti rājendra sarvasyaitasya sambhavaḥ || 6.11 ||
 yatra yatra samam tv asyā bhūmer āsīt tadānagha |
 tatra tatra prajāḥ sarvā nivāsam samarocayan || 6.12 ||
 āhāraḥ phalamūlāni prajānām abhavat tadā |
 kṛcchreṇa mahatā yukta ity evam anuśūruma || 6.13 ||
 saṃkalpayitvā vatsam tu manuṃ svāyaṃbhuvam prabhum |
 sve pāṇau puruṣavyāghra dudoha pṛthivīm tataḥ || 6.14 ||

sasyajātāni sarvāṇi pr̥thur vainyaḥ pratāpavān |
 tenānna prajāś tāta vartante 'dyāpi nityaśaḥ || 6.15 ||
 ṛṣibhiḥ śrūyate cāpi punar dugdhā vasuṃdharā |
 vatsaḥ somo 'bhavat teṣāṃ dogdhā cāṅgirasah sutaḥ || 6.16 ||
 bṛhaspatir mahātejāḥ pātram chandāṃsi bhārata |
 kṣīram āsīd anupamaṃ tapo brahma ca śāśvatam || 6.17 ||
 tataḥ punar devagaṇaiḥ puraṇdarapurogamaiḥ |
 kāñcanaṃ pātram ādāya dugdheyam śrūyate mahī || 6.18 ||
 vatsas tu maghavān āsīd dogdhā tu savitā vibhuḥ |
 kṣīram ūrjaskaram caiva yena vartanti devatāḥ || 6.19 ||
 pitṛbhiḥ śrūyate cāpi punar dugdhā vasuṃdharā |
 rājataṃ pātram ādāya svadhām amitavikramaiḥ || 6.20 ||
 yamo vaivasvatas teṣāṃ āsīd vatsaḥ pratāpavān |
 antakaś cābhavad dogdhā kālo lokaprakālanah || 6.21 ||
 nāgaiś ca śrūyate dogdhā vatsaṃ kṛtvā tu takṣakam |
 alābupātram ādāya viṣaṃ kṣīram narottama || 6.22 ||
 teṣāṃ airāvato dogdhā dhṛtarāṣṭraḥ pratāpavān |
 nāgānāṃ bharataśreṣṭha sarpāṇāṃ ca mahīpate || 6.23 ||
 tenaiva vartayanty ugrā mahākāyā mahābalāḥ |
 tadāhārās tadācārās tadvīryās tadapāśrayāḥ || 6.24 ||
 asuraiḥ śrūyate cāpi punar dugdhā vasuṃdharā |
 āyasaṃ pātram ādāya māyāḥ śatrunibarhaṇīḥ || 6.25 ||
 virocanas tu prāhrādir vatsas teṣāṃ abhūt tadā |
 ṛtvig dvimūrdhā daityānāṃ madhur dogdhā mahābalaḥ || 6.26 ||
 tayaite māyayādyāpi sarve māyāvino 'surāḥ |
 vartayanty amitaprajñās tad eṣāṃ amitam balam || 6.27 ||
 yakṣaiś ca śrūyate rājan punar dugdhā vasuṃdharā |
 āmapātre mahārāja purāntardhānam akṣayam || 6.28 ||
 vatsaṃ vaiśravaṇaṃ kṛtvā yakṣaiḥ puṇyajanaś tathā |
 tena te vartayantīha paramarṣir uvāca ha || 6.29 ||
 rākṣasaiś ca piśācaiś ca punar dugdhā vasuṃdharā |
 śāvaṃ kapālam ādāya prajā bhoktuṃ nararṣabha || 6.30 ||
 dogdhā rajatanābhas tu teṣāṃ āsīt kurūdvaha |
 vatsaḥ sumālī kauravya kṣīram rudhiram eva ca || 6.31 ||
 tena kṣīreṇa rakṣāṃsi yakṣāś caivāmaropamāḥ |
 vartayanti piśācāś ca bhūtasamghās tathaiva ca || 6.32 ||
 padmapatre punar dugdhā gandharvaiḥ sāpsarogaṇaiḥ |
 vatsaṃ citrarathaṃ kṛtvā śucīn gandhān narottama || 6.33 ||
 teṣāṃ ca surucis tv āsīd dogdhā bharatasattama |
 gandharvarājo 'tibalo mahātmā sūryasaṃnibhaḥ || 6.34 ||
 śailaiś ca śrūyate dogdhā punar devī vasuṃdharā |
 oṣadhī vai mūrtimatī ratnāni vividhāni ca || 6.35 ||
 vatsas tu himavān āsīd dogdhā merur mahāgiriḥ |
 pātram tu śailam evāsīt tena śailāḥ pratiṣṭhitāḥ || 6.36 ||

dugdheyam vṛkṣavīrudbhiḥ śrūyate ca vasuṃdharā |
 pālāśam pātram ādāya cchinna dagdhaprarohaṇam || 6.37 ||
 seyaṃ dhātṛī vidhātṛī ca pāvanī ca vasuṃdharā |
 carācarasya sarvasya pratiṣṭhā yonir eva ca |
 sarvakāmadughā dogdhrī sarvasasyaprarohiṇī || 6.38 ||
 āsīd iyaṃ samudrāntā medinīti pariśrutā |
 madhukaiṭabhayoḥ kṛtsnā medasābhipariplutā || 6.39 ||
 tato 'bhyupagamād rājñāḥ pṛthor vainyasya bhārata |
 duhitṛtvam anuprāptā devī pṛthvīti cocyate || 6.40 ||
 pṛthunā pravibhaktā ca śodhitā ca vasuṃdharā |
 sasyākaravatī sphītā purapattanamālinī || 6.41 ||
 evaṃprabhāvo vainyaḥ sa rājāsīd rājasattama |
 namasyaś caiva pūjyaś ca bhūtagrāmair na saṃśayaḥ || 6.42 ||
 brāhmaṇaiś ca mahābhāgaiḥ vedavedāṅgapāragaiḥ |
 pṛthur eva namaskāryo vṛttidaḥ sa sanātanaḥ || 6.43 ||
 pārthivaiś ca mahābhāgaiḥ pārthivatvam abhīpsubhiḥ |
 ādirājo namaskāryaḥ pṛthur vainyaḥ pratāpavān || 6.44 ||
 yodhair api ca vikrāntaiḥ prāptukāmair jayaṃ yudhi |
 ādirājo namaskāryo yodhānām prathamō nṛpaḥ || 6.45 ||
 yo hi yoddhā raṇam yāti kīrtayitvā pṛthum nṛpam |
 sa ghorarūpān saṃgrāmān kṣemī tarati kīrtimān || 6.46 ||
 vaiśyair api ca vittādhyair vaiśyavṛttim anuṣṭhitaiḥ |
 pṛthur eva namaskāryo vṛttidātā mahāyaśāḥ || 6.47 ||
 tathaiva śūdraiḥ śucibhis trivarnaṇapariśribhiḥ |
 pṛthur eva namaskāryaḥ śreyaḥ param abhīpsubhiḥ || 6.48 ||
 ete vatsaviśeṣāś ca dogdhāraḥ kṣīram eva ca |
 pātrāṇi ca mayoktāni kiṃ bhūyo varṇayāmi te || 6.49 ||

janamejaya uvāca |
 manvantarāṇi sarvāṇi vistareṇa tapodhana |
 teṣāṃ pūrvavīśṛṣṭiṃ ca vaiśaṃpāyana kīrtaya || 7.1 ||
 yāvanto manavaś caiva yāvantaṃ kālam eva ca |
 manvantarakathāṃ brahmaṇ chrotum icchāmi tattvataḥ || 7.2 ||
 vaiśaṃpāyana uvāca |
 na śakyam vistaram tāta vaktum varṣasatair api |
 manvantarāṇām kauravya saṃkṣepam tv eva me śṛṇu || 7.3 ||
 svāyambhuvo manus tāta manuḥ svārociṣas tathā |
 auttamas tāmāś caiva raivataś cākṣuṣas tathā |
 vaivasvataś ca kauravya sāṃprato manur ucyate || 7.4 ||
 sāvarṇiś ca manus tāta bhautyo raucyas tathaiva ca |
 tathaiva merusāvarṇāś catvāro manavaḥ smṛtāḥ || 7.5 ||
 atītā vartamānāś ca tathaivānāgatāś ca ye |
 kīrtitā manavas tāta mayaivaite yathāśruti |
 ṛṣiṃs teṣāṃ pravakṣyāmi putrān devagaṇāṃs tathā || 7.6 ||

marīcir atrir bhagavān aṅgirāḥ pulahaḥ kratuḥ |
pulastyaś ca vasiṣṭhaś ca saptaite brahmaṇaḥ sutāḥ || 7.7 ||
uttarasyāṃ diśi tathā rājan saptarṣayaḥ sthitāḥ |
yāmā nāma tathā devā āsan svāyambhuve 'ntare || 7.8 ||
agnīdhraś cāgnibāhuś ca medhā medhātithir vasuḥ |
jyotiṣmān dyutimān havyaḥ savanaḥ putra eva ca || 7.9 ||
manoḥ svāyambhuvasyaite daśa putrā mahaujasaḥ |
etat te prathamam rājan manvantaram udāhṛtam || 7.10 ||
aurvo vasiṣṭhaputraś ca stambaḥ kāśyapa eva ca |
prāṇo bṛhaspatiś caiva datto 'triś cyavanas tathā |
ete maharṣayas tāta vāyuproktā mahāvratāḥ || 7.11 ||
devāś ca tuṣitā nāma smṛtāḥ svārociṣe 'ntare |
havirdhrah sukṛtir jyotir āpo mūrtir ayasmayaḥ || 7.12 ||
prathitaś ca nabhasyaś ca nabhaḥ sūryas tathaiva ca |
svārociṣasya putrāś te manos tāta mahātmanaḥ |
kīrtitāḥ pṛthivīpāla mahāvīryaparākramāḥ || 7.13 ||
dvitīyam etat kathitam tava manvantaram mayā |
idaṃ tṛtīyam vakṣyāmi tan nibodha narādhipa || 7.14 ||
vasiṣṭhaputrāḥ saptāsan vasiṣṭhā iti viśrutāḥ |
hiraṇyagarbhasya sutā ūrjā jātāḥ sutejasāḥ || 7.15 ||
ṛṣayo 'tra mayā proktāḥ kīrtyamānān nibodha me |
auttameyān mahārāja daśa putrān manoramān || 7.16 ||
iṣa ūrjas tanūpaś ca madhur mādharma eva ca |
śuciḥ śukraḥ sahaś caiva nabhasyo nabha eva ca |
bhānavas tatra devāś ca manvantaram udāhṛtam || 7.17 ||
manvantaram caturtham te kathayiṣyāmi tac chṛṇu |
kāvyāḥ pṛthus tathaivāgnir jahnur dhātā ca bhārata |
kapīvān akapīvāṃś ca tatra saptarṣayo nṛpa || 7.18 ||
purāṇe kīrtitāś tāta putrāḥ pautrāś ca bhārata |
satyā devagaṇāś caiva tāmasasyāntare manoḥ || 7.19 ||
dyutis tapasyaḥ sutapās tapomūlas tapodhanaḥ |
taporatiṣṭhā akalmāśas tanvī dhanvī paramtapaḥ || 7.20 ||
tāmasasya manor ete daśa putrā mahābalāḥ |
vāyuproktā mahārāja caturtham caitad antaram || 7.21 ||
vedabāhur yadudhraś ca munir vedaśirās tathā |
hiraṇyalomā parjanya ūrdhvaś ca somajaḥ |
satyanetras tathātreya ete saptarṣayo 'pare || 7.22 ||
devāś cābhūtarajasas tathā prakṛtayaḥ smṛtāḥ |
pāriplavaś ca raibhyaś ca manor antaram ucyate || 7.23 ||
atha putrān imāṃś tasya nibodha gadato mama |
dhṛtimān avyayo yuktas tattvadarśī nirutsukaḥ || 7.24 ||
araṇyaś ca prakāśaś ca nirmohaḥ satyavāk kṛtiḥ |
raivatasya manoḥ putrāḥ pañcamam caitad antaram || 7.25 ||
ṣaṣṭham te saṃpravakṣyāmi tan nibodha narādhipa |

bhr̥gur nabho vivasvāṁś ca sudhāmā virajās tathā || 7.26 ||
 atināmā sahiṣṇuś ca sapta ete maharṣayaḥ |
 cākṣuṣasyāntare tāta manor devān imāñ śṛṇu || 7.27 ||
 ādyāḥ prabhūtā ṛbhavaḥ pṛthukāś ca divaukasaḥ |
 lekḥāś ca nāma rājendra pañca devagaṇāḥ smṛtāḥ || 7.28 ||
 ṛṣer aṅgirasah putrā mahātmāno mahaujasah |
 nāḍvaleyā mahārāja daśa putrāś ca viśrutāḥ |
 ūruprabhṛtayo rājan ṣaṣṭhaṁ manvantaraṁ smṛtam || 7.29 ||
 atrir vasiṣṭho bhagavān kaśyapaś ca mahān ṛṣiḥ |
 gautamo 'tha bharadvājo viśvāmitras tathaiva ca || 7.30 ||
 tathaiva putro bhagavān ṛcīkasya mahātmanaḥ |
 saptamo jamadagniś ca ṛṣayaḥ sāmpratam divi || 7.31 ||
 sādhyā rudrāś ca viśve ca vasavo marutas tathā |
 ādityāś cāśvinau caiva devau vaivasvatau smṛtau || 7.32 ||
 manor vaivasvatasyaite vartante sāmprate 'ntare |
 ikṣvākupramukḥāś caiva daśa putrā mahātmanaḥ || 7.33 ||
 eteṣāṁ kīrtitānāṁ tu maharṣīnāṁ mahaujasāṁ |
 rājan putrāś ca pautrāś ca dikṣu sarvāsu bhārata || 7.34 ||
 manvantareṣu sarveṣu prāgdiśaṁ sapta saptakāḥ |
 sthitā dharmavyavasthārthaṁ lokasaṁrakṣaṇāya ca || 7.35 ||
 manvantare vyatikrānte catvāraḥ saptakā gaṇāḥ |
 kṛtvā karma divaṁ yānti brahmalokam anāmayam || 7.36 ||
 tato 'nye tapasā yuktāḥ sthānaṁ tat pūrayanty uta |
 atītā vartamānāś ca krameṇaitena bhārata || 7.37 ||
 etāny uktāni kauravya saptātītāni bhārata |
 manvantarāṇi sarvāṇi nibodhānāgatāni me || 7.38 ||
 sāvarṇā manavas tāta pañca tāmś ca nibodha me |
 eko vaivasvatas teṣāṁ catvāraś ca prajāpateḥ |
 parameṣṭhisutās tāta merusāvarṇatām gatāḥ || 7.39 ||
 dakṣasyaite hi dauhitrāḥ priyāyās tanayā nṛpa |
 mahatā tapasā yuktā merupṛṣṭhe mahaujasah || 7.40 ||
 ruceḥ prajāpateḥ putro raucyo nāma manuḥ smṛtaḥ |
 bhūtyāṁ cotpādito devyāṁ bhautyo nāma ruceḥ sutaḥ |
 anāgatāś ca saptaite loke 'smin manavaḥ smṛtāḥ || 7.41 ||
 anāgatāś ca saptaiva smṛtā divi maharṣayaḥ |
 manor antaram āsādyā sāvarṇasyeha tāñ śṛṇu || 7.42 ||
 rāmo vyāsaś tathātreyo dīptimanto bahuśrutāḥ |
 bhāradvājas tathā drauṇir aśvatthāmā mahādyutiḥ || 7.43 ||
 gotamasyātmajaś caiva śaradvān nāma gautamaḥ |
 kauśiko gālavaś caiva ruruḥ kāśyapa eva ca |
 ete sapta mahātmāno bhaviṣyā munisattamāḥ || 7.44 ||
 varīvāṁś cāvarīvāṁś ca saṁmato dhṛtimān vasuḥ |
 cariṣṇur āḍhyo dhṛṣṇuś ca vājī sumatir eva ca |
 sāvarṇasya manoḥ putrā bhaviṣyā daśa bhārata || 7.45 ||

eteṣāṃ kālyam utthāya kīrtanāt sukham edhate |
atītānāgatānāṃ vai maharṣīṇāṃ sadā naraḥ || 7.46 ||
tair iyaṃ pṛthivī tāta sasamudrā sapattanā |
pūrṇaṃ yugasahasraṃ hi paripālyā nareśvaraiḥ |
prajābhis tapasā caiva saṃhārānte ca nityaśaḥ || 7.47 ||
yugāni saptatis tāni sāgrāṇi kathitāni te |
kṛtatretādiyuktāni manor antaram ucyate || 7.48 ||
caturdaśaite manavaḥ kīrtitāḥ kīrtivardhanāḥ |
vedeṣu sapurāṇeṣu sarve te prabhaviṣṇavaḥ |
prajānāṃ patayo rājan dhanyam eṣāṃ prakīrtanam || 7.49 ||
manvantareṣu saṃhārāḥ saṃhārānteṣu saṃbhavāḥ |
na śakyam antaṃ teṣāṃ vai vaktuṃ varṣaśatair api || 7.50 ||
visargasya prajānāṃ vai saṃhārasya ca bhārata |
manvantareṣu saṃhārāḥ śrūyate bharatarṣabha || 7.51 ||
saśeṣās tatra tiṣṭhanti devā brahmaṛṣibhiḥ saha |
tapasā brahmacaryeṇa śrutena ca samanvitāḥ |
pūrṇe yugasahasre tu kalpo niḥśeṣa ucyate || 7.52 ||
tatra bhūtāni sarvāṇi dagdhāny ādityaraśmibhiḥ |
brahmāṇam agrataḥ kṛtvā sahādityagaṇair vibho || 7.53 ||
praviśanti suraśreṣṭhaṃ hariṃ nārāyaṇaṃ prabhum |
sraṣṭāraṃ sarvabhūtānāṃ kalpānteṣu punaḥ punaḥ |
avyaktaḥ śāśvato devas tasya sarvaṃ idaṃ jagat || 7.54 ||
atra te vartayiṣyāmi manor vaivasvatasya ha |
visargaṃ bharataśreṣṭha sāṃpratasya mahādyute || 7.55 ||
vṛṣṇivamaṣaprasaṅgena kathyamānaṃ purātanam |
yatrotpanno mahātmā sa harir vṛṣṇikule prabhuḥ || 7.56 ||

vaiśampāyana uvāca |
vivasvān kaśyapāj jaiṇe dākṣāyaṇyām arimḍama |
tasya bhāryābhavat saṃjñā tvāṣṭrī devī vivasvataḥ |
sureṇur iti vikhyātā triṣu lokeṣu bhāminī || 8.1 ||
sā vai bhāryā bhagavato mārtaṇḍasya mahātmanaḥ |
bharṭṛrūpeṇa nātuṣyad rūpayauvanaśālīnī |
saṃjñā nāma svatapasā dīpteneha samanvitā || 8.2 ||
ādityasya hi tad rūpaṃ mārtaṇḍasya svatejasā |
gātreṣu paridagdhaṃ vai nātikāntam ivābhavat || 8.3 ||
na khalv ayaṃ mṛto 'ṇḍastha iti snehād abhāṣata |
ajānan kāśyapas tasmān mārtaṇḍa iti cocyate || 8.4 ||
tejas tv abhyadhikaṃ tāta nityam eva vivasvataḥ |
yenātītāpayām āsa trīṃl lokān kaśyapātmajaḥ || 8.5 ||
trīṇy apatyāni kauravya saṃjñāyāṃ tapatāṃ varaḥ |
ādityo janayām āsa kanyāṃ dvau ca prajāpatī || 8.6 ||
manur vaivasvataḥ pūrvam śrāddhadevaḥ prajāpatiḥ |
yamaś ca yamunā caiva yamajau saṃbabhūvatuḥ || 8.7 ||

śyāmavarṇaṃ tu tad rūpaṃ saṃjñā dṛṣṭvā vivasvataḥ |
 asahantī tu svāṃ chāyāṃ savarṇāṃ nirmame tataḥ |
 māyāmayī tu sā saṃjñā tasyās chāyā samutthitā || 8.8 ||
 prāñjaliḥ praṇatā bhūtvā chāyā saṃjñāṃ nareśvara |
 uvāca kiṃ mayā kāryaṃ kathayasva śucismite |
 sthitāsmi tava nirdeśe śādhi mām varavarṇini || 8.9 ||
 saṃjñovāca |
 ahaṃ yāsyāmi bhadraṃ te svam eva bhavanaṃ pituḥ |
 tvayeha bhavane mahyaṃ vastavyaṃ nirviśaṅkayā || 8.10 ||
 imau ca bālakau mahyaṃ kanyā ceyaṃ sumadhyamā |
 saṃbhāvyās te na cākhyeyam idaṃ bhagavate tvayā || 8.11 ||
 savarṇovāca |
 ā kacagrahaṇād devi ā śāpān naiva karhicit |
 ākhyāsyāmi mataṃ tubhyaṃ gaccha devi yathāsukham || 8.12 ||
 samādhāya savarṇāṃ tu tathety uktā tayā ca sā |
 tvaṣṭuḥ samīpaṃ agamad vṛḍḍiteva manasvinī || 8.13 ||
 pituḥ samīpagā sā tu pitrā nirbhartsitā śubhā |
 bhartuḥ samīpaṃ gaccheti niyuktā ca punaḥ punaḥ || 8.14 ||
 agacchad vaḍavā bhūtvācchādya rūpaṃ aninditā |
 kurūn athottarān gatvā tṛṇāny eva cacāra sā || 8.15 ||
 dvitīyāyāṃ tu saṃjñāyāṃ saṃjñeyam iti cintayan |
 ādityo janayām āsa putram ātmasamaṃ tadā || 8.16 ||
 pūrvajasya manos tāta sadṛśo 'yam iti prabhuḥ |
 manur evābhavan nāmnā sāvarṇa iti cocyate || 8.17 ||
 saṃjñā tu pārthivī tāta svasya putrasya vai tadā |
 cakārābhyadhikaṃ snehaṃ na tathā pūrvajeṣu vai || 8.18 ||
 manus tasyāḥ kṣamat tat tu yamas tasyā na cakṣame |
 tām vai roṣāc ca bālyāc ca bhāvinō 'rthasya vā balāt |
 padā saṃtarjayām āsa saṃjñāṃ vaivasvato yamaḥ || 8.19 ||
 taṃ śāsāpa tataḥ krodhāt savarṇā janatī tadā |
 caraṇaḥ patatām eṣa taveti bhṛśaduḥkhitā || 8.20 ||
 yamas tu tat pituḥ sarvaṃ prāñjaliḥ pratyavedayat |
 bhṛśaṃ śāpabhayodvignaḥ saṃjñānvākyair vivejitaḥ |
 śāpo nivarted iti ca provāca pitaraṃ tadā || 8.21 ||
 mātṛā snehena sarveṣu vartitavyaṃ suteṣu vai |
 seyam asmān apāhāya yavīyāṃsaṃ bubhūṣati || 8.22 ||
 tasyā mayodyataḥ pādo na tu dehe nipātitaḥ |
 bālyād vā yadi vā mohāt tad bhavān kṣantum arhati || 8.23 ||
 śapto 'ham asmi lokeśa jananyā tapatām vara |
 tava prasādāc caraṇo na paten mama gopate || 8.24 ||
 vivasvān uvāca |
 asaṃśayaṃ putra mahad bhaviṣyaty atra kāraṇam |
 yena tvām āviśat krodho dharmajñāṃ satyavādinam || 8.25 ||
 na śakyam etan mithyā tu kartuṃ mātṛvacas tava |

kṛmayo māṃsam ādāya yāsyanti tu mahītale || 8.26 ||
 kṛtam evaṃ vacas tathyaṃ mātus tava bhaviṣyati |
 śāpasya parihāreṇa tvaṃ ca trāto bhaviṣyasi || 8.27 ||
 ādityaś cābravīt saṃjñāṃ kimarthaṃ tanayeṣu vai |
 tulyeṣv abhyadhikaḥ snehaḥ kriyate 'ti punaḥ punaḥ |
 sā tat pariharantī sma nācacakṣe vivasvataḥ || 8.28 ||
 tām śaptukāmo bhagavān nāśāya kurunandana |
 tataḥ sarvaṃ yathāvr̥ttam ācacakṣe vivasvataḥ |
 vivasvān atha tac chrutvā kruddhas tvaṣṭāram abhyagāt || 8.29 ||
 tvaṣṭā tu taṃ yathānyāyam arcayitvā vibhāvasum |
 nirdagdhuḥkāmaṃ roṣeṇa sāntvayām āsa vai tadā || 8.30 ||
 tvaṣṭovāca |
 tavātitejasāviṣṭam idaṃ rūpaṃ na śobhate |
 asahantī sma tat saṃjñā vane carati śāḍvalam || 8.31 ||
 draṣṭā hi tām bhavān adya svām bhāryām śubhacāriṇīm |
 ślāghyām yogabalopetām yogam āsthāya gopate || 8.32 ||
 anukūlaṃ tu te deva yadi syān mama tan matam |
 rūpaṃ nirvartayāmy adya tava kāntam ariṃdama || 8.33 ||
 tato 'bhyupagamāt tvaṣṭā mārtaṇḍasya vivasvataḥ |
 bhramim āropya tat tejaḥ śātayām āsa bhārata || 8.34 ||
 tato nirbhāsitaṃ rūpaṃ tejasā saṃhr̥tena vai |
 kāntāt kāntataraṃ draṣṭum adhikaṃ śuśubhe tadā || 8.35 ||
 dadarśa yogam āsthāya svām bhāryām vaḍavām tataḥ |
 adhr̥ṣyām sarvabhūtānām tejasā niyamena ca || 8.36 ||
 so 'svarūpeṇa bhagavāṃs tām mukhe samabhāvayat |
 maithunāya viveṣṭantīm parapuṃso viśaṅkayā || 8.37 ||
 sā tan niravamac chukraṃ nāsikāyā vivasvataḥ |
 devau tasyām ajāyetām aśvinau bhiṣajām varau || 8.38 ||
 nāsatyaś caiva dasraś ca smṛtau dvāv aśvināv iti |
 mārtaṇḍasyātmajāv etāv aṣṭamasya prajāpateḥ || 8.39 ||
 tām tu rūpeṇa kāntena darśayām āsa bhāskarahaḥ |
 sā tu dr̥ṣṭvaiva bhartāraṃ tutoṣa janamejaya || 8.40 ||
 yamas tu karmaṇā tena bhṛśaṃ pīḍitamānasah |
 dharmeṇa rañjayām āsa dharmarāja imāḥ prajāḥ || 8.41 ||
 sa lebhe karmaṇā tena śubhena paramadyutiḥ |
 pitṛṇām adhipatyam ca lokapālatvam eva ca || 8.42 ||
 manuḥ prajāpatis tv āsīt sāvarṇaḥ sa tapodhanaḥ |
 bhāvyaḥ so 'nāgate tasmin manuḥ sāvarṇike 'ntare || 8.43 ||
 merupṛṣṭhe tapo nityam adyāpi sa caraty uta |
 bhrātā śanaiścaraś cāsya grahatvaṃ sa tu labdhavān || 8.44 ||
 tvaṣṭā tu tejasā tena viṣṇoś cakram akalpayat |
 tad apratihataṃ yuddhe dānavāntacikīrṣayā || 8.45 ||
 yavīyasī taylor yā tu yamī kanyā yaśasvinī |
 abhavat sā saricchreṣṭhā yamunā lokabhāvanī || 8.46 ||

manur ity ucyate loke sāvarṇa iti cocyate |
dvitīyo yaḥ sutas tasya sa vijñeyah śanaīscarah || 8.47 ||
ya idaṃ janma devānāṃ śṛṇuyād dhārayeta vā |
āpadaṃ prāpya mucyeta prāpnuyāc ca mahad yaśah || 8.48 ||

vaiśampāyana uvāca |
manor vaivasvatasyāsan putrā vai nava tatsamāḥ |
ikṣvākuś caiva nābhāgaś ca dhṛṣṇuḥ śaryātir eva ca || 9.1 ||
nariṣyantas tathā prāṃsur nābhānediṣṭhasaptamaḥ |
karūśaś ca prṣadhraś ca navaite puruṣarṣabha || 9.2 ||
akarot putrakāmas tu manur iṣṭiṃ prajāpatiḥ |
mitrāvaruṇayos tāta pūrvam eva viśāṃ pate |
anutpanneṣu navasu putreṣv eteṣu bhārata || 9.3 ||
tasyāṃ tu vartamānāyāṃ iṣṭyāṃ bharatasattama |
mitrāvaruṇayor aṃśe manur āhutim ājuhota || 9.4 ||
tatra divyāambaradharā divyābharaṇabhūṣitā |
divyasamḥananā caiva idā jajña iti śrutiḥ || 9.5 ||
tām idety eva hovāca manur daṇḍadharas tadā |
anugacchasva mām bhadre tam idā pratyuvāca ha || 9.6 ||
mitrāvaruṇayor aṃśe jātāsmi vadatām vara |
tayoḥ sakāśaṃ yāsyāmi na mām dharmo hato 'hanat || 9.7 ||
saivam uktvā manuṃ devaṃ mitrāvaruṇayor idā |
gatvāntikaṃ varārohā prāñjalir vākyam abravīt |
aṃśe 'smi yuvayor jātā devau kiṃ karavāṇi vām || 9.8 ||
tām tathāvādinīm sādhvīm idāṃ dharmaparāyaṇām |
mitraś ca varuṇaś cobhāv ūcatur yan nibodha tat || 9.9 ||
anena tava dharmeṇa praśrayeṇa damena ca |
satyena caiva suśroṇi prītau svo varavarṇini || 9.10 ||
āvayos tvam mahābhāge khyātiṃ kanyeti yāsyasi |
manor vaṃśakaraḥ putras tvam eva ca bhaviṣyasi || 9.11 ||
sudyumna iti vikhyātas triṣu lokeṣu śobhane |
jagatpriyo dharmasīlo manor vaṃśavivardhanaḥ || 9.12 ||
nivṛttā sā tu tac chrutvā gacchantī pitur antikam |
budhenāntaram āsādy maithunāyopavartitā || 9.13 ||
somaputrād budhād rājaṃs tasyāṃ jajñe purūravāḥ |
janayitvā tataḥ sā tam idā sudyumnatām gatā || 9.14 ||
sudyumnasya tu dāyādās trayah paramadhārmikāḥ |
utkalaś ca gayaś caiva vinatāśvaś ca bhārata || 9.15 ||
utkalasyottarā rājan vinatāśvasya paścimā |
dik pūrvā bharataśreṣṭha gayasya tu gayā smṛtā || 9.16 ||
praviṣṭe tu manau tāta divākaram arimḍama |
daśadhā tadgataṃ kṣatram akarot pṛthivīm imām || 9.17 ||
ikṣvākur jyeṣṭhadāyādo madhyadeśam avāptavān |
kanyābhāvāc ca sudyumno nainaṃ guṇam avāptavān || 9.18 ||

vasiṣṭhavacanāc cāsīt pratiṣṭhānaṃ mahātmanaḥ |
pratiṣṭhā dharmarājasya sudyumnasya kurūdvaha || 9.19 ||
tat purūravase prādād rājyaṃ prāpya mahāyaśāḥ |
mānaveyo mahārāja strīpumsor lakṣaṇair yutaḥ || 9.20 ||
nāriṣyantāḥ śakāḥ putrā nābhāgasya tu bhārata |
ambarīṣo 'bhavat putraḥ pārthivarṣabhasattama || 9.21 ||
dhṛṣṇos tu dhārṣṇikaṃ kṣatraṃ raṇadr̥ṣṭaṃ babhūva ha |
śaryāter mithunaṃ cāsīd ānarto nāma viśrutaḥ |
putraḥ kanyā sukanyā ca yā patnī cyavanasya ha || 9.22 ||
ānartasya tu dāyādo revo nāma mahādyutiḥ |
ānartaviṣayaś cāsīt purī cāsīt kuśasthalī || 9.23 ||
revasya raivataḥ putraḥ kakudmī nāma dhārmikaḥ |
jyeṣṭhaḥ putrasatasyāsīd rājyaṃ prāpya kuśasthalīm || 9.24 ||
sa kanyāsaḥitaḥ śrutvā gāndharvaṃ brahmaṇo 'ntike |
muhūrtabhūtaṃ devasya martyaṃ bahuyugaṃ prabho || 9.25 ||
ājagāma yuvaivātha svām purīm yādavair vṛtām |
kṛtām dvāravatīm nāmnā bahudvārām manoramām |
bhojavṛṣṇyandhakair guptām vāsudevapurogamaiḥ || 9.26 ||
tatas tad raivato jñātvā yathātattvam ariṇdama |
kanyām tām baladevāya suvratām nāma revatīm || 9.27 ||
dattvā jagāma śikharaṃ meros tapasi saṃśritaḥ |
reme rāmo 'pi dharmātmā revatyā sahitaḥ sukhī || 9.28 ||
janamejaya uvāca |
kathaṃ bahuyuge kāle samatīte dvijarṣabha |
na jarā revatīm prāptā raivataṃ ca kakudminam || 9.29 ||
meruṃ gatasya vā tasya śāryāteḥ saṃtatiḥ katham |
sthitā pṛthivyām adyāpi śrotum icchāmi tattvataḥ || 9.30 ||
vaiśaṃpāyana uvāca |
na jarā kṣutpipāse vā na mṛtyur bharatarṣabha |
ṛtucakraṃ prabhavati brahmaloke sadānagha || 9.31 ||
kakudminas tu taṃ lokaṃ raivatasya gatasya ha |
hatā puṇyajanaḥ tāta rākṣasaiḥ sā kuśasthalī || 9.32 ||
tasya bhrātr̥sataṃ tv āsīd dhārmikasya mahātmanaḥ |
tad vadhyamānaṃ rakṣobhir diśaḥ prākramad acyuta || 9.33 ||
anvavāyas tu sumahāṃs tatra tatra viśāṃ pate |
teṣāṃ ye te mahārāja śāryātā iti viśrutāḥ || 9.34 ||
kṣatriyā bharataśreṣṭha dikṣu sarvāsu dhārmikāḥ |
sarvaśaḥ sarvagahanaṃ praviṣṭāḥ kurunandana || 9.35 ||
nābhāgasya tu putrau dvau vaiśyau brāhmaṇatām gatau |
karūṣasya tu kārūṣāḥ kṣatriyā yuddhadurmadāḥ || 9.36 ||
pṛṣadhro himsayitvā tu guror gām janamejaya |
śāpāc chūdratvam āpanno navaite parikīrtitāḥ || 9.37 ||
kṣuvatas tu manos tāta ikṣvākur abhavat sutaḥ |
tasya putrasataṃ tv āsīd ikṣvākor bhūridakṣiṇam || 9.38 ||

teṣāṃ vikukṣir jyeṣṭhas tu vikukṣitvād ayodhatām |
 prāptaḥ paramadharmajñāḥ so 'yodhyādhipatiḥ prabhuḥ || 9.39 ||
 śakunipramukhās tasya putrāḥ pañcaśataṃ smṛtāḥ |
 uttarāpathadeśasya rakṣitāro viśāṃ pate || 9.40 ||
 catvāriṃśad athāṣṭau ca dakṣiṇasyāṃ tathā diśi |
 vasātipramukhās cānye rakṣitāro viśāṃ pate || 9.41 ||
 śrāddhakarmaṇi coddīṣṭe akr̥te śrāddhakarmaṇi |
 bhakṣayitvā śaśaṃ tāta śaśādo mṛgayāṃ gataḥ || 9.42 ||
 ikṣvākunā parityakto vasiṣṭhavacanāt prabhuḥ |
 ikṣvākau saṃsthite tāta śaśādaḥ puram āvasat || 9.43 ||
 ayodhasya tu dāyādaḥ kakutstho nāma vīryavān |
 anenās tu kakutsthasya pṛthur ānenasaḥ smṛtaḥ || 9.44 ||
 viṣṭarāśvaḥ pṛthoḥ putras tasmād ārdras tv ajāyata |
 ārdrasya yuvanāśvas tu śrāvastas tasya cātmapas || 9.45 ||
 jajñe śrāvastako rājā śrāvastī yena nirmitā |
 śrāvastasya tu dāyādo bṛhadaśvo mahīpatiḥ || 9.46 ||
 kuvalāśvaḥ sutas tasya rājā paramadhārmikah |
 yaḥ sa dhundhuvadhād rājā dhundhumāratvam āgataḥ || 9.47 ||
 janamejaya uvāca |
 dhundhor vadham ahaṃ brahmañ śrotum icchāmi tattvataḥ |
 yadartham kuvalāśvaḥ sa dhundhumāratvam āgataḥ || 9.48 ||
 vaiśampāyana uvāca |
 bṛhadaśvasya putrāṇāṃ śataṃ uttamadhanvinām |
 babhūvātha pitā rājye kuvalāśvaṃ nyayojayat || 9.49 ||
 putrasaṃkrāmitaśrīṣ tu vanaṃ rājā samāviśat |
 tam uttāṅko 'tha viparṣiḥ prayāntaṃ pratyavārayat || 9.50 ||
 uttāṅka uvāca |
 bhavatā rakṣaṇaṃ kāryaṃ tat tāvat kartum arhasi |
 nirudvignas tapaś cartuṃ na hi śaknomi pāṛthiva || 9.51 ||
 mamāśramasamīpe vai sameṣu marudhanvasu |
 samudro vālukāpūrṇa ujjānaka iti smṛtaḥ || 9.52 ||
 devatānām avadhyaś ca mahākāyo mahābalaḥ |
 antarbhūmigatas tatra vālukāntarhito mahān || 9.53 ||
 rākṣasasya madhoḥ putro dhundhur nāma sudāruṇaḥ |
 śete lokavināśāya tapa āsthāya dāruṇam || 9.54 ||
 saṃvatsarasya paryante sa niḥśvāsaṃ vimuñcati |
 yadā tadā mahī tāta calati sma sakānanā || 9.55 ||
 tasya niḥśvāsavātena raja uddhūyate mahat |
 ādityapatham āvṛtya saptāhaṃ bhūmikampanam || 9.56 ||
 savisphulingaṃ sāṅgāraṃ sadhūmam atidāruṇam |
 tena tāta na śaknomi tasmin sthātum sva āśrame || 9.57 ||
 taṃ vāraya mahākāyaṃ lokānāṃ hitakāmyayā |
 lokāḥ svasthā bhavantv adya tasmin vinihate tvayā || 9.58 ||
 tvaṃ hi tasya vadhāyaikaḥ samarthaḥ pṛthivīpate |

viṣṇunā ca varo datto mahyaṃ pūrvam tato 'nagha |
 tejasā svena te viṣṇus teja āpyāyayiṣyati || 9.59 ||
 na hi dhundhur mahātejās tejasālpena śakyate |
 nirdagdhum pṛthivīpāla ciram yugaśatair api |
 vīryam hi sumahat tasya devair api durāsadam || 9.60 ||
 sa evam ukto rājarṣir uttāṅkena mahātmanā |
 kuvalāśvam sutam prādāt tasmai dhundhunibarhaṇe || 9.61 ||
 br̥hadaśva uvāca |
 bhagavan nyastaśastro 'ham ayam tu tanayo mama |
 bhaviṣyati dvijaśreṣṭha dhundhumāro na saṃśayaḥ || 9.62 ||
 sa tam vyādīśya tanayam rājarṣir dhundhunigrahe |
 jagāma parvatāyaiva tapase saṃśitavrataḥ || 9.63 ||
 kuvalāśvas tu putrāṇām śatena saha pāṛthivaḥ |
 prāyād uttāṅkasahito dhundhos tasya nibarhaṇe || 9.64 ||
 tam āviśat tadā viṣṇur bhagavāms tejasā prabhuh |
 uttāṅkasya niyogād vai lokānām hitakāmyayā || 9.65 ||
 tasmin prayāte durdharṣe divi śabdo mahān abhūt |
 eṣa śrīmān nṛpasuto dhundhumāro bhaviṣyati || 9.66 ||
 divyair mālyaiś ca tam devāḥ samantāt samavākiran |
 devadundubhayaś caiva praṇedur bharatarṣabha || 9.67 ||
 sa gatvā jayatām śreṣṭhas tanayaiḥ saha vīryavān |
 samudram khānayām āsa vālukārṇavam avyayam || 9.68 ||
 nārāyaṇena kauravya tejasāpyāyitas tadā |
 babhūva sa mahātejā bhūyo balasamanvitaḥ || 9.69 ||
 tasya putraiḥ khanadbhis tu vālukāntarhitas tadā |
 dhundhur āsādito rājan diśam āvṛtya paścimām || 9.70 ||
 mukhajeṇāgninā krodhāl lokān udvartayann iva |
 vāri susrāva vegena mahodadhir ivodaye |
 somasya bharataśreṣṭha dhārormikalilo mahān || 9.71 ||
 tasya putraśatam dagdham tribhir ūnam tu rakṣasā || 9.72 ||
 tataḥ sa rājā kauravya rākṣasam tam mahābalam |
 āsasāda mahātejā dhundhum dhundhuvinaśanaḥ || 9.73 ||
 tasya vārimayam vegam āpīya sa narādhipaḥ |
 yogī yogena vahnim ca śamayām āsa vāriṇā || 9.74 ||
 nihatya tam mahākāyam balenodakarākṣasam |
 uttāṅkam darśayām āsa kṛtakarmā narādhipaḥ || 9.75 ||
 uttāṅkas tu varam prādāt tasmai rājñe mahātmane |
 dadataś cākṣayam vittam śatrubhiś cāparājayam || 9.76 ||
 dharme ratiṃ ca satatam svarge vāsam tathākṣayam |
 putrāṇām cākṣayāml lokān svarge ye rakṣasā hatāḥ || 9.77 ||
 tasya putrās trayah śiṣṭā dr̥dhāśvo jyeṣṭha ucyate |
 daṇḍāśvakapilāśvau tu kumārau tu kanīyasau || 9.78 ||
 dhaundhumārir dr̥dhāśvas tu haryaśvas tasya cātmajaḥ |
 haryaśvasya nikumbho 'bhūt kṣatradharmarataḥ sadā || 9.79 ||

saṃhatāśvo nikumbhasya suto raṇaviśāradaḥ |
 akrśāśvaḥ kṛśāśvaś ca saṃhatāśvasutau nṛpa || 9.80 ||
 tasya haimavatī kanyā satām mātā dṛṣadvatī |
 vikhyātā triṣu lokeṣu putraś cāpi prasenajit || 9.81 ||
 lebhe prasenajid bhāryām gaurīm nāma pativratām |
 abhisaptā tu sā bhartrā nadī sā bāhudā kṛtā || 9.82 ||
 tasyāḥ putro mahān āsīd yuvanāśvo narādhipaḥ |
 māndhātā yuvanāśvasya trilokavijayī nṛpaḥ || 9.83 ||
 tasya caitrarathī bhāryā śaśabindoḥ sutābhavat |
 sādhvī bindumatī nāma rūpeṇāsadrśī bhuvi |
 pativratā ca jyeṣṭhā ca bhrātṛṇām ayutasya sā || 9.84 ||
 tasyām utpādayām āsa māndhātā dvau sutau nṛpa |
 purukutsaṃ ca dharmajñam mucukundaṃ ca pāṛthivam || 9.85 ||
 purukutsasutas tv āsīt trasaddasyur mahīpatiḥ |
 narmadāyām athotpannaḥ saṃbhūtas tasya cātmajaḥ || 9.86 ||
 saṃbhūtasya tu dāyādaḥ sudhanvā ripumardanaḥ |
 sudhanvanaḥ sutaś cāpi tridhanvā nāma pāṛthivaḥ || 9.87 ||
 rājñas tridhanvanas tv āsīd vidvāṃs trayyāruṇaḥ prabhuḥ |
 tasya satyavrato nāma kumāro 'bhūn mahābalaḥ || 9.88 ||
 pāṇigrahaṇamantrāṇām vighnaṃ cakre sudurmatiḥ |
 yena bhāryā hṛtā pūrvam kṛtodvāḥ parasya vai || 9.89 ||
 bālyāt kāmāc ca mohāc ca saṃharṣāc cāpalena ca |
 jahāra kanyām kāmāt sa kasyacit puravāsinaḥ || 9.90 ||
 adharmasāṅkunā tena rājā trayyāruṇo 'tyajat |
 apadhvaṃseti bahuśo vadan krodhasamanvitaḥ || 9.91 ||
 pitaram so 'bravīt tyaktaḥ kva gacchāmīti vai muhuḥ |
 pitā tv enam athovāca śvapākaiḥ saha vartaya |
 nāham putreṇa putrārthī tvayādya kulapāmsana || 9.92 ||
 ity uktaḥ sa nirākrāman nagarād vacanāt pituḥ |
 na ca taṃ vārayām āsa vasiṣṭho bhagavān ṛṣiḥ || 9.93 ||
 sa tu satyavratas tāta śvapākāvasathāntike |
 pitrā tyakto 'vasad vīraḥ pitāpy asya vanam yayau || 9.94 ||
 tatas tasmims tu viṣaye nāvarṣat pākaśāsanāḥ |
 samā dvādaśa rājendra tenādharmeṇa vai tadā || 9.95 ||
 dārāṃs tu tasya viṣaye viśvāmitro mahātapāḥ |
 saṃnyasya sāgarānūpe cacāra vipulaṃ tapaḥ || 9.96 ||
 tasya patnī gale baddhvā madhyamaṃ putram aurasam |
 śeṣasya bharaṇārthāya vyakrīṇād gośatena vai || 9.97 ||
 taṃ tu baddham gale dṛṣtvā vikrīyantaṃ nṛpātmajaḥ |
 maharṣiputraṃ dharmātmā mokṣayām āsa bhārata || 9.98 ||
 satyavrato mahābāhur bharaṇam tasya cākarot |
 viśvāmitrasya tuṣṭyartham anukampārtham eva ca || 9.99 ||
 so 'bhavad gālavo nāma galabandhān mahātapāḥ |
 maharṣiḥ kauśikas tāta tena vīreṇa mokṣitaḥ || 9.100 ||

vaiśampāyana uvāca |
 satyavratas tu bhaktyā ca kṛpayā ca pratijñayā |
 viśvāmitrakalatram tad babhāra vinaye sthitaḥ || 10.1 ||
 hatvā mṛgān varāhāṁś ca mahiṣāṁś ca vanecarān |
 viśvāmitrāśramābhyāse māṁsam tad avabandhata || 10.2 ||
 upāṁśuvratam āsthāya dīkṣāṁ dvādaśavārṣikīm |
 pitur niyogād avasat tasmin vanagate nṛpe || 10.3 ||
 ayodhyāṁ caiva rāṣṭram ca tathaivāntaḥpuram munih |
 yājñyopādhyāyasamyogād vasiṣṭhaḥ paryarakṣata || 10.4 ||
 satyavratas tu bālyād vā bhāvino 'rthasya vā balāt |
 vasiṣṭhe 'bhyadhikam manyum dhārayām āsa nityadā || 10.5 ||
 pitrā tu tam tadā rāṣṭrāt parityktaṁ priyam sutam |
 na vārayām āsa munir vasiṣṭhaḥ kāraṇena hi || 10.6 ||
 pāṇigrahaṇamantrāṇāṁ niṣṭhā syāt saptame pade |
 na ca satyavratas tasmād dhṛtavān saptame pade || 10.7 ||
 jānan dharmam vasiṣṭhas tu na māṁ trātīti bhārata |
 satyavratas tadā roṣam vasiṣṭhe manasākarot || 10.8 ||
 guṇabuddhyā tu bhagavān vasiṣṭhaḥ kṛtavāṁś tadā |
 na ca satyavratas tasya tam upāṁśum abudhyata || 10.9 ||
 tasminn aparitoṣo yaḥ pitur āsīn mahātmanah |
 tena dvādaśa varṣāṇi nāvarṣat pākaśāsanah || 10.10 ||
 tena tv idānīm vahatā dīkṣāṁ tām durvahām bhuvi |
 kulasya niṣkṛtis tāta kṛtā sā vai bhaved iti || 10.11 ||
 na tam vasiṣṭho bhagavān pitrā tyaktaṁ nyavārayat |
 abhiṣekṣyāmy aham putram asyety evaṁ matir muneḥ || 10.12 ||
 sa tu dvādaśa varṣāṇi dīkṣāṁ tām udvahan balī |
 avidyamāne māmse tu vasiṣṭhasya mahātmanah |
 sarvakāmaduhām dogdhṛīm dadarśa sa nṛpātmajaḥ || 10.13 ||
 tām vai krodhāc ca mohāc ca śramāc caiva kṣudhānvitaḥ |
 daśadharmagato rājā jaghāna janamejaya || 10.14 ||
 tac ca māṁsam svayam caiva viśvāmitrasya cātmajan |
 bhojayām āsa tac chrutvā vasiṣṭho 'py asya cukrudhe || 10.15 ||
 vasiṣṭha uvāca |
 pātayeyam aham krūra tava śaṅkum ayasmayam |
 yadi te dvāv imau śaṅkū na syātām vai kṛtau punaḥ || 10.16 ||
 pituś cāparitoṣeṇa guror dogdhṛīvadhena ca |
 aprokṣitopayogāc ca trividhas te vyatikramaḥ || 10.17 ||
 evaṁ trīṇy asya śaṅkūni tāni dṛṣṭvā mahātapāḥ |
 triśaṅkur iti hovāca triśaṅkus tena sa smṛtaḥ || 10.18 ||
 viśvāmitras tu dārāṇām āgato bharaṇe kṛte |
 tena tasmai varam prādān munih prītas triśaṅkave |
 chandyamāno vareṇātha gurum vavre nṛpātmajaḥ || 10.19 ||
 anāvṛṣṭibhaye tasmin gate dvādaśavārṣike |

abhiṣicya ca rājye ca yājyām āsa taṃ muniḥ |
 miṣatāṃ devatānāṃ ca vasiṣṭhasya ca kauśikaḥ || 10.20 ||
 tasya satyarathā nāma patnī kekayavaṃśajā |
 kumāraṃ janayām āsa hariścandram akalmaṣam || 10.21 ||
 sa vai rājā hariścandras traiśaṅkava iti smṛtaḥ |
 āhartā rājasūyasya sa samrād iti viśrutaḥ || 10.22 ||
 hariścandrasya tu suto rohito nāma viśrutaḥ |
 rohitasya vṛkaḥ putro vṛkād bāhus tu jajñivān || 10.23 ||
 hehayās tālajaṅghās ca nirasyanti sma taṃ nṛpaṃ |
 nātyarthaṃ dhārmikaś tāta sa hi dharmayuge 'bhavat || 10.24 ||
 sagaras tu suto bāhor jajñe saha gareṇa vai |
 aurvasyāśramam āsādyā bhārgaveṇābhirakṣitaḥ || 10.25 ||
 āgneyam astraṃ labdhvā ca bhārgavāt sagaro nṛpaḥ |
 jigāya pṛthivīm hatvā tālajaṅghān sahehayān || 10.26 ||
 śakānāṃ pahlavānāṃ ca dharmam nirasad acyutaḥ |
 kṣatriyānāṃ kuruśreṣṭha pāradānāṃ ca dharmavit || 10.27 ||
 janamejaya uvāca |
 kathaṃ sa sagaro jāto gareṇaiva sahācyutaḥ |
 kimarthaṃ ca śakādīnāṃ kṣatriyānāṃ mahaujasām || 10.28 ||
 dharmam kulocitaṃ kruddho rājā nirasad acyutaḥ |
 etan me sarvam ācakṣva vistareṇa tapodhana || 10.29 ||
 vaiśampāyana uvāca |
 bāhor vyasaninas tāta hṛtaṃ rājyam abhūt kila |
 hehayais tālajaṅghais ca śakaiḥ sārdhaṃ viśaṃ pate || 10.30 ||
 yavanāḥ pāradās caiva kāmbojāḥ pahlavās khaśāḥ |
 ete hy api gaṇāḥ pañca hehayārthe parākraman || 10.31 ||
 hṛtarājyas tadā rājā sa vai bāhur vanaṃ yayau |
 patnyā cānugato duḥkhī vane prāṇān avāsrjat || 10.32 ||
 patnī tu yādavī tasya sagarbhā prṣṭhato 'nvagāt |
 sapatnyā ca garas tasyā dattaḥ pūrvam abhūt kila || 10.33 ||
 sā tu bhartuś citāṃ kṛtvā vane tām abhyarohata |
 aurvas tām bhārgavas tāta kāruṇyāt samavārayat || 10.34 ||
 tasyāśrame ca taṃ garbhaṃ gareṇaiva sahācyutam |
 vyajāyata mahābāhuṃ sagaraṃ nāma pāṛthivam || 10.35 ||
 aurvas tu jātakarmādi tasya kṛtvā mahātmanah |
 adhyāpya vedaśāstrāṇi tato 'straṃ pratyapādayat |
 āgneyam taṃ mahābhāgam amarair api duḥsaham || 10.36 ||
 sa tenāstrabalenājau balena ca samanvitaḥ |
 hehayān nijaghānāśu kruddho rudraḥ paśūn iva |
 ājahāra ca lokeṣu kīrtiṃ kīrtimatāṃ varaḥ || 10.37 ||
 tataḥ śakān sa yavanān kāmbojān pāradāṃs tathā |
 pahlavāṃś caiva niḥśeṣān kartuṃ vyavasito nṛpaḥ || 10.38 ||
 te vadhyamānā vīreṇa sagareṇa mahātmanā |
 vasiṣṭhaṃ śaraṇaṃ gatvā praṇipetur manīṣiṇam || 10.39 ||

vasiṣṭhas tv atha tān dr̥ṣṭvā samayena mahādyutiḥ |
sagaraṃ vārayām āsa teṣāṃ dattvābhayaṃ tadā || 10.40 ||
sagaraḥ svām pratijñāṃ ca guror vākyam niśamya ca |
dharmaṃ jaghāna teṣāṃ vai veśānyatvaṃ cakāra ha || 10.41 ||
ardhaṃ śakānām śirasō muṇḍayitvā vyasarjayat |
yavanānām śiraḥ sarvaṃ kāmbojānām tathaiva ca || 10.42 ||
pāradā muktakeśās tu pahlavāḥ śmaśrudhāriṇaḥ |
niḥsvādhyāyavaṣaṭkārāḥ kṛtās tena mahātmanā || 10.43 ||
śakā yavanakāmbojāḥ pāradās ca viśāṃ pate |
kolisarpā māhiṣakā darvās colāḥ sakeralāḥ || 10.44 ||
sarve te kṣatriyās tāta dharmas teṣāṃ nirākṛtaḥ |
vasiṣṭhacacanād rājan sagareṇa mahātmanā || 10.45 ||
sa dharmavijayī rājā vijityemām vasuṃdharām |
aśvaṃ vicārayām āsa vājimedhāya dīkṣitaḥ || 10.46 ||
tasya cārayataḥ so 'śvaḥ samudre pūrvadakṣiṇe |
velāsamīpe 'pahṛto bhūmiṃ caiva praveśitaḥ |
sa taṃ deśaṃ tadā putraiḥ khānayām āsa pārthivaḥ || 10.47 ||
āsedus te tatas tatra khanyamāne mahārṇave |
taṃ ādīpuruṣaṃ devaṃ hariṃ kṛṣṇaṃ prajāpatim |
viṣṇuṃ kapilarūpeṇa svapantaṃ puruṣaṃ tadā || 10.48 ||
tasya cakṣuḥsamutthēna tejasā pratibudhyataḥ |
dagdhāḥ sarve mahārāja catvāras tv avaśeṣitāḥ || 10.49 ||
barhaketuḥ suketuś ca tathā bārhadratho nr̥paḥ |
śūraḥ pañcajanāś caiva tasya vaṃśakarā nr̥pā || 10.50 ||
prādāc ca tasmai bhagavān harir nārāyaṇo varam |
akṣayaṃ vaṃśam ikṣvākoḥ kīrtiṃ cāpy anivartinīm |
putraṃ samudraṃ ca vibhuḥ svarge vāsaṃ tathākṣayam || 10.51 ||
samudraś cārghyam ādāya vavande taṃ mahīpatim |
sāgaratvaṃ ca lebhe sa karmaṇā tena tasya ha || 10.52 ||
taṃ cāśvamedhikaṃ so 'śvaṃ samudrād upalabdhavān |
ājahārāśvamedhānām śataṃ sa sumahāyaśāḥ |
putrāṇām ca sahasrāṇi ṣaṣṭis tasyeti naḥ śrutam || 10.53 ||
janamejaya uvāca |
sagarasyātmajā vīrāḥ kathaṃ jātā mahābalāḥ |
vikrāntāḥ ṣaṣṭisāhasrā vidhinā kena vā dvija || 10.54 ||
vaiśampāyana uvāca |
dve bhārye sagarasyāstām tapasā dagdhakilbiṣe |
aurvas tābhyām varam prādāt tan nibodha narādhipa || 10.55 ||
ṣaṣṭiṃ putrasahasrāṇi gr̥hṇātv ekā tarasvinām |
ekaṃ vaṃśadharaṃ tv ekā yatheṣṭaṃ varayatv iti || 10.56 ||
tatraikā jagrhe putraṃ lubdhā śūrān bahūṃs tathā |
ekaṃ vaṃśadharaṃ tv ekā tathety āha tato muniḥ || 10.57 ||
rājā pañcajano nāma babhūva sumahābalaḥ |
itarā suṣuve tumbaṃ bījapūrṇam iti śrutiḥ || 10.58 ||

tatra ṣaṣṭisahasrāṇi garbhās te tilasaṃmitāḥ |
 saṃbabhūvur yathākālaṃ vavṛdhuś ca yathāsukham || 10.59 ||
 ghr̥tapūrṇeṣu kumbheṣu tān garbhān nidadhus tataḥ |
 dhātṛiś caikaikaśaḥ prādāt tāvatīḥ poṣaṇe nṛpa || 10.60 ||
 tato daśasu māseṣu samuttasthur yathākramam |
 kumārās te yathākālaṃ sagarapr̥tīvardhanāḥ || 10.61 ||
 ṣaṣṭiḥ putrasahasrāṇi tasyaivam abhavan nṛpa |
 śukrād alābumadhyād vai jātāni pṛthivīpateḥ || 10.62 ||
 teṣāṃ nārāyaṇaṃ tejaḥ praviṣṭānāṃ mahātmanām |
 ekaḥ pañcajano nāma putro rājā babhūva ha || 10.63 ||
 sutaḥ pañcajanasyāsīd aṃśumān nāma vīryavān |
 dilīpas tasya tanayaḥ khaṭvāṅga iti viśrutaḥ || 10.64 ||
 yena svargād ihāgatya muhūrtaṃ prāpya jīvitam |
 trayo 'bhisam̐dhitā lokā buddhyā satyena cānagha || 10.65 ||
 dilīpasya tu dāyādo mahārājo bhagīrathaḥ |
 yaḥ sa gaṅgāṃ saricchreṣṭhām avātārayata prabhuh |
 samudram ānayaḥ cainām duhitṛtve tv akalpayat || 10.66 ||
 bhagīrathasuto rājā śruta ity abhiviśrutaḥ |
 nābhāgas tu śrutasyāsīt putraḥ paramadhārmikaḥ || 10.67 ||
 ambarīṣas tu nābhāgiḥ sindhudvīpapatābhavat |
 ayutājīti tu dāyādaḥ sindhudvīpasya vīryavān || 10.68 ||
 ayutājitsutas tv āsīd ṛtaparṇo mahāyaśāḥ |
 divyākṣahṛdayajño vai rājā nalasakho balī || 10.69 ||
 ṛtaparṇasutas tv āsīd ārtaparṇir mahīpatiḥ |
 khyātāḥ kalmāṣapādo vai nāmnā mitrasaho 'bhavat || 10.70 ||
 kalmāṣapādasya sutaḥ sarvakarmeti viśrutaḥ |
 anaraṇyas tu putro 'bhūd viśrutaḥ sarvakarmaṇaḥ || 10.71 ||
 anaraṇyasuto nighno nighnaputrau babhūvatuḥ |
 anamitro raghuś caiva pāṛthivarṣabhasattamau || 10.72 ||
 anamitras tu dharmātmā vidvān duliduhō 'bhavat |
 dilīpas tasya tanayo rāmasya prapitāmahaḥ |
 dīrghabāhur dilīpasya raghur nāmnābhavat sutaḥ || 10.73 ||
 ajas tu rāghuto jajñe tathā daśaratho 'py ajāt |
 rāmo daśarathāj jajñe dharmārāmo mahāyaśāḥ || 10.74 ||
 rāmasya tanayo jajñe kuśa ity abhiviśrutaḥ |
 atithis tu kuśāj jajñe niṣadhas tasya cātmajaḥ || 10.75 ||
 niṣadhasya nalaḥ putro nabhaḥ putro nalasya tu |
 nabhasaḥ puṇḍarīkas tu kṣemadhanvā tataḥ smṛtaḥ || 10.76 ||
 kṣemadhanvasutas tv āsīd devānīkaḥ pratāpavān |
 āsīd ahīnagur nāma devānīkātmajaḥ prabhuh |
 ahīnagos tu dāyādaḥ sahasvān nāma pāṛthivaḥ || 10.77 ||
 nalau dvāv eva vikhyātau purāṇe bharatarṣabha |
 vīrasenātmajaś caiva yaś cekṣvākukulodvahaḥ || 10.78 ||
 ikṣvākuvaṃśaprabhavāḥ prādhānyenēha kīrtitāḥ |

ete vivasvato vaṁśe rājāno bhūritejasah || 10.79 ||
paṭhan samyag imāṁ sṛṣṭim ādityasya vivasvataḥ |
śrāddhadevasya devasya prajānāṁ puṣṭidasya ca |
prajānāṁ eti sāyujyam ādityasya vivasvataḥ || 10.80 ||

janamejaya uvāca |
katham vai śrāddhadevatvam ādityasya vivasvataḥ |
śrotum icchāmi viprāgrya śrāddhasya ca param vidhim |
pitṛṇāṁ ādisargam ca ka ete pitarah smṛtāḥ || 11.1 ||
evam ca śrutam asmābhiḥ kathyamānam dvijātibhiḥ |
svargasthāḥ pitaro 'nye sma devānām api devatāḥ |
iti devavidaḥ prāhur etad icchāmi veditum || 11.2 ||
yāvantaś ca gaṇāḥ proktā yac ca teṣāṁ param balam |
yathā ca kṛtam asmābhiḥ śrāddham prīṇāti vai pitṛn || 11.3 ||
prītās ca pitaro yena śreyasā yojayanti hi |
etad vai śrotum icchāmi pitṛṇāṁ sargam uttamam || 11.4 ||
vaiśampāyana uvāca |
hanta te kathayiṣyāmi pitṛṇāṁ sargam uttamam |
mārkaṇḍeyena kathitam bhīṣmāya paripṛcchate || 11.5 ||
apṛcchad dharmarājo hi śaratalpagataṁ purā |
evam eva purā praśnam yan mām tvam paripṛcchasi || 11.6 ||
tat te 'nupūrvyā vakṣyāmi bhīṣmeṇodāhṛtam yathā |
gītaṁ sanatsumāreṇa mārkaṇḍeyāya pṛcchate || 11.7 ||
yudhiṣṭhira uvāca |
puṣṭikāmena dharmajña katham puṣṭir avāpyate |
etad ākhyātam icchāmi kiṁ kurvāṇo na śocati || 11.8 ||
bhīṣma uvāca |
śrāddhaiḥ prīṇāti hi pitṛn sarvakāmaphalais tu yaḥ |
tatparaḥ prayataḥ śrāddhī pretya ceha ca modate || 11.9 ||
pitaro dharmakāmasya prajākāmasya cābhibho |
puṣṭikāmasya puṣṭim ca prayacchanti yudhiṣṭhira || 11.10 ||
yudhiṣṭhira uvāca |
vartante pitarah svarge keṣāṁcin narake punaḥ |
prāṇināṁ niyataṁ hy uktam karmajam phalam ucyate || 11.11 ||
śrāddhāni caiva kurvanti phalakāmā na saṁśayaḥ |
abhisamdhāya pitaram pituṣ ca pitaram tathā |
pituḥ pitāmaham caiva triṣu piṇḍeṣu nityadā || 11.12 ||
tāni śrāddhāni dattāni katham gacchanty atho pitṛn |
katham ca śaktās te dātum nirayasthāḥ phalam punaḥ |
ke vā te pitaro 'nye sma kām yajāmo vayam punaḥ || 11.13 ||
devā api pitṛn svarge yajantīti ca na śrutam |
etad icchāmy aham śrotum vistareṇa mahādyute || 11.14 ||
sa bhavān kathayatv enām kathām amitabuddhimān |
yathā dattam pitṛṇāṁ vai tāraṇāyeha kalpate || 11.15 ||

bhīṣma uvāca |

atra te vartayiṣyāmi yathātattvam ariṃdama |

pitṛā mama purā gītaṃ lokāntaragatena vai || 11.16 ||

śrāddhakāle mama pitur mayā piṇḍaḥ samudyataḥ |

taṃ pitā mama hastena bhittvā bhūmim ayācata || 11.17 ||

hastābharaṇapūrṇena keyūrabharitena ca |

raktāṅgulitalenātha yathā dr̥ṣṭaḥ purā mayā || 11.18 ||

naiṣa kalpavidhir dr̥ṣṭa iti niścitya cāpy aham |

kuṣeṣv eva tadā piṇḍaṃ dattavān avicārayan || 11.19 ||

tataḥ pitā me suprīto vācā madhurayā tadā |

uvāca bharataśreṣṭha prīyamāṇo mayānagha || 11.20 ||

tvayā dāyādavān asmi kṛtārtho 'mutra ceha ca |

satputreṇa tvayā putra dharmajñena vipaścitā || 11.21 ||

mayā ca tava jijñāsā prayuktaiṣā dṛḍhavrata |

vyavasthānaṃ ca dharmeṣu kartuṃ lokasya cānagha || 11.22 ||

pramāṇaṃ yad dhi kurute dharmācāreṣu pāṛthivaḥ |

prajās tad anuvartante pramāṇācaritaṃ sadā || 11.23 ||

tvayā ca bharataśreṣṭha vedadharmās ca śāśvatāḥ |

kṛtāḥ pramāṇaṃ prītiś ca mama nirvartitātulā || 11.24 ||

tasmāt tavāhaṃ suprītaḥ prītyā varam anuttamam |

dadāni tvam pratīcchasva triṣu lokeṣu durlabham || 11.25 ||

na te prabhavitā mṛtyur yāvaj jīvitum icchasi |

tvatto 'bhyanuññāṃ samprāpya mṛtyuḥ prabhavitā tava || 11.26 ||

kiṃ vā te prārthitaṃ bhūyo dadāni varam uttamam |

tad brūhi bharataśreṣṭha yat te manasi vartate || 11.27 ||

ity uktavantam tam aham abhivādya kṛtāñjaliḥ |

abruvaṃ kṛtakṛtyo 'haṃ prasanne tvayi sattama || 11.28 ||

yadi tv anugrahaṃ bhūyas tvatto 'rhāmi mahādyute |

praśnam icchāmy ahaṃ kiṃcid vyāhṛtaṃ bhavatā svayam || 11.29 ||

sa mām uvāca dharmātmā brūhi bhīṣma yad icchasi |

chettāsmi saṃśayaṃ tāta yan mām prcchasi bhārata || 11.30 ||

apṛccham tam ahaṃ tāta tatrāntarhitam eva ca |

gataṃ sukr̥tināṃ lokaṃ jātakautūhalas tadā || 11.31 ||

śrūyante pitaro devā devānām api devatāḥ |

te vātha pitaro 'nye vā kān yajāmo vyaṃ punaḥ || 11.32 ||

kathaṃ ca dattam asmābhiḥ śrāddhaṃ prīṇāti vai pitṛn |

lokāntaragatāṃs tāta kiṃ nu śrāddhasya vai phalam || 11.33 ||

atra me saṃśayas tīvraḥ kautūhalam atīva ca |

tad brūhi mama dharmajña sarvajño hy asi me mataḥ || 11.34 ||

śaṃtanur uvāca |

saṃkṣepeṇaiva te vakṣye yan mām prcchasi bhārata |

pitṛñāṃ kāraṇaṃ śrāddhe phalaṃ dattasya cānagha |

pitaraś ca yathodbhūtāḥ śṛṇu sarvaṃ samāhitaḥ || 11.35 ||

ādidevasutās tāta pitaro divi devatāḥ |

tān yajanti sma lokā vai sadevanaradānavāḥ |
sayakṣarakṣogandharvāḥ sakimṇaramahoragāḥ || 11.36 ||
āpyāyitāś ca te śrāddhaiḥ punar āpyāyayanti vai |
jagat sadevagandharvam iti brahmānuśāsanam || 11.37 ||
tān yajasva mahābhāgāñ śrāddhī śrāddhair atandritaḥ |
te te śreyo vidhāsyanti sarvakāmaphalapradāḥ || 11.38 ||
tvayaivārādhyamānās te nāmagotrādikīrtanaiḥ |
asmān āpyāyayiṣyanti svargasthān api bhārata || 11.39 ||
mārkaṇḍeyas tu te 'śeṣam etat sarvaṁ vadiṣyati |
eṣa vai piṭṛbhaktaś ca viditātmā ca bhārgavaḥ || 11.40 ||
upasthitaś ca śrāddhe 'dya mamaivānugrahāya vai |
enam prccha mahābhāgam ity uktvāntaradhīyata || 11.41 ||

bhīṣma uvāca |
tato haṁ tasya vacanān mārkaṇḍeyaṁ samāhitaḥ |
praśnaṁ tam evānvapṛcchaṁ yan me prṣṭaḥ purā pitā || 12.1 ||
sa mām uvāca dharmātmā mārkaṇḍeyo mahātapāḥ |
bhīṣma vakṣyāmi tattvena śṛṇuṣva prayato 'nagha || 12.2 ||
mayāpi hi prasādād vai dīrghāyusṭvaṁ pituḥ prabho |
piṭṛbhaktyaiva labdhaṁ ca prāgloke paramaṁ yaśaḥ || 12.3 ||
so 'haṁ yugasya paryante bahuvarṣasahasrike |
adhiruhya giriṁ meruṁ tapo 'tapyāṁ suduścaram || 12.4 ||
tataḥ kadācit paśyāmi divaṁ prajvālya tejasā |
vimānaṁ mahad āyāntam uttareṇa gires tadā || 12.5 ||
apaśyaṁ tatra caivāhaṁ śayānaṁ dīptatejasam |
aṅguṣṭhamātraṁ puruṣam agnāv agnim ivāhitam || 12.6 ||
so 'haṁ tasmai namas kṛtvā praṇamya śirasā prabhum |
saṁniviṣṭaṁ vimānasthaṁ pādyārghyābhyāṁ apūjayam || 12.7 ||
apṛcchaṁ caiva durdharṣaṁ vidyāma tvāṁ kathaṁ prabho |
daivataṁ hy asi devānām iti me vartate matiḥ || 12.8 ||
sa mām uvāca dharmātmā smayamāna ivānagha |
na te tapaḥ sucritaṁ yena mām nāvabudhyase || 12.9 ||
kṣaṇenaiva pramāṇaṁ sa bibhrad anyad anuttamam |
rūpeṇa na mayā kaścid drṣṭapūrvāḥ pumān kvacit || 12.10 ||
sanatkumāra uvāca |
viddhi mām brahmaṇaḥ putraṁ mānasam pūrvajaṁ prabho |
tapovīryāt samutpannaṁ nārāyaṇaguṇātmakam || 12.11 ||
sanatkumāra iti yaḥ śruto vedeṣu vai purā |
so 'smi bhārgava bhadraṁ te kaṁ kāmam karavāṇi te || 12.12 ||
ye tv anye brahmaṇaḥ putrā yavīyāmsas tu te mama |
bhrātaraḥ sapta durdharṣā yeṣāṁ vaṁśāḥ pratiṣṭhitāḥ || 12.13 ||
kratur vasiṣṭhaḥ pulahaḥ pulastyo 'tris tathāṅgirāḥ |
trīṁṣi lokān dhārayantīmān devadānavapūjitāḥ || 12.14 ||
vayaṁ tu yatidharmaṇa āropyātmānam ātmani |

prajādharmam ca kāmam ca vartayāmo mahāmune || 12.15 ||
 yathotpannas tathaivāham kumāra iti viddhi mām |
 tasmāt sanatkumāreti nāmaitan me pratiṣṭhitam || 12.16 ||
 madbhaktyā te tapaś cīrṇam mama darśanakāṅkṣayā |
 eṣa dr̥ṣṭo 'si bhavatā kaṁ kāmam karavāṇi te || 12.17 ||
 ity uktavantam tam aham pratyavocaṁ sanātanam |
 anujñāto bhagavatā prīyatā tena bhārata || 12.18 ||
 tato 'ham artham etaṁ vai tam apr̥ccham sanātanam |
 pr̥ṣṭaḥ pitṛnām sargam ca phalam śrāddhasya cānagha |
 ciccheda saṁśayam bhīṣma sa tu deveśvaro mama || 12.19 ||
 sa mām uvāca prītātmā kathānte bahuvārṣike |
 rame tvayāham viprar̥ṣe śṛṇu sarvaṁ yathātatham || 12.20 ||
 devān asṛjata brahmā mām yakṣyantīti bhārgava |
 tam utsṛjya tadātmānam ayajams te phalārthinaḥ || 12.21 ||
 te śaptā brahmaṇā mūḍhā naṣṭasaṁjñā vicetasah |
 na sma kiṁcit prajānanti tato loko vyamuhyata || 12.22 ||
 te bhūyaḥ praṇatāḥ sarve prāyācanta pitāmaham |
 anugrahāya lokānām tatas tām abravīt prabhuḥ || 12.23 ||
 prāyaścittam caradhvam vai vyabhicāro hi vaḥ kṛtaḥ |
 putrāmś ca paripṛcchadhvam tato jñānam avāpsyatha || 12.24 ||
 prāyaścittakriyārtham te putrān papracchur ārtavat |
 tebhyaḥ te prayatātmānaḥ śaśaṁsur tanayās tadā || 12.25 ||
 prāyaścittāni dharmajñā vānmanaḥkarmajāni vai |
 śaṁsanti kuśalā nityam cakṣuṣmanto hi tattvataḥ || 12.26 ||
 prāyaścittārthatattvajñā labdhasaṁjñā divaukasah |
 gamyatām putrakāś ceti putrair uktāś ca te tadā || 12.27 ||
 abhiśaptās tu te devāḥ putravākyena tena vai |
 pitāmaham upāgacchan saṁśayacchedanāya vai || 12.28 ||
 tatas tām abravīd devo yūyam vai brahmavādinaḥ |
 tasmād yad uktā yūyam tais tat tathā na tad anyathā || 12.29 ||
 yūyam śārīrakartāras teṣāṁ devā bhaviṣyatha |
 te tu jñānapradātāraḥ pitaro vo na saṁśayaḥ || 12.30 ||
 anyonyapitaro yūyam te caiveti nibodhata |
 devāś ca pitarāś caiva tad budhyadhvam divaukasah || 12.31 ||
 tatas te punar āgamy putrān ūcur divaukasah |
 brahmaṇā chinnaśaṁdehāḥ prītimantaḥ parasparam || 12.32 ||
 yūyam vai pitaro 'smākaṁ yair vyaṁ pratibodhitāḥ |
 dharmajñāḥ kaś ca vaḥ kāmah ko varo vaḥ pradīyatām |
 yad uktaṁ caiva yuṣmābhis tat tathā na tad anyathā || 12.33 ||
 uktāś ca yasmād yuṣmābhiḥ putrakā iti vai vyaṁ |
 tasmād bhavantaḥ pitaro bhaviṣyanti na saṁśayaḥ || 12.34 ||
 yo 'niṣṭvā ca pitṛn śrāddhaiḥ kriyāḥ kāścit kariṣyati |
 rākṣasā dānavā nāgāḥ phalam prāpsyanti tasya tat || 12.35 ||
 śrāddhair āpyāyitāś caiva pitarah somam avyayam |

āpyāyyamānaṃ yuṣmābhir vardhayiṣyanti nityadā || 12.36 ||
śrāddhair āpyāyitaḥ somo lokam āpyāyayiṣyati |
samudraparvatavanam jaṃgamājaṃgamair vṛtam || 12.37 ||
śrāddhāni puṣṭikāmās ca ye kariṣyanti mānavāḥ |
tebhyaḥ puṣṭim prajāś caiva dāsyanti pitarāḥ sadā || 12.38 ||
śrāddhe ca ye pradāsyanti trīn piṇḍān nāmagotrataḥ |
sarvatra vartamānāms tān pitarāḥ sapitāmahāḥ |
bhāvayiṣyanti satatam śrāddhadānena pūjitāḥ || 12.39 ||
iti tad vacanam satyam bhavatu adya divaukasaḥ |
putrās ca pitarās caiva vyaṃ sarve parasparam || 12.40 ||
sanatkumāra uvāca |
ta ete pitaro devā devās ca pitaras tathā |
anyonyapitaro hy ete devās ca pitarās ca ha || 12.41 ||

mārkaṇḍeya uvāca |
ity ukto 'haṃ bhagavatā devadevena bhāsvatā |
sanatkumāreṇa punaḥ prṣṭavān devam avyayam || 13.1 ||
saṃdeham amaraśreṣṭhaṃ bhagavantam arimḍama |
nibodha tan me gāṅgeya nikhilaṃ sarvam āditaḥ || 13.2 ||
kiyanto vai pitṛgaṇāḥ kasmiml loke ca te gaṇāḥ |
vartanti devapravarā devānāṃ somavardhanāḥ || 13.3 ||
sanatkumāra uvāca |
saptaite japatām śreṣṭha svarge pitṛgaṇāḥ smṛtāḥ |
catvāro mūrtimanto vai traya eṣāṃ amūrtayaḥ || 13.4 ||
teṣāṃ lokam visargaṃ ca kīrtayiṣyāmi tac chr̥ṇu |
prabhāvaṃ ca mahattvaṃ ca vistareṇa tapodhana || 13.5 ||
dharmamūrtidharās teṣāṃ trayo ye paramā gaṇāḥ |
teṣāṃ nāmāni lokāms ca kīrtayiṣyāmi tac chr̥ṇu || 13.6 ||
lokāḥ sanātanā nāma yatra tiṣṭhanti bhāsvarāḥ |
amūrtayaḥ pitṛgaṇās te vai putrāḥ prajāpateḥ || 13.7 ||
virājasya dvijaśreṣṭha vairājā iti viśrutāḥ |
yajanti tān devagaṇā vidhidṛṣṭena karmanā || 13.8 ||
ete vai yogavibhraṣṭā lokān prāpya sanātanān |
punar yugasahasrānte jāyante brahmavādināḥ || 13.9 ||
te prāpya tām smṛtiṃ bhūyaḥ sām̐khyayogam anuttamam |
yānti yogagatiṃ siddhāḥ punar āvṛttidurlabhām || 13.10 ||
ete sma pitaras tāta yoginām yogavardhanāḥ |
āpyāyayanti ye pūrvam somaṃ yogabalena vai || 13.11 ||
tasmāc chrāddhāni deyāni yoginām dvijasattama |
eṣa vai prathamāḥ kalpaḥ somapānām anuttamaḥ || 13.12 ||
eteṣāṃ mānasī kanyā menā nāma mahāgireḥ |
patnī himavataḥ śreṣṭhā yasyā maināka ucyate || 13.13 ||
mainākasya sutaḥ śrīmān krauñco nāma mahāgiriḥ |
parvatapraravaḥ śubhro nānāratnasamācītaḥ || 13.14 ||

tisraḥ kanyās tu menāyāṃ janayāṃ āsa śailarāt |
 aparṇāṃ ekaparṇāṃ ca tṛtīyāṃ ekapāṭalām || 13.15 ||
 tapaś carantyaḥ sumahad duścaraṃ devadānavaiḥ |
 lokān samtāpayāṃ āsus tās tisraḥ sthāṇujamgamān || 13.16 ||
 āhāraṃ ekaparṇena saikaparṇā samācarat |
 pāṭalāpuṣpam ekaṃ ca vidadhe caikapāṭalā || 13.17 ||
 ekā tatra nirāhārā tāṃ mātā pratyāśedhayat |
 u mā iti niṣedhantī māṭṣnehena duḥkhitā || 13.18 ||
 sā tathoktā tayā mātṛā devī duścaraścāriṇī |
 umety evābhavat khyātā triṣu lokeṣu sundarī || 13.19 ||
 tapaḥśarīrāḥ sarvās tās tisro yogabalānvitāḥ |
 sarvāś ca brahmavādīnyaḥ sarvāś caivordhvaretasaḥ || 13.20 ||
 umā tāsāṃ varīṣṭhā ca jyeṣṭhā ca varavarṇinī |
 mahāyogabalopetā mahādevam upasthitā || 13.21 ||
 asitasyaikaparṇā tu devalasya mahātmanaḥ |
 patnī dattā mahābrahman yogācāryāya dhīmate || 13.22 ||
 jaigīṣavyasya tu tathā viddhi tāṃ ekapāṭalām |
 ete cāpi mahābhāge yogācāryāv upasthite || 13.23 ||
 lokāḥ somapadā nāma marīcer yatra vai sutāḥ |
 pitaro divi vartante devās tān bhāvayanty uta |
 agniṣvāttā iti khyātāḥ sarva evāmitaujasāḥ || 13.24 ||
 eteṣāṃ mānasī kanyā acchodā nāma nimnagā |
 acchodaṃ nāma tad divyaṃ saro yasyāḥ samutthitam || 13.25 ||
 sā drṣṭvā pītaṃ vavre vasaṃ nāmāntarikṣagam |
 nāmnā vasaṃ iti khyātaṃ āyoh putraṃ yaśasvinam || 13.26 ||
 sā tena vyabhicāreṇa manasaḥ kāmācāriṇī |
 pītaṃ prārthayitvānyaṃ yogabhraṣṭā papāta ha || 13.27 ||
 trīṇy apaśyad vimānāni patamānā divāś cyutā |
 trasareṇupramāṇāni sāpaśyat teṣu tān pītṛn || 13.28 ||
 susūkṣmān aparivyaktān agnīn agniṣv ivāhitān |
 trāyadhvaṃ ity uvācārtā patantī tān avākśīrāḥ || 13.29 ||
 tair uktā sā tu mā bhaiṣīr iti vyomni vyavasthitā |
 tataḥ prasādayāṃ āsa svān pītṛn dīnayā girā || 13.30 ||
 ūcus te pītaḥ kanyāṃ bhraṣṭaiśvaryāṃ vyatikramāt |
 bhraṣṭaiśvaryā svadoṣeṇa patasi tvam śucismite || 13.31 ||
 yaiḥ kriyante hi karmāṇi śarīrair divi daivataiḥ |
 tair eva tatkarmaphalam prāpnuvantīha devatāḥ || 13.32 ||
 sadyaḥ phalanti karmāṇi devatve pretya mānuṣe |
 tasmāt tvam tapasaḥ putri pretyeḥa prāpsyase phalam || 13.33 ||
 ity uktā pītṛbhiḥ sā tu pītṛn svān samprasādayat |
 dhyātvā prasādaṃ te cakrus tasyāḥ sarve 'nukampayā || 13.34 ||
 avaśyaṃ bhāvinam jñātvā te 'rtham ūcus tataś ca tāṃ |
 tasya rājño vasaḥ kanyā tvam apatyam bhaviṣyasi |
 kanyaiva bhūtvā lokān svān punaḥ prāpsyasi durlabhān || 13.35 ||

parāśarasya dāyādaṃ tvam vipraṃ janayiṣyasi |
 sa vedam ekaṃ brahmarṣiś caturdhā vibhajiṣyati || 13.36 ||
 mahābhiṣasya putrau ca śaṃtanoḥ kīrtivardhanau |
 vicitravīryaṃ dharmajñaṃ tathā citrāṅgadaṃ prabhum || 13.37 ||
 etān utpādy putrāṃs tvam punar lokān avāpsyasi |
 vyatikramāt pitṛṇāṃ ca janma prāpsyasi kutsitam || 13.38 ||
 tasyaiva rājñas tvam kanyā adrikāyāṃ bhaviṣyasi |
 aṣṭāviṃśe bhavitrī tvam dvāpare matsyayonijā || 13.39 ||
 evam uktā tu dāseyī jātā satyavatī tadā |
 matsyayonau anupamā rājñas tasya vasoḥ sutā || 13.40 ||
 baibhrājā nāma te lokā divi bhānti sudarśanāḥ |
 yatra barhiṣado nāma pitaro divi viśrutāḥ || 13.41 ||
 tān dānavagaṇāḥ sarve yakṣagandharvarākṣasāḥ |
 nāgāḥ sarpāḥ suparṇāś ca bhāvayanty amitauijasāḥ || 13.42 ||
 ete putrā mahātmānaḥ pulastyasya prajāpateḥ |
 mahātmāno mahābhāgās tejoyuktās tapasvinaḥ || 13.43 ||
 eteṣāṃ mānasī kanyā pīvarī nāma viśrutā |
 yogā ca yogapatnī ca yogamātā tathaiva ca |
 bhavitrī dvāparaṃ prāpya yugaṃ dharmabhṛtāṃ varā || 13.44 ||
 parāśarakulodbhūtaḥ śuko nāma mahātapāḥ |
 bhaviṣyati yuge tasmin mahāyogī dvijaṣabhaḥ |
 vyāsād aranyāṃ saṃbhūto vidhūmo 'gnir iva jvalan || 13.45 ||
 sa tasyāṃ pitṛkanyāyāṃ pīvaryāṃ janayiṣyati |
 kanyāṃ putrāṃś ca caturō yogācāryān mahābalān || 13.46 ||
 kṛṣṇaṃ gaurāṃ prabhum saṃbhum kanyāṃ kṛtvīm tathaiva ca |
 brahmadattasya janani mahiṣī tv aṇuhasya yā || 13.47 ||
 etān utpādy dharmātmā yogācāryāṇ mahāvratān |
 mahāyogī tadā gantāpunarāvartinīm gatim || 13.48 ||
 amūrtimantaḥ pitaro dharmamūrtidharā mune |
 kathā yatra samutpannā vṛṣṇyandhakakulānvayā || 13.49 ||
 traya ete mayā proktāś caturō 'nyān nibodha me |
 yān vakṣyāmi dvijaśreṣṭha mūrtimanto hi te smṛtāḥ |
 samutpannāḥ svadhāyāṃ tu kāvyād agneḥ kaveḥ sutāḥ || 13.50 ||
 sukālā nāma pitaro vasiṣṭhasya prajāpateḥ |
 nīratā devalokeṣu jyotirbhāsiṣu bhārgava |
 sarvakāmasamṛddheṣu dvijās tān bhāvayanty uta || 13.51 ||
 teṣāṃ vai mānasī kanyā gaur nāma divi viśrutā |
 tavaiva vaṃśe yā dattā śukrasya mahiṣī dvija || 13.52 ||*
 ekaśṛṅgā iti khyātā sādhyānāṃ kīrtivardhanī |
 marīcigarbhān sā lokān samāvṛtya vyavasthitā || 13.53 ||
 ye tv athāṅgirasāḥ putrāḥ sādhyaiḥ saṃvardhitāḥ purā |
 tān kṣatriyagaṇās tāta bhāvayanti phalārthināḥ || 13.54 ||

* Vaidya's *śukasya* emended to *śukrasya*.

eteṣāṃ mānasī kanyā yaśodā nāma viśrutā |
patnī yā viśvamahataḥ snuṣā vai vṛddhaśarmaṇaḥ |
rājarṣer jananī tāta dilīpasya mahātmanah || 13.55 ||
tasya yajñe purā gītā gāthāḥ prītair maharṣibhiḥ |
tadā devayuge tāta vājimedhe mahāmakhe || 13.56 ||
agner janma tathā śrutvā śāṇḍilyasya mahātmanah |
dilīpaṃ yajamānaṃ ye paśyanti susamāhitāḥ |
satyavantam mahātmānaṃ te 'pi svargajito narāḥ || 13.57 ||
susvadhā nāma pitarah kardamasya prajāpateḥ |
samutpannasya pulahān mahātmāno dvijarṣabhāḥ || 13.58 ||
lokeṣu divi vartante kāmageṣu vihaṃgamāḥ |
tāṃs tu vaiśyagaṇās tāta bhāvayanti phalārthinaḥ || 13.59 ||
teṣāṃ vai mānasī kanyā virajā nāma viśrutā |
yayāter janani brahman mahiṣī nahuṣasya ca || 13.60 ||
traya ete gaṇāḥ proktās caturthaṃ tu nibodha me |
utpannā ye svadhāyāṃ tu somapā vai kaveḥ sutāḥ || 13.61 ||
hiraṇyagarbhasya sutāḥ śūdrās tān bhāvayanty uta |
mānasā nāma te lokā yatra vartanti te divi || 13.62 ||
teṣāṃ vai mānasī kanyā narmadā saritāṃ varā |
yā bhāvayati bhūtāni dakṣiṇāpathagāminī |
purukutsasya yā patnī trasaddasyor janany api || 13.63 ||
teṣāṃ athābhyupagamān manus tāta yuge yuge |
pravartayati śrāddhāni naṣṭe dharme prajāpatiḥ || 13.64 ||
pitṛṇāṃ ādisargeṇa sarveṣāṃ dvijasattama |
tasmād enaṃ svadharṇeṇa śrāddhadevaṃ vadanti vai || 13.65 ||
sarveṣāṃ rājataṃ pātram atha vā rajatānvitam |
dattaṃ svadhāṃ purodhāya śrāddhe prīṇāti vai pitṛn || 13.66 ||
somasyāpyāyanam kṛtvā vahner vaivasvatasya ca |
udagāyanam apy agnāv agnyabhāve 'psu vā punaḥ || 13.67 ||
pitṛn prīṇāti yo bhaktyā pitarah prīṇayanti tam |
yacchanti pitarah puṣṭiṃ prajāś ca vipulās tathā |
svargam ārogyam evātha yad anyad api cepsitam || 13.68 ||
devakāryād api mune pitṛkāryaṃ viśiṣyate |
devatānāṃ hi pitarah pūrvam āpyāyanam smṛtam || 13.69 ||
śīghraprasādā hy akrodhā lokasyāpyāyanam param |
sthiraprasādāś ca sadā tān namasyasva bhārgava || 13.70 ||
pitṛbhakto 'si viparṣe sadbhaktaś ca na saṃśayaḥ |
śreyas te 'dya vidhāsyāmi pratyakṣaṃ kuru tat svayam || 13.71 ||
cakṣur divyaṃ savijñānaṃ pradiśāmi ca te 'nagha |
gatim etāṃ apramatto mārkaṇḍeya niśāmaya || 13.72 ||
na hi yogagatir divyā na pitṛṇāṃ parā gatiḥ |
tvadvidhenāpi siddhena dṛśyate māṃsacakṣuṣā || 13.73 ||
evam ukṭvā sa deveśo mām upasthitam agrataḥ |
cakṣur dattvā savijñānaṃ devānāṃ api durlabham |

jagāma gatim iṣṭāṃ vai dvitīyo 'gnir iva jvalan || 13.74 ||
tan nibodha kuruśreṣṭha yan mayāsīn niśāmitam |
prasādāt tasya devasya durjñeyam bhuvī mānuṣaiḥ || 13.75 ||

mārkaṇḍeya uvāca |
āsan pūrvayuge tāta bharadvājātmajā dvijāḥ |
yogadharmam anuprāpya bhraṣṭā duṣcaritena vai || 14.1 ||
apabhraṃśam anuprāptā yogadharmāpacāriṇaḥ |
mahatas tamasaḥ pāre mānasasya viśaṃjñitāḥ || 14.2 ||
tam evārtham anudhyānto naṣṭam apsv iva mohitāḥ |
aprāpya yogaṃ te sarve saṃyuktāḥ kālādharmānā || 14.3 ||
tatas te yogavibhraṣṭā deveṣu suciroṣitāḥ |
jātāḥ kauśikadāyādāḥ kurukṣetre naraṣabha || 14.4 ||
himsayā vicariṣyanto dharmam pitṛkṛtena vai |
tatas te punar ājātiṃ bhraṣṭāḥ prāpsyanti kutsitāṃ || 14.5 ||
teṣāṃ pitṛprasādena pūrvajātikṛtena ca |
smṛtir utpatsyate prāpya tāṃ tāṃ jātiṃ jugupsitāṃ || 14.6 ||
te dharmacāriṇo nityaṃ bhaviṣyanti samāhitāḥ |
brāhmaṇyaṃ pratilapsyanti tato bhūyaḥ svakarmanā || 14.7 ||
tataś ca yogaṃ prāpsyanti pūrvajātikṛtaṃ punaḥ |
bhūyaḥ siddhim anuprāptāḥ sthānaṃ prāpsyanti śāśvatam || 14.8 ||
evaṃ dharme ca te buddhir bhaviṣyati punaḥ punaḥ |
yogadharme ca nirataḥ prāpsyase siddhim uttamām || 14.9 ||
yogadharmād dhi dharmajña na dharmo 'sti viśeṣavān |
variṣṭhaṃ sarvadharmāṇāṃ taṃ samācara bhārgava || 14.10 ||
kālasya pariṇāmena laghvāhāro jitendriyaḥ |
tatparaḥ prayataḥ śrāddhī yogadharmam avāpsyasi |
ity uktvā bhagavān devas tatraivāntaradhīyata || 14.11 ||
aṣṭādaśānāṃ varṣāṇāṃ ekāham iti me matiḥ |
upāsataś ca deveṣāṃ varṣāṇy aṣṭādaśaiva me || 14.12 ||
prasādāt tasya devasya na glānir abhavat tadā |
na kṣutpipāse kālaṃ vā jānāmi sma tadānagha |
paścāc chiṣyasakāśāt tu kālaḥ saṃvidito mama || 14.13 ||

mārkaṇḍeya uvāca |
tasminn antarthite deve vacanāt tasya vai vibho |
cakṣur divyaṃ savijñānaṃ prādur āsīn mamānagha || 15.1 ||
tato 'haṃ tān apaśyaṃ vai brāhmaṇān kauśikātmajān |
āpageya kurukṣetre yān uvāca vibhur mama || 15.2 ||
brahmadatto 'bhavad rājā yas teṣāṃ saptamo dvijaḥ |
pitṛvartīti vikhyāto nāmnā śīlena karmaṇā || 15.3 ||
śukasya kanyā kṛtvī taṃ janayām āsa pārthivam |
aṇuhāt pārthivaśreṣṭhāt kāmpilye nagarottame || 15.4 ||
yudhiṣṭhira uvāca |

aṇuhaḥ kasya vai putraḥ kasmin kāle babhūva ha |
 rājā dharmabhṛtām śreṣṭho yasya putro mahāyaśāḥ || 15.5 ||
 brahmadatto narapatiḥ kimvīryaś ca babhūva ha |
 katham ca saptamas teṣām sambabhūva narādhipaḥ || 15.6 ||
 na hy alpavīryāya śuko bhagavāml lokapūjitaḥ |
 kanyām pradadyād yogātmā kṛtvīm kīrtimatīm prabhuḥ || 15.7 ||
 etad icchāmy ahaṁ śrotuṁ vistareṇa mahādyute |
 brahmadattasya caritaṁ tad bhavān vaktum arhati || 15.8 ||
 yathā ca vartamānās te saṁsāreṣu dvijātayaḥ |
 mārkaṇḍeyena kathitās tad bhavān prabravītu me || 15.9 ||
 bhīṣma uvāca |
 pratīpasya sa rājarṣe tulyakālo narādhipaḥ |
 pitāmahasya me rājan babhūveti mayā śrutam || 15.10 ||
 brahmadatto mahārājo yogī rājarṣisattamaḥ |
 rutajñāḥ sarvabhūtānām sarvabhūtahite rataḥ || 15.11 ||
 sakhā hi gālavo yasya yogācāryo mahāyaśāḥ |
 śikṣām utpādya tapasā kramo yena pravartitaḥ |
 kaṇḍarīkaś ca yogātmā tasyaiva sacivo 'bhavat || 15.12 ||
 jātyantareṣu sarveṣu sahāyāḥ sarva eva te |
 saptajātiṣu saptaiva babhūvur amitauijaḥ |
 yathovāca mahātejā mārkaṇḍeyo mahātapāḥ || 15.13 ||
 tasya vaṁśam ahaṁ rājan kīrtayiṣyāmi tac chṛṇu |
 brahmadattasya pauraṇam pauraṇasya mahātmanaḥ || 15.14 ||
 purumitrasya dāyādo rājā bṛhadiṣur nṛpa |
 bṛhaddhanur bṛhadiṣoḥ putras tasya mahāyaśāḥ |
 bṛhaddharmeti vikhyāto rājā paramadhārmikaḥ || 15.15 ||
 satyajit tasya tanayo viśvajit tasya cātmajaḥ |
 putro viśvajitaś cāpi senajit pṛthivīpatiḥ || 15.16 ||
 putrāḥ senajitaś cāsaṁś catvāro lokasaṁmatāḥ |
 ruciraḥ śvetakāśyaś ca mahimnāras tathaiva ca |
 vatsaś cāvantako rājā yasyaite pari vatsakāḥ || 15.17 ||
 rucirasya tu dāyādaḥ pṛthuṣeṇo mahāyaśāḥ |
 pṛthuṣeṇasya pāras tu pārān nīpo 'tha jajñivān || 15.18 ||
 nīpasyaikaśataṁ tāta putrāṇām amitauijaṁ |
 mahārathānām rājendra śūrāṇām bāhuśālīnām |
 nīpā iti samākhyātā rājānaḥ sarva eva te || 15.19 ||
 teṣām vaṁśakaro rājā nīpānām kīrtivardhanaḥ |
 kāmpilye samaro nāma sa ceṣṭasamaro 'bhavat || 15.20 ||
 samarasya puraḥ pārāḥ sadaśva iti te trayāḥ |
 putrāḥ paramadharmajñāḥ pāraputraḥ pṛthur babhau || 15.21 ||
 pṛthos tu sukrto nāma sukrteneha karmaṇā |
 jajñe sarvaguṇopeto vibhrājas tasya cātmajaḥ || 15.22 ||
 vibhrājasya tu putro 'bhūd aṇuho nāma pārthivaḥ |
 babhau śukasya jāmātā kṛtvībhartā mahāyaśāḥ || 15.23 ||

putro 'ṇuhasya rājarṣir brahmadatto 'bhavat prabhuḥ |
 yogātmā tasya tanayo viṣvakṣenaḥ paraṃtapah || 15.24 ||
 vibhrājah punar ājātaḥ sukṛteneha karmaṇā |
 brahmadattasya tanayo viṣvakṣena iti śrutaḥ || 15.25 ||
 viṣvakṣenasya putro 'bhūd daṇḍaseno mahīpatiḥ |
 bhallāṭaś ca kumāro 'bhūd rādheyena hataḥ purā || 15.26 ||
 daṇḍasenātmajaḥ śūro mahātmā kulavardhanaḥ |
 bhallāṭaputro durbuddhir abhavaj janamejayaḥ || 15.27 ||
 sa teṣāṃ abhavad rājā nīpānām antakṛn nṛpaḥ |
 ugrāyudhena yasyārthe sarve nīpā vināśitāḥ || 15.28 ||
 ugrāyudhaḥ sa cotsikto mayā vinihato yudhi |
 darpānvito darparuciḥ satataṃ cānaye rataḥ || 15.29 ||
 yudhiṣṭhira uvāca |
 ugrāyudhaḥ kasya sutaḥ kasmin vaṃśe 'tha jajñivān |
 kimarthaṃ caiva bhavatā nihatas tad bravīhi me || 15.30 ||
 bhīṣma uvāca |
 ajamīḍhasya dāyādo vidvān rājā yavīnarah |
 dhṛtimāṃs tasya putras tu tasya satyadhṛtiḥ sutaḥ || 15.31 ||
 jajñe satyadhṛteḥ putro dṛḍhanemiḥ pratāpavān |
 dṛḍhanemisutaś cāpi sudharmā nāma pārthivaḥ || 15.32 ||
 āsīt sudharmaṇaḥ putraḥ sārvaabhaumaḥ prajeśvaraḥ |
 sārvaabhauma iti khyātaḥ pṛthivyāṃ ekarāt tadā || 15.33 ||
 tasyānvavāye mahati mahān pauraṇandanaḥ |
 jajñe saṃnatimān rājā saṃnatir nāma vīryavān || 15.34 ||
 tasya vai saṃnateḥ putraḥ kārto nāma mahābalaḥ |
 babhūva yena vikramya pṛṣatasya pitāmahaḥ |
 nīpo nāma mahārāja pāñcālādhipatir hataḥ || 15.35 ||
 sa cāpy ugrāyudhas tāta durbuddhir vairakṛt sadā |
 pradīptacakro balavān nīpāntakaraṇo 'bhavat || 15.36 ||
 sa darpapūrṇo hatvājau nīpān anyāṃś ca pārthivān |
 pitary uparate mahyaṃ śrāvayām āsa kilbiṣam || 15.37 ||
 mām amātyaiḥ parivṛtaṃ śayānaṃ dharaṇītale |
 ugrāyudhasya rājendra dūto 'bhyetya vaco 'bravīt || 15.38 ||
 adya tvaṃ jananīm bhīṣma gandhakālīm yaśasvinīm |
 strīratnaṃ mama bhāryārthe prayaccha kurupuṃgava || 15.39 ||
 evaṃ rājyaṃ ca te sphītaṃ balāni ca na saṃśayaḥ |
 pradāsyāmi yathākāmam ahaṃ vai ratnabhāg bhuvi || 15.40 ||
 mama prajvalitaṃ cakram niśāmyaitat sudurjayam |
 śatravo vidravanty ājau darśanād eva bhārata || 15.44 ||*
 rāṣṭrasyecchasi cet svasti prāṇānām vā kulasya vā |
 śāsane mama tiṣṭhasva na hi te śāntir anyathā || 15.41 ||
 adhaḥ prastāraśayane śayānas tena coditaḥ |

* Vaidya places this verse after 15.43; I have repositioned it.

dūtāntaritam etad vai vākyam agniśikhopamam || 15.42 ||
tato 'haṃ tasya durbuddher vijñāya matam acyuta |
ājñaptavān vai saṃgrāme senādhyakṣāṃś ca sarvaśaḥ || 15.43 ||
vicitravīryaṃ bālaṃ ca madapāśrayam eva ca |
dṛṣṭvā krodhaparītātmā yuddhāyaiva mano dadhe || 15.45 ||
nigṛhītas tadāhaṃ tu sacivair mantrakovidaiḥ |
ṛtvigbhir devakalpaiś ca suhrdbhir narapuṅgava || 15.46 ||
snigdhaiś ca śāstravidbhiś ca saṃyugasya nivartane |
kāraṇaṃ śrāvitaś cāsmi yuktarūpaṃ tadānagha || 15.47 ||
mantriṇa ūcuḥ |
pravṛttacakraḥ pāpo 'sau tvaṃ cāsaucagataḥ prabho |
na caiśa prathamāḥ kalpo yuddhaṃ nāma kadācana || 15.48 ||
te vayaṃ sāma pūrvam vai dānaṃ bhedaṃ tathaiva ca |
prayokṣyāmas tataḥ śuddho daivatāny abhivādya ca || 15.49 ||
kṛtasvastyayano viprair hutvāgnīn vācyā ca dvijān |
brāhmaṇair abhyanujñātaḥ prayāsyasi jayāya vai || 15.50 ||
astrāṇi na prajojyāni na praveśyaś ca saṃgaraḥ |
āśauce vartamānena vṛddhānām iti śāsanam || 15.51 ||
sāmadānādibhiḥ pūrvam api bhedena vā tataḥ |
taṃ haniṣyasi vikramya śambaram maghavān iva || 15.52 ||
prājñānām vacanaṃ kāle vṛddhānām ca viśeṣataḥ |
śrotavyam iti tac chrutvā nivṛtto 'smi narādhipa || 15.53 ||
tatas taiḥ sa kramaḥ sarvaḥ prayuktaḥ śāstrakovidaiḥ |
tasmin kāle kuruśreṣṭha karma cārabdham uttamam || 15.54 ||
sa sāmādibhir apy ādāv upāyaiḥ śāstracintakaiḥ |
anunīyamāno durbuddhir anunetuṃ na śakyate || 15.55 ||
pravṛttaṃ tasya tac cakram adharmaniratasya vai |
paradārābhilāṣeṇa sadyas tāta nivartitam || 15.56 ||
na tv ahaṃ tasya jāne vai nivṛttaṃ cakram uttamam |
hataṃ svakarmanā tat tu pūrvam sadbhiś ca ninditam || 15.57 ||
kṛtāsaucaḥ śarāvāpī rathī niṣkramya vai purāt |
kṛtasvastyayano vipraiḥ prāyodhayam ahaṃ ripum || 15.58 ||
tataḥ saṃsargam āgamyā balenāstrabalena ca |
tryaham unmattavad yuddhaṃ devāsuram ivābhavat || 15.59 ||
sa mayāstrapratāpena nirdagdho raṇamūrdhani |
papātābhimukhaḥ śūras tyaktvā prāṇān arimḍama || 15.60 ||
etasminn antare tāta kāmpilyāt pṛṣato 'bhyayāt |
hate nīpeśvare caiva hate cogrāyudhe nṛpe || 15.61 ||
āhicchatraṃ svakaṃ rājyaṃ pitryaṃ prāpya mahādyutiḥ |
drupadasya pitā rājan mamaivānumate tadā || 15.62 ||
tato 'rjunena tarasā nirjitya drupadaṃ raṇe |
ahicchatraṃ sakāmpilyaṃ droṇāyāthāpavarjitam || 15.63 ||
pratigrhya tato droṇa ubhayaṃ jayatām varaḥ |
kāmpilyaṃ drupadāyaiva prāyacchad viditaṃ tava || 15.64 ||

eṣa te drupadasyādau brahmadattasya caiva ha |
vaṁśaḥ kārtsnyena vai prokto vīrasyogrāyudhasya ca || 15.65 ||
atas te vartayiṣye 'ham itihāsaṁ purāṇanam |
gītaṁ sanatkumāreṇa mārkaṇḍeyāya pṛcchate || 15.66 ||
śrāddhasya phalam uddiśya niyataṁ sukr̥tasya ca |
tan nibodha mahārāja saptajātiṣu bhārata || 15.67 ||
sagālavasya caritaṁ kaṇḍarīkasya caiva ha |
brahmadattatṛtīyānāṁ yogināṁ brahmacāriṇāṁ || 15.68 ||

mārkaṇḍeya uvāca |
hanta te vartayiṣyāmi śrāddhasya phalam uttamam |
brahmadattena yat prāptaṁ saptajātiṣu bhārata || 16.1 ||
tata eva hi dharmasya buddhir nirvartate śanaiḥ |
pīḍayāpy atha dharmasya kṛte śrāddhe purāṇagha || 16.2 ||
tato 'haṁ nātidharmiṣṭhān kurukṣetre pitṛvratān |
sanatkumārānirdiṣṭān apaśyaṁ sapta vai dvijān || 16.3 ||
vāgduṣṭaḥ krodhano hiṁsraḥ piśunaḥ kavir eva ca |
khasraṁ pitṛvartī ca nāmabhiḥ karmabhis tathā || 16.4 ||
kauśikasya sutās tāta śiṣyā gārgyasya bhārata |
pitṛy uparate sarve vratavantas tadābhavan || 16.5 ||
niyogāt te guros tasya gāṁ dogdhrīm samakālayan |
samānavatsām kapilāṁ sarve nyāyāgatāṁ tadā || 16.6 ||
teṣāṁ pathi kṣudhārtānāṁ bālyān mohāc ca bhārata |
krūrā buddhiḥ samabhavat tām gāṁ vai hiṁsitaṁ tadā || 16.7 ||
tān kaviḥ khasraṁ caiva yācete neti vai tadā |
na cāśakyanta te tābhyām tadā vārayitaṁ dvijāḥ || 16.8 ||
pitṛvartī tu yas teṣāṁ nityaṁ śrāddhāhniko dvijaḥ |
sa sarvān abravīd bhrātṛn kopād dharmasamanvitaḥ || 16.9 ||
yady avaśyaṁ prakartavyā pitṛn uddiśya sādhu imāṁ |
prakurvīmahi gāṁ samyak sarva eva samāhitāḥ || 16.10 ||
evam eṣa ca gaur dharmam prāpsyate nātra saṁśayaḥ |
pitṛn abhyarcya dharmeṇa nādharmo 'smin bhaviṣyati || 16.11 ||
tathety uktvā ca te sarve prokṣayitvā ca gāṁ tataḥ |
pitṛbhyaḥ kalpayitvainām upayujanta bhārata || 16.12 ||
upayujya ca gāṁ sarve guros tasya nyavedayan |
śārdūlena hatā dhenur vatso 'yaṁ grhyatām iti |
ārjavāt sa tu vatsaṁ taṁ pratijagrāha vai dvijaḥ || 16.13 ||
mithyopacarya te taṁ tu gurum anyāyato dvijāḥ |
kālena samayujyanta sarva evāyusaḥ kṣaye || 16.14 ||
te vai hiṁsratayā krūrā anāryatvād guros tadā |
ugrā hiṁsāvihārās ca saptajāyanta sodarāḥ |
lubdhakasyātmajās tāta balavanto manasvinaḥ || 16.15 ||
pitṛn abhyarcya dharmeṇa prokṣayitvā ca gāṁ tadā |
smṛtiḥ pratyavamarśās ca teṣāṁ jātyantare 'bhavat || 16.16 ||

jātā vyādhā daśārṇeṣu sapta dharmavicakṣaṇāḥ |
 svadharmaniratāḥ sarve lobhānṛtavivarjitāḥ || 16.17 ||
 tāvan mātram prakurvanti yāvata prāṇadhāraṇam |
 śeṣam dharmaparāḥ kālam anudhyānti svakarma tat || 16.18 ||
 nāmadheyāni cāpy eṣām imāny āsan narādhipa |
 nirvairo nirvṛtaḥ kṣānto nirmanyuh kṛtir eva ca |
 vaighaso mātrvartī ca vyādhāḥ paramadhārmikāḥ || 16.19 ||
 tair evam uṣitais tāta hiṃsādharmaparair vane |
 mātā ca pūjitā vṛddhā pitā ca paritoṣitaḥ || 16.20 ||
 yadā mātā pitā caiva saṃyuktau kāladharmāṇā |
 tadā dhanūṃṣi te tyaktvā vane prāṇān avāśjan || 16.21 ||
 śubhena karmaṇā tena jātā jātismarā mṛgāḥ |
 trāsodvegena saṃvignā ramye kālamjare girau || 16.22 ||
 unmukho nityavitastaḥ stabdhakarṇo vilocanaḥ |
 paṇḍito ghasmaro nādī nāmabhis te 'bhavan mṛgāḥ || 16.23 ||
 tam evārtham anudhyānto jātismaraṇasaṃbhavam |
 āsan vanecarāḥ kṣāntā nirdvandvā niṣparigrahāḥ || 16.24 ||
 te sarve śubhakarmāṇaḥ sadharmāṇo vanecarāḥ |
 maruṃ sādhyā jahuh prāṇāṃl laghvāhārās tapasvinaḥ || 16.25 ||
 teṣāṃ maruṃ sādhyatām padasthānāni bhārata |
 tathaivādyāpi dṛśyante girau kālamjare 'cyuta || 16.26 ||
 karmaṇā tena te tāta śubhenāśubhavarjitāḥ |
 śubhāc chubhatarām yoniṃ cakravākatvam āgatāḥ || 16.27 ||
 śubhe deṣe sariddvīpe saptaivāsaṃ jalaukaṣaḥ |
 tyaktvā sahacarīdharmam munayo dharmacāriṇaḥ || 16.28 ||
 sumanā muniḥ suvāk śuddhaḥ pañcamaś chidradarśanaḥ |
 sunetraś ca svatantraś ca śakunā nāmataḥ smṛtāḥ || 16.29 ||
 pañcamāḥ pañcikas tatra saptajātiṣv ajāyata |
 ṣaṣṭhas tu kaṇḍarīko 'bhūd brahmadattas tu saptamaḥ || 16.30 ||
 teṣāṃ tu tapasā tena saptajātikṛtena vai |
 yogasya cābhinirvṛttyā pratibhānāc ca śobhanāt || 16.31 ||
 pūrvajātiṣu yad brahma śrutam gurukuleṣu vai |
 tathaiva tat sthitaṃ brahma saṃsāreṣv api vartatām || 16.32 ||
 te brahmacāriṇaḥ sarve vihaṅgāḥ kāmācāriṇaḥ |
 yogadharmam anudhyānto viharanti sma tatra ha || 16.33 ||
 teṣāṃ tatra vihaṅgānām caratām sahacāriṇām |
 nīpānām īśvaro rājā vibhrājāḥ pauravānvayaḥ || 16.34 ||
 vibhrājamāno vapuṣā prabhāvena samanvitaḥ |
 śrīmān antaḥpuravṛto vanaṃ tat praviveśa ha || 16.35 ||
 svatantraś cakravākas tu sprhayām āsa tam nṛpam |
 dṛṣṭvāyāntam śriyopetaṃ bhaveyam aham īdṛśaḥ || 16.36 ||
 yady asti sukṛtam kiṃcit tapo vā niyamo 'pi vā |
 khinno hy asmy upavāsena tapasā niṣphalena ca || 16.37 ||

mārkaṇḍeya uvāca |
 tatas taṃ cakravākau dvāv ūcatuḥ saha cārīṇau |
 āvāṃ te sacivau syāvas tava priyahitaiṣīṇau || 17.1 ||
 tathety uktvā ca tasyāsīt tadā yogātmano matiḥ |
 evaṃ te samayaṃ cakruḥ suvāk taṃ pratyabhāṣata || 17.2 ||
 yasmāt kāmāpradhānas tvaṃ yogadharmam apāśya vai |
 avaraṃ varaṃ prārthayase tasmād vākyam nibodha me || 17.3 ||
 rājā tvaṃ bhavitā tāta kāmpilye nagarottame |
 bhaviṣyataḥ sakhāyau ca dvāv imau sacivau tava || 17.4 ||
 śaptvā tān abhibhāṣyātha catvāraś cakrur aṇḍajāḥ |
 tāṃs trīn abhīpsato rājyaṃ vyabhicārapradharṣitān || 17.5 ||
 śaptāḥ khagāś trayas te tu yogabhraṣṭā vicetasāḥ |
 tān ayācanta caturas trayas te saha cārīṇaḥ || 17.6 ||
 teṣāṃ prasādaṃ cakrus te athaitān sumanābravīt |
 sarveṣāṃ eva vacanāt prasādānugataṃ tadā || 17.7 ||
 antavān bhavitā śāpo yuṣmākaṃ nātra saṃśayaḥ |
 itaś cyutāś ca mānuṣyaṃ prāpya yogam avāpsyatha || 17.8 ||
 sarvasattvarutajñāś ca svatanthro 'yaṃ bhaviṣyati |
 pitṛprasādo hy asmābhir asya prāptaḥ kṛtena vai || 17.9 ||
 gāṃ prokṣayitvā dharmeṇa pitṛbhya upakalpatām |
 asmākaṃ jñānasamyogaḥ sarveṣāṃ yogasādhanaḥ || 17.10 ||
 idaṃ ca vākyasaṃdarbhaślokaṃ ekam udāhṛtam |
 puruṣāntaritaṃ śrutvā tato yogam avāpsyatha || 17.11 ||

mārkaṇḍeya uvāca |
 te yogadharmaniratāḥ sapta mānasacārīṇaḥ |
 vāyvambubhaksāḥ satataṃ śarīrāṇy upaśoṣayan || 18.1 ||
 rājā vibhrājamānas tu vapuṣā tad vanaṃ tadā |
 cacārāntaḥpuravṛto nandanaṃ maghavān iva || 18.2 ||
 sa tān abudhyat khacarān yogadharmātmakān budhaḥ |
 nirvedāc ca tam evārtham anudhyātvā puraṃ yayau || 18.3 ||
 aṇuho nāma tasyāsīt putraḥ paramadhārmikaḥ |
 aṇudharmaratir nityam aṇuho 'dhyagamat padam || 18.4 ||
 prādāt kanyāṃ śukas tasmai kṛtvīm pūjitalakṣaṇām |
 sattvaśīlaguṇopetāṃ yogadharmaratāṃ sadā || 18.5 ||
 sā hy uddiṣṭā purā bhīṣma pitṛkanyā manīṣiṇā |
 sanatkumāreṇa tadā saṃnidhau mama śobhanā || 18.6 ||
 satyadharmabhṛtāṃ śreṣṭhā durvijñeyākṛtātmabhiḥ |
 yogā ca yogapatnī ca yogamātā tathaiva ca |
 yathā te kathitaṃ pūrvaṃ pitṛsargeṣu vai mayā || 18.7 ||
 vibhrājas tv aṇuham rājye sthāpayitvā nareśvaraḥ |
 āmantrya pauraṃ prītātmā brāhmaṇān svasti vācyā ca |
 prāyāt saras tapaś cartuṃ yatra te saha cārīṇaḥ || 18.8 ||
 sa vai tatra nirāhāro vāyubhakṣo mahātapāḥ |

tyaktvā kāmāṃs tapas tepe sarasas tasya pārśvataḥ || 18.9 ||
 tasya saṃkalpa āśīc ca teṣāṃ anyatarasya vai |
 putratvaṃ prāpya yogena yujyeyam iti bhārata || 18.10 ||
 kṛtvābhisaṃdhiṃ tapasā mahatā sa samanvitaḥ |
 mahātapāḥ sa vibhrājo virarājāṃśumān iva || 18.11 ||
 tato vibhrājitaṃ tena vaibhrājam iti śabditam || 18.12 ||
 saras tac ca kuruśreṣṭha vaibhrājam iti śabditam || 18.12 ||
 yatra te śakunā rājāṃś catvāro yogadharmināḥ |
 yogabhraṣṭās trayas caiva dehanyāsakṛto 'bhavan || 18.13 ||
 kāmpilye nagare te tu brahmadattapurogamāḥ |
 jātāḥ sapta mahātmānaḥ sarve vigatakalmaṣāḥ |
 smṛtimanto 'tra catvāras trayas tu parimohitāḥ || 18.14 ||
 svatantras tv aṇuhāj jajñe brahmadatto mahāyaśāḥ |
 yathāśyāsīt pakṣibhāve saṃkalpaḥ pūrvacintitaḥ || 18.15 ||
 chidradarśī sunetraś ca tathā bābhavyavatsayoḥ |
 jātau śrotriyadāyādu vedavedāṅgapāragau || 18.16 ||
 sakhāyau brahmadattasya pūrvajātisahoṣitau |
 pāñcālāḥ pañcamas tatra kaṇḍarīkas tathāparaḥ || 18.17 ||
 pāñcālo bahvṛcas tv āśīd ācāryatvaṃ cakāra ha |
 dvivedaḥ kaṇḍarīkas tu chandogo 'dhvaryur eva ca || 18.18 ||
 sarvasattvarutajñaś ca rājāsīd aṇuhātmajaḥ |
 pāñcālakaṇḍarīkābhyāṃ tasya saṃvid abhūt tadā || 18.19 ||
 te grāmyadharmaniratāḥ kāmasya vaśavartinaḥ |
 pūrvajātikṛtenāsan dharmakāmārthakovidāḥ || 18.20 ||
 aṇuhas tu nṛpaśreṣṭho brahmadattam akalmaṣam |
 abhiśicya tadā rājye parāṃ gatim avāptavān || 18.21 ||
 brahmadattasya bhāryā tu devalasyātmajābhavat |
 asitasya yogadurdharṣā saṃnatir nāma bhārata || 18.22 ||
 tām ekabhāvasaṃyuktām lebhe kanyām anuttamām |
 saṃnatiṃ saṃnatimatim devalād yogadharminim || 18.23 ||
 śeṣās tu cakravākā vai kāmpilye saha cārīṇaḥ |
 te jātāḥ śrotriyakule sudaridre sahodarāḥ || 18.24 ||
 dhṛtir mahāmanā vidvāṃs tattvadarśī ca nāmataḥ |
 vedādhyayanasaṃpannās catvāro 'cchinnadarśinaḥ || 18.25 ||
 teṣāṃ saṃvid athotpannā pūrvajātikṛtā tadā |
 te yoganiratāḥ siddhāḥ prasthitāḥ sarva eva hi || 18.26 ||
 āmantrya pitaraṃ tāta pitā tām abravīt tadā |
 adharma eṣa yuṣmākaṃ yan mām tyaktvā gamiṣyatha || 18.27 ||
 dāridryam anapākṛtya putrārthāṃś caiva puṣkalān |
 śuśrūṣāṃ aprayuktvā ca kathaṃ vai gantum arhatha || 18.28 ||
 te tam ūcur dvijāḥ sarve pitaraṃ punar eva hi |
 kariṣyāmo vidhānaṃ te yena tvam vartayiṣyasi || 18.29 ||
 imaṃ ślokaṃ mahārthaṃ tvam rājānaṃ sahamantriṇam |
 śrāvayethāḥ samāgamya brahmadattam akalmaṣam || 18.30 ||

prītātmā dāsyati sa te grāmān bhogāṃś ca puṣkalān |
yathepsitāṃś ca sarvārthān gaccha tāta yathāsukham || 18.31 ||
etāvad uktvā te sarve pūjayitvā ca taṃ guruṃ |
yogadharmam anuprāpya paramāṃ nirvṛtiṃ yayuḥ || 18.32 ||

mārkaṇḍeya uvāca |
brahmadattasya tanayaḥ sa vaibhrājas tv ajāyata |
yogātmā tapasā yukto viṣvaksena iti śrutaḥ || 19.1 ||
kadācid brahmadattas tu bhāryayā sahito vane |
vijahāra prahr̥ṣṭātmā yathā śacyā śatakratuḥ || 19.2 ||
tataḥ pipīlikarutaṃ sa śuśrāva narādhipaḥ |
kāminīm kāmīnaś tasya yācataḥ krośato bhṛṣam || 19.3 ||
śrutvā tu yācyamānāṃ tām kruddhām sūkṣmām pipīlikām |
brahmadatto mahāhāsam akasmād eva cāhasat || 19.4 ||
tataḥ sā samnatir dīnā vr̥ḍitā dīnacetanā |
nirāhārā bahutithaṃ babhūvāmitrakarśana || 19.5 ||
prasādyamānā bhartrā sā tam uvāca śucismitā |
tvayāvahasitā rājan nāhaṃ jīvitum utsahe || 19.6 ||
sa tatkāraṇam ācakhyau na ca sā śraddadhāti tat |
uvāca cainaṃ kupitā naiṣa bhāvo 'sti pārthiva || 19.7 ||
ko vai pipīlikarutaṃ mānuṣo vettum arhati |
ṛte devaprasādād vai pūrvajātikṛtena vā |
tapaḥphalena vā rājan vidyayā vā narādhipa || 19.8 ||
sāhaṃ yathaiva jānīyām tathā pratyāyayasva mām |
prāṇān vāpi parityakṣye rājan satyena te śape || 19.9 ||
tat tasyā vacanaṃ śrutvā mahiṣyāḥ paruṣaṃ vibho |
sa rājā param āpanno devaśreṣṭham agāt tadā |
śaraṇyaṃ sarvabhūteṣaṃ bhaktyā nārāyaṇaṃ prabhū || 19.10 ||
samāhito nirāhāraḥ ṣaḍrātreṇa mahāyaśāḥ |
dadarśa darśane rājā devaṃ nārāyaṇaṃ harim || 19.11 ||
uvāca cainaṃ bhagavān sarvabhūtānukampakaḥ |
brahmadatta prabhāte tvam kalyāṇaṃ samavāpsyasi |
ity uktvā bhagavān devas tatraivāntaradhīyata || 19.12 ||
caturṇām tu pitā yo 'sau brāhmaṇānām mahātmanām |
ślokaṃ so 'dhītya putrebhyaḥ kṛtakṛtya ivābhavat || 19.13 ||
sa rājānam athānvicchat sahamantriṇam acyutam |
na dadarśāntaraṃ cāpi ślokaṃ śrāvayitum tadā || 19.14 ||
atha rājā śiraḥsnāto labdhvā nārāyaṇād varam |
praviveśa purīm prīto ratham āruhya kāñcanaṃ || 19.15 ||
tasya raśmīn agrhṇāc ca kaṇḍarīko dvijarṣabhaḥ |
camaravyajanaṃ cāpi bābhavyaḥ samavākṣipat || 19.16 ||
idam antaram ity eva tataḥ sa brāhmaṇas tadā |
śrāvayām āsa rājānaṃ ślokaṃ taṃ sacivau ca tau || 19.17 ||
sapta vyādhā daśārṇeṣu mṛgāḥ kālāmjare girau |

cakravākāḥ sariddvīpe yūyaṃ tebhyo 'vasīdatha || 19.18 ||
 tac chrutvā moham agamad brahmadattas tadānagha |
 sacivau cāśya pāñcālaḥ kaṇḍarīkaś ca bhārata || 19.19 ||
 srastaraśmipratodau tau patitavyajanāv ubhau |
 dr̥ṣṭvā babhūvur asvasthāḥ paurāś cāgantavaś ca ha || 19.20 ||
 muhūrtād iva rājā sa saha tābhyāṃ rathe sthitaḥ |
 pratilabhya tataḥ saṃjñāṃ pratyāgacchad arim̐dama || 19.21 ||
 tatas te tat saraḥ smṛtvā yogaṃ tam upalabhya ca |
 brāhmaṇaṃ vipulair arthair bhogaiś ca samayojayan || 19.22 ||
 abhiśicya svarājye tu viśvaksenam arim̐damam |
 jagāma brahmadatto 'tha sadāro vanam eva ha || 19.23 ||
 athainaṃ saṃnatir dhīrā devalasya sutā tadā |
 uvāca paramaprītā yogād vanagataṃ nṛpam || 19.24 ||
 jānantiyā tvaṃ mahārāja pipīlikarutajñatām |
 coditaḥ krodham uddiśya saktaḥ kāmēṣu vai mayā || 19.25 ||
 ito vayaṃ gamiṣyāmo gatim iṣṭāṃ anuttamām |
 tava cāntarhito yogas tataḥ saṃsmārīto mayā || 19.26 ||
 sa rājā paramaprītaḥ patnyāḥ śrutvā vacas tadā |
 prāpya yogaṃ vanād eva gatim prāpa sudurlabhām || 19.27 ||
 kaṇḍarīko 'pi yogātmā sām̐khyayogam anuttamam |
 prāpya yogagatiṃ siddho viśuddhaḥ svena karmaṇā || 19.28 ||
 kramaṃ praṇīya pāñcālaḥ śikṣāṃ utpādy kevalām |
 yogācāryagatiṃ prāpa yaśaś cāgryaṃ mahātapāḥ || 19.29 ||
 evam etat purā vṛttaṃ mama pratyakṣam acyuta |
 tad dhārayasva gāṅgeya śreyasā yokṣyase tataḥ || 19.30 ||
 ye cānye dhārayiṣyanti teṣāṃ caritam uttamam |
 tiryagyonīṣu te jātu na bhaviṣyanti karhicit || 19.31 ||
 śrutvā cedam upākhyānaṃ mahārthaṃ mahatām gatim |
 yogadharṃ hṛdī sadā parivarteta bhārata || 19.32 ||
 sa tenaivānubandhena kadācil labhate śamam |
 tato manogatiṃ yāti siddhānām bhuvi durlabhām || 19.33 ||
 vaiśampāyana uvāca |
 evam etat purā gītaṃ mārkaṇḍeyaena dhīmatā |
 śrāddhasya phalam uddiśya somasyāpyāyanāya vai || 19.34 ||
 somo hi bhagavān devo lokasyāpyāyanaṃ param |
 vṛṣṇivam̐śaprasaṅgena tasya vaṃśaṃ nibodha me || 19.35 ||

vaiśampāyana uvāca |
 pitā somasya vai rājañ jajñe 'trir bhagavān ṛṣiḥ |
 tatrātriḥ sarvalokānām tasthau svavinayair vṛtaḥ |
 karmaṇā manasā vācā śubhāny eva cacāra ha || 20.1 ||
 ahiṃsraḥ sarvabhūteṣu dharmātmā saṃśitavrataḥ |
 kāṣṭhakauḍyaśilābhūta ūrdhvaḥ mahādyutiḥ || 20.2 ||
 anuttamaṃ nāma tapo yena taptaṃ mahat purā |

trīṇi varṣasahasrāṇi divyānīti hi naḥ śrutam || 20.3 ||
 tatordhvaretasas tasya sthitasyānimiṣasya hi |
 somatvaṃ tanur āpede mahābuddhasya bhārata || 20.4 ||
 ūrdhvaṃ ācakrame tasya somatvaṃ bhāvitātmanaḥ |
 netrābhyāṃ vāri susrāva daśadhā dyotayad diśaḥ || 20.5 ||
 taṃ garbhaṃ daśadhā dr̥ṣṭvā daśa devyo dadhus tataḥ |
 sametya dhārayām āsur na ca tāḥ tam aśaknuvan || 20.6 ||
 sa tābhyaḥ sahasaivātha digbhyo garbhaḥ prabhānvitaḥ |
 papāta bhāsayaṃl lokāñ śītāmśuḥ sarvabhāvanaḥ || 20.7 ||
 yadā na dhāraṇe śaktās tasya garbhasya tā diśaḥ |
 tatas tābhiḥ sahaivāśu nipapāta vasuṃdharām || 20.8 ||*
 patitaṃ somam ālokya brahmā lokapitāmahaḥ |
 ratham āropayām āsa lokānām hitakāmyayā || 20.9 ||
 sa hi vedamayas tāta dharmātmā satyasamgarah |
 yukto vājisahasreṇa siteneti hi naḥ śrutam || 20.10 ||
 tasmin nipatite devāḥ putre 'treḥ paramātmani |
 tuṣṭuvur brahmaṇaḥ putrā mānasāḥ sapta ye śrutāḥ || 20.11 ||
 tathaivāṅgirasas tatra bhṛgor evātmajaiḥ saha |
 ṛgbhir yajurbhiḥ sāmabhir atharvāṅgirasair api || 20.12 ||
 tasya samstūyamānasya tejaḥ somasya bhāsvataḥ |
 āpyāyamānaṃ lokāṃs trīn bhāvayām āsa sarvataḥ || 20.13 ||
 sa tena rathamukhyena sāgarāntām vasuṃdharām |
 triḥsaptakṛtvo 'tiyāśās cakārābhipradakṣiṇam || 20.14 ||
 tasya yac cyāvitaṃ tejaḥ pṛthivīm anvapadyata |
 oṣadhyas tāḥ samudbhūtās tejasā prajvalanty uta || 20.15 ||
 tābhiḥ dhāryo hy ayaṃ lokaḥ prajāś caiva caturvidhāḥ |
 poṣṭā hi bhagavān somo jagato jagatīpate || 20.16 ||
 sa labdhatejā bhagavān samstavaḥ svaiś ca karmabhiḥ |
 tapas tepe mahābhāga padmānām daśatīr daśa || 20.17 ||
 hiraṇyavarṇā yā devyo dhārayanty ātmanā jagat |
 nidhis tāsām abhūd devaḥ prakhyātāḥ svena karmaṇā || 20.18 ||
 tatas tasmai dadau rājyaṃ brahmā brahmavidām varaḥ |
 bījausadhīnām viprānām apām ca janamejaya || 20.19 ||
 so 'bhiṣikto mahātejā rājarājyena rājarāt |
 trīṃl lokān bhāvayām āsa svabhāsā bhāsvatām varaḥ || 20.20 ||
 saptaviṃśatim indos tu dākṣāyaṇyo mahāvratāḥ |
 dadau prācetaso dakṣo nakṣatrāṇīti yā viduḥ || 20.21 ||
 sa tat prāpya mahad rājyaṃ somaḥ somavatām varaḥ |
 samājahre rājasūyaṃ sahasraśatadakṣiṇam || 20.22 ||
 hotāsyā bhagavān atrir adhvaryur bhagavān bhṛguḥ |
 hiraṇyagarbhaś codgātā brahmā brahmātvam eyivān || 20.23 ||
 sadasyas tatra bhagavān harir nārāyaṇaḥ prabhuḥ |

* Vaidya's *nipatāta* emended to *nipapāta*.

sanatkumārapramukhair ādyair brahmaṣibhir vṛtaḥ || 20.24 ||
 dakṣiṇām adadāt somas trīṃl lokān iti naḥ śrutam |
 tebhyo brahmaṣimukhyebhyaḥ sadasyebhyaś ca bhārata || 20.25 ||
 sinīvālī kuhūs caiva dyutiḥ puṣṭiḥ prabhā vasuḥ |
 kīrtir dhṛtiś ca lakṣmīś ca nava devyaḥ siṣevire || 20.26 ||
 prāpyāvabhṛtham avyagraḥ sarvadevarṣipūjitaḥ |
 virarājāti rājendro daśadhā bhāvayan diśaḥ || 20.27 ||
 tasya tat prāpya duṣprāpyam aiśvaryaṃ munisatkṛtam |
 vibabhrāma matis tāta vinayād anayāhṛtā || 20.28 ||
 bṛhaspateḥ sa vai bhāryāṃ tārāṃ nāma yaśasvinīm |
 jahāra tarasā sarvān avamatyāṅgiraḥsutān || 20.29 ||
 sa yācyamāno devaiś ca tathā devarṣibhiḥ saha |
 naiva vyasarjayat tārāṃ tasmā āṅgirase tadā || 20.30 ||
 uśanā tasya jagrāha pārṣṇim āṅgirasas tadā |*
 sa hi śiṣyo mahātejāḥ pituḥ pūrvam bṛhaspateḥ || 20.31 ||
 tena snehena bhagavān rudras tasya bṛhaspateḥ |
 pārṣṇigrāho ’bhavad devaḥ pragṛhyājagavam dhanuḥ || 20.32 ||
 tena brahmaśiro nāma paramāstraṃ mahātmanā |
 uddiśya devān utsṛṣṭam yenaiśāṃ nāsitaṃ yaśaḥ || 20.33 ||
 tatra tad yuddham abhavat prakhyātaṃ tārakāmayam |
 devānāṃ dānavānāṃ ca lokakṣayakaram mahat || 20.34 ||
 tatra śiṣṭas tu ye devās tuṣitās caiva ye bhārata |
 brahmāṇaṃ śaraṇaṃ jagmur ādidevaṃ pitāmaham || 20.35 ||
 tato nivāryośanasam taṃ vai rudraṃ ca śaṃkaram |
 dadāv āṅgirase tārāṃ svayam eva pitāmahaḥ || 20.36 ||
 tām antaḥprasavāṃ dṛṣṭvā vipraḥ prāha bṛhaspatiḥ |
 madīyāyāṃ na te yonau garbho dhāryaḥ kathaṃcana || 20.37 ||
 ayonāv asṛjat taṃ tu kumāraṃ dasyuhantamam |
 iṣṭikāstambam āsādy jvalantam iva pāvakaṃ || 20.38 ||
 jātamātraḥ sa bhagavān devānāṃ ākṣipad vapuḥ |
 tataḥ saṃśayam āpannās tārāṃ akathayan surāḥ || 20.39 ||
 satyaṃ brūhi sutaḥ kasya somasyātha bṛhaspateḥ |
 pṛcchyaṃnā yadā devair nāha sā sādhu asādhu vā |
 tadā tām śaptum ārabdhaḥ kumāro dasyuhantamaḥ || 20.40 ||
 taṃ nivārya tato brahmā tārāṃ papraccha saṃśayam |
 yad atra tathyaṃ tad brūhi tāre kasya suto hy ayam || 20.41 ||
 sā prāñjalir uvācedaṃ brahmāṇaṃ varadaṃ prabhum |
 somasyeti mahātmānaṃ kumāraṃ dasyuhantamam || 20.42 ||
 taṃ mūrdhny upāghrāya tadā somo dhātā prajāpatiḥ |
 budha ity akaron nāma tasya putrasya dhīmataḥ |
 pratikūlaṃ ca gagane samabhyuttiṣṭhate budhaḥ || 20.43 ||
 utpādayām āsa tadā putraṃ vai rājaputrikā |

* Vaidya’s *āṅgirasas* emended to *āṅgirasas*.

tasyāpatyaṃ mahārājo babhūvailaḥ purūravāḥ |
urvaśyāṃ jajñire yasya putrāḥ sapta mahātmanaḥ || 20.44 ||
prasahya dharṣitas tatra vivaśo rājayakṣmaṇā |
tato yakṣmābhibhūtas tu somaḥ prakṣīṇamaṇḍaḥ |
jagāma śaraṇāyātha pitaraṃ so 'trim eva ca || 20.45 ||
tasya tat pāpaśamanaṃ cakārātrir mahāyaśāḥ |
sa rājayakṣmaṇā muktaḥ śriyā jajvāla sarvaśaḥ || 20.46 ||
etat somasya te janma kīrtitaṃ kīrtivardhanam |
vaṃśam asya mahārāja kīrtiyamānam ataḥ śṛṇu || 20.47 ||
dhanyam āyuṣyam ārogyaṃ puṇyaṃ saṃkalpasādhakam |
somasya janma śrutvaiva sarvapāpaiḥ pramucyate || 20.48 ||

vaiśampāyana uvāca |
budhasya tu mahārāja vidvān putraḥ purūravāḥ |
tejasvī dānaśīlaś ca yajvā vipuladakṣiṇaḥ || 21.1 ||
brahmavādī parākrāntaḥ śatrubhir yudhi durjayaḥ |
āhartā cāgnihotrasya yajñānāṃ ca divo mahīm || 21.2 ||
satyavādī puṇyamatiḥ kāmyaḥ saṃvṛtamaithunaḥ |
atīva triṣu lokeṣu yaśasāpratimaḥ sadā || 21.3 ||
taṃ brahmavādinam kṣāntaṃ dharmajñāṃ satyavādinam |
urvaśī varayām āsa hitvā mānaṃ yaśasvinī || 21.4 ||
tayā sahāvasad rājā daśa varṣāṇi pañca ca |
pañca ṣaṭ sapta cāṣṭau ca daśa cāṣṭau ca bhārata || 21.5 ||
vane caitrarathe ramye tathā mandākinītaṭe |
alakāyāṃ viśālāyāṃ nandane ca vanottame || 21.6 ||
uttarān sa kurūn prāpya manorathaphaladrumān |
gandhamādanapādeṣu meruśṛṅge tathottare || 21.7 ||
eteṣu vanamukhyeṣu surair ācariteṣu ca |
urvaśyā sahito rājā reme paramayā mudā || 21.8 ||
deśe puṇyatame caiva maharṣibhir abhiṣṭute |
rājyaṃ sa kārayām āsa prayāge pṛthivīpatiḥ || 21.9 ||
tasya putrā babhūvus te ṣaḍ indropamatejasāḥ |
divi jātā mahātmāna āyur dhīmān amāvasuḥ |
dṛḍhāyuś ca vanāyuś ca śatāyuś corvaśīsutāḥ || 21.10 ||
āyoh putrās tathā pañca sarve vīrā mahārathāḥ |
nahuṣaḥ prathamam jajñe vṛddhaśarmā tataḥ param |
dambho rajir anenās ca triṣu lokeṣu viśrutāḥ || 21.11 ||
rajiḥ putraśatānīha janayām āsa pañca vai |
rājeyam iti vikhyātaṃ kṣatram indrabhayāvaham || 21.12 ||
yatra devāsura yuddhe samupoḍhe sudāruṇe |
devās caivāsuraś caiva pitāmaham athābruvan || 21.13 ||
āvayor bhagavan yuddhe vijetā ko bhaviṣyati |
brūhi naḥ sarvabhūteśa śrotum icchāmahe vacaḥ || 21.14 ||
brahmovāca |

yeṣām arthāya saṃgrāme rajir āttāyudhaḥ prabhuḥ |
 yotsyate te vijeṣyanti trīṃl lokān nātra saṃśayaḥ || 21.15 ||
 yato rajir dhṛtis tatra śrīś ca tatra yato dhṛtiḥ |
 yato dhṛtiś ca śrīś caiva dharmaḥ tatra jayas tathā || 21.16 ||
 te devadānavāḥ prītā devenoktā rajer jaye |
 abhyayur jayam icchanto vṛṇvānā bharatarṣabha || 21.17 ||
 sa hi svarbhānuda hitraḥ prabhāyāṃ samapadyata |
 rājā paramatejasvī somavaṃśavivardhanaḥ || 21.18 ||
 te hr̥ṣṭamanasaḥ sarve rajim daiteyadānavāḥ |
 ūcur asmaḥ jayāya tvaṃ gr̥hāṇa varakārmukam || 21.19 ||
 rajir uvāca |
 yadi devagaṇān sarvāṇ jītvā śakrapurogamān |
 indro bhavāmi dharmēṇa tato yotsyāmi saṃyuge || 21.20 ||
 dānavā ūcuḥ |
 asmākam indraḥ prahrādo yasyārthe vijayāmahe || 21.21 ||
 asmiṃs tu samaye rājāṃs tiṣṭhethā devacoditaḥ |
 bhaviṣyas indro jītvaiḥ devair uktaḥ sa pārthivaḥ |
 jaghāna dānavān sarvān ye vadhyā vajrapāṇinā || 21.22 ||
 sa vipranaṣṭāṃ devānāṃ paramaśrīḥ śriyaṃ vaśī |
 nihatya dānavān sarvān ājahāra rajih prabhuḥ || 21.23 ||
 tato rajim mahāvīryaṃ devaiḥ saha śatakratuḥ |
 rajiputro 'ham ity uktvā punar evābravīd vacaḥ || 21.24 ||
 indro 'si tāta bhūtānāṃ sarveṣāṃ nātra saṃśayaḥ |
 yasyāham indraḥ putras te khyātim yāsyāmi karmabhiḥ || 21.25 ||
 sa tu śakravacaḥ śrutvā vañcitas tena māyayā |
 tathety evābravīd rājā prīyamāṇaḥ śatakratum || 21.26 ||
 tasmīṃs tu devasadr̥ṣe divaṃ prāpte mahīpatau |
 dāyādyam indrād ājhrur ācārāt tanayā rajeḥ || 21.27 ||
 tāni putraśatāny asya tad vai sthānaṃ śatakratoḥ |
 samākrāmanta bahudhā svargalokaṃ triviṣṭapam || 21.28 ||
 tato bahutithe kāle samatīte mahābalaḥ |
 hr̥tarājyo 'bravīc chakro hr̥tabhāgo bṛhaspatim || 21.29 ||
 badarīphalamātraṃ vai puroḍāśaṃ vidhatsva me |
 brahmarṣe yena tiṣṭheyam tejasāpyāyitaḥ sadā || 21.30 ||
 brahman kṛśo 'ham vimanā hr̥tarājyo hr̥tāśanaḥ |
 hataujā durbalo mūḍho rajiputraiḥ kṛto vibho || 21.31 ||
 bṛhaspatir uvāca |
 yady evaṃ coditaḥ śakra tvayā syāṃ pūrvam eva hi |
 nābhaviṣyat tvatpriyārtham akartavyaṃ mayānagha || 21.32 ||
 prayatiṣyāmi devendra tvatpriyārtham na saṃśayaḥ |
 yathā bhāgaṃ ca rājyaṃ ca na cirāt pratilapsyase |
 tathā tāta kariṣyāmi mā te bhūd viklavaṃ manaḥ || 21.33 ||
 tataḥ karma cakārāsyā tejaso vardhanaṃ tadā |
 teṣāṃ ca buddhisam̐moham akarod ṛṣisattamaḥ || 21.34 ||

te yadā sma susaṃmūḍhā rāgonmattā vidharmaṇaḥ |
brahmadviṣaś ca saṃvṛttā hatavīryaparākramāḥ || 21.35 ||
tato lebhe suraiśvaryaṃ indraḥ sthānaṃ tathottamam |
hatvā rajisutān sarvān kāmakrodhaparāyaṇān || 21.36 ||
ya idaṃ cyāvanaṃ sthānāt pratiṣṭhāṃ ca śatakratoḥ |
śṛṇuyād dhārayed vāpi na sa daurātmyam āpnuyāt || 21.37 ||

vaiśaṃpāyana uvāca |
nahuṣasya tu dāyādāḥ ṣaḍ indropamatejasah |
yatir yayātiḥ saṃyātir āyātir yātir uddhavaḥ |
yatir jyeṣṭhas tu teṣāṃ vai yayātis tu tataḥ param || 22.1 ||
kakutsthakanyāṃ gāṃ nāma na lebhe sa yatis tadā |
tenāsau mokṣaṃ āsthāya brahmabhūto 'bhavan muniḥ || 22.2 ||
teṣāṃ yayātiḥ pañcānāṃ vijitya vasudhāṃ imāṃ |
devayānīm uśanaśaḥ sutāṃ bhāryāṃ avāpa ha |
śarmiṣṭhāṃ āsurīm caiva tanayāṃ vṛṣaparvaṇaḥ || 22.3 ||
yaduṃ ca turvasuṃ caiva devayānī vyajāyata |
druhyuṃ cānuṃ ca pūruṃ ca śarmiṣṭhā vārṣaparvaṇī || 22.4 ||
tasya śakro dadau prīto rathaṃ paramabhāsavam |
asaṅgaṃ kāñcanaṃ divyaṃ divyaiḥ paramavājibhiḥ |
yuktaṃ manojavaiḥ śubhraiḥ yena bhāryāṃ samudvahaḥ || 22.5 ||
sa tena rathamukhyena ṣaḍrātrenājayan mahīm |
yayātir yudhi durdharṣas tathā devān savāsavān || 22.6 ||
sa rathaḥ pauraṇāṃ tu sarveṣāṃ abhavaḥ tadā |
yāvat tava sanāmā vai pauraḥ janamejaya || 22.7 ||
kuroḥ pautrasya rājye tu rājñāḥ pāriṣṭasya ha |
jagāma sa ratho nāśaṃ śāpād gargasya dhīmataḥ || 22.8 ||
gargasya hi sutāṃ bālaṃ sa rājā janamejayaḥ |
vākrūrāṃ hṃsayāṃ āsa brahmahatyāṃ avāpa saḥ || 22.9 ||
sa lohagandhī rājarṣiḥ paridhāvann itas tataḥ |
paurajānapadaḥ tyakto na lebhe śarma karhicit || 22.10 ||
tataḥ sa duḥkhasamtapto nālabhat saṃvidam kvacit |
indrotaṃ śaunakaṃ rājā śaraṇaṃ pratyapadyata || 22.11 ||
yājñāṃ āsa cendrotaḥ śaunako janamejaya |
āśvamedhena rājānaṃ pāvanārthaṃ dvijottamāḥ |
sa lohagandho vyanaśat tasyāvabhṛthaṃ etya ha || 22.12 ||
sa ca divyo ratho rājan vasoś cedipates tadā |
dattaḥ śakreṇa tuṣṭena lebhe tasmād brāhadrathaḥ || 22.13 ||
tato hatvā jarāsaṃdhaṃ bhīmas taṃ ratham uttamam |
pradadau vāsudevāya prītyā kauravanandana || 22.14 ||
saptadvīpāṃ yayātis tu jītvā pṛthvīm sasāgarām |
vyabhajata pañcadhā rājyaṃ putrāṇāṃ nāhuṣas tadā || 22.15 ||
diśi dakṣiṇapūrvasyāṃ turvasuṃ matimān nṛpaḥ |
pratiṇyāṃ uttarasyāṃ tu druhyuṃ cānuṃca nāhuṣaḥ || 22.16 ||

diśi pūrvottarasyām tu yadum jyeṣṭham nyayojayat |
 madhye pūrum ca rājānam abhyaśiñcat sa nāhuṣaḥ || 22.17 ||
 tair iyaṃ pṛthivī sarvā saptadvīpā sapattanā |
 yathāpradeśam adyāpi dharmeṇa paripālyate |
 prajāś teṣāṃ purastāt tu vakṣyāmi nṛpasattama || 22.18 ||
 dhanur nyasya pṛṣatkāś ca pañcabhiḥ puruṣarṣabhaiḥ |
 paravān abhavad rājā bhāram āveśya bandhuṣu || 22.19 ||
 nikṣiptaśastraḥ pṛthivīm nirīkṣya pṛthivīpatiḥ |
 pṛtīmān abhavad rājā yayātir aparājitaḥ || 22.20 ||
 evaṃ vibhajya pṛthivīm yayātir yadum abravīt |
 jarām me pratigṛhṇīṣva putra kṛtyāntareṇa vai || 22.21 ||
 taruṇas tava rūpeṇa careyaṃ pṛthivīm imām |
 jarām tvayi samādhāya taṃ yaduḥ pratyuvāca ha || 22.22 ||
 anirdiṣṭā mayā bhikṣā brāhmaṇasya pratiśrutā |
 anapākṛtya taṃ rājan na grahīṣyāmi te jarām || 22.23 ||
 jarāyā bahavo doṣāḥ pānabhojanakāritāḥ |
 tasmā jarām na te rājan grahītum aham utsahe || 22.24 ||
 santi te bahavaḥ putrā mattaḥ priyatarā nṛpa |
 pratigrahitum dharmajña putram anyam vṛṇīṣva vai || 22.25 ||
 sa evam ukto yadunā rājā kopasamanvitaḥ |
 uvāca vadatām śreṣṭho yayātir garhayan sutam || 22.26 ||
 ka āśramas tavānyo 'sti ko vā dharmo vidhīyate |
 mām anādṛtya durbuddhe yad aham tava deśikaḥ || 22.27 ||
 evam uktvā yadum tāta śaśāpainam sa manyumān |
 arājyā te prajā mūḍha bhavitṛti narādhipa || 22.28 ||
 sa turvasum ca druhyum ca anum ca bharatarṣabha |
 evam evābravīd rājā pratyākhyātaś ca tair api || 22.29 ||
 śaśāpa tān api kruddho yayātir aparājitaḥ |
 yathā te kathitaṃ pūrvam mayā rājārṣisattama || 22.30 ||
 evaṃ śaptvā sutān sarvāś caturaḥ pūrupūrvajān |
 tad eva vacanam rājā pūrum apy āha bhārata || 22.31 ||
 taruṇas tava rūpeṇa careyaṃ pṛthivīm imām |
 jarām tvayi samādhāya tvaṃ pūro yadi manyase || 22.32 ||
 sa jarām pratijagrāha pituḥ pūruḥ pratāpavān |
 yayātir api rūpeṇa pūroḥ paryacaran mahīm || 22.33 ||
 sa mārgamāṇaḥ kāmānām antaṃ bharatasattama |
 viśvācyā sahito reme vane caitrarathe prabhuḥ || 22.34 ||
 sa yadā dadṛśe kāmān vardhamānān mahīpatiḥ |
 tataḥ pūroḥ sakāśād vai svām jarām pratyapadyata || 22.35 ||
 tatra gāthā mahārāja śṛṇu gītā yayātinā |
 yābhiḥ pratyāharet kāmān sarvaśo 'ṅgāni kūrmavat || 22.36 ||
 na jātu kāmāḥ kāmānām upabhogena śāmyati |
 haviṣā kṛṣṇavartmeva bhūya evābhivardhate || 22.37 ||
 yat pṛthivyām vṛthiyavaṃ hiraṇyaṃ paśavaḥ striyaḥ |

nālam ekasya tat sarvam iti matvā śamaṃ vrajet || 22.38 ||
yadā bhāvaṃ na kurute sarvabhūteṣu pāpakam |
karmaṇā manasā vācā brahma sampadyate tadā || 22.39 ||
yadānyebhyo na bibheti yadā cāsmān na bibhyati |
yadā necchati na dveṣṭi brahma sampadyate tadā || 22.40 ||
evam uktvā sa rājarṣiḥ sadāraḥ prāviśad vanam |
kālena mahatā cāpi cacāra vipulaṃ tapaḥ || 22.41 ||
bhṛgutunṅge tapaś cīrtvā tapaso 'nte mahāyaśāḥ |
anaśnan deham utsrjya sadāraḥ svargam āptavān || 22.42 ||
tasya vaṃśe mahārāja pañca rājarṣisattamāḥ |
yair vyāptā pṛthivī sarvā sūryasyeva gabhastibhiḥ || 22.43 ||
yados tu śṛṇu rājarṣe vaṃśaṃ rājarṣisatkṛtam |
yatra nārāyaṇo jajñe harir vṛṣṇikulodvahaḥ || 22.44 ||
svasthaḥ prajāvān āyusmān kīrtimāṃś ca bhaven naraḥ |
yayāteṣ caritaṃ nityam idaṃ śṛṇvan narādhipa || 22.45 ||

janamejaya uvāca |
pūror vaṃśam ahaṃ brahmaṇ śrotum icchāmi tattvataḥ |
druhyoścānor yadoś caiva turvasoś ca dvijottama |
vistareṇānupūrvyā ca tad bhavān vaktum arhati || 23.1 ||
vaiśampāyana uvāca |
vṛṣṇivaṃśaprasaṅgena svaṃ vaṃśaṃ pūrvam eva hi |
śṛṇu pūror mahārāja vaṃśam agre mahātmanaḥ |
vistareṇānupūrvyā ca yatra jāto 'si pārthiva || 23.2 ||
hanta te vartayiṣyāmi pūror vaṃśam anuttamam |
druhyoścānor yadoś caiva turvasoś ca paramtapa || 23.3 ||
pūroḥ pravīraḥ putro 'bhūn manasyus tasya cātmajaḥ |
rājā cābhayado nāma manasyor abhavat sutaḥ || 23.4 ||
tathaivābhayadasyāsīt sudhanvā ca mahīpatiḥ |
sudhanvanaḥ subāhus tu raudrāśvas tasya cātmajaḥ || 23.5 ||
raudrāśvasya daśārṇeyuḥ kṛkaṇeyus tathaiva ca |
kakṣeyuḥ sthaṇḍileyuś ca saṃnateyus tathaiva ca || 23.6 ||
ṛceyus ca jaleyuś ca sthaleyuś ca mahābalaḥ |
vananityo vaneyuś ca putrikāś ca daśa striyaḥ || 23.7 ||
rudrā śūdrā ca madrā ca maladā malahā tathā |
khalā balā ca rājendra taladā surathāpi ca |
tathā gopabalā ca strī ratnakūṭā ca tā daśa || 23.8 ||
ṛṣir jāto 'trivaṃśe ca tāsāṃ bhartā prabhākaraḥ |
rudrāyāṃ janayāṃ āsa somaṃ putraṃ yaśasvinam || 23.9 ||
svarbhānūnā hate sūrye patamāne divo mahīm |
tamobhibhūte loka ca prabhā yena pravartitā || 23.10 ||
svasti te 'stv iti cokto vai patamāno divākaraḥ |
vacanāt tasya viprarṣer na papāta divo mahīm || 23.11 ||
atrisreṣṭhāni gotrāṇi yaś cakāra mahātapāḥ |

yajñeṣv atridhanaṃ caiva surair yasya pravartitam || 23.12 ||
 sa tāsu janayām āsa putrikāsu sanāmakān |
 daśa putrān mahātmānas tapasy ugre ratān sadā || 23.13 ||
 te tu gotrakarā rājann ṛṣayo vedapāragāḥ |
 svastyātreyā iti khyātāḥ kiṃ tv atridhanavarjitāḥ || 23.14 ||
 kakṣeyutanayās tv āsaṃs traya eva mahārathāḥ |
 sabhānaraś cākṣuṣaś ca paramekṣus tathaiva ca || 23.15 ||
 sabhānarasya putras tu vidvān kālānalo nṛpaḥ |
 kālānalasya dharmajñāḥ sṛñjayo nāma vai sutaḥ || 23.16 ||
 sṛñjayasyābhavat putro vīro rājā purañjayāḥ |
 janamejayo mahārāja purañjayasuto 'bhavat || 23.17 ||
 janamejayasya rājarṣer mahāsālo 'bhavat sutaḥ |
 deveṣu sa parijñātaḥ pratiṣṭhitayaśās tathā || 23.18 ||
 mahāmanā nāma suto mahāsālasya dhārmikāḥ |
 jajñe vīraḥ suragaṇaiḥ pūjitaḥ sa mahāmanāḥ || 23.19 ||
 mahāmanās tu putrau dvau janayām āsa bhārata |
 uśīnaraṃ ca dharmajñāṃ titikṣuṃ ca mahābalaṃ || 23.20 ||
 uśīnarasya patnyas tu pañca rājarṣivaṃśajāḥ |
 nṛgā kṛmī navā darvā pañcamī ca dṛṣadvatī || 23.21 ||
 uśīnarasya putrās tu pañca tāsu kulodvahāḥ |
 tapasā caiva mahatā jātā vṛddhasya cātmaajāḥ || 23.22 ||
 nṛgāyās tu nṛgaḥ putraḥ kṛmyāḥ kṛmir ajāyata |
 navāyās tu navāḥ putro darvāyāḥ suvrato 'bhavat || 23.23 ||
 dṛṣadvatyās tu saṃjajñe śibir auśīnaro nṛpa |
 śibes tu śibayas tāta yaudheyās tu nṛgasya ha || 23.24 ||
 navasya navarāṣṭraṃ tu kṛmes tu kṛmilā purī |
 suvratasya tathāmbaṣṭhā titikṣos tu prajāḥ śṛṇu || 23.25 ||
 titikṣur abhavad rājā pūrvasyām diśi bhārata |
 uṣadratho mahābāhus tasya phenāḥ suto 'bhavat || 23.26 ||
 phenāt tu sutapā jajñe jajñe sutapasāḥ sutaḥ |
 balir mānuṣayonau tu sa rājā kāñcaneṣudhiḥ || 23.27 ||
 mahāyogī sa tu balir babhūva nṛpatiḥ purā |
 putrān utpādayām āsa pañca vaṃśakarān bhuvi || 23.28 ||
 aṅgaḥ prathamato jajñe vaṅgaḥ suhmas tathaiva ca |
 puṇḍraḥ kaliṅgaś ca tathā bāleyaṃ kṣatram ucyate |
 bāleyā brāhmaṇāś caiva tasya vaṃśakarā bhuvi || 23.29 ||
 bales tu brahmaṇā datto varaḥ prītena bhārata |
 mahāyogitvam āyus ca kalpasya parimāṇataḥ |
 caturo niyatān varṇāṃs tvaṃ ca sthāpayiteti ha || 23.30 ||
 ity ukto vibhunā rājā baliḥ śāntiṃ parāṃ yayau |
 kālena mahatā rājan svaṃ ca sthānam upāgamat || 23.31 ||
 teṣāṃ janapadāḥ pañca vaṅgāṅgāḥ suhmakās tathā |
 kaliṅgāḥ puṇḍrakās caiva prajāś tv aṅgasya me śṛṇu || 23.32 ||
 aṅgaputro mahān āsīd rājendro dadhivāhanaḥ |

dadhivāhanaputras tu rājā divirathas tathā || 23.33 ||
 putro divirathasyāsīc chakratulyaparākramah |
 vidvān dharmaratho nāma tasya citrarathaḥ sutaḥ || 23.34 ||
 tena dharmarathenātha tadā viṣṇupade girau |
 yajatā saha śakreṇa somah pīto mahātmanā || 23.35 ||
 atha citrarathasyāpi putro daśaratho 'bhavat |
 lomapāda iti khyāto yasya śāntā sutābhavat || 23.36 ||
 tasya dāśarathir vīraś caturaṅgo mahāyaśāḥ |
 ṛśyaśṛṅgaprabhāvena jajñe kulavivardhanaḥ || 23.37 ||
 caturaṅgasya putras tu pṛthulākṣa iti smṛtaḥ |
 pṛthulākṣasuto rājā campo nāma mahāyaśāḥ |
 campasya tu purī campā yā pūrvam mālinī babhau || 23.38 ||
 pūrṇabhadraprasādena haryaṅgo 'sya suto 'bhavat |
 tato vibhāṇḍakas tasya vāraṇam śatruvāraṇam |
 avatārayām āsa mahīm mantrair vāhanam uttamam || 23.39 ||
 haryaṅgasya sutaḥ karṇo vikarṇas tasya cātmajaḥ |
 tasya putraśatam tv āsīd aṅgānām kulavardhanam || 23.40 ||
 ete 'ṅgavaṁśajāḥ sarve rājānaḥ kīrtitā mayā |
 satyavratā mahātmānaḥ prajāvanto mahārathāḥ || 23.41 ||
 ṛceyos tu mahārāja raudrāśvatanayasya vai |
 śṛṇu vaṁśam anuproktam yatra jāto 'si pāṛthiva || 23.42 ||
 ṛceyutanayo rājan matināro mahīpatiḥ |
 matinārasutāś cāsaṁs trayah paramadhārmikāḥ || 23.43 ||
 taṁsur ogro 'pratirathaḥ subāhuś caiva dhārmikaḥ |
 sarve vedavratasnātā brahmaṇyāḥ satyavādinaḥ || 23.44 ||
 ilā nāma tu yasyāsīt kanyā vai janamejaya |
 brahmavādīny adhistrī ca taṁsus tām adhyagacchata || 23.45 ||*
 taṁsoḥ suraugho rājarṣir dharmanetro mahāyaśāḥ |
 brahmavādī parākrāntas tasya bhāryopadānavī || 23.46 ||
 upadānavī sutāṁl lebhe caturas tām suraughataḥ |
 duḥśantam atha suḥśantam pravīram anagham tathā || 23.47 ||
 duḥśantasya tu dāyādo bharato nāma vīryavān |
 sa sarvadamano nāma nāgāyutabalo mahān || 23.48 ||
 cakravartī suto jajñe duḥśantasya mahāyaśāḥ |
 śakuntalāyām bharato yasya nāmnā stha bhāratāḥ || 23.49 ||
 bharatasya vinaṣṭeṣu tanayeṣu mahīpateḥ |
 mātṛñām tāta kopena yathā te kathitam tadā || 23.50 ||
 bṛhaspater āṅgirasah putro rājan mahāmuniḥ |
 ayājayad bharadvājo mahadbhiḥ kratubhir vibhuḥ || 23.51 ||
 pūrvam tu vitathe tasya kṛte vai putrajanmani |
 tato 'tha vitatho nāma bharadvājāt suto 'bhavat || 23.52 ||
 sa cāpi vitathaḥ putrāñ janayām āsa pañca vai |

* Vaidya's *adhitrī* emended to *adhistrī*.

suhotraṃ sutahotāraṃ gayam gargaṃ tathaiva ca || 23.53 ||
 kapilaṃ ca mahātmānaṃ sutahotuḥ sutadvayam |
 kāśikaś ca mahāsattvas tathā gr̥tsamatih prabhuḥ || 23.54 ||
 tathā gr̥tsamateḥ putrā brāhmaṇāḥ kṣatriyā viśaḥ |
 kāśyasya kāśayo rājan putro dīrghatapās tathā || 23.55 ||
 babhūva dīrghatapaso vidvān dhanvaṃtariḥ sutaḥ |
 dhanvaṃtares tu tanayaḥ ketumān iti viśrutaḥ || 23.56 ||
 atha ketumataḥ putro vīro bhīmarathaḥ smṛtaḥ |
 divodāsa iti khyātaḥ sarvarakṣaḥpraṇāśanaḥ || 23.57 ||
 etasminn eva kāle tu purīm vārāṇasīm nṛpaḥ |
 śūnyāṃ niveśayām āsa kṣemako nāma rākṣasaḥ || 23.58 ||
 śaptā hi sā matimatā nikumbhena mahātmanā |
 śūnyā varṣasahasraṃ vai bhavitrīti naraśabha || 23.59 ||
 tasyām tu śaptamātrāyām divodāsaḥ prajeśvaraḥ |
 viśayānte purīm ramyām gomatyām saṃnyaveśayat || 23.60 ||
 bhadraśreṇyasya putrāṇām śatam uttamadhanvinām |
 hatvā niveśayām āsa divodāsaḥ prajeśvaraḥ || 23.61 ||
 divodāsasya putras tu vīro rājā pratardanaḥ |
 pratardanasya putrau dvau vatso bhārgava eva ca || 23.62 ||
 alarko rājaputraś ca rājā saṃnatimān bhuvi |
 hehayasya tu dāyādyam hṛtavān vai mahīpatiḥ || 23.63 ||
 ājahre pitṛdāyādyam divodāsahṛtaṃ balāt |
 bhadraśreṇyasya putreṇa durdamena mahātmanā |
 divodāsena bālo hi ghr̥ṇayā sa visarjitaḥ || 23.64 ||
 aṣṭāratho nāma nṛpaḥ suto bhīmarathasya vai |
 tena putreṣu bāleṣu prahr̥taṃ tasya bhārata |
 vairasyāntaṃ mahārāja kṣatriyeṇa vidhitsuḥ || 23.65 ||
 alarkaḥ kāśirājas tu brahmaṇyaḥ satyasamgaraḥ |
 ṣaṣṭim varṣasahasrāṇi ṣaṣṭim varṣaśatāni ca || 23.66 ||
 yuvā rūpeṇa saṃpanna āsīt kāśikulodvahaḥ |
 lopāmudrāprasādena paramāyur avāpa saḥ || 23.67 ||
 vayaso 'nte mahābāhur hatvā kṣemakarākṣasam |
 ramyām niveśayām āsa purīm vārāṇasīm nṛpaḥ || 23.68 ||
 alarkasya tu dāyādaḥ kṣemo nāma mahāyaśāḥ |
 kṣemasya ketumān putro varṣaketuḥ tato 'bhavat || 23.69 ||
 varṣaketuḥ tu dāyādo vibhū nāma prajeśvaraḥ |
 ānartas tu vibhoḥ putraḥ sukumāras tato 'bhavat || 23.70 ||
 sukumārasya putras tu satyaketuḥ mahārathaḥ |
 suto 'bhavan mahāteja rājā paramadhārmikaḥ |
 vatsasya vatsabhūmis tu bhārgabhūmis tu bhārgavāt || 23.71 ||
 ete tv aṅgiraḥ putrā jātā vaṃśe 'tha bhārgave |
 brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrāś ca bharatarābha || 23.72 ||
 suhotrasya bṛhat putro bṛhataḥ tanayās trayāḥ |
 ajamīdho dvimīdhaś ca purumīdhaś ca vīryavān || 23.73 ||

aJamīdhasya patnyas tu tisro vai yaśasānvitāḥ |
 nīlī ca keśinī caiva dhūminī ca varāṅganā || 23.74 ||
 aJamīdhasya keśinyāṃ jajñe jahnuḥ pratāpavān |
 ya ājahre mahāsatraṃ sarvamedham mahāmakham || 23.75 ||
 patilobhena yaṃ gaṅgā vitate 'bhisasāra ha |
 necchataḥ plāvayāṃ āsa tasya gaṅgā ca tat sadaḥ || 23.76 ||
 tayā ca plāvitāṃ dr̥ṣṭvā yajñavātaṃ samantataḥ |
 sauhotrir abravīd gaṅgāṃ kruddho bharatasattama || 23.77 ||
 eṣa te triṣu lokeṣu saṃkṣipyāpaḥ pibāmy aham |
 asya gaṅge 'valepasya sadyaḥ phalam avāpnuhi || 23.78 ||
 tataḥ pītāṃ mahātmāno gaṅgāṃ dr̥ṣṭvā maharṣayaḥ |
 upaninyur mahābhāgāṃ duhitṛtvāya jāhnavīm || 23.79 ||
 yuvanāśvasya putrīm tu kāverīm jahnur āvahat |
 gaṅgāśāpena dehārdham yasyāḥ paścān nadīkṛtam || 23.80 ||
 jahnos tu dayitaḥ putro ajako nāma vīryavān |
 ajakasya tu dāyādo balākāśvo mahīpatiḥ || 23.81 ||
 babhūva mrgayāśīlaḥ kuśikas tasya cātmajaḥ |
 pahlavaiḥ saha saṃvṛddho rājā vanacaraiḥ sa ha || 23.82 ||
 kuśikas tu tapas tepe putram indrasamaṃ prabhuḥ |
 labheyam iti taṃ śakras trāsād abhyetya jajñivān || 23.83 ||
 sa gādhir abhavad rājā maghavān kauśikaḥ svayam |
 viśvāmitras tu gādheyo rājā viśvarathāś ca ha || 23.84 ||
 viśvajid viśvakṛc caiva tathā satyavatī nṛpa |
 ṛcīkāj jamadagnis tu satyavatyām ajāyata || 23.85 ||
 viśvāmitrasya tu sutā devarātādayaḥ smṛtāḥ |
 prakhyātās triṣu lokeṣu teṣāṃ nāmāni me śṛṇu || 23.86 ||
 devaśravāḥ katiś caiva yasmāt kātyāyanāḥ smṛtāḥ |
 śālāpatir hiraṇyākṣo reṇur yasyātha reṇukā || 23.87 ||
 sām̐kṛtyo gālavo rājan maudgalyaś ceti viśrutāḥ |
 teṣāṃ khyātāni gotrāṇi kauśikānāṃ mahātmanām || 23.88 ||
 pāṇino babhruvaś caiva dhānaṃjayyās tathaiva ca |
 pārthivā devarātās ca sālaṅkāyanasauśravāḥ || 23.89 ||
 lohityā yamadūtās ca tathā kārīṣayaḥ smṛtāḥ |
 viśrutāḥ kauśikā rājams tathānye saindhavāyanāḥ |
 ṛṣyantaravivāhyās ca kauśikā bahavaḥ smṛtāḥ || 23.90 ||
 pauraṃvasya mahārāja brahmarṣeḥ kauśikasya ca |
 saṃbandho hy asya vaṃśe 'smin brahmakṣatrasya viśrutāḥ || 23.91 ||
 viśvāmitrātmajānāṃ tu śunaḥśepo 'grajaḥ smṛtaḥ |
 bhārgavaḥ kauśikatvaṃ hi prāptaḥ sa munisattamaḥ || 23.92 ||
 śabarādayaś ca saptānye viśvāmitrasya vai sutāḥ |
 dr̥ṣadvatīśutaś cāpi viśvāmitrād athaṣṭakaḥ || 23.93 ||
 aṣṭakasya suto lauhiḥ prokto jahnugaṇo mayā |
 ājamīdho 'paro vaṃśaḥ śrūyatāṃ bharatarṣabha || 23.94 ||
 aJamīdghāt tu nīlyāṃ vai suśāntir udapadyata |

purujātiḥ suśāntes tu bāhyāśvaḥ purujātitaḥ || 23.95 ||
 bāhyāśvatanayāḥ pañca babhūvur amaropamāḥ |
 mudgalah sṛñjayaś caiva rājā bṛhadiṣus tathā || 23.96 ||
 yavīnaraś ca vikrāntaḥ kṛmilāśvaś ca pañcamah |
 pañceme rakṣaṇāyālaṃ deśānām iti viśrutāḥ || 23.97 ||
 pañcānām viddhi pañcālān sphītān puṇyajanāvṛtān |
 alaṃ saṃrakṣaṇe teṣāṃ pañcālā iti viśrutāḥ || 23.98 ||
 mudgalasya tu dāyādo maudgalyaḥ sumahāyaśāḥ |
 indrasenā yato garbhaṃ vadhryaśvaṃ pratyapadyata || 23.99 ||
 āsīt pañcavanah putraḥ sṛñjayasya mahātmanah |
 sutaḥ pañcavanasyāpi somadatto mahīpatiḥ || 23.100 ||
 somadattasya dāyādaḥ sahadevo mahāyaśāḥ |
 sahadevasutaś cāpi somako nāma pārthivaḥ || 23.101 ||
 somakasya suto jantur yasya putraśataṃ babhau |
 teṣāṃ yavīyān pṛṣato drupadasya pitā prabhuh || 23.102 ||
 mahiṣi tv ajamīdhasya dhūminī putragṛddhinī |
 tṛtīyā tava pūrveṣāṃ jananī pṛthivīpate || 23.103 ||
 sā tu putrārthinī devī vratacaryāsamāhitā |
 tapo varṣāśataṃ tepe strībhiḥ paramaduścaram || 23.104 ||
 hutvāgniṃ vidhivat sā tu pavitramitabhojanā |
 agnihotrakuṣeṣv eva suṣvāpa janamejaya || 23.105 ||
 dhūminyā sa tayā devyā ajamīdhaḥ sameyivān |
 ṛkṣaṃ sā janayām āsa dhūmavarṇaṃ sudarśanam || 23.106 ||
 ṛkṣāt saṃvaraṇo jajñe kuruḥ saṃvaraṇāt tathā |
 yaḥ prayāgād apakramya kurukṣetraṃ cakāra ha || 23.107 ||
 puṇyaṃ ca ramaṇīyaṃ ca puṇyakṛdbhir niṣevitam |
 tasyānvavāyaḥ sumahān yasya nāmnā stha kauravāḥ || 23.108 ||
 kuroś ca putraś catvāraḥ sudhanvā sudhanus tathā |
 parīkṣic ca mahābāhuḥ pravaraś cārimejayaḥ || 23.109 ||
 parīkṣitas tu tanayo dhārmiko janamejayaḥ |
 śrutasenograsenau ca bhīmasenaś ca nāmataḥ || 23.110 ||
 janamejayasya putrau tu suratho matimāṃs tathā |
 surathasya tu vikrāntaḥ putro jajñe vidūrathaḥ || 23.111 ||
 vidūrathasya dāyāda ṛkṣa eva mahārathaḥ |
 dvitīyaḥ sa babhau rājā nāmnā tenaiva saṃjñitaḥ || 23.112 ||
 dvāv ṛkṣau tava vaṃśe 'smin dvāv eva ca parīkṣitau |
 bhīmasenās trayo rājan dvāv eva janamejayau || 23.113 ||
 ṛkṣasya tu dvitīyasya bhīmaseno 'bhavat sutaḥ |
 pratīpo bhīmasenasya pratīpasya tu śāmtanuḥ |
 devāpir bāhlikaś caiva traya eva mahārathāḥ || 23.114 ||
 śāmtanoḥ prasavas tv eṣa yatra jāto 'si pārthiva |
 bāhlikasya tu rājyaṃ vai saptabāhlyam viśāṃ pate || 23.115 ||
 bāhlikasya sutaś caiva somadatto mahāyaśāḥ |
 jajñire somadattāt tu bhūrīr bhūriśravāḥ śalaḥ || 23.116 ||

upādhyāyas tu devānāṃ devāpir abhavan munih |
 cyavanasya putraḥ kṛtaka iṣṭaś cāsīn mahātmanah || 23.117 ||
 śāmtanus tv abhavad rājā kauravāṇāṃ dhuraṃdharah || 23.118 ||
 kālī vicitravīryaṃ tu janayām āsa bhārata |
 śāmtanor dayitaṃ putraṃ dharmātmānam akalmaṣam || 23.119 ||
 kṛṣṇadvaipāyanaś caiva kṣetre vaicitravīryake |
 dhṛtarāṣṭraṃ ca pāṇḍuṃ ca viduraṃ cāpy ajījanat || 23.120 ||
 pāṇḍor dhanamjayah putraḥ saubhadras tasya cātmajah |
 abhimanyoh parīkṣit tu pitā tava janeśvara || 23.121 ||
 eṣa te pauravo vaṃśo yatra jāto 'si pārthiva |
 turvasos tu pravakṣyāmi druhyoś cānor yados tathā || 23.122 ||
 turvasos tu suto vahnir vahner gobhānur ātmajah |
 gobhānos tu suto rājā trisānur aparājitaḥ || 23.123 ||
 karaṃdhamas tu traiśānor maruttas tasya cātmajah |
 anyas tv āvikṣito rājā maruttaḥ kathitas tava || 23.124 ||
 anapatyo 'bhavad rājā yajvā vipuladakṣiṇah |
 duhitā saṃmatā nāma tasyāsīt prthivīpateḥ || 23.125 ||
 dakṣiṇārthaṃ hi sā dattā saṃvartāya mahātmane |
 duḥśantaṃ pauravaṃ cāpi lebhe putraṃ akalmaṣam || 23.126 ||
 evaṃ yayāteḥ śāpena jarāsaṃkramaṇe tadā |
 pauravaṃ turvasor vaṃśah praviveśa nṛpottama || 23.127 ||
 duḥśantasya tu dāyādaḥ śarutthāmaḥ prajeśvarah |
 śarutthāmād athākṛiḍaś catvāras tasya cātmajāḥ || 23.128 ||
 pāṇḍyaś ca keralaś caiva kolaś colaś ca pārthivah |
 teṣāṃ janapadāḥ sphītāḥ pāṇḍyaś colaś ca keralāḥ || 23.129 ||
 druhyos tu tanayo rājan babhrusenaś ca pārthivah |
 aṅgāraśetus tatputro marutāṃ patir ucyate || 23.130 ||
 yauvanāśvena samare kṛcchreṇa nihato balī |
 yuddhaṃ sumahad āsīd dhi māsān pari caturdaśa || 23.131 ||
 aṅgārasya tu dāyādo gāndhāro nāma pārthivah |
 khyāyate yasya nāmnā vai gāndhāraviṣayo mahān |
 gāndhāradeśajāś caiva turagā vājināṃ varāḥ || 23.132 ||
 anos tu putro dharmo 'bhūd dhṛtas tasyātmajo 'bhavat |
 dhṛtāt tu duduho jajñe pracetās tasya cātmajah |
 pracetasah sucetās tu kīrtitā hy anavo mayā || 23.133 ||
 babhūvus tu yadoḥ putrāḥ pañca devasutopamāḥ |
 sahasradaḥ payodaś ca kroṣṭā nīlo 'ñjikas tathā || 23.134 ||
 sahasradasya dāyādās trayah paramadhārmikāḥ |
 hehayaś ca hayaś caiva rājan veṇuhayas tathā || 23.135 ||
 hehayasyābhavat putro dharmanetra iti śrutaḥ |
 dharmanetrasya kāntas tu kāntaputrās tato 'bhavan || 23.136 ||
 kṛtavīryah kṛtaujaś ca kṛtadhanvā tathaiva ca |
 kṛtāgniś ca caturtho 'bhūt kṛtavīryāt tathārjunaḥ || 23.137 ||
 yah sa bāhusahasreṇa saptadvīpeśvaro 'bhavat |

jigāya pṛthivīm eko rathenādityavarcaṣā || 23.138 ||
sa hi varṣaṣataṃ taptvā tapaḥ paramaduṣcaram |
dattam ārādhayām āsa kārtavīryo 'trisambhavam || 23.139 ||
tasmai datto varān prādāc caturo bhūritejaṣaḥ |
pūrvam bāhusahasraṃ tu prārthitaṃ paramaṃ varam || 23.140 ||
adharṃe dhīyamānasya sadbhiḥ syān me nibarhaṇam |
ugreṇa pṛthivīm jītvā dharmeṇaivānurañjanam || 23.141 ||
saṃgrāmān subahūñ jītvā hatvā cārīn sahasraṣaḥ |
saṃgrāme vartamānasya vadhaṃ cābhyadhikād raṇe || 23.142 ||
tasya bāhusahasraṃ tu yudhyataḥ kila bhārata |
yogād yogeśvarasyāgre prādur bhavati māyayā || 23.143 ||
teneyaṃ pṛthivī kṛtsnā saptadvīpā sapattanā |
sasamudrā sanagarā ugreṇa vidhinā jītā || 23.144 ||
tena saptasu dvīpeṣu sapta yajñāśatāni vai |
prāptāni vidhinā rājñā śrūyante janamejaya || 23.145 ||
sarve yajñā mahābāho tasyāsan bhūridakṣiṇāḥ |
sarve kāñcanayūpās ca sarve kāñcanavedayaḥ || 23.146 ||
sarve devair mahārāja vimānasthair alamkṛtāḥ |
gandharvair apsarobhiś ca nityam evopaśobhitāḥ || 23.147 ||
yasya yajñe jagau gāthāṃ gandharvo nāradaḥ tathā |
varīdāsātmajo vidvān mahimnā tasya viṣmitaḥ || 23.148 ||
na nūnam kārtavīryasya gatiṃ yāsyanti pāṛthivāḥ |
yajñair dānais tapobhir vā vikrameṇa śrutena vā || 23.149 ||
sa hi saptasu dvīpeṣu khaḍgī carmī śarāsanī |
rathī dvīpān anucaran yogī saṃdrśyate nṛbhiḥ || 23.150 ||
sa bhikṣāṃ adadād vīraḥ sapta dvīpān vibhāvasoḥ |
yatrāpavas tu taṃ krodhāc chaptavān arjunaṃ vibhuḥ || 23.151 ||
yasmān na varjitaṃ idaṃ vanam te mama hehaya |
tasmāt te duṣkaram karma kṛtam anyo hariṣyati |
arjuno nāma kauravyaḥ pāṇḍavaḥ kuntinandanaḥ || 23.152 ||
chittvā bāhusahasraṃ te pramathya tarasā balī |
tapasvī brāhmaṇas ca tvām haniṣyati sa bhārgavaḥ || 23.153 ||
anaṣṭadravyatā yasya babhūvāmitrakaṛśana |
prabhāveṇa narendrasya prajā dharmeṇa rakṣataḥ || 23.154 ||
rāmāt tato 'sya mṛtyur vai tasya śāpān mahāmuneḥ |
varaś caiṣa hi kauravya svayam eva vṛtaḥ purā || 23.155 ||
tasya putraśatasyāsan pañca śeṣā mahātmanaḥ |
kṛtāstrā balinaḥ sūrā dharmātmāno yaśasvinaḥ || 23.156 ||
sūrasenaś ca sūraś ca dhr̥ṣṭoktaḥ kṛṣṇa eva ca |
jayadhvajas ca nāmnāsīd āvantyo nṛpatir mahān |
kārtavīryasya tanayā vīryavanto mahārathāḥ || 23.157 ||
jayadhvajasya putras tu tālajaṅgho mahābalaḥ |
tasya putrāḥ śatākhyās tu tālajaṅghā iti śrutāḥ || 23.158 ||
teṣāṃ kule mahārāja hehayānām mahātmanām |

vītihoṭrāḥ sujātās ca bhojās cāvantayas tathā || 23.159 ||
 taunḍikerā iti khyātās tālajaṅghās tathaiva ca |
 bharatās ca sujātās ca bahutvān nānukīrtitāḥ || 23.160 ||
 vṛṣaprabhṛtayo rājan yādavāḥ puṇyakarmināḥ |
 vṛṣo vaṁśadharas tatra tasya putro 'bhavan madhuḥ |
 madhoḥ putraśataṁ tv āsīd vṛṣaṇas tasya vaṁśabhāk || 23.161 ||
 vṛṣaṇād vṛṣṇayaḥ sarve madhos tu mādhavāḥ smṛtāḥ |
 yādavā yadunā cāgre nirucyante ca hehayāḥ || 23.162 ||
 na tasya vittanāśaḥ syān naṣṭaṁ pratilabhec ca saḥ |
 kārtavīryasya yo janma kathayed iha nityaśaḥ || 23.163 ||
 ete yayāti putrāṇāṁ pañca vaṁśā viśāṁ pate |
 kīrtitā lokavīrāṇāṁ ye lokān dhārayanti vai |
 bhūtānīva mahārāja pañca sthāvarajaṅgamam || 23.164 ||
 śrutvā pañcavisargaṁ tu rājā dharmārthakovidāḥ |
 vaśī bhavati pañcānāṁ ātmajānāṁ tatheśvaraḥ || 23.165 ||
 labhet pañca varāṁś caīṣa durlabhān iha laukikān |
 āyuh kīrtiṁ dhanam putrān aiśvaryam bhūya eva ca |
 dhāraṇāc chravaṇāc caiva pañcavargasya bhārata || 23.166 ||
 kroṣṭos tu śṛṇu rājendra vaṁśam uttamapūruṣam |
 yador vaṁśadharasyeha yajvanaḥ puṇyakarmaṇaḥ || 23.167 ||
 kroṣṭor hi vaṁśam śrutvemam sarvapāpaiḥ pramucyate |
 yasyānvavāyajo viṣṇur harir vṛṣṇikulaprabhuḥ || 23.168 ||

vaiśaṁpāyana uvāca |
 gāndhārī caiva mādri ca kroṣṭor bhārye babhūvatuh |
 gāndhārī janayām āsa anamitraṁ mahābalam |
 mādri yudhājitaṁ putraṁ tato vai devamīdhuṣam || 24.1 ||
 teṣāṁ vaṁśas tridhā bhūto vṛṣṇīnāṁ kulavardhanaḥ || 24.2 ||
 mādryāḥ putrau tu jajñāte śrutau vṛṣṇyandhakāv ubhau |
 jajñāte tanayau vṛṣṇeḥ śvaphalkaś citrakas tathā || 24.3 ||
 śvaphalkas tu mahārāja dharmātmā yatra vartate |
 nāsti vyādhibhayam tatra nāvarṣabhayam apy uta || 24.4 ||
 kadācit kāsīrājasya vibhor bharatasattama |
 trīṇi varṣāṇi viṣaye nāvarṣat pākaśāsanāḥ || 24.5 ||
 sa tatra vāsyaṁ āsa śvaphalkam paramārcitam |
 śvaphalkaparivarte ca vavarṣa harivāhanaḥ || 24.6 ||
 śvaphalkaḥ kāsīrājasya sutāṁ bhāryām avindata |
 gāṁdinīm nāma sā gāṁ tu dadau vipreṣu nityaśaḥ || 24.7 ||
 dātā yajvā ca dhīraś ca śrutavān atithipriyaḥ |
 akrūraḥ suṣuve tasmāc chvaphalkād bhūridakṣiṇaḥ || 24.8 ||
 upamadgus tathā madgur mṛdaraś cārimejayaḥ |
 arikṣepas tathopekṣaḥ śatrughno 'thārimardanaḥ || 24.9 ||
 carmabhṛd yudhivarmā ca grdhramojās tathāntakaḥ |
 āvāhaprativāhau ca sundarā ca varāṅganā || 24.10 ||

akrūreṇaugrasenyāṃ tu sugātryāṃ kurunandana |
 prasenaś copadevaś ca jajñāte devavarcasau || 24.11 ||
 citrakasyābhavan putrāḥ pṛthur vipṛthur eva ca |
 aśvagrīvo 'śvabāhuś ca supārśvakagaveṣaṇau || 24.12 ||
 ariṣṭanemir aśvaś ca sudharmā dharmabhṛt tathā |
 subāhur bahubāhuś ca śraviṣṭhāśravane striyau || 24.13 ||
 aśmakyāṃ janayāṃ āsa śūraṃ vai devamīdhuṣaḥ |*
 mahiṣyāṃ jajñire śūrād bhojyāyāṃ puruṣā daśa || 24.14 ||
 vasudevo mahābāhuḥ pūrvam ānakadum̐dubhiḥ |
 jajñe yasya prasūtasya dundubhyaḥ prāṇadan divi || 24.15 ||
 ānakānāṃ ca saṃhrādaḥ sumahān abhavad divi |
 papāta puṣpavarṣaṃ ca śūrasya bhavane mahat || 24.16 ||
 manuṣyaloke kṛtsne 'pi rūpe nāsti samo bhuvi |
 yasyāśīt puruṣāgryasya kāntiś candramaso yathā || 24.17 ||
 devabhāgas tato jajñe tato devaśravāḥ punaḥ |
 anādhrṣṭiḥ kanavako vatsavān atha gr̥ñjimaḥ || 24.18 ||
 śyāmaḥ śamīko gaṇḍūṣaḥ pañca cāsya varāṅganāḥ |
 pṛthukīrtiḥ pṛthā caiva śrutadevā śrutaśravā |
 rājādhidevī ca tathā pañcaitā vīramātarāḥ || 24.19 ||
 kuntyasya śrutadevāyāṃ agr̥dhnuḥ suṣuve nṛpaḥ |
 śrutaśravāyāṃ caidyas tu śiśupālo mahābalaḥ || 24.20 ||
 hiraṇyakaśipur yo 'sau daityarājo 'bhavat purā |
 pṛthukīrtiyāṃ tu saṃjajñe tanayo vṛddhaśarmaṇaḥ || 24.21 ||
 karūṣādhipater vīro dantavaktro mahābalaḥ |
 pṛthāṃ duhitaraṃ cakre kauntyas tām paṇḍur āvahat || 24.22 ||
 yasyāṃ sa dharmavid rājā dharmād jajñe yudhiṣṭhiraḥ |
 bhīmasenas tathā vātād indrāc caiva dhanam̐jayāḥ |
 loke 'pratiratho vīraḥ śakratulyaparākramaḥ || 24.23 ||
 anamitrāc chinir jajñe kaniṣṭhād vṛṣṇinandanāt |
 śaineyaḥ satyakas tasmād yuyudhānas tu sātyakiḥ || 24.24 ||
 uddhavo devabhāgasya mahābhāgaḥ suto 'bhavat |
 paṇḍitānāṃ paraṃ prāhur devaśravasam uddhavam || 24.25 ||
 aśmaky alabhatāpatyam anādhrṣṭiṃ yaśasvinam |
 nivṛttaśatruṃ śatrugṇam̐ śrutadevā vyajāyata || 24.26 ||
 śrutadevāprajātas tu naiṣādir yaḥ pariśrutaḥ |
 ekalavyo mahārāja niṣādaiḥ parivardhitaḥ || 24.27 ||
 vatsāvate tv aputrāya vasudevaḥ pratāpavān |
 adbhīr dadau sutaṃ vīraṃ śauriḥ kauśikam aurasam || 24.28 ||
 gaṇḍūṣāya tv aputrāya viśvakseno dadau sutaṃ |
 cārudeṣṇam̐ sucāruṃ ca pañcālam̐ kṛtalakṣaṇam || 24.29 ||
 asaṃgrāmeṇa yo vīro nāvartata kadācana |
 raukmiṇeyo mahābāhuḥ kanīyān bharatarṣabha || 24.30 ||

* Vaidya's *devamīdhuṣam* emended to *devamīdhuṣaḥ*.

vāyasānām sahasrāṇi yaṃ yāntaṃ prṣṭhato 'nvayuh |
cārūn adyopayokṣyāmaś cārudeṣṇahatān iti || 24.31 ||
tantrijas tantripālaś ca sutau kanavakasya tu |
vīraś cāśvahanuś caiva vīrau tāv atha gr̥ñjimai || 24.32 ||
śyāmaputraḥ sumitras tu śamīko rājyam āvahat |
ajātaśatruḥ śatrūṇām jajñe tasya vināśanaḥ || 24.33 ||
vasudevasya tu sutān kīrtayiṣyāmy tāñ śṛṇu || 24.34 ||
vṛṣṇes trividham etaṃ tu bahuśākhaṃ mahaujasam |
dhārayan vipulaṃ vaṃśaṃ nānarthair iha yujyate || 24.35 ||

vaiśampāyana uvāca |
pauravī rohiṇī nāma bāhlikasyātmajā nṛpa |
jyeṣṭhā patnī mahārāja dayitānakadum̐dubheḥ || 25.1 ||
lebhe jyeṣṭhaṃ sutam rāmaṃ śaraṇaṃ śaṭhaṃ eva ca |
durdamaṃ damanaṃ śvabhraṃ piṇḍārakakuśīnarau || 25.2 ||
citrāṃ nāma kumārīm ca rohiṇītanayā nava |
citrā subhadreti punar vikhyātā kurunandana || 25.3 ||
vasudevāc ca devakyām jajñe śaurir mahāyaśāḥ |
rāmāc ca niśaṭho jajñe revatyām dayitaḥ sutaḥ || 25.4 ||
subhadrayām rathī pārthād abhimanyur ajāyata |
akrūrāt kāsikanyāyām satyaketur ajāyata || 25.5 ||
vasudevasya bhāryāsu mahābhāgāsu saptasu |
ye putrā jajñire śūrā nāmatas tān nibodha me || 25.6 ||
bhojaś ca vijayaś caiva śāntidevāsutāv ubhau |
vṛkadevaḥ sunāmāyām gadaś cāsyāḥ sutāv ubhau |
agāvahaṃ mahātmānaṃ vṛkadevī vyajāyata || 25.7 ||
kanyā trigartarājasya bhartā vai śīśirāyaṇaḥ |
jijñāsāṃ pauraṣe cakre na caskande 'tha pauraṣam || 25.8 ||
kṛṣṇāyasasamaprakhyo varṣe dvādaśame tadā |
mithyābhiśapto gārgyas tu manyunābhisamīritaḥ |
ghoṣakanyām upādāya maithunāyopacakrame || 25.9 ||
gopālī tv apsarās tasya gopastrīveśadhārīṇī |
dhārayām āsa gārgyasya garbhaṃ durdharam acyutam || 25.10 ||
mānuṣyām gārgyabhāryāyām niyogāc chūlapāṇinaḥ |
sa kālayavano nāma jajñe rājā mahābalaḥ |
vṛṣapūrvārdhakāyās tam avahan vājino raṇe || 25.11 ||
aputrasya sa rājñas tu vavṛdhe 'ntaḥpure śīśuḥ |
yavanasya mahārāja sa kālayavano 'bhavat || 25.12 ||
sa yuddhakāmo nṛpatiḥ paryapṛcchad dvijottamān |
vṛṣṇyandhakakulaṃ tasya nārado 'kathayaḍ vibhuḥ || 25.13 ||
akṣauhiṇyā tu sainyasya mathurām abhyayāt tadā |
dūtaṃ ca preṣayām āsa vṛṣṇyandhakaniveśane || 25.14 ||
tato vṛṣṇyandhakāḥ kṛṣṇaṃ puraskṛtya mahāmatim |
sametā mantrayām āsur jarāsaṃdhabhayena ca || 25.15 ||

kṛtvā ca niścayaṃ sarve palāyanam arocayan |
vihāya mathurāṃ ramyāṃ mānayantaḥ pinākinam |
kuśasthalīm dvāravatīm niveśayitum īpsavaḥ || 25.16 ||
iti kṛṣṇasya janmedaṃ yaḥ śucir niyatendriyaḥ |
parvasu śrāvayed vidvān nirṇaḥ sa sukhī bhavet || 25.17 ||

vaiśampāyana uvāca |
kroṣṭor evābhavat putro vṛjinīvān mahāyaśāḥ |
vārjinīvataṃ icchanti svāhiṃ svāhākṛtāṃ varam || 26.1 ||
svāhiputro 'bhavad rājā ruṣadgur vadatāṃ varaḥ |
mahākratubhir tje yo vividhair āptadakṣiṇaiḥ || 26.2 ||
śatapasūtīm icchan vai ruṣadguḥ so 'gryam ātmajam |
citraś citrarathas tasya putraḥ karmabhir anvitaḥ || 26.3 ||
āśīc caitrarathir vīro yajvā vipuladakṣiṇaḥ |
śaśabinduḥ paraṃ vṛttaṃ rājarṣīṇāṃ anuṣṭhitaḥ || 26.4 ||
pṛthuśravāḥ pṛthuyaśā rājāsīc chaśabindujaḥ |
śaṃsanti ca purāṇajñāḥ pārthaśravasam antaram || 26.5 ||
antarasya suyajñas tu suyajñatanayo 'bhavat |
uśato yajñam akhilaṃ svadharmam uśatāṃ varaḥ || 26.6 ||
śineyur abhavat putra uśataḥ śatrutāpanaḥ |
maruttas tasya tanayo rājarṣir abhavan nṛpaḥ || 26.7 ||
marutto 'labhata jyeṣṭhaṃ sutam kambalabarhiṣam |
cacāra paramaṃ dharmam amarṣāt pretyabhāvavit || 26.8 ||
śatapasūtīm icchan vai sutam kambalabarhiṣaḥ |
babhūva rukmakavacaḥ śatapasavataḥ sutaḥ || 26.9 ||
nihatya rukmakavacaḥ śataṃ kavacināṃ raṇe |
dhanvināṃ niśitair bāṇair avāpa śriyam uttamām || 26.10 ||
jajñe ca rukmakavacāt parājit paravīrahā |
jajñire pañca putrās tu mahāvīryāḥ parājitaḥ |
rukmeṣuḥ pṛthurukmaś ca jyāmaghaḥ pālito hariḥ || 26.11 ||
pālitaṃ ca hariṃ caiva videhebhyaḥ pitā dadau |
rukmeṣur abhavad rājā pṛthurukmaś ca saṃśritaḥ |
tābhyāṃ pravrajito rājyāj jyāmagho 'vasad āśrame || 26.12 ||
praśāntaḥ sa vanasthas tu brāhmaṇenāvabodhitaḥ |
jagāma ratham āsthāya deśam anyam dhvajī rathī || 26.13 ||
narmadākūlam ekākī narmadāṃ mṛttikāvatīm |
ṛkṣavantaṃ girim jītvā śuktimatyām uvāsa saḥ || 26.14 ||
jyāmaghasyābhavad bhāryā caitrā pariṇatā satī |
aputro 'pi ca rājā sa nānyāṃ bhāryām avindata || 26.15 ||
tasyāsīd vijayo yuddhe tatra kanyām avāpa saḥ |
bhāryām uvāca saṃtrāsāt snuṣeti sa nareśvaraḥ || 26.16 ||
etac chrutvābravīd enaṃ kasya ceyam snuṣeti vai |
yas te janiṣyate putras tasya bhāryeti jātabhīḥ || 26.17 ||
ugreṇa tapasā tasyāḥ kanyāyāḥ sā vyajāyata |

putryām vidarbham subhagā caitrā pariṇatā satī || 26.18 ||
 rājaputryām tu vidvāmsau snuṣāyām krathakaisīkau |
 paścād vidarbho 'janayac chūrau raṇaviśāradau || 26.19 ||
 bhīmo vidarbhasya sutaḥ kuntis tasyātmajo 'bhavat |
 kunter dhr̥ṣṭaḥ suto jajñe raṇadhr̥ṣṭaḥ pratāpavān || 26.20 ||
 dhr̥ṣṭasya jajñire śūrās trayāḥ paramadhārmikāḥ |
 āvantaś ca daśārhaś ca balī viṣṇuharaś ca yaḥ || 26.21 ||
 daśārhasya suto vyomā vidvāñ jīmūta ucyate |
 jīmūtaputro vṛkatis tasya bhīmarathaḥ sutaḥ || 26.22 ||
 atha bhīmarathasyāsīt putro navarathas tathā |
 tasya cāsīd daśarathaḥ śakunis tasya cātmajaḥ || 26.23 ||
 tasmāt karambhaḥ kārambhir devarāto 'bhavan nṛpaḥ |
 devakṣatro 'bhavat tasya daivakṣatrir mahātmanaḥ || 26.24 ||
 devagarbhasamo jajñe devakṣatrasya nandanaḥ |
 madhūnām vaṁśakṛd rājā madhur madhuravāg api || 26.25 ||
 madhor jajñe tu vaidarbhyām purutvān puruṣottamaḥ |
 mātā jajñe 'tha vaidarbhyām bhadravatyām kurūdvaha || 26.26 ||
 ekṣvākī cābhavad bhāryā mātus tasyām ajāyata |
 sarvasattvaguṇopetaḥ sātvatām kīrtivardhanaḥ || 26.27 ||
 imām viśṛṣṭim vijñāya jyāmaghasya mahātmanaḥ |
 yujyate parayā prītyā prajāvāṁś ca bhavaty uta || 26.28 ||

vaiśampāyana uvāca |
 satvataḥ sattvasaṁpannān kausalyā suṣuve sutān |
 bhajinaṁ bhajamānaṁ ca divyaṁ devāvṛdhaṁ nṛpaṁ || 27.1 ||
 andhakaṁ ca mahābāhuṁ vṛṣṇiṁ ca yadunandanam |
 teṣāṁ visargāś catvāro vistareṇa tāñ śṛṇu || 27.2 ||
 bhajamānasya sṛñjayyau bāhyakā copabāhyakā |
 āstām bhārye tayos tasmāj jajñire bahavaḥ sutāḥ || 27.3 ||
 nimiś ca kramaṇaś caiva viṣṇuḥ sūraḥ puramjayāḥ |
 ete bāhyakasṛñjayyām bhajamānād vijajñire || 27.4 ||
 ayutājīt sahasrājic chatājic cātha dāśakaḥ |
 upabāhyakasṛñjayyām bhajamānād vijajñire || 27.5 ||
 yajvā devāvṛdho rājā cacāra vipulaṁ tapaḥ |
 putraḥ sarvaguṇopeto mama syād iti niścitaḥ || 27.6 ||
 saṁyujyātmānam evaṁ sa parṇāsāyā jalaṁ spr̥śan |
 sadopaspr̥śatas tasya cakāra priyam āpagā || 27.7 ||
 cintayābhiparītā sā jagāmaikaviniścayam |
 kalyāṇatvān narapates tasya sā nimnagottamā || 27.8 ||
 nādhyagacchata tām nārīm yasyām evaṁvidhaḥ sutaḥ |
 jāyet tasmāt svayaṁ hanta bhavāmy asya sahavratā || 27.9 ||
 atha bhūtvā kumārī sā bibhratī paramaṁ vapuḥ |
 varayām āsa nṛpatim tām iyeṣa ca sa prabhuḥ || 27.10 ||
 atha sā daśame māsi suṣuve saritām varā |

putram sarvaguṇopetaṁ babhruṁ devāvṛdhān nṛpāt || 27.11 ||
 anuvaṁśe purāṇajñā gāyantīti pariśrutam |
 guṇān devāvṛdhasyātha kīrtayanto mahātmanah || 27.12 ||
 yathaivāgre śrutam dūrād apaśyāma tathāntikāt |
 babhruḥ śreṣṭho manuṣyāṇaṁ devair devāvṛdhaḥ samaḥ || 27.13 ||
 ṣaṣṭiś ca ṣaṭ ca puruṣāḥ sahasrāṇi ca sapta ca |
 ete 'mṛtatvaṁ saṁprāptā babhror daivāvṛdhād iti || 27.14 ||
 yajvā dānapatir dhīmān brahmaṇyaḥ sudṛḍhāyudhaḥ |
 tasyānvavāyaḥ sumahān bhojā ye mārṭikāvataḥ || 27.15 ||
 andhakāt kāśyaduhitā caturo 'labhatātmajān |
 kukuraṁ bhajamānaṁ ca śamiṁ kambalabarhiṣam || 27.16 ||
 kukurasya suto dhr̥ṣṇur dhr̥ṣṇos tu tanayas tathā |
 kapotaromā tasyātha taittirīś tanayo 'bhavat |
 jajñe punar vasus tasmād abhijit tu punar vasoḥ || 27.17 ||
 tasya vai putramithunaṁ babhūvābhijitāḥ kila |
 āhukāś cāhukī caiva khyātau khyātimatām varau || 27.18 ||
 imāś codāharanty atra gāthāḥ prati tam āhukam || 27.19 ||
 śvetena parivāreṇa kiśorapratimo mahān |
 aśṭīcarmaṇā yukto nāhukaḥ prathamam vrajet || 27.20 ||
 nāputravān nāśatado nāsahasraśatāyudhaḥ |
 nāsuddhakarmā nāyajvā yo bhojam abhito vrajet || 27.21 ||
 pūrvasyām diśi nāgānām bhojasyety anumodanam |
 rūpyakāñcanakakṣyāṇaṁ sahasrāṇi daśāpi ca || 27.22 ||
 tāvanty eva sahasrāṇi uttarasyām tathā diśi |
 ā bhūmipālān bhojān svān atiṣṭhan kiṁkiṇīkinaḥ || 27.23 ||
 āhukīm cāpy avantibhyaḥ svasāraṁ dadur andhakāḥ || 27.24 ||
 āhukasya tu kāśyāyām dvau putrau sambabhūvatuḥ |
 devakaś cograsenaś ca devagarbhasamāv ubhau || 27.25 ||
 devakasyābhavan putrāś catvāras tridaśopamāḥ |
 devavān upadevaś ca sudevo devarakṣitaḥ |
 kumāryaḥ sapta cāpy āsan vasudevāya tā dadau || 27.26 ||
 devakī śāntidevā ca sudevā devarakṣitā |
 vṛkadevy upadevī ca sunāmnī caiva saptamī || 27.27 ||
 navograsenasya sūtās teṣāṁ kaṁsas tu pūrvajāḥ |
 nyagrodhaś ca sunāmā ca kaṅkuśaṅkusubhūmayāḥ |
 rāṣṭrapālo 'tha sutanur anādhṛṣṭiś ca puṣṭimān || 27.28 ||
 eṣāṁ svasāraḥ pañcāsan kaṁsā kaṁsavatī tathā |
 sutanū rāṣṭrapālī ca kaṅkā caiva varāṅganā || 27.29 ||
 ugrasenaḥ sahāpatyo vyākhyātaḥ kukurodbhavaḥ || 27.30 ||
 kukurāṇaṁ imaṁ vaṁśaṁ dhārayann amitaujasām |
 ātmano vipulaṁ vaṁśaṁ prajāvān āpnute naraḥ || 27.31 ||

vaiśaṁpāyana uvāca |
 bhajamānasya putro 'tha rathamukhyo vidūrathaḥ |

rājādhīdevaḥ sūras tu vidūrathasuto 'bhavat || 28.1 ||
rājādhīdevasya sutā jajñire vīryavattarāḥ |
dattātīdattaḥ balinau śoṇāśvaḥ śvetavāhanaḥ || 28.2 ||
śamī ca daṇḍaśarmā ca dattaśatruś ca śatrujī |
śravaṇa ca śraviṣṭhā ca svasārau saṃbabhūvatuḥ || 28.3 ||
śamīputraḥ pratikṣatraḥ pratikṣatrasya cātmajāḥ |
svayaṃbhojaḥ svayaṃbhojād dhr̥dikaḥ saṃbabhūva ha || 28.4 ||
tasya putrā babhūvur hi sarve bhīmaparākramaḥ |
kṛtavarmāgrajas teṣāṃ śatadhanvā tu madhyamaḥ || 28.5 ||
devāntaś ca narāntaś ca bhiṣag vaitaraṇaś ca yaḥ |
sudāntaś cādhidāntaś ca kīṇāśo dāmadambhakaḥ || 28.6 ||
devāntasyābhavat putro vidvān kambalabarhiṣaḥ |
asamaujās tathā vīro nāsamaujās ca tāv ubhau || 28.7 ||
ajātaputrāya sutān pradadāv asamaujase |
sudamṣṭraṃ ca sucāruṃ ca kṛṣṇam ity andhakāḥ smṛtāḥ || 28.8 ||
gāndhārī caiva mādṛī ca kroṣṭor bhārye babhūvatuḥ |
gāndhārī janayām āsa sumitraṃ mitranandanam || 28.9 ||
mādṛī yudhājitaṃ putraṃ tato vai devamīdhuṣam |
anamitraṃ amitṛāṇaṃ jētāraṃ ca mahābalaḥ || 28.10 ||
anamitrasuto nighno nighnasya dvau babhūvatuḥ |
prasenaś cātha satrājic chatrusenājītāv ubhau || 28.11 ||
praseno dvāravatyāṃ tu nivīśantyāṃ mahāmaṇim |
divyaṃ syamantakaṃ nāma samudrād upalabdhavān || 28.12 ||
sa maṇiḥ syandate rukmaṃ vṛṣṇyandhakaniveśane |
kālavarṣī ca parjanyo na ca vyādhibhayaṃ bhavet || 28.13 ||
lipsāṃ cakre prasenāt tu maṇiratnaṃ syamantakaṃ |
govindo na ca taṃ lebhe śakto 'pi na jahāra saḥ || 28.14 ||
kadācin mṛgayāṃ yātaḥ prasenas tena bhūṣitaḥ |
syamantakakṛte siṃhād vadhaṃ prāpa vanecarāt || 28.15 ||
atha siṃhaṃ pradhāvantam ṛkṣarājō mahābalaḥ |
nihatya maṇiratnaṃ tam ādāya bilam āviśat || 28.16 ||
tato vṛṣṇyandhakāḥ kṛṣṇaṃ prasnavadhakāraṇāt |
prārthanāṃ tāṃ maṇer buddhvā sarva eva śaśāṅkire || 28.17 ||
sa śaṅkyamāno dharmātmā nakārī tasya karmaṇaḥ |
āhariṣye maṇim iti pratijñāya vanaṃ yayau || 28.18 ||
prasenasya padaṃ gr̥hya puruṣair āptakāribhiḥ |
ṛkṣavantaṃ girivaraṃ vindhyaṃ ca girim uttamam || 28.19 ||
anveṣayan pariśrāntaḥ sa dadarśa mahāmanāḥ |
sāśvaṃ hataṃ prasenaṃ tu nāvindac caiva taṃ maṇim || 28.20 ||
atha siṃhaḥ prasenasya śarīrasyāvidūrataḥ |
ṛkṣena nihato dr̥ṣṭaḥ pādair ṛkṣasya sūcitaḥ || 28.21 ||
pādais tair anviyāyātha guhāṃ ṛkṣasya mādhaveḥ |
mahaty ṛkṣabile vāṇīm śuśrāva pramaderitām || 28.22 ||
dhātṛyā kumāram ādāya sutam jāmbavato nṛpa |

krīḍāpayantyā maṇinā mā rodīr ity atheritām || 28.23 ||
 dhātry uvāca |
 siṃhaḥ prasenam avadhīt siṃho jāmbavatā hataḥ |
 sukumāraka mā rodīs tava hy eṣa syamantakaḥ || 28.24 ||
 vyaktīkṛtāś ca śabdaḥ sa tūrṇaṃ cāpi yayau bilam |
 śārīḡgadhanvā bilasthaṃ tu jāmbavantam dadarśa ha || 28.25 ||
 yuyudhe vāsudevas tu bile jāmbavatā saha |
 bāhubhyām eva govindo divasān ekaviṃsatim || 28.26 ||
 praviṣṭe tu bilam kṛṣṇe vasudevapuraḥsarāḥ |
 punar dvārvatīm etya hataṃ kṛṣṇaṃ nyavedayan || 28.27 ||
 vāsudevas tu nirjitya jāmbavantam mahābalaṃ |
 lebhe jāmbavatīm kanyām ṛkṣarājasya saṃmatām || 28.28 ||
 maṇim syamantakaṃ caiva jagrāhātma viśuddhaye |
 anunīya ṛkṣarājānaṃ niryayau ca tadā bilāt || 28.29 ||
 evaṃ sa maṇim āhṛtya viśodhyātmānam acyutaḥ |
 dadau satrājite taṃ vai sarvasātvatasamsadi || 28.30 ||
 evaṃ mithyābhiśastena kṛṣṇenāmitraghātinā |
 ātmā viśodhitaḥ pāpād vinirjitya syamantakaṃ || 28.31 ||
 satrājito daśa tv āsan bhāryās tāsāṃ śataṃ sutāḥ |
 khyātimantas trayas teṣāṃ bhaṅgakāras tu pūrvajāḥ || 28.32 ||
 vīro vātapatiś caiva upasvāvāms tathaiva ca |
 kumāryaś cāpi tisro vai dikṣu khyātā narādhipa || 28.33 ||
 satyabhāmottamā strīṇāṃ vratinī ca dṛḍhavrata |
 tathā padmāvatī caiva bhāryāḥ kṛṣṇasya tā dadau || 28.34 ||
 sabhākṣo bhaṅgakārāt tu nāreyaś ca narottamaḥ |
 jajñāte guṇasaṃpannau viśrutau guṇasaṃpadā || 28.35 ||
 madhoḥ putrasya jajñe 'tha pṛśniḥ putro yudhājitaḥ |
 jajñāte tanayau pṛśneḥ śvaphalkaś citrakas tathā || 28.36 ||
 śvaphalkaḥ kāśirājasya sutāṃ bhāryām avindata |
 gāṃdīm tasyās tu gāṃdītvaṃ sadā gāḥ pradadau hi sā || 28.37 ||
 tasyāṃ jajñe tadā vīraḥ śrutavān iti bhārata |
 akrūro 'tha mahābhāgo yajvā vipuladakṣiṇaḥ || 28.38 ||
 upāsaṅgas tathā madgur mṛduraś cārimardanaḥ |
 girikṣipas tathopekṣaḥ śatruhā cārimejayaḥ || 28.39 ||
 carmabhṛc cārivarmā ca gṛdhramojā naras tathā |
 āvāhaprativāhau ca sundarā ca varāṅganā || 28.40 ||
 viśrutā sāmhamahiṣī kanyā cāsya vasuṃdharā |
 rūpayauvanasaṃpannā sarvasattvamanoharā || 28.41 ||
 akrūreṇaугrasenyām tu sugātryām kurunandana |
 sudevaś copadevaś ca jajñāte devavarcasau || 28.42 ||
 citrakasyābhavan putrāḥ pṛthur vipṛthur eva ca |
 aśvaseno 'śvabāhuś ca supārśvakagaveṣaṇau || 28.43 ||

ariṣṭanemir aśvaś ca dharmo dharmabhṛd eva ca |*
subāhur bahubāhuś ca śraviṣṭhāśravaṇe striyau || 28.44 ||
imām mithyābhiśastiṃ yaḥ kṛṣṇasya samudāhṛtām |
veda mithyābhiśāpās taṃ na sprśanti kadācana || 28.45 ||

vaiśampāyana uvāca |
yat tat satrājite kṛṣṇo maṇiratnaṃ syamantakam |
adāt tad dhārayad babhrur bhojena śatadhanvanā || 29.1 ||
sadā hi prārthayām āsa satyabhāmām aninditām |
akrūro 'ntaram anvicchan maṇiṃ caiva syamantakam || 29.2 ||
satrājitaṃ tato hatvā śatadhanvā mahābalaḥ |
rātrau taṃ maṇiṃ ādāya tato 'krūrāya dattavān || 29.3 ||
akrūras tu tadā ratnam ādāya bharatarṣabha |
samayaṃ kārayāṃ cakre nāvedyo 'haṃ tvayācyute || 29.4 ||
vayam abhyupapatsyāmaḥ kṛṣṇena tvāṃ pradharṣitam |
mamādyā dvārakā sarvā vaśe tiṣṭhaty asaṃśayam || 29.5 ||
hate pitare duḥkhārtā satyabhāmā yaśasvinī |
prayayau ratham āruhya nagaraṃ vāraṇāvatam || 29.6 ||
satyabhāmā tu tad vṛttaṃ bhojasya śatadhanvanaḥ |
bhartur nivedya duḥkhārtā pārśvasthāśrūṇy avartayat || 29.7 ||
pāṇḍavāṇāṃ tu dagdhānāṃ hariḥ kṛtvodakaṃ tadā |
kulyārthe ca sa bhrātṛṇāṃ nyayojayata sātyakim || 29.8 ||
tatas tvaritam āgamyā dvārakāṃ madhusūdanaḥ |
pūrvajaṃ halinaṃ śrīmān idaṃ vacanam abravīt || 29.9 ||
hataḥ prasenaḥ siṃhena satrājic chatadhanvanā |
syamantakaḥ sa madgāmī tasya prabhur ahaṃ vibho || 29.10 ||
tadāroha ratham śīghraṃ bhojaṃ hatvā mahābalaṃ |
syamantako mahābāho saha nau sa bhaviṣyati || 29.11 ||
tataḥ pravavṛte yuddhaṃ tumulaṃ bhojakṛṣṇayoḥ |
śatadhanvā tato 'krūram avaikṣat sarvatodiśam || 29.12 ||
anāptau ca vadhārḥau ca kṛtvā bhojajanārdanau |
śakto 'pi sātḥyād dhārdikyaṃ nākrūro 'bhyupapadyata || 29.13 ||
apayāne tato buddhiṃ bhojaś cakre bhayārditaḥ |
yojanānāṃ śataṃ sāgraṃ hayayā pratyapadyata || 29.14 ||
vikhyātā hṛdayā nāma śatayojanagāminī |
bhojasya vaḍavā rājan yayā kṛṣṇam ayodhayat || 29.15 ||
kṣīṇāṃ javena hṛdayāṃ adhvanaḥ śatayojane |
drṣṭvā rathasya svām vṛddhiṃ śatadhanvānam ārdayat || 29.16 ||
tatas tasyā hayāyās tu śramāt khedāc ca bhārata |
kham utpetur atha prāṇāḥ kṛṣṇo rāmam athābravīt || 29.17 ||
tiṣṭhasveha mahābāho drṣṭadosā hayā mayā |
padbhyāṃ gatvā hariṣyāmi maṇiratnaṃ syamantakam || 29.18 ||

* Vaidya's *ariṣṭanemes tu sutā* emended to *ariṣṭanemir aśvaś ca*.

padbhyām eva tato gatvā śatadhanvānam acyutaḥ |
mithilām abhito rājañ jaghāna paramāstravit || 29.19 ||
syamantakam ca nāpaśyad dhatvā bhojaṃ mahābalaṃ |
nivṛttam cābravīt kṛṣṇaṃ ratnaṃ dehīti lāṅgalī || 29.20 ||
nāstīti kṛṣṇaś covāca tato rāmo ruṣānvitaḥ |
dhikśabdapūrvam asakṛt pratyuvāca janārdanaṃ || 29.21 ||
bhrātṛtvān marṣayāmy eṣa svasti te 'stu vrajāmy aham |
kṛtyaṃ na me dvārakayā na tvayā na ca vṛṣṇibhiḥ || 29.22 ||
praviveśa tato rāmo mithilām arimardanaḥ |
sarvakāmair upacitair maithilenābhipūjitaḥ || 29.23 ||
etasminn eva kāle tu babhrur matimatām varaḥ |
nānārūpān kratūn sarvān ājahāra nirargalān || 29.24 ||
dīkṣāmayaṃ sa kavacaṃ rakṣārthaṃ praviveśa ha |
syamantakakṛte prājño gāṇḍīputro mahāyaśāḥ || 29.25 ||
arthān ratnāni cāgryāṇi dravyāṇi vividhāni ca |
ṣaṣṭiṃ varṣāṇi dharmātmā yajñeṣu viniyojayat || 29.26 ||
akrūrayajñā iti te khyātās tasya mahātmanaḥ |
bahvannadakṣiṇāḥ sarve sarvakāmapradāyinaḥ || 29.27 ||
atha duryodhano rājā gatvā sa mithilām prabhuḥ |
gadāśikṣaṃ tato divyāṃ balabhadrād avāptavān || 29.28 ||
prasādyā tu tato rāmo vṛṣṇyandhakamahārathaiḥ |
ānīto dvārakām eva kṛṣṇena ca mahātmanā || 29.29 ||
akrūras tv andhakaiḥ sārdham apāyād bharatarṣabha |
hatvā satrājitaṃ yuddhe sahabandhuṃ mahābalī || 29.30 ||
jñātibhedabhayāt kṛṣṇas tam upekṣitavān atha |
apayāte tadākrūre nāvarṣat pākaśāsanaḥ || 29.31 ||
anāvṛṣṭyā tadā rāṣṭram abhavad bahudhā kṛśam |
tataḥ prasādayām āsur akrūraṃ kukurāndhakāḥ || 29.32 ||
punar dvāravatīm prāpte tasmin dānapatau tataḥ |
pravavarṣa sahasrākṣaḥ kacche jalanidhes tadā || 29.33 ||
kanyāṃ ca vāsudevāya svasāraṃ śīlasaṃmatām |
akrūraḥ pradadau dhīmān prītyarthaṃ kurunandana || 29.34 ||
atha vijñāya yogena kṛṣṇo babhrugataṃ maṇim |
sabhāmadhyagataṃ prāha tam akrūraṃ janārdanaḥ || 29.35 ||
yat tad ratnaṃ maṇivaraṃ tava hastagataṃ vibho |
tat prayacchasva mānārha mayi mānāryakaṃ kṛthāḥ || 29.36 ||
ṣaṣṭivarṣagate kāle yad roṣo 'bhūt tadā mama |
sa saṃrūḍho 'sakṛt prāptas tataḥ kālātyayo mahān || 29.37 ||
tataḥ kṛṣṇasya vacanāt sarvasātvatasamsadi |
pradadau taṃ maṇim babhrur akleśena mahāmatiḥ || 29.38 ||
tatas tam āryavat prāptaṃ babhror hastād arimḍamaḥ |
dadau hr̥ṣṭamanāḥ kṛṣṇas taṃ maṇim babhrave punaḥ || 29.39 ||
sa kṛṣṇahastāt saṃprāpya maṇiratnaṃ syamantakam |
ābadhya gāṇḍīnīputro virarājāṃśumān iva || 29.40 ||

janamejaya uvāca |
 vistareṇaiva sarvāṇi karmāṇi ripughātinah |
 śrotum icchāmy aśeṣeṇa hareḥ kṛṣṇasya dhīmataḥ || 30.1 ||
 karmaṇām ānupūrvyā ca prādurbhāvāś ca ye vibhoḥ |
 yā cāsya prakṛtir brahmaṃs tāṃ ca vyākhyātum arhasi || 30.2 ||
 katham ca bhagavān viṣṇuḥ sureśo 'riniṣūdanaḥ |
 vasudevakule dhīmān vāsudevatvam āgataḥ || 30.3 ||
 amarair āvṛtaṃ puṇyaṃ puṇyakṛdbhir alamkṛtam |
 devalokaṃ samutsṛjya martyalokaṃ ihāgataḥ || 30.4 ||
 devamānuṣayor netā dyor bhuvaḥ prabhavo vibhuḥ |
 kimarthaṃ divyam ātmānaṃ mānuṣye saṃnyajojayat || 30.5 ||
 yaś cakraṃ vartayaty eko mānuṣāṇām anāmayam |
 mānuṣye sa katham buddhiṃ cakre cakrabhṛtām varaḥ || 30.6 ||
 gopāyanam yaḥ kurute jagataḥ sārvalaukikam |
 sa katham gām gato viṣṇur gopatvam agamaḥ vibhuḥ || 30.7 ||
 mahābhūtāni bhūtātmā yo dadhāra cakāra ca |
 śṛīgarbhaḥ sa katham garbhe striyā bhūcarayā dhṛtaḥ || 30.8 ||
 yena lokān kramair jitvā tribhis trīṃs tridaśepsayā |
 sthāpitā jagato mārḡās trivargaprabhavās trayah || 30.9 ||
 yo 'ntakāle jagat pītvā kṛtvā toyamayam vapuḥ |
 lokam ekārṇavam cakre dṛśyādṛśyena vartmanā || 30.10 ||
 yaḥ purāṇe purāṇātmā vārāham vapur āsthitaḥ |
 viṣṇāgreṇa vasudhām ujjahārārisūdanaḥ || 30.11 ||
 yaḥ purā puruhūtārthe trailokyam idam avyayam |
 dadau jitvā vasumatīm surāṇām surasattamaḥ || 30.12 ||
 yena saimham vapuḥ kṛtvā dvidhā kṛtvā ca tat punaḥ |
 pūrvadaityo mahāvīryo hiraṇyakaśipur hataḥ || 30.13 ||
 yaḥ purā hy analo bhūtvā aurvaḥ saṃvartako vibhuḥ |
 pātālastho 'ṇavagataṃ papau toyamayam haviḥ || 30.14 ||
 sahasracaraṇam brahman sahasrāmśuṃ sahasraśaḥ |
 sahasraśirasam devam yam āhur vai yuge yuge || 30.15 ||
 nābhyarāṇyām samutpannam yasya paitāmahaṃ grham |
 ekārṇavagate loke tat paṅkajam apaṅkajam || 30.16 ||
 yena te nihatā daityāḥ saṃgrāme tārakāmaye |
 sarvadevamayaṃ kṛtvā sarvāyudhadharam vapuḥ |
 garuḍasthena cotsiktaḥ kālanemir nipātitaḥ || 30.17 ||
 uttarānte samudrasya kṣīrodasyāmṛtodadheḥ |
 yaḥ śete śāśvataṃ yogam āsthāya timiraṃ mahat || 30.18 ||
 surāraṇir garbham adhatta divyaṃ
 tapaḥprakarṣād aditiḥ purāṇam |
 śakraṃ ca yo daityagaṇavaruddham
 garbhāvasāne nakṛśam cakāra || 30.19 ||
 padāni yo lokapadāni kṛtvā

cakāra daityān salilāśayasthān |
 kṛtvā ca devāṃs tridivasya devāṃś
 cakre sureśaṃ puruhūtam eva || 30.20 ||
 gārhapatyena vidhinā anvāhāryeṇa karmaṇā |
 agnim āhavanīyaṃ ca vedīm caiva kuśān sruvam || 30.21 ||
 prokṣaṇīyaṃ dhruvāṃ caiva āvabhṛthyāṃ tathaiva ca |
 arāṃs trīṇi ca yaś cakre havyakavyapradān makhe || 30.22 ||
 havyādāṃś ca surāṃś cakre kavyādāṃś ca pitṛn api |
 bhāgārthe yajñavidhinā yogajño yajñakarmaṇi || 30.23 ||
 yūpān samit srucaṃ somaṃ pavitraṃ paridhīn api |
 yajñīyāni ca dravyāṇi yajñāṃś ca cayanānalān |
 sadasyān yajamānāṃś ca medhādīṃś ca kratūttamān || 30.24 ||
 vibabhāja purā yaś ca pārameṣṭhyena karmaṇā |
 yugānurūpaṃ yaḥ kṛtvā lokān anu parikraman || 30.25 ||
 kṣaṇā nimeṣāḥ kāṣṭhās ca kalās traikālyam eva ca |
 muhūrtās tithayo māsā dinasamvatsarās tathā || 30.26 ||
 ṛtavaḥ kālayogās ca pramāṇaṃ vividhaṃ nṛṣu |
 āyuh kṣetrāṇy upacayo lakṣaṇaṃ rūpasauṣṭhavam || 30.27 ||
 trayo varṇās trayo lokās traividyaṃ pāvakās trayah |
 traikālyam trīṇi karmāṇi trayo 'pāyās trayo guṇāḥ |
 sṛṣṭā lokās trayo 'nantā yenānantyena vartmanā || 30.28 ||
 sarvabhūtaguṇasraṣṭā sarvabhūtaguṇātmakah |
 nṛṇām indriyapūrveṇa yogena ramate ca yaḥ |
 gatāgatābhyāṃ yo netā tatreha ca vidhīśvaraḥ || 30.29 ||
 yo gatiṛ dharmayuktānām agatiḥ pāpakarmaṇām |
 cāturvarṇyasya prabhavaś cāturvarṇyasya rakṣitā || 30.30 ||
 cāturvidyasya yo vettā cāturāśramyaśrayah |
 digantaro nabhobhūto vāyur vāyuvibhāvanaḥ || 30.31 ||
 candrasūryadvayaṃ jyotir yogīśaḥ kṣaṇadātanuḥ |
 yaḥ paraṃ śrūyate jyotir yaḥ paraṃ śrūyate tapaḥ || 30.32 ||
 yaḥ paraṃ prāha parataḥ paraṃ yaḥ paramātmavān |
 ādityādis tu yo divyo yaś ca daityāntako vibhuḥ || 30.33 ||
 yugānteṣv antako yaś ca yaś ca lokāntakāntakah |
 setur yo lokasetūnām medhyo yo medhyakarmaṇām || 30.34 ||
 vedyo yo vedaviduṣāṃ prabhur yaḥ prabhavātmanām |
 somabhūtaś ca bhūtānām agnibhūto 'gnivarcasām || 30.35 ||
 manuṣyāṇām manobhūtas tapobhūtas tapasvinām |
 vinayo nayavṛttānām tejas tejasvinām api || 30.36 ||
 sargakāraś ca sargāṇām lokahetur anuttamah |
 vigraho vigrahārhanām gatiṛ gatimatām api || 30.37 ||
 ākāśaprabhavo vāyur vāyuprāṇo hutāśanaḥ |
 devā hutāśanaprāṇāḥ prāṇo 'gner madhusūdanaḥ || 30.38 ||
 rasād vai śoṇitaṃ bhavati śoṇitān māṃsam ucyate |
 māṃsāt tu medaso janma medaso 'sthi nirucyate || 30.39 ||

asthno majjā samabhavan majjāyāḥ śukrasaṃbhavaḥ |
 śukrād garbhaḥ samabhavad rasamūlena karmaṇā || 30.40 ||
 tatrapāṃ prathamo bhāgaḥ sa saumyo rāśir ucyate |
 garbhośmasaṃbhavo jñeyo dvitīyo rāśir ucyate || 30.41 ||
 śukraṃ somātmakaṃ vidyād ārtavaṃ pāvakātmakaṃ |
 bhāvau rasānugāv etau vīryaṃ ca śaśipāvakau || 30.42 ||
 kaphavarge bhavec chukraṃ pittavarge ca śoṇitaṃ |
 kaphasya hṛdayaṃ sthānaṃ nābhyāṃ pittaṃ pratiṣṭhitaṃ || 30.43 ||
 dehasya madhye hṛdayaṃ sthānaṃ tu manasaḥ smṛtaṃ |
 nābhikaṇṭhāntarasthas tu tatra devo hutāśanaḥ || 30.44 ||
 manaḥ prajāpatir jñeyaḥ kaphaḥ somo vibhāvyate |
 pittaṃ agniḥ smṛtas tv evaṃ agnīśomamayaṃ jagat || 30.45 ||
 evaṃ pravartite garbhe vartite 'rbudasamṇibhe |
 vāyuḥ praveśanaṃ cakre saṃgataḥ paramātmanā || 30.46 ||
 sa pañcadhā śarīrastho bhidyate vardhate punaḥ |
 prāṇāpānau samānaś ca udāno vyāna eva ca || 30.47 ||
 prāṇo 'sya prathamam sthānaṃ vardhayan parivartate |
 apānaḥ paścimaṃ kāyaṃ udānordhvaṃ śarīriṇaḥ || 30.48 ||
 vyāno vyāyacchate yena samānaḥ samnivartate |
 bhūtāvāptis tatas tasya jāyatendriyagocarā || 30.49 ||
 pṛthivī vāyur ākāśam āpo jyotiś ca pañcamam |
 tasyendriyāṇi śiṣṭāni svaṃ svaṃ yogaṃ pracakrire || 30.50 ||
 pāṛthivaṃ deham āhus tu prāṇātmānaṃ ca mārutaṃ |
 chidrāṇy ākāśayonīni jalasrāvaḥ pravartate || 30.51 ||
 jyotiś cakṣuṣi tejaś ca teṣāṃ yantrī manaḥ smṛtaṃ |
 grāmyāś ca viṣayāś caiva yasya vīryāt pravartitāḥ || 30.52 ||
 ity etān puruṣaḥ sarvān sṛjaṃl lokān sanātanān |
 naidhane 'smin kathaṃ loke naratvaṃ viṣṇur āgataḥ || 30.53 ||
 eṣa me saṃśayo brahmann eṣa me vismayo mahān |
 kathaṃ gatir gatimatām āpanno mānuṣīm tanum || 30.54 ||
 śruto me svasya vaṃśasya pūrvajānām ca saṃbhavaḥ |
 śrotum icchāmi viṣṇoḥ tu vṛṣṇīnām ca yathākramam || 30.55 ||
 āścaryaṃ paramam viṣṇur devair daityaiś ca kathyate |
 viṣṇor utpattim āścaryaṃ mamācakṣva mahāmune || 30.56 ||
 etad āścaryaṃ ākhyānaṃ kathayasva sukhāvaham |
 prakhyātabalavīryasya viṣṇor amitatejaśaḥ |
 karmaṇāścaryabhūtasya viṣṇoḥ tattvam ihocyatām || 30.57 ||

vaiśaṃpāyana uvāca |
 praśnabhāro mahāṃs tāta tvayoktaḥ śārṅgadhanvani |
 yathāśakti tu vakṣyāmi śrūyatām vaiṣṇavaṃ yaśaḥ || 31.1 ||
 viṣṇoḥ prabhāvaśravaṇe diṣṭyā te matir utthitā |
 hanta viṣṇoḥ samastās tvaṃ śṛṇu divyāḥ pravṛttayaḥ || 31.2 ||
 sahasrāsyam sahasrākṣam sahasracaraṇam ca yam |

sahasraśirasam devam sahasrakaram avyayam || 31.3 ||
 sahasrajiḥvam bhāsvantaṁ sahasramukuṭam prabhum |
 sahasradaṁ sahasrādiṁ sahasrabhujam avyayam || 31.4 ||
 savanaṁ havanaṁ caiva havyaṁ hotāram eva ca |
 pātrāṇi ca pavitrāṇi vediṁ dīkṣāṁ caruṁ sruvam || 31.5 ||
 sruksomaśūrpaṁ upabhṛt prokṣaṇīṁ dakṣiṇāyanam |
 adhvaryuṁ sāmagaṁ vipraṁ sadasyaṁ sadanaṁ savam || 31.6 ||
 yūpaṁ samitsruvaṁ darvīm camasolūkhalāni ca |
 prāgvamśaṁ yajñabhūmiṁ ca hotāraṁ cayanam ca yat || 31.7 ||
 hrasvāny atipramāṇāni sthāvarāṇi carāṇi ca |
 prāyaścittāni cārghyaṁ ca sthaṇḍilāni kuśāṁs tathā || 31.8 ||
 mantraṁ yajñavahaṁ vahniṁ bhāgaṁ bhāgavahaṁ ca yat |
 agrebhujam somabhujam hutārciṣam udāyudham |
 āhur vedavido viprā yaṁ yajñaṁ śāśvataṁ vibhum || 31.9 ||
 tasya viṣṇoḥ sureśasya śrīvatsāṅkasya dhīmataḥ |
 prādurbhāvasahasrāṇi samatītāny anekāśaḥ |
 bhūyaś caiva bhaviṣyantīty evaṁ āha pitāmahaḥ || 31.10 ||
 yat pṛcchasi mahārāja divyāṁ puṇyāṁ kathāṁ śubhāṁ |
 kimarthaṁ bhagavān viṣṇur vasudevakule 'bhavat || 31.11 ||
 tat te 'haṁ sampravakṣyāmi śṛṇu sarvam aśeṣataḥ |
 vāsudevasya mātmyam caritaṁ ca mahādyuteḥ || 31.12 ||
 hitārthaṁ suramartyānām lokānām prabhavāya ca |
 bahuśaḥ sarvabhūtātmā prādur bhavati kāryataḥ |
 prādurbhāvāṁś ca vakṣyāmi puṇyān devaguṇair yutān || 31.13 ||
 suptvā yugasahasraṁ sa prādur bhavati kāryavān |
 pūrṇe yugasahasre tu devadevo jagatpatiḥ || 31.14 ||
 brahmā ca kapilaś caiva parameṣṭhī tathaiva ca |
 devāḥ saptarṣayaś caiva tryambakaś ca mahāyaśāḥ || 31.15 ||
 sanat Kumāraś ca mahānubhāvo
 manur mahātmā bhagavān prajākaraḥ |
 purāṇadevo 'tha purāṇi cakre
 pradīptavaiśvānaratulyatejāḥ || 31.16 ||
 yena cārṇavamadhyasthau naṣṭe sthāvarajamgame |
 naṣṭe devāsuranare pranaṣṭoragarākṣase || 31.17 ||
 yoddhukāmau sudurdharsau dānavau madhukaiṭabhau |
 hatau prabhavatā tena tayor dattvāmitaṁ varam || 31.18 ||
 purā kamalanābhasya svapataḥ sāgarāmbhasi |
 puṣkare yatra sambhūtā devāḥ sarṣigaṇāḥ purā || 31.19 ||
 eṣa pauṣkarako nāma prādurbhāvaḥ prakīrtitaḥ |
 purāṇam kathyate yatra vedaśrutisamāhitam || 31.20 ||
 vārāhas tu śrutisukhaḥ prādurbhāvo mahātmanah |
 yatra viṣṇuḥ suraśreṣṭho vārāhaṁ rūpam āsthitaḥ || 31.21 ||
 vedapādo yūpadaṁṣṭraḥ kratudantaś citīmukhaḥ |
 agnijiḥvo darbhalomā brahmaśīrṣo mahātapāḥ || 31.22 ||

ahorātrekṣaṇo divyo vedāṅgaśrutibhūṣaṇaḥ |
 ājyanāsaḥ sruvastuṇḍaḥ sāmagoṣasvano mahān || 31.23 ||
 dharmasatyamayāḥ śrīmān kramavikramasatkṛtaḥ |
 prāyaścittanakho dhīraḥ paśujānura mahāvṛṣaḥ || 31.24 ||
 udgātrāntro homaliṅgaḥ phalabājīmahauṣadhiḥ |
 vāyvantarātmā mantrasphig vikṛtaḥ somaśoṇitaḥ || 31.25 ||
 vediskandho havirgandho havyakavyātivegavān |
 prāgvamśakāyo dyutimān nānādīkṣābhir ācitaḥ || 31.26 ||
 dakṣiṇāhṛdayo yogī mahāsatramayo mahān |
 upākarmoṣṭharucakaḥ pravargyāvartabhūṣaṇaḥ |
 chāyāpatnīsaḥayo vai maṇiśṛṅga ivocchritaḥ || 31.27 ||
 mahīm sāgaraparyantām saśailavanakānanām |
 ekārṇavajale bhraṣṭām ekārṇavagatiḥ prabhuḥ || 31.28 ||
 daṁṣṭrayā yaḥ samuddhṛtya lokānām hitakāmyayā |
 sahasraśīrṣo devādiś cakāra jagatīm punaḥ || 31.29 ||
 evaṁ yajñavarāheṇa bhūtvā bhūtahitārthinā |
 uddhṛtā pṛthivī devī sāgarāmbudharā purā || 31.30 ||
 vārāha eṣa kathito nārasimham ataḥ śṛṇu |
 yatra bhūtvā mṛgendreṇa hiraṇyakaśīpur hataḥ || 31.31 ||
 purā kṛtayuge rājan surārī baladarpitaḥ |
 daityānām ādipuruṣaś cakāra tapa uttamam || 31.32 ||
 daśa varṣasahasrāṇi śatāni daśa pañca ca |
 jalopavāsas tasyāsīt sthānamaunadr̥ghavrataḥ || 31.33 ||
 tataḥ śamadamābhyām ca brahmacaryeṇa cānagha |
 brahmā prītamanās tasya tapasā niyameṇa ca || 31.34 ||
 tam vai svayambhūr bhagavān svayam āgamyā bhūpate |
 vimānenārkaavarṇeṇa haṁsayuktena bhāsvatā || 31.35 ||
 ādityair vasubhiḥ sādhyair marudbhir daivataiḥ saha |
 rudrair viśvasahāyaiś ca yakṣarākṣasakimnaraiḥ || 31.36 ||
 diśābhir vidīśābhiś ca nadībhiḥ sāgarais tathā |
 nakṣatraiś ca muhūrtaiś ca khecaraiś ca mahāgrahaiḥ || 31.37 ||
 devaṣibhis tapovṛddhaiḥ siddhaiḥ saptarṣibhis tathā |
 rājarṣibhiḥ puṇyatamair gandharvair apsarogaṇaiḥ || 31.38 ||
 carācaraguruḥ śrīmān vṛtaḥ sarvaiḥ surais tathā |
 brahmā brahma vidām śreṣṭho daityam vacanam abravīt || 31.39 ||
 prīto 'smi tava bhaktasya tapasānena suvrata |
 varam varaya bhadram te yatheṣṭam kāmam āpnuhi || 31.40 ||
 hiraṇyakaśīpur uvāca |
 na devāsuragandharvā na yakṣoragarākṣasāḥ |
 na mānuṣāḥ piśācā vā hanyur mām devasattama || 31.41 ||
 ṛṣayo vā na mām śāpaiḥ kruddhā lokapitāmaha |
 śapeyus tapasā yuktā varam etaṁ vṛṇomy aham || 31.42 ||
 na śastreṇa na cāstreṇa giriṇā pādapena vā |
 na śuṣkeṇa na cādreṇa syān na cānyena me vadhaḥ || 31.43 ||

bhaveyam aham evārkaḥ somo vāyur hutāśanaḥ |
 salilaṃ cāntarikṣaṃ ca nakṣatrāṇi diśo daśa || 31.44 ||
 ahaṃ krodhaś ca kāmāś ca varuṇo vāsavo yamaḥ |
 dhanadaś ca dhanādhyakṣo yakṣaḥ kimpuruṣādhipaḥ || 31.45 ||
 brahmovāca |
 ete divyā varās tāta mayā dattās tavādbhutāḥ |
 sarvān kāmān imāṃs tāta prāpsyasi tvam na saṃśayaḥ || 31.46 ||
 evam uktvā tu bhagavān jagāmākāśam eva ha |
 vairājaṃ brahmasadanam brahmaṛṣigaṇasevitam || 31.47 ||
 tato devāś ca nāgāś ca gandharvā munayas tathā |
 varapradānam śrutvaiva pitāmaham upasthitāḥ || 31.48 ||
 devā ūcuḥ |
 varadānena bhagavan vadhiṣyati sa no 'surāḥ |
 tat prasīdasva bhagavan vadho 'sya pravicitnyatām || 31.49 ||
 bhagavān sarvabhūtānāṃ svayaṃbhūr ādikṛd vibhuḥ |
 sraṣṭā ca havyakavyānāṃ avyaktaḥ prakṛtir dhruvaḥ || 31.50 ||
 tato lokahitaṃ vākyam śrutvā devaḥ prajāpatiḥ |
 provāca bhagavān vākyam sarvān devagaṇāṃs tadā || 31.51 ||
 avaśyam tridaśās tena prāptavyam tapasaḥ phalam |
 tapaso 'nte 'sya bhagavān vadham viṣṇuḥ kariṣyati || 31.52 ||
 etac chrutvā surāḥ sarve vākyam paṅkajajanmanaḥ |
 svāni sthānāni divyāni jagmus te vai mudā yutāḥ || 31.53 ||
 labdhamātre vare cāpi sarvāḥ so 'bādhata prajāḥ |
 hiraṇyakaśipur daityo varadānena darpitaḥ || 31.54 ||
 āśrameṣu mahābhāgān munīn vai saṃśitavratān |
 satyadharmaṛatān dāntān purā dharṣitavāṃs tu saḥ || 31.55 ||
 devāṃs tribhuvanasthāṃś ca parājitya mahāsuraḥ |
 trailokyam vaśam ānīya svarge vasati dānavaḥ || 31.56 ||
 yadā varamadonmatto nyavasat dānavo bhuvi |
 yajñīyān akarod daityān ayajñīyāś ca devatāḥ || 31.57 ||
 ādityāś ca tataḥ sādhyā viśve 'tha vasavas tathā |
 śaraṇyam śaraṇam viṣṇum upatasthur mahābalaḥ || 31.58 ||
 devaṃ brahmamayaṃ yajñaṃ brahmadevaṃ sanātanam |
 bhūtabhavyabhaviṣyasya prabhuṃ lokanamaskṛtam |
 nārāyaṇam vibhuṃ devāḥ śaraṇyam śaraṇam gatāḥ || 31.59 ||
 trāyasva no 'dya deveśa hiraṇyakaśipor vadhāt |
 tvam hi naḥ paramo devas tvam hi naḥ paramo guruḥ |
 tvam hi naḥ paramo dhātā brahmāḍīnāṃ surottama || 31.60 ||
 utphullāmbujapatrākṣa śatrupakṣabhayāvaha |
 kṣayāya ditivaṃśasya śaraṇam tvam bhavasva naḥ || 31.61 ||
 viṣṇur uvāca |
 bhayaṃ tyajadhvam amarā abhayaṃ vo dadāmy aham |
 tathaiva tridivam devāḥ pratipadyata māciram || 31.62 ||
 eṣo 'haṃ sagaṇam daityam varadānena darpitam |

avadhyam amarendrāṇāṃ dānavendram nihanmi tam || 31.63 ||
 evam uktvā sa bhagavān viṣṭya tridaśeśvarān |
 hiraṇyakaśipo rājann ājagāma hariḥ sabhām || 31.64 ||
 narasya kṛtvārdhatanum siṃhasyārdhatanum tathā |
 nārasimhena vapuṣā pāṇim saṃsprīṣya pāṇinā || 31.65 ||
 jīmūtaghanasaṃkāśo jīmūtaghananīsvanaḥ |
 jīmūtaghanadīptaṭajā jīmūta iva vegavān || 31.66 ||
 daityaṃ so 'tibalaṃ dṛptaṃ dṛptaśārdūlavikramam |
 dṛptair daityagaṇair guptaṃ hataṇvān ekapāṇinā || 31.67 ||
 nṛsiṃha eṣa kathito bhūyo 'yaṃ vāmano 'paraḥ |
 yatra vāmanam āśritya rūpaṃ daityavināśanam || 31.68 ||
 baler balavato yajñe balinā viṣṇunā purā |
 vikramais tribhir akṣobhyaḥ kṣobhitās te mahāsurāḥ || 31.69 ||
 vipracittiḥ śibiḥ śaṅkur ayaḥśaṅkus tathaiva ca |
 ayaḥśirā aśvaśirā hayagrīvaś ca vīryavān |
 vegavān ketumān ugraḥ sogravyagro mahāsurāḥ || 31.70 ||
 puṣkaraḥ puṣkalaś caiva sāśvo 'śvapatir eva ca |
 prahrādo 'śvaśirāḥ kumbhaḥ saṃhrādo gaganapriyaḥ || 31.71 ||
 anuhrādo hariharau varāhaḥ saṃharo rujaḥ |
 śarabhaḥ śalabhaś caiva kupanaḥ kopanaḥ krathaḥ || 31.72 ||
 bṛhatkīrtir mahājihvaḥ śaṅkukarṇo mahāsvanaḥ |
 dīrghajihvo 'rkanayano mṛdupādo mṛdupriyaḥ || 31.73 ||
 vāyur gaviṣṭho namuciḥ śambaro vikṣaro mahān |
 candrahantā krodhahantā krodhavardhana eva ca || 31.74 ||
 kālakaḥ kālakeyaś ca vṛtraḥ krodho virocanaḥ |
 gariṣṭhaś ca variṣṭhaś ca pralambanarakāṇ ubhau || 31.75 ||
 indratāpanavātāpī ketumān baladarpitaḥ |
 asilomā pulomā ca bāṣkalaḥ pramado madaḥ || 31.76 ||
 khaṣmaḥ kālavadanaḥ karālaḥ keśir eva ca |
 ekākṣaś candrahā rāhuḥ saṃhrādaḥ śmarāḥ svanaḥ || 31.77 ||
 śataghnīcakrahastās ca tathā pariḥapāṇayaḥ |
 aśmayantrāyudhopetā bhiṇḍipālāyudhās tathā || 31.78 ||
 śūlolūkhalahastās ca paraśvadhādhārās tathā |
 pāśamudgarahastā vai tathā laguḍapāṇayaḥ || 31.79 ||
 mahāśilāpraharaṇāḥ śūlahastās ca dānavāḥ |
 nānāpraharaṇā ghorā nānāveśā mahājavāḥ || 31.80 ||
 kūrmakukkuṭavaktrās ca śaśolūkamukhās tathā |
 kharoṣṭravadanās caiva varāhavadanās tathā || 31.81 ||
 bhīmā makaravaktrās ca kroṣṭuvaktrās ca dānavāḥ |
 ākhudarduravaktrās ca ghorā vṛkamukhās tathā || 31.82 ||
 mārjāraśaśavaktrās ca mahāvaktrās tathāpare |
 nakrameṣānanāḥ sūrā gojāvimaḥiṣānanāḥ || 31.83 ||
 godhāśalyakavaktrās ca krauñcavaktrās tathāpare |
 garuḍānanāḥ khaḍgamukhā mayūravadanās tathā || 31.84 ||

gajendracarmavasanās tathā kṛṣṇājīnāmbārāḥ |
 cīrasaṃvṛtagātrās ca tathā valkalavāsasaḥ || 31.85 ||
 uṣṇīṣiṇo mukuṭinas tathā kuṇḍalino 'surāḥ |
 kirīṭiṇo lambaśikhāḥ kambuḡrīvāḥ suvarcasāḥ |
 nānāveśadharā daityā nānāmālyānulepanāḥ || 31.86 ||
 svāny āyudhāni saṃgrhya pradīptānīva tejasā |
 kramamāṇaṃ hṛṣīkeśaṃ upāvartanta sarvaśaḥ || 31.87 ||
 pramathya sarvān daiteyān pādahastatalais tataḥ |
 rūpaṃ kṛtvā mahābhīmaṃ jahārāśu sa medinīm || 31.88 ||
 tasya vikramato bhūmiṃ candrādityau stanāntare |
 nabhaḥ prakramamāṇasya nābhyāṃ kila samāsthitau || 31.89 ||
 param ākramamāṇasya jānubhyāṃ tau vyavasthitau |
 viṣṇor amitavīryasya vadanty evaṃ dvijātayaḥ || 31.90 ||
 hṛtvā sa medinīm kṛtsnāṃ hatvā cāsurapuṃgavān |
 dadau śakrāya vasudhāṃ viṣṇur balavatāṃ varaḥ || 31.91 ||
 eṣa te vāmano nāma prādurbhāvo mahātmanaḥ |
 vedavidbhir dvijair etat kathyate vaiṣṇavaṃ yaśaḥ || 31.92 ||
 bhūyo bhūtātmano viṣṇoḥ prādurbhāvo mahātmanaḥ |
 dattātreyā iti khyātāḥ kṣamayā parayā yutaḥ || 31.93 ||
 tena naṣṭeṣu deveṣu prakriyāsu makheṣu ca |
 cāturvarṇye ca saṃkīrṇe dharme śīthilatāṃ gate || 31.94 ||
 abhivardhati cādharma satye naṣṭe 'nṛte sthite |
 prajāsu śīryamāṇāsu dharme cākulatāṃ gate || 31.95 ||
 sayajñāḥ sakriyā vedāḥ pratyānītā hi tena vai |
 cāturvarṇyam asaṃkīrṇaṃ kṛtaṃ tena mahātmanā || 31.96 ||
 tena hehayaṛājasya kārtavīryasya dhīmataḥ |
 varadena varo datto dattātreyeṇa dhīmatā || 31.97 ||
 etad bāhudvayaṃ yat te tat te mama kṛte nṛpa |
 śatāni daśa bāhūnāṃ bhaviṣyati na saṃśayaḥ || 31.98 ||
 pālayiṣyasi kṛtsnāṃ ca vasudhāṃ vasudheśvara |
 durnirīkṣyo 'rivṛndānāṃ yuddhasthaś ca bhaviṣyasi || 31.99 ||
 eṣa te vaiṣṇavaḥ śrīmān prādurbhāvo 'dbhutaḥ śubhaḥ |
 bhūyaś ca jāmadagnyo 'yaṃ prādurbhāvo mahātmanaḥ || 31.100 ||
 yatra bāhusahasreṇa vismitaṃ durjayaṃ raṇe |
 rāmo 'rjunam anīkasthaṃ jaghāna nṛpatiṃ prabhuh || 31.101 ||
 rathasthaṃ pārthivaṃ rāmaḥ pātayitvārjunaṃ bhuvi |
 dharṣayitvā yathākāmaṃ krośamānaṃ ca meghavat || 31.102 ||
 kṛtsnaṃ bāhusahasraṃ ca ciccheda bhrūgunandanaḥ |
 paraśvadhena dīptena jñātibhiḥ sahitasya vai || 31.103 ||
 kīrṇā kṣatriyakoṭibhir merumandarabhūṣaṇā |
 triḥṣaptakṛtvā pṛthivī tena niḥkṣatriyā kṛtā || 31.104 ||
 kṛtvā niḥkṣatriyāṃ caiva bhārgavaḥ sumahātapāḥ |
 sarvapāpavināśāya vājimedhena ceṣṭavān || 31.105 ||
 tasmin yajñe mahādāne dakṣiṇāṃ bhrūgunandanaḥ |

mārīcāya dadau prītaḥ kaśyapāya vasuṃdharām || 31.106 ||
 vāruṇāṃs turagāñ śubhrān rathaṃ ca rathināṃ varaḥ |
 hiraṇyam akṣayaṃ dhenūr gajendrāṃś ca mahāmatih |
 dadau tasmin mahāyajñe vājimedhe mahāyaśāḥ || 31.107 ||
 adyāpi ca hitārthāya lokānāṃ bhṛgunandanaḥ |
 caramāṇas tapo dīptaṃ jāmadaḥ punaḥ punaḥ |
 tiṣṭhate devavac chrīmān mahendre parvatottame || 31.108 ||
 eṣa viṣṇoḥ sureśasya śāśvatasyāvyayasya ca |
 jāmadaḥ ity khyātaḥ prādurbhāvo mahātmanah || 31.109 ||
 caturviṃśe yuge cāpi viśvāmitrapuraḥsarah |
 jajñe daśarathasyātha putraḥ padmāyatekṣaṇaḥ || 31.110 ||
 kṛtvātmānam mahābāhuś caturdhā prabhur īśvaraḥ |
 loke rāma ity khyātaḥ tejasā bhāskaropamaḥ || 31.111 ||
 prasādanārthaṃ lokasya rakṣasāṃ nigrahāya ca |
 dharmasya ca vivṛddhyartham jajñe tatra mahāyaśāḥ |
 tam apy āhur manuṣyendraṃ sarvabhūtapates tanum || 31.112 ||
 tasmai dattāni cāstrāṇi viśvāmitreṇa dhīmatā |
 vadhārthaṃ devaśatrūṇāṃ durdharāṇi surair api || 31.113 ||
 yajñavighnakarau yena munīnāṃ bhāvitātmanām |
 mārīcaś ca subāhuś ca balena balināṃ varau |
 nihatau ca nirāśau ca kṛtau tena mahātmanā || 31.114 ||
 vartamāne makhe yena janakasya mahātmanah |
 bhagnaṃ māheśvaraṃ cāpaṃ krīḍatā līlayā purā || 31.115 ||
 yaḥ samāḥ sarvadharmajñāś caturdaśa vane 'vasat |
 lakṣmaṇānucaro rāmaḥ sarvabhūtahite rataḥ || 31.116 ||
 rūpiṇī yasya pārśvasthā sīteti prathitā janaiḥ |
 pūrvocitatvād yā lakṣmīr bhartāram anugacchati || 31.117 ||
 caturdaśa vane taptvā tapo varṣāṇi rāghavaḥ |
 janasthāne vasan kāryaṃ tridaśānāṃ cakāra saḥ || 31.118 ||
 sītāyāḥ padam anvicchan nijaghāna mahāmanāḥ |
 virādham ca kabandham ca rākṣasau bhīmavikramau |
 jaghāna puruṣavyāghrau gandharvau śāpavikṣatau || 31.119 ||
 hutāśanārkaṃśutaḍitprakāśaiḥ
 prataptajāmbūnadacitrapunkhaiḥ |
 surendravajrāśanitulyasāraiḥ
 śaraiḥ śarīreṣu viyojitau balāt || 31.120 ||
 sugrīvasya kṛte yena vānarendro mahābalaḥ |
 vālī vinihataḥ saṃkhye sugrīvaś cābhiṣecitaḥ || 31.121 ||
 devāsuragaṇānāṃ hi yakṣarākṣasapakṣiṇām |
 yatrāvadhyam rākṣasendraṃ rāvaṇam yudhi durjayam || 31.122 ||
 guptaṃ rākṣasakoṭibhir nīlāñjanacayopamam |
 trailokyarāvaṇam krūraṃ rākṣasam rākṣaseśvaram || 31.123 ||
 durjaram durdharam dṛptaṃ śārdūlasamavikramam |
 durnirīkṣyam suragaṇair varadānena darpitam || 31.124 ||

jaghāna sacivaiḥ sārdhaṃ sasainyaṃ rāvaṇaṃ yudhi |
 mahābhraḡhanasaṃkāśaṃ mahākāyaṃ mahābalaṃ || 31.125 ||
 tam āgaskāriṇaṃ krūraṃ paulastyāṃ puruṣarṣabhaḥ |
 rāvaṇaṃ nijaghānāśu rāmo bhūtapatiḥ purā || 31.126 ||
 madhoś ca tanayo dr̥pto lavaṇo nāma dānavaḥ |
 hato madhuvane bhīmo varadatto mahāsuraḥ |
 samare yuddhaśauṇḍena tathānye cāpi rākṣasāḥ || 31.127 ||
 etāni kṛtvā karmāṇi rāmo dharmabhṛtām varaḥ |
 daśāśvamedhāṇi jārūthyān ājahāra nirargalān || 31.128 ||
 nāśrūyantaśubhā vāco nākulaṃ māruto vavau |
 na vittaharaṇaṃ cāsīd rāme rājyaṃ praśāsati || 31.129 ||
 paryadevan na vidhavā nānarthaś cābhavat tadā |
 sarvaṃ āsīj jagad dāntaṃ rāme rājyaṃ praśāsati || 31.130 ||
 na prāṇināṃ bhayaṃ cāsīj jalānalavighātaṃ |
 na ca sma vṛddhā bālānāṃ pretakāryāṇi kurvate || 31.131 ||
 brahma paryacarat kṣatraṃ viśaḥ kṣatraṃ anuvratāḥ |
 śūdrāś caiva hi varṇāṃs trīṇ śuśrūṣanty anahaṃkṛtāḥ || 31.132 ||
 nāryo nātyacaran bhartṛṇ bhāryāṃ nātyacarat patiḥ |
 sarvaṃ āsīj jagad dāntaṃ nirdasyur abhavan mahī |
 rāma eko 'bhavad bhartā rāmaḥ pālayitābhavat || 31.133 ||
 āsan varṣasahasrāṇi tathā putrasahasraṇaḥ |
 arogāḥ prāṇinaś cāsan rāme rājyaṃ praśāsati || 31.134 ||
 devatānāṃ ṛṣīṇāṃ ca manuṣyāṇāṃ ca sarvaśaḥ |
 pṛthivyāṃ saha vāso 'bhūd rāme rājyaṃ praśāsati || 31.135 ||
 gāthā apy atra gāyanti ye purāṇavidō janāḥ |
 rāme nibaddhās tattvārthā mātmyaṃ tasya dhīmataḥ || 31.136 ||
 śyāmo yuvā lohitākṣo dīptāśyo mitabhāṣitā |
 ājānubāhuḥ sumukhaḥ siṃhaskandho mahābhujāḥ || 31.137 ||*
 daśa varṣasahasrāṇi daśa varṣasatāni ca |
 ayodhyādhipatir bhūtvā rāmo rājyaṃ akārayat || 31.138 ||
 ṛksāmayaṃ juṣāṃ ghoṣo jyāghoṣaś ca mahātmanaḥ |
 avyucchinno 'bhavad rāṣṭre dīyatāṃ bhujyatāṃ iti || 31.139 ||
 sattvavān guṇasaṃpanno dīpyamānaḥ svatejasā |
 ati sūryaṃ ca candraṃ ca rāmo dāśarathir babhau || 31.140 ||
 tje kratuśataiḥ puṇyaiḥ samāptavaradakṣiṇaiḥ |
 hitvāyodhyaṃ divaṃ yāto rāghavo 'sau mahābalaḥ || 31.141 ||
 evaṃ eṣa mahābāhur ikṣvākukulanandanaḥ |
 rāvaṇaṃ sagaṇaṃ hatvā divaṃ ācakrame prabhuḥ || 31.142 ||
 aparāḥ keśavasyāyaṃ prādurbhāvo mahātmanaḥ |
 vikhyāto mātḥure kalpe sarvalokahitāya vai || 31.143 ||
 yatra sālvaṃ ca kaṃsaṃ ca maīdaṃ dvividam eva ca |
 ariṣṭaṃ vṛṣabhaṃ keśiṃ pūtanāṃ daityadārikām || 31.144 ||

* Vaidya's *ājānubāhuḥ* emended to *ājānubāhuḥ*.

nāgaṃ kuvalayāpīdaṃ cāṇūraṃ muṣṭikaṃ tathā |
 daityān mānuṣadehasthān sūdayāṃ āsa vīryavān || 31.145 ||
 chinnaṃ bāhusahasraṃ ca bāṇasyādbhutakarmanah |
 narakaś ca hataḥ saṃkhye yavanaś ca mahābalaḥ || 31.146 ||
 hṛtāni ca mahīpānāṃ sarvaratnāni tejasā |
 durācārāś ca nihatāḥ pārthivā ye mahītale || 31.147 ||
 ete lokahitārthāya prādurbhāvā mahātmanah |
 kalkī viṣṇuyaśā nāma bhūyaś cotpatsyate prabhuḥ || 31.148 ||
 ete cānye ca bahavo divyā devaguṇair yutāḥ |
 prādurbhāvāḥ purāṇeṣu gīyante brahmavādibhiḥ || 31.149 ||
 yatra devā vimuhyanti prādurbhāvānukīrtane |
 purāṇaṃ vartate yatra vedaśrutisamāhitam || 31.150 ||
 etad uddeśamātreṇa prādurbhāvānukīrtanam |
 kīrtitaṃ kīrtanīyasya sarvalokaguroḥ prabhoḥ || 31.151 ||
 prīyante pitaras tasya prādurbhāvānukīrtanāt |
 viṣṇor amitavīryasya yaḥ śṛṇoti kṛtāñjaliḥ || 31.152 ||
 etās tu yogeśvarayogamāyāḥ
 śrutvā naro mucyati sarvapāpaiḥ |
 ṛddhiṃ samṛddhiṃ vipulāṃś ca bhogān
 prāpnoti śīghraṃ bhagavatprasādāt || 31.153 ||

vaiśaṃpāyana uvāca |
 viśvatvaṃ śṛṇu me viṣṇor haritvaṃ ca kṛte yuge |
 vaikunṭhatvaṃ ca deveṣu kṛṣṇatvaṃ mānuṣeṣu ca || 32.1 ||
 īśvarasya hi tasyemāṃ karmaṇāṃ gahanāṃ gatim |
 saṃpratyaṭītāṃ bhāvyāṃ ca śṛṇu rājan yathātatham || 32.2 ||
 avyakto vyaktaliṅgastho ya eṣa bhagavān prabhuḥ |
 nārāyaṇo hy anantātmā prabhavo 'vyaya eva ca || 32.3 ||
 eṣa nārāyaṇo bhūtvā harir āsīt sanātanaḥ |
 brahmā śakraś ca somaś ca dharmah śukro bṛhaspatiḥ || 32.4 ||
 aditer api putratvaṃ etya yādavanandanaḥ |
 eṣa viṣṇur iti khyāta indrād avaraḥ 'bhavat || 32.5 ||
 prasādajaṃ hy asya vibhor adityāṃ putrajanma tat |
 vadhārthaṃ suraśatrūṇāṃ daityadānavarakṣasām || 32.6 ||
 pradhānātmā purā hy eṣa brahmāṇaṃ asṛjat prabhuḥ |
 so 'sṛjat pūrvapurusaḥ purākalpe prajāpatīn || 32.7 ||
 te tanvānās tanūs tatra brahmavaṃśān anuttamān |
 tebhyo 'bhavan mahātmabhyo bahudhā brahma śāśvatam || 32.8 ||
 etad āścaryabhūtasya viṣṇoḥ karmānukīrtanam |
 kīrtitaṃ kīrtanīyasya kīrtiyamānaṃ nibodha me || 32.9 ||
 vṛtte vṛtravadhe tāta vartamāne kṛte yuge |
 āsīt trailokyavikhyātaḥ saṃgrāmas tārakāmayah || 32.10 ||
 tatra sma dānavā ghorāḥ sarve saṃgrāmadarpitāḥ |
 ghnanti devān sagandharvān sayakṣoragacāraṇān || 32.11 ||

te vadhyamānā vimukhāḥ kṣīṇapraharaṇā raṇe |
 trātāraṃ manasā jagmur devaṃ nārāyaṇaṃ prabhum || 32.12 ||
 etasminn antare meghā nirvāṇāṅgāravarcasaḥ |
 sārkaacandragrahagaṇaṃ chādayanto nabhastalam || 32.13 ||
 cañcadvidyudgaṇāviddhā ghorā nihrādakāriṇaḥ |
 anyonyavegābhihatāḥ pravavuh sapta mārutāḥ || 32.14 ||
 dīptatoyāśanīpātair vajravegānalānilaiḥ |
 rarāsa ghorair utpātair dahyamānam ivāmbaram || 32.15 ||
 petur ulkāsaḥsrāṇi petur ākāśagāny api |
 nyubjāni ca vimānāni prapatanty utpatanti ca || 32.16 ||
 caturyugāntaparyāye lokānāṃ yad bhayaṃ bhavet |
 arūpavanti rūpāni tasminn utpātalakṣaṇe || 32.17 ||
 tamasā niṣprabhaṃ sarvaṃ na prājñāyata kimcana |
 timiraughaparikṣiptā na rejuś ca diśo daśa || 32.18 ||
 viveśa rūpiṇī kālī kālameghāvaguṇṭhitā |
 dyaus na bhāty abhibhūtārkā ghoreṇa tamasā vṛtā || 32.19 ||
 tān ghanauḥsatimīrān dorbhyāṃ vikṣipyā sa prabhuḥ |
 vapuḥ saṃdarśayām āsa divyaṃ kṛṣṇavapur hariḥ || 32.20 ||
 balāhakāñjananibhaṃ balāhakatanūruham |
 tejasā vapuṣā caiva kṛṣṇaṃ kṛṣṇaṃ ivācalam || 32.21 ||
 dīptapītāmbaradharaṃ taptakāñcanabhūṣaṇaṃ |
 dhūmāndhakāravapuṣaṃ yugāntāgnim ivotthitam || 32.22 ||
 caturdviguṇapīnāṃsaṃ kirīṭacchannamūrdhajaṃ |
 cāmīkarakarāsaktam āyudhair upaśobhitam || 32.23 ||
 candrārkaakiraṇopetaṃ girikūṭam ivocchritam |
 nandakānanditakaraṃ śarāśīviṣadhāriṇaṃ || 32.24 ||
 śakticitraṃ halodagraṃ śaṅkhacakraḡadādharmaṃ |
 viṣṇuśailaṃ kṣamāmūlaṃ śrīvrkṣaṃ śārṅgaśrṅgiṇaṃ || 32.25 ||
 haryaśvarathasaṃyukte suparṇadhvajaśobhite |
 candrārkaakararacite mandarākṣadhṛtāntare || 32.26 ||
 anantaraśmisamṃyukte durdarśe merukūbare |
 tārakācitrakusume grahanakṣatravandhure || 32.27 ||
 bhayeṣv abhayadaṃ vyomni devā daityaparājitāḥ |
 dadṛśus te sthitaṃ devaṃ divyalokamaye rathe || 32.28 ||
 te kṛtāñjalayaḥ sarve devāḥ śakrapurogamāḥ |
 jayaśabdaṃ puraskṛtya śaraṇaṃ śaraṇaṃ gatāḥ || 32.29 ||
 sa teṣāṃ tām giram śrutvā viṣṇur dayitadaivataḥ |
 manaś cakre vināśāya dānavānāṃ mahāmṛdhe || 32.30 ||
 ākāśe tu sthito viṣṇur uttamaṃ vapur āsthitaḥ |
 uvāca devatāḥ sarvāḥ sapratijñam idaṃ vacaḥ || 32.31 ||
 śāntim vrajata bhadraṃ vo mā bhaiṣṭa marutāṃ gaṇāḥ |
 jītā me dānavāḥ sarve trailokyam pratigrhyatām || 32.32 ||
 te tasya satyasaṃdhasya viṣṇor vākyaena toṣitāḥ |
 devāḥ prītiṃ parāṃ jagmuḥ prāpyevāmṛtam uttamam || 32.33 ||

tatas tamaḥ saṁhriyate vineśuś ca balāhakāḥ |
 pravavuś ca śivā vātāḥ prasannāś ca diśo daśa || 32.34 ||
 suprabhāṇi ca jyotīṁṣi candraṁ cakruḥ pradakṣiṇam |
 dīptimanti ca tejāṁsi cakrur arkam pradakṣiṇam || 32.35 ||
 na vigrahaṁ grahāś cakruḥ praseduś cāpi sindhavaḥ |
 virajaskā babhur mārgā nākamārgādayas trayāḥ || 32.36 ||
 yathārtham ūhuḥ sarito nāpi cukṣubhire 'ṛṇavāḥ |
 āsañ śubhānīndriyāṇi narāṇām antarātmasu || 32.37 ||
 maharṣayo vītaśokā vedānuccair adhīyire |
 yajñeṣu ca haviḥ svādu śivam āpa ca pāvakaḥ || 32.38 ||
 pravṛttadharmāḥ saṁvṛttā lokā muditamānasāḥ |
 viṣṇor dattapratijñasya śrutvārinidhane giram || 32.39 ||

vaiśaṁpāyana uvāca |
 tato bhayaṁ viṣṇumayaṁ śrutvā daiteyadānavāḥ |
 udyogaṁ vipulaṁ cakrur yuddhāya yudhi durjayāḥ || 33.1 ||
 mayas tu kāñcanamayaṁ trinalvāntaram avyayam |
 catuścakraṁ suvapuṣaṁ sukalpitamahāyudham || 33.2 ||
 kiṁkiṇījālanirghoṣaṁ dvīpicarmapariṣkṛtam |
 racitaṁ ratnajālais ca hemajālais ca śobhitam || 33.3 ||
 īhāmṛgagaṇākīrṇaṁ pakṣibhiś ca virājitam |
 divyāstratūṇīradharaṁ payodharanināditam || 33.4 ||
 svakṣaṁ rathavarodāraṁ sūpastham agamopamam |
 gadāparighasaṁpūrṇaṁ mūrtimantam ivārṇavam || 33.5 ||
 hemakeyūravalaṇaṁ svarṇakuṇḍalakūbaram |
 sapatākadhvajodagraṁ sādityam iva mandaram || 33.6 ||
 gajendrāmbhodavapuṣaṁ kvacit kesaravarcasam |
 yuktaṁ ṛkṣasahasreṇa sahasrāmbudanāditam || 33.7 ||
 dīptaṁ ākāśagaṁ divyaṁ rathaṁ pararathārujam |
 atiṣṭhat samarākāṅkṣī meruṁ dīpta ivāṁśumān || 33.8 ||
 tāras tu krośavistāraṁ āyasaṁ vāhayan ratham |
 śailotkarimasamkāśaṁ nīlāñjanacayopamam || 33.9 ||
 kālaloḥaṣṭacaraṇaṁ loheṣāyugakūbaram |
 timirodgārikiraṇaṁ garjantaṁ iva toyadam || 33.10 ||
 lohajālena mahatā sagavākṣeṇa daṁśitam |
 āyasaiḥ parighaiḥ pūrṇaṁ kṣepaṇīyaiś ca mudgaraiḥ || 33.11 ||
 prāsaiḥ pāsaiś ca vitatair avasaktaiś ca mudgaraiḥ |
 śobhitaṁ trāsaṇīyaiś ca tomaraiḥ saparaśvadhaiḥ || 33.12 ||
 udyataṁ dviṣatāṁ hetor dviṭīyam iva mandaram |
 yuktaṁ kharasahasreṇa so 'dhyārohad rathottamam || 33.13 ||
 virocanas tu saṁkruddho gadāpāṇir avasthitaḥ |
 pramukhe tasya sainyaṁ dīptaśṛṅga ivācalaḥ || 33.14 ||
 yuktaṁ hayasahasreṇa hayagrīvas tu dānavaḥ |
 syandanaṁ vāhayām āsa sapatnānīkamardanam || 33.15 ||

vyāyataṃ bahusāhasraṃ dhanur visphārayan mahat |
 varāhaḥ pramukhe tasthau sāvāroha ivācalaḥ || 33.16 ||
 kṣaras tu vikṣaran darpaṇ netrābhyāṃ roṣajam jalam |
 sphuraddantausthavadanaḥ saṃgrāmaṃ so 'bhyakāṅkṣata || 33.17 ||
 tvaṣṭā tv aṣṭādaśahayaṃ yānam āsthāya dānavaḥ |
 vyūhito dānavair vyūhaiḥ paricakrāma vīryavān || 33.18 ||
 vipracittisutaḥ śvetaḥ śvetakuṇḍalabhūṣaṇaḥ |
 śvetaśailapratīkāśo yuddhāyābhimukhaḥ sthitaḥ || 33.19 ||
 ariṣṭo baliputras tu variṣṭho 'driṣilāyudhaḥ |
 yuddhāyātiṣṭhad āyasto dharādharma ivāparaḥ || 33.20 ||
 kiśoras tv atisaṃharṣāt kiśora iva coditaḥ |
 abhavad daityasainyasya madhye ravir ivoditaḥ || 33.21 ||
 lambas tu lambameghābhah pralambāmbabarabhūṣaṇaḥ |
 daityavyūhagato bhāti sanīhāra ivāṃśumān || 33.22 ||
 svarbhānur āsyayodhī tu daśanausthekṣaṇāyudhaḥ |
 hasaṃs tiṣṭhati daityānāṃ pramukhe sumukho grahaḥ || 33.23 ||
 anye hayagatā bhānti nāgaskandhagatāḥ pare |
 siṃhavyāghragatās cānye varāharkṣagatāḥ pare || 33.24 ||
 kecit kharoṣṭrayātāraḥ kecit toyadavāhanāḥ |
 nānāpakṣigatāḥ kecit kecit pavanavāhanāḥ || 33.25 ||
 pattinas tv apare daityā bhīṣaṇā vikṛtānanāḥ |
 ekapādā dvipādās ca nanṛtur yuddhakaṅkṣiṇaḥ || 33.26 ||
 prakṣveḍamānā bahavaḥ sphoṭayantaś ca dānavāḥ |
 drptaśārdūlanirghoṣā nedur dānavapuṃgavāḥ || 33.27 ||
 te gadāparighair ugrair dhanurvyāyāmaśālinaḥ |
 bāhubhiḥ parighākārais tarjayanti sma dānavāḥ || 33.28 ||
 prāsaiḥ pāśaiś ca khaḍgaiś ca tomarāṅkuśapaṭṭisaiḥ |
 cikṛīḍus te śataghñībhiḥ śitadhāraiś ca mudgaraiḥ || 33.29 ||
 gaṇḍaśailaiś ca śailaiś ca parighaiś cottamāyudhaiḥ |
 cakraiś ca daityaprararāś cakrur ānanditaṃ balam || 33.30 ||
 evaṃ tad dānavam sainyaṃ sarvaṃ yuddhamadotkataṃ |
 devān abhimukhaṃ tasthau meghānīkam ivoddhatam || 33.31 ||
 tad adbhutaṃ daityasahasragāḍhaṃ
 vāyvagnitoyāmbudaśailakalpam |
 balam raṇaughābhyudayaḥ abhyudīrṇam
 yuyutsayonmattam ivābabhāse || 33.32 ||

vaiśaṃpāyana uvāca |
 śrutas te daityasainyasya vistaras tāta vigrahe |
 surāṇāṃ sarvasainyasya vistaram vaiṣṇavam śṛṇu || 34.1 ||
 ādityā vasavo rudrā aśvinau ca mahābalau |
 sabalāḥ sānugāś caiva saṃnahyanta yathākramam || 34.2 ||
 puruhūtas tu purato lokapālaḥ sahasradṛk |
 grāmaṇīḥ sarvadevānām āruroha suradvipam || 34.3 ||

savye cāsyā rathaḥ pārśve pakṣipravaravegavān |
 sucārucakracaraṇo hemavajrapariṣkṛtaḥ || 34.4 ||
 devagandharvayakṣaughair anuyātaḥ sahasraśaḥ |
 dīptimadbhiḥ sadasyaiś ca brahmaṛṣibhir abhiṣṭutaḥ || 34.5 ||
 vajravisphūrjitoddhūtair vidyudindrāyudhārpitaiḥ |
 gupto balāhakagaṇaiḥ parvatair iva kāmagaiḥ || 34.6 ||
 yam ārūḍhaḥ sa bhagavān paryeti maghavān gajam |
 havirdhāneṣu gāyanti viprā makhamukhe sthitāḥ || 34.7 ||
 svarge śakrānuyāteṣu devatūryānunādiṣu |
 indraṃ samupanṛtyanti śataśo hy apsarogaṇāḥ || 34.8 ||
 ketunā vaṃśarājena bhrājamāno yathā raviḥ |
 yukto hayasahasreṇa manomārutaramḥasā || 34.9 ||
 sa syandanavaro bhāti yukto mātalinā tadā |
 kṛtsnaḥ parivṛto merur bhāskarasyeva tejasā || 34.10 ||
 yamas tu daṇḍam udyamya kālayuktaṃ ca mudgaram |
 tasthau suragaṇānīke daityān nādena bhīṣayan || 34.11 ||
 caturbhiḥ sāgarair gupto lelihadbhiś ca pannagaiḥ |
 śaṅkhamuktāṅgadadharo bibhrat toyamayam vapuḥ || 34.12 ||
 kālapāśān samāvidhya hayaiḥ śaśikaropamaiḥ |
 vāyvīritajalodgāraiḥ kurvaṃl līlāḥ sahasraśaḥ || 34.13 ||
 pāṇḍuroddhūtavasanaḥ pravālarucirāṅgadaḥ |
 maṇiśyāmottamavapur hārabhārārpitodaraḥ || 34.14 ||
 varuṇaḥ pāśabhṛn madhye devānīkasya tasthivān |
 yuddhavelām abhilaṣan bhinnavela ivārṇavaḥ || 34.15 ||
 yakṣarākṣasasainyena guhyakānām gaṇair api |
 yuktaś ca śaṅkhapadmābhyāṃ nidhīnām adhipaḥ prabhuḥ |
 rājarājeśvaraḥ śrīmān gadāpāṇir adṛśyata || 34.16 ||
 vimānayodhī dhanado vimāne puṣpake sthitāḥ |
 sa rājarājaḥ śuśubhe yuddhārthī naravāhanaḥ |
 prekṣamāṇaḥ śivasakhaḥ sāksād iva śivaḥ svayam || 34.17 ||
 pūrvam pakṣam sahasrākṣaḥ piṭrājas tu dakṣiṇam |
 varuṇaḥ paścimam pakṣam uttaram naravāhanaḥ || 34.18 ||
 caturṣu yuktāś catvāro lokapālā balotkaṭāḥ |
 svām svām diśam rarakṣus te tasya devabalasya ha || 34.19 ||
 sūryaḥ saptāśvayuktena rathenāmbaragāminā |
 śriyā jājvalyamānena dīpyamānaiś ca raśmibhiḥ || 34.20 ||
 udayāstagacakreṇa meruparyantagāminā |
 tridivadvāracitreṇa tapatā lokam avyayam || 34.21 ||
 sahasraraśmiyuktena bhrājamānena tejasā |
 cacāra madhye devānām dvādaśātmā dīneśvaraḥ || 34.22 ||
 somaḥ śvetahayo bhāti syandane śītaraśmivān |
 himatoyaprapūrṇābhir bhābhir āplāvayaṇ jagat || 34.23 ||
 tam ṛkṣayogānugataṃ śiśirāṃṣuṃ dvijeśvaram |
 śaśacchāyāṅkitatanuṃ naiśasya tamasā kṣayam || 34.24 ||

jyotiṣām īraṇaṃ vyomni rasānām rasanāṃ prabhum |
 oṣadhīnām paritrāṇaṃ nidhānam amṛtasya ca || 34.25 ||
 jagataḥ prathamam bhāgaṃ saumyaṃ śaityamayam rasam |
 dadṛśur dānavāḥ somam himapraharaṇaṃ sthitam || 34.26 ||
 yaḥ prāṇaḥ sarvabhūtānām pañcadhā bhidyate nṛṣu |
 saptaskandhagato lokāṃs trīn dadhāra cacāra ca || 34.27 ||
 yam āhur agner yantāraṃ sarvaprabhavam īśvaram |
 saptasvaragatā yasya yonir gīrbhir udīryate || 34.28 ||
 yaṃ vadanty uttamam bhūtaṃ yaṃ vadanty aśarīriṇam |
 yam āhur ākāśagamam śīghragam śabdayoninam || 34.29 ||
 sa vāyuh sarvabhūtāyur uddhataḥ svena tejasā |
 pravavau vyathayan daityān pratilomaḥ satoyadaḥ || 34.30 ||
 maruto devagandharvā vidyādharaṇaiḥ saha |
 cikrīḍur asibhiḥ śubhraiḥ nirmuktair iva pannagaiḥ || 34.31 ||
 srjantaḥ sarpapatayas tīvram roṣamayam viṣam |
 śarabhūtāḥ surendrāṇām cerur vyāttamukhā divi || 34.32 ||
 parvatās tu śilāśṛṅgaiḥ śataśākhaiś ca pādapaiḥ |
 upatasthuḥ suragaṇān prahartuṃ dānavam balam || 34.33 ||
 yaḥ sa devo hr̥ṣīkeśaḥ padmanābhas trivikramaḥ |
 kṛṣṇavartmā yugāntābho viśvasya jagataḥ prabhuḥ || 34.34 ||
 samudrayonir madhuhā havyabhuk kratusatkṛtaḥ |
 bhūmyāpovyomabhūtātmā śyāmaḥ śāntikaro 'rihā || 34.35 ||
 so 'rkam agnāv ivodyantam udyamyottamatejasam |
 arighnam asurānīke cakram cakragadādharaḥ |
 sapaṛīveṣam udyantaṃ savitur maṇḍalaṃ yathā || 34.36 ||
 savyenālambya mahatīm sarvāsura vināśinīm |
 kareṇa kālīm vapuṣā śatrukālāpradām gadām || 34.37 ||
 śeṣair bhujaḥ pradīptāni bhujagāridhvajaḥ prabhuḥ |
 dadhārāyudhajātāni śārṅgādīni mahāyaśāḥ || 34.38 ||
 sa kaśyapasyātmabhuvam dvijam bhujagabhojanam |
 pavanādhikasampātam gaganakṣobhanaṃ khagam || 34.39 ||
 bhujagendreṇa vadane niviṣṭena virājitaṃ |
 amṛtārambhanirmuktaṃ mandarādrim ivocchritaṃ || 34.40 ||
 devāsura vimardeṣu śataśo dr̥ṣṭavikramam |
 mahendreṇāmṛtasyārthe vajreṇa kṛtalakṣaṇam || 34.41 ||
 śikhinaṃ cūḍinaṃ caiva taptakuṇḍalabhūṣaṇam |
 vicitrapatravasanaṃ dhātumantaṃ ivācalam || 34.42 ||
 sphītakroḍāvalambena sītāṃśusamatejasā |
 bhogibhogāvasaktena maṇiratnena bhāsvatā || 34.43 ||
 pakṣābhyām cārupatrābhyām āvṛtya divi līlayā |
 yugānte sendracāpābhyām toyadābhyām ivāmbaram || 34.44 ||
 nīlalohitapītābhiḥ patākābhir alaṃkṛtam |
 ketuveṣapratichannaṃ mahākāyaniketanam || 34.45 ||
 aruṇāvarajaṃ śrīmān āruroha raṇe hariḥ |

suparṇaḥ svena vapuṣā suparṇaṃ khecarottamam || 34.46 ||
 tam anvayur devagaṇā munayaś ca samāhitāḥ |
 gīrbhiḥ paramamantrābhis tuṣṭuvuś ca gadādhamam || 34.47 ||
 tad vaiśravaṇasuśliṣṭaṃ vaivasvatapurāḥsaram |
 vārirājaparikṣiptaṃ devarājavirājitam || 34.48 ||
 candraprabhābhir vimalaṃ yuddhāya samavasthitam |
 pavanāviddhanirghoṣaṃ saṃpradīptahutāśanam || 34.49 ||
 viṣṇor jiṣṇoḥ sahiṣṇoś ca bhrājiṣṇos tejasā vṛtam |
 balaṃ balavad uddhūtaṃ yuddhāya samavartata || 34.50 ||
 svasty astu devebhya iti stuvams tatrāṅgirābravīt |
 svasty astu daityebhya iti uśanā vākyam abravīt || 34.51 ||

vaiśaṃpāyana uvāca |
 tābhyāṃ balābhyāṃ saṃjajñe tumulo vighrahas tadā |
 surāṇāṃ asurāṇāṃ ca parasparajayaīṣṇāṃ || 35.1 ||
 dānavā daivataiḥ sārdhaṃ nānāpraharaṇodyatāḥ |
 samīyur yudhyamānā vai parvatā iva parvataiḥ || 35.2 ||
 tat surāsurasamyuktaṃ yuddham atyadbhutaṃ babhau |
 dharmādharmasamāyuktaṃ darpeṇa vinayena ca || 35.3 ||
 tato rathaiḥ prajvalitair vāhanaiś ca pracoditaiḥ |
 utpatadbhiś ca gaganam sāsihastaiḥ samantataḥ || 35.4 ||
 kṣipyamāṇaiś ca musalaiḥ saṃpreṣyadbhiś ca sāyakaiḥ |
 cāpair viṣphāryamāṇaiś ca pātyamāṇaiś ca mudgaraiḥ || 35.5 ||
 tad yuddham abhavad ghoram devadānavasaṃkulam |
 jagatas trāsajananaṃ yugasamvartakopamam || 35.6 ||
 svahastamuktaiḥ parighaiḥ kṣipramuktais ca parvataiḥ |
 dānavāḥ samare jaghnur devān indrapurogamān || 35.7 ||
 te vadhyamānā balibhir dānavair jitakāśibhiḥ |
 viṣaṇṇamanaso devā jagmur ārtim mahāmṛdhe || 35.8 ||
 te 'strajālaiḥ pramathitāḥ parighair bhinnamastakāḥ |
 bhinnoraskā ditisutair vemū raktaṃ vraṇair bahu || 35.9 ||
 saṃditāḥ pāsajālaiś ca niryatnāś ca śaraiḥ kṛtāḥ |
 praviṣṭā dānavīm māyāṃ na śekus te viceṣṭitum || 35.10 ||
 tat stambhitam ivābhāti niṣprāṇasadrśākṛti |
 balaṃ surāṇāṃ asurair niṣprayatnāyudhaṃ kṛtam || 35.11 ||
 māyāpāśān vikarṣaṃś ca chindan vajreṇa tāñ śarān |
 śakro daityabalaṃ ghoram viveśa bahulocanaḥ || 35.12 ||
 sa daityān pramukhe hatvā tad dānavabalaṃ mahat |
 tāmasenāstrajālena tamobhūtam athākarot || 35.13 ||
 te 'nyonyaṃ nāvabudhyanta devān vā vāhanāni vā |
 ghoreṇa tamasāviṣṭāḥ puruhūtasya tejasā || 35.14 ||
 māyāpāśair vimuktās tu yatnavantaḥ surottamāḥ |
 vapūṃṣi daityasaṃghānāṃ tamobhūtāny apātayan || 35.15 ||
 apadhvastā viṣaṃjñāś ca tamasā nīlavarcaṣaḥ |

petus te dānavagaṇās chinnapakṣā ivācalāḥ || 35.16 ||
tad ghanībhūtadaityendram andhakāram ivārṇavam |
dānavam devasadanam tamobhūtam ivābabhau || 35.17 ||
tadāsṛjan mahāmāyām mayas tām tāmasīm dahan |
yugāntoddyotajanānīm sṛṣṭām aurveṇa vahninā || 35.18 ||
sā dadāha tamaḥ sarvam māyā mayavikalpitā |
daityās cādityavapuṣaḥ sadya uttasthur āhave || 35.19 ||
māyām aurvīm samāsādyā dahyamānā divaukaṣaḥ |
bhejire candraviṣayaṁ śītāmśusalilahradam || 35.20 ||
te dahyamānā aurveṇa tejasā bhraṣṭatejaṣaḥ |
śaśaṃsur vajriṇe devāḥ saṃtaptāḥ śaraṇaiṣiṇaḥ || 35.21 ||
saṃtapte māyayā sainye dahyamāne ca dānavaiḥ |
codito devarājena varuṇo vākyam abravīt || 35.22 ||
purā brahmaṛṣijaḥ śakra tapas tepe sudāruṇam |
aurvaḥ pūrvam sa tejasvī sadṛśo brahmaṇo guṇaiḥ || 35.23 ||
tam tapantam ivādityam tapasā jagad avyayam |
upatasthur munigaṇā devā devarṣibhiḥ saha || 35.24 ||
hiraṇyakaśipuś caiva dānavo dāvaneśvaraḥ |
ṛṣim vijñāpayām āsa purā paramatejaṣam || 35.25 ||
tam ūcur brahmaṛṣayo vacanam dharmasaṃhitam |
ṛṣivamśeṣu bhagavañś chinnamūlam idaṃ kulam || 35.26 ||
ekas tvam anapatyaś ca gotrāpatyam na vartate |
kaumāraṃ vratam āsthāya kleśam evānuvartase || 35.27 ||
bahūni vipra gotrāṇi munīnām bhāvitātmanām |
ekadehāni tiṣṭhanti viviktāni vinā prajāḥ || 35.28 ||
dharatsūtsannabhūteṣu teṣu te nāsti kāraṇam |
bhavāṃs tu tapasā śreṣṭhaḥ prajāpatisamadyutiḥ || 35.29 ||
tat pravartasva vaṃśāya vardhayātmānam ātmanā |
ādadhatsvorjitaṃ tejo dvitīyām kuru vai tanum || 35.30 ||
sa evam ukto munibhir munir manasi tāditaḥ |
jagarhe tām ṛṣigaṇān vacanam cedam abravīt || 35.31 ||
yathāyam śāśvato dharmo munīnām vihitāḥ purā |
ārṣam vai sevatām karma vanyamūlaphalāśinaḥ || 35.32 ||
brahmayonau prasūtasya brāhmaṇasyātmavartinaḥ |
brahmacaryam sucariṭam brahmāṇam api cālayet || 35.33 ||
dvijānām vṛttayas tisro ye grhāśramavāsinaḥ |
asmākaṃ tu vanam vṛttir vanyāśramanivāsinām || 35.34 ||
abbhakṣā vāyubhakṣāś ca dantolūkhalinas tathā |
āsmakutṭā daśatapāḥ pañcasaptatapāś ca ye || 35.35 ||
ete tapasi tiṣṭhanto vratair api suduścariḥ |
brahmacaryam puraskṛtya prārthayanti parām gatim || 35.36 ||
brahmacaryād brāhmaṇasya brāhmaṇatvam vidhīyate |
evam āhuḥ pare loke brahmacaryavido janāḥ || 35.37 ||
brahmacarye sthitaṃ dhairyam brahmacarye sthitaṃ tapaḥ |

ye sthitā brahmacaryeṇa brāhmaṇā divi te sthitāḥ || 35.38 ||
 nāsti yogaṃ vinā siddhir nāsti siddhiṃ vinā yaśaḥ |
 nāsti loka yaśomūlaṃ brahmacaryāt paraṃ tapaḥ || 35.39 ||
 yo nigrhyendriyagrāmaṃ bhūtagrāmaṃ ca pañcakam |
 brahmacaryaṃ samādhatte kim ataḥ paramaṃ tapaḥ || 35.40 ||
 ayoge keśadharaṇaṃ asaṃkalpe vratakriyā |
 brahmacaryaṃ ca caryā ca trayam syād dambhasaṃjñitam || 35.41 ||
 kva dārāḥ kva ca saṃyogaḥ kva ca bhāvaviparyayaḥ |
 yad iyaṃ brahmaṇā sṛṣṭā manasā mānasī prajā || 35.42 ||
 yady asti tapaso vīryaṃ yuṣmākam amitātmanām |
 sṛjadhvaṃ mānasān putrān prājāpatyena karmaṇā || 35.43 ||
 manasā nirmītā yonir ādhātavyā tapasvinā |
 na dārayogaṃ bījaṃ vā vratamuktaṃ tapasvinām || 35.44 ||
 yad idaṃ luptadharmārthaṃ yuṣmābhir iha nirbhayaḥ |
 vyāhṛtaṃ sadbhir atyartham asadbhir iva me matam || 35.45 ||
 vapur dīptāntarātmānam eṣa kṛtvā manomayam |
 dārayogaṃ vinā srakṣye putram ātmatanūruham || 35.46 ||
 evam ātmānam ātmā me dvitīyaṃ janayiṣyati |
 vanyenānena vidhinā didhakṣantaṃ iva prajāḥ || 35.47 ||
 ūrvas tu tapasāviṣṭo niveśyoraṃ hutāśane |
 mamanthaikena darbheṇa sutasya prabhavāraṇim || 35.48 ||
 tasyoraṃ sahasā bhittvā jvālāmālī nirindhanaḥ |
 jagato dahanākāṅkṣī putro 'gniḥ samapadyata || 35.49 ||
 ūrvasyoraṃ vinirbhīdya aurvo nāmāntako 'nalaḥ |
 didhakṣann iva lokāṃs trīṇ jājñe paramakopanaḥ || 35.50 ||
 utpannamātraś covāca pitaraṃ dīptayā girā |
 kṣudhā me bādgate tāta jagad dhakṣye tyajasva mām || 35.51 ||
 tridivārohibhir jvālair jṃbhamāṇo diśo daśa |
 nirdahan sarvabhūtāni vavṛdhe so 'ntako 'nalaḥ || 35.52 ||
 etasminn antare brahmā munim ūrvaṃ sabhājayan |
 putredaṃ dhāryatām tejo lokānām kriyatām dayā || 35.53 ||
 asyāpatyasya te vipra kariṣye sāhyam uttamam |
 vāsaṃ cāsyā pradāsyāmi prāśanaṃ cāmṛtopamam |
 tathyam etan mama vacaḥ śṛṇu tvam vadatām vara || 35.54 ||
 ūrva uvāca |
 dhanyo 'smy anugṛhīto 'smi yan me 'dya bhagavān śiśoḥ |
 matim etāṃ dadātīha paramānugrahāya vai || 35.55 ||
 prabhātakāle saṃprāpte kāṅkṣitavye samāgame |
 bhagavaṃs tarpitaḥ putraḥ kair havyaiḥ prāpsyate sukham || 35.56 ||
 kutra vāsyā nivāsaḥ syād bhojanaṃ ca kimātmakam |
 vidhāsyati bhavān asya vīryatulyaṃ mahaujaṣaḥ || 35.57 ||
 brahmovāca |
 vaḍavāmukhe 'sya vasatiḥ samudre vai bhaviṣyati |
 mama yonir jalaṃ vipra tac ca me toyapaṃ mukham || 35.58 ||

tatrāham āse nirataḥ piban vārimayaṃ haviḥ |
 tad dhavis tava putrasya visrjāmy ālayaṃ ca tat || 35.59 ||
 tato yugānte bhūtānāṃ eṣa cāhaṃ ca suvrata |
 sahitaḥ vicariṣyāvo niṣprāṇanakarāv iha || 35.60 ||
 eṣo 'gnir antakālasya salilāśī mayā kṛtaḥ |
 dahanāḥ sarvabhūtānāṃ sadevāsurasarakṣasām || 35.61 ||
 evaṃ astv iti so 'py agniḥ saṃvṛtajvālamaṇḍalaḥ |
 praviveśāṇavamukhaṃ nikṣīpya pitari prabhāṃ || 35.62 ||
 pratiyātas tato brahmā te ca sarve maharṣayaḥ |
 aurvasyāgneḥ prabhāvajñāḥ svām svām gatim upāśritāḥ || 35.63 ||
 hiraṇyakaśipur dṛṣṭvā tad adbhutam apūjayat |
 aurvaṃ praṇatasarvāṅgo vākyam cedam uvāca ha || 35.64 ||
 bhagavann adbhutam idaṃ nirvṛttaṃ lokasākṣikam |
 tapasā te munisreṣṭha parituṣṭaḥ pitāmahaḥ || 35.65 ||
 ahaṃ tu tava putrasya tava caiva mahāvṛata |
 bhṛtya ity avagantavyaḥ ślāghyo 'smi yadi karmaṇā || 35.66 ||
 taṃ mā paśya samāpannam tavaivārādhane ratam |
 yat sīdeyam munisreṣṭha tavaiva syāt parājayaḥ || 35.67 ||
 ūrva uvāca |
 dhanyo 'smy anugṛhīto 'smi yasya te 'haṃ gurur mataḥ |
 nāsti te tapasānena bhayam adyeḥa suvrata || 35.68 ||
 imāṃ ca māyāṃ grhṇīṣva mama putreṇa nirmītāṃ |
 nirindhanāṃ agnimayīm duḥsparśāṃ pāvakair api || 35.69 ||
 eṣā te svasya vaṃśasya vaśagārivinigrahe |
 rakṣīṣyaty ātmapakṣam ca parāṃś ca pradahiṣyati || 35.70 ||
 evaṃ astv iti tāṃ grhya praṇamya munipuṃgavam |
 jagāma tridivaṃ hr̥ṣṭaḥ kṛtārtho dānaveśvaraḥ || 35.71 ||
 saiśā durviṣahā māyā devair api durāsadā |
 aurveṇa nirmītā pūrvaṃ pāvakenorvasūnūnā || 35.72 ||
 tasmims tu vyutthite daitye nirvīryaiśā na saṃśayaḥ |*
 śāpo hy asyaḥ purā dattaḥ sr̥ṣṭā yenaiva tejasā || 35.73 ||
 yady eṣā pratihantavyā kartavyo bhagavān sukhī |
 dīyatāṃ me sakhā śakra toyayonir niśākaraḥ |
 māyāṃ etāṃ haniṣyāmi tvatprasādān na saṃśayaḥ || 35.74 ||

vaiśaṃpāyana uvāca |
 evaṃ astv iti saṃhr̥ṣṭaḥ śakras tridaśavardhanaḥ |
 saṃdideśāgrataḥ somaṃ yuddhāya śīśirāyudham || 36.1 ||
 gaccha soma sahāyatvaṃ kuru pāśadharasya vai |
 asurāṇāṃ vināśāya jayārtham ca divaukasām || 36.2 ||
 tvam apratimavīryaś ca jyotiṣāṃ ceśvareśvaraḥ |
 tvanmayaṃ sarvalokānāṃ rasaṃ rasavido viduḥ || 36.3 ||

* Vaidya's *nirvīryaiśā* emended to *nirvīryaiśā*.

kṣayavṛddhis tava vyaktā sāgare khe ca maṇḍale |
 parivartasy ahorātram kālam jagati yojayan || 36.4 ||
 lokacchāyāmayam lakṣma tavāṅke śāśasamsthitam |
 na viduḥ soma devās ca ye ca nakṣatrayoginaḥ || 36.5 ||
 tvam ādityapathād ūrdhvam jyotiṣām copari sthitaḥ |
 tamaḥ protsārya vapuṣā bhāsayasy akhilaṁ jagat || 36.6 ||
 śvetabhānur himatanur jyotiṣām adhipaḥ śaśī |
 abdakṛt kālayogātmā ījyo yajñaraso 'vyayaḥ || 36.7 ||
 oṣadhīśaḥ kriyāyonir abjayonir anuṣṇabhāk |
 śītāmśur amṛtadhāraś capalaḥ śvetavāhanaḥ || 36.8 ||
 tvam kāntiḥ kāntavapuṣām tvam somaḥ somavṛttinām |
 saumyas tvam sarvabhūtānām timiraghnas tvam ṛkṣarāt || 36.9 ||
 tad gaccha tvam sahānena varuṇena varūthinā |
 śamayasvāsuriṁ māyām yayā dahyāma saṁyuge || 36.10 ||
 soma uvāca |
 yan mā vadasi yuddhārthe devarāja varaprada |
 eṣa varṣāmi śīśiraṁ daityamāyāpakarṣaṇam || 36.11 ||
 etān macchītanirdagdhān paśyasva himaveṣṭitān |
 vimāyān vimadāṁś caiva daityasaṁghān mahāhave || 36.12 ||
 tato himakarotsṛṣṭāḥ sabāṣpā himavṛṣṭayaḥ |
 veṣṭayanti sma tān ghorān daityān meghagaṇā iva || 36.13 ||
 tau pāśasuklāṁśudharau varuṇendū mahāraṇe |
 jaghnatur himapātaiś ca pāśapātaiś ca dānavān || 36.14 ||
 dvāv ambunāthau samare tau pāśahimayodhinau |
 mṛdhe ceratur ambhobhiḥ kṣubdhāv iva mahārṇavau || 36.15 ||
 tābhyām āplāvitam sainyam tad dānavam adṛśyata |
 jagatsaṁvartakāmbhodaiḥ pravṛttair iva saṁvṛtam || 36.16 ||
 tāv udyatāmśupāśau tu śaśāṅkavaruṇāv ubhau |
 tāṁ māyām śamayām āstām devau daiteyanirmitām || 36.17 ||
 śītāmśujanirdagdhāḥ pāśaiś ca prasitā mṛdhe |
 na śekuś calitum daityā viśiraskā ivādrayaḥ || 36.18 ||
 śītāmśunihatās te tu petur daityā himārditāḥ |
 himaplāvitasarvāṅgā niruṣmāṇa ivāgnayaḥ || 36.19 ||
 teṣām tu divi daityānām viparītaprabhāṇi ha |
 vimānāni vicitrāṇi prapatanty utpatanti ca || 36.20 ||
 tān pāśahastagrathitāmś chāditāñ śītaraśmibhiḥ |
 mayo dadarśa māyāvī dānavān divi dānavaḥ || 36.21 ||
 sa śilājālavitatām gaṇḍaśailāṭṭahāsinīm |
 pādapotkatakūṭāgrām kandarākīrṇakānanām || 36.22 ||
 siṁhavyāghragajākīrṇām nadantīm dvipayūthapaiḥ |
 īhāmṛgagaṇākīrṇām pavanāghūrṇitadrumām || 36.23 ||
 nirmītam svena putreṇa krauñcena divi kāmagām |
 prathitam pārvatīm māyām sasṛje sa samantataḥ || 36.24 ||
 sāśmaśabdaiḥ śilāvarṣaiḥ prapatadbhiś ca pādapaiḥ |

nijaghne devasaṃghāṃs tān dānavāṃś cāpy ajīvayat || 36.25 ||
 naiśākarī vāruṇī ca māye 'ntardadhatus tataḥ |
 āśmabhiś cāyasaghanaiḥ kirad devagaṇān raṇe || 36.26 ||
 sāsmaṃghātaviṣamā drumaparvatasamkātā |
 abhavad dyaur asaṃhāryā pṛthivī parvatair iva || 36.27 ||
 nānāhato 'śmabhiḥ kaścic chilābhiś cāpy atāḍitaḥ |
 nāniruddho drumagaṇair devo 'dṛśyata saṃyuge || 36.28 ||
 tad asaṃsrastadhanuṣaṃ bhagnapraharaṇāvilam |
 niṣprayatnaṃ surāṇikaṃ varjayitvā gadādharam || 36.29 ||
 sa hi yuddhagataḥ śrīmān īśo na sma vyakampata |
 sahiṣṇutvā jagatsvāmī na cukrodha gadādharaḥ || 36.30 ||
 kālajñāḥ kālameghābhaḥ samīkṣan kālam āhave |
 devāsuravimardaṃ sa draṣṭukāmo janārdanaḥ || 36.31 ||
 tato bhagavatādiṣṭau raṇe pāvakaṃārutau |
 coditau viṣṇuvākyena tau māyām apakarṣatām || 36.32 ||
 tābhyām udbhrāntameghābhyām pravṛddhābhyām mahāmṛdhe |
 dagdhā sā pārvatī māyā bhasmabhūtā nanāśa ha || 36.33 ||
 so 'nalo 'nilasaṃyuktaḥ so 'nilaś cānalākulaḥ |
 daityasenām dadahatur yugānteṣv iva mūrcchitau || 36.34 ||
 vāyuḥ pradhāvitā tatra paścād agniś ca mārutāt |
 ceratur dānavānīke krīḍantāv anilānalau || 36.35 ||
 bhasmāvayavabhūteṣu prapatatsūtpatatsu ca |
 dānavānām vimāneṣu vimāneṣu samantataḥ || 36.36 ||
 vātaskandhāpaviddeṣu kṛtakarmaṇi pāvake |
 māyāvadhe vinirvṛtte stūyamāne gadādhare || 36.37 ||
 niṣprayatneṣu daityeṣu trailokye muktabandhane |
 saṃprahrṣṭeṣu deveṣu sādhu sādhu iti sarvaśaḥ || 36.38 ||
 jaye daśaśatākṣasya mayasya ca parājaye |
 dikṣu sarvāsu śuddhāsu pravṛtte dharmasaṃstare || 36.39 ||
 apāvṛte candrapathe svayanasthe divākare |
 prakṛtistheṣu lokeṣu nṛṣu cāritrabandhuṣu || 36.40 ||
 abhinnabandhane mṛtyau hūyamāne hutāśane |
 yajñāśobhiṣu deveṣu svargārthaṃ darśayatsu ca || 36.41 ||
 lokapāleṣu sarveṣu dikṣu saṃyānavartīṣu |
 bhāve tapasi śuddhānām abhāve pāpakarmaṇām || 36.42 ||
 devapakṣe pramudite daityapakṣe viśīdati |
 tripādavigrahe dharme adharṃ pādavigrahe || 36.43 ||
 apāvṛte mahādvāre vartamāne ca satpathe |
 svadharmastheṣu varṇeṣu loke 'sminn āśrameṣu ca || 36.44 ||
 prajāraṣaṇayukteṣu bhrājamāneṣu rājasu |
 praśāntakalmaṣe loke śānte tamasi dāruṇe || 36.45 ||
 agnimārutayos tasmin vṛtte saṃgrāmakarmaṇi |
 tanmayā vimalā lokāś tābhyām jayakṛtakriyāḥ || 36.46 ||
 pūrvadevabhayaṃ śrutvā mārutāgnibhayaṃ mahat |

kālanemir iti khyāto dānavah pratyadrśyata || 36.47 ||
 bhāskarākāramukūṭaḥ śiñjitābharaṇāṅgadaḥ |
 mandarotkīrṇasaṃkāśo mahārajatasamvṛtaḥ || 36.48 ||
 śatapraharaṇodagraḥ śatabāhuḥ śatānanaḥ |
 śataśīrṣaḥ sthitaḥ śrīmāñ śataśṛṅga ivācalaḥ |
 kakṣe mahati samvṛddho nidāgha iva pāvakaḥ || 36.49 ||
 dhūmrakeśo hariśmaśrur daṃṣṭrālauṣṭhapuṭānanaḥ |
 trailokyāntaravistāri dhārayan vipulaṃ vapuḥ || 36.50 ||
 bāhubhis tulayan vyoma kṣipan padbhyāṃ mahīdharān |
 īrayan mukhaniḥśvāsair vṛṣṭimanto balāhakān || 36.51 ||
 tiryagāyataraktākṣaṃ mandarodagravakṣasaṃ |
 didhakṣantam ivāyāntaṃ sarvān devagaṇān mṛdhe || 36.52 ||
 tarjayantaṃ suragaṇāṃś chādayantaṃ diśo daśa |
 samvartakāle tṛṣitaṃ dṛptaṃ mṛtyum ivotthitam || 36.53 ||
 sutalenocchrayavatā vipulāṅguliparvaṇā |
 lambābharaṇapūrṇena kiṃcic calitavarmaṇā || 36.54 ||
 ucchritenāgrahastena dakṣiṇena vapuṣmatā |
 dānavān devanihatān uttiṣṭhata iti bruvaṇ || 36.55 ||
 taṃ kālanemiṃ samare dviṣatāṃ kālasaṃmitam |
 vīkṣanti sma surāḥ sarve bhayavitrastalocanāḥ || 36.56 ||
 taṃ sma vīkṣanti bhūtāni kramantaṃ kālaneminam |
 trivikrame vikramantaṃ nārāyaṇam ivāparam || 36.57 ||
 socchrayan prathamam pādamaṃ mārutāghūrṇitāmbaram |
 prākrāmad asuro yuddhe trāsayan sarvadevatāḥ || 36.58 ||
 sa mayenāsurendreṇa pariṣvaktāḥ kraman raṇe |
 kālanemir babhau daityaḥ saviṣṇur iva mandaraḥ || 36.59 ||
 atha pravivyathur devāḥ sarve śakrapurogamāḥ |
 drṣṭvā kālam ivāyāntaṃ kālanemiṃ bhayāvaham || 36.60 ||

vaiśaṃpāyana uvāca |
 dānavānāṃ tu pipṛṣuḥ kālanemiḥ sa dānavah |
 vyavardhata mahātejās tapānte jalado yathā || 37.1 ||
 taṃ trailokyāntaragataṃ drṣṭvā te dānaveśvarāḥ |
 uttasthur aparīśrāntāḥ prāpyevāmṛtam uttamam || 37.2 ||
 te vītabhayasaṃtrāsā mayatārapurogamāḥ |
 rejur āyodhanagatā dānavā yuddhakaṅkṣiṇaḥ || 37.3 ||
 mantraṃ abhyasyatāṃ teṣāṃ vyūhaṃ ca paridhāvatām |
 prekṣatāṃ cābhavat prītir dānavāṃ kālaneminam || 37.4 ||
 ye tu tatra mayasyāsan mukhyā yuddhapuraḥsarāḥ |
 te 'pi sarve bhayaṃ tyaktvā hrṣṭā yoddhum upasthitāḥ || 37.5 ||
 mayas tāro varāhaś ca hayagrīvaś ca vīryavān |
 vipracittisutaḥ śvetaḥ kharalambāv ubhāv api || 37.6 ||
 ariṣṭo baliputraś ca kiśorauṣṭrau tathaiva ca |
 svarbhānuś cāmaraprakhyo vaktrayodhī mahāsuraḥ || 37.7 ||

ete 'straviduṣaḥ sarve sarve tapasi saṁsthitāḥ |
dānavāḥ kṛtino jagmuḥ kālaneminam uttamam || 37.8 ||
te gadābhiś ca gurvībhiś cakraiś ca saparaśvadhāiḥ |
kālakalpaiś ca musalaiḥ kṣepaṇīyaiś ca mudgaraiḥ || 37.9 ||
āśmabhiś cātṭasadr̥śair gaṇḍaśailaiś ca daṁśitaiḥ |
paṭṭisair bhiṇḍipālaiś ca pariḡhaiś cottamāyasaiḥ || 37.10 ||
ghātanībhiś ca gurvībhiḥ śatagnībhis tathaiva ca |
yugair yantraiś ca nirmuktair argalaiś cāgratāḍitaiḥ || 37.11 ||
dorbhiś cāyatatpinābhiḥ prāsaiḥ pāsaiś ca mudgaraiḥ |
sarṇaiḥ lelihyamānaiś ca visarpadbhiś ca sāyakaiḥ || 37.12 ||
vajraiḥ praharaṇīyaiś ca dīpyadbhiś cāpi tomaraiḥ |
vikośaiś cāsibhis tīkṣṇaiḥ śūlaiś ca śitanirmalaiḥ || 37.13 ||
te vai saṁdīptamanasaḥ pragr̥hītottamāyudhāḥ |
kālanemiṃ puraskṛtya tasthuḥ saṁgrāmamūrdhani || 37.14 ||
sā dīptaśastrapravarā daityānāṃ śuśubhe camūḥ |
dyaus nimīlitanakṣatrā ghananīlāmbudāgame || 37.15 ||
devatānāṃ api camūr mumude śakrapālītā |
dīptā śītoṣṇatejobhyāṃ candrabhāskaratejasā || 37.16 ||
vāyuvegavatī saumyā tārāṇapatakinī |
toyadāviddhavasanaḥ grahanakṣatrahāsinī || 37.17 ||
yamendravaruṇair guptā dhanadena ca dhīmatā |
saṁpradīptāgnipavanā nārāyaṇaparāyaṇā || 37.18 ||
sā samudraughasadr̥śī divyā devamahācamūḥ |
rarājāstravatī bhīmā yakṣagandharvaśālinī || 37.19 ||
tayoś camvos tadānīm tu babhūva sa samāgamah |
dyāvāprthivyoḥ saṁyogo yathā syād yugaparyaye || 37.20 ||
tad yuddham abhavad ghoram devadānavasaṁkulam |
kṣamāparākramamayam darpasya vinayasya ca || 37.21 ||
niścakramur balābhyām tu tābhyām bhīmāḥ surāsurāḥ |
pūrvāparābhyām saṁrabdhāḥ sāgarābhyām ivāmbudāḥ || 37.22 ||
tābhyām balābhyām saṁhr̥ṣṭās cerus te devadānavāḥ |
vanābhyām pārvatīyābhyām puṣpitābhyām yathā gajāḥ || 37.23 ||
samājaghnus tato bherīḥ śaṅkhān dadhmuś ca naikaśaḥ |
sa dyām divam bhuvam caiva diśaś ca samapūrayat || 37.24 ||
jyāghātatalanirghoṣo dhanuṣām kūjitāni ca |
dum̐dubhīnām ca ninadā daityam antardadhuḥ svanam || 37.25 ||
te 'nyonyam abhisam̐petuḥ pātayantaḥ parasparam |
babhañjur bāhubhir bāhūn dvaṁdvam anye yuyutsavaḥ || 37.26 ||
devatās tv aśanīr ghorāḥ pariḡhāṁś cottamāyasān |
sasar̥jur ājau nistrim̐sān gadā gurvīś ca dānavāḥ || 37.27 ||
gadānipātair bhagnāṅgā bāṇaiś ca śakalīkṛtāḥ |
paripetur bhṛśam kecin nyubjāḥ kecic ca jajñire || 37.28 ||
tato rathaiḥ saturagair vimānaiś cāsugāmibhiḥ |
samīyus te susaṁrabdhā roṣād anyonyam āhave || 37.29 ||

samvartamānāḥ samare vivartantas tathāpare |
 rathā rathair nirudhyante padātāś ca padātibhiḥ || 37.30 ||
 teṣāṃ rathānāṃ tumulaḥ sa śabdaḥ śabdavāhinām |
 nabhaḥ sasvāna hi yathā nabhasye jaladasvanaiḥ || 37.31 ||
 babhañjire rathān kecit kecit saṃmṛditā rathaiḥ |
 saṃbādham eke saṃprāpya na śekuś calitum rathāḥ || 37.32 ||
 anyonyam anye samare dorbhyām utkṣipyā darpitāḥ |
 saṃhrādamānābharaṇā jaghnus tatrāsicarmināḥ || 37.33 ||
 astrair anye vinirbhinnā raktaṃ vemur hatā yudhi |
 kṣarajjalānāṃ sadṛśā jaladānāṃ samāgame || 37.34 ||
 tad astraśastragrathitaṃ kṣiptotkṣiptagadāvilam |
 devadānavasamkṣubdham saṃkulam yuddham ābabhau || 37.35 ||
 tad dānavamahāmegham devāyudhavirājitaṃ |
 anyonyabāṇavarṣaṃ tad yuddhadurdinam ābabhau || 37.36 ||
 etasminn antare kruddhaḥ kālanemiḥ sa dānavaḥ |
 vyavardhata samudraughaiḥ pūryamāṇa ivāmbudaḥ || 37.37 ||
 tasya vidyuccalāpīḍāḥ pradīptāsanivarṣināḥ |
 gātrān nāgaśirahprakhyā viniṣpetur balāhakāḥ || 37.38 ||
 krodhān niḥśvasatas tasya bhrūbhedasvedavarṣināḥ |
 sāgniniṣpeṣapavanā mukhān niścerur arcīṣaḥ || 37.39 ||
 tiryag ūrdhvaṃ ca gagane vavṛdhus tasya bāhavaḥ |
 pañcāsyāḥ kṛṣṇavapuṣo lelihanta ivoragāḥ || 37.40 ||
 so 'strajālair bahuvidhair dhanurbhiḥ parighair api |
 divyam ākāśam āvavre parvatair ucchritair iva || 37.41 ||
 so 'niloddhūtavasanas tasthau saṃgrāmamūrdhani |
 saṃdhyātapagrastaśikhaḥ sākṣān merur ivācalaḥ || 37.42 ||
 ūruvegapratikṣiptaiḥ śailaśṛṅgāgrapādapaiḥ |
 apātayad devagaṇān vajreṇeva mahāgīrīn || 37.43 ||
 bahubhiḥ śastranistriṃśaiś cchinnaabhinnaśīrorasaḥ |
 na śekuś calitum devāḥ kālanemihatā yudhi || 37.44 ||
 muṣṭibhir nihatāḥ kecit kecid dhi vidalīkṛtāḥ |
 yakṣagandharvapatagāḥ petuḥ saha mahoragaiḥ || 37.45 ||
 tena vitrāsītā devāḥ samare kālaneminā |
 na śekur yatnavanto 'pi yatnaṃ kartum vicetasāḥ || 37.46 ||
 tena śakraḥ sahasrākṣaḥ saṃditaḥ śarabandhanaiḥ |
 airāvatagataḥ saṃkhye calitum na śasāka ha || 37.47 ||
 nirjalāmbhodasadṛśo nirjalārṇavasaprabhaḥ |
 nirvyāpāraḥ kṛtas tena vipāśo varuṇo mṛdhe || 37.48 ||
 raṇe vaiśravaṇas tena parighaiḥ kāmarūpibhiḥ |
 vilapaṃl lokapāleśas tyājīto dhanadakriyām || 37.49 ||
 yamaḥ sarvahas tena mṛtyupraharaṇo raṇe |
 yāmyām avasthām amaro nītaḥ svām diśam āviśat || 37.50 ||
 sa lokapālān utsādyā hṛtvā teṣāṃ ca karma tat |
 dikṣu sarvāsu dehaṃ svam caturdhā vidadhe tadā || 37.51 ||

sa nakṣatrapatham gatvā divyaṃ svarbhānudarśitam |
 jahāra lakṣmīm somasya taṃ cāsyā viṣayaṃ mahat || 37.52 ||
 cālayām āsa dīptāṃśuṃ svargadvārāt sa bhāskaram |
 sāyanam cāsyā viṣayaṃ jahāra dinakarma ca || 37.53 ||
 so 'gniṃ devamukhe dṛṣṭvā cakārātmamukheśayam |
 vāyum ca tarasā jītvā cakārātmavaśānugam || 37.54 ||
 sa samudrān samānīya sarvāś ca sarito balāt |
 cakārātmavaśe vīryād dehabhūtāś ca sindhavaḥ || 37.55 ||
 āpaḥ sa vaśagāḥ kṛtvā divijātāś ca bhūmijāḥ |
 sthāpayām āsa jagatīm suguptām dharaṇīdharaiḥ || 37.56 ||
 sa svayaṃbhūr ivābhāti mahābhūtapatir mahān |
 sarvalokamayo daityaḥ sarvalokabhayaāvahaḥ || 37.57 ||
 sa lokapālaikavapuś candrasūryagrahātmavān |
 pāvakanīlasaṃghāto rarāja yudhi dānavaḥ || 37.58 ||
 pārameṣṭhye sthitaḥ sthāne lokānām prabhavāpyaye |
 taṃ tuṣṭuvur daityagaṇā devā iva pitāmaham || 37.59 ||

vaiśampāyana uvāca |
 pañca taṃ nābhyavartanta viparītena karmaṇā |
 vedo dharmah kṣamā satyaṃ śrīś ca nārāyaṇāśrayā || 38.1 ||
 sa teṣām anupasthānāt sakrodho dānaveśvaraḥ |
 vaiṣṇavaṃ padam anvicchan yayau nārāyaṇāntikam || 38.2 ||
 sa dadarśa suparnastham śaṅkhacakraḡadādharam |
 dānavānām vināśāya bhrāmayantaṃ gadām śubhām || 38.3 ||
 sajalāmbhodasadrśaṃ vidyutsadrśavāsasam |
 svārūḡham svarṇapatrāḡhyaṃ śikhinaṃ kāśyapaṃ khagam || 38.4 ||
 dṛṣṭvā daityavināśāya raṇe svastham avasthitam |
 dānavo viṣṇum akṣobhyaṃ babhāṣe kṣubdhamānasah || 38.5 ||
 ayaṃ sa ripur asmākam pūrveṣām dānavarṣiṇām |
 arṇavāvāsinaś caiva madhor vai kaiṭabhasya ca || 38.6 ||
 ayaṃ sa vighraho 'smākam aśāmyaḥ kila kathyate |
 yena naḥ saṃyugeṣv adya bahavo dānavā hataḥ || 38.7 ||
 ayaṃ sa nirghṛṇo yuddhe strībālanirapatrapaḥ |
 yena dānavanārīṇām sīmantoddharaṇam kṛtam || 38.8 ||
 ayaṃ sa viṣṇur devānām vaikunṡhaś ca divaukasām |
 ananto bhoginām apsu svayaṃbhūś ca svayaṃbhuvah || 38.9 ||
 ayaṃ sa nātho devānām asmābhir viprakṛṣyatām |
 asya krodham samāśādyā hiraṇyakaśipur hataḥ || 38.10 ||
 asya cchāyām samāśritya devā makhamukhe sthitāḥ |
 ājyaṃ maharṣibhir dattam aśnuvanti tridhā hutam || 38.11 ||
 ayaṃ sa nidhane hetuḥ sarveṣām daivatadviṣām |
 asya cakram praviṣṡāni kulāny asmākam āhave || 38.12 ||
 ayaṃ sa kila yuddheṣu surārthe tyaktajīvitaḥ |
 savitus tejasā tulyaṃ cakram kṣipati śatruṣu || 38.13 ||

ayam sa kālo daityānām kālabhūte mayi sthite |
 atikrāntasya kālasya phalam prāpsyati durmatih || 38.14 ||
 diṣṭyedānīm samakṣam me viṣṇur eṣa samāgataḥ |
 adya madbāṇaniṣpiṣṭo mayy eva praṇamiṣyati || 38.15 ||
 yāsyāmy apacitīm diṣṭyā pūrveṣām adya saṃyuge |
 imam nārāyaṇam hatvā dānavānām bhayāvaham || 38.16 ||
 kṣipram eva vadhiṣyāmi raṇe nārāyaṇam śaraiḥ |
 jātyantaragato hy eṣa mṛdhe bādhati dānavān || 38.17 ||
 eṣo 'ntakaḥ purā bhūtvā padmanābha iti smṛtaḥ |
 jaghānaikārṇave ghore tāv ubhau madhukaiṭabhaiḥ || 38.18 ||
 dvidhābhūtaṃ vapuḥ kṛtvā siṃhārdham narasaṃsthitam |
 pitaram me jaghānaiko hiraṇyakaśipum purā || 38.19 ||
 śubham garbham adhatainam aditir devatāraṇih |
 trīṃl lokāṃś ca jahāraiṣa kramamāṇas tribhiḥ kramaiḥ || 38.20 ||
 bhūyas tv idānīm samare saṃprāpte tārakāmaye |
 mayā saha samāgamyā sadevo vīnaśiṣyati || 38.21 ||
 sa evam uktvā bahudhā kṣipan nārāyaṇam raṇe |
 vāgbhir apratirūpābhir yuddham evābhyarocayat || 38.22 ||
 kṣipyamāṇo 'surendreṇa na cukopa gadādharaḥ |
 kṣamābalena manasā sasmitam vākyaṃ abravīt || 38.23 ||
 alam darpabalam daitya sthiram matkrodhajaṃ balam |
 hatas tvam darpajair doṣaiḥ kṣamām yo 'tītya bhāṣase || 38.24 ||
 adhamas tvam mama mato dhig etat tava vāgbalam |
 na tatra puruṣāḥ santi yatra garjanti yoṣitaḥ || 38.25 ||
 aham tvām daitya paśyāmi pūrveṣām mārgagāminam |
 prajāpatikṛtaṃ setum ko bhittvā svastimān vrajet || 38.26 ||
 adya tvām nāśayiṣyāmi devavyāghātakāriṇam |
 sveṣu sveṣu ca sthāneṣu sthāpayiṣyāmi devatāḥ || 38.27 ||
 evaṃ bruvati vākyaṃ tu mṛdhe śrīvatsadhāriṇi |
 jahāsa dānavaḥ krodhād dhastāṃś cakre ca sāyudhān || 38.28 ||
 sa bāhuśatam udyamya sarvāstragrahaṇam raṇe |
 krodhād rudhiraraktākṣo viṣṇor vakṣasy atādayat || 38.29 ||
 dānavāś cāpi samare mayatārapurogamāḥ |
 udyatāyudhanistriṃśāḥ sarve viṣṇum abhidraṇan || 38.30 ||
 sa tāḍyamāno 'tibalair daityaiḥ sarvāyudhodyataiḥ |
 na cacāla harir yuddhe 'kampyamāna ivācalaḥ || 38.31 ||
 saṃsaktaś ca suparṇena kālanemir mahāsurāḥ |
 sarvaprāṇena mahatīm gadām udyamya bāhubhiḥ |
 mumoca jvalitām ghorām saṃrabdho garuḍopari || 38.32 ||
 karmaṇā tena daityasya viṣṇur vismayam āgamat |
 yena tasya suparṇasya patitā mūrdhni sā gadā || 38.33 ||
 suparṇam vyathitam drṣṭvā kṣatam ca vapur ātmanaḥ |
 krodhāt saṃraktanayano vaikuṇṭhaś cakram ādade || 38.34 ||
 vyavardhata ca vegena suparṇena samaṃ vibhuḥ |

bhujās cāśya vyavardhanta vyāpnuvanto diśo daśa || 38.35 ||
 sa diśaḥ pratiśaś caiva khaṁ ca gāṁ caiva pūrayan |
 vavṛdhe sa punar lokān krāntukāma ivaujasā || 38.36 ||
 taṁ jayāya surendrāṇāṁ vardhamānaṁ nabhastale |
 ṛṣayaḥ saha gandharvais tuṣṭuvur madhusūdanam || 38.37 ||
 sa dyām kirīṭena likhan sābhram ambaram ambaraiḥ |
 padbhyām ākramya vasudhām diśaḥ pracchādya bāhubhiḥ || 38.38 ||
 sa sūryakaratulyābhaṁ sahasrāram arikṣayam |
 dīptāgnisadṛśaṁ ghoram darśanīyaṁ sudarśanam || 38.39 ||
 suvarṇareṇuparyantaṁ vajranābhaṁ bhayāvaham |
 medosthimajjārudhiraiḥ siktaṁ dānavasaṁbhavaiḥ || 38.40 ||
 advitīyaṁ prahāreṣu kṣuraparyantamaṇḍalam |
 sragdāmamālāvitataṁ kāmagaṁ kāmārūpiṇam || 38.41 ||
 svayaṁ svayaṁbhuvā sṛṣṭaṁ bhayadaṁ sarvavidviṣām |
 maharṣiroṣair āviṣṭaṁ nityam āhavadarpitam || 38.42 ||
 kṣepaṇād yasya muhyanti lokāḥ sasthāṇuṇaṁgamāḥ |
 kravyādāni ca bhūtāni tṛptiṁ yānti mahāmṛdhe || 38.43 ||
 taṁ apratimakarmāṇaṁ samānaṁ sūryavarcasā |
 cakram udyamya samare krodhadīpto gadādharah || 38.44 ||
 saṁmuṣṇan dānavam tejaḥ samare svena tejasā |
 ciccheda bāhūṁś cakreṇa śrīdharah kālaneminaḥ || 38.45 ||
 tac ca vaktraśataṁ ghoram sāgnicūrṇātṭahāsi yat |
 tasya daityasya cakreṇa pramamātha balād dhariḥ || 38.46 ||
 sa cchinnabāhur viśirā na prākampata dānavaḥ |
 kabandhāvasthitaḥ saṁkhye viśākha iva pādapaḥ || 38.47 ||
 taṁ vitatya mahāpakṣau vāyoḥ kṛtvā samaṁ javam |
 urasā pātayām āsa garuḍaḥ kālaneminam || 38.48 ||
 sa tasya deho vimukho viśākhaḥ khāt paribhraman |
 nipapāta divaṁ tyaktvā kṣobhayan dharaṇītaḥ || 38.49 ||
 tasmin nipatite daitye devāḥ sarṣigaṇās tadā |
 sādhu sādhu iti vaikuṇṭhaṁ sametāḥ pratyapūjayan || 38.50 ||
 apare ye tu daityā vai yuddhe dṛṣṭaparākramāḥ |
 te sarve bāhubhir vyāptā na śekuś calitaṁ raṇe || 38.51 ||
 kāmścit keśeṣu jagrāha kāmścit kaṇṭhe nyapīdayat |
 pātayan kasyacid vaktraṁ madhye kāmścid agrhyata || 38.52 ||
 te gadācakranirdagdā gatasattvā gatāsavaḥ |
 gaganād bhraṣṭasarvāṅgā nipetur dharaṇītale || 38.53 ||
 teṣu sarveṣu daityeṣu hateṣu puruṣottamaḥ |
 tasthau śakrapriyaṁ kṛtvā kṛtakarmā gadādharah || 38.54 ||
 tasmin vimarde nirvṛtte saṁgrāme tārakāmaye |
 taṁ deśam ājagāmāśu brahmā lokapitāmahaḥ || 38.55 ||
 sarvair brahmaṛṣibhiḥ sārddhaṁ gandharvaiḥ sāpsarogaṇaiḥ |
 devadevo hariṁ devaṁ pūjayan vākyam abravīt || 38.56 ||
 kṛtaṁ deva mahatkarma surāṇāṁ śalyam uddhṛtam |

vadhenānena daityānām vyaṃ ca paritoṣitāḥ || 38.57 ||
 yo 'yaṃ tvayā hato viṣṇo kālanemir mahāsuraḥ |
 tvam eko 'sya mṛdhe hantā nānyaḥ kaścana vidyate || 38.58 ||
 eṣa devān paribhavaṃ lokāṃś ca sacarācarān |
 ṛṣiṇām kadanam kṛtvā mām api pratigarjati || 38.59 ||
 tad anena tavogreṇa parituṣṭo 'smi karmaṇā |
 yad ayaṃ kālātulyābhaḥ kālanemir nipātitaḥ || 38.60 ||
 tadāgacchasva bhadraṃ te gacchāma divam uttamam |
 brahmaṛṣayaḥ tvāṃ tatrasthāḥ pratikṣante sadogatāḥ || 38.61 ||
 kiṃ cāhaṃ tava dāsyāmi varam varabhṛtām vara |
 sureṣv api sadaityeṣu varāṇām varado bhavān || 38.62 ||
 niryātayaitat trailokyam sphītaṃ nihatakaṇṭakam |
 asminn eva mṛdhe viṣṇo śakrāya sumahātmane || 38.63 ||
 evam ukto bhagavatā brahmaṇā harir īśvaraḥ |
 devāṇ śakramukhān sarvān uvāca śubhayā girā || 38.64 ||
 śrūyatām tridaśāḥ sarve yāvantaḥ stha samāgatāḥ |
 śravaṇāvahitair devaiḥ puraskṛtya puraṇḍaram || 38.65 ||
 asmin naḥ samare sarve kālanemimukhā hatāḥ |
 dānavā vikramopetāḥ śakrād api mahattarāḥ || 38.66 ||
 asmin mahati saṃkrande dvāv eva tu viniḥṣṭau |
 vairocaniś ca daityendraḥ svarbhānuś ca mahāgrahaḥ || 38.67 ||
 tad iṣṭām bhajatām śakro diśaṃ varuṇa eva ca |
 yāmyām yamaḥ pālayatām uttarām ca dhanādhipaḥ || 38.68 ||
 ṛkṣaiḥ saha yathāyogam kalam caratu candramāḥ |
 abdaṃ hy ṛtumukham sūryo bhajatām ayanaiḥ saha || 38.69 ||
 ājyabhāgāḥ pravartantām sadasyair abhipūjitāḥ |
 hūyantām agnayo viprair vedadṛṣṭena karmaṇā || 38.70 ||
 devāś ca balihomena svādhyāyena maharṣayaḥ |
 śrāddhena pitaraś caiva tṛptim yāntu yathāsukham || 38.71 ||
 vāyuś caratu mārḡasthas tridhā dīpyatu pāvakaḥ |
 trayo varṇāś ca lokāṃś trīṃś tarpayantv ātmajair guṇaiḥ || 38.72 ||
 kratavaḥ saṃpravartantām dīkṣaṇīyair dvijātibhiḥ |
 dakṣiṇāś cāpi vartantām yathoktaṃ sarvasatrinām || 38.73 ||
 gāś ca sūryo rasān somo vāyuh prāṇāṃś ca prāṇiṣu |
 tarpayantaḥ pravartantām śivaiḥ saumyaiś ca karmabhiḥ || 38.74 ||
 yathāvad anupūrveṇa mahendra salilodvahāḥ |
 trailokyamātarāḥ sarvāḥ sāgaraṃ yāntu nimnagāḥ || 38.75 ||
 daityebhyas tyajyatām bhītiḥ śāntim vrajata devatāḥ |
 svasti vo 'stu gamiṣyāmi brahmalokaṃ sanātanam || 38.76 ||
 svagrhe svargaloke vā saṃgrāme vā viśeṣataḥ |
 visrambho vo na gantavyo nityam kṣudrā hi dānavāḥ || 38.77 ||
 chidreṣu praharanty ete na caiśaṃ saṃsthitir dhruvā |
 saumyānām ṛjubhāvānām bhavatām cārjavā matiḥ || 38.78 ||
 evam uktvā suragaṇān viṣṇuḥ satyaparākramaḥ |

jagāma brahmaṇā sārdhaṃ brahmalokaṃ mahāyaśāḥ || 38.79 ||
etad āścaryam abhavat saṃgrāme tārakāmaye |
dānavānāṃ ca viṣṇoś ca yaṃ māṃ tvaṃ paripṛcchasi || 38.80 ||

janamejaya uvāca |
brahmaṇā devadevena sārdhaṃ salilayoninā |
brahmalokaṃ gato brahman vaikunṭhaḥ kiṃ cakāra ha || 39.1 ||
kimarthaṃ cāddevena nītaḥ salilayoninā |
viṣṇur daityavadhe vṛtte devair akṛtasatkriyaḥ || 39.2 ||
brahmaloke ca kiṃ sthānaṃ kaṃ vā yogam upāsta saḥ |
kaṃ vā dadhāra niyamaṃ sa vibhur bhūtabhāvanaḥ || 39.3 ||
kathaṃ tatṛāsatas tasya viśvaṃ jagad idaṃ mahat |
śriyam āpnoti vipulāṃ surāsuranarārcitām || 39.4 ||
kathaṃ svapiti gharmānte budhyate cāmbudakṣaye |
kathaṃ ca brahmalokastho dhuraṃ vahati laukikīm || 39.5 ||
caritaṃ tasya viprendra divyaṃ bhagavato divi |
vistareṇa yathātattvaṃ sarvaṃ icchāmi veditum || 39.6 ||
vaiśaṃpāyana uvāca |
śṛṇu nārāyaṇasyādau vistareṇa pravṛttayaḥ |
brahmalokaṃ yathārūḍho brahmaṇā saha modate || 39.7 ||
kāmaṃ tasya gatiḥ sūkṣmā devair api durānugā |
yat tu śakṣyāmy ahaṃ vaktuṃ taṃ me nigadataḥ śṛṇu || 39.8 ||
eṣa lokamayo devo lokāś caitanmayās trayāḥ |
eṣa devamayaś caiva devāś caitanmayā divi || 39.9 ||
devena vardhate yad dhi sarvaṃ tad dhi janārdanāt |
yat pravṛttaṃ ca devebhyas tad viddhi madhusūdanāt || 39.10 ||
agnīśomamayaṃ lokaṃ yaṃ vidur viduṣo janāḥ |
taṃ somam agniṃ lokaṃ ca veda viṣṇuṃ pitāmahaḥ || 39.11 ||
kṣīrād yathā dadhi bhaved dadhnaḥ sarpir yathā bhavet |
mathyamāneṣu bhūteṣu tathā loko janārdanāt || 39.12 ||
yathendriyaiś ca bhūtaiś ca paramātmā vidhīyate |
tathā vedaiś ca devaiś ca lokaiś ca vidito hariḥ || 39.13 ||
yathā bhūtendriyāvāptir vihitā bhuvi dehinām |
tathā prāṇeśvarāvāptir devānāṃ divi vaiṣṇavī || 39.14 ||
satriṇāṃ satraphaladaḥ pavitraṃ paramātmavān |
lokatantradhara hy eva mantrair mantra ivārcyate || 39.15 ||
asya pāraṃ na paśyanti bahavaḥ pāratantriṇaḥ |
eṣa pāraṃ paraṃ caiva lokānāṃ veda mādhabaḥ || 39.16 ||
asya devāndhakārasya mārgitavyasya daivataiḥ |
śṛṇu vai yat tadā vṛttaṃ brahmaloke purātanam || 39.17 ||
sa gatvā brahmaṇo lokaṃ drṣṭvā paitāmahaṃ padam |
vavande tān ṛṣīn sarvān viṣṇur ārṣeṇa karmaṇā || 39.18 ||
so 'gniṃ prāk savane drṣṭvā hūyamānaṃ maharṣibhiḥ |
avadata mahātejāḥ kṛtvā paurvāhṇikaṃ vidhim || 39.19 ||

sa dadarśa makheṣv ājyair iḥyamānam maharṣibhiḥ |
 bhāgaṃ yajñiyam aśnānam svadeham aparaṃ sthitam || 39.20 ||
 abhivādyābhivādyānām ṛṣṇām brahmavarcasām |
 paricakrāma so 'cintyo brahmalokaṃ sanātanam || 39.21 ||
 sa dadarśocchritān yūpāms caṣālāgravibhūṣitān |
 makheṣu ca brahmarṣibhiḥ śataśaḥ kṛtalakṣaṇān || 39.22 ||
 ājyadhūmaṃ samāghrāya śṛṇvan vedān dvijeritān |
 yajñair iḥyantam ātmānam paśyaṃs tatra cacāra ha || 39.23 ||
 tam ūcur ṛṣayo devāḥ sadasyāḥ sadasi sthitāḥ |
 arghyodyatabhujāḥ sarve pavitrāntaritānanāḥ || 39.24 ||
 svāgataṃ te suraśreṣṭha padmanābha mahādyute |
 idaṃ yajñiyam ātithyaṃ mantrataḥ pratigrhyatām || 39.25 ||
 tvam asya yajñapūtasya pātraṃ pādyaṣya pāvanaḥ |
 atithis tvam hi mantroktāḥ sa drṣṭaḥ satataṃ mataḥ || 39.26 ||
 tvayi yoddhum gate viṣṇo na prāvartanta naḥ kriyāḥ |
 avaiṣṇavasya yajñasya na hi karma vidhīyate || 39.27 ||
 sadakṣiṇasya yajñasya tvatprasūtam phalaṃ bhavet |
 yady ātmānam ihāsmābhir iḥyamānam nirīkṣase || 39.28 ||
 evam astv iti tān viprān bhagavān pratyapūjayat |
 mumude brahmalokastho brahmaiva hi pitāmahaḥ || 39.29 ||

vaiśampāyana uvāca |
 ṛṣibhiḥ pūjitas tais tu viveśa harir īśvaraḥ |
 paurāṇam brahmasadanaṃ divyaṃ nārāyaṇāśramam || 40.1 ||
 sa tatra viviśe hr̥ṣṭas tān āmantrya sadogatān |
 praṇamya cādidēvāya brahmaṇe padmayonaye || 40.2 ||
 svena nāmnā pariñātāṃ sa taṃ nārāyaṇāśramam |
 praviśann eva bhagavān āyudhāni vyasarjayat || 40.3 ||
 sa tatrāmbupatiprakhyam dadarśālayam ātmanaḥ |
 svadhiṣṭhitaṃ bhūtagaṇaiḥ śāśvatais ca maharṣibhiḥ || 40.4 ||
 samvartakāmbudopetaṃ nakṣatrasthānasaṃkulam |
 timiraughaparikṣiptam apradhṛṣyam surāsuraiḥ || 40.5 ||
 na tatra viṣayo vāyor nendor nāpi vivasvataḥ |
 vapuṣā padmanābhasya sa deśas tejasā vṛtaḥ || 40.6 ||
 sa tatra praviśann eva jaṭābhāram samudvahan |
 sa sahasraśirā bhūtvā śayanāyopacakrame || 40.7 ||
 lokānām antakālajñā kālī nayanaśālinī |
 upatasthe mahātmānam nidrā taṃ kālarūpiṇī || 40.8 ||
 sa śiśye śayane divye samudrāmbhodaśītale |
 harir ekārṇavoktena vratena vratinām varaḥ || 40.9 ||
 taṃ śayānam mahātmānam bhavāya jagataḥ prabhum |
 upāsāṃ cakrire viṣṇuṃ devāḥ sarṣigaṇās tadā || 40.10 ||
 tasya suptasya śuśubhe nābhimadhyāt samutthitam |
 ādyasya sadanam padmaṃ brahmaṇaḥ sūryasaṃnibham || 40.11 ||

brahmasūtrodyatakarah svapann eva mahāmuniḥ |
āvartayati lokānām sarveṣām kālapyayam || 40.12 ||
vivṛtāt tasya vadanān niḥśvāsapavanaritāḥ |
prajānām pañktayo hy oghair niṣpatanti viśanti ca || 40.13 ||
te sṛṣṭāḥ prāṇinām oghā vibhaktā brahmaṇā svayam |
caturdhā svām gatim jagmuḥ kṛtāntoktena karmaṇā || 40.14 ||
na taṁ veda svayam brahmā nāpi brahmarṣayo 'vyayāḥ |
viṣṇum nidrāmayam yogam praviṣṭam tamasāvṛtam || 40.15 ||
te tu brahmarṣayaḥ sarve pitāmahapurogamāḥ |
na vidus taṁ kvacit suptaṁ kvacid āsīnam āsane || 40.16 ||
jāgarti ko 'tra kaḥ śete kaḥ śvasan kaś ca neṅgate |
ko bhogavān ko dyutimān kṛṣṇāt kṛṣṇataraś ca kaḥ || 40.17 ||
vimṛśanti sma taṁ devam divyābhir upapattibhiḥ |
na cainam śekur anveṣṭum karmato janmato 'pi vā || 40.18 ||
kathābhis tatpradiṣṭābhir ye tasya caritaṁ viduḥ |
purāṇam taṁ purāṇeṣu ṛṣayaḥ sampracakṣate || 40.19 ||
śrūyate cāśya caritaṁ deveṣv api purāṇanam |
mahāpurāṇāt prabhṛti paraṁ tasya na vidyate || 40.20 ||
yac cāśya veda vedo 'pi caritaṁ svaprabhāvajam |
tenemāḥ śrutayo vyāptā vaidikā laukikāś ca yāḥ || 40.21 ||
bhavakāle bhavaty eṣa lokānām bhūtabhāvanaḥ |
dānavānām abhāvāya jāgarti madhusūdanaḥ || 40.22 ||
yadainam vīkṣitum devā na śekuḥ suptam acyutam |
tataḥ svapiti gharmānte jāgarti jaladakṣaye || 40.23 ||
tasmin supte na vartante mantrapūtāḥ kratukriyāḥ |
śaratpravṛttayajño hi jāgarti madhusūdanaḥ || 40.24 ||
tad idaṁ vārṣikaṁ cakram kārayaty ambudeśvaraḥ |
vaiṣṇavam karma kurvāṇaḥ supte viṣṇau puraṇḍaraḥ || 40.25 ||
yā hy eṣā gahvarī māyā nidreti jagati sthitā |
akasmād dveṣiṇī ghorā kālarātrir mahīkṣitām || 40.26 ||
asyās tanus tamodvārā niśādivasanāśinī |
jīvitārdhaharī ghorā sarvaprāṇabhṛtām bhuvi || 40.27 ||
naitayā kaścid āviṣṭo jṛmbhamāṇo muhur muhuḥ |
śaktaḥ prasahitum vegam majjann iva mahārṇave || 40.28 ||
annajā bhuvi martyānām śramajā vā kathamcana |
naiśā bhavati lokasya nidrā sarvasya laukikī || 40.29 ||
svapnānte kṣīyate hy eṣā prāyaśo bhuvi dehinām |
mṛtyukāle ca bhūtānām prāṇān nāśayate bhṛśam || 40.30 ||
deveṣv api dadhārainām nānyo nārāyaṇād ṛte |
sakhī sarvahasasyaiśā māyā viṣṇuśarīrajā || 40.31 ||
saiśā nārāyaṇamukhe dṛṣṭā kamalalocanā |
lokān alpēna kālena bhajate bhūtamohinī || 40.32 ||
evam eṣā hitārthāya lokānām kṛṣṇavartmanā |
dhriyate sevānīyena patineva pativratā || 40.33 ||

sa tayā nidrayā channas tasmin nārāyaṇāśrame |
 śete sma hi tadā viṣṇur mohayaṅ jagad avyayaḥ || 40.34 ||
 tasya varṣasahasrāṇi śayānasya mahātmanah |
 jagmuḥ kṛtayugaṃ caiva tretā caiva yugottamam || 40.35 ||
 sa tu dvāparaparyante dṛṣṭvā lokān suduḥkhitān |
 prābudhyata mahātejāḥ stūyamāno maharṣibhiḥ || 40.36 ||
 ṛṣaya ūcuḥ |
 jahīhi nidrāṃ sahajāṃ bhuktapūrvām iva srajam |
 ime te brahmaṇā sārdham devā darśanakāṅkṣiṇaḥ || 40.37 ||
 ime tvām brahmaviduṣo brahmasaṃstavavādinaḥ |
 vardhayanti hr̥ṣīkeśa ṛṣayaḥ saṃśitavratāḥ || 40.38 ||
 eteṣāṃ ātmabhūtānāṃ bhūtānāṃ bhūtabhāvāna |
 śṛṇu viṣṇo śubhāṃ vācam bhūvyomāgnyanilāmbhasām || 40.39 ||
 ime tvā sapta munayaḥ sahitā munimaṇḍalaiḥ |
 stuvanti deva divyābhir geyābhir gīrbhir añjasā || 40.40 ||
 uttiṣṭha śatapatrākṣa padmanābha mahādyute |
 kāraṇaṃ kiṃcid utpannaṃ devānāṃ kāryagauravāt || 40.41 ||
 vaiśampāyana uvāca |
 sa saṃkṣīpya jagat sarvaṃ timiraughaṃ vidārayan |
 udatiṣṭhad dhṛīkeśaḥ śriyā paramayā jvalan || 40.42 ||
 sa dadarśa surān sarvān sametān sapitāmahān |
 vivakṣataḥ prakṣubhitāṅ jagadarthe samāgatān || 40.43 ||
 tān uvāca harir devān nidrāviśrāntalocanaḥ |
 tattvadṛṣṭārthayā vācā dharmahetvarthayuktayā || 40.44 ||
 kuto vo vighraho devāḥ kuto vo bhayaṃ āgatam |
 kasya vā kena vā kāryaṃ kiṃ vā mayi na vartate || 40.45 ||
 na khalv akuśalaṃ loke vartate dānavotthitam |
 nṛṇāṃ āyāsajananaṃ śīghram icchāmi veditum || 40.46 ||
 eṣa brahmavidāṃ madhye vihāya śayanottamam |
 śivāya bhavatām arthe sthitaḥ kiṃ karavāṇi vaḥ || 40.47 ||

vaiśampāyana uvāca |
 tac chrutvā viṣṇugaditaṃ brahmā lokapitāmahaḥ |
 uvāca paramaṃ vākyam hitaṃ sarvadvaukasām || 41.1 ||
 nāsti kiṃcid bhayaṃ viṣṇo surāṇāṃ asurāntaka |
 yeṣāṃ bhavān abhayadaḥ kaṇadhāro raṇe raṇe || 41.2 ||
 śakre jayati deveṣe tvayi cāsurasūdane |
 dharme prayatamānānāṃ mānavānāṃ kuto bhayaṃ || 41.3 ||
 satye dharme ca niratā mānavā vigatajvarāḥ |
 nākāladharmaṇā mṛtyuḥ śaknoti prasamīkṣitum || 41.4 ||
 mānavānāṃ ca patayaḥ pārthivāś ca parasparam |
 ṣaḍbhāgam upayuñjānā na bhedaṃ kurvate mithaḥ || 41.5 ||
 te prajānāṃ śubhakarāḥ karadair avigarhitāḥ |
 akarair viprayuktārthāḥ kośam āpūrayan sadā || 41.6 ||

sphītāñ janapadāñ svāñ svāñ pālayantañ kṣamāparāñ |
 atīkṣṇadaṇḍās caturo varṇāñ jugupur añjasā || 41.7 ||
 nodvejanīyā bhūtānāñ sacivaiñ sādhu pūjitāñ |
 caturaṅgabalair yuktāñ ṣaḍguṇāñ upayuñjate || 41.8 ||
 dhanurvedaparāñ sarve sarve vedeṣu niṣṭhitāñ |
 yajanti ca yathākālam yajñair vipuladakṣiṇaiñ || 41.9 ||
 vedāñ adhītya dīkṣābhīr maharṣīñ brahmacaryayā |
 śrāddhaiś ca medhyaiñ śataśas tarpayanti pitāmahāñ || 41.10 ||
 naiṣāñ aviditañ kiṃcit trividhañ bhuvi vidyate |
 vaidikañ laukikañ caiva dharmasāstroktam eva ca || 41.11 ||
 te parāvaradrṣṭārthā maharṣisamatejasāñ |
 bhūyañ kṛtayugañ kartum utsahante narādhipāñ || 41.12 ||
 teṣāñ eva prabhāvena śivañ varṣati vāsavañ |
 yathārthañ ca vavur vātā virajaskā diśo daśa || 41.13 ||
 nirutpātā ca vasudhā supracārās ca vai grahāñ |
 candramās ca sanakṣatrañ saumyañ carati yogatañ || 41.14 ||
 anulomakarañ sūryo ayane dve cacāra ha |
 havyaiś ca vividhais tṛptañ śubhagandho hutāśanañ || 41.15 ||
 evaṃ samyak pravṛtteṣu nivṛtteṣv aparādhatañ |
 tarpayatsu mahīm kṛtsnāñ nṛṇāñ kālabhayañ kutañ || 41.16 ||
 teṣāñ jvalitakīrtināñ anyonyam anuvartināñ |
 rājñāñ balair balavatāñ pīḍyate vasudhātalam || 41.17 ||
 seyañ bhārapariśrāntā pīḍyamānā narādhipaiñ |
 pṛthivī samanuprāptā naur ivāsannaviplavā || 41.18 ||
 yugāntasadṛśaṃ rūpañ śailoccalitabandhanam |
 jalotpīḍākulā svedañ darśayantī muhur muhuḥ || 41.19 ||
 kṣatriyāñāñ vapurbhiś ca tejasā ca balena ca |
 nṛṇāñ ca rāṣṭrair vistīrṇaiñ śrāmyatīva vasuṃdharā || 41.20 ||
 pure pure narapatiñ koṭisaṃkhyair balair vṛtañ |
 rāṣṭre rāṣṭre ca bahavo grāmāñ śatasahasraśāñ || 41.21 ||
 bhūmipānāñ sahasraiś ca teṣāñ ca balināñ balaiñ |
 grāmāyutāḍhyai rāṣṭraiś ca bhūmir nirvivarīkṛtā || 41.22 ||
 seyañ nirāmiṣaṃ kṛtvā niśceṣṭaṃ kālam agratañ |
 prāptā mamālayaṃ viṣṇo bhavāms cāsyāñ parā gatiñ || 41.23 ||
 karmabhūmir ihasthānāñ bhūmir eṣā vyathāñ gatā |
 yathā na sīdet tat kāryaṃ jagaty eṣā hi śāśvatī || 41.24 ||
 asyā hi pīḍane doṣo mahāñ syāñ madhusūdana |
 kriyālopaś ca lokānāñ dūṣitañ ca jagad bhavet || 41.25 ||
 śrāmyate vyaktam eveyaṃ pārthivaughaprapīḍitā |
 sahañ yā kṣamāñ tyaktvā calatvam acalā gatā || 41.26 ||
 tad asyāñ śrutavantañ sma tac cāpi bhavatā śrutam |
 bhārāvataranārthañ hi mantrayāmas tvayā saha || 41.27 ||
 satpathe hi sthitāñ sarve rājāno rāṣṭravardhanāñ |
 narāñāñ ca trayo varṇā brāhmaṇāñ anuyāyinañ || 41.28 ||

sarvaṃ satyamayaṃ vākyaṃ varṇā dharmaparāś tathā |
sarve vedaparā viprāḥ sarve vipraparā narāḥ || 41.29 ||
evaṃ jagati vartante manuṣyā dharmakāraṇāt |
yathā dharmavadho na syāt tathā mantraḥ pravartatām || 41.30 ||
satām gatiṃ iyaṃ nānyā dharmaś cāsyāḥ susādhanam |
rājñām caiva vadhaḥ kāryo dharaṇyā bhāranirṇaye || 41.31 ||
tadāgaccha mahābhāga saha vai mantrakāraṇāt |
vrajāma meruśikharam puraskṛtya vasaṃ dharām || 41.32 ||

vaiśampāyana uvāca |
bāḍham ity eva saha tair durdināmbhodanisvanaḥ |
pratathe durdinākāraḥ sadurdina ivācalaḥ || 42.1 ||
samuktāmaṇividyotaṃ sacandrāmbhodavarcasam |
sa jaṭāmaṇḍalam kṛṣṇam bibhrat kṛṣṇavapur hariḥ || 42.2 ||
sa cāsyorasi vistūrṇe romāñcodgatarājimān |
śrīvataso rājate śrīmān stanadvayamukhāñcitaḥ || 42.3 ||
pīte vasāno vasane lokānām gurur avyayaḥ |
hariḥ so 'bhavad ālakṣyaḥ sasaṃdhyābhra ivācalaḥ || 42.4 ||
taṃ vrajantaṃ suparṇena padmayonigatānugam |
anujagmuḥ surāḥ sarve tadgatāsaktacakṣuṣaḥ || 42.5 ||
nātidīrghena kālena te gatā ratnaparvatam |
dadṛśur devatāś tatra svām sabhām kāmarūpiṇīm || 42.6 ||
meroḥ śikhavinyastām saṃsaktām sūryavarcasā |
kāñcanastambhacaraṇām vajrasaṃghātatoraṇām || 42.7 ||
manonirmāṇacitrāḍhyām vimānākulamālinīm |
ratnajālāntaravatīm kāmagām ratnabhūṣitām || 42.8 ||
klīptaratnasamākīrṇām sarvartukusumotkaṭām |
devamāyā dharām divyām nirmitām viśvakarmaṇā || 42.9 ||
tām hr̥ṣṭamanasaḥ sarve yathāsthānam yathāvayaḥ |
yathānideśam tridaśā viviśus te sabhām śubhām || 42.10 ||
te niṣedur yathokteṣu vimāneṣu āsaneṣu ca |
bhadrasaneṣu pīṭheṣu kuthāsv āstaraṇeṣu ca || 42.11 ||
tataḥ prabhañjano vāyur brahmaṇā sādhu coditaḥ |
mā śabda iti sarvatra pracakrāma sabhām śubhām || 42.12 ||
niḥśabde stimate tasmin samāje tridivaukasām |
babhāṣe dharaṇī vākyaṃ khedāt karuṇabhāṣiṇī || 42.13 ||
aham ādau purānena saṃkṣiptā padmayoninā |
mām ca badhvā kṛtau pūrvaṃ mṛṇmayau dvau mahāsurau || 42.14 ||
karṇasrotodbhavau tau hi viṣṇor asya mahātmanaḥ |
mahārṇave prasvapataḥ kāṣṭhakudṛyasamau sthitau || 42.15 ||
tau viveśa svayaṃ vāyur brahmaṇā sādhu coditaḥ |
tau divaṃ chādayantau tu vavṛdhāte mahāsurau || 42.16 ||
vāyuprāṇau tu tau gr̥hya brahmā parimṛśaṇ śanaiḥ |
ekaṃ mṛdutarām mene kaṭhinaṃ veda cāparam || 42.17 ||

nāmanī tu tayoś cakre sa vibhuḥ salilodbhavaḥ |
 mṛdus tv ayaṁ madhur nāma kaṭhinaḥ kaiṭabho 'bhavat || 42.18 ||
 tau daityau kṛtanāmānau ceratur baladarpitau |
 sarvam ekārṇavaṁ lokam yoddhukāmau sunirbhayau || 42.19 ||
 tāv āgatau samālokya brahmā lokapitāmahaḥ |
 ekārṇavāmbunicaye tatraivāntaradhīyata || 42.20 ||
 sa padme padmanābhasya nābhimadhyād samutthite |
 roca yām āsa vasatiṁ guhyām brahmā caturmukhaḥ || 42.21 ||
 tāv ubhau jalagarbhasthau nārāyaṇapitāmahau |
 bahūn varṣagaṇān apsu śayānau na cakampatuḥ || 42.22 ||
 atha dīrghasya kālasya tāv ubhau madhukaiṭabhou |
 ājagmatus tam uddeśam yatra brahmā vyavasthitaḥ || 42.23 ||
 dṛṣṭvā tāv asurau ghorau mahāntau yuddhadurmadau |
 utpapātāśu śayanāt padmanābho mahādyutiḥ || 42.24 ||
 tad yuddham abhavad ghoram tayos tasya ca vai tadā |
 ekārṇave tadā loke trailokye jalatām gate || 42.25 ||
 tad abhūt tumulam yuddham varṣasaṁkhyāḥ sahasraśaḥ |
 na ca tāv asurau yuddhe tadā śramam avāpatuḥ || 42.26 ||
 atha dīrghasya kālasya tau daityau yuddhadurmadau |
 ūcatuḥ prītamanasau devam nārāyaṇam hariṁ || 42.27 ||
 prītau svas tava yuddhena ślāghyas tvam mṛtyur āhave |
 āvām jahi na yatrurvī jalena samabhiplutā || 42.28 ||
 hatau ca tava putratvam prāpnuyāvaḥ surottama |
 yo hy āvām yudhi nirjetā tasyāvām vihitau sutau || 42.29 ||
 sa hi gṛhya mṛdhe daityau dorbhyām tau samapīḍayat |
 jagmatur nidhanam cāpi tāv ubhau madhukaiṭabhou || 42.30 ||
 tāv ubhāv āplutau toye vapurbhyām ekatām gatau |
 medo mumucatur daityau mathyamānau jalormibhiḥ || 42.31 ||
 medasā taj jalam vyāptam tābhyām antardadhe tadā |
 nārāyaṇaś ca bhagavān asṛjat sa punaḥ prajāḥ || 42.32 ||
 daityayor medasā channā medinīti tataḥ smṛtā |
 prabhāvāt padmanābhasya śāśvatī ca nṛṇām kṛtā || 42.33 ||
 varāheṇa punar bhūtvā mārkaṇḍeyasya paśyataḥ |
 viṣṇūnāham ekena toyamadhyāt samuddhṛtā || 42.34 ||
 hṛtāham kramatā bhūyas tadā yuṣmākam agrataḥ |
 baleḥ sakāśād daityasya viṣṇunā prabhaviṣṇunā || 42.35 ||
 sāmpratam khidyamānāham enam eva gadādharam |
 anāthā jagato nātham śaraṇyam śaraṇam gatā || 42.36 ||
 agniḥ suvarṇasya gurur gavām sūryo guruḥ smṛtaḥ |
 nakṣatrāṇām guruḥ somo mama nārāyaṇo guruḥ || 42.37 ||
 yad aham dhārayāmy ekā jagatsthāvarajamgamam |
 mayā dhṛtam dhārayate sarvam etad gadādharaḥ || 42.38 ||
 jāmadagnyena rāmeṇa bhārāvataraneṣayā |
 roṣāt triḥsaptakṛtvo 'ham kṣatriyair viprayojitā || 42.39 ||

sāsmi vedyām samāropya tarpitā nrpaṣaṇitaiḥ |
 bhārgaveṇa pituḥ śrāddhe kaśyapāya niveditā || 42.40 ||
 māmśamedosthidurgandhā digdhā kṣatriyaṣaṇitaiḥ |
 rajasvaleva yuvatīḥ kaśyapaṃ samupasthitā || 42.41 ||
 sa mām brahmaṣir apy āha kim urvi tvam avāṇmukhī |
 vīrapatnīvrataṃ idaṃ vīrapatni niṣevase || 42.42 ||
 sāhaṃ vijñāpitavatī kaśyapaṃ lokabhāvanam |
 patayo me hatā brahman bhārgaveṇa mahātmanā || 42.43 ||
 sāhaṃ vihīnā vikrāntaiḥ kṣatriyaiḥ śastravṛttibhiḥ |
 vidhavā śūnyanagarā na dhārayitum utsahe || 42.44 ||
 tan mahyaṃ dīyatām bhartā bhagavaṃs tvatsamo nrpaḥ |
 rakṣet sagraṃmanagarām yo mām sāgaramālinīm || 42.45 ||
 sa śrutvā bhagavān vākyaṃ bādham ity abravīt prabhuḥ |
 tato mām mānavendrāya manave saṃprayacchata || 42.46 ||
 sā manuprabhavaṃ puṇyaṃ prāpyekṣvākukulaṃ mahat |
 vipulenāsmi kālēna pāṛthivāt pāṛthivaṃ gatā || 42.47 ||
 evaṃ dattāsmi manave mānavendrāya dhīmate |
 bhuktā rājakulais cāpi maharṣikulasaṃmitaiḥ || 42.48 ||
 bahavaḥ kṣatriyāḥ śūrā mām jītvā divam āśritāḥ |
 te sma kālavaśaṃ prāpya mayy eva pralayaṃ gatāḥ || 42.49 ||
 matkṛte vigrahā loke vṛttā vartanta eva ca |
 kṣatriyāṇāṃ balavatāṃ saṃgrāmeṣv anivartinām || 42.50 ||
 etad yuṣmatpravṛttēna daivena pariṇāmitā |
 jagaddhitārthaṃ kuruta rājñāṃ hetuṃ raṇakṣaye || 42.51 ||
 yady asti mayi kāruṇyaṃ bhāraśaithilyakāraṇāt |
 ekaś cakradharaḥ śrīmān abhayaṃ me prayacchatu || 42.52 ||
 yam ahaṃ bhārasaṃtaptā saṃprāptā śaraṇaiṣiṇī |
 bhāro yady avaroptavyo viṣṇur eṣa bravītu mām || 42.53 ||

vaiśaṃpāyana uvāca |
 te śrutvā pṛthivīvākyaṃ sarva eva divaukasaḥ |
 tadarthakṛtyaṃ saṃcintya pitāmahaṃ athābruvan || 43.1 ||
 bhagavan kriyatām asyā dharāṇyā bhārasaṃnatīḥ |
 śārīrakartā lokānāṃ tvam hi lokasya ceśvaraḥ || 43.2 ||
 yat kartavyaṃ mahendreṇa yamena varuṇena ca |
 yad vā kāryaṃ dhaneśena svayaṃ nārāyaṇena vā || 43.3 ||
 yad vā candramasā kāryaṃ bhāskareṇānilena vā |
 ādityair vasubhir vāpi rudrair vā lokabhāvanaiḥ || 43.4 ||
 aśvibhyām vā surāgryābhyām sādhyair vā tridivālayaiḥ |
 bṛhaspatyūśanobhyām vā kālēna kalināpi vā || 43.5 ||
 maheśvareṇa vā brahman viśākhena guhena vā |
 yakṣarākṣasagandharvaiś cāraṇair vā mahoragaiḥ || 43.6 ||
 parvatīḥ śailamukhyair vā sāgarair vā mahormibhiḥ |
 gaṅgāmukhābhir divyābhiḥ saridbhir vā sureśvara || 43.7 ||

kṣipram ājñāpaya vibho katham aṁśaḥ prayujyatām |
 yadi te pārthivaṁ kāryaṁ kāryaṁ pārthivavigrahe || 43.8 ||
 katham aṁśāvatarāṇaṁ kurmaḥ sarve pitāmaha |
 antarikṣagatā ye ca pṛthivyāṁ ye ca pārthivāḥ || 43.9 ||
 sadasyānāṁ ca viprāṇāṁ pārthivānāṁ kuleṣu ca |
 ayonijās cāpi tanūḥ sṛjāma jagatītale || 43.10 ||
 surāṇāṁ ekakāryāṇāṁ śrutvaitan niścitaṁ mahat |
 devaiḥ parivṛtaḥ prāha vākyam lokapitāmahaḥ || 43.11 ||
 rocate me suraśreṣṭhā yuṣmākam api niścayaḥ |
 sṛjadhvaṁ svaśarīrāṁśāṁs tejasātmasamān bhuvi || 43.12 ||
 sarva eva suraśreṣṭhās tejobhir avarohata |
 bhāvayanto bhuvaṁ devīm labdhvā tribhuvanaśriyam || 43.13 ||
 pārthive bhārate vaṁśe pūrvam eva vijānatā |
 pṛthivyāṁ saṁbhavam imaṁ śrūyatām yan mayā kṛtam || 43.14 ||
 samudre 'haṁ surāḥ pūrve velām āsādyā paścimām |
 āse sārddham tanūjena kaśyapena mahātmanā || 43.15 ||
 kathābhiḥ pūrvavṛttābhir lokavedānugāmibhiḥ |
 itivṛttaiś ca bahubhiḥ purāṇaprabhavair guṇaiḥ || 43.16 ||
 kurvatas tu kathās tās tāḥ samudraḥ saha gaṅgayā |
 samīpam ājagāmāśu yuktas toyadamārutaiḥ || 43.17 ||
 sa vīciviṣamām kurvan gatiṁ vegataramgiṇīm |
 yādoganaṁvicitreṇa saṁchannas toyavāsasā || 43.18 ||
 śaṅkhamuktāmalatanuḥ pravālamaṇibhūṣaṇaḥ |
 yuktaś candramasā pūrṇaḥ sābhragambhīranisvanaḥ || 43.19 ||
 sa mām paribhavann eva svām velām samatikraman |
 kledayām āsa capalair lāvaṇair ambuvisravaiḥ || 43.20 ||
 taṁ ca deśam vyavasītaḥ samudro 'dbhir vimarditum |
 uktaḥ saṁrabdhayā vācā śānto 'sīti tato mayā || 43.21 ||
 śānto 'sīti uktamātras tu tanutvaṁ sāgaro gataḥ |
 saṁhatormitaramgaughaḥ sthito rājaśriyā jvalan || 43.22 ||
 bhūyaś caiva mayā śaptaḥ samudraḥ saha gaṅgayā |
 sakāraṇām matim kṛtvā yuṣmākam hitakāmyayā || 43.23 ||
 yasmāt tvaṁ rājatulyena vapuṣā samupasthitaḥ |
 gacchārṇava mahīpālo rājaiva tvaṁ bhaviṣyasi || 43.24 ||
 tatrāpi sahaajām līlām dhārayan svena tejasā |
 bhaviṣyasi nṛṇām bhartā bhāratānām kulodvahaḥ || 43.25 ||
 śānto 'sīti mayoktas tvaṁ yac cāsi tanutām gataḥ |
 sutanur yaśasā loka śaṁtanus tvaṁ bhaviṣyasi || 43.26 ||
 iyaṁ apy āyatāpāṅgī gaṅgā sarvāṅgaśobhanā |
 rūpiṇī vai saricchreṣṭhā tatra tvām upayāsyati || 43.27 ||
 evam uktas tu mām kruddhaḥ so 'bhigamyārṇavo 'bravīt |
 mām prabho devadeveśa kimartham śaptavān asi || 43.28 ||
 ahaṁ tava vidheyātmā tvatkṛtas tvatparāyaṇaḥ |
 aśapo 'sadṛśair vākyaair ātmajaṁ mām kim ātmanā || 43.29 ||

bhagavaṃs tvatprasādena vegāt parvaṇi vardhitaḥ |
 yady ahaṃ calito brahman ko 'tra doṣo mamātmanaḥ || 43.30 ||
 kṣiptābhiḥ pavanenādbhiḥ spr̥ṣṭo yady asi parvaṇi |
 atra me bhagavan kiṃ nu vidyate śāpakāraṇam || 43.31 ||
 uddhūtaiś ca mahāvātaiḥ pravṛddhaiś ca balāhakaiḥ |
 parvaṇā cenduyuktena tribhiḥ kṣubdho 'smi kāraṇaiḥ || 43.32 ||
 evaṃ yady aparāddho 'haṃ kāraṇais tvatpravartitaiḥ |
 kṣantum arhasi me brahmañ śāpo 'yaṃ vinivartyatām || 43.33 ||
 evaṃ mayi nirālambe śāpāc chithilatām gate |
 kāruṇyaṃ kuru deveśa pramāṇam yady avekṣase || 43.34 ||
 asyāś ca deva gaṅgāyā gāṃ gatāyās tavājñayā |
 maddoṣāt samadoṣāyāḥ prasādam kartum arhasi || 43.35 ||
 tam ahaṃ ślakṣṇayā vācā mahārṇavam athābruvam |
 akāraṇajñam devānāṃ trastaṃ śāpānileritam || 43.36 ||
 śāntiṃ vraja na bhetavyaṃ prasanno 'smi mahāmate |
 śāpe 'smin saritām nātha bhaviṣyaṃ śṛṇu kāraṇam || 43.37 ||
 tvaṃ gaccha bhārate vaṃśe svadehaṃ svena tejasā |
 ādhatsva saritām nātha tyaktvemām sāgarīm tanum || 43.38 ||
 mahodadhe mahīpālas tatra rājaśriyā vṛtaḥ |
 pālayaṃś caturo varṇān raṃsyase salileśvara || 43.39 ||
 iyaṃ ca tvām saricchreṣṭhā bibhratī mānuṣīm tanum |
 tatkalāramaṇīyāṅgī gaṅgā paricariṣyati || 43.40 ||
 anayā saha jāhnavyā modamāno mamājñayā |
 imaṃ salilasamkledaṃ vismarīṣyasi sāgara || 43.41 ||
 tvaratā caiva kartavyaṃ tvayedam devaśāsanam |
 prājāpatyena vidhinā gaṅgayā saha sāgara || 43.42 ||
 vasavaḥ pracyutāḥ svargāt praviṣṭāś ca rasātaḥ |
 teṣāṃ utpādanārthāya tvaṃ mayā viniyojitaḥ || 43.43 ||
 aṣṭau tāñ jāhnavīgarbhān apatyārthaṃ dadāmy ahaṃ |
 vibhāvasos tulyaguṇān surāṇāṃ prītivardhanān || 43.44 ||
 utpādy tvaṃ vasūñ śīghraṃ kṛtvā kurukulaṃ mahat |
 praveṣṭāsi tanuṃ tyaktvā punaḥ sāgara sāgarīm || 43.45 ||
 evaṃ etan mayā pūrvaṃ hitārthaṃ vaḥ surottamāḥ |
 bhaviṣyaṃ paśyatā bhāraṃ pṛthivyāḥ pāṛthivātmakam || 43.46 ||
 tad eṣa śaṃtanor vaṃśaḥ pṛthivyām ropito mayā |
 vasavo yatra gaṅgāyām utpannās tridivaukasah || 43.47 ||
 adyāpi bhuvi gaṅgeyas tatraiva vasur aṣṭamaḥ |
 sapteme vasavaḥ prāptāḥ sa ekaḥ parilambate || 43.48 ||
 dvitīyāyām striyām sr̥ṣṭā dvitīyā śaṃtanos tanuḥ |
 vicitravīryo dyutimān āsīd rājā pratāpavān || 43.49 ||
 vaicitravīryau dvāv eva pāṛthivau bhuvi sāmpratam |
 pāṇḍuś ca dhṛtarāṣṭraś ca vikhyātau puruṣarṣabhau || 43.50 ||
 tatra pāṇḍoḥ śriyā juṣṭe dve bhārye yauvanasthite |
 śubhe kuntī ca mādṛī ca devayoṣopame bhuvi || 43.51 ||

dhṛtarāṣṭrasya rājñas tu bhāryaikā tulyacāriṇī |
 gāndhārī bhuvi vikhyātā bhartur nityaṃ vrata sthitā || 43.52 ||
 atra vo 'ṃsā vibhajyantāṃ vipakṣaḥ pakṣa eva ca |
 putrāṇāṃ hi tayo rājñor bhavitā vighraho mahān || 43.53 ||
 teṣāṃ vimarḍe dāyādye nṛpāṇāṃ bhavitā kṣayaḥ |
 yugāntapratimaṃ caiva bhaviṣyati mahad bhayaṃ || 43.54 ||
 sabaleṣu narendreṣu śāyatsv itaretaram |
 viviktapurarāṣṭraughā kṣitiḥ śaithilyaṃ eṣyati || 43.55 ||
 dvāparasya yugasyānte mayā dṛṣṭaṃ purātane |
 kṣayaṃ yāsyanti śastreṇa pāṛthivāḥ saha vāhanaiḥ || 43.56 ||
 tatrāvaśiṣṭān manuḥjān suptān niśi vicetasah |
 dhakṣyate śaṃkarasyāṃśaḥ pāvakenāstratejasā || 43.57 ||
 antakapratime tasmin nivṛtte krūrakarmani |
 samāptam idam ākhyāsyē tṛtīyaṃ dvāparaṃ yugam || 43.58 ||
 maheśvarāṃśe 'pasṛte tato māheśvaraṃ yugam |
 tiṣyaṃ prapatsyate paścād yugam dāruṇamānuṣam || 43.59 ||
 adharmaprāyapuruṣaṃ svalpadharmaparigrahaṃ |
 utsannasatyasaṃyogaṃ vardhitānṛtasamcayam || 43.60 ||
 maheśvaraṃ kumāraṃ ca dvau ca devau samāśritāḥ |
 bhaviṣyanti narāḥ sarve loke nasthavirāyuṣaḥ || 43.61 ||
 tad eṣa nirṇayaḥ śreṣṭhaḥ pṛthivyāṃ pāṛthivāntakaḥ |
 aṃśāvatarāṇaṃ sarve surāḥ kuruta māciraṃ || 43.62 ||
 dharmasyāṃśo 'tha kuntyāṃ vai mādryāṃ ca viniyuḥyatām |
 vighrahasya kalir mūlaṃ gāndhāryāṃ viniyuḥyatām || 43.63 ||
 etau pakṣau bhaviṣyanti rājānaḥ kālacoditāḥ |
 jātarāgāḥ pṛthivyarthe sarve saṃgrāmalālasāḥ || 43.64 ||
 gacchatv iyaṃ vasumatī svām yoniṃ lokadhāriṇī |
 sr̥ṣṭo 'yaṃ naiṣṭhiko rājñāṃ upāyo lokaviśrutaḥ || 43.65 ||
 śrutvā pitāmahavacaḥ sā jagāma yathāgatam |
 pṛthivī saha kālēna vadhāya pṛthivīkṣitām || 43.66 ||
 devān acodayad brahmā nigrāhārthaṃ suradviṣām |
 naraṃ caiva purāṇarṣiṃ śeṣaṃ ca dharaṇīdharaṃ || 43.67 ||
 sanatsumāraṃ sādhyāṃś ca devāṃś cāgnipurogamān |
 varuṇaṃ ca yamaṃ caiva sūryācandramasau tathā |
 gandharvāpsarasaś caiva rudrādityāṃś tathāśvinau || 43.68 ||
 tato 'ṃsān avaniṃ devāḥ sarva evāvatārayan |
 yathā te kathitaṃ pūrvam aṃśāvatarāṇaṃ mayā || 43.69 ||
 ayonijā yonijās ca te devāḥ pṛthivītale |
 daityadānavahantāraḥ saṃbhūtāḥ puruṣeśvarāḥ |
 kṣīrikāvṛkṣasaṃghātā vajrasaṃhananās tathā || 43.70 ||
 nāgāyutabalāḥ kecit kecid oghabalānvitāḥ |
 gadāparighaśaktīnāṃ sahāḥ parighabhāvaḥ |
 giriśṛṅgaprahartāraḥ sarve parighayodhinaḥ || 43.71 ||
 vṛṣṇivaṃśe samutpannāḥ śataśo 'tha sahasraśaḥ |

kuruvaṃśe ca devās te pāñcāleṣu ca pārthivāḥ || 43.72 ||
 yājñikānāṃ samṛddhānāṃ brāhmaṇānāṃ ca yoniṣu |
 sarvāstrajñā maheṣvāsā vedavrataparāyaṇāḥ || 43.73 ||
 ācālayeyuḥ śailāṃs te kruddhā bhindyur mahītalam |
 utpateyur athākāśaṃ kṣobhayeyur mahodadhim || 43.74 ||
 evaṃ ādiśya tān brahmā bhūtabhavyabhavatprabhuḥ |
 nārāyaṇe samāveśya lokāñ śāntim upāgamat || 43.75 ||
 bhūyaḥ śṛṇu yathā viṣṇur avatīrṇo mahītalam |
 prajānāṃ vai hitārthāya prabhuḥ prāṇadhaneśvaraḥ || 43.76 ||
 yayātivamśajasyātha vasudevasya dhīmataḥ |
 kule pūjye yaśaskāmo jajñe nārāyaṇaḥ prabhuḥ || 43.77 ||

vaiśampāyana uvāca |
 kṛtakārye gate kāle jagatyāṃ ca yathānayam |
 aṃśāvatarāṇe vṛtte surāṇāṃ bhārate kule || 44.1 ||
 bhāge 'vatīrṇe dharmasya śakrasya pavanasya ca |
 aśvinor devabhiṣajor bhāge vai bhāskarasya ca || 44.2 ||
 pūrvam evāvanigate bhāge devapurodhasaḥ |
 vasūnāṃ aṣṭame bhāge prāḡ eva dharaṇīm gate || 44.3 ||
 mṛtyor bhāge kṣitigate kaler bhāge tathaiva ca |
 bhāge somasya vahneś ca varuṇasya ca gāṃ gate || 44.4 ||
 śaṃkarasya gate bhāge viśveśāṃ ca divaukasāṃ |
 gandharvoragayakṣāṇāṃ bhāgāṃśeṣu gateṣv atha || 44.5 ||
 bhāgeṣv eteṣu gaganād avatīrṇeṣu medinīm |
 tiṣṭhan nārāyaṇasyāṃśe nāradaḥ pratyadṛśyata || 44.6 ||
 jvalitāgnipratīkāśo bālārkasadrśekṣaṇaḥ |
 savyāpavṛttaṃ vipulaṃ jaṭāmaṇḍalam udvahan || 44.7 ||
 candrāṃśuśukle vasane vasāno rukmabhūṣaṇaḥ |
 vīṇāṃ grhītvā mahatīm kākṣāsaktāṃ sakhīm iva || 44.8 ||
 kṛṣṇājīnottarāsaṅgo hemayajñopavītavān |
 daṇḍī kamaṇḍaludharaḥ sākṣāc chakra ivāparaḥ || 44.9 ||
 bheṭṭā jagati guhyānāṃ vighrahāṇāṃ grahopamaḥ |
 maharṣir vighraharucir vidvān gāndharvavedavit || 44.10 ||
 vairikelikilo vipro brāhmaṇaḥ kalir ivāparaḥ |
 gātā caturṇāṃ vedānāṃ udgātā prathamartvijām || 44.11 ||
 sa nārado 'tha brahmarṣir brahmalokacaro 'vyayaḥ |
 sthito devasabhāmadhye samrabdho viṣṇum abravīt || 44.12 ||
 aṃśāvatarāṇaṃ viṣṇo yad idaṃ tridaśaiḥ kṛtam |
 kṣayāya pṛthivīndrāṇāṃ sarvam etad akāraṇam || 44.13 ||
 yad etat pārthivaṃ kṣatram sthitam tvayi vidhīśvara |
 nṇnārāyaṇayukto 'yaṃ kāryārthaḥ pratibhāti me || 44.14 ||
 na yuktaṃ jānatā deva tvayā tattvārthadarśinā |
 devadeva pṛthivyarthe prayoktuṃ kāryam īdrśam || 44.15 ||
 tvaṃ hi cakṣuṣmatāṃ cakṣuḥ ślāghyaḥ prabhavatāṃ prabhuḥ |

śreṣṭho yogavatām yogī gatiḥ gatimatām api || 44.16 ||
 devabhāgān gatān dr̥ṣṭvā kiṃ tvaṃ sarvāgrago vibhuḥ |
 vasum̐dharāyāḥ sāhyārtham aṃśam svaṃ nānuyuñjase || 44.17 ||
 tvayā sanāthā devāmsās tvaṇmayās tvatpracoditāḥ |
 jagatyām saṃtariṣyanti kāryāt kāryāntaram gatāḥ || 44.18 ||
 tad ahaṃ tvarayā viṣṇo prāptaḥ surasabhām imām |
 tava saṃcodanārtham vai śṛṇu cāpy atra kāraṇam || 44.19 ||
 ye tvayā nihatā daityāḥ saṃgrāme tārakāmaye |
 teṣāṃ śṛṇu gatiṃ viṣṇo ye gatāḥ pṛthivītalām || 44.20 ||
 pūḥ pṛthivyām samuditā mathurā nāma nāmataḥ |
 nivīṣṭā yamunātīre sphītā janapadāyutā || 44.21 ||
 madhur nāma mahān āsīd dānavo yudhi durjayāḥ |
 tasya sma sumaharddhyāsīn mahāpādapasamtatam |
 ghoram madhuvanam nāma yatrāsau nyavasat tadā || 44.22 ||
 tasya putro mahān āsīl lavaṇo nāma dānavaḥ |
 trāsanaḥ sarvabhūtānām bale mahati tasthivān || 44.23 ||
 sa tatra dānavaḥ kr̥ḍan varṣapūgān anekasāḥ |
 sadaivatagaṇāṃ lokān udvāsati darpitaḥ || 44.24 ||
 ayodhyāyām ayodhyāyām rāme dāśarathau sthite |
 rājyam śāsati dharmajñe rākṣasānām bhayāvahe || 44.25 ||
 sa dānavo balaślāghī ghoram vanam upāśritaḥ |
 preṣayām āsa rāmāya dūtam paruṣavādīnam || 44.26 ||
 viṣayāsannabhūto 'smi tava rāma ripuś ca saḥ |
 na ca sāmāntam icchanti rājāno baladarpitam || 44.27 ||
 rājñā rājavratasthena prajānām śubham icchatā |
 jetavyā ripavaḥ sarve sphītām viṣayam icchatā || 44.28 ||
 abhiṣekārdrakeśena rājñā rañjanakāmyayā |
 jetavyānīndriyāṇy ādau tajjaye hi dhruvo jayāḥ || 44.29 ||
 samyagvaritukāmasya viśeṣeṇa mahīpateḥ |
 nayānām upadeśena nāsti lokasamo guruḥ || 44.30 ||
 vyasaneṣu jaghanyasya dharmamadhyasya dhīmataḥ |
 balajyeṣṭhasya nṛpater nāsti sāmāntajam bhayam || 44.31 ||
 saha jair badhyate sarvaḥ pravṛddhair indriyāribhiḥ |
 amitṛāṇām priyakarair mohair adhṛtir īśvaraḥ || 44.32 ||
 yat tvayā strīkr̥te mohāt sabalo rāvaṇo hataḥ |
 naitad aupayikam manye mahat te karma kutsitam || 44.33 ||
 vanavāsapravṛttena yat tvayā vrataśālinā |
 prahṛtam rākṣase nīce naiṣa dr̥ṣṭaḥ satām vidhiḥ || 44.34 ||
 satām akrodhajo dharmāḥ śubhām nayati sadgatim |
 yat tvayā nihato mohād dūṣitās ca vanaukasāḥ || 44.35 ||
 sa eva rāvaṇo dhanyo yas tvayā vratacāriṇā |
 strīnimittam hato yuddhe grāmyān dharmān avekṣatā || 44.36 ||
 yadi te sa hataḥ saṃkhye durbuddhir ajitendriyaḥ |
 yudhyasvādya mayā sārḍham mṛdhe yady asi vīryavān || 44.37 ||

tasya dūtasya tac chrutvā bhāṣitaṃ tattvavādinah |
 dhairyād asaṃbhrāntavapuḥ sasmitaṃ rāghavo 'bravīt || 44.38 ||
 asad etat tvayā dūta kathitaṃ tasya gauravāt |
 yan māṃ kṣipasi doṣeṇa vedātmānaṃ ca susthiram || 44.39 ||
 yady ahaṃ satpathe mūḍho yadi vā rāvaṇo hataḥ |
 yadi vā me hṛtā bhāryā tasya kā paridevanā || 44.40 ||
 na vāṇmātreṇa duṣyanti sādhaṇaḥ satpathe sthitāḥ |
 jāgarti ca yathā daivaṃ sadā satsv itareṣu ca || 44.41 ||
 kṛtaṃ dūtena yat kāryaṃ gaccha tvaṃ dūta māciram |
 nātmaślāghīṣu nīceṣu praharantīha madvidhāḥ || 44.42 ||
 ayaṃ mamānujo bhrātā śatrughnaḥ śatrutāpanaḥ |
 tasya daityasya durbuddhe mṛdhe pratikariṣyati || 44.43 ||
 evam uktaḥ sa dūtas tu yayau saumitriṇā saha |
 anujñāto narendreṇa rāghaveṇa mahātmanā || 44.44 ||
 sa śīghrayānaḥ saṃprāptas tad dānavavanaṃ mahat |
 cakre niveśaṃ saumitrir vanānte yuddhalālasaḥ || 44.45 ||
 tato dūtasya vacanāt sa daityaḥ krodhamūrcchitaḥ |
 jaghane tad vanaṃ kṛtvā yuddhāyābhimukhaḥ sthitaḥ || 44.46 ||
 tad yuddham abhavad ghoraṃ saumitrer dānavasya ca |
 ubhayor eva dhṛtayoh sūrayo raṇamūrdhani || 44.47 ||
 tau śaraiḥ sādhuṇiśitair anyonyam abhijaghnatuḥ |
 na ca tau yuddhavaimukhyaṃ śramaṃ vāpy upajagmatuḥ || 44.48 ||
 atha saumitriṇā bāṇaiḥ pīḍito dānavo yudhi |
 tataḥ sa sūlaraḥ paryahīyata dānavaḥ || 44.49 ||
 sa rukmatsarum udyamya śatrughnaḥ śatrutāpanaḥ |
 śiraś ciccheda khaḍgena lavaṇasya mahāmṛdhe || 44.50 ||
 sa hatvā dānavaṃ saṃkhye saumitrir mitranandanaḥ |
 tad vanaṃ tasya daityasya cicchedāstreṇa buddhimān || 44.51 ||
 chittvā vanaṃ sa saumitrir niveśaṃ abhirocayat |
 bhavāya tasya deśasya purīm paramadharmavit || 44.52 ||
 tasmin madhuvanasthāne mathurā nāma sā purī |
 śatrughnena purā sṛṣṭā hatvā taṃ dānavaṃ raṇe || 44.53 ||
 sā purī paramodārā sāṭṭapṛākāratoraṇā |
 sphītā rāṣṭrasamākīrṇā samṛddhabhavanākulā || 44.54 ||
 udyānavanasaṃpannā susīmā supraṭiṣṭhitā |
 prāṃśupṛākārasaṃpannā parikhārgalamekhalā || 44.55 ||
 cayāṭṭālakakeyūrā prāsādavarakuṇḍalā |
 susaṃvṛtadvāramukhī catvarodgārahāsinī || 44.56 ||
 arogavīrapuruṣā hastyaśvarathasaṃkulā |
 ardhaacandrapratīkāśā yamunātīraśobhitā || 44.57 ||
 puṇyāpaṇavatī durgā ratnasamcayagarvitā |
 kṣetrāṇi rasavanty asyāḥ kālā devaś ca varṣati || 44.58 ||
 naranārīsamuditā sā purī sma prakāśate |
 niviṣṭo viṣayaś caiva sūrasenas tato 'bhavat || 44.59 ||

tasyām puryām mahāvīryo rājā bhojakulodvahaḥ |
 ugrasena iti khyāto mahāsenaparākramaḥ || 44.60 ||
 tasya putratvam āpanno yo 'sau viṣṇo tvayā hataḥ |
 kālanemir mahādaityaḥ saṃgrāme tārakāmaye || 44.61 ||
 kaṃso nāma viśālākṣo bhojavamśavivardhanaḥ |
 rājā pṛthivyām vikhyātaḥ siṃhaviṣpaṣṭavikramaḥ || 44.62 ||
 rājñām bhayaṃkaro ghoraḥ śaṅkanīyo mahīkṣitām |
 bhayadaḥ sarvabhūtānām satpathād bāhyatām gataḥ || 44.63 ||
 dāruṇābhiniveśena dāruṇenāntarātmanā |
 yukta tenaiva darpeṇa prajānām lomahaṣṇaḥ || 44.64 ||
 na rājadharmābhirato nātmapakṣasukhāvahaḥ |
 nātmarājyapriyakaraś caṇḍaḥ kararuciḥ sadā || 44.65 ||
 sa kaṃsas tatra saṃbhūtas tvayā yuddhe parājitaḥ |
 kravyādo bād hate lokān āsureṇāntarātmanā || 44.66 ||
 yo 'py asau hayavikrānto hayagrīva iti smṛtaḥ |
 keśī nāma hayo jātaḥ sa tasyaiva jaghanyajaḥ || 44.67 ||
 sa duṣṭo heṣitapaṭuḥ kesarī niravagrahaḥ |
 vṛndāvane vasaty eko nṛṇām māmsāni bhakṣayan || 44.68 ||
 ariṣṭo baliputras tu kakudmī vṛṣarūpadhrk |
 gavām aritvam āpannaḥ kāmarūpī mahāsuraḥ || 44.69 ||
 riṣṭo nāma diteḥ putro variṣṭho dānaveṣu yaḥ |
 sa kuñjaratvam āpanno daityaḥ kaṃsasya vāhanaḥ || 44.70 ||
 lambo nāmeti vikhyāto yo 'sau daityeṣu darpitaḥ |
 pralambo nāma bhūtvāsau vaṭaṃ bhāṇḍīram āśritaḥ || 44.71 ||
 khara ity ucyate daityo dhenukaḥ so 'surottamaḥ |
 ghoram tālavanam daityaś caraty utsārayan prajāḥ || 44.72 ||
 varāhaś ca kiśoraś ca tāv ubhau dānavottamau |
 mallau raṅgagatau tau tu jātau cāṇūramuṣṭikau || 44.73 ||
 yau tau mayaś ca tāraś ca dānavau dānavāntaka |
 prāgjyotiṣe tau bhaumasya narakasya pure ratau || 44.74 ||
 ete daityā vinihatās tvayā viṣṇo nirākṛtāḥ |
 mānuṣaṃ vapur āsthāya bād hante bhuvi mānavān || 44.75 ||
 tvatkathādveṣiṇaḥ sarve tvanmayān ghnanti mānavān |
 tava prasādāt teṣāṃ vai dānavānām kṣayo bhavet || 44.76 ||
 tava te divi bibhyanti tvatto bibhyanti sāgare |
 pṛthivyām bibhyati tvatto nānyasya tu kathamcana || 44.77 ||
 durvṛttasya hatasyāpi tvayā nānyena śrīdhara |
 divaś cyutasya daityasya gatiḥ bhavati medinī || 44.78 ||
 vyutthitasya tu medinyām hatasya nṛśarīriṇaḥ |
 durlabham svargagamanam tvayi jāgrati keśava || 44.79 ||
 tad āgaccha svayaṃ viṣṇo gacchāva pṛthivītaḥ |
 dānavānām vināśāya viśjātmānam ātmanā || 44.80 ||
 mūrtayo hi tavāvyaktā dṛśyādṛśyāḥ surottamaiḥ |
 tāsu sṛṣṭas tvayā devāḥ saṃbhaviṣyanti bhūtale || 44.81 ||

tavāvatarāṇe viṣṇo kṛṣṇaḥ sa vinaśiṣyati |
setsyate ca sa kṛyārtho yasyārthe bhūmir āgatā || 44.82 ||
tvam bhārata kṛyagurus tvam cakṣus tvam parāyaṇaḥ |
tad āgaccha hrīṣīkeśa kṣitau tāñ jahi dānavān || 44.83 ||

vaiśampāyana uvāca |
nārādasya vacaḥ śrutvā sasmitaṁ madhusūdanaḥ |
pratyuvāca śubhaṁ vākyam vareṇyaḥ prabhur īśvaraḥ || 45.1 ||
trailokyasya hitārthāya yan mā vadasi nārada |
tasya samyakpravṛttasya śrūyatām uttaraṁ vacaḥ || 45.2 ||
viditā dehino jātā mayaite bhuvi dānavāḥ |
yām yām tanuṁ samāsthāya daityaḥ puṣyati vigrahaṁ || 45.3 ||
jānāmi kṛṣṇaṁ sambhūtaṁ ugrasenasutaṁ bhuvi |
keśinaṁ cāpi jānāmi daityaṁ turagavigrahaṁ || 45.4 ||
hastinaṁ cōtpalāpīdaṁ mallau cāñūramuṣṭikau |
ariṣṭaṁ caiva jānāmi daityaṁ vṛṣabharūpiṇaṁ || 45.5 ||
vidito me kharaś caiva pralambaś ca mahāsuraḥ |
sā ca me viditā vipra pūtanā duhitā baleḥ || 45.6 ||
kāliyaṁ cāpi jānāmi yamunāhradagocaram |
vainateyabhayaḍ vipra sarpam ajñātarūpiṇaṁ || 45.7 ||
vidito me jarāsaṁdhaḥ sthito mūrdhni mahīkṣitām |
prāgjyotiṣapure cāpi narakam sādhu tarkaye || 45.8 ||
mayy āsaktām ca jānāmi bhāratīm mahatīm dhuram |
tac ca sarvaṁ vijānāmi yathā sthāsyanti te nṛpāḥ || 45.9 ||
kṣayo bhuvi mayā dṛṣṭaḥ śakraloke ca satkriyā |
teṣāṁ puruṣadehānām aparāvṛttivartinām || 45.10 ||
saṁpravekṣyāmy ahaṁ yogam ātmanaś ca parasya ca |
saṁprāpya pārthivaṁ lokaṁ mānuṣatvam upāgataḥ || 45.11 ||
kṛṣṇasādhīś cāpi tān sarvān vadhiṣyāmi mahāsuraṇ |
tena tena vidhānena yena yaḥ śāntim eṣyati || 45.12 ||
anupraviśya yogena tās tā hi gatayo mama |
amīṣāṁ amarendrāṇāṁ hantavyā ripavo yudhi || 45.13 ||
jagatyarthe kṛto yo 'yam aṁśotsargo mahātmabhiḥ |
suradevarṣigaṇḍharvair etac cānumataṁ mama || 45.14 ||
viniścayo hi prāg eva nārādāyaṁ kṛto mayā |
nivāsaṁ tu na me brahmā vidadhāti pitāmahaḥ || 45.15 ||
yatra deśe yathā jāto yena veṣeṇa vā vasaṇ |
tān ahaṁ samare hanyāṁ tan me brūhi pitāmaha || 45.16 ||
brahmavāca |
nārāyaṇemaṁ siddhārthaṁ upāyaṁ śṛṇu me vibho |
bhuvi yas te janayitā jananī ca bhaviṣyati || 45.17 ||
yatra vai tvam mahābāho jātaḥ kulakaro bhuvi |
yādavānām mahad vaṁśam akhilaṁ dhārayiṣyasi || 45.18 ||
tāṁś cāsuraṇ samutsādyā vaṁśam kṛtvātmano mahat |

sthāpayiṣyasi maryādām nṛṇām tan me niśāmaya || 45.19 ||
 purā hi kaśyapo viṣṇo varuṇasya mahātmanaḥ |
 jahāra yajñiṃ gāvaḥ payodās ca mahāmakhe || 45.20 ||
 aditiḥ surabhiś cobhe dve bhārye kaśyapasya tu |
 pradīyamānā gās tās tu naicchatām varuṇasya vai || 45.21 ||
 tato mām varuṇo 'bhyetya praṇamya śirasānataḥ |
 uvāca bhagavan gāvo guruṇā me hṛtā iti || 45.22 ||
 kṛtakāryo hi gās tās tu nānujānāti me guruḥ |
 anvavartata bhārye dve aditiḥ surabhiḥ tathā || 45.23 ||
 mama tā hy akṣayā gāvo divyāḥ kāmāduḥ ghā vibho |
 caranti sāgarān sarvān rakṣitāḥ svena tejasā || 45.24 ||*
 kas tā dharṣayitum śakto mama gāḥ kaśyapād ṛte |
 akṣayam yāḥ kṣaranty agraṃ payo devāmṛtopamam || 45.25 ||
 prabhur vā vyutthito brahman gurur vā yadi vetaraḥ |
 tvayā niyamyāḥ sarve vai tvam hi naḥ paramā gatiḥ || 45.26 ||
 yadi prabhavatām daṇḍo loke kāryam ajānatām |
 na vidyate lokaguro na syur vai lokasetavaḥ || 45.27 ||
 yathā vāstu tathā vāstu kartavye bhagavān prabhuḥ |
 mama gāvaḥ pratīyantām tato gantāsmi sāgaram || 45.28 ||
 yas te 'tmā devatā gāvo yā gāvaḥ sa tvam avyayam |
 lokānām tvatpravṛttānām ekaṃ gobrahmaṇam smṛtam || 45.29 ||
 trātavyāḥ prathamam gāvas trātās trāyanti tā dvijān |
 gobrahmaṇaparitrāṇāt paritrātam jagad bhavet || 45.30 ||
 ity ambupatinā prokto varuṇenāham acyuta |
 gavām kāraṇatattvajñāḥ kaśyape śāpam utsṛjam || 45.31 ||
 yenāmśena hṛtā gāvaḥ kaśyapena mahātmanā |
 sa tenāmśena jagatīm gatvā gopatvam eṣyati || 45.32 ||
 yā ca sā surabhir nāma yāditiś ca surāraṇiḥ |
 te 'py ubhe tasya vai bhārye saha tenaiva yāsyataḥ || 45.33 ||
 tad asya kaśyapasyāmśas tejasā kaśyapopamaḥ |
 vasudeva iti khyāto goṣu tiṣṭhati bhūtale || 45.34 ||
 girir govardhano nāma mathurāyās tv adūrataḥ |
 tatrāsau goṣu nirataḥ kaṃsasya karadāyakaḥ || 45.35 ||
 tasya bhāryādvayam caiva aditiḥ surabhis tathā |
 devakī rohiṇī caiva vasudevasya dhīmataḥ || 45.36 ||
 tatrāvataṛa lokānām bhavāya madhusūdana |
 jayāśīrvacanais tv ete vardhayanti divaukasaḥ || 45.37 ||
 ātmānam ātmanā hi tvam avatārya mahītaḥ |
 devakīm rohiṇīm caiva garbhābhyām paritoṣaya || 45.38 ||
 tatra tvam śīsur evātau gopālakṛtalakṣaṇaḥ |
 vardhayasva mahābāho purā traivikrame yathā || 45.39 ||
 chādayitvātmanātmānam māyayā yogarūpayā |

* Vaidya's *sagārān* emended to *sāgarān*.

gopakanyāśahasrāṇi ramayaṃś cara medinīm || 45.40 ||
 gāś ca te rakṣato viṣṇo vanāni paridhāvataḥ |
 vanamālāparikṣiptaṃ dhanyā drakṣyanti te vapuḥ || 45.41 ||
 viṣṇo padmapalāśākṣa gopālavasatiṃ gate |
 bāle tvayi mahābāho loko bālatvam eṣyati || 45.42 ||
 tvadbhaktāḥ puṇḍarīkākṣa tava cittavaśānugāḥ |
 vane cārayato gās tu goṣṭhāṃś ca paridhāvataḥ |
 majjato yamunāyāṃ ca ratim āpsyanti te tvayi || 45.43 ||
 jīvitam vasudevasya bhaviṣyati sujīvitam |
 yas tvayā tāta ity uktaḥ putra ity eva vakṣyati || 45.44 ||
 atha vā kasya putratvam gaccher anyatra kaśyapāt |
 kā ca dhārayituṃ śaktā viṣṇo tvām aditiṃ vinā || 45.45 ||
 yogenātmamasamutthena tvam gaccha vijayāya vai |
 vayam apy ālayaṃ svaṃ gacchāmo madhusūdana || 45.46 ||
 sa devān abhyanujñāya vivikte tridivālaye |
 jagāma viṣṇuḥ svaṃ deśaṃ kṣīrodasyottarāṃ diśaṃ || 45.47 ||
 tatraiva pārvatī nāma guhā meroḥ sudurgamā |
 tribhis tasyaiva vikrāntair nityaṃ parvasu pūjitā || 45.48 ||
 purāṇaṃ tatra vinyasya dehaṃ harir udāradhīḥ |
 ātmānaṃ yojayām āsa vasudevagrhe prabhuḥ || 45.49 ||

VIṢṆUPARVAN

vaiśampāyaṇa uvāca |
 jñātvā viṣṇuṃ kṣitigataṃ bhāgāṃś ca tridivaukasām |
 vināśaśaṃsī kamsasya nārado mathurāṃ yayau || 46.1 ||
 triviṣṭapād āpatito mathuropavane sthitaḥ |
 preṣayām āsa kamsasya ugrasenasutasya vai || 46.2 ||
 sa nāradasyāgamaṇaṃ śrutvā tvaritavikramaḥ |
 nirjagāmāsuraḥ kamsaḥ svapuryāḥ padmalocanaḥ || 46.3 ||
 sa dadarśātithiṃ ślāghyaṃ devarṣiṃ vītakalmaṣam |
 tejasā jvalanākāraṃ vapuṣā sūryavarcasam || 46.4 ||
 so 'bhivādya rṣaye tasmai pūjāṃ cakre yathāvidhi |
 āsanaṃ cāgnivarnābhaṃ viśrjyopajahāra vai || 46.5 ||
 niṣasādāsane tasmin sa vai śakrasakho muniḥ |
 uvāca cograsenasya sutaṃ paramakopanam || 46.6 ||
 pūjito 'haṃ tvayā vīra vidhidrṣṭena karmaṇā |
 gate tv evaṃ mama vacaḥ śrūyatāṃ grhyatāṃ ca vai || 46.7 ||
 anusṛtya divo lokān ahaṃ brahmapurogamān |
 gataḥ sūryasakhaṃ tāta vipulaṃ meruparvatam || 46.8 ||
 sanandanavanaṃ caiva drṣṭvā caitrarathaṃ vanam |
 āplutaṃ me sutīrthāsu saritsu saha daivataiḥ || 46.9 ||

divyā tridhārā dr̥ṣṭā me puṇyā tripathagā nadī |
upaspr̥ṣṭam ca tīrtheṣu divyeṣu ca yathākramam || 46.10 ||
dr̥ṣṭam me brahmasadanam brahmar̥ṣigaṇasevitam |
devagandharvanirghoṣair apsarobhiś ca nāditam || 46.11 ||
so 'haṃ kadācid devānām samājam merumūrdhani |
saṃgr̥hya vīṇām saṃsaktām agaccham brahmaṇaḥ sabhām || 46.12 ||
so 'haṃ tatra sitoṣṇīṣān nānāratnavibhūṣitān |
divyāsanagatān devān apaśyam sapitāmahān || 46.13 ||
tatra mantrayatām evam devatānām mayā śrutaḥ |
bhavataḥ sānugasyeha vadhopāyaḥ sudāruṇaḥ || 46.14 ||
tatraiṣā devakī yā te mathurāyām pitṛśvasā |
asyā garbho 'ṣṭamaḥ kaṃsa sa te mṛtyur bhaviṣyati || 46.15 ||
devānām sa tu sarvasvam tridivasya gatiś ca saḥ |
param rahasyam devānām sa te mṛtyur bhaviṣyati || 46.16 ||
parato 'pi paras tv eṣām svayambhūś ca svayambhuvām |
tatas te tan mahad bhūtam divyam na kathayāmy aham || 46.17 ||
ślāghyaś ca sa hi te mṛtyur bhūtapūrvaś ca tam smara |
yatnaś ca kriyatām kaṃsa garbhasthe yadi śakyate || 46.18 ||
eṣā me tvadgatā pr̥tīr ityartham cāham āgataḥ |
bhujiyantām sarvakāmārthāḥ svasti te 'stu vrajāmy aham || 46.19 ||
ity uktvā nārade yāte tasya vākyam vicintayan |
jahāsoccais tataḥ kaṃsaḥ prakāśadaśanaś ciram || 46.20 ||
sasmitam ceva provāca bhṛtyānām agrataḥ sthitaḥ |
hāsyāḥ khalu sa sattveṣu nārado na viśāradaḥ || 46.21 ||
nāham bhīṣayitum śakyo devair api savāsavaīḥ |
āhavasthaḥ śayāno vā pramatto matta eva vā || 46.22 ||
yo 'haṃ dorbhyām udārābhyām kṣobhaye 'haṃ dharām imām |
ko 'sti yo mānuṣe loke mām kṣobhayitum utsahet || 46.23 ||
adyaprabhṛti bhūtānām eṣa devānuvartinām |
nṛpakṣipaśusamghānām karomi kadanam mahat || 46.24 ||
ājñāpyatām hayaḥ keśī pralambo dhenukas tathā |
ariṣṭo vṛṣabhaś caiva pūtanā kāliyas tathā || 46.25 ||
aṭadhvam pṛthivīm kṛtsnām yatheṣṭam kāmārūpiṇaḥ |
praharadhvam ca sarveṣu ye 'smākam pakṣadūśakāḥ || 46.26 ||
garbhasthānām api gatir vijñeyā bhuvi dehinām |
nāradena hi garbhebhyo bhayam naḥ samudāhṛtam || 46.27 ||
bhavanto hi yathākāmaṃ modantām vigatajvarāḥ |
mām ca vo nātham āśritya nāsti devakṛtam bhayam || 46.28 ||
sa tu kelikilo vipro bhedaśīlaś ca nāradaḥ |
suśliṣṭān api lokeṣu bhedayam labhate ratim || 46.29 ||
kaṇḍūyamānaḥ satatam lokān aṭati cañcalaḥ |
ghaṭayāno narendrāṇām tantrīvairāṇi caiva ha || 46.30 ||
evam sa vilapann eva vānmātreṇa tu kevalam |
viveśa kaṃso bhavanam dahyamānena cetasā || 46.31 ||

vaiśampāyana uvāca |
 so 'jñāpayata saṃrabdhāḥ sacivān ātmano hitān |
 yattā bhavata sarve vai devakyā garbhakṛntane || 47.1 ||
 prathamād eva hantavyā garbhās te sarva eva hi |
 mūlād eva hi hantavyaḥ so 'nartho yatra saṃśayaḥ || 47.2 ||
 devakī ca gr̥he guptā pracchannair abhirakṣitā |
 svairam caratu visrabdhā madbalair yatnam āsthitaiḥ || 47.3 ||
 māsān vai puṣpamāsādīn gaṇayantu mama striyaḥ |
 pariṇāme tu garbhasya śeṣaṃ jñāsyāmahe vayam || 47.4 ||
 vasudevaś ca saṃrakṣyaḥ strīsanāthāstu bhūmiṣu |
 apramattair mama hitai rātrāv ahani caiva ha |
 strībhir varṣavaraiś caiva vaktavyaṃ na ca kāraṇam || 47.5 ||
 eṣa mānuṣako yatno mānuṣair eva sādhyate |
 śrūyatām yena daivam hi madvidhaiḥ pratihanyate || 47.6 ||
 mantragrāmaiḥ suvihitair auśadhaiś ca suyojitaiḥ |
 yatnena cānukūlena daivam apy anuvartate || 47.7 ||
 evaṃ sa yatnavān kaṃso devakīgarbhakṛntane |
 bhayena mantrayām āsa śrutārtho nārādāt sa vai || 47.8 ||
 evaṃ śrutvā prayatnaṃ vai kaṃsasyāriṣṭasaṃjñitam |
 antardhānam gato viṣṇuś cintayām āsa vīryavān || 47.9 ||
 saptemān devakīgarbhān bhojaputro vadhiṣyati |
 aṣṭame ca mayā garbhe kāryam ādhānam ātmanaḥ || 47.10 ||
 tasya cintayatas tv evaṃ pātālam agaman manaḥ |
 yatra te garbhaśayanāḥ ṣaḍgarbhā nāma dānavāḥ || 47.11 ||
 vikrāntavapuṣo dīptās te 'mṛtaprāśanopamāḥ |
 amarapratimā yuddhe putrā vai kālaneminaḥ || 47.12 ||
 upāsāṃ cakrire daityāḥ purā lokapitāmaham |
 tapyamānās tapas tīvraṃ jaṭāmaṇḍaladhārīṇaḥ || 47.13 ||
 teṣāṃ prīto 'bhavad brahmā ṣaḍgarbhāṇām varam dadau |
 brūta vo yasya yaḥ kāmāḥ ko varo vaḥ pradīyatām || 47.14 ||
 te tu sarve samānārthā daityā brahmāṇam abruvan |
 yadi no bhagavān prītaḥ śrūyatām no varo varaḥ || 47.15 ||
 avadhyāḥ syāma bhagavan daivataiḥ samahoragaiḥ |
 śāpaprāharaṇaiś cāpi niyataiḥ paramarṣibhiḥ || 47.16 ||
 yakṣagandharvapatibhiḥ siddhacāraṇamānavaiḥ |
 mā bhūd vadho no bhagavan dadāsi yadi no varam || 47.17 ||
 tān uvāca tato brahmā supṛitenāntarātmanā |
 bhavadbhir yad idaṃ proktaṃ sarvam etad bhaviṣyati || 47.18 ||
 ṣaḍgarbhāṇām varam dattvā svayaṃbhūs tridivaṃ gataḥ |
 tato hiraṇyakaśipuḥ saroṣo vākyam abravīt || 47.19 ||
 mām utsrjya varo yasmād vṛto vaḥ padmasaṃbhavāt |
 tasmād vas tyājitaḥ snehaḥ śatrubhūtāṃs tyajāmy aham || 47.20 ||
 ṣaḍgarbhā iti yo 'yaṃ vaḥ śabdaḥ pitrābhivardhitaḥ |

sa eva vo garbhagatān pitā sarvān vadhiṣyati || 47.21 ||
 ṣaḍ eva devakīgarbhāḥ ṣaḍgarbhā vai mahāsurāḥ |
 bhaviṣyanti tataḥ kaṁso garbhasthān vo vadhiṣyati || 47.22 ||
 jagāmātha tato viṣṇuḥ pātālaṁ yatra te 'surāḥ |
 ṣaḍgarbhāḥ saṁyatāḥ santi jalagarbhagrheṣayāḥ || 47.23 ||
 sa dadarśa jale suptān ṣaḍgarbhān garbhasaṁsthitān |
 nidrayā kālarūpiṇyā sarvān antaḥhitān iva || 47.24 ||
 svapnarūpeṇa teṣāṁ vai viṣṇur dehān athāviśat |
 prāṇeśvarāṁś ca niṣkr̥ṣya nidrāyai pradadau tadā || 47.25 ||
 tāṁ covāca tadā nidrāṁ viṣṇuḥ satyaparākramaḥ |
 gaccha nidre mayotsṛṣṭā devakībhavanāntikam || 47.26 ||
 imān prāṇeśvarān gr̥hya ṣaḍgarbhān nāma dehinaḥ |
 ṣaṭsu garbheṣu devakyā yojayasva yathākramam || 47.27 ||
 jāteṣv eteṣu garbheṣu nīteṣu ca yamakṣayam |
 kaṁsasya viphale yatne devakyāḥ saphale śrame || 47.28 ||
 prasādaṁ te kariṣyāmi matprasādasamam bhuvi |
 yena sarvasya lokasya devi devī bhaviṣyasi || 47.29 ||
 saptamo devakīgarbho yo 'mśaḥ saumyo mamāgrajaḥ |
 sa saṁkrāmayitavyas te saptame māsi rohiṇīm || 47.30 ||
 saṁkarṣaṇāt tu garbhasya sa tu saṁkarṣaṇo yuvā |
 bhaviṣyaty agrajo bhrātā mama śītāṁśudarśanaḥ || 47.31 ||
 patito devakīgarbhaḥ saptamo 'yaṁ bhayād iti |
 aṣṭame mayi garbhasthe kaṁso yatnaṁ kariṣyati || 47.32 ||
 yā tu sā nandagopasya dayitā kaṁsagopateḥ |
 yaśodā nāma bhadraṁ te bhāryā gopakulodvahā || 47.33 ||
 tasyās tvam navamo 'smākaṁ kule garbho bhaviṣyasi |
 navamyām eva saṁjātā kṛṣṇapakṣasya vai tithau || 47.34 ||
 ahaṁ tv abhijito yoge niśāyā yauvane gate |
 ardharātre kariṣyāmi garbhamokṣaṁ yathāsukham || 47.35 ||
 aṣṭamasya tu māsasya jātāv āvāṁ tataḥ samam |
 prāpsyāvo garbhavyatyāsaṁ prāpte kaṁsasya śāsane || 47.36 ||
 ahaṁ yaśodāṁ yāsyāmi tvam devi bhaja devakīm |
 āvayor garbhavyatyāse kaṁso gacchatu mūḍhatām || 47.37 ||
 tatas tvāṁ gr̥hya caraṇe śilāyāṁ niraśiṣyati |
 niraśyamānā gagane sthānaṁ prāpsyasi śāśvatam || 47.38 ||
 macchavīśadṛṣṭi kṛṣṇā saṁkarṣaṇasamānanā |
 bibhratī vipulān bāhūn mama bāhūpamān bhuvi || 47.39 ||
 triśikhaṁ śūlam udyamya khaḍgaṁ ca kanakatsarum |
 pātrīm ca pūrṇāṁ madhunaḥ paṅkajaṁ ca sunirmalam || 47.40 ||
 vasānā mecakaṁ kṣaumaṁ pītenottaravāsasā |
 śaśiraśmiprakāśena hāreṇorasi rājatā || 47.41 ||
 divyakuṇḍalapūrṇābhyām śravaṇābhyām vibhūṣitā |
 candrasāpatnyabhūtena tvāṁ mukhena virājitā || 47.42 ||
 mukuṭeṇa tricakreṇa keśabandhena śobhitā |

bhujagābhoganirghoṣair bāhubhiḥ parighopamaiḥ || 47.43 ||
 dhvajena śikhibarhāṇām ucchritena samīpataḥ |
 aṅgajena mayūrāṇām aṅgadena ca bhāsvatā || 47.44 ||
 kīrṇā bhūtagaṇair ghorair mannideśānuvartinī |
 kaumāraṃ vratam āsthāya tridivam tvam gamiṣyasi || 47.45 ||
 tatra tvam śatadr̥k śakro matpradiṣṭena karmaṇā |
 abhiṣekeṇa divyena daivataiḥ saha yokṣyate || 47.46 ||
 tatraiva tvam bhaginyarthe grahiṣyati sa vāsavaḥ |
 kuśikasya tu gotreṇa kauśikī tvam bhaviṣyasi || 47.47 ||
 sa te vindhye nagaśreṣṭhe sthānam dāsyati śāśvatam |
 tataḥ sthānasahasrais tvam pṛthivīm śobhayiṣyasi || 47.48 ||
 tataḥ śumbhaniśumbhau ca dānavau nagacāriṇau |*
 tau ca kṛtvā manasi mām sānugau nāśayiṣyasi || 47.49 ||
 trailokyacāriṇī sā tvam bhuvi satyopayācitā |
 bhaviṣyasi mahābhāge varadā kāmārūpiṇī || 47.50 ||
 kṛtānuyātrā bhūtais tvam nityam māṃsabalipriyā |
 tithau navamyām pūjām ca prāpsyase sapaśukriyām || 47.51 ||
 ye ca tvam matprabhāvajñāḥ praṇamiṣyanti mānavāḥ |
 na teṣāṃ durlabham kiṃcit putrato dhanato 'pi vā || 47.52 ||
 kāntāreṣv avasannānām magnānām ca mahārṇave |
 dasyubhir vā niruddhānām tvam gatiḥ paramā nṛṇām || 47.53 ||
 tvam siddhiḥ śrīr dhṛtiḥ kīrtir hrīr vidyā saṃnatir matiḥ |
 saṃdhyā rātriḥ prabhā nidrā kālarātris tathaiva ca || 47.54 ||
 nṛṇām bandham vadham ghoram putranāśam dhanakṣayam |
 vyādhimṛtyubhayam caiva pūjitā śamayiṣyasi || 47.55 ||
 mohayitvā ca tam kaṃsam ekā tvam bhokṣyase jagat |
 svavṛddhyartham aham caiva kariṣye kaṃsaghātanam || 47.56 ||
 evam tu tām samādiśya gato 'ntardhānam īśvaraḥ |
 sā cāpi tam namaskṛtya tathāstv iti vinirgatā || 47.57 ||

vaiśampāyana uvāca |
 kṛte garbhavidhāne tu devakī devatopamā |
 jagrāha sapta tām garbhān yathāvat samudāhṛtām || 48.1 ||
 śaḍgarbhān niḥsṛtām kaṃsas tām jaghāna śilātale |
 āpannam saptamam garbham sā nināyātha rohiṇīm || 48.2 ||
 sārdharātre sthitam garbham śātayantī rajasvalā |
 nidrayā sahasāviṣṭā papāta dharaṇītale || 48.3 ||
 sā svapnam iva tam dr̥ṣṭvā garbham niḥsṛtam ātmanaḥ |
 apaśyantī ca tam garbham muhūrtaṃ vyathitābhavat || 48.4 ||
 tām āha nidrā saṃvignām naiśe tamasi rohiṇīm |
 rohiṇīm iva somasya vasudevasya rohiṇīm || 48.5 ||
 karṣaṇenāśya garbhasya svagarbhe cāhitasya vai |

* Vaidya's *sumbhanisumbhau* emended to *śumbhaniśumbhau*.

saṃkarṣaṇo nāma śubhe tava putro bhaviṣyati || 48.6 ||
sā taṃ putram avāpyaiva hr̥ṣṭā kiṃcid avānmukhī |
viveśa rohiṇī veśma suprabhā rohiṇī yathā || 48.7 ||
tasya garbhasya mārgeṇa garbham ādhatta devakī |
yadarthaṃ sapta te garbhāḥ kaṃsena vinipātītāḥ || 48.8 ||
taṃ tu garbham prayatnena rarakṣur tasya rakṣiṇaḥ |
sa tatra garbhavasatiṃ vasaty ātmecchayā hariḥ || 48.9 ||
yaśodāpi samādhatta garbham tad ahar eva tu |
viṣṇoḥ śārīrajāṃ nidrāṃ viṣṇor nirdeśakāriṇīm || 48.10 ||
garbhakāle tv asaṃpūrṇe aṣṭame māsi te striyau |
devakī ca yaśodā ca suṣuvāte samaṃ tadā || 48.11 ||
yām eva rajanīm kṛṣṇo jajñe vṛṣṇikule prabhuh |
tām eva rajanīm kanyām yaśodāpi vyajāyata |
nandagopasya bhāryā vai kaṃsagopasya saṃmatā || 48.12 ||
tulyakālaṃ hi garbhinyau yaśodā devakī tathā |
devaky ajanayad viṣṇuṃ yaśodā tām tu kanyakām |
muhūrte 'bhijite prāpte sārddharātre vibhūṣite || 48.13 ||
sāgarāḥ samakampanta celuś ca dharaṇīdharāḥ |
jajvaluś cāgnayaḥ śāntā jāyamāne janārdane || 48.14 ||
śivāḥ saṃpravavur vātāḥ praśāntam abhavad rajaḥ |
jyotīṃsi ca prakāśanta jāyamāne janārdane || 48.15 ||
anāhatā duṃdubhaya devānāṃ prāṇadan divi |
ākāśāt puṣpavarṣaṃ ca vavarṣa tridiveśvaraḥ || 48.16 ||
gīrbhir maṅgalayuktābhiḥ stuvanto madhusūdanam |
maharṣayaḥ sagandharvā upatasthuh sahāpsarāḥ || 48.17 ||
vasudevas tu saṃgrhya dārakam kṣipram eva tu |
yaśodāyā grhaṃ bhīto viveśa sutavatsalaḥ || 48.18 ||
yaśodāyās tv avijñātaṃ tatra nikṣipyā dārakam |
grhya tām dārikām cāpi devakīśayane 'nyasat || 48.19 ||
parivarte kṛte tābhyām garbhābhyām bhayaviklavaḥ |
vasudevaḥ kṛtārtho vai nirjagāma niveśanāt || 48.20 ||
ugrasenasutāyātha kaṃsāyānakaduṃdubhiḥ |
nivedayām āsa tadā kanyām tām varavarṇinīm || 48.21 ||
tac chrutvā tvaritaḥ kaṃso rakṣibhiḥ saha vegitaḥ |
ājagāma grhadvāram vasudevasya vīryavān || 48.22 ||
sa tatra tvarito dvāri kiṃ jātam iti cābravīt |
dīyatām śīghram ity evaṃ vāgbhiḥ samabhitarjayat || 48.23 ||
tato hāhākṛtāḥ sarvā devakīpramukhāḥ striyaḥ |
dārikā putra jāteti kaṃsaṃ tūvāca devakī || 48.24 ||
śrīmanto me hatāḥ sapta putragarbhās tvayā vibho |
dārikeyaṃ hataivaiśā paśyasva yadi manyase || 48.25 ||
dr̥ṣṭvā kaṃsas tu tām kanyām ahṛṣyata mudā yutaḥ |
hataivaiśā yadā kanyā jātety uktvā vṛthāmatīḥ || 48.26 ||
sā garbhaśayane kliṣṭā garbhāmbuklinnamūrdhajā |

kaṃsasya purato nyastā pṛthivyām pṛthivīsamā || 48.27 ||
 pāde tām grhya puruṣaḥ samāvidhyāvadhūya ca |
 udyacchann eva sahasā śilāyām samapothayat |
 sāvadhūtā śilāpṛṣṭhe 'niṣpiṣṭā divam utpatat || 48.28 ||
 hitvā garbhatanuṃ cāpi sahasā muktamūrdhajā |
 jagāmākāśam āviśya divyasraganulepanā |
 kanyaiva cābhavan nityaṃ divyā devair abhiṣṭutā || 48.29 ||
 nīlapītāambaradharā gajakumbhopamastanī |
 rathavistīrṇajaghanā candravaktrā caturbhujā || 48.30 ||
 vidyudvispaṣṭavarṇābhā bālārkasadrśekṣaṇā |
 payodharasvanavatī saṃdhyeva sapayodharā || 48.31 ||
 sā vai niśi tamograste babhau bhūtagaṇākule |
 nṛtyatī hasatī caiva viparītena bhāsvatī || 48.32 ||
 vihāyasagatā raudrā papau pānam anuttamam |
 jahāsa ca mahāhāsaṃ kaṃsaṃ ca ruṣitābravīt || 48.33 ||
 kaṃsa kaṃsa vināśāya yad ahaṃ ghātītā tvayā |
 sahasā ca samutkṣipyā śilāyām vinipātītā || 48.34 ||
 tasmāt tavāntakāle 'haṃ kṛṣyamāṇasya śatruṇā |
 pāṭayitvā karair deham uṣṇaṃ pāsyāmi śoṇitam || 48.35 ||
 evam uktvā vaco ghoram sā yatheṣṭena vartmanā |
 khaṃ sā devālayaṃ devī sagaṇā vicacāra ha || 48.36 ||
 tasyām gatāyām kaṃsas tu tām mene mṛtyum ātmanaḥ |
 vivikte devakīm caiva vrīḍitaḥ pratyabhāṣata || 48.37 ||
 pīṭṣvasaḥ kṛto yatnas tava garbhā hatā mayā |
 anyathaivānyato devi mama mṛtyuḥ samutthitaḥ || 48.38 ||
 nairāśyena kṛto yatnaḥ svajane prahr̥taṃ mayā |
 daivaṃ puruṣakāreṇa na cātikrāntavān aham || 48.39 ||
 tyaja garbhakṛtāṃ cintāṃ tvam imāṃ śokakārikāṃ |
 hetubhūtas tv ahaṃ teṣāṃ sati kālaviparyaye || 48.40 ||
 kāla eva nṛṇāṃ śatruḥ kālāś ca parināmakah |
 kālo nayati sarvaṃ vai hetubhūtaś ca madvidhaḥ || 48.41 ||
 mā kāṛṣṇī putrajāṃ cintāṃ vilāpam śokajaṃ tyaja |
 evaṃprāyā nṛṇāṃ yonir nāsti kālasya saṃsthiṭiḥ || 48.42 ||
 patāmi pādayor mūrdhnā putravat tava devaki |
 madgatas tyajyatām roṣo jānāmy apakṛtaṃ svayam || 48.43 ||
 sāsṛpūrṇamukhī dīnā bhartāram abhivīkṣatī |
 uttiṣṭhottiṣṭha vatseti kaṃsaṃ māteva jalpatī || 48.44 ||
 devaky uvāca |
 mamāgrato hatā garbhā ye tvayā kālārūpiṇā |
 kāraṇaṃ tvam na vai putra kṛtānto hy atra kāraṇam || 48.45 ||
 garbhakṛntanam etan me sahanīyaṃ tvayā kṛtam |
 mūrdhnā padbhyām nipatatā svaṃ ca karma jugupsatā || 48.46 ||
 garbhe 'pi niyato mṛtyur bālye 'pi na nivartate |
 yuvāpi mṛtyor vaśagaḥ sthaviro mṛta eva tu || 48.47 ||

ajāte darśanam nāsti yathā nāsti tathaiva saḥ |
jāto 'py ajātatām yāti vidhātrā yatra nīyate || 48.48 ||
tad gaccha putra mā te bhūn madgatam manyukāraṇam |
mṛtyunāpahṛte pūrvam śeṣo hetuḥ pravartate || 48.49 ||
vidhinā pūrvadr̥ṣṭena prajāsargeṇa tattvataḥ |
mātāpitros tu kāryeṇa janmatas tūpapadyate || 48.50 ||
niśamya devakīvākyam sa kaṁsaḥ svam niveśanam |
kṛtye pratihate dīno jagāma vimanā bhṛśam || 48.51 ||

vaiśampāyana uvāca |
prāg eva vasudevas tu vraje śuśrāva rohiṇīm |
prajātām putram evāgre candrāt kāntatarānanam || 49.1 ||
sa nandagopam tvaritaḥ provāca śubhayā girā |
gacchānayā saha tvam tu vrajam eva yaśodayā || 49.2 ||
tatremau dārakau gatvā jātakarmādibhir guṇaiḥ |
yojayitvā vraje tāta saṁvardhaya yathāsukham |
rauhīṇeyam ca me putram parirakṣa śiśum vraje || 49.3 ||
bālye kelikilaḥ sarvo bālye mūrccanty amānuṣāḥ |
bālye caṇḍatamaḥ sarvas tatra yatnaparo bhava || 49.4 ||
aham vācya bhaviṣyāmi pitṛpakṣeṣu putriṇām |
yo 'ham ekasya putrasya na paśyāmi śiśor mukham || 49.5 ||
hriyate hi balāt prajāṇā prajāṇasyāpi sato mama |
asmād dhi me bhayam kaṁsān nirghṛṇād vai śiśor vadhe || 49.6 ||
tad yathā rauhiṇeyam tvam nandagopa mamātmajam |
gopāyasi yathā tāta tattvānveṣī tathā kuru |
vigṇā hi bahavo loke bālān uttrāsanti hi || 49.7 ||
sa ca putro mama jyāyān kanīyāms tava cāpy ayam |
ubhāv api samam premṇā nirīkṣasva yathāsukham || 49.8 ||
vardhamānāv ubhāv etau samānavayasau yathā |
śobhetām govraje tasmin nandagopa tathā kuru || 49.9 ||
na ca vṛndāvane kāryo gavām ghoṣaḥ kadācana |
tatra vāse tu bhetaḥ keśiṇaḥ pāpadarśiṇaḥ || 49.10 ||
sarīṣṭheṣu gobhyo vatsebhyo rakṣyau te dvāv imau śiśū || 49.11 ||
nandagopa gatā rātriḥ śīghrayāno vrajāśugaḥ |
ime tvam tvarayantīha pakṣiṇaḥ savyadakṣiṇāḥ || 49.12 ||
rahite vasudevena so 'nujñāto mahātmanā |
yānam yaśodayā sārḍham āruroha mudā yutaḥ || 49.13 ||
kumāram skandhavāhyāyām śibikāyām samāhitaḥ |
saṁveśayām āsa śiśum śayanīye mahāmatiḥ || 49.14 ||
sa jagāma vivikṭena śītānilavisarpiṇā |
bahūdakena mārgena yamunātīraśobhinā || 49.15 ||
sa dadarśa śive deśe govardhananagopage |
yamunātīrasaṁbaddham śītamārutasevitam || 49.16 ||

virataśvāpadaṃ ramyaṃ latāvallīmahādrumam |
 gobhis tṛṇanimagnābhiḥ syandantībhir alaṃkṛtam || 49.17 ||
 samapracāraṃ ca gavāṃ samatīrthajalāśayam |
 viśāṇaskandhaghātaiś ca vṛṣāṇāṃ ghr̥ṣṭapādapam || 49.18 ||
 bhāsāmiśādānusṛtaṃ śyenaiś cāmiśagrddhibhiḥ |
 sṛgālamṛgasiphaiś ca vasāmedośibhir vṛtam || 49.19 ||
 śārdūlaśabdābhirutam nānāpakṣisamākulam |
 svādupuṣpaphalaṃ ramyaṃ paryāptatṛṇasaṃstaram || 49.20 ||
 govrajaṃ gorutaśivaṃ gopanārībhir āvṛtam |
 hambhāravaiś ca vatsānāṃ sarvataḥ kṛtanisvanam || 49.21 ||
 śakaṭāvartavipulaṃ kaṇṭakīvāṭasaṃkulam |
 paryanteśv āvṛtam vanyair bṛhadbhiḥ patitair drumaiḥ || 49.22 ||
 vatsānāṃ ropitaiḥ kīlair dāmabhiś ca vibhūṣitam |
 karīṣākīṛṇavasudhaṃ kaṭacchannakuṭīmaṭham || 49.23 ||
 kṣamapracārabahulaṃ hr̥ṣṭapuṣṭajanāyutam |
 dāmanīprāyabahulaṃ gargarodgāranisvanam || 49.24 ||
 takranisrāvabahulaṃ dadhimaṇḍārdramṛttikam |
 manthānavalayodgārair gopīnāṃ janitasvanam || 49.25 ||
 kākapakṣadharair bālair gopālaiḥ kr̥ḍitālayam |
 sārgaladvāragovāṭaṃ madhye gosthānasamkulam |
 sarpiṣā pacyamānena surabhīkṛtamārutam || 49.26 ||
 nīlapītāmbarābhiś ca taruṇībhiḥ samantataḥ |
 vanyapūspāvataṃsābhir gopakanyābhir āvṛtam || 49.27 ||
 śirasā dhṛtakumbhābhir baddhair udgrathitāmbaraiḥ |
 yamunātīramārgaṇa jalahārībhir āvṛtam || 49.28 ||
 sa tatra praviśan hr̥ṣṭo govrajaṃ gopanāditam |
 pratyudgato gopavṛddhaiḥ strībhir vṛddhābhir eva ca |
 niveśaṃ rociyām āsa parivarte sukhāśraye || 49.29 ||
 sā yatra rohiṇī devī vasudevasukhāvahā |
 tatra taṃ bālasūryābhaṃ kṛṣṇaṃ gūḍhaṃ nyaveśayat || 49.30 ||

vaiśampāyana uvāca |
 tatra tasyāsataḥ kālāḥ sumahān atyavartata |
 govraje nandagopasya ballavatvaṃ prakurvataḥ || 50.1 ||
 dāraḥ kṛtanāmānau vavṛdhāte sukhaṃ ca tau |
 jyeṣṭhaḥ saṃkarṣaṇo nāma yavīyān kṛṣṇa eva tu || 50.2 ||
 meghakṛṣṇas tu kṛṣṇo 'bhūd dehāntaragato hariḥ |
 vyavardhata gavāṃ madhye sāgarasya ivāmbudaḥ || 50.3 ||
 śakaṭasya tv adhaḥ suptaṃ kadācit putragṛddhinī |
 yaśodā taṃ samutsṛjya jagāma yamunāṃ nadīm || 50.4 ||
 śīśulīlāṃ tataḥ kurvan svahastacaraṇau kṣīpan |
 ruroda madhuraṃ kṛṣṇaḥ pādāv ūrdhvaṃ prasārayan || 50.5 ||
 sa tatraikena pādena śakaṭaṃ paryavartayat |
 nyubjaṃ payodharākāṅkṣī cakāra ca ruroda ca || 50.6 ||

etasminn antare prāptā yaśodā śīghragāminī |
 snātā prasnavadigdhāṅgī baddhavatseva saurabhī || 50.7 ||
 sā dadarśa viparyastam śakaṭam vāyunā vinā |
 hāheti kṛtvā tvaritā dāraṇam jagrhe tadā || 50.8 ||
 na sā bubodha tat tena śakaṭam parivartitam |
 svasti me dāraṇāyeti prītyā bhītā ca sābhavat || 50.9 ||
 kiṃ nu vakṣyati te putra pitā paramakopanaḥ |
 tvayy adhaḥ śakaṭe supṭe śakaṭe ca viloḍite || 50.10 ||
 kiṃ me snānena duḥsnānam kiṃ ca me gamane nadīm |
 paryaste śakaṭe putra yā tvā paśyāmy apāvṛtam || 50.11 ||
 etasminn antare gobhir ājagāma vanecaraḥ |
 kāśāye vāsasī bibhran nandagopo vrajāntikam || 50.12 ||
 sa dadarśa viparyastam bhinnabhāṇḍaghaṭīghaṭam |
 apāstadhūrvibhagnākṣam śakaṭam cakramāli vai || 50.13 ||
 bhītas tvaritam āgamy sahasā sāśrulocanaḥ |
 api me svasti putrāyety asakṛd vacanam vadan || 50.14 ||
 pibantam stanam ālakṣya putram svastho 'bravīt punaḥ |
 vṛṣayuddham vinā kena paryastam śakaṭam mama || 50.15 ||
 pratyuvāca yaśodā tam bhītā gadgadabhāṣiṇī |
 na vijānāmy aham kena śakaṭam pātitaḥ bhuvi || 50.16 ||
 aham gatā nadīm ārya cailaprakṣālanārthinī |
 āgatā ca viparyastam apaśyam śakaṭam bhuvi || 50.17 ||
 tayoh kathayator evam abruvaṃs tatra dāraṇāḥ |
 anena śīśunā yānam etat pādena pātitaḥ |
 asmābhiḥ saṃpatadbhis tu drṣtam etad yadṛcchayā || 50.18 ||
 āścaryam iti te sarve vismayotphullalocanāḥ |
 svasthāne śakaṭam caiva cakrabandham akārayan || 50.19 ||
 dhātṛi kamsasya bhojasya pūtaneti pariśrutā |
 tato 'rdharātrasamaye śakuniḥ pratyadrṣyata || 50.20 ||
 vyāghragambhīranirghoṣā vyāharantī punaḥ punaḥ |
 nilīlye śakaṭākṣe sā prasnavotpīḍavarṣiṇī || 50.21 ||
 dadau stanam ca kṛṣṇāya tatra suptajane niśi |
 tasyāḥ stanam papau kṛṣṇaḥ prāṇaiḥ saha nanāda ca |
 chinnastanī sā sahasā papāta śakunī bhuvi || 50.22 ||
 tena śabdena vitrastās tato bubudhire janāḥ |
 sa nandagopo gopās ca yaśodā ca suviklavā || 50.23 ||
 te tām apaśyan patitāḥ viśamjñāḥ vipayodharāḥ |
 śakuniḥ nihatāḥ bhūmau vajreṇeva vidāritāḥ || 50.24 ||
 idaṃ kiṃ nv iti saṃtrastāḥ kasyedaṃ karma ceti ca |
 nandagopam puraskṛtya gopās tam paryavārayan || 50.25 ||
 gateṣu teṣu gopeṣu vismiteṣu yathāgrham |
 yaśodām nandagopas tu papracchāgatasambhramaḥ || 50.26 ||
 ko 'yam vidhir na jānāmi vismayo me mahān ayam |
 putrasya me bhayaḥ bhīru bhīrutvaḥ samupāgatam || 50.27 ||

yaśodā tv abravīd bhītā nārya jñāmi kiṃ nv idam |
dārakeṇa sahānena suptā śabdena bodhitā || 50.28 ||
yaśodāyāṃ ajñāntyāṃ nandagopaḥ sabāndhavaḥ |
kaṃsād bhayaṃ cakārogaṃ vismayam ca jagāma ha || 50.29 ||

vaiśampāyana uvāca |
kāle gacchati saumyau tau dārakau kṛtanāmakau |
kṛṣṇasaṃkarṣaṇau cobhau riṅginau samapadyatām || 51.1 ||
tāv anyonyagatau bālau bālyād evaikatām gatau |
ekamantradharaḥ kāntau bālacandrārkaḥkavarcasau || 51.2 ||
ekanirmāṇaniryuktāv ekaśayyāsanāśanau |
ekaveśadharāv ekaṃ puṣyamāṇau śīśuvratam || 51.3 ||
ekakāryāntaragatāv ekadehau dvidhā kṛtau |
ekacaryau mahāvīryāv ekasya śīśutām gatau || 51.4 ||
ekapramāṇau lokānām devavṛttāntamānuṣau |
kṛtsnasya jagato gopau saṃvṛttau gopadārakau || 51.5 ||
anyonyavyatiṣaktābhiḥ kṛdābhir abhiśobhitau |
anyonyakiraṇagrastau candrasūryāv ivāmbare || 51.6 ||
visarpantau tu sarvatra sarpabhogabhujāv ubhau |
rejatuh pāṃśudigdhāṅgau dṛptau kalabhakāv iva || 51.7 ||
kvacid bhasmapradigdhāṅgau karīṣaprokṣitau kvacit |
tau tatra paridhāvetām kumārāv iva pāvakī || 51.8 ||
kvacij jānubhir uddhṛṣṭaiḥ sarpamāṇau virejatuh |
kṛṇḍantau vatsaśālāsu śakṛddigdhāṅgamūrdhajau || 51.9 ||
śūśubhāte śrīyā juṣṭāv ānandajananaḥ pituh |
janaṃ ca viprakurvāṇau hasantau ca kvacit kvacit || 51.10 ||
tau bālakau lalitakau mūrdhajavyākulekṣaṇau |
rejatuh candravadanau dārakau sukumārakau || 51.11 ||
atiprasaktaḥ tau dṛṣṭvā sarvavrajavicāriṇau |
nāśaknuvad vārayitum nandagopaḥ sudurmadau || 51.12 ||
tato yaśodā saṃkrুদ্ধā kṛṣṇaṃ kamalalocanam |
ānāyā śakāṭimūlaṃ bhartsayantī punaḥ punaḥ || 51.13 ||
dāmnā caivodare baddhvā pratyabandhad udūkhale |
yadi śaknoṣi gaccheti tam ukṭvā karma sākarot |
vyagrāyāṃ tu yaśodāyāṃ nirjagāma tato 'ngaṇāt || 51.14 ||
śīśulīlām tataḥ kurvan kṛṣṇo vismāpayan vrajam |
so 'ngaṇān niḥsṛtaḥ kṛṣṇaḥ karṣamāṇa udūkhalam || 51.15 ||
sa yamābhyām pravṛddhābhyām arjunābhyām caran vane |
niścakrāma śīśur madhyāt karṣamāṇa udūkhalam || 51.16 ||
tat tasya karṣato baddham tiryag gatam udūkhalam |
lagnaṃ tābhyām samulābhyām arjunābhyām cakarṣa ha || 51.17 ||
tāv arjunau kṛṣyamāṇau tena bālena raṃhasā |
samulaviṭapau bhagnau sa tu madhye jahāsa vai || 51.18 ||
nidarśanārthaṃ gopānām divyaṃ svabalam āsthitaḥ |

tad dāma tasya bālasya prabhāvād abhavad dṛḍham || 51.19 ||
 yamunātīramārgasthā gopyas taṁ dadṛśuḥ śiśum |
 krandantyo vismayantyaś ca yaśodānikaṭaṁ yayuḥ || 51.20 ||
 tās tu saṁbhrāntavadanā yaśodām ūcur aṅganāḥ |
 ehy āgaccha yaśodeti saṁbhrame kiṁ vilambase || 51.21 ||
 yau tāv arjunavṛkṣau tu vraje satyopayācitau |
 putrasyopari tāv etau patitau te mahīruhau || 51.22 ||
 dṛḍhena dāmnā tatraiva baddho vatsa ivodare |
 jahāsa madhye vṛkṣābhyāṁ tava putraḥ sa bālakaḥ || 51.23 ||
 uttiṣṭha gaccha durmedhe mūḍhe paṇḍitamānini |
 putram ānaya jīvantam muktam mṛtyumukhād iva || 51.24 ||
 sā bhītā sahasotthāya hāhākāram prakurvātī |
 taṁ deśam agamad yatra patitau tau mahādrumau || 51.25 ||
 dadarśa tābhyāṁ sā madhye drumābhyāṁ ātmajaṁ śiśum |
 dāmnā nibaddham udare karṣamāṇam udūkhalam || 51.26 ||
 sagopīgopavṛddhaś ca sayuvā ca vrajas tadā |
 paryagacchat tato draṣṭum gopeṣu mahad adbhutam || 51.27 ||
 jajalpus te yathākāmaṁ gopā vanavicāriṇaḥ |
 kenemau pātatau vṛkṣau ghoṣasyaivāgrapādapau || 51.28 ||
 vinā vātaṁ vinā varṣam vidyutprapatanam vinā |
 vinā hastikṛtaṁ doṣam kenemau pātatau drumau || 51.29 ||
 aho bata na śobhetāṁ vimūlāv arjunāv imau |
 imau nipatitau bhūmau vitoyau jaladāv iva || 51.30 ||
 nandagopa prasannau te drumāv evaṁgatāv api |
 yatra te dārako mukto vimūlābhyāṁ avikṣataḥ || 51.31 ||
 autpātikam idaṁ ghoṣe tṛtīyam vartate tv iha |
 pūtanāyā nipātaś ca drumayoḥ śakaṭasya ca || 51.32 ||
 asmin sthāne niveśo 'yaṁ ghoṣasyāsyā na vidyate |
 utpātā hy atra dṛśyante kathayanto naśobhanam || 51.33 ||
 nandagopas tu sahasā muktvā kṛṣṇam udūkhalāt |
 niveśya cāṅke suciraṁ mṛtaṁ punar ivāgatam || 51.34 ||
 tato yaśodām garhan vai nandagopo viveśa ha |
 sa ca gopajanaḥ sarvo ghoṣam eva jagāma ha || 51.35 ||
 sa ca tenaiva nāmnā tu kṛṣṇo vai dāmabandhanāt |
 ghoṣe dāmodara iti gopībhiḥ parigīyate || 51.36 ||
 etad āścaryabhūtaṁ hi bālasyāsīd viceṣṭitam |
 kṛṣṇasya bharataśreṣṭha ghoṣe nivasatas tadā || 51.37 ||

vaiśaṁpāyana uvāca |
 evaṁ tau bālyam uttīrṇau kṛṣṇasaṁkarṣaṇāv ubhau |
 tasminn eva vrajasthāne saptavarṣau babhūvatuḥ || 52.1 ||
 nīlapītāmbaṛadharau pītaśvetānulepanau |
 babhūvatur vatsapālau kākapakṣadharāv ubhau || 52.2 ||
 paṇḍavādyaṁ śrutisukhaṁ vādayantau varānanau |

śuśubhāte vanagatau trīśīrṣāv iva pannagau || 52.3 ||
 mayūrāṅgadabāhū tau ballavāpīḍadhārīṇau |
 vanamālākṛtoraskau drumapotāv ivodgatau || 52.4 ||
 aravindakṛtāpīḍau rajjuyajñopavītinau |
 saśīkyatumbakarakau gopaveṇupravāḍakau || 52.5 ||
 kvacid dhasantāv anyonyaṃ krīḍamānau kvacit kvacit |
 parṇaśayyāsu saṃsuptau kvacin nidrāntaraiṣṇau || 52.6 ||
 evaṃ vatsān pālayantau śobhayantau mahāvanam |
 cañcūryantau ramantau sma kiśorāv iva cañcalau || 52.7 ||
 atha dāmodarah śrīmān saṃkarṣaṇam uvāca ha |
 ārya nāsmin vane śakyaṃ gopālaiḥ saha krīḍitum || 52.8 ||
 avagītam idam sarvam āvābhyāṃ bhuktabhojanam |
 prakṣīṇatṛṇakāṣṭham ca gopair mathitapādapam || 52.9 ||
 gahanānīha yāny āsan kānanāni vanāni ca |
 tāny ākāśanikāśāni drśyante 'dya yathāsukham || 52.10 ||
 govāṭeṣv api ye vṛkṣāḥ parivṛttārgaleṣu ca |
 sarve goṣṭhāgniṣu gatāḥ kṣayam akṣayavarcasaḥ || 52.11 ||
 saṃnikṛṣṭāni yāny āsan kāṣṭhāni ca tṛṇāni ca |
 tāni dūrāvakṛṣṭāni mārgitavyāni bhūmiṣu || 52.12 ||
 aranyaṃ idam alpodaṃ alpakakṣam nirāśrayam |
 anveṣitavyaviśrāmaṃ dāruṇaṃ viraladrumam |
 akarmanyēṣu vṛkṣeṣu sthitaviprasthitadvijam || 52.13 ||
 nirānandaṃ nirāsvādaṃ niṣprayojanamārutam |
 nirvihaṃgam idam śūnyaṃ nirvyañjanam ivāśanam || 52.14 ||
 vikṛīyamāṇaiḥ kāṣṭhaiś ca śākaiś ca vanasaṃbhavaiḥ |
 utsannasaṃcayatrṇo ghoṣo 'yaṃ nagarāyate || 52.15 ||
 śailānāṃ bhūṣaṇaṃ ghoṣo ghoṣāṇāṃ bhūṣaṇaṃ vanam |
 tasmād anyad vanaṃ yāmaḥ pratyagrayavasendhanam || 52.16 ||
 icchanty anupabhuktāni bhoktum gāvas tṛṇāni ca |
 tasmād vanaṃ navatṛṇaṃ gacchantu dhanino vrajāḥ || 52.17 ||
 na dvārabandhāvaraṇā na gṛhakṣetrīṇas tathā |
 praśastā vai vrajā loke yathā vai cakracārīṇaḥ || 52.18 ||
 śakṛnmūtreṣu teṣv eva jātaṃ kṣārarasāyanam |
 na tṛṇaṃ bhuñjate gāvo nāpi tatpayaso hitam || 52.19 ||
 sthalīprāyāsu ramyāsu navāsu vanarājiṣu |
 carāmaḥ sahitā gobhiḥ kṣipraṃ saṃvāhyatām vrajaḥ || 52.20 ||
 śrūyate hi vanaṃ ramyaṃ paryāptatṛṇasaṃstaram |
 nāmnā vṛndāvanaṃ nāma svāduvṛkṣaphalodakam || 52.21 ||
 ajhillikaṇṭakavanaṃ sarvair vanaguṇair yutam |
 kadambapādapaprāyaṃ yamunātīrasaṃśritam || 52.22 ||
 snigdhaśītānilavanaṃ sarvartunilayaṃ śubham |
 gopīnāṃ sukhasaṃcāraṃ cārucitravanāntaram || 52.23 ||
 tasya govardhano nāma nātīdūre girir mahān |
 bhrājate dīrghaśikharo nandanasyeva mandarah || 52.24 ||

madhye cāsyā mahāśākho nyagrodho yojanocchritaḥ |
 bhāṇḍīro nāma śuśubhe nīlamegha ivāmbare || 52.25 ||
 madhyena cāsyā kālindī sīmantam iva kurvatī |
 prayātā nandanasyeva nalinī saritām varā || 52.26 ||
 tatra govardhanam caiva bhāṇḍīram ca vanaspatim |
 kālindīm ca nadīm ramyām drakṣyāvaś carataḥ sukham || 52.27 ||
 tatrāyam vasatām ghoṣas tyajyatām nirguṇam vanam |
 saṁvāhayāma bhadram te kiṁcid utpādyā kāraṇam || 52.28 ||
 evaṁ kathayatas tasya vāsudevasya dhīmataḥ |
 prādur babhūvuḥ śataśo raktamāmsavasāśanāḥ || 52.29 ||
 ghorāś cintayatas tasya svatanūruhajās tadā |
 viniṣpetur bhayakarāḥ sarvataḥ śataśo vṛkāḥ || 52.30 ||
 vṛkān niṣpatitān dṛṣṭvā goṣu vatsesv atho nṛṣu |
 gopīṣu ca yathākāmam vraje trāso 'bhavan mahān || 52.31 ||
 te vṛkāḥ pañcabaddhās ca daśabaddhās tathāpare |
 triṁśadvimśatibaddhās ca śatabaddhās tathāpare || 52.32 ||
 niścerus tasya gātrād dhi śrīvatsakṛtalakṣaṇāḥ |
 kṛṣṇasya kṛṣṇavadanā gopānām bhayavardhanāḥ || 52.33 ||
 bhakṣayadbhiś ca tair vatsāms trāsayadbhiś ca govrajān |
 niśi bālān haradbhiś ca vṛkair utsādyate vrajaḥ || 52.34 ||
 na vanam śakyate gantum na gās ca parirakṣitum |
 na vanāt kiṁcid āhartum na ca vā taritum nadīm || 52.35 ||
 evaṁ vṛkair udīrṇais tu vyāghratulyaparākramaiḥ |
 vrajo niṣpandaceṣṭaḥ sa ekasthānacaraḥ kṛtaḥ || 52.36 ||

vaiśaṁpāyana uvāca |
 ītiṁ vṛkānām dṛṣṭvā tu vardhamānām durāsadam |
 sastrīpumso 'tha ghoṣo vai samasto 'mantrayat tadā || 53.1 ||
 sthāneneha na naḥ kāryam vrajāmo 'nyan mahad vanam |
 yac chivam ca sukhādhyam ca gavām caiva sukhāvaham || 53.2 ||
 adyaiva kiṁ cireṇa sma vrajāmaḥ saha godhanaiḥ |
 yāvad vṛkair vadham ghoram na naḥ sarvo vrajo vrajet || 53.3 ||
 eṣām dhūmrāruṇāṅgānām daṁṣṭriṇām mukhakarṣiṇām |
 vṛkānām kṛṣṇavaktrāṇām bibhīmo niśi garjatām || 53.4 ||
 mama putro mama bhrātā mama vatso 'tha gaur mama |
 vṛkair vyāpāditety evaṁ kranti sma gr̥he gr̥he || 53.5 ||
 tāsām ruditaśabdena gavām hambhāraveṇa ca |
 vrajasyotthāpanam cakrur ghoṣavṛddhāḥ samāgatāḥ || 53.6 ||
 teṣām matam athājñāya gantum vṛndāvanam prati |
 vrajasya ca niveśāya gavām caiva sukhāya ca || 53.7 ||
 vṛndāvananiveśāya jñātvā tām kṛtaniścayān |
 nandagopo bṛhad vākyam bṛhaspatir ivādade || 53.8 ||
 adyaiva niścayaprāptir yadi gantavyam eva naḥ |
 śīghram ājñāpyatām ghoṣaḥ sajjībhavata māciram || 53.9 ||

tato 'vaghuṣyata tadā ghoṣe tat prākṛtair naraiḥ |
 śīghram gāvaḥ prakālyantām yujyantām śakaṭāni ca || 53.10 ||
 vatsayūthāni kālyantām bhāṇḍam samadhiropyatām |
 vṛndāvanam itaḥ sthānān niveśāya ca gamyatām || 53.11 ||
 tac chrutvā nandagopasya vacanam sādhu bhāṣitam |
 udatiṣṭhad vrajaḥ sarvaḥ śīghram gamanalālasaḥ || 53.12 ||
 prayāhy uttiṣṭha gacchāmaḥ kiṃ śeṣe yāhi yojaya |
 uttiṣṭhati vraje tasmin gopakolāhalo hy abhūt || 53.13 ||
 uttiṣṭhamānaḥ śuśubhe śakaṭisaṃkaṭas tu saḥ |
 vyāghraghoṣamahāghoṣo ghoṣaḥ sāgaraghoṣavān || 53.14 ||
 gopīnām gargarībhiś ca mūrdhni cottamsitair ghaṭaiḥ |
 niṣpāpāta vrajāt paṅktis tārāpaṅktir ivāmbarāt || 53.15 ||
 nīlapītāruṇais tāsām vastrair udgrathitocchritaiḥ |
 śakracāpāyate paṅktir gopīnām mārgagāminī || 53.16 ||
 dāmanīdāmaḥbhāraiś ca kecit kāyāvalambibhiḥ |
 gopā mārgagatā bhānti sāvarohā iva drumāḥ || 53.17 ||
 sa vrajo vrajatā bhāti śakaṭaughena bhāsvatā |
 oghaiḥ pavanavikṣiptair niṣpatadbhir ivārṇavaḥ || 53.18 ||
 kṣaṇena tad vrajasthānam iriṇam samapadyata |
 dravyāvayavanirdhūtam kīrṇam vāyasamaṇḍalaiḥ || 53.19 ||
 tataḥ krameṇa ghoṣaḥ sa prāpto vṛndāvanam vanam |
 niveṣam vipulam cakre niveśāya gavām hitam || 53.20 ||
 śakaṭāvartaparyantam candrārdhākārasamsthitam |
 madhye yojanavistāram tāvad dviguṇam āyatam || 53.21 ||
 kaṇṭakībhiḥ pravṛddhābhis tathā kaṇṭakitair drumaiḥ |
 nikhātocchritaśākhāgrair abhiguptam samantataḥ || 53.22 ||
 manthair āropyamānaiś ca manthabandhānukarṣaṇaiḥ |
 adbhiḥ prakṣālyamānābhir gargarībhis tatas tataḥ || 53.23 ||
 kīlāir āropyamānaiś ca dāmanīpāśapāṣitaiḥ |
 stambhanībhir dhṛtaiś cāpi śakaṭaiḥ parivartitaiḥ || 53.24 ||
 niyogapāśair āsaktair gargarīstambhamūrdhasu |
 chādanārtham prakīrṇaiś ca kaṭais tṛṇagrḥais tathā || 53.25 ||
 śākhāviṭānkair vṛkṣāṇām kriyamāṇair itas tataḥ |
 śodhyamānair gavām sthānaiḥ sthāpyamānair udūkhalaiḥ || 53.26 ||
 prānmukhaiḥ sicyamānaiś ca saṃdīpyadbhiś ca pāvakaiḥ |
 savatsacarmāstaraṇaiḥ paryaṅkaiś cāvaropitaiḥ || 53.27 ||
 toyam uttārayantībhiḥ prokṣantībhiś ca tad vanam |
 śākhāś cākarsamānābhir gopībhiś ca samantataḥ || 53.28 ||
 yuvabhiḥ sthaviraiś caiva gopair vyagrakarair bhṛśam |
 viśasadbhiḥ kuṭhāraiś ca kāṣṭhāny api tarūn api || 53.29 ||
 tad vrajasthānam adhikam cakāṣe kānanāvṛtam |
 ramyam vananiveṣam vai svabhivṛṣṭyāmṛtopamam || 53.30 ||
 tās tu kāmādughā gāvaḥ sarvakālatṛṇam vanam |
 vṛndāvanam anuprāptā nandanopamakānanam || 53.31 ||

pūrvam eva tu kṛṣṇena gavāṃ satkāraḥ |
śīvena manasā dṛṣṭam tad vanam vanacārīṇā || 53.32 ||
paścime tu tataḥ pakṣe gharmamāsi nirāmaye |
varṣatīvāmṛtam deve tṛṇam tatra vyavardhata || 53.33 ||
na tatra vatsāḥ sīdanti na gāvo netare janāḥ |
yatra tiṣṭhati lokānām bhavāya madhusūdanāḥ || 53.34 ||
tās tu gāvaḥ sa ghoṣaś ca sa ca saṃkarṣaṇo yuvā |
kṛṣṇena vihitam vāsam tam adhyāsanta nirvṛtāḥ || 53.35 ||

vaiśampāyana uvāca |
tau tu vṛndāvanam prāptau vasudevasutāv ubhau |
ceratur vatsayūthāni cārayantau sunirvṛtau || 54.1 ||
pūrṇas tu gharmasamayas tayos tatra vane sukham |
krīdatoḥ saha gopālair yamunām cāvagāhatōḥ || 54.2 ||
tataḥ prāvṛḍ anuprāptā manasaḥ kāmādīpanī |
pravavarṣur mahāghorāḥ śakracāpāṅkitodarāḥ |
babhūvādarśanaḥ sūryo bhūmiś cādarśayat tṛṇam || 54.3 ||
patatā meghavātena navatoyānukarṣiṇā |
saṃmāṛjitatalā bhūmir yauvanastheva lakṣyate || 54.4 ||
navavarṣāvasiktāni śakragopakulāni ca |
naṣṭadāvāgnidhūmāni vanāni pracakāśire || 54.5 ||
nṛttavyāpārakālaś ca mayūrāṇām kalāpinām |
madaraktāḥ pravṛttāś ca kekāḥ paṭuravāḥ kṛtāḥ || 54.6 ||
navaprāvṛṣi kāntānām śatpadāhāradāyinām |
yauvanastham kadambānām navābhair bhrājate vapuḥ || 54.7 ||
hāsitam kuṭajaiḥ phullaiḥ kadambair vāsitam vanam |
trāsitam jaladair uṣṇam toṣitā vasudhā jalaiḥ || 54.8 ||
saṃtaptā bhāskarajalair abhitaptā davāgnibhiḥ |
jalair balāhakotsṛṣṭair ucchvasantīva parvatāḥ || 54.9 ||
mahāvātasamuddhūtam mahāmeghagaṇārpitam |
mahīmahārajahpūrais tulyam āpadyate nabhaḥ || 54.10 ||
kvacit kadambahāsāḍhyam silīndhrābharaṇam kvacit |
saṃpradīptam ivābhāti phullanīpadrumam vanam || 54.11 ||
aindreṇa payasā siktaṃ mārutena navīkṛtam |
pārthivam gandham āghrāya lokaḥ kṣubhitamānasah || 54.12 ||
dṛptasāraṅganinadair darduravyāhṛtena ca |
navaiś ca śikhivikruṣṭair ekavarṇā vasumdhara || 54.13 ||
bhramattūrṇamahāvegā varṣaprāptamahārayāḥ |
harantyas tīrajān vṛkṣān vistarām yānti nimnagāḥ || 54.14 ||
saṃtatāsāraniryatnāḥ klīnnapatrottaracchadāḥ |
na tyajanty agamāgrāni śrāntā iva patatṛiṇāḥ || 54.15 ||
toyagambhīralambeṣu prasaravatsu nadatsu ca |
udareṣu navābhrāṇām majjatīva divākaraḥ || 54.16 ||
tanūruhair utpatitaiḥ salilotpīḍasaṃkulā |

anveṣyamārgā vasudhā bhāti śāḍvalamālinī || 54.17 ||
 vajreṇvāvaruṅṇānām nagānām nagaśālinām |
 srotobhiḥ parikṛttāni patanti śikharāṇi ca || 54.18 ||
 patatā meghavarṣeṇa yathānimnānusāriṇā |
 palvalodgīrṇaraktena pūryante vanarājayaḥ || 54.19 ||
 hastocchritamukhā vanyā meghanādānusāriṇaḥ |
 bhāntyātivr̥ṣṭyā mātāṅgā gām gatā iva toyadāḥ || 54.20 ||
 prāvṛṭṭpravr̥tṭim samdr̥śya dr̥ṣṭvā cāmbudharān ghanān |
 rauhiṇeyo mithaḥ kāle kṛṣṇam vacanam abravīt || 54.21 ||
 paśya kṛṣṇa ghanān kṛṣṇān balākotpātabhūṣaṇān |
 gagane tava gātrāṇām varṇacorān samutthitān || 54.22 ||
 tava nidrākarāḥ kālas tava gātropamam nabhaḥ |
 tvam ivājñātavasatiṃ candro vasati vārṣikīm || 54.23 ||
 etan nīlotpalaśyāmam nīlotpaladalaprabham |
 samprāpte durdine kāle durdinam bhāti vai nabhaḥ || 54.24 ||
 paśya kṛṣṇa jalodagraiḥ kṛṣṇair udgrathitair ghanaiḥ |
 govardhano yathā ramyo bhāti govardhano giriḥ || 54.25 ||
 patitenāmbhasā hy ete samantān madadarpitāḥ |
 bhrājante kṛṣṇasāraṅgāḥ kānaneṣu mudānvitāḥ || 54.26 ||
 etāny ambuprahṛṣṭāni haritāni mṛdūni ca |
 tṛṇāni śatapatrākṣa patirair gūhanti medinīm || 54.27 ||
 kṣarajjalānām śailānām vanānām ca jalāgame |
 sasasyānām ca sīmānām na lakṣmīr vyatiricyate || 54.28 ||
 śīghravātasamuddhūtāḥ proṣitautsukyakāriṇaḥ |
 dāmodaroddāmaravāḥ prāgalbhyaṃ yānti toyadāḥ || 54.29 ||
 hare haryaśvacāpena trivarṇena trivikrama |
 vibhājyena dhanuṣā tavedaṃ madhyamam padam || 54.30 ||
 nabhasye ca nabhaścakṣur na bhāty eṣa nabhaścaraḥ |
 meghaiḥ śītātapakaro viraśmir iva raśmimān || 54.31 ||
 dyāvāpṛthivyoh saṃsargaḥ satataṃ vitataiḥ kṛtaḥ |
 avyavacchinnadhāraughaiḥ samudraughanibhair ghanaiḥ || 54.32 ||
 nīpārjunakadambānām pṛthivyām cābhivṛṣṭayaḥ |
 gandhaiḥ kolāhalā vānti vātā madanadīpanāḥ || 54.33 ||
 sampravṛttamahāvarṣam lambamānamahāmbudam |
 bhāty agādham aparyantaṃ sasāgaram ivāmbaram || 54.34 ||
 dhārānirmalanārācam vidyutkavacanirmalam |
 śakracāpāyudhadharam yuddhasajjam ivāmbaram || 54.35 ||
 śailānām ca vanānām ca drumāṇām ca varānana |
 praticchannāni bhāsante śikharāṇi ghanair ghanaiḥ || 54.36 ||
 gajānīkair ivākīrṇam salilodgāribhir ghanaiḥ |
 varṇasārūpyatam yāti gaganam sāgarasya vai || 54.37 ||
 samudroddhūtajanitā lolaśāḍvalakampinaḥ |
 śītāḥ sapṛṣatodgārāḥ karkaśā vānti mārutāḥ || 54.38 ||
 nīśāsu suptacandrāsu muktatoyāsu toyadaiḥ |

magnasūryasya nabhaso nābhibhānti diśo daśa || 54.39 ||
gharmadoṣaparityaktaṁ meghatoyavibhūṣitaṁ |
paśya vṛndāvanam kṛṣṇa vanam caitrarathaṁ yathā || 54.40 ||
evam prāvṛṇḡgunān sarvāñ śrīmān kṛṣṇasya pūrvajāḥ |
kathayann eva balavān vrajam eva jagāma ha || 54.41 ||
tau rāmayantāv anyonyaṁ kṛṣṇasaṁkarṣaṇāv ubhau |
tatkālam jñātibhiḥ sārdham ceratus tau mahad vanam || 54.42 ||

vaiśampāyana uvāca |
kadācit tu tadā kṛṣṇo vinā saṁkarṣaṇam gurum |
cacāra tad vanavaram kāmārūpī varānanaḥ || 55.1 ||
kākapakṣadharah śrīmāñ śyāmaḥ padmadalekṣaṇaḥ |
śrīvatsenorasa yuktaḥ śaśāṅka iva lakṣmaṇā || 55.2 ||
sāṅgadenāgrapādena paṅkajodbhinnavarcasā |
sukumārābhitāmreṇa krāntavikrāntagāminā || 55.3 ||
pīte prītikare nṛṇām padmakiñjalkasaprabhe |
sūkṣme vasāno vasane sasamdhya iva toyadaḥ || 55.4 ||
vanyavyāpārayuktābhyām vyagrābhyām daṇḍarajjubhiḥ |
bhujābhyām sādhuvr̥ttābhyām pūjitābhyām divaukasaiḥ || 55.5 ||
sadṛśam puṇḍarikasya gandhena kamalasya ca |
rarāja tasya tadbālye ruciroṣṭhapuṭam mukham || 55.6 ||
śikhābhis tasya muktābhī rarāja mukhapaṅkajam |
vr̥ttam śatpadapaṅktībhir yathā syāt padmamaṇḍalam || 55.7 ||
tasyārjunakadambādhyā nīpakandalamālinī |
rarāja mālā śirasi nakṣatrāṇām yathā divi || 55.8 ||
sa tayā mālayā vīraḥ śuśubhe sarvapuṣpayā |
meghakālāmbudaśyāmo nabhasya iva mūrtimān || 55.9 ||
ekenāmalapatreṇa kaṇṭhasūtrāvalambinā |
rarāja barhipatreṇa mandamārutakampinā || 55.10 ||
kvacid gāyan kvacit krīḍaṁś cañcūryaṁś ca kvacit kvacit |
parṇavādyam śrutisukham vādayānaḥ kvacid vane || 55.11 ||
gopaveṇum sumadhuraṁ kāmāt tam api vādayan |
prahlādanārtham ca gavām kvacid vanagato yuvā |
gokule 'mbudharaśyāmaś cacāra dyutimān prabhuh || 55.12 ||
reme ca tatra ramyāsu citrāsu vanarājiṣu |
mayūraravaghuṣṭāsu madanoddīpanīṣu ca |
meghanādaprativyūhair nāditāsu samantataḥ || 55.13 ||
śāḍvalacchannamārgāsu silīndhrābharaṇāsu ca |
kandalāmaladantīṣu sravantīṣu navam jalam || 55.14 ||
kesarāṇām navair gandhair madaniḥśvasitopamaiḥ |
abhīkṣṇam niḥśvasantīṣu yoṣitsv iva samantataḥ || 55.15 ||
sevyamāno navair vātair drumasaṁghātaniḥśrtaiḥ |
tāsu kṛṣṇo mudam lebhe saumyāsu vanarājiṣu || 55.16 ||
sa kadācid vane tasmin gobhiḥ saha parivrajan |

dadarśa vipulodagram śākhinaṃ śākhināṃ varam || 55.17 ||
 sthitaṃ dharanyāṃ meghābhaṃ nibiḍaṃ patrasaṃcayaiḥ |
 gaganārdhocchritākāraṃ pavanābhogakāriṇaṃ || 55.18 ||
 nīlacitrāṅgavarṇaiś ca sevitaṃ bahubhir dvijaiḥ |
 phalaiḥ pravālaiś ca ghaṇaṃ sendracāpaghanopamam || 55.19 ||
 bhavanākāraviṭapaṃ latāpuṣpasumaṇḍitam |
 viśālamūlāvataṭaṃ pavanāmbhodadhāriṇaṃ || 55.20 ||
 ādhipatyam ivānyeṣāṃ tasya deśasya śākhināṃ |
 kurvāṇaṃ śubhakarmāṇaṃ tiro varṣantaṃ avyayam || 55.21 ||
 nyagrodhaṃ parvatākāraṃ bhāṇḍīraṃ nāma nāmataḥ |
 dr̥ṣṭvā tatra matiṃ cakre nivāsāya divā prabhuḥ || 55.22 ||
 sa tatra vayasā tulyair vatsapālaiḥ sahānaghaḥ |
 reme vai divasaṃ kṛṣṇaḥ purā svargagato yathā || 55.23 ||
 taṃ kṛīḍamāṇaṃ gopālāḥ kṛṣṇaṃ bhāṇḍīravāsinam |
 ramayanti sma bahavo vanyaiḥ kṛīḍanakais tadā || 55.24 ||
 anye sma parigāyanti gopā muditamānasāḥ |
 gopālāḥ kṛṣṇaṃ evānye gāyanti sma ratipriyāḥ || 55.25 ||
 teṣāṃ sa gāyatām eva vādayām āsa vīryavān |
 paṇḍavādyaṅtare veṇuṃ tumbavīṇāṃ ca tatra ha || 55.26 ||
 kadācic cārayann eva gāḥ sa govṛṣabhekṣaṇaḥ |
 jagāma yamunātīraṃ latālaṃkṛtapādapaṃ || 55.27 ||
 taramgāpāṅgakuṭilāṃ vārisparśasukhānilām |
 tāṃ ca padmotpalavatīṃ dadarśa yamunāṃ nadīm || 55.28 ||
 sutīrthāṃ svādusalilāṃ hradinīm vegagāminīm |
 toyavātoddhatair vegair avanāmitapādapaṃ || 55.29 ||
 haṃsakāraṇḍavodghuṣṭāṃ sārasaś ca vināditām |
 anyonyamithunaiś caiva sevitaṃ mithunecaraiḥ || 55.30 ||
 jalajaiḥ prāṇibhiḥ kīrṇāṃ jalajair bhūṣitaṃ guṇaiḥ |
 jalajaiḥ kusumaiś citrāṃ jalajair haritodakām || 55.31 ||
 prasthitasrotacaraṇāṃ pulinaśroṇimaṇḍalām |
 āvartanābhigambhīrāṃ padmalomānurañjitām || 55.32 ||
 hradaśātodarākrāntāṃ tritaramgavalīdharām |
 cakravākastanataṭāṃ tīrapārśvāyatānanām || 55.33 ||
 phenaprahṛṣṭadaśanāṃ prasannāṃ haṃsahāsinīm |
 rucirotpalapatrākṣīm natabhrūṃ jalajekṣaṇām || 55.34 ||
 hradadīrghalālāṭāntāṃ kāntāṃ śaivalamūrdhajām |
 dīrghasrotāyatabhujām ābhogaśravaṇāyatām || 55.35 ||
 kāraṇḍavākunḍalinīm śrīmatpaṅkajalocanām |
 kāśacāmīkaraṃ vāso vasānāṃ haṃsalakṣaṇām || 55.36 ||
 taṭajābharaṇopetāṃ mīnanirmalamekhalām |
 vāriplavaplavakṣaumāṃ sārasārāvanūpurām || 55.37 ||
 jhaṣanakrānuliptāṅgīm kūrmalakṣaṇaśobhinīm |
 nīpānaśvāpadāpīḍāṃ nṛbhiḥ pīṭapayodharām |
 śvāpadocchiṣṭasalilām āśramasthānasamkulām || 55.38 ||

tām samudrasya mahiṣīm vīkṣamāṇaḥ samantataḥ |
 cacāra ruciraṁ kṛṣṇo yamunām upaśobhayan || 55.39 ||
 tām caran sa nadīm śreṣṭhām dadarśa hradam uttamam |
 dīrgham yojanavistāram dustaram tridaśair api || 55.40 ||
 gambhīram akṣobhyajalam niṣkampam iva sāgaram |
 toyapaiḥ śvāpadais tyaktaṁ śūnyam toyacaraiḥ khagaiḥ || 55.41 ||
 agādhenāmbhasā pūrṇam meghapūrṇam ivāmbaram |
 duḥkhopasarpyam tīreṣu sasarpair vipulair bilaiḥ || 55.42 ||
 viśaraṇigatasyāgner dhūmena pariveṣṭitam |
 abhojyam tatpaśūnām hi apeyam ca jalārthinām || 55.43 ||
 upabhogaiḥ parityaktaṁ sadbhis triṣavaṇārthibhiḥ |
 ākāśād apy asaṁcāryam khagair ākāśagocaraiḥ || 55.44 ||
 tṛṇeṣv api patatsv agnau jvalantam iva tejasā |
 samantād yojanam sāgram tīreṣv api durāsadam || 55.45 ||
 viśānalena ghoreṇa jvālāprajvalitam hradam |
 vrajasyottaratas tasya krośamātre nirāmaye || 55.46 ||
 tam drṣṭvā cintayām āsa kṛṣṇo vai vipulam hradam |
 agādham dyotamānam ca kasyedam sumahad dhradam || 55.47 ||
 asmin sa kāliyo nāma kālāñjanacayopamaḥ |
 uragādhipatiḥ sākṣād dhrade vasati dārunaḥ || 55.48 ||
 utsṛjya sāgare vāsam yo mayā vāhitaḥ purā |
 bhayāt patagarājasya suparṇasyoragāśinaḥ || 55.49 ||
 teneyam dūṣitā sarvā yamunā sāgaramgamā |
 bhayāt tasyoragapater nāyam deśo niṣevyate || 55.50 ||
 tad idam dāruṇākāram aranyam rūḍhaśāḍvalam |
 sāvarohadrumam ghoram kīrṇam nānālatādrumaiḥ || 55.51 ||
 rakṣitam sarparājasya sacivair vanavāsibhiḥ |
 vanam nirviṣayākāram viśānnam iva duḥspṛṣam |
 tair āptakāribhir nityam sarvataḥ parirakṣitam || 55.52 ||
 śaivālamalinalaiś cāpi vṛkṣaiḥ kṣupalatākulaiḥ |
 kartavyamārgau bhrājete hradasyāsyā taṭāv ubhau || 55.53 ||
 tad asya sarparājasya kartavyo nigrāho mayā |
 yatheyam sarid ambhodā bhavec chivajalāśayā || 55.54 ||
 vrajopabhogyā ca śubhā nāge vai damite mayā |
 sarvatusukhasaṁcārā sarvatīrthasukhāśrayā || 55.55 ||
 etadartham ca vāso 'yam vraje 'smin gopajanma ca |
 amīṣām utpathasthānām śāsanārtham durātmanām || 55.56 ||
 etaṁ kadambam āruhya tad eṣa śiśulīlayā |
 vinipatya hrade ghore damayiṣyāmi kāliyam || 55.57 ||

vaiśaṁpāyana uvāca |
 sopasṛtya nadītīram baddhvā parikaram dṛḍham |
 ārohac capalaḥ kṛṣṇaḥ kadambaśikharam yuvā || 56.1 ||
 kṛṣṇaḥ kadambaśikharāl lambamāno 'mbudākṛtiḥ |

hradamadhye 'karoc chabdam nipatann ambujekṣaṇaḥ || 56.2 ||
 sa kṛṣṇenāvapatatā kṣobhitaḥ sa mahāhradaḥ |
 saṃprāsicyata vegena bhidyamāna ivārṇavaḥ || 56.3 ||
 tena śabdena saṃkṣubdham tat sarpabhavanam mahat |
 uttiṣṭhad udakāt sarpo roṣaparyākulekṣaṇaḥ || 56.4 ||
 sa coragapatiḥ kruddho megharāśisamaprabhaḥ |
 tato raktāntanayanaḥ kāliyaḥ samadrśyata || 56.5 ||
 pañcāsyāḥ pāvakocchvāsaś calajjihvo 'nalānanaḥ |
 prṭhubhiḥ pañcabhir ghoraiḥ śirobhiḥ parivāritaḥ || 56.6 ||
 pūrayitvā hradam sarvam bhogenānalavarcasā |
 sphurann iva sa roṣeṇa jvalann iva ca tejasā || 56.7 ||
 krodhena taj jalam tasya sarvam śṛtam ivābhavat |
 pratisrotāś ca bhīteva jagāma yamunā nadī |
 tasya krodhāgnipūrṇena vaktreṇābhūc ca mārutaḥ || 56.8 ||
 drṣṭvā kṛṣṇam hradagatam krīḍantam śīśulīlayā |
 sadhūmāḥ pannagendrasya mukhān niścerur arcīṣaḥ || 56.9 ||
 srjatā tena roṣāgnim samīpe tīrajā drumāḥ |
 kṣaṇena bhasmasān nītā yugāntapratimena vai || 56.10 ||
 tasya putrāś ca dārāś ca bhr̥tyāś cānye mahoragāḥ |
 vamanataḥ pāvakaḥ ghoram vaktrebhyo viśasaṃbhavam |
 sadhūmāḥ pannagendrās te nipetur amitaujasah || 56.11 ||
 praveśitaś ca taiḥ sarpaiḥ sa kṛṣṇo bhogabandhanam |
 niryatnacaraṇākāras tasthau girir ivācalaḥ || 56.12 ||
 dadamśur daśanais tīkṣṇair viṣotpīḍajalāvilaiḥ |
 te kṛṣṇam sarpapatayo na mamāra ca vīryavān || 56.13 ||
 etasminn antare bhītā gopālāḥ sarva eva te |
 krandaṃnā vrajam jagmur bāṣpasamdigdhayā girā || 56.14 ||
 eṣa moham gataḥ kṛṣṇo magno vai kāliyahrade |
 bhakṣyate sarparājena tad āgacchata māciram || 56.15 ||
 nandagopāya vai kṣipram ballavāya nivedyatām |
 eṣa te kṛṣyate putrah sarpeneti mahāhrade || 56.16 ||
 nandagopas tu tac chrutvā vajrapātopamam vacaḥ |
 ārtāḥ skhalitavikrāntas tam jagāma hradottamam || 56.17 ||
 sabālayuvatīvr̥ddhaḥ sa ca saṃkarṣaṇo yuvā |
 ākrīḍam pannagendrasya janas tam samupāgamat || 56.18 ||
 nandagopamukhā gopās te sarve sāśrulocanāḥ |
 hāhākāram prakurvantas tasthus tīre hradasya vai || 56.19 ||
 vr̥ḍitā vismitāś caiva śokārtāś ca punaḥ punaḥ |
 kecit tu kṛṣṇa hā hetī hā dhig ity apare punaḥ |
 apare hā hatāḥ smeti rurudur bhr̥śaduḥkhitāḥ || 56.20 ||
 striyaś caiva yaśodām tām hā hatāsīti cukruśuḥ |
 yā paśyasi priyam putram sarparājavaśamgatam |
 saṃditam sarpabhogena kṛṣyamāṇam yathā mṛgam || 56.21 ||
 aśmasāramayam nūnam hr̥dayam te 'bhilakṣyate |

putram katham imaṃ dr̥ṣṭvā yaśode nāvadīryate || 56.22 ||
 duḥkhitam bata paśyāmo nandagopam hradāntike |
 nyasya putramukhe dr̥ṣṭim niścetanam avasthitam || 56.23 ||
 yaśodām anugacchantyaḥ sarpāvāsam imaṃ hradam |
 praviśāmo na yāsyāmaḥ sarvā dāmodaram vinā || 56.24 ||
 divasaḥ ko vinā sūryam vinā candreṇa kā niśā |
 vinā vṛṣeṇa kā gāvo vinā kṛṣṇena ko vrajaḥ |
 vinā kṛṣṇam na yāsyāmo vivatsā iva dhenavaḥ || 56.25 ||
 tāsām vilapitam śrutvā teṣām ca vrajavāsinām |
 ekabhāvaśarīrajña ekadeho dvidhākṛtaḥ |
 saṃkarṣaṇas tu saṃkruddho babhāṣe kṛṣṇam avyayam || 56.26 ||
 kṛṣṇa kṛṣṇa mahābāho gopānām nandivardhana |
 damyatām eṣa vai kṣipram sarparājo viśāyudhaḥ || 56.27 ||
 ime no bāndhavās tāta tvām matvā mānuṣam prabho |
 paridevanti karuṇam sarve mānuṣabuddhayaḥ || 56.28 ||
 tac chrutvā rauhiṇeyasya vākyaṃ saṃjñāsamīritam |
 vikrīḍyāspṛṣṭvā bāhū tad bhittvā bhogabandhanam || 56.29 ||
 tasya padbhyām athākramya bhogarāśim jalokṣitam |
 śīro 'sya kṛṣṇo jagrāha svahastenāvanāmya ca || 56.30 ||
 tasyāruroha sahasā madhyamam tan mahac chirah |
 so 'sya mūrdhni sthitaḥ kṛṣṇo nanarta rucirāṅgadaḥ || 56.31 ||
 mṛdyamānaḥ sa kṛṣṇena śrāntamūrdhā bhujamgamah |
 āsyaiḥ sarudhirodgāraiḥ kātaram vākyaṃ abravīt || 56.32 ||
 avijñānān mayā kṛṣṇa roṣo 'yam saṃpradarśitaḥ |
 damito 'haṃ hataviṣo vaśagas te varānana || 56.33 ||
 tad ājñāpaya kiṃ kuryām sadārāpatyabāndhavaḥ |
 kasya vā vaśatām yāmi jīvitam me pradīyatām || 56.34 ||
 pañcamūrdhānatam dr̥ṣṭvā sarpam sarpāriketanah |
 akruddha eva bhagavān pratyuvācorageśvaram || 56.35 ||
 tavāsmiṇ yamunātoye naiva sthānam dadāmy aham |
 gacchārṇavajalam sarpa saputrah sahabāndhavaḥ || 56.36 ||
 yaś ceha bhūyo dr̥śyeta sthale vā yadi vā jale |
 tava bhr̥tyas tanūjo vā kṣipram vadhyaḥ sa me bhavet || 56.37 ||
 śivam cāsyā jalasyāstu tvam ca gaccha mahārṇavam |
 sthāne tv iha bhaved doṣas tavāntakaraṇo mahān || 56.38 ||
 matpadāni ca te sarpa dr̥ṣṭvā mūrdhani sāgare |
 garuḍaḥ pannagaripus tvayi na prahariṣyati || 56.39 ||
 gr̥hya mūrdhnā tu caraṇau kṛṣṇasyoragapumgavaḥ |
 paśyatām eva gopānām jagāmādarśanam hradāt || 56.40 ||
 nirjite tu gate sarpe kṛṣṇam uttīrya viṣṭhitam |
 vismitās tuṣṭuvur gopāś cakruś caiva pradakṣiṇam || 56.41 ||
 ūcuḥ sarve susaṃprītā nandagopam vanecarāḥ |
 dhanyo 'sy anugr̥hīto 'si yasya te putra īdr̥śaḥ || 56.42 ||
 adyaprabhṛti gopānām gavām ghoṣasya cānagha |

āpatsu śaraṇaṃ kṛṣṇaḥ prabhuś cāyatalocanaḥ || 56.43 ||
jātā śivajalā sarvā yamunā munisevitā |
sarvais tīrthaiḥ sukhaṃ gāvo vicariṣyanti naḥ sadā || 56.44 ||
vyaktam eva vyaṃ gopā vane yat kṛṣṇam īdṛśam |
mahadbhūtaṃ na jñānīmaś channaṃ agniṃ iva vraje || 56.45 ||
evaṃ te vismitāḥ sarve stuvantaḥ kṛṣṇam avyayam |
jagmur gopagaṇā ghoṣaṃ devāś caitrarathaṃ yathā || 56.46 ||

vaiśampāyana uvāca |
damite sarparāje tu kṛṣṇena yamunāhrade |
tam eva ceratur deśam sahitaṃ rāmakeśavau || 57.1 ||
jagmatus tau tu saṃraktaṃ godhanaiḥ saha gāminau |
giriṃ govardhanaṃ ramaṃ vasudevasutāṃ ubhau || 57.2 ||
govardhanasyottarato yamunātīram āśritam |
dadṛśāte 'tha tau vīrau ramaṃ tālavanaṃ mahat || 57.3 ||
tau tālapaṇapratate ramaṃ tālavane ratau |
ceratuḥ paramaprītau vṛṣapotāṃ ivodgatau || 57.4 ||
sa tu deśaḥ samaḥ snigdho loṣṭapāśāṇavarjitah |
darbhaprāyasthalībhūtaḥ sumahān kṛṣṇamṛttikaḥ || 57.5 ||
tālais tair vipulaskandhair ucchritaiḥ śyāmaparvabhiḥ |
phalāgraśākhibhir bhāti nāgahastair ivocchritaiḥ || 57.6 ||
tatra dāmodaro vākyam uvāca vadatāṃ varaḥ |
aho tālaphalaiḥ pakvair vāsityaṃ vanasthalī || 57.7 ||
svādūny ārya sugandhīni śyāmāni rasavanti ca |
tālapakvāni sahitaṃ pātayāvo laghukramau || 57.8 ||
yady eṣāṃ īdṛśo gandho madhuro ghrāṇasaṃmataḥ |
rasenāmṛtakalpena bhaviṣyantīti me matiḥ || 57.9 ||
dāmodaravacaḥ śrutvā rauhiṇeyo hasann iva |
pātayaṃs tālapakvāni cālayāṃ āsa tāṃs tarūn || 57.10 ||
tat tu tālavanaṃ nīṇāṃ asevyam duratikramam |
nirmāṇabhūtaṃ iriṇaṃ puruṣādālayopamam || 57.11 ||
dāruṇo dhenuko nāma daityo gardabharūpavān |
kharayūthena mahatā vṛtaḥ samupasevate || 57.12 ||
sa tat tālavanaṃ ghoram gardabhaḥ parirakṣati |
nṛpakṣiśvāpadagaṇāṃs trāsayānaḥ sa durmatiḥ || 57.13 ||
tālaśabdaṃ sa taṃ śrutvā saṃghuṣṭaṃ phalapātane |
nāmarṣayata saṃkruddhas tālasvanam iva dvipaḥ || 57.14 ||
śabdānūsārī saṃkruddho darpāviddhasaṭānanaḥ |
stabdhākṣo heṣitapaṭuḥ khurair nirdārayan mahīm || 57.15 ||
āviddhapuccho hrṣito vyāttānana ivāntakaḥ |
āpatann eva dadṛśe rauhiṇeyam avasthitam || 57.16 ||
tālānāṃ tam adho drṣṭvā sadhvajākāram avyayam |
rauhiṇeyam kharo duṣṭaḥ so 'daśad daśanāyudhaḥ || 57.17 ||
padbhyāṃ ubhābhyāṃ ca punaḥ paścimābhyāṃ parānmukhaḥ |

jaghānorasi daityaḥ sa rauhiṇeyaṃ nirāyudham || 57.18 ||
 tābhyāṃ eva sa jagrāha padbhyāṃ taṃ daityagardabham |
 āvarjitamukhaskandham prairayat tālamūrdhani || 57.19 ||
 sa bhagnorukaṭīgrīvo bhagnaprīṣṭho durākṛtiḥ |*
 kharas tālaphalaiḥ sārdham papāta dharaṇītale || 57.20 ||
 taṃ gatāsum gataśrīkam patitaṃ vīkṣya gardabham |
 jñātīms tathāparāms tasya cikṣepa tṛṇarājani || 57.21 ||
 sā bhūr gardabhadehaiś ca tālapakvaiś ca pātitaḥ |
 babhāse channajaladā dyaure ivāvyaktaśārādī || 57.22 ||
 tasmin gardabhadaitye tu sānuge vinipātite |
 ramyaṃ tālavanam tad dhi bhūyo ramyataram babhau || 57.23 ||
 vipramuktabhayaṃ śubhram viviktākāradarśanam |
 caranti sma sukham gāvas tat tālavanam uttamam || 57.24 ||
 tataḥ pravayāhṛtāḥ sarve gopā vananivāsinaḥ |
 vītaśokā vanam sarve cañcūryante sma te sukham || 57.25 ||
 tataḥ sukham prakīrṇāsu goṣu nāgendravikramau |
 drumaparnāsane kṛtvā tau yathārham niṣīdatuḥ || 57.26 ||

vaiśampāyana uvāca |
 atha tau jātaharṣau tu vasudevasutāv ubhau |
 tat tālavanam utsṛjya bhūyo bhāṇḍīram āgatau || 58.1 ||
 cārayantau vivṛddhāni godhanāni śubhānanau |
 sphītasasyaprarūḍhāni vīkṣamāṇau vanāni ca || 58.2 ||
 kṣveḍayantau pragāyantau pracinvantau ca pādapān |
 nāmabhir vyāharantau ca savatsā gāḥ paramtapau || 58.3 ||
 niryogapāśair āsaktau skandhābhyāṃ śubhalakṣaṇau |
 vanamālākṛtoraskau bālaśṛṅgāv ivarṣabhau || 58.4 ||
 suvarṇāñjanavarṇābhāv anyonyasadṛśāmbarau |
 mahendrāyudhasaṃsaktau śuklakṣṇāv ivāmbudau || 58.5 ||
 kuśāgrakusumānām ca karṇapūramanoramau |
 vanamārgeṣu kurvāṇau vanyaveśadharāv ubhau || 58.6 ||
 govardhanasyānucarau vane sānucarau ca tau |
 ceratur lokasiddhābhiḥ krīḍābhir aparājitau || 58.7 ||
 tāv evaṃ mānuṣīm dīkṣām vahantau surapūjitau |
 tajjātiguṇayuktābhiḥ krīḍābhiś ceratur vanam || 58.8 ||
 tau tu bhāṇḍīram ucite kāle krīḍānuvartinau |
 prāptau paramaśākhāḍhyaṃ nyagrodham śākhinām varam || 58.9 ||
 tatra spandolikābhiś ca yuddhamārgaiś ca daṃśitau |
 āsmabhiḥ kṣepaṇīyaiś ca tau vyāyāmam akurvātām || 58.10 ||
 yuddhamārgaiś ca vividhair gopālaiḥ sahitāv ubhau |
 muditau siṃhavikrāntau yathākāmaṃ viceratuḥ || 58.11 ||
 tayo ramayator evaṃ tallipsur asurottamaḥ |

* Vaidya's *bhagnorukaṭīgnīvo* emended to *bhagnorukaṭīgrīvo*.

pralambo 'bhyāgamat teṣāṃ chidrānveṣī tayos tadā || 58.12 ||
 gopālaveṣam āsthāya vanyapuṣpavibhūṣitaḥ |
 lobhayānaḥ sa tau vīrau hāsyaiḥ krīḍanakais tathā || 58.13 ||
 so 'vagāhata niḥśaṅkas teṣāṃ madhyam amānuṣaḥ |
 mānuṣaṃ vapur āsthāya pralambo dānavottamaḥ || 58.14 ||
 prakrīḍitās ca te sarve saha tenāmarāriṇā |
 gopālavapuṣaṃ gopā manyamānāḥ svabāndhavam || 58.15 ||
 sa tu chidrāntaraprepsuḥ pralambo gopatāṃ gataḥ |
 drṣṭim paridadhe kṛṣṇe rauhiṇeye ca dāruṇām || 58.16 ||
 aviśahyaṃ tato matvā kṛṣṇam adbhutavikramam |
 rauhiṇeyavadhe yatnam akarod dānavottamaḥ || 58.17 ||
 hariṇākrīḍanaṃ nāma bālakrīḍanaṃ tataḥ |
 prakrīḍitās ca te sarve dvau dvau yugapad utpatan || 58.18 ||
 kṛṣṇaḥ śrīdāmasahitaḥ pupluve gopasūnūnā |
 saṃkarṣaṇas tu plutavān pralambena sahānaghaḥ || 58.19 ||
 gopālās tv apare dvamdvam gopālair aparaiḥ saha |
 pradrutā laṅghayanto vai te 'nyonyam laghuvikramāḥ || 58.20 ||
 śrīdāmam ajayat kṛṣṇaḥ pralambaṃ rohiṇīsutaḥ |
 gopālaiḥ kṛṣṇapakṣīyair gopālās tv apare jitāḥ || 58.21 ||
 te vāhayantas tv anyonyam saṃharṣāt sahasā drutāḥ |
 bhāṇḍīraskandham uddīśya maryādāṃ punar āgaman || 58.22 ||
 saṃkarṣaṇaṃ tu skandhena śīghram utkṣipyā dānavaḥ |
 drutaṃ jagāma vimukhaḥ sacandra iva toyadaḥ || 58.23 ||
 sa bhāram asahaṃs tasya rauhiṇeyasya dhīmataḥ |
 vavṛdhe sumahākāyaś candrākrānta ivāmbudaḥ || 58.24 ||
 sa bhāṇḍīravataprakhyam dagdhāñjanagiriḥprabham |
 svaṃ vapur darśayām āsa pralambo dānavottamaḥ || 58.25 ||
 pañcastabakayuktena mukuṭenārkaavarcaśā |
 dīpyamānānāno daityaḥ sūryākrānta ivāmbudaḥ || 58.26 ||
 mahānāno mahāgrīvaḥ sumahān antakopamaḥ |
 raudraḥ śakatacakrākṣo nāmayaṃś caraṇaiḥ kṣitim || 58.27 ||
 sragdāmalambābharaṇaḥ pralambāmbabarabhūṣaṇaḥ |
 dhīraḥ pralambaḥ prayayau toyalamba ivāmbudaḥ || 58.28 ||
 sa jahāraiva vegena rauhiṇeyaṃ mahāsuraḥ |
 sāgaropaplavagataṃ kṛtsnaṃ lokam ivāntakaḥ || 58.29 ||
 hriyamāṇaḥ pralambena sa tu saṃkarṣaṇo yuvā |
 uhyamāna ivaikena kālameghena candramāḥ || 58.30 ||
 sa saṃdigdham ivātmānaṃ mene saṃkarṣaṇas tadā |
 daityaskandhagataḥ śrīmān kṛṣṇaṃ cedam uvāca ha || 58.31 ||
 hriye 'haṃ kṛṣṇa daityena parvatodagravarcaśā |
 pradarśayitvā mahatīm māyāṃ mānuṣarūpiṇīm || 58.32 ||
 katham asya mayā kāryaṃ śāsanam duṣṭacetasaḥ |
 pralambasya pravṛddhasya darpād dviguṇavarcaśaḥ || 58.33 ||
 tam āha sasmitaṃ kṛṣṇaḥ sāmṇā harṣakalena vai |

abhiñño rauhiṇeyasya vṛttasya ca balasya ca || 58.34 ||
aho 'yaṃ mānuṣo bhāvo vyaktam evānugrhyate |
yas tvam jaganmayam guhyam guhyād guhyataram gataḥ || 58.35 ||
smarāya tanum ātmānam lokānāṃ tvam viparyaye |
avagacchātmanātmānam samudrāṇāṃ samāgame || 58.36 ||
purātanānāṃ devānāṃ brahmaṇaḥ salilasya ca |
ātmavṛttappravṛttāni saṃsmarādyam ca vai vapuḥ || 58.37 ||
śiraḥ khaṃ te jalam mūrṭiḥ kṣamā bhūr dahano mukham |
vāyur lokāyur ucchvāso manaḥsraṣṭā manus tava || 58.38 ||
sahasrāsyah sahasrāṅgaḥ sahasracaraṇekṣaṇaḥ |
sahasrapatranābhas tvam sahasrāmśudharo 'rihā || 58.39 ||
yat tvayā darśitam loke tat paśyanti divaukasaḥ |
yat tvayā noktapūrvam hi kas tad anveṣṭum arhati || 58.40 ||
yad veditavyam loke 'smiṃs tat tvayā samudāhṛtam |
viditam yat tavaikasya devā api na tad viduḥ || 58.41 ||
ātmajam te vapur vyomni na paśyanty ātmasambhavam |
yat tu te kṛtrimam rūpam tad arcanti divaukasaḥ || 58.42 ||
devair na drṣṭaś cāntas te tenānanta iti smṛtaḥ |
tvam hi sūkṣmo mahān ekaḥ sūkṣmair api durāsadaḥ || 58.43 ||
tvayy eva parvatastambhā śāśvatī jagatī sthitā |
acalā prāṇināṃ yonir dhārayaty akhilam jagat || 58.44 ||
catuḥsāgarabhogas tvam cāturvarṇyavibhāgavit |
caturyugeśo lokānāṃ cāturhotraphalāśanaḥ || 58.45 ||
yathā tvam asī lokānāṃ tathāham tac ca me matam |
ubhāv ekaśarīrau svo jagadarthe dvidhā kṛtau || 58.46 ||
lokānāṃ śāśvato devas tvam hi śeṣaḥ sanātanaḥ |
āvayor dehamātreṇa dvidhedaṃ dhāryate jagat || 58.47 ||
aham yaḥ sa bhavān eva yas tvam so 'ham sanātanaḥ |
dvāv eva vihitau hy āvām ekadehau mahābalau || 58.48 ||
tad āsse mūḍhavat kiṃ tvam prāg enaṃ jahi dānavam |
mūrdhni devaripuṃ deva vajrakalpena muṣṭinā || 58.49 ||
saṃsmāritaḥ sa kṛṣṇena rauhiṇeyah purātanam |
sa balena tadā pūrṇas trailokyāntaracāriṇā || 58.50 ||
tataḥ pralambam durvṛttam subaddhena mahābhujah |
muṣṭinā vajrakalpena mūrdhni vīraḥ samāhanat || 58.51 ||
tasyottamāṅgam sve kāye vikaṇḍam viveśa ha |
jānūdbhyāṃ jagatīm caiva gatāsuḥ sa jagāma ha || 58.52 ||
jagatyāṃ vinikīrṇasya tasya rūpam abhūt tadā |
pralambasyāmbarasthasya meghasyeva vidīryataḥ || 58.53 ||
tasya bhagnottamāṅgasya dehāt susrāva śoṇitam |
bahugairikasamyuktaṃ śailaśṛṅgād ivodakam || 58.54 ||
sa nihatyā pralambam tu saṃhṛtya balam ātmanaḥ |
paryaṣvajata kṛṣṇam vai rauhiṇeyah pratāpavān || 58.55 ||
tam tu kṛṣṇaś ca gopās ca divisthās ca divaukasaḥ |

tuṣṭuvur nihate daitye jayāśīrbhir mahābalaṃ || 58.56 ||

balenāyaṃ hato daityo bālenākliṣṭakarmanā |

baladeveti nāmasya devaiś cokaṃ divi sthitaiḥ || 58.57 ||

balam tu baladevasya tadā bhuvi janā viduḥ |

karmajaṃ nihate daitye devair api durāsade || 58.58 ||

vaiśampāyana uvāca |

tayoḥ pravṛttayor evaṃ kṛṣṇasya ca balasya ca |

vane vicarator māsau vyatīyātau sma vārṣikau || 59.1 ||

vrajaṃ ājagmatus tau tu vraje śuśruvatus tadā |

prāptaṃ śakramahaṃ vīrau gopāṃś cotsavalālasān || 59.2 ||

kautūhalād idaṃ vākyam kṛṣṇaḥ provāca tatra vai |

ko 'yaṃ śakramaho nāma yena vo harṣa āgataḥ || 59.3 ||

tatra vṛddhatamas tv eko gopo vākyam uvāca ha |

śrūyatāṃ tāta śakrasya yadārthaṃ maha iṣyate || 59.4 ||

devānāṃ īśvaraḥ śakro meghānāṃ cārisūdana |

tasya cāyam kratuḥ kṛṣṇa lokapālasya śāśvataḥ || 59.5 ||

tena saṃcoditā meghās tasyāyudhavibhūṣitāḥ |

tasyaivājñākarāḥ sasyaṃ janayanti navāmbubhiḥ || 59.6 ||

meghasya payaso dātā puruhūtaḥ puraṇdaraḥ |

saṃprahrṣtaḥ sa bhagavān prīṇayaty akhilaṃ jagat || 59.7 ||

tena saṃpāditam sasyaṃ vāyam anye ca mānavāḥ |

vartayāmapabhuñjānās tarpayāmaś ca devatāḥ || 59.8 ||*

devo varṣati lokeṣu tataḥ sasyaṃ pravartate |

prthivyāṃ tarpitāyāṃ ca sāmṛtaṃ lakṣyate jagat || 59.9 ||

kṣīravatya imā gāvo vatsavatyaś ca nirvṛtāḥ |

tena saṃvardhitā gāvas tṛṇaiḥ puṣṭāḥ sapuṃgavāḥ || 59.10 ||

nāsasyā nātrṇā gāvo na bubhukṣārdito janaḥ |

drīṣyate yatra drīṣyante vṛṣṭimanto balāhakāḥ || 59.11 ||

dudoha savitur gā vai śakro divyāḥ payasvalāḥ |

tāḥ kṣaranti navam kṣīraṃ medhyam meghaughadhāritam || 59.12 ||

vāyvīritam tu megheṣu karoti ninadam mahat |

javenāvarjitam caiva garjatīti janā viduḥ || 59.13 ||

tasya caivohyamānasya vātayuktair balāhakaiḥ |

vajrāśanisamāḥ śabdā bhavanty agamabhedinaḥ || 59.14 ||

taj jalam vajraniṣpeṣair vimuñcati nabhogatam |

bahubhiḥ kāmagaḥ meghaiḥ śakro bhṛtyair iveśvaraḥ || 59.15 ||

kvacid durdinasamkāśaiḥ kvacic channābhrasamsthitaiḥ |

kvacic chikaramuktābham kurvadbhir gaganam ghanaiḥ || 59.16 ||

evam etat payo dugdham gobhiḥ sūryasya vāridaḥ |

parjanyaḥ sarvalokānāṃ bhavāya bhuvi varṣati || 59.17 ||

tasmāt prāvṛṣi rājānaḥ sarve śakraṃ mudā yutāḥ |

* Vaidya's *vartayāmapabhuñjānās* emended to *vartayāmapabhuñjānās*.

mahaiḥ sureśam arcanti vayam anye ca mānavāḥ || 59.18 ||
 gopavṛddhasya vacanam śrutvā śakraparigrahe |
 prabhāvajño 'pi śakrasya vākyam dāmodaro 'bravīt || 59.19 ||
 vayam vanacarā gopa gopā godhanajīvināḥ |
 gāvo 'smaddaivatam viddhi girayaś ca vanāni ca || 59.20 ||
 karṣakāṇām kṛṣir vṛttiḥ paṇyam vipañijīvinām |
 asmākaṁ gauḥ parā vṛttir etat traividhyam ucyate |
 vidyayā yo yayā yuktas tasya sā daivatam param || 59.21 ||
 yo 'nyasya phalam aśnānaḥ karoty anyasya satkriyām |
 dvāv anarthau sa labhate pretya ceha ca mānavāḥ || 59.22 ||
 kṛṣyantāḥ prathitāḥ sīmāḥ sīmāntam śrūyate vanam |
 vanāntā girayaḥ sarve sā cāsmākaṁ gatih dhruvā || 59.23 ||
 śrūyante girayaś cāpi vane 'smin kāmarūpiṇāḥ |
 praviśya tās tās tanavo ramante sveṣu sānuṣu || 59.24 ||
 bhūtvā kesariṇāḥ siṁhā vyāghrāś ca nakhinām varāḥ |
 vanāni svāni rakṣanti trāsayanto drumacchidaḥ || 59.25 ||
 yadā caiṣām vikurvanti te vanālayajīvināḥ |
 ghnanti tām eva durvṛttān pauraśadena karmanā || 59.26 ||
 mantrayajñaparā viprāḥ sītāyajñāś ca karṣakāḥ |
 giriyajñā vayam gopā ijoyo 'smābhir girir vane || 59.27 ||
 tan mahyam rocate gopā giriyajñam vayam vane |
 kurmaḥ kṛtvā sukham sthānam pādape vātha vā girau || 59.28 ||
 tatra hatvā paśūn medhyān vitatyāyatane kṛte |
 sarvaghoṣasya saṁdohaḥ kriyatām kiṁ vicāryate || 59.29 ||
 tam śaratkusumāpīdāḥ parivārya pradakṣiṇam |
 gāvo girivaram sarvās tato yāntu vanam punaḥ || 59.30 ||
 prāptā kileyam hi gavām svāduvīryatrṇā guṇaiḥ |
 śarat pramuditā ramyā gatameghajalāśayā || 59.31 ||
 priyakaiḥ puṣpitair gauram śyāmam bāṇavanaiḥ kvacit |
 kaṭhoratrṇam ābhāti nirmayūrarutam vanam || 59.32 ||
 vimalā vijalā vyomni vibalākā vividyutaḥ |
 vivartante jaladharā vimadā iva kuñjarāḥ || 59.33 ||
 paṭunā meghavātena vārṣikenāvakampitāḥ |
 parṇotkaraghanāḥ sarve prasādam yānti pādapāḥ || 59.34 ||
 sitavarṇāmbudoṣṇīṣam haṁsacāmaravījitam |
 pūrṇacandrāmalacchatram sābhiṣekam ivāmbaram || 59.35 ||
 haṁsair vihasitānīva samutkruṣṭāni sārasaiḥ |*
 sarvāṇi tanutām yānti jalāni jaladakṣaye || 59.36 ||
 cakravākastanataṭāḥ pulinaśroṇimaṇḍalāḥ |
 haṁsalakṣaṇahāsinyāḥ patim yānti samudragāḥ || 59.37 ||
 kumudotphullam udakam tārābhiś citram ambaram |
 samam abhyutsmayantīva śarvarīṣv itaretaram || 59.38 ||

* Vaidya's *sumutkruṣṭāni* emended to *samutkruṣṭāni*.

mattakrauñcāvaghuşṭeṣu kalamāpakvapāñḍuṣu |
 nirviṣṭaramaṇīyeṣu vaneṣu ramate manaḥ || 59.39 ||
 puṣkarīnyas taḍāgāni vāpyaś ca vikacotpālāḥ |
 kedārāḥ saritaś caiva sarāṃsi ca śrīyājvalan || 59.40 ||
 pañkajāni ca padmāni tathānyāni sitāni ca |
 utpalāni ca nīlāni bhejire vārijām śrīyam || 59.41 ||
 madam jahuḥ sitāpāṅgā mandam vavṛdhire 'nilāḥ |
 abhavad vyabhram ākāśam abhūc ca nibhṛto 'ṇavaḥ || 59.42 ||
 ṛtuparyāyaśithilair vṛttanṛttasamujjhitaḥ |
 mayūrāṅgaruhair bhūmir bahunetreva lakṣyate || 59.43 ||
 svapañkamalīnais tīraiḥ kāśapuṣpalatākulaiḥ |
 haṃsasārasavinyāsair yamunā yāti saṃyatā || 59.44 ||
 kalamāpakvasasyeṣu kedāreṣu vaneṣu ca |
 sasyādā jalajādāś ca mattā viruruvuḥ khagāḥ || 59.45 ||
 siṣicur yāni jaladā jalena jaladāgame |
 tāni śasṇāny abālāni kaṭhinatvam gatāni vai || 59.46 ||
 tyaktvā meghamayam vāsaḥ śaradguṇavidīpitaḥ |
 eṣa vītamale vyomni hr̥ṣṭo vasati candramāḥ || 59.47 ||
 kṣīrīṇyo dviguṇam gāvaḥ pramattā dviguṇam vṛṣāḥ |
 vanānām dviguṇā lakṣmīḥ sasyair guṇavatī mahī || 59.48 ||
 jyotīṃsi ghanamuktāni padmavanti jalāni ca |
 manāṃsi ca manuṣyāṇām prasādam upayānti vai || 59.49 ||
 asṛjat savitā vyomni nirmuktajalade bhṛśam |
 śaratprajvalitam tejas tīkṣṇaraśmir viśoṣayan || 59.50 ||
 nīrājayitvā sainyāni niryānti vijigīṣavaḥ |
 anyonyarāṣṭrābhīmukhāḥ pāṛthivāḥ pṛthivīkṣitaḥ || 59.51 ||
 bandhujīvābhitāmṛāsu baddhapañkavatīṣu ca |
 manas tiṣṭhati kāntāsu citrāsu vanarājiṣu || 59.52 ||
 vaneṣu ca virājante pādapā vanaśobhinaḥ |
 asanāḥ saptaparnāś ca kovidārāś ca puṣpitāḥ || 59.53 ||
 iṣusāhvā nikumbhāś ca priyakāḥ svarṇakāś tathā |
 srmarāḥ picukāś caiva ketakyaś ca samantataḥ || 59.54 ||
 vrajeṣu ca viśeṣeṇa gargarodgārahāsiṣu |
 śarat prakāśayoṣeva goṣṭheṣv aṭati rūpiṇī || 59.55 ||
 nūnam tridaśalokastham meghakālasukhoṣitam |
 patatriketanam devam bodhayanti divaukasah || 59.56 ||
 śarady evam susasyāyām prāptāyām prāvṛṣaḥ kṣaye |
 arcayāma girim devam gāś caiva saviśeṣataḥ || 59.57 ||
 sāvatamsair viṣāṇaiś ca barhāpīḍaiś ca daṃśitaiḥ |
 ghaṇṭābhiḥ ca pralambābhiḥ puṣpaiḥ śāradikais tathā || 59.58 ||
 śivāya gāvaḥ pūjyantām giriyañṇaḥ pravartatām |
 pūjyatām tridaśaiḥ śakro girir asmābhir ijjyatām || 59.59 ||*

* Vaidya's *pūjyantām* emended to *pūjyatām*.

kāriṣyāmi goyajñam balād api na saṁśayaḥ |
yadāsti mayi vaḥ prītir yadi vā suhrdo vayam || 59.60 ||
gāvo hi pūjyāḥ satataṁ sarveṣāṁ nātra saṁśayaḥ |
syāt tu sāmṇā bhavet prītir bhavatām vaibhavāya ca |
tata etan mama vacaḥ kriyatām avicāritam || 59.61 ||

vaiśampāyaṇa uvāca |
dāmodaravacaḥ śrutvā hr̥ṣṭās te goṣu jīvināḥ |
tad vāgamṛtam ākhyātam pratyūcur aviśaṅkayā || 60.1 ||
tavaiśā bāla mahatī gopānām harṣavardhinī |
prīṇayaty eva naḥ sarvān buddhir vṛddhikarī nṛṇām || 60.2 ||
tvam gatis tvam ratiś caiva tvam vettā tvam parāyaṇam |
bhayeṣv abhayadas tvam nas tvam caiva suhrdām suhṛt || 60.3 ||
tvatkr̥te kṛṣṇa ghoṣo 'yam kṣemo muditagokulaḥ |
kṛtsno vasati śāntārir yathā svargagatas tathā || 60.4 ||
janmaprabhṛti divyais tair vikrāntair bhuvi duṣkaraiḥ |
boddhavyāc cābhimānāc ca vismitāni manāṁsi naḥ || 60.5 ||
balena ca parārdhyena yaśasā vikrameṇa ca |
uttamas tvam ca martyeṣu deveṣv iva purāṇdarāḥ || 60.6 ||
kāntyā lakṣmyā prasādena vadanena smitena ca |
uttamas tvam ca martyeṣu deveṣv iva niśākaraḥ || 60.7 ||
veṣeṇa vapuṣā caiva bālyena caritena ca |
syāt te śaktidharas tulyo na tu kaścana mānuṣaḥ || 60.8 ||
yat tvayābhihitam vākyam giriyajñam prati prabho |
kas tal laṅghayituṁ śakto velām iva mahodadheḥ || 60.9 ||
sthitaḥ śakramahas tāta śrīmān girimahas tv ayam |
tvatpraṇīto 'dya gopānām gavām hetoḥ pravartatām || 60.10 ||
bhojanāny upakalpyantām payasaḥ peśālāni ca |
kumbhās ca viniveśyantām udapāneṣu śobhanāḥ |
lehyasya pāyasasyārthe droṇyaś ca vipulāyatāḥ || 60.11 ||
bhakṣyam bhojyam ca peyam ca tat sarvam upanīyatām |
bhājanāni ca māṁsasya nyasyantām odanasya ca |
trirātram caiva saṁdohaḥ sarvaghoṣasya gr̥hyatām || 60.12 ||
viśasyantām ca paśavo bhojyā ye mahiṣādayaḥ |
pravartatām ca yajño 'yam sarvagopasusaṁkulaḥ || 60.13 ||
ānandajanano ghoṣo mahān muditagokulaḥ |
tūryapraṇādaghoṣaiś ca vṛṣabhāṇām ca garjitaiḥ || 60.14 ||
hambhāravaiś ca vatsānām gopānām harṣavardhanaḥ |
dadhihrado ghṛtāvartaḥ payaḥkulyāsamākulaḥ || 60.15 ||
māṁsarāśipraklṛptādhyāḥ prakāśaudanaparvataḥ |
saṁprāvartata yajñāḥ sa girer gobhiḥ samākulaḥ |
tuṣṭagopajanākīrṇo gopanārīmanoharaḥ || 60.16 ||
athādhiśritaparyante paryāpte yajñasamvidhau |
yajñam gires tithau saumye cakrur gopā dvijaiḥ saha || 60.17 ||

yajanānte tad annaṃ tu tat payo dadhi cottamam |
 māṃsaṃ ca māyayā kṛṣṇo girir bhūtvā samaśnute || 60.18 ||
 tarpitāś cāpi viprāgryās tuṣṭāḥ saṃpūrṇabhojanāḥ |
 uttasthuḥ prītamanasaḥ svasti vācyā yathāsukham || 60.19 ||
 bhuktvā cāvabhṛthe kṛṣṇaḥ payaḥ pītvā ca kāmataḥ |
 saṃtrpto 'smīti divyena rūpeṇa prajahāsa vai || 60.20 ||
 taṃ gopāḥ parvatākāraṃ divyasraganulepanam |
 girimūrdhni sthitam dṛṣṭvā kṛṣṇaṃ jagmuḥ pradhānataḥ || 60.21 ||
 bhagavān api tenaiva rūpeṇācchāditaḥ prabhuḥ |
 saha taiḥ praṇato gopair vavandātmānam ātmanā || 60.22 ||
 tam ūcur vismitā gopā devaṃ girivare sthitam |
 bhagavaṃs tvadvaśe yuktā dāsāḥ kiṃ kurma kiṃkarāḥ || 60.23 ||
 sa uvāca tato gopān giriḥ suprabhayā girā |
 adyaprabhṛti yājyo 'haṃ goṣu yady asti vo dayā || 60.24 ||
 ahaṃ vaḥ prathamo devaḥ sarvakāmakaraḥ śivaḥ |
 mama prabhāvāc ca gavāṃ ayutāny eva bhokṣyatha || 60.25 ||
 śivas ca vo bhaviṣyāmi madbhaktānāṃ vane vane |
 raṃsye ca saha yuṣmābhīr yathā divigatas tathā || 60.26 ||
 ye ceme prathitā gopā nandagopādayaḥ sthitāḥ |
 eṣāṃ prītaḥ prayacchāmi gopānāṃ vipulaṃ dhanam || 60.27 ||
 paryāpnuvantu mām kṣīpraṃ gāvo vatsasamākulāḥ |
 evaṃ mama parā prītir bhaviṣyati na saṃśayaḥ || 60.28 ||
 tato nīrājanārthaṃ vai vṛndaśo gokulāni ca |
 parivavrur girivaraṃ savṛṣāṇi sahasraśaḥ || 60.29 ||
 tā gāvaḥ prasnutā vatsaiḥ sāpīḍastabakāṅgadāḥ |
 sasragāpīḍaśṛṅgāgrāḥ śataśo 'tha sahasraśaḥ || 60.30 ||
 anujagmuś ca gopālāḥ kālayanto dhanāni ca |
 bhakticchedānuliptāṅgā raktapītāsītāmbarāḥ || 60.31 ||
 mayūracitrāṅgadino bhujaīḥ praharaṇāvṛtaiḥ |
 mayūrapatravṛntānāṃ keśabandhaiḥ suyojitaiḥ |
 babhrājur adhikaṃ gopāḥ samavāye tadādbhute || 60.32 ||
 anye vṛṣān āruruhur nṛtyanti smāpare mudā |
 gopālās tv apare gās ca jagrhur vegagāminaḥ || 60.33 ||
 tasmin paryāyanirvṛtte gavāṃ nīrājanotsave |
 antardhānaṃ jagāmāśu tena dehena so giriḥ || 60.34 ||
 kṛṣṇo 'pi gopasahito viveśa vrajam eva ha |
 giriyajñapravṛttena tenāścaryeṇa vismitaḥ || 60.35 ||

vaiśaṃpāyana uvāca |
 mahe pratihate śakraḥ sakrodhas tridaśeśvaraḥ |
 saṃvartakaṃ nāma gaṇaṃ toyadānāṃ athābravīt || 61.1 ||
 bho balāhaka mātaṅgāḥ śrūyatāṃ mama bhāṣitam |
 yadi vo matpriyaṃ kāryaṃ rājabhaktipuraskṛtam || 61.2 ||
 ete vṛndāvanagatā dāmodaraparāyaṇāḥ |

nandagopādayo gopā vidviṣanti mamotsavam || 61.3 ||
 ājīvo yaḥ paras teṣāṃ gopatvaṃ ca yataḥ smṛtam |
 tā gāvaḥ saptarātreṇa pīḍyantāṃ vṛṣṭimārutaiḥ || 61.4 ||
 airāvatagataś cāham svayam evāmbu dāruṇam |
 srakṣyāmi vṛṣṭim vātaṃ ca vajrāśānisamaprabham || 61.5 ||
 bhavadbhiś caṇḍavarṣeṇa caratā mārutena ca |
 hatās tāḥ savrajā gāvas tyakṣyanti bhuvi jīvitam || 61.6 ||
 evam ājñāpayāṃ āsa sa sarvāñ jaladān prabhuḥ |
 pratyāhate vai kṛṣṇeṇa śāsane pākaśāśanaḥ || 61.7 ||
 tatas te jaladāḥ kṛṣṇā ghoranādā bhayāvahāḥ |
 ākāśaṃ chādayāṃ āsuḥ sarvataḥ parvatopamāḥ || 61.8 ||
 vidyutsampātajananāḥ śakracāpavibhūṣitāḥ |
 timirāvṛtam ākāśaṃ cakrus te jaladās tadā || 61.9 ||
 gajā ivānye saṃsaktāḥ kecin makaravarcasaḥ |
 nāgā ivānye gagane cerur jaladapuṃgavāḥ || 61.10 ||
 te 'nyonyavapuṣā baddhā nāgayūthāyutopamāḥ |
 durdinaṃ vipulaṃ cakruś chādayanto nabhastalam || 61.11 ||
 nṛhastanāghastānāṃ veṇūnāṃ caiva sarvaśaḥ |
 dhārābhis tulyarūpābhir vavṛṣus te balāhakāḥ || 61.12 ||
 samudraṃ menire taṃ hi kham ārūḍhaṃ nṛcakṣuṣaḥ |
 durvigāhyam aparyantam agādhaṃ durdinaṃ mahat || 61.13 ||
 na saṃpatanti khagamā dudruvur mṛgajātayaḥ |
 parvatābheṣu megheṣu khe nadatsu samantataḥ || 61.14 ||
 suptasūryendusadrīṣe meghair nabhasi dāruṇaiḥ |
 ativṛṣṭeṇa lokasya virūpam abhavad vapuḥ || 61.15 ||
 meghaughair niṣprabhākāram adṛśyagrahatāarakam |
 candrasūryāṃśurahitaṃ khaṃ babhūvātiniṣprabham || 61.16 ||
 vāriṇā meghamuktena mucyamānena cāsakṛt |
 ābabhau sarvatas tatra bhūmis toyamayī yathā || 61.17 ||
 vinedur barhiṇas tatra stokakālparutāḥ khagāḥ |
 vivṛddhiṃ nimnagā yātāḥ plavagāḥ saṃplavaṃ gatāḥ || 61.18 ||
 garjitena ca meghānāṃ parjanyaninadena ca |
 tarjitānīva kampante tṛṇāni tarubhiḥ saha || 61.19 ||
 prāpto 'ntakālo lokānāṃ prāptā caikārṇavā mahī |
 iti gopagaṇā vākyaṃ vyāharanti bhayārditāḥ || 61.20 ||
 hambhāravaiḥ krandaṃ nā na celuḥ stambhitopamāḥ |
 niṣkampasakthiśravaṇā niṣprayatnakhurānanāḥ |
 hr̥ṣṭalomārdratanavaḥ kṣāmakukṣipayodharāḥ || 61.21 ||
 kāścīt prāṇān jahuḥ śrāntā nipetuḥ kāścīd āturāḥ |
 kāścīt savatsāḥ patitā gāvaḥ śīkaravejitāḥ || 61.22 ||
 kāścīd ākramya kroḍeṇa vatsāṃś tiṣṭhanti mātaraḥ |
 vimukhāḥ śrāntasakthyaś ca nirāhārāḥ kṛśodarāḥ || 61.23 ||
 petur ārtā vepamānā gāvo varṣaparājītāḥ |
 vatsāś conmukhakā bālā dāmodaramukhāḥ sthitāḥ |

trāhīti vadanair dīnaiḥ kṛṣṇam ūcur ivārtavat || 61.24 ||
 gavāṃ tat kadanam dṛṣtvā durdināgamajam bhayam |
 gopāṃś cāsannavadanān kopam kṛṣṇaḥ samādadhe || 61.25 ||
 sa cintayitvā samrabdho dṛṣṭo yogo gavāṃ iti |
 ātmānam ātmanā vākyam idam āha priyamvadaḥ || 61.26 ||
 adyāham imam utpāṭya sakānanavanam girim |
 kalpayeyam gavāṃ sthānam varṣatrāṇāya durdharam || 61.27 ||
 ayam dhṛto mayā śailo bhūmīgr̥hanibhopamaḥ |
 trāsyante savrajā gāvo madvaśyaś ca bhaviṣyati || 61.28 ||
 evam sa cintayitvā tu viṣṇuḥ satyaparākramaḥ |
 bāhvor balaṃ darśayiṣyan samīpaṃ taṃ mahīdharam |
 dorbhyāṃ utpāṭayām āsa kṛṣṇo girir ivāparaḥ || 61.29 ||
 sa dhṛtaḥ saṃgato meghair giriḥ savyena pāṇinā |
 gr̥habhāvaṃ gatas tatra gr̥hākāreṇa varcasā || 61.30 ||
 bhūmer utpāṭyamānasya tasya śailasya sānuṣu |
 śilāḥ praśīthilāś celur niṣpetuś ca sapādapāḥ || 61.31 ||
 śikhair ghūrṇamānaiś ca sīdamānaiś ca sarvataḥ |*
 vidhṛtaiś cocchritaiḥ śṛṅgair agamaḥ khagamo 'bhavat || 61.32 ||
 calatprasravaṇaiḥ pārśvair meghaughair ekatām gataiḥ |
 bhidyamānāśmanicayaś cacāla dharaṇīdharāḥ || 61.33 ||
 na meghānāṃ pravṛṣṭānāṃ na śailasyāśmavarṣiṇaḥ |
 vividus te janā rūpaṃ vāyos tasya ca garjataḥ || 61.34 ||
 meghaiḥ śikharasamdhānair jalaprasravaṇānvitaiḥ |
 miśṛīkṛta ivābhāti girir uddāmaabarhiṇaḥ || 61.35 ||
 āpluto 'yam giriḥ pakṣair iti vidyādharaṇagāḥ |
 gandharvarṣayaś caiva vāco muñcanti susvarāḥ || 61.36 ||
 sa kṛṣṇatalavinyasto muktamūlaḥ kṣites talāt |
 rītīr nirvartayām āsa kāñcanāñjanarājatīḥ || 61.37 ||
 kānicic chādītānīva saṃkīṛṇārdhāni kānicit |
 girer meghaṃ praviṣṭāni tasya śṛṅgāṇi cābhavan || 61.38 ||
 giriṇā kampyamānena kampitānāṃ tu śākhinām |
 puṣpam uccāvacaṃ bhūmau vyaśīryata samantataḥ || 61.39 ||
 niḥśṛtāḥ pṛthumūrdhānaḥ svastikārdhavibhūṣitāḥ |
 dvijihvapatayaḥ kruddhāḥ khecarāḥ khe samantataḥ || 61.40 ||
 ārtiṃ jagmuḥ khagagaṇā varṣeṇa ca bhayena ca |
 utpatyotpatya gaganāt punaḥ petur avānmukhāḥ || 61.41 ||
 rejuś cāroṣitāḥ simhāḥ sajalā iva toyadāḥ |
 gargarā iva mathyanto neduḥ śārdūlapuṃgavāḥ || 61.42 ||
 viṣamaiś ca samībhūtaiḥ samaiś cātyantadurgamaiḥ |
 vyāvṛttadehaḥ sa girī ramya evopalakṣyate || 61.43 ||
 abhivṛṣṭasya tair meghais tasya rūpaṃ babhūva ha |
 stambhitasyeva rudreṇa tripurasya viḥāyasi || 61.44 ||

* Vaidya's *ghūrṇamānaiś* emended to *ghūrṇamānaiś*.

bāhudaṇḍena kṛṣṇasya vidhṛtaṃ sumahat tadā |
 nīlābhrapaṭalacchannaṃ tad giricchatram ābabhau || 61.45 ||
 svapnāyamāno jaladair nimīlitaguhāmukhaḥ |
 bāhūpadhāne kṛṣṇasya prasupta iva khe giriḥ || 61.46 ||
 nirvihaṃgarutair vṛkṣair nirmayūrarutair vanaiḥ |
 nirālamba ivābhāti giriḥ sa śikharair vṛtaḥ || 61.47 ||
 paryastair ghūrṇamānaiś ca pracaladbhiś ca sānubhiḥ |
 sajvarāṇṭiva śailasya vanāni śikharāṇi ca || 61.48 ||
 uttamāṅgagatās tasya meghāḥ pavanavāhanāḥ |
 tvaryamāṇā mahendreṇa toyaṃ mumucur akṣayam || 61.49 ||
 sa lambamānaḥ kṛṣṇasya bhujāgre saghano giriḥ |
 cakrārūḍha ivābhāti deśo nṛpatipīḍitaḥ || 61.50 ||
 sa meghanicayas tasthau giriṃ taṃ parivārya ha |
 puraṃ puraskṛtya yathā sphīto janapado mahān || 61.51 ||
 niveśya taṃ kare śailaṃ tulayitvā ca sasmitam |
 provāca goptā gopānāṃ prajāpatir iva sthitaḥ || 61.52 ||
 etad devair asaṃbhāvyam divyena vidhinā mayā |
 kṛtaṃ girigrhaṃ gopā nivātaśaraṇaṃ gavām || 61.53 ||
 kṣipraṃ viśantu yūthāni gavām iha hi śāntaye |
 nivāteṣu ca deśeṣu nivasantu yathāsukham |
 yathāvrajaṃ yathāyūthaṃ yathāsāraṃ ca vai sukham || 61.54 ||
 vibhajyatām ayaṃ deśaḥ kṛto varṣanivāraṇaḥ |
 śailotpātanabhūr eṣā mahatī nirmitā mayā |
 trailokyam apy utsahate grasituṃ kiṃ punar vrajaṃ || 61.55 ||
 tataḥ kilakilāśabdo gavām hambhāravāśritaḥ |
 gopānāṃ tumulo jajñe meghanādaś ca bāhyataḥ || 61.56 ||
 praviśanti tato gāvo gopair yūthaprakalpitaḥ |
 tasya śailasya vipulaṃ pradaraṃ gahvarodaram || 61.57 ||
 kṛṣṇo 'pi mūle śailasya śailastambha ivocchritaḥ |
 dadhāraikena hastena śailaṃ priyam ivātithim || 61.58 ||
 tato vrajasya bhāṇḍāni yuktāni śakaṭāni ca |
 viviśur varṣabhītāni tad grhaṃ girinirmitam || 61.59 ||
 atidaivaṃ tu kṛṣṇasya drṣṭvā tat karma vajrabhṛt |
 mithyāpratijño jaladān vārayām āsa vai vibhuḥ || 61.60 ||
 saptarātre tu nirvṛtte dharanyāṃ vigatotsave |
 jagāma saṃvṛto meghair vṛtrahā svargam uttamam || 61.61 ||
 nirvṛtte saptarātre tu tiṣye skanne śatakratau |
 gatābhre vimale vyomni divase dīptabhāskare || 61.62 ||
 gāvas tenaiva mārgeṇa pari jagmur gataśramāḥ |
 svaṃ ca sthānaṃ tato ghoṣaḥ pratyayāt punar eva saḥ || 61.63 ||
 kṛṣṇo 'pi taṃ giriśreṣṭhaṃ svasthāne sthāvarātmavān |
 prīto niveśayām āsa dhruvāya varado vibhuḥ || 61.64 ||

vaiśaṃpāyana uvāca |

dhṛtaṃ govardhanaṃ dṛṣtvā paritrātaṃ ca gokulam |
kṛṣṇasya darśanaṃ śakro rocayām āsa vismitaḥ || 62.1 ||
sa nirjalāmbudākāraṃ mattaṃ madajalokṣitam |
āruhyairāvataṃ nāgam ajagāma mahītaḥ || 62.2 ||
sa dadarśopaviṣtaṃ vai govardhanaśilātale |
kṛṣṇam akliṣṭakarmāṇaṃ puruhūtaḥ puramḍaraḥ || 62.3 ||
taṃ dṛśya bālaṃ mahatā tejasā dīptaṃ avyayam |
gopaveśadharaṃ viṣṇuṃ parijajñe puramḍaraḥ || 62.4 ||
tālastambhavanaśyāmam sa taṃ śrīvatsalakṣaṇam |
paryāptanayanaḥ śakraḥ sarvair netrair udaikṣata || 62.5 ||
dṛṣtvā cainaṃ śrīyā juṣtaṃ martyaloke 'maropamam |
sūpaviṣtaṃ śilāprṣṭhe śakraḥ sa vrīḍito 'bhavat || 62.6 ||
tasyopaviṣṭasya sukham pakṣābhyām pakṣipuṃgavaḥ |
antardhānagataś chāyām cakāroragabhojanaḥ || 62.7 ||
taṃ vivikte nagataṃ lokavṛttāntatparam |
upataste gajaṃ hitvā kṛṣṇam balaniṣūdanaḥ || 62.8 ||
sa samīpagatas tasya divyasraganulepanaḥ |
rarāja devarājo vai vajrapūrṇakaraḥ prabhuḥ || 62.9 ||
kirīṭeṇārkavaraṇena vidyudvidyotakārīṇā |
atha divyena madhuraṃ vyājahāra svareṇa tam || 62.10 ||
kṛṣṇa kṛṣṇa mahābāho jñātīnāṃ nandivardhana |
atidaivaṃ kṛtaṃ karma tvayā prītimatā gavām || 62.11 ||
mayā sṛṣṭeṣu megheṣu yugāntāvartakāriṣu |
yat tvayā rakṣitā gāvas tenāsmi paritoṣitaḥ || 62.12 ||
svāyambhuvena yogena yac cāyaṃ parvatottamaḥ |
dhṛto veśma ivākāśe ko hy etena na vismayet || 62.13 ||
pratiśiddhe mama mahe mayeyaṃ ruṣitena vai |
ativṛṣṭiḥ kṛtā kṛṣṇa gavām vai saptarātrikī || 62.14 ||
sā tvayā pratiśiddheyaṃ meghavṛṣṭir durāsadā |
devaiḥ sadānavagaṇair durnivāryā mayi sthite || 62.15 ||
aho me supriyaṃ kṛṣṇa yat tvam mānuṣadehavān |
samagraṃ vaiṣṇavaṃ tejo vinigūhasi roṣitaḥ || 62.16 ||
sādhitaṃ devatānāṃ hi manye 'haṃ kāryam avyayam |
tvayi mānuṣyaṃ āpanne yuktenaivaṃ svatejasā || 62.17 ||
setsyate vīra kāryārtho na kiṃcit parihāsyate |
devānāṃ yad bhavān netā sarvakāryapurogamaḥ || 62.18 ||
ekas tvam asi lokānāṃ devānāṃ ca sanātanaḥ |
dvitīyaṃ nānupaśyāmi dhuraṃ yas te samudvāhet || 62.19 ||
yathā hi puṃgavaḥ śreṣṭho magne dhuri niyujyate |
evaṃ tvam asi devānāṃ magnānāṃ dvijavāhana || 62.20 ||
tvaccharīragataṃ kṛṣṇa jagatpraharaṇaṃ tv idam |
brahmaṇā sādhu nirdiṣṭaṃ dhātubhya iva kāñcanaṃ || 62.21 ||
svayaṃ svayambhūr bhagavān buddhyātha vayasāpi vā |
na tvānugantuṃ śakto vai paṅgur drutaḥ yathā || 62.22 ||

sthāṇubhyo himavāñ śreṣṭho hradānām varuṇālayaḥ |
 garutmān pakṣiṇām śreṣṭho devatānām bhavān varaḥ || 62.23 ||
 apām adhastāl loko vai tasyopari mahīdharāḥ |
 nāgānām upariṣṭād bhūḥ pṛthivyupari mānuṣāḥ || 62.24 ||
 manuṣyalokād ūrdhvaṃ tu khagānām gatiṃ ucyate |
 ākāśasyopari ravir dvāraṃ svargasya bhānumān || 62.25 ||
 devalokaḥ paras tasmād vimānagahano mahān |
 yatrāhaṃ kṛṣṇa devānām aindre vinihitaḥ pade || 62.26 ||
 svargād ūrdhvaṃ brahmaloko brahmarṣigaṇasevitaḥ |
 tatra somagatiś caiva jyotiṣām ca mahātmanām || 62.27 ||
 tasyopari gavām lokaḥ sādhyās taṃ pālayanti hi |
 sa hi sarvagataḥ kṛṣṇa mahākāśagato mahān || 62.28 ||
 upary upari tatrāpi gatis tava tapomayī |
 yām na vidmo vyaṃ sarve pṛcchanto 'pi pitāmahaṃ || 62.29 ||
 lokas tv arvāg duṣkṛtīnām nāgalokas tu dāruṇaḥ |
 pṛthivī karmaśīlānām kṣetraṃ sarvasya karmaṇaḥ || 62.30 ||
 kham asthirānām viśayo vāyunā tulyavṛttinām |
 gatiḥ śamadamādhyānām svargaḥ sukṛtakarmaṇām || 62.31 ||
 brāhme tapasi yuktānām brahmalokaḥ parā gatiḥ |
 gavām eva hi goloko durārohaḥ hi sā gatiḥ || 62.32 ||
 sa tu lokas tvayā kṛṣṇa sīdamānaḥ kṛtātmanā |
 dhṛto dhṛtimatā vīra nighnatopadravaṃ gavām || 62.33 ||
 tad ahaṃ samanuprāpto gavām vākyena coditaḥ |
 brahmanaś ca mahābhāga gauravāt tava cāgataḥ || 62.34 ||
 ahaṃ bhūtapatiḥ kṛṣṇa devarājaḥ purāṇdaraḥ |
 aditer garbhaparyāye pūrvajas te purātanaḥ || 62.35 ||
 tejas tejasvinaś caiva yat te darśitavān ahaṃ |
 megharūpeṇa tat sarvaṃ kṣantum arhasi me vibho || 62.36 ||
 evaṃ kṣāntamanāḥ kṛṣṇa svena saumyena tejasā |
 brahmaṇaḥ śṛṇu me vākyaṃ gavām ca gajavikrama || 62.37 ||
 āha tvā bhagavān brahmā gāvaś cākāśagā divi |
 karmabhis toṣitā divyais tava saṃrakṣaṇādibhiḥ || 62.38 ||
 bhavatā rakṣitā gāvo gobhir lokāś ca rakṣitāḥ |
 yad vyaṃ puṃgavaiḥ sārdhaṃ vardhāmaḥ prasavais tathā || 62.39 ||
 karṣakān puṃgavair vāhyair medhyena haviṣā surān |
 śriyaṃ śakṛtpavitreṇa tarpayisyāma kāmagaḥ || 62.40 ||
 tad asmākaṃ gurus tvam hi prāṇadaś ca mahābala |
 adyaprabhṛti no rājā tvam indro vai bhaviṣyasi || 62.41 ||
 tasmāt tvam kāñcanaiḥ pūrṇair divyasya payaso ghaṭaiḥ |
 ebhis tvam abhiṣicyasva mayā hastāvanāmitaiḥ || 62.42 ||
 ahaṃ kilendro devānām tvam gavām indratām gataḥ |
 govinda iti lokās tvām stoṣyanti bhuvi śāśvatam || 62.43 ||
 mamopari yathendras tvam sthāpito gobhir īśvaraḥ |
 upendra iti kṛṣṇa tvām gāsyanti divi devatāḥ || 62.44 ||

ye ceme vārṣikā māsās catvāro vihitā mama |
 eṣām ardham prayacchāmi śaratkālam tu paścimam || 62.45 ||
 adyaprabhṛti māsau dvau jñāsyanti mama mānavāḥ |
 varṣārdhe ca dhvajo nityam tataḥ pūjām avāpsyati |
 mamāmbuprabhavam darpaṁ tadā tyakṣyanti barhinaḥ || 62.46 ||
 alpavīryamadās caiva ye cānye meghanādinah |
 śāntim sarve gamiṣyanti jalakālavicāriṇaḥ || 62.47 ||
 triśaṅkvagastyacaritām āśām ca vicariṣyati |
 sahasraraśmir ādityas tāpayan svena tejasā || 62.48 ||
 tataḥ śaradi yuktāyām maunamūkeṣu barhiṣu |*
 yāvat sukhatarais toyair vipluteṣu pluteṣu ca || 62.49 ||
 mattakrauñcapraṇādeṣu matteṣu vṛṣabheṣu ca |
 goṣu caiva prahr̥ṣṭāsu kṣarantīṣu payo bahu || 62.50 ||
 nivṛtteṣu ca megheṣu niryātya jagato jalam |
 ākāśe śastrasaṁkāśe haṁseṣu vicaratsu ca || 62.51 ||
 jātapadmeṣu toyeṣu vāpīṣu ca saritsu ca |
 kalamāvanatāgrāsu pakvakedārapaṅktiṣu || 62.52 ||
 madhyastham salilārambham kurvantiṣu nadīṣu ca |
 sasasyāyām ca sīmāyām manoharyām muner api || 62.53 ||
 pṛthivyām pṛthurāṣṭrāyām ramāyām varṣasaṁkṣaye |
 śrīmatṣu paṅktimārgeṣu phalavatsu tṛṇeṣu ca |
 ikṣumatsu ca deṣeṣu pravṛtteṣu makheṣu ca || 62.54 ||
 tataḥ pravartsyate puṇyā śarat suptotthite tvayi |
 loke 'smin kṛṣṇa nikhile yathaiva tridive tathā || 62.55 ||
 narās tvām caiva mām caiva dhvajākārāsu yaṣṭiṣu |
 mahendraś cāpy upendraś ca mahīyetām mahītale || 62.56 ||
 ye cāvayoh sṭhitā vṛtte mahendropendrasaṁjñite |
 mānavāḥ praṇamiṣyanti teṣām nāsty anayāgamah || 62.57 ||
 tataḥ śakras tu tān gṛhya ghaṭān divyapayodharān |
 abhiṣekeṇa govindam yojayām āsa yogavit || 62.58 ||
 dṛṣṭvā tam abhiṣicyantam gāvas tāḥ saha yūthapaiḥ |
 stanaiḥ prasnavasaṁyuktaiḥ siṣicuḥ kṛṣṇam avyayam || 62.59 ||
 meghās ca divi muktābhiḥ sāmṛtābhiḥ samantataḥ |
 siṣicus toyadhārābhir abhiṣicyantam avyayam || 62.60 ||
 vanaspatīnām sarveṣām susrāvendunibham payah |
 vavarṣuḥ puṣpavarṣam ca nedus tūryāṇi cāmbare || 62.61 ||
 stuvanti munayaḥ sarve vāgbhir mantraparāyaṇāḥ |
 ekārṇavavimuktaṁ ca dadhāra vasudhā vapuḥ || 62.62 ||
 prasādam sāgarā jagmur vavur vātā jagaddhitāḥ |
 ītayaḥ praśamam jagmur jagmur nirvairatām nṛpāḥ || 62.63 ||
 mārghostho vibabhau bhānuḥ somo yogena saṁgataḥ |
 pravālapuṣpaśabalāḥ phalavantaś ca pādapāḥ || 62.64 ||

* Vaidya's *yuktānām* emended to *yuktāyām*.

madam prasusruvur nāgā yātās toṣaṃ vane mṛgāḥ |
 alamkṛtā gātraruhair dhātubhir bhānti parvatāḥ || 62.65 ||
 devalokopamo lokas tṛpto 'mṛtasutarpitaḥ |
 āsīt kṛṣṇābhiṣeke hi divyasvargarasokṣitaḥ || 62.66 ||
 abhiṣiktaṃ tu taṃ gobhiḥ śakro govindam avyayam |
 divyaśuklāmbaṛadharam devarājo 'bravīd idam || 62.67 ||
 eṣa me prathamāḥ kṛṣṇa niyogo goṣu yaḥ kṛtaḥ |
 śrūyatām aparaṃ cāpi mamāgamanakāraṇam || 62.68 ||
 kṣipraṃ saṃsādhyaṭām kaṃsaḥ keśi ca turagādhamāḥ |
 ariṣṭaś ca madāviṣṭo rājarājyaṃ tataḥ kuru || 62.69 ||
 pitṛṣvasari jātas te mamāṃso 'ham iva sthitaḥ |
 sa te rakṣyaś ca mānyaś ca sakhye ca viniyujyatām || 62.70 ||
 tvayā hy anugṛhītaḥ sa tava vṛttānuvartakaḥ |
 tvadvaśe vartamānaḥ sa prāpsyate vipulaṃ yaśaḥ || 62.71 ||
 bhāratasya ca vaṃśasya sa variṣṭho dhanurdharaḥ |
 bhaviṣyaty anurūpaś ca tvām ṛte na ca raṃsyate || 62.72 ||
 bhārataṃ tvayi cāsaktaṃ tasmimś ca puruṣottame |
 ubhābhyām api saṃyoge yāsyanti nidhanaṃ nṛpāḥ || 62.73 ||
 pratijñātaṃ ca me kṛṣṇa ṛṣimadhye sureṣu ca |
 mama putro 'rjuno nāma jātaḥ kuntyām kurūdvahaḥ || 62.74 ||
 so 'strāṇāṃ pāratantrajñāḥ śreṣṭhaś cāpavikarṣaṇe |
 taṃ pravekṣyanti vai sarve rājānaḥ śaṣṭrayodhinaḥ || 62.75 ||
 akṣauhiniyaś ca śūrāṇāṃ rājñāṃ saṃgrāmaśālinām |
 samare rājadharmeṇa yojayiṣyanti mṛtyunā || 62.76 ||
 tasyāstracaritaṃ mārgaṃ dhanuṣo lāghavena ca |
 nānuyāsyanti rājāno devā vā tvām vinā prabho || 62.77 ||
 sa te bandhuḥ sahāyaś ca saṃgrāmeṣu bhaviṣyati |
 tasya yogo vidhātavyas tvayā govinda matkṛte || 62.78 ||
 draṣṭavyaḥ sa yathāhaṃ vai tvayā mānyaś ca nityaśaḥ |
 jñātā tvam eva lokānām arjunasya ca nityaśaḥ || 62.79 ||
 tvayā hi nityaṃ rakṣyaḥ sa āhaveṣu mahatsu ca |
 rakṣitasya tvayā tasya na mṛtyuḥ prabhaviṣyati || 62.80 ||
 arjunaṃ viddhi mām kṛṣṇa mām caivātmānam ātmanā |
 ātmā te 'haṃ yathā śaśvat tathaiva tava so 'rjunaḥ || 62.81 ||
 tvayā lokān imāñ jītvā baler hastāt tribhiḥ kramaiḥ |
 devatānām kṛto rājā purā jyeṣṭhakramād aham || 62.82 ||
 tvām ca satyamayaṃ jñātvā satyeṣṭaṃ satyavikramam |
 satyenopetya devā vai yojayanti ripukṣaye || 62.83 ||
 so 'rjuno nāma me putraḥ pitus te bhaginīsutaḥ |
 iha sauhṛdatām yātu bhūtvā sahacaraḥ purā || 62.84 ||
 tasya te yudhyataḥ kṛṣṇa svasthāne 'tha grhe 'pi vā |
 voḍhavyā puṃgaveneva dhūḥ sarvā raṇavāhinī || 62.85 ||
 kaṃse vinihate kṛṣṇa tvayā bhāvvyarthadarśinā |
 abhitas tan mahad yuddhaṃ bhaviṣyati mahīkṣitām || 62.86 ||

tatra teṣāṃ nṛvīrāṇāṃ atimānuṣakarmanāṃ |
 vijayasyārjuno bhoktā yaśasā tvam tu yokṣyase || 62.87 ||
 etan me kṛṣṇa kārtsnyena kartum arhasi bhāṣitam |
 yady ahaṃ te surāś caiva satyaṃ ca priyaṃ acyuta || 62.88 ||
 śakrasya vacanaṃ śrutvā kṛṣṇo govindatām gataḥ |
 prītena manasā yuktaḥ prativākyam jagāda ha || 62.89 ||
 prīto 'smi darśanād eva tava śakra śacīpate |
 yat tvayābhihitam cedam na kiṃcit parihāsyate || 62.90 ||
 jñāmi bhavato bhāvaṃ jñāmy arjunasaṃbhavam |
 jāne piṭṛṣvasā dattā pāṇḍor vasumatīpateḥ || 62.91 ||
 yudhiṣṭhiraṃ ca jñāmi kumāraṃ dharmanirmitam |
 bhīmasenaṃ ca jñāmi vāyoḥ saṃtānajām tanum || 62.92 ||
 aśvibhyāṃ sādhu jñāmi sṛṣṭaṃ putradvayaṃ śubham |
 nakulaṃ sahadevaṃ ca mādhyāḥ kuṣibhavāv ubhau || 62.93 ||
 kānīnaṃ cāpi jñāmi savituḥ prathamam sutam |
 piṭṛṣvasari kaṇam vai prasūtaṃ sūtataṃ gatam || 62.94 ||
 dhārtaraṣṭrās ca me sarve veditā yuddhakāṅkṣiṇaḥ |
 pāṇḍor uparamaṃ caiva śāpāsaninipātajam || 62.95 ||
 tad gaccha tridivaṃ śakra sukhāya tridivaukasām |
 nārjunasya ripuḥ kaścin mamāgre prabhaviṣyati || 62.96 ||
 arjunārthe ca tām sarvān pāṇḍavān akṣatām yudhi |
 kuntyā niryātaiṣyāmi nivṛtte bhārata mṛdhe || 62.97 ||
 yac ca vakṣyati mām śakra tanūjas tava so 'rjunaḥ |
 bhr̥tyavat tat kariṣyāmi tava snehena yantritaḥ || 62.98 ||
 satyasaṃdhasya tac chrutvā priyaṃ prītasya bhāṣitam |
 kṛṣṇasya sākṣāt tridivaṃ jagāma tridaśeśvaraḥ || 62.99 ||

vaiśampāyana uvāca |
 gate śakre tataḥ kṛṣṇaḥ pūjyamāno vrajaukasaiḥ |
 govardhanadharāḥ śrīmān viveśa vrajam eva ha || 63.1 ||
 taṃ sma vṛddhābhinandanti jñātayaś ca sahoṣitāḥ |
 dhanyāḥ smo 'nugṛhītāḥ smas tvaddhṛtena nagenā ha || 63.2 ||
 gāvo varṣabhayāt tīrṇā vayaṃ tīrṇā mahābhayāt |
 tava prasādād govinda devatulya mahādyute || 63.3 ||
 amānuṣāṇi karmāṇi tava paśyāma gopate |
 dhāraṇenāśya śailasya vidmas tvām kṛṣṇam avyayam || 63.4 ||
 kas tvam bhavasi rudrāṇāṃ marutām vā mahābala |
 vasūnām vā kimarthaṃ ca vasudevaḥ pitā tava || 63.5 ||
 vane ca bālakṛīḍā te janma cāsmāsu garhitam |
 kṛṣṇa divyā ca te ceṣṭā śaṅkitāni manāṃsi naḥ || 63.6 ||
 kimarthaṃ gopaveṣeṇa ramase 'smāsu garhitam |
 lokapālopamaś caiva gās tvam kiṃ parirakṣasi || 63.7 ||
 devo vā dānava vā tvam yakṣo gandharva eva vā |
 asmākaṃ bāndhavo jāto yo 'si so 'si namo 'stu te || 63.8 ||

kenacid yadi kāryeṇa vasasīha yadṛcchayā |
 vayam tavānugāḥ sarve bhavantaṁ śaraṇaṁ gatāḥ || 63.9 ||
 gopānāṁ vacanaṁ śrutvā kṛṣṇaḥ padmanibhekṣaṇaḥ |
 pratyuvāca smitaṁ kṛtvā jñātīn sarvān samāgatān || 63.10 ||
 yathā manyanti mām sarve bhavanto bhīmavikramāḥ |
 tathāhaṁ nāvagantavyaḥ svajātiyo 'smi bāndhavaḥ || 63.11 ||
 yadi tv avaśyaṁ śrotavyaḥ kālāḥ saṁpratipālyatām |
 tato bhavantaḥ śroṣyanti mām ca drakṣyanti tattvataḥ || 63.12 ||
 yady ahaṁ bhavatām ślāghyo bāndhavo devasaprabhaḥ |
 pariñānena kiṁ kāryam yady eṣo 'nugraho mama || 63.13 ||
 evam uktās tu te gopā vasudevasutena vai |
 baddhamaunā diśaḥ sarve bhejire pihitānanāḥ || 63.14 ||
 kṛṣṇas tu yauvanaṁ dṛṣṭvā niśi candramaso navam |
 śāradīnāṁ niśānāṁ ca manaś cakre ratim prati || 63.15 ||
 sa karīṣāṅgarāgāsu vrajarathyāsu vīryavān |
 vṛṣāṇāṁ jātārāgāṇāṁ yuddhāni samayojayat || 63.16 ||
 gopālāṁś ca balodagrān yodhayām āsa vīryavān |
 vane sa vīro gās caiva jagrāha grāhavad vibhuḥ || 63.17 ||
 yuvatyo gopakanyās ca rātrau saṁkālya kālavit |
 kaiśorakaṁ mānayānaḥ saha tābhir mumoda ha || 63.18 ||
 tās tasya vadanāṁ kāntaṁ kāntā gopastriyo niśi |
 pibanti nayanākṣepair gām gataṁ śaśinaṁ yathā || 63.19 ||
 haritālārdrapītena kauśeyena ca bhāsvatā |
 bhadravastreṇa vasitaḥ kṛṣṇaḥ kāntataro 'bhavat || 63.20 ||
 sa baddhāṅgadaniryūhaś citrayā vanamālayā |
 śobhamāno hi govindaḥ śobhayām āsa taṁ vrajam || 63.21 ||
 namo dāmodarāyeti gopakanyās tadābruvan |
 vicitraṁ caritaṁ ghoṣe dṛṣṭvā tat tasya bhāsvataḥ || 63.22 ||
 tās taṁ payodharottānair urobhiḥ samapīḍayan |
 bhrāmitākṣaiś ca vadanair nirīkṣante varāṅganāḥ || 63.23 ||
 tā vāryamānāḥ pitṛbhir bhrāṭṛbhir mātṛbhis tathā |
 kṛṣṇaṁ gopāṅganā rātrau mṛgayanti ratipriyāḥ || 63.24 ||
 tās tu pañktīkṛtāḥ sarvā ramayanti manoramam |
 gāyantyāḥ kṛṣṇacaritaṁ dvamdvaśo gopakanyakāḥ || 63.25 ||
 kṛṣṇalīlānukārīṇyāḥ kṛṣṇapraṇihitekṣaṇāḥ |
 kṛṣṇasya gatigāminyas taruṇyas tā varāṅganāḥ || 63.26 ||
 vaneṣu tālahastāgraiḥ kuṭṭayantyās tathāparāḥ |
 cerur vai caritaṁ tasya kṛṣṇasya vrajayoṣitaḥ || 63.27 ||
 tās tasya nṛtyaṁ gītaṁ ca vilāsasmitavīkṣitam |
 muditās cānukurvantyāḥ krīḍanti vrajayoṣitaḥ || 63.28 ||
 bhāvaniṣpannamadhuraṁ gāyantyās tā varāṅganāḥ |
 vrajam gatāḥ sukhaṁ cerur dāmodaraparāyaṇāḥ || 63.29 ||
 karīṣapāṁsudigdhāṅgyas tāḥ kṛṣṇam anuvavrire |
 ramayantyo yathā nāgaṁ sapramodāḥ kareṇavaḥ || 63.30 ||

tam anyā bhāvavikacair netraiḥ prahasitānanāḥ |
 pibanty atrptā vanitāḥ kṛṣṇaṁ kṛṣṇamṛgekṣaṇāḥ || 63.31 ||
 mukham asyāparā vīkṣya tṛṣitā gopakanyakāḥ |
 ratyantaratagatā rātrau pibanti ratilālasāḥ || 63.32 ||
 hāheti kurvatas tasya prahr̥ṣṭās tā varāṅganāḥ |
 jagṛhur niḥsṛtāṁ vāṇīm sāmṇā dāmodarēritām || 63.33 ||
 tāsāṁ grathitasīmantā raticintākulīkṛtāḥ |
 cāru visraṁsire keśāḥ kucāgre gopayoṣitām || 63.34 ||
 evaṁ sa kṛṣṇo gopīnāṁ cakravālair alamkṛtaḥ |
 śārādīṣu sacandrāsu niśāsu mumude sukhī || 63.35 ||

vaiśampāyana uvāca |
 pradoṣārdhe kadācit tu kṛṣṇe ratiparāyaṇe |
 trāsayan samado goṣṭhān ariṣṭaḥ pratyadr̥śyata || 64.1 ||
 nīrvāṇāṅgārameghābhas tīkṣṇaśr̥ṅgo 'rkalocanaḥ |
 kṣuratīkṣṇāgracaraṇaḥ kālāḥ kālā ivāparaḥ || 64.2 ||
 lelihānaḥ saniṣpeṣaṁ jihvayauṣṭhau punaḥ punaḥ |
 garvitāviddhalāṅgūlaḥ kaṭhinaskandhabandhanaḥ || 64.3 ||
 kakudodagranirmāṇaḥ pramāṇād duratikramaḥ |
 śakṛnmūtropalīptāṅgo gavām udvejano bhṛṣam || 64.4 ||
 mahākāṭiḥ sthūlamukho dṛḍhajānur mahodaraḥ |
 viṣṇāvalgitagatir lambatā kaṇṭhacarmanā || 64.5 ||
 gavāroheṣu capalas tarughātāṅkitānanaḥ |
 yuddhasajjaviṣṇāṅgro dviṣadvṛṣabhasūdanaḥ || 64.6 ||
 ariṣṭo nāma hi gavām ariṣṭo dāruṇākṛtiḥ |
 daityo vṛṣabharūpeṇa goṣṭhān viparidhāvati || 64.7 ||
 pātayāno gavām garbhān dṛpto gacchaty anārtavam |
 bhajamānāś ca capalo gr̥ṣṭiḥ saṁpracacāra ha || 64.8 ||
 śr̥ṅgapraharāṇo raudraḥ praharan goṣu durmadaḥ |
 goṣṭheṣu na ratim lebbe vinā yuddham sa govṛṣaḥ || 64.9 ||
 etasminn eva kāle tu gāvaḥ kṛṣṇasamīpagāḥ |
 trāsayām āsa duṣṭātmā vaivasvatapathe sthitaḥ || 64.10 ||
 sendrāśanir ivāmbhodo nardamāno mahāvṛṣaḥ |
 cakāra nīrvṛṣaṁ goṣṭham nīrvatsaśīsupuṁgavam || 64.11 ||
 tālaśabdena taṁ kṛṣṇaḥ siṁhanādaś ca mohayan |
 abhyadhāvata govindo daityaṁ vṛṣabharūpiṇam || 64.12 ||
 sa kṛṣṇaṁ govṛṣo dṛṣṭvā hr̥ṣṭalāṅgūlalocanaḥ |
 ruṣitas tālaśabdena yuddhākāṅkṣī nanarda ha || 64.13 ||
 tam āpatantam udvṛttam dṛṣṭvā vṛṣabhadānavam |
 tasmāt sthānān na vyacalat kṛṣṇo girir ivācalaḥ || 64.14 ||
 vṛṣaḥ kakṣayor dṛṣṭim praṇidhāya dhṛtānanaḥ |
 kṛṣṇasya nidhanākāṅkṣī tūrṇam abhyutpapāta ha || 64.15 ||
 tam āpatantam pramukhe pratijagrāha durdharam |
 kṛṣṇaḥ kṛṣṇāñjananibhaṁ vṛṣaṁ prati vṛṣopamaḥ || 64.16 ||

sa saṃsaktas tu kṛṣṇena vṛṣṇeva mahāvṛṣaḥ |
 mumoca vaktrajāṃ phenāṃ nastato 'tha sa śabdavat || 64.17 ||
 tāv anyonyāvaruddhāṅgau yuddhe kṛṣṇavṛṣāv ubhau |
 rejatur meghasamaye saṃsaktāv iva toyadau || 64.18 ||
 tasya darpabalaṃ hatvā kṛtvā śṛṅgāntare padam |
 apīḍayad ariṣṭasya kaṇṭhaṃ klinnam ivāmbaram || 64.19 ||
 śṛṅgaṃ cāśya punaḥ savyam utpāṭya yamadaṇḍavat |
 tenaiva prāharad vaktre sa mamāra bhṛśaṃ hataḥ || 64.20 ||
 vibhinnaśṛṅgo bhagnāśyo bhagnaskandhaś ca dānavaḥ |
 papāta rudhirodgārī sāmbudhāra ivāmbudaḥ || 64.21 ||
 govindena hataṃ dṛṣṭvā dṛptaṃ vṛṣabhadānavam |
 sādhu sādhv iti bhūtāni tat karmāsyābhituṣṭuvuḥ || 64.22 ||
 sa copendro vṛṣaṃ hatvā kāntavaktro niśāmukhe |
 aravindābhanayanaḥ punar eva rarāja ha || 64.23 ||
 te 'pi govṛttayaḥ sarve kṛṣṇaṃ kamalalocanam |
 upāsāṃ cakrire hrṣṭāḥ svarge śakram ivāmarāḥ || 64.24 ||

vaiśaṃpāyana uvāca |
 kṛṣṇaṃ vrajagataṃ śrutvā vardhamānam ivānalam |
 udvegam agamat kaṃsaḥ śaṅkamānas tato bhayam || 65.1 ||
 pūtanāyāṃ hatāyāṃ ca kālīye ca parājite |
 dhenuke pralayaṃ nīte pralambe ca nipātite || 65.2 ||
 dhr̥te govardhane caiva vipphale śakraśāsane |
 goṣu trātāsu ca tathā spṛhaṇīyena karmaṇā || 65.3 ||
 kakudmini hate 'riṣṭe gopeṣu muditeṣu ca |
 dṛśyamāne vināśe ca saṃnikṛṣṭe mahābhaye || 65.4 ||
 karṣaṇena ca vṛkṣābhyāṃ bālenābālakarmaṇā |
 acintyaṃ karma tac chrutvā vardhamāneṣu śatruṣu || 65.5 ||
 prāptāriṣṭam ivātmānaṃ mene sa mathureśvaraḥ |
 viśaṃjñendriyabhūtātmā gatāsupratimo 'bhavat || 65.6 ||
 tato jñātīn samānāyya pītaraṃ cograśāsanaḥ |
 niśi stimitamūkāyāṃ mathurāyāṃ janādhipaḥ || 65.7 ||
 vasudevaṃ ca devābhaṃ kahvaṃ cāhūya yādavam |
 satyakam dārukaṃ caiva kahvāvarajam eva ca || 65.8 ||
 bhojaṃ vaitaraṇaṃ caiva vikadruṃ ca mahābalaṃ |
 bhayesakhaṃ ca rājānaṃ vipṛthum ca pṛthuśriyam || 65.9 ||
 babhruṃ dānapatiṃ caiva kṛtavarmāṇam eva ca |
 bhūritejasam akṣobhyaṃ bhūriśravasam eva ca || 65.10 ||
 etān sa yādavān sarvān ābhāṣya śṛṇuteti ca |
 ugrasenasuto rājā provāca mathureśvaraḥ || 65.11 ||
 bhavantaḥ sarvakāryajñāḥ sarvaśāstraviśāradaḥ |
 nyāyavṛttāntakuśalās trivargasya pravartakāḥ || 65.12 ||
 kartavyānāṃ ca kartāro lokasya vibudhopamāḥ |
 parvatā iva niṣkampā vṛtte mahati tasthuṣaḥ || 65.13 ||

adambhavṛttayaḥ sarve gurukarmasu codyatāḥ |
 rājamantradharāḥ sarve sarve dhanuṣi pāragāḥ || 65.14 ||
 yaśaḥpradīpā lokānāṃ vedārtānāṃ vivakṣavaḥ |
 āśramānāṃ nisargajñā varṇānāṃ kramapāragāḥ || 65.15 ||
 pravaktāraḥ suniyatā netāro nayadarśinaḥ |
 bhattāraḥ pararāṣṭrānāṃ trātāraḥ śaraṇārthināṃ || 65.16 ||
 evaṃ akṣatacāritraiḥ śrīmadbhir uditoditaiḥ |
 dyaṃ apī anugṛhītā syād bhavadbhiḥ kiṃ punar mahī || 65.17 ||
 ṛṣṇāṃ iva vo vṛttaṃ prabhāvo marutāṃ iva |
 rudrānāṃ iva vaḥ krodho dīptir aṅgirasāṃ iva || 65.18 ||
 vyāvartamānaṃ sumahad bhavadbhiḥ khyātakīrtibhiḥ |
 dhṛtaṃ yadukulam vīrair bhūtalam parvatair iva || 65.19 ||
 evaṃ bhavatsu yukteṣu mama cittānuvartīṣu |
 vardhamāno mamānartho bhavadbhiḥ kim upekṣitaḥ || 65.20 ||
 eṣa kṛṣṇa iti khyāto nandagopasuto vraje |
 vardhamāna ivāmbhodo mūlam naḥ parikṛntati || 65.21 ||
 anamātyasya śūnyasya cārāndhasya mamaiva tu |
 kāraṇān nandagopasya sa suto gopito grhe || 65.22 ||
 upekṣita iva vyādhiḥ pūryamāṇa ivāmbudaḥ |
 nadan megha ivoṣṇānte sa durātmā vivardhate || 65.23 ||
 tasya nāham gatim jāne na yogaṃ na parāyaṇam |
 nandagopasya bhavane jātasyādbhutakarmanāḥ || 65.24 ||
 kiṃ tad bhūtaṃ samutpannam devāpatyaṃ na vidmahe |
 atidevair amānuṣyaiḥ karmabhiḥ so 'numīyate || 65.25 ||
 pūtanā śakunī bālye śīśunā stanapāyinā |
 stanapānepsunā pītā prāṇaiḥ saha durāsadā || 65.26 ||
 yamunāyāṃ hrade nāgaḥ kālīyo damitas tathā |
 rasātalacaro nītaḥ kṣaṇenādarśanam hradāt |
 nandagopasuto yogaṃ kṛtvā ca punar utthitaḥ || 65.27 ||
 dhenukas tālaśikharāt pātito jīvitam vinā || 65.28 ||
 pralambam yaṃ mṛdhe devā na śekur abhivīkṣitum |
 bālena muṣṭinaikena sa hataḥ prākṛto yathā || 65.29 ||
 vāsavasyotsavam bhaṅktvā varṣam vāsavaroṣajam |
 nirjalam gokulam kṛtvā dhṛto govardhano girīḥ || 65.30 ||
 hatas tv ariṣṭo balavān viśrūṅgaś ca kṛto vraje |
 abālo bālyam āsthāya ramate bālalīlayā || 65.31 ||
 prabandhaḥ karmaṇām eṣa tasya govrajavāsinaḥ |
 saṃnikṛṣṭam bhayaṃ caiva keśino mama ca dhruvam || 65.32 ||
 bhūtapūrvaś ca me mṛtyuḥ sa nūnam pūrvadaihikaḥ |
 yuddhakāṅkṣī hi sa yathā tiṣṭhatīva mamāgrataḥ || 65.33 ||
 kva ca gopatvam aśubham mānuṣyam mṛtyudurbalam |
 kva ca devaprabhāvena krīḍitavyam vraje mama || 65.34 ||
 aho nīcena vapuṣā cchādayitvātmano vapuḥ |
 ko 'py eṣa ramate devaḥ śmaśānastha ivānalaḥ || 65.35 ||

śrūyate hi purā viṣṇuḥ surāṇām kāraṇāntare |
 vāmanena tu rūpeṇa jahāra pṛthivīm imām || 65.36 ||
 kṛtvā kesariṇo rūpaṃ viṣṇunā prabhaviṣṇunā |
 hato hiraṇyakaśipur dānavānām pitāmahaḥ || 65.37 ||
 acintyaṃ rūpaṃ āsthāya śvetaśailasya mūrdhani |
 bhavena cyāvitā daityāḥ purā tat tripuraṃ ghnatā || 65.38 ||
 pālito guruputreṇa bhārgavo 'ṅgirasena vai |
 praviśya cāsurīm māyām anāvṛṣṭim cakāra ha || 65.39 ||
 anantaḥ śāśvato devaḥ sahasravadano 'vyayaḥ |
 vārāhaṃ rūpaṃ āsthāya ujjahārārṇavān mahīm || 65.40 ||
 amṛte nirmite pūrvam viṣṇuḥ strīrūpaṃ āsthitaḥ |
 surāṇām asurāṇām ca yuddhaṃ cakre sudāruṇam || 65.41 ||
 amṛtārthe purā cāpi devadaityasamāgame |
 dadhāra mandaraṃ viṣṇur akūpāra iti śrutiḥ || 65.42 ||
 caturdhā tejaso bhāgaṃ kṛtvā dāśarathe grhe |
 sa eva rāmasaṃjño vai rāvaṇaṃ vyaśasat tadā || 65.43 ||
 evam eṣa nikṛtyā vai tattadrūpaṃ upāgataḥ |
 sādhayaty ātmanaḥ kāryaṃ surāṇām arthasiddhaye || 65.44 ||
 tad eṣa nūnaṃ viṣṇur vā śakro vā marutām varaḥ |
 matsāadhanepsayā prāpto nārado mām yad uktavān || 65.45 ||
 atra me śaṅkate buddhir vasudevaṃ prati prabho |
 asya buddhiviśeṣeṇa vayaṃ kātaraṭām gatāḥ || 65.46 ||
 ahaṃ hi khatvāṅgavane nāradena samāgataḥ |
 dvitīyaṃ sa hi mām vipraḥ punar evābravīd vacaḥ || 65.47 ||
 yat tvayānuṣṭhito yatnaḥ kaṃsa garbhakṛte mahān |
 vasudevena te rātrau karma tad viphalīkṛtam || 65.48 ||
 dārikā yā tvayā rātrau śilāyām kaṃsa pātitaḥ |
 tām yaśodāsutām viddhi kṛṣṇaṃ ca vasudevajam || 65.49 ||
 rātrau vyāvaritāv etau garbhau tava vadhāya vai |
 vasudevena saṃdhāya mitrarūpeṇa śatruṇā || 65.50 ||
 sā tu kanyā yaśodāyā vindhye parvatasattame |
 hatvā śumbhaniśumbhau dvau dānavau nagacāriṇau || 65.51 ||
 kṛtābhiṣekā varadā bhūtasamghaniṣevitā |
 arcyate dasyubhir ghorair mahāpaśubalipriyā || 65.52 ||
 surāpiśitapūrṇābhyām kumbhābhyām upaśobhitā |
 mayūrāṅgadacitrais ca barhabhārais ca bhūṣitā || 65.53 ||
 dr̥ptakukuṭasaṃnādaṃ vanaṃ vāyasanāditam |
 chāgayūthais ca saṃpūrṇam aviruddhais ca pakṣibhiḥ || 65.54 ||
 siṃhavyāghravārāhāṇām nādena pratināditam |
 vṛkṣagambhīranibidaṃ kāntāraiḥ sarvato vṛtam || 65.55 ||
 divyabhṛṅgāracamarair ādarśais ca vibhūṣitam |
 devatūryaninādais ca śataśaḥ pratināditam |
 sthānaṃ tasyā nage vindhye nirmitaṃ svena tejasā || 65.56 ||
 ripūṇām trāsajananī nityaṃ tatra manorame |

vasate paramaprītā daivatair api pūjitā || 65.57 ||
yas tv ayaṃ nandagopasya kṛṣṇa ity ucyate sutaḥ |
atra me nāradaḥ prāha sumahat karma kāraṇam || 65.58 ||
dviṭīyo vasudevād vai vāsudevo bhaviṣyati |
sa hi te sahajo mṛtyur bāndhavaś ca bhaviṣyati || 65.59 ||
sa eva vāsudevo vai vasudevasuto balī |
bāndhavo dharmato mahyaṃ hṛdayenāntako ripuḥ || 65.60 ||
yathā hi vāyaso mūrdhni padbhyāṃ yasyaiva tiṣṭhati |
netre tudati tasyaiva vaktreṇāmiṣagrddhinā || 65.61 ||
vasudevas tathaivāyaṃ saputraḥ sahabāndhavaḥ |
chinatti mama mūlāni bhuṅkte ca mama pārśvataḥ || 65.62 ||
bhrūṇahatyāpi saṃtāryā govadhaḥ strīvadho 'pi vā |
na kṛtaghnasya loko 'sti bāndhavasya viśeṣataḥ || 65.63 ||
patitānugataṃ mārgaṃ niṣevaty acireṇa saḥ |
yaḥ kṛtaghno 'nubandhena prītiṃ vahati dāruṇām || 65.64 ||
narakādhyuṣitaḥ panthā gantavyas tena dāruṇaḥ |
apāpe pāpahṛdayo yaḥ pāpam anutiṣṭhati || 65.65 ||
ahaṃ vā svajanaḥ ślāghyaḥ sa vā ślāghyatarāḥ sutaḥ |
niyamair guruvṛttena tvayā bāndhava-kāmyayā || 65.66 ||
hastināṃ kalahe ghore vadham ṛcchanti vīrudhaḥ |
yuddhavyuparame te tu sahāśnanti mahāvane || 65.67 ||
bāndhavānām api tathā bheda-kāle samutthite |
vadhyate yo 'ntaraprepsuḥ svajano yāti vikriyām || 65.68 ||
kalis tvam hi vināśāya mayā puṣṭo vijānatā |
vasudeva kulasyāsyā yad virodhayase bhṛṣam |
amarṣī vairaśīlaś ca sadā pāpamatih śaṭhaḥ || 65.69 ||
sthāne yadukulaṃ mūḍha śocanīyaṃ tvayā kṛtam |
vasudeva vṛthāvṛddha yaṃ mayā tvam puraskṛtaḥ || 65.70 ||
śvetena śīrasā vṛddho naiva varṣaśatī bhavet |
yasya buddhiḥ pariṇatā sa vai vṛddhatamo nṛṇām || 65.71 ||
tvam tu karkaśaśīlaś ca buddhyā ca na bahuśrutaḥ |
kevalaṃ vayasā vṛddho yathā śaradi toyadaḥ || 65.72 ||
kiṃ ca tvam sādhu jānīṣe vasudeva vṛthāmate |
hate kaṃse mama suto mathurām pālayiṣyati || 65.73 ||
chinnāśas tvam vṛthāvṛddha mithyā hy evaṃ vicāritam |
jijīviṣur na sa hy asti yo hi tiṣṭhen mamāgrataḥ || 65.74 ||
prahartukāmo viśvaste yas tvam svasthena cetasā |
tat te pratikariṣyāmi putrayos tava paśyataḥ || 65.75 ||
na me vṛddhavadhaḥ kaścid dvijastrīvadha eva vā |
kṛtapūrvah kariṣye vā viśeṣeṇa tu bāndhave || 65.76 ||
iha tvam jātasamvṛddho mama pitrā vivardhitaḥ |
pitṛṣvasur me bhartā ca yadūnām prathamo guruḥ || 65.77 ||
kule mahati vikhyātaḥ prathite cakravartinām |
gurvarthaṃ pūjitaḥ sadbhir yadubhir dharmabuddhibhiḥ || 65.78 ||

kiṃ kariṣyāmahe sarve satsu vaktavyatām gatāḥ |
 yadūnām yūthamukhyasya yasya te vṛttam īdṛśam || 65.79 ||
 madvadho vā jayo vātha vasudevasya durnayaiḥ |
 satsu yāsyanti puruṣā yadūnām avagunṭhitāḥ || 65.80 ||
 tvayā hi madvadhopāyaṃ tarkayānena vai mṛdhe |
 aviśvāsyam kṛtaṃ karma vācyāś ca yadavaḥ kṛtāḥ || 65.81 ||
 aśāmyam vairam utpannam mama kṛṣṇasya cobhayoḥ |
 śāntim ekatare śāntim gate yāsyanti yādavāḥ || 65.82 ||
 gacchatv ayaṃ dānapatiḥ kṣipram ānayituṃ vrajāt |
 nandagopaṃ ca gopāṃś ca karadān mama śāsanāt || 65.83 ||
 vācyāś ca nandagopo vai karam ādāya vārṣikam |
 śīghram āgaccha nagaram gopaiḥ sarvaiḥ samanvitaḥ || 65.84 ||
 kṛṣṇasaṃkarṣaṇau caiva vasudevasutāv ubhau |
 draṣṭuṃ icchati vai kaṃsaḥ sabhr̥tyaḥ sapurohitaḥ || 65.85 ||
 etau yuddhavidau raṅge kālanirmāṇayodhinau |
 dṛḍhapatikṛtī caiva śṛṇomi vyāyatodyamau || 65.86 ||
 asmākam api mallau dvau sajjau jayadhṛtotsavau |
 tābhyām saha niyotsyete tau yuddhakuśalāv ubhau || 65.87 ||
 draṣṭavyau ca mayāvaśyam bālau tāv amaropamau |
 pitṛṣvasuḥ sutau mukhyau vrajavāsau vanecarau || 65.88 ||
 vaktavyam ca vraje tasmin samīpe vrajavāsinām |
 rājā dhanurmaham nāma kārayiṣyati vai sukhī || 65.89 ||
 saṃnikṛṣṭe vrajās tatra nivasantu yathāsukham |
 janasyāmantritasyārthe yathā syāt sarvam avyayam || 65.90 ||
 payasaḥ sarpiṣaś caiva dadhno dadhyuttarasya ca |
 yathākāmapradānāya bhojyādhiśrayaṇāya ca || 65.91 ||
 akrūra gaccha śīghram tvaṃ tāv ānaya mamājñayā |
 saṃkarṣaṇam ca kṛṣṇam ca draṣṭuṃ kautūhalaṃ hi me || 65.92 ||
 tābhyām āgamane prītiḥ parā mama kṛtā bhavet |
 dṛṣṭvā tu tau mahāvīryau tad vidhāsyāmi yad dhitam || 65.93 ||
 syān nāma vākyam śrutvaivam mama tau paribhāṣitam |
 nāgacchetām yathākālam nigrāhyāv api tau mama || 65.94 ||
 sāntvam eva tu bāleṣu pradhānam prathamam nayaḥ |
 madhureṇaiva tau mandau svayam evānayāśu vai || 65.95 ||
 akrūra kuru me prītim etām paramadurlabhām |
 yadi vā nopajapto 'si vasudevena suvrata || 65.96 ||
 evam ākruśyamānas tu vasudevo vasūpamaḥ |
 sāgarākāram ātmānam niṣprakampam adhārayat || 65.97 ||
 vākśalyais tāḍyamānas tu kaṃsenādīrghadarśinā |
 kṣamām manasi saṃdhyāya nottaram pratyabhāṣata || 65.98 ||
 ye tu taṃ dadṛśus tatra kṣipyamānam anekaśaḥ |
 dhig dhig ity asakṛt te vai śanair ūcur avānīrghāḥ || 65.99 ||
 akrūras tu mahātejā jānan divyena cakṣuṣā |
 jalam dṛṣṭveva tṛṣitaḥ preṣitaḥ prītimān abhūt || 65.100 ||

tasminn eva muhūrte tu mathurāyāḥ sa nirayau |
prītimān puṇḍarīkāksaṁ draṣṭuṁ dānapatiḥ svayam || 65.101 ||

vaiśampāyana uvāca |
kṣiptaṁ yaduvṛṣaṁ dr̥ṣṭvā sarve te yadupuṁgavāḥ |
nipīḍya śravaṇān hastair menire taṁ gatāyuṣaṁ || 66.1 ||
andhas tv anāvignamanā dhairyād avikṛtaṁ vacaḥ |
provāca vadaṭaṁ śreṣṭhaḥ samāsāt kaṁsaṁ ojasā || 66.2 ||
aślāghyo me mataḥ putra tavāyaṁ vākpariśramaḥ |
ayukto garhitaḥ sadbhīr bāndhaveṣu viśeṣataḥ || 66.3 ||
ayādavo yadi bhavāñ śṛṇu tāvad yad ucyate |
na hi tvāṁ yādavā vīra balāt kurvanti yādavam || 66.4 ||
aślāghyā vṛṣṇayaḥ putra yeṣāṁ tvam anuśāsitaḥ |
ikṣvākuvamśajo rājā vinivṛttaḥ svavamśakṛt || 66.5 ||
bhojo vā yādavo vāsi kaṁso vāsi yathā tathā |
sahaṁ te śiras tāta jaṭi muṇḍo 'pi vā bhava || 66.6 ||
ugrasenaḥ tv ayaṁ śocyō yo 'smākaṁ kulapāṁsanaḥ |
durjātīyena yena tvam īdṛśo janitaḥ sutaḥ || 66.7 ||
na cātmano guṇāṁs tāta pravadanti manīṣiṇaḥ |
pareṇoktā guṇā gauṇyaṁ yānti vedārthasaṁmitāḥ || 66.8 ||
pṛthivyāṁ yaduvamśo 'yaṁ nindanīyo mahīkṣitāṁ |
bālāḥ kulāntakṛṇ mūḍho yeṣāṁ tvam anuśāsitaḥ || 66.9 ||
sādhus tvam ebhir vākyaiś ca tvayā sādhuḥ iti bhāṣitaiḥ |
na vācā sādhitāṁ kāryam ātmā ca vivṛtaḥ kṛtaḥ || 66.10 ||
guror anavaliptasya mānyasya mahatām api |
kṣepaṇaṁ kaḥ śubhaṁ manyed dvijasyeva vadhaṁ kṛtaṁ || 66.11 ||
mānyāś caivābhigamyāś ca vṛddhāś tāta yathāgnayaḥ |
krodho hi teṣāṁ pradahel lokān antargatān api || 66.12 ||
budhena tāta dāntena nityam abhyucchrītātmanā |
dharmasya gatir anveṣyā matsyasya gatir apsv iva || 66.13 ||
kevalaṁ tvam tu garveṇa vṛddhān agnisamān iha |
vācā dunoṣi marmaghnīyā amantroktā yathāhutiḥ || 66.14 ||
vasudevaṁ ca putrārthe yadi tvam parigarhase |
tatra mithyāpralāpaṁ te nindāmi kṛpaṇaṁ vacaḥ || 66.15 ||
dāruṇe 'pi pitā putre naiva dāruṇatām vrajet |
putrārthe hy āpadaḥ kaṣṭhāḥ pitarāḥ prāpnuvanti hi || 66.16 ||
chādito vasudevena yadi putraḥ śiśuḥ tadā |
manyase yady akartavyaṁ pṛcchasva pitarāṁ svakam || 66.17 ||
garhatā vasudevaṁ ca yaduvamśaṁ ca nindatā |
tvayā yādavaputrāṇāṁ vairajaṁ viṣaṁ arjitam || 66.18 ||
akartavyaṁ yadi kṛtaṁ vasudevena putrajam |
kimartham ugrasena śiśuḥ tvam na vināśitaḥ || 66.19 ||
punnāmno narakāt putro yasmāt trātā pitṛn sadā |
tasmād bruvanti putreti putraṁ dharmavido janāḥ || 66.20 ||

jātyā hi yādavaḥ kṛṣṇaḥ sa ca saṁkarṣaṇo yuvā |
 tvam cāpi vidhṛtaś tābhyāṁ jātavaireṇa cetasā || 66.21 ||
 uddhūtānīha sarveṣāṁ yadūnāṁ hṛdayāni vai |
 vasudeve tvayā kṣipte vāsudeve ca kopite || 66.22 ||
 kṛṣṇe ca bhavato dveṣād vasudevavigarhaṇāt |
 śaṁsanti hīmāni bhayaṁ nimittāny aśubhāni te || 66.23 ||
 sarpāṇāṁ darśanaṁ tīvraṁ svapnānāṁ ca niśākṣaye |
 puryā vaidhavyaśaṁsīni kāraṇair anumīmahe || 66.24 ||
 eṣa ghero grahaḥ svātīm ullikhaṇ khe gabhastibhiḥ |
 vakraṁ aṅgārakaś cakre vyāharanti kharaṁ dvijāḥ || 66.25 ||
 śivā śmaśānān niṣkramya niḥśvāsāṅgāravarṣiṇī |
 ubhe saṁdhye purīm ghorā paryeti bahu vāsatī || 66.26 ||
 ulkā nirghātanādena papāta dharaṇītale |
 calaty aparvaṇi mahī girīṇāṁ śikharāṇi ca || 66.27 ||
 prākṣaṁdhyā pariḥhagrastā bhābhīr badhnāti bhāskaram |
 pratilomaṁ ca yānty ete vyāharanto mṛgadvijāḥ || 66.28 ||
 grastaḥ svarbhānuna sūryo divā naktam ajāyata |
 dhūmotpātair diśo vyāptāḥ śuṣkāśānisamāhataḥ || 66.29 ||
 prasravanti ghanā raktaṁ sāśanistanayitnavāḥ |
 calitā devatāḥ sthānāt tyajanti vihaḡā nagān || 66.30 ||
 yāni rājavināśāya daivajñāḥ kathayanti hi |
 tāni sarvāṇi paśyāmo nimittāny aśubhāni vai || 66.31 ||
 tvam cāpi svajanadveṣī rājadharmaparāṇmukhaḥ |
 animittāgatakrodhaḥ saṁnikṛṣṭabhayo hy asi || 66.32 ||
 yas tvam devopamaṁ vṛddhaṁ vasudevam dhṛtavratam |
 mohāt kṣipasi durbuddhe kutas te śāntir ātmanaḥ || 66.33 ||
 tvadgato yo hi naḥ snehas taṁ tyajāmo 'dya vai vayam |
 ahitaṁ svasya vaṁśasya na tvāṁ vayam upāśmahe || 66.34 ||
 sa hi dānapatir dhanyo yo drakṣyati vanegatam |
 puṇḍarīkapalāśākṣaṁ kṛṣṇam akliṣṭakāriṇam || 66.35 ||
 chinnamūlo hy ayaṁ vaṁśo yadūnāṁ tvatkrte kṛtaḥ |
 kṛṣṇo jñātīn samānāyya sa saṁdhānaṁ kariṣyati || 66.36 ||
 kṣāntam eva tadānena vasudevena dhīmatā |
 kālasaṁpakvavijñāno brūhi tvam yad yad icchasi || 66.37 ||
 mahyam tu rocate kaṁsa vasudevasahāyavān |
 gaccha kṛṣṇasya nilayaṁ prītis te tena rocatām || 66.38 ||
 andhakasya vacaḥ śrutvā kaṁsaḥ saṁraktalocanaḥ |
 kiṁcid apy abruvan krodhād viveśa svaṁ niveśanam || 66.39 ||
 te ca sarve yathāveśma yādavāḥ śrutavistarāḥ |
 jagmur vigatasamkalpāḥ kaṁsavaikṛtaśaṁsinaḥ || 66.40 ||

vaiśaṁpāyana uvāca |
 akrūro 'pi yathājñaptaḥ kṛṣṇadarśanalālasaḥ |
 jagāma rathamukhyena manasas tulyagāminā || 67.1 ||

kṛṣṇasyāpi nimittāni śubhāny aṅgagatāni vai |
 pīṭṭulyena śamsanti bāndhavena samāgamam || 67.2 ||
 prāg eva ca narendreṇa māthureṇaugraseninā |
 keśinaḥ preṣito dūto vadhāyopendrakāraṇāt || 67.3 ||
 sa tu dūtavacaḥ śrutvā keśī kleśakaro nṛṇām |
 vṛndāvanagato gopān bādhate sma durāsadaḥ || 67.4 ||
 mānuṣaṃ māṃsam aśnānaḥ kruddho duṣṭaparākramaḥ |
 durdānto vājidaityo 'sau karoti kadanam mahat || 67.5 ||
 nighnan gā vai sagopālā gavāṃ piṣitabhojanaḥ |
 durdamaḥ kāmācārī ca kesarī niravagrahaḥ || 67.6 ||
 tad aranyaṃ śmaśānābhaṃ nṛṇām asthibhir āvṛtam |
 yatrāste sa hi duṣṭātmā keśī turagadānavaḥ || 67.7 ||
 khurair dārayate bhūmim vegenārujate drumān |
 heṣitaiḥ spardhate vāyur plutair laṅghayate nabhaḥ || 67.8 ||
 atipravṛddho mattaś ca duṣṭāśvo vanagocaraḥ |
 ākampitasato raudraḥ kaṃsasya caritānugaḥ || 67.9 ||
 iriṇaṃ tad vanaṃ sarvaṃ tena saudāsakarmanā |
 kṛtaṃ turagadaityena sarvān gopān jighāṃsatā || 67.10 ||
 tena duṣṭapracāreṇa dūṣitaṃ tad vanaṃ mahat |
 na nṛbhir godhanair vāpi sevyate vanavṛttibhiḥ || 67.11 ||
 niḥsampātaḥ kṛtaḥ panthās tena tadviṣayāśrayaḥ |
 madāc calitavṛttena nṛmāṃsāny aśnatā bhṛśam || 67.12 ||
 nṛśabdānuseraḥ kruddhaḥ sa kadācid dināgame |
 jagāma ghoṣasaṃvāsaṃ coditaḥ kālādharmanā || 67.13 ||
 taṃ dṛṣṭvā dudruvur gopāḥ striyaś ca śiṣubhiḥ saha |
 krandaṃnā jagannātham kṛṣṇaṃ nātham upāśritāḥ || 67.14 ||
 tāsāṃ ruditaśabdena gopānāṃ kranditena ca |
 dattvābhayaṃ tu kṛṣṇo vai keśinaṃ so 'bhidudruve || 67.15 ||
 keśī cābhyudyatagrīvaḥ prakāśadaśanekṣaṇaḥ |
 heṣamāṇo javodagro govindābhimukho yayau || 67.16 ||
 tam āpatantaṃ saṃprekṣya keśinaṃ hayadānavam |
 pratyujjagāma govindas toyadaḥ śaśinaṃ yathā || 67.17 ||
 keśinas tu tam abhyāse dṛṣṭvā kṛṣṇam avasthitaṃ |
 manuṣyabuddhayaḥ gopāḥ kṛṣṇam ūcur hitaiṣiṇaḥ || 67.18 ||
 kṛṣṇa tāta na khalv eṣa sahasā te hayādhamah |
 upasarpyo bhavān bālaḥ pāpaś caiṣa durāsadaḥ || 67.19 ||
 eṣa kaṃsasya sahajaḥ prāṇas tāta bahiścaraḥ |
 uttamaś ca hayendrāṇāṃ dānavo 'pratimo yudhi || 67.20 ||
 trāsaṇaḥ parasainyānāṃ turagāṇāṃ mahābalaḥ |
 avadhyāḥ sarvasattvānāṃ prathamah pāpakarmaṇāṃ || 67.21 ||
 gopānāṃ tad vacaḥ śrutvā vadatāṃ madhusūdanaḥ |
 keśinā saha yuddhāya matiṃ cakre 'risūdanaḥ || 67.22 ||
 tataḥ savyaṃ dakṣiṇaṃ ca maṇḍalāni paribhraman |
 padbhyāṃ ubhābhyāṃ sa hayaḥ krodhenārujate drumān || 67.23 ||

mukhe lambasaṭe cāsyā skandhadeśe ghanāvṛte |
 valayo 'bhrataraṃgābhāḥ susruvuh krodhajam jalam || 67.24 ||
 sa phenam vaktrajam caiva vavarṣa rajasāvṛtam |
 himakāle yathā vyomni nīhāram iva candramāḥ || 67.25 ||
 govindam aravindākṣam heṣitodgāraśīkaraiḥ |
 sa phenair gātranirgīṛṇaiḥ prokṣayām āsa sarvataḥ || 67.26 ||
 khuroddharaṇamuktena madhurakṣodapāṇḍunā |
 rajasā sa hayaḥ kṛṣṇam cakārāruṇamūrdhajam || 67.27 ||
 plutavalgitapādas tu takṣamāṇo dharāṃ khuraiḥ |
 dantān nirdaśamānas tu keśī kṛṣṇam upādravat || 67.28 ||
 sa saṃsaktas tu kṛṣṇena keśī turagasattamaḥ |
 purvābhyām caraṇābhyām vai kṛṣṇam vakṣasy atādayat || 67.29 ||
 punaḥ punaś ca sa balī prāhiṇot pārśvataḥ khurān |
 vaktreṇa cāsyā ghoreṇa tīkṣṇadamṣṭrāyudhena vai |
 adaśad bāhuvivaram kṛṣṇasya ruṣito hayaḥ || 67.30 ||
 sa lambakesarasaṭaḥ kṛṣṇena saha saṃgataḥ |
 rarāja keśī meghena saṃsaktaḥ kha ivāṃśumān || 67.31 ||
 uraś cāsyorasā hantum iyeṣa balavān hayaḥ |
 vegena vāsudevasya krodhād dviguṇavikramaḥ || 67.32 ||
 tasyotsiktasya balavān kṛṣṇo 'py amitavikramaḥ |
 bāhum ābhoginam kṛtvā mukhe kruddhaḥ samādadhat || 67.33 ||
 sa taṃ bāhum aśakto vai khādituṃ bhoktum eva vā |
 daśanair mūlanirmuktaiḥ sapheṇam rudhiram vaman || 67.34 ||
 vipāṭitābhyām oṣṭhābhyām kaṭābhyām vidalīkṛtaḥ |
 akṣiṇī vikṛte cakre viṣṭe muktabandhane || 67.35 ||
 nirastahanur āviṣṭaḥ śoṇitāsrāvilekṣaṇaḥ |
 utkarṇo naṣṭacetās tu sa keśī bahv aceṣṭata || 67.36 ||
 utpatya cāsakṛt pādaiḥ śakṛnmūtram samutsrjan |
 svinnārdralomā śrāntas tu niryatnacaraṇo 'bhavat || 67.37 ||
 keśivaktravilagnas tu kṛṣṇabāhur aśobhata |
 vyābhugna iva gharmānte candrārdhakiraṇair ghaṇaḥ || 67.38 ||
 keśī ca kṛṣṇasaṃsaktaḥ śrāntagātro vyarocata |
 prabhātāvanataś candraḥ śrānto merum ivāśritaḥ || 67.39 ||
 tasya kṛṣṇabhujoddhūtāḥ keśino daśanā mukhāt |
 petuḥ śaradi nistoyāḥ sitābhrāvayavā iva || 67.40 ||
 bāhunā kṛttadehasya keśino rūpam ābabhau |
 paśor iva mahāghoraṃ nihatasya pinākinā || 67.41 ||
 dvīpādaprṣṭhapucchārdhe sravaṇaikākṣiṇāsike |
 keśinas te dvidhābhūte dve ardhe rejatuḥ kṣitau || 67.42 ||
 keśidantakṣataś cāpi kṛṣṇasya śuśubhe bhujāḥ |
 vṛddhas tāla ivāraṇye gajendradaśanāṅkitaḥ || 67.43 ||
 taṃ hatvā keśinam yuddhe kalpayitvā ca bhāgaśaḥ |
 kṛṣṇaḥ padmapalāśākṣo hasaṃs tatraiva tasthivān || 67.44 ||
 taṃ hataṃ keśinam drṣṭvā gopā gopastriyaś ca tāḥ |

babhūvur muditāḥ sarve hatavigñā hataklamāḥ || 67.45 ||
 dāmodaram ca śrīmantam yathāsthānam yathāvayaḥ |
 abhyanandan priyair vākyair pūjayantaḥ punaḥ punaḥ || 67.46 ||
 aho tāta kṛtaṁ karma hato 'yaṁ lokakaṇṭakaḥ |
 daityaḥ kṣiticaraḥ kṛṣṇa hayarūpaṁ samāsthitaḥ || 67.47 ||
 kṛtaṁ vṛndāvanam kṣemaṁ sevyam sarvanṛpakṣiṇām |
 ghnatā pāpam imaṁ tāta keśinam hayam āhave || 67.48 ||
 hatā no bahavo gopā gāvo vatsāś ca vatsalāḥ |
 naike cānye janapadā hatānena durātmanā || 67.49 ||
 eṣa saṁvartakaṁ kartum udyataḥ kila pāpakṛt |
 nṛlokaṁ nirnaram kṛtvā cartukāmo yathāsukham || 67.50 ||
 naitasya pramukhe sthātum kaścic chakto jijīviṣuḥ |
 api devasamūheṣu kiṁ punaḥ pṛthivītale || 67.51 ||
 athāhāntarhito vipro nāradaḥ khagamo muniḥ |
 prīto 'smi viṣṇo deveśa kṛṣṇa kṛṣṇeti cāsakṛt || 67.52 ||
 yad idaṁ duṣkaram karma kṛtaṁ keśijighāmsayā |
 tvayy eva kevalam yuktaṁ tridive tryambake 'pi vā || 67.53 ||
 ahaṁ yuddhotsukas tāta tarpitenāntarātmanā |
 idaṁ narahayaṁ yuddham draṣṭum svargād ihāgataḥ || 67.54 ||
 pūtanānidhanādīni karmāṇi tava dṛṣṭavān |
 ahaṁ tv anena govinda karmanā paritoṣitaḥ || 67.55 ||
 hayasyāsyā mahendro 'pi bibheti balasūdanaḥ |
 kurvāṇasya vapur ghoram keśino duṣṭacetasaḥ || 67.56 ||
 yat tvayā pāṭito dvaidham bhujenāyataparvaṇā |
 eṣo 'sya mṛtyur antāya vihito viśvayoninā || 67.57 ||
 yasmāt tvayā hataḥ keśi tasmān macchāsanam śṛṇu |
 keśavo nāma nāmnā tvam khyāto loke bhaviṣyasi || 67.58 ||
 svasty astu bhavato loke sādhaṇyāmy aham āsugaḥ |
 kṛtyaśeṣam ca te kāryam śaktas tvam asi māciram || 67.59 ||
 tvayi kāryāntaragate narā iva divaukasaḥ |
 viḍambayantaḥ kṛḍanti līlāṁ tvadbalam āśritāḥ || 67.60 ||
 abhyāse vartate kālo bhāratasyāhavodadheḥ |
 hastaprāptāni yuddhāni rājñāṁ tridivagāminām || 67.61 ||
 panthānaḥ śodhitā vyomni vimānārohiṇordhvaḡḥ |
 avakāśā vibhajyante śakraloke mahīkṣitām || 67.62 ||
 ugrasenasute śānte padasthe tvayi keśava |
 abhitas tan mahad yuddham bhaviṣyati mahīkṣitām || 67.63 ||
 tvam cāpratimakarmāṇam saṁśrayiṣyanti pārthivāḥ |
 bhedaḡāle narendrāṇam pakṣagrāho bhaviṣyasi || 67.64 ||
 tvayi rājāsanasthe hi rājāśrīm vahati prabho |
 śriyam tyakṣyanti rājānas tvatprabhāvān na saṁśayaḥ || 67.65 ||
 eṣa me kṛṣṇa saṁdeśaḥ śrutibhiḥ khyātim eṣyasi |
 devatānām divisthānām jagataś ca jagatpate || 67.66 ||
 dṛṣṭam me bhavataḥ karma dṛṣṭaś cāsi mayā prabho |

kaṁse bhūyaḥ sameṣyāmi śāsīte sādhayāmy aham || 67.67 ||
nāradasya vacaḥ śrutvā devasaṁgītayoginaḥ |
gopān kṛṣṇaḥ samāsādyā vrajam eva viveśa ha || 67.68 ||

vaiśampāyana uvāca |
athāstaṁ gacchati tadā mandaraśmau divākare |
saṁdhyāraktatale vyomni śasāṅke pāṇḍumaṇḍale || 68.1 ||
nīḍastheṣu vihaṁgeṣu satsu prāduṣkṛtāgniṣu |
īṣat tamaḥsaṁvṛtāsu dikṣu sarvāsu sarvataḥ || 68.2 ||
ghoṣāvāseṣu supteṣu vāsantīṣu śivāsu ca |
naktaṁcareṣu hr̥ṣṭeṣu piśitāmiṣakāṅkṣiṣu || 68.3 ||
śakraḡopāhvayāmode pradoṣe 'bhyāśataskare |
saṁdhyāmayīm iva guhāṁ saṁpraviṣṭe divākare || 68.4 ||
adhiśrayaṇavelāyāṁ prāptāyāṁ gr̥hamedhināṁ |
vanyair vaiḥkāṇasair mantrair hūyamāne hutāśane || 68.5 ||
upāvṛttāsu vai goṣu duhyamānāsu ca vraje |
asakṛd vyāharantīṣu baddhavatsāsu dhenuṣu || 68.6 ||
prakīṇadāmanīkeṣu gās tathaivāhvayatsu ca |
saninādeṣu gopeṣu kālyamāne ca godhane || 68.7 ||
karīṣeṣu prakīṇpteṣu dīpyamāneṣu sarvaśaḥ |
kāṣṭhabhārānataskandhair gopair abhyāgatais tathā || 68.8 ||
kiṁcid abhyutthite some mandaraśmau virājati |
īṣad vigāhamānāyāṁ rajanyāṁ divase gate || 68.9 ||
prāpte dinavyuparame pravṛtte kṣaṇadāmukhe |
bhāskare tejasi gate saumye tejasy upasthite || 68.10 ||
agnihotrākule kāle saumyendau pratyupasthite |
agnīṣomātmake saṁdhau vartamāne jaganmaye || 68.11 ||
paścimenāgninā dīpte pūrveṇottaravarcasā |
dagdhādrisadr̥ṣe vyomni kiṁcit tārāgaṇākule || 68.12 ||
vayobhir vāsaḥsubhatām bandhubhiś ca samāgamam |
śaṁsadbhiḥ syandanenāṣu prāpto dānapatir vrajam || 68.13 ||
praviśann eva papraccha sām̐nidhyaṁ keśavasya saḥ |
rauhīṇeyasya cākṛūro nandagopasya cāsakṛt || 68.14 ||
sa nandagopasya gr̥haṁ vāsāya vasudopamaḥ |
avaruhya tato yānāt praviveśa mahābalaḥ || 68.15 ||
praviśann eva ca dvāri dadarśādohane gavām |
vatsamadhye sthitaṁ kṛṣṇaṁ savatsam iva govṛṣam || 68.16 ||
sa taṁ harṣaparītena vacasā gadgadena vai |
ehi keśava tāteti pravyāharata dharmavit || 68.17 ||
uttānaśāyinaṁ dr̥ṣṭvā punar dr̥ṣṭvā śrīyā vṛtam |
avyaktayauvanam̐ kṛṣṇam akrūraḥ praśaśaṁse ha || 68.18 ||
ayaṁ sa puṇḍarikākṣaḥ siṁhaśārdūlavikramaḥ |
saṁpūrṇajalameghābhaḥ parvatapravarākṛtiḥ || 68.19 ||
mṛdheṣv adharṣaṇīyena saśrīvatsena vakṣasā |

dviṣannidhanadakṣābhyām bhujābhyām sādhu bhūṣitaḥ || 68.20 ||
 mūrtimān sarahasyātmā jagato 'gryasya bhājanam |
 gopaveśadharo viṣṇur udagrāgratanūruhaḥ || 68.21 ||
 kirīṭalāñchanenāpi śirasā cchatravarcasā |
 kuṇḍalottamayogyābhyām śraṇābhyām vibhūṣitaḥ || 68.22 ||
 hārārheṇa ca pīnena suvistīrṇena vakṣasā |
 dvābhyām bhujābhyām dīrghābhyām vṛttābhyām upaśobhitaḥ || 68.23 ||
 strīśahasropacaryeṇa vapuṣā manmathāgninā |
 pīte vasāno vasane so 'yaṁ viṣṇuḥ sanātanaḥ || 68.24 ||
 dharanyāśrayabhūtābhyām caraṇābhyām arimḍamaḥ |
 trailokyākṛāntibhūtābhyām bhuvi padbhyām avasthitaḥ || 68.25 ||
 rucirāgrakaraś cāśya cakrocita ivekṣyate |
 dvitīya udyataś caiva gadāsaṁyogam icchati || 68.26 ||
 avatīrṇo bhavāyeha prathamam padam ātmanaḥ |
 śobhate 'dya bhuvi śreṣṭhas tridaśānām dhuraṁdharah || 68.27 ||
 ayaṁ bhaviṣye drṣṭo vai bhaviṣyakuśalair budhaiḥ |
 gopālo yādavaṁ vaṁśam kṣīṇam vistārayiṣyati || 68.28 ||
 tejasā cāśya yadavaḥ śataśo 'tha sahasraśah |
 vaṁśam āpūrayiṣyanti oghā iva mahārṇavam || 68.29 ||
 asyedaṁ śāsane sarvaṁ jagat sthāsyati śāśvatam |
 nihatāmitrasāmantaṁ sphītaṁ kṛtayuge yathā || 68.30 ||
 ayaṁ āsthāya vasudhām sthāpayitvā jagad vaśe |
 rājñām bhaviṣyaty upari na ca rājā bhaviṣyati || 68.31 ||
 nūnam tribhiḥ kramair jivā yathānena kṛtaḥ prabhuḥ |
 purā puramḍaro rājā devatānām triviṣṭape || 68.32 ||
 tathaiva vasudhām jivā jītapūrvām tribhiḥ kramaiḥ |
 sthāpayiṣyati rājānam ugrasenaṁ na saṁśayaḥ || 68.33 ||
 pramṛṣṭavairagādho 'yaṁ praśnaiś ca bahubhiḥ śrutaḥ |
 brāhmaṇair brahmavādaś ca purāṇo 'yaṁ hi gīyate || 68.34 ||
 sprhaṇīyo hi lokasya bhaviṣyati ca keśavaḥ |
 tathā hy asyotthitā buddhir mānuṣyam upasevitum || 68.35 ||
 ahaṁ tv asyādyā vasatiṁ pūjayiṣye yathāvidhi |
 viṣṇutvaṁ manasā caiva pūjayiṣyāmi mantravat || 68.36 ||
 yac ca jātiparijñānam prādurbhāvāś ca vai nṛṣu |
 amānuṣam vedmi cainaṁ ye cānye divyacakṣuṣaḥ || 68.37 ||
 so 'haṁ kṛṣṇena vai rātrau saṁmantrya viditātmanā |
 sahānena gamiṣyāmi savrajo yadi māmsyate || 68.38 ||
 evaṁ bahuvidhaṁ kṛṣṇam drṣṭvā hetvarthakāraṇaiḥ |
 viveśa nandagopasya kṛṣṇena saha saṁsadam || 68.39 ||

vaiśaṁpāyana uvāca |
 sa nandagopasya grhaṁ praviṣṭaḥ sahakeśavaḥ |
 gopavṛddhān samānīya provācāmitadakṣiṇaḥ || 69.1 ||
 kṛṣṇam caivābravīt prīto rauhiṇeyena saṁgatam |

śvaḥ purīm mathurām tāta gamiṣyāmaḥ śivāya vai || 69.2 ||
 yāsyanti ca vrajāḥ sarve sagokulaparigrahāḥ |
 kaṁsājñāyā samucitaṁ karam ādāya vārṣikam || 69.3 ||
 samṛddhas tasya kaṁsasya bhaviṣyati dhanurmahaḥ |
 taṁ drakṣyatha samṛddhaṁ ca svajanaṁ ca sameṣyatha || 69.4 ||
 pitaraṁ vasudevaṁ ca satataṁ duḥkhabhājanam |
 dīnaṁ putravadhaśrāntaṁ yuvām atha sameṣyathaḥ || 69.5 ||
 satataṁ pīḍyamānaṁ ca kaṁsenāsubhabuddhinā |
 daśānte śoṣitaṁ vṛddhaṁ duḥkhaiḥ śithilatām gatam || 69.6 ||
 kaṁsasya ca bhayāt trastaṁ bhavadbhyām ca vinākṛtam |
 dahyamānaṁ divā rātrau sotkaṇṭhenāntarātmanā || 69.7 ||
 tām ca drakṣyasi govinda putrair amṛditastanīm |
 devakīm devasaṁkāśām sīdantīm vihataprabhām || 69.8 ||
 putraśokena śuṣyantīm tvaddarśanaparāyaṇām |
 viyogaśokasamtaptām vivatsām iva saurabhīm || 69.9 ||
 upaplutekṣaṇām nityaṁ nityaṁ malinavāsasam |
 svarbhānuvadanagrastām śaśāṅkasya prabhām iva || 69.10 ||
 tvaddarśanaparām nityaṁ tavāgamanakāṅkṣiṇīm |
 tvatpravṛttena śokena sīdantīm vai tapasvinīm || 69.11 ||
 tvatpralāpeṣv akuśalām tvayā bālye viyojitām |
 arūpajñām tava vibho vaktrasyāsyenduvarcasah || 69.12 ||
 yadi tvām janayitvā sā kliṣyate kṛṣṇa devakī |
 apatyārtho nu kas tasyā varam hy evānapatyatā || 69.13 ||
 ekaḥ śoko hi nārīṇām aputrāṇām vidhīyate |
 saputrā tv aphale putre dhik prajātena tapyate || 69.14 ||
 tvam tu śakrasamaḥ putro yasyās tvatsadrśo guṇaiḥ |
 pareṣām apy abhayado na sā śocitum arhati || 69.15 ||
 vṛddhau tavāmbāpitarau parabhr̥tyatvam āgatau |
 tvatkr̥te bhartsyamānau tau kaṁsenādīrghadarśinā || 69.16 ||
 yadi te devakī mānyā pṛthivīvātmadhārīṇī |
 tām śokasalile magnām uttārayitum arhasi || 69.17 ||
 taṁ ca vṛddhaṁ priyasutaṁ vasudevaṁ mahābalam |
 putrayogena saṁyojya kṛṣṇa dharmam avāpsyasi || 69.18 ||
 yathā nāgaḥ sudurvṛtto damito yamunāhrade |
 vipulaś ca dhṛtaḥ śailo yathā vai bhūdharas tvayā || 69.19 ||
 darpodvṛttaś ca balavān ariṣṭo vinipātitaḥ |
 paraprāṇaharaḥ keśī duṣṭātmā ca hatas tvayā || 69.20 ||
 etenaiva prayatnena vṛddhāv uddhṛtya duḥkhitau |
 yathā dharmam avāpnoṣi tat kṛṣṇa paricintyatām || 69.21 ||
 nirbhartsyamāno yair dr̥ṣṭaḥ pitā te kṛṣṇa saṁsadi |
 te sarve cakrur aśrūṇi netrair duḥkhānvitā bhṛśam || 69.22 ||
 garbhāvakartanādīni duḥkhāni subahūni sā |
 mātā te devakī kṛṣṇa kaṁsasya sahate 'vaśā || 69.23 ||
 mātāpitṛbhyām sarveṇa jātena nibhṛtena vai |

ṛṇaṃ vai pratikartavyaṃ yathāyogam udāhṛtam || 69.24 ||
evaṃ te kurvataḥ kṛṣṇa mātāpitror anugrahaṃ |
parityajetāṃ tau śokaṃ syāc ca dharmas tavātulaḥ || 69.25 ||
kṛṣṇas tu viditārtho vai tam āhāmitadakṣiṇam |
bāḍham ity eva tejasvī na ca cukrodha keśavaḥ || 69.26 ||
te ca gopāḥ samāgamyā nandagopapurogamāḥ |
akrūravacanaṃ śrutvā saṃceluḥ kaṃsaśāsanāt || 69.27 ||
gamaṇāya ca te sajjā babhūvur vrajavāsinaḥ |
sajjaṃ copāyanam kṛtvā gopavṛddhāḥ pratasthire || 69.28 ||
karaṃ cānaḍuhaḥ sarpir mahiṣāṃś copanāyikān |
yathāsāraṃ yathāyūtham upanīya payo ghṛtam || 69.29 ||
tam sajjayitvā kaṃsasya karaṃ copāyanāni ca |
te sarve gopapatayo gamaṇāyopatasthire || 69.30 ||
akrūrasya kathābhis tu saha kṛṣṇena jāgrataḥ |
rauhineyatṛtīyasya sā niśā vyatyavartata || 69.31 ||

vaiśampāyana uvāca |
tataḥ prabhāte vimale pakṣivvyāhārasaṃkule |
naiśākare raśmijāle kṣaṇadākṣayasamhṛte || 70.1 ||
nabhasy aruṇasaṃtīrṇe paryaste jyotimaṇḍale |
pratyūṣapavanāsāraiḥ kledite dharaṇītale || 70.2 ||
kṣīṇākārāsu tārāsu suptaniṣpratibhāsu ca |
naiśam antardadhe rūpam udagacchad divākaraḥ |
śītāṃśuḥ śāntakiraṇo niṣprabhaḥ samapadyata || 70.3 ||
gobhiḥ samavakīrṇāsu vrajaniryāṇabhūmiṣu |
manthāvartanapūrṇeṣu gargareṣu nadatsu ca || 70.4 ||
dāmabhir yamyamāneṣu vatsēṣu taruṇeṣu ca |
gopair āpūryamāneṣu ghoṣarathyāsu sarvaśaḥ || 70.5 ||
tatraiva gurukaṃ bhāṇḍam sakaṭāropitaṃ bahu |
tvaritāḥ prṣṭhataḥ kṛtvā jagmuḥ syandanavāhanāḥ || 70.6 ||
kṛṣṇo 'tha rauhiṇeyaś ca sa caivāmitadakṣiṇaḥ |
trayo rathagatā jagmus trilokapatayo yathā || 70.7 ||
athāha kṛṣṇam akrūro yamunātīram āśritaḥ |
syandanaṃ tāta rakṣasva yatnaṃ ca kuru vājiṣu || 70.8 ||
hayebhyo yavasam dattvā hayabhāṇḍe rathe tathā |
pragāḍham yatnam āsthāya kṣaṇam tāta pratīkṣatām || 70.9 ||
yamunāyā hrade hy asmin toṣyāmi bhujageśvaram |
divyair bhāgavatair mantraiḥ sarvalokaprabhuṃ yataḥ || 70.10 ||
śrīmatṣvastikamūrdhānam praṇamiṣyāmi bhoginam |
sahasraśirasam devam anantaṃ nīlavāsasam || 70.11 ||
dharmadevasya tasyāsyād yad viṣam prabhaviṣyati |
sarvaṃ tad amṛtaprakhyam aśiṣyāmy amaro yathā || 70.12 ||
svastikāyatanam drṣṭvā dvijihvam śrīvibhūṣitam |
samājas tatra sarpāṇām śāntyartham vai bhaviṣyati || 70.13 ||

āstām māṃ samudīkṣantau bhavantau saṃgatāv ubhau |
 nivṛtto bhujaṅdrasya yāvad asmi hradottamāt || 70.14 ||
 tam āha kṛṣṇaḥ saṃhr̥ṣṭo gaccha dharmiṣṭha māciram |
 āvām khalu na śaktau svas tvayā hīnāv ihāsitum || 70.15 ||
 sa hrade yamunāyās tu mamajjāmitadakṣiṇaḥ |
 rasātale sa dadṛṣe sarpalokam imaṃ yathā || 70.16 ||
 tasya madhye sahasrāsyam hematālocchritadhvajam |
 lāṅgalāsaktahastāgram musalāpāsritodaram || 70.17 ||
 asitāmbarasamvītam pāṇḍuram pāṇḍurānanam |
 kuṇḍalaikadharam mattam suptam amburuhekṣaṇam || 70.18 ||
 bhogodarāsane śubhre svena dehena kalpate |
 svāsīnam svastikābhyām ca varābhyām ca mahīdharam || 70.19 ||
 kiṃcit savyāpavṛttena maulinā hemacūlinā |
 jātarūpamayaiḥ padmaḥ mālayā channavakṣasam || 70.20 ||
 raktacandanadigdhāṅgam dīrghabāhum arimdamam |
 padmanābham sitābhrābham bhābhīr jvalitatejasam || 70.21 ||
 dadarśa bhoginām nātham sthitam ekārṇaveśvaram |
 pūjyamānam dvijihvendair vāsukipramukhaiḥ prabhum || 70.22 ||
 kambalāśvatarau nāgau tau cāmaradharāv ubhau |
 avījayetām taṃ devam dharmāsanagatam prabhum || 70.23 ||
 tasyābhyāśagato bhāti vāsukiḥ pannageśvaraḥ |
 vṛto 'nyaiḥ sacivaiḥ sarpaiḥ karkoṭakapurahsaraiḥ || 70.24 ||
 taṃ ghaṭaiḥ kāñcanair divyaiḥ paṅkajacchannamūrdhajaḥ |
 rājānam snāpayām āsuḥ snātam ekārṇavāmbubhiḥ || 70.25 ||
 tasyotsaṅge ghanaśyāmam śrīvatsācchāditodaram |
 pītāmbaradharam viṣṇum sūpaviṣṭam dadarśa ha || 70.26 ||
 āsīnam caiva somena tulyasamphananam prabhum |
 saṃkarṣaṇam ivāsīnam taṃ divyam viṣṭaram vinā || 70.27 ||
 sa kṛṣṇam tatra sahasā vyāhartum upacakrame |
 tasya saṃstambhayām āsa vākyam kṛṣṇaḥ svatejasā || 70.28 ||
 so 'nubhūya bhujaṃgānām taṃ bhāgavatam avyayam |
 udatiṣṭhat punas toyād vismito 'mitadakṣiṇaḥ || 70.29 ||
 sa tau rathasthāv āsinau tatraiva balakeśavau |
 udīkṣamāṇāv anyonyam dadarśādbhutarūpīṇau || 70.30 ||
 athāmajjat punas tatra tadākrūraḥ kutūhalāt |
 ijjate yatra devaḥ sa nīlavāsāḥ sanātanaḥ || 70.31 ||
 tathaivāsīnam utsaṅge sahasrāsyadharasya vai |
 dadarśa kṛṣṇam akrūraḥ pūjyamānam yathāvidhi || 70.32 ||
 bhūyaś ca sahasotthāya taṃ mantraṃ manasā vahan |
 ratham tenaiva mārgena jagāmāmitadakṣiṇaḥ || 70.33 ||
 tam āha keśavo hr̥ṣṭaḥ sthitam akrūram āgatam |
 kīdr̥ṣam nāgalokasya vṛttam bhāgavate hrade || 70.34 ||
 ciram tu bhavatā kālam vyākṣepena vilambitam |
 manye dr̥ṣṭam tvayāścaryam hṛdayam te yathācalam || 70.35 ||

pratyuvāca sa taṁ kṛṣṇaṁ āścaryaṁ bhavatā vinā |
kiṁ bhaviṣyati lokeṣu careṣu sthāvareṣu ca || 70.36 ||
tatrāścaryaṁ mayā dṛṣṭaṁ yat kṛṣṇa bhuvi durlabham |
tad ihāpi yathā tatra paśyāmi ca ramāmi ca || 70.37 ||
saṁgataś cāsmi lokānāṁ āścaryeṇeha rūpiṇā |
ataḥ parataraṁ kṛṣṇa nāścaryaṁ draṣṭuṁ utsahe || 70.38 ||
tad āgaccha gamiṣyāmaḥ kaṁsarājapurīṁ prabho |
yāvan nāstaṁ vrajaty eṣa divasānte divākaraḥ || 70.39 ||

vaiśampāyana uvāca |
te tu yuktvā rathavaraṁ sarva evāmitaujasah |
viviśuḥ pūhpradhānāṁ vai kāle raktadivākare || 71.1 ||
tau tu svabhavanaṁ vīrau kṛṣṇasaṁkarṣaṇāv ubhau |
praveśitau buddhimatā akrūreṇārkaṭejaśā || 71.2 ||
tāv āha varavarṇāṅgau bhīto dānapatis tadā |
tyaktavyā tāta gamane vasudevagrhe sprhā || 71.3 ||
yuvayor hi kṛte vṛddhaḥ kaṁsena sa nirasyate |
bhartsyate ca divā rātrau neha sthātavyaṁ ity api || 71.4 ||
taṁ uvāca tataḥ kṛṣṇo yāsyāvo ’vām atarkitau |
prekṣantau mathurāṁ vīra rājamārgaṁ ca dhārmika || 71.5 ||
anuśiṣṭau ca tau vīrau prasthitau prekṣakāv ubhau |
ālānābhyāṁ ivotsṛṣṭau kuñjarau yuddhakāṅkṣiṇau || 71.6 ||
tau tu mārgagataṁ dṛṣṭvā rajakaṁ raṅgakāraḥ |
ayācetāṁ tatas tāni vāsāṁsi virajāni vai || 71.7 ||
rajakaḥ sa tu tau prāha yuvāṁ kasya vanecarau |
rājño vāsāṁsi yau mūrkhau yācetāṁ nirbhayāv ubhau || 71.8 ||
ahaṁ kaṁsasya vāsāṁsi nānādeśodbhavāni ca |
kāmarāgaṇi śataśo rajāmi vividhāni ca || 71.9 ||
yuvāṁ kasya vane jātau mṛgaiḥ saha vivardhitau |
jātarāgāv idaṁ dṛṣṭvā raktam ācchādanam bahu || 71.10 ||
aho vām jīvitam tyaktaṁ yau bhavantāv ihāgatau |
mūrkhau prākṛtavijñānau vāso yācitum arhatha || 71.11 ||
tasmai cukrodha vai kṛṣṇo rajakāyālpamedhase |
prāptāriṣṭāya mūrkhāya srjate vāṇmayam viṣam || 71.12 ||
talenāśanikalpena sa taṁ mūrdhany atāḍayat |
gatāsuḥ sa papātorvyāṁ rajako vyastamastakaḥ || 71.13 ||
taṁ hataṁ paridevantyo bhāryās tasya vicukruśuḥ |
tvaritaṁ muktakeśyaś ca jagmuḥ kaṁsaniveśanam || 71.14 ||
tāv apy ubhau suvasanau jagmatur mālyakāraṇāt |
vīthiṁ mālyāpaṇānāṁ vai gandhāghrātau dvipāv iva || 71.15 ||
guṇako nāma tatrāsīn mālyavṛttiḥ priyaṁvadaḥ |
prabhūtamālyāpaṇavāl lakṣmīvān mālyajīvanaḥ || 71.16 ||
taṁ kṛṣṇaḥ ślakṣṇayā vācā mālyārtham abhisṛṣṭayā |
dehīty uvāca tatkalāṁ mālākāram akātaram || 71.17 ||

tābhyāṃ prīto dadau mālyam prabhūtaṃ mālyajīvanaḥ |
 bhavatoḥ svam idam ceti provāca priyadarśanaḥ || 71.18 ||
 prītas tu manasā kṛṣṇo guṇakāya varam dadau |
 śrīś tvāṃ matsaṃśrayā saumya dhanaughair abhivartsyate || 71.19 ||
 sa labdhvā varam avyagro mālyavṛttir adhomukhaḥ |
 kṛṣṇasya patito mūrdhnā pratijagrāha taṃ varam || 71.20 ||
 yakṣāv imāv iti tadā sa mene mālyajīvanaḥ |
 sa bhr̥ṣaṃ bhayaśaṃvigno nottaraṃ pratyapadyata || 71.21 ||
 vasudevasutau tau tu rājamārgagatāv ubhau |
 kubjāṃ dadṛśatur bhūyaḥ sānulepanabhājanām || 71.22 ||
 tām āha kṛṣṇaḥ kubjeti kasyedam anulepanam |
 nayasy ambujapatrākṣi kṣipram ākhyātum arhasi || 71.23 ||
 sā sthitāvekṣiṇī bhūtvā pratyuvācāmbujekṣaṇam |
 kṛṣṇaṃ jaladagambhīraṃ vidyutkuṭilagāminī || 71.24 ||
 rājñāḥ snānagr̥haṃ yāmi tad gr̥hāṇānulepanam |
 sthitāsmi āgaccha bhadraṃ te hṛdayasyāsi me priyaḥ || 71.25 ||
 kutaś cāgamyate saumya yan mām tvam nāvabudhyase |
 mahārājasya dayitām niyuktām anulepane || 71.26 ||
 tām uvāca hasantīm tu kṛṣṇaḥ kubjāṃ avasthitām |
 āvayor gātrasadṛśaṃ dīyatām anulepanam || 71.27 ||
 vayaṃ hi deśātithayo mallāḥ prāptā varānane |
 draṣṭuṃ dhanurmahaṃ divyaṃ rāṣṭraṃ caiva maharddhimat || 71.28 ||
 pratyuvācātha sā kṛṣṇaṃ priyo 'si mama darśane |
 rājārham idam agryaṃ ca tad gr̥hāṇānulepanam || 71.29 ||
 tāv ubhāv anuliptāṅgāv ārdragātrau virejatuh |
 tīrthagau paṅkadigdhāṅgau yamunāyām yathā vṛṣau || 71.30 ||
 tāṃ tu kubjāṃ tataḥ kṛṣṇo dvyaṅgulenāgrapāṇinā |
 śanaiḥ saṃtolayām āsa kṛṣṇo līlāvidhānavit || 71.31 ||
 sā tu magnastanayugā svāyatāṅgī śucismitā |
 jahāsocaiḥstanataṭā r̥juyastir latā yathā || 71.32 ||
 praṇayāc cāpi kṛṣṇaṃ sā babhāṣe mattakāśinī |
 kva yāsyasi mayā ruddhaḥ kānta tiṣṭha gr̥hāṇa mām || 71.33 ||
 tau jātahāsāv anyonyaṃ satalākṣepam avyayau |
 vīkṣamāṇau prahasitau kubjāyāḥ śrutavistarau || 71.34 ||
 kṛṣṇas tu kubjāṃ kāmārtām sasmitām visasarja ha |
 tatas tau kubjayā muktau praviṣṭau rājaśaṃsadam || 71.35 ||
 tāv ubhau vrajaśaṃvṛddhau gopaveśavibhūṣitau |
 gūḍhaceṣṭānanau bhūtvā praviṣṭau rājaveśma tat || 71.36 ||
 dhanuḥśālāṃ gatau tau tu bālāv aparīśaṅkitau |
 himavadvanasaṃbhūtau siṃhāv iva balotkaṭau || 71.37 ||
 didṛkṣantau mahat tatra dhanur āyāgabhūṣitam |
 papracchatus ca tau vīrāv āyudhāgārikaṃ tadā || 71.38 ||
 bhoḥ kaṃsadhanuṣāṃ pāla śrūyatām āyayor vacaḥ |
 katarat tad dhanuḥ saumya maho 'yaṃ yasya vartate |

āyāgabdhūtaṃ kaṃsasya darśayasva yadīcchasi || 71.39 ||
 sa taylor darśayām āsa tad dhanuḥ stambhasaṃnibham |
 anāropyam asaṃbhedyam devair api savāsavaiḥ || 71.40 ||
 tad grhītvā tataḥ kṛṣṇas tolāyām āsa vīryavān |
 dorbhyām kamalapatrākṣaḥ prahr̥ṣṭenāntarātmanā || 71.41 ||
 tolāyitvā yathākāmaṃ tad dhanur daityapūjitaṃ |
 āropayām āsa balī nāmayām āsa cāsakṛt || 71.42 ||
 ānamyamānaṃ kṛṣṇena prakarṣād uragopagaṃ |
 dvidhābhūtaṃ abhūn madhye dhanur āyāgabdhūṣitaṃ || 71.43 ||
 bhaṅktvā tu tad dhanuḥ śreṣṭhaṃ kṛṣṇas tvaritavikramaḥ |
 niścakrāma mahāvegāḥ sa ca saṃkarṣaṇo yuvā || 71.44 ||
 dhanuṣo bhaṅganādena vāyunirghoṣakāriṇā |
 cacālāntaḥpuram sarvaṃ diśaś caiva pupūre || 71.45 ||
 sa tv āyudhāgāranaro bhītas tvaritavikramaḥ |
 samīpaṃ nr̥pater gatvā kākocchvāso 'bhyabhāṣata || 71.46 ||
 śrūyatām mama vijñāpyam āścaryaṃ dhanuṣo gr̥he |
 nirvṛttam asmin kāle yaj jagataḥ saṃbhramopamaṃ || 71.47 ||
 narau kasyāpi sahitaḥ śikhāvitatamūrdhajaḥ |
 nīlapītāmbaradharau pītaśvetānulepanau || 71.48 ||
 devaputropamau vīrau bālāv iva hutāśanau |
 sthitaḥ dhanurgr̥he saumyau sahasā khād ivāgatau |
 mayā dr̥ṣṭau parivyaktaṃ rucirācchādanasrajau || 71.49 ||
 tābhyām ekas tu padmākṣaḥ śyāmaḥ pītāmbarasrajaḥ |
 jagrāha tad dhanūratnaṃ durgrahaṃ daivatair api || 71.50 ||
 tat sa bālo bṛhadrūpaṃ balād yantram ivāyasam |
 āropayitvā vegena nāmayām āsa līlayā || 71.51 ||
 kṛṣyamānaṃ tu tat tena vibāṇaṃ bāhuśālīnā |
 muṣṭideśe vikūjitvā dvidhābhūtaṃ abhaja || 71.52 ||
 sa tu tac cāparatnaṃ vai bhaṅktvā stambham iva dvipaḥ |
 niṣpapātānilagatiḥ sānugo 'mitavikramaḥ |
 jagāma tad dvidhā kṛtvā na jāne ko 'py asau nr̥pa || 71.53 ||
 śrutvaiva dhanuṣo bhaṅgaṃ kaṃso 'py udvigna mānasaḥ |
 visṛjyāyudhapālaṃ vai praviveśa gr̥hottamaṃ || 71.54 ||

vaiśaṃpāyana uvāca |
 sa cintayitvā dhanuṣo bhaṅgaṃ bhojavivardhanaḥ |
 prekṣāgāraṃ jagāmāśu mañcānām avalokakaḥ || 72.1 ||
 sa dr̥ṣtvā sarvaniryuktaṃ prekṣāgāraṃ nr̥pottamaḥ |
 śreṇīnām dṛḍhasaṃyuktair mañcavātair nirantaram || 72.2 ||
 sottomāgārayuktābhir valabhībhir vibhūṣitaṃ |
 kuṭībhiś ca pravṛddhābhir ekastambhaiś ca bhūṣitaṃ || 72.3 ||
 sarvataḥ sārāniryuktaṃ svāyataṃ supratīṣṭhitaṃ |
 udakpravaṇasaṃśliṣṭaṃ mañcārohaṇam uttamaṃ || 72.4 ||
 nr̥pāsanaparikṣitaṃ saṃcārapathasaṃkulam |

channaṃ tad vedikābhiś ca mānavaughabharakṣamam || 72.5 ||
 sa dr̥ṣṭvā bhūṣitaṃ raṅgam ājñāpayata buddhimān |
 śvaḥ sacitrāḥ samālyās ca sapatākās tathaiva ca || 72.6 ||
 suvāsītā vapuṣmanta upanītottaracchadāḥ |
 kriyantāṃ mañcavāṭās ca valabhīvīthayas tathā || 72.7 ||
 akṣavāṭe karīṣasya kalpyantāṃ rāśayo 'vyayāḥ |
 patāstaranaśobhās ca balayaś cānurūpataḥ || 72.8 ||
 sthāpyantāṃ sunikhātās ca mahākumbhā yathākramam |
 udabhārasaḥ sarve sakāñcanaghaṭottarāḥ || 72.9 ||
 balayaś copakalpyantāṃ kaṣāyās caiva kumbhaśaḥ |
 prāśnikās ca nimantryantāṃ śreṇyaś ca sapurogamāḥ || 72.10 ||
 ājñā ca deyā mallānāṃ prekṣakāṇāṃ tathaiva ca |
 samāje mañcaśobhās ca kalpyantāṃ sūpakalpitāḥ || 72.11 ||
 evam ājñāpya rājā sa samājavidhim uttamam |
 samājavāṭān niṣkramya viveśa svaṃ niveśanam || 72.12 ||
 āhvānaṃ tatra saṃcakre tasya malladvayasya vai |
 cāñūrasyāprameyasya muṣṭikasya tathaiva ca || 72.13 ||
 tau tu mallau mahāvīryau balinau yuddhaśālinau |
 kaṃsasyājñāṃ puraskṛtya hr̥ṣṭau viviśatus tadā || 72.14 ||
 tau samīpagatau mallau dr̥ṣṭvā jagati viśrutau |
 uvāca kaṃso nṛpatiḥ sopanyāsam idaṃ vacaḥ || 72.15 ||
 bhavantau mama vikhyātau mallau vīradhvajocitau |
 pūjītau ca yathānyāyaṃ satkāṛārṇau viśeṣataḥ || 72.16 ||
 tan matto yadi satkāraḥ smaryate sukṛtāni vā |
 kartavyaṃ me mahat karma bhavadbhyāṃ svena tejasā || 72.17 ||
 yāv etau mama saṃvṛddhau vraje gopālakāṃ ubhau |
 saṃkarṣaṇaś ca kṛṣṇaś ca bālāv api jitaśramau || 72.18 ||
 etau raṅgagatau yuddhe yudhyamānau vanecarau |
 nīpātānantaraṃ śīghraṃ hantavyau nātra saṃśayaḥ || 72.19 ||
 bālāv imau capalakāṃ akriyāv iti sarvathā |
 nāvajñā tatra kartavyā kartavyo yatna eva hi || 72.20 ||
 tābhyāṃ yudhi nirastābhyāṃ gopābhyāṃ raṅgasamnidhau |
 āyatyāṃ ca tadātve ca śreyo mama bhaviṣyati || 72.21 ||
 nṛpateḥ snehasaṃyuktair vacobhir hr̥ṣṭamānasau |
 ūcatur yuddhasaṃmattau mallau cāñūramuṣṭikau || 72.22 ||
 yady āvayos tau pramukhe sthāsyete gopakilbiṣau |
 hatāv ity avagantavyau pretarūpau tapasvinau || 72.23 ||
 yadi vā pratiyotsyete tāv ariṣṭapariplutau |
 āvābhyāṃ roṣayuktābhyāṃ pramukhasthau vanaukasau || 72.24 ||
 evaṃ vāgviṣam utsrjya tāv ubhau mallapuṃgavau |
 anujñātau narendreṇa svagrhaṃ pratijagmatuḥ || 72.25 ||

vaiśaṃpāyana uvāca |
 mahāmātraṃ tataḥ kaṃso babhāṣe hastijīvinam |

hastī kuvalayāpīḍaḥ samājadvāri tiṣṭhatu || 73.1 ||
 balavān madalolākṣaś capalaḥ krodhano nṛṣu |
 dānotkaṭakataś caṇḍaḥ prativāraṇaroṣaṇaḥ || 73.2 ||
 sa saṁcodayitavyas te tāv uddiśya vanaukasau |
 vasudevasutau nīcau yathā syātām gatāyusau || 73.3 ||
 tvayā caiva gajendreṇa yadi tau goṣu jīvinau |
 bhavetām ghātatau raṅge paśyeyam aham utkaṭau || 73.4 ||
 tatas tau patitau dṛṣṭvā vasudevaḥ sabāndhavaḥ |
 chinnamūlo nirālambaḥ sabhāryo vinaśiṣyati || 73.5 ||
 ye ceme yādavā mūrkhāḥ sarve kṛṣṇaparāyaṇāḥ |
 vinaśiṣyanti chinnāśā dṛṣṭvā kṛṣṇam nipātitam || 73.6 ||
 etau hatvā gajendreṇa mallair vā svayam eva vā |
 purīm niryādavām kṛtvā vicariṣyāmy aham sukhī || 73.7 ||
 pitāpi me parityakto yo yādavakulodvahaḥ |
 śeṣāś ca me parityaktā yādavāḥ kṛṣṇapakṣiṇaḥ || 73.8 ||
 na cāham ugrasenena jātaḥ kila sutārthinā |
 mānuṣeṇālpavīryeṇa yathā mām āha nāradaḥ || 73.9 ||
 suyāmunam nāma girim mama mātā rajasvalā |
 prekṣitum saha sā strībhir gatā vanakutūhalāt || 73.10 ||
 sā tatra ramaṇīyeṣu ruciradrumasānuṣu |
 cacāra nagaśṛṅgeṣu kandareṣu nadīṣu ca || 73.11 ||
 kiṁnarodgītamadhurāḥ pratiśrutyānunāditāḥ |
 śṛṇvantī kāmajananīr vācaḥ śrotrasukhāvahāḥ || 73.12 ||
 barhiṇānām ca virutaḥ khagānām ca vikūjitam |
 abhīkṣṇam abhiśṛṇvantī strīdharmam abhirocayat || 73.13 ||
 etasminn antare vāyur vanarājiviniḥṣṭaḥ |
 hṛdyaḥ kusumagandhāḍhyo vavau manmathabodhanaḥ || 73.14 ||
 dvirephābharaṇāś caiva kadambā vāyughaṭṭitāḥ |
 mumucur gandham adhikaḥ saṁtatāsāramūrchitāḥ || 73.15 ||
 kesarāḥ puṣpavarṣaiś ca vavṛṣuḥ madabodhanāḥ |
 nīpā dīpā ivābhānti puṣpakaṇṭhakadhāriṇaḥ || 73.16 ||
 mahī navatrṇacchannā śakragopavibhūṣitā |
 yauvanastheva vanitā svam dadhārārtavam vapuḥ || 73.17 ||
 atha saubhapatīḥ śrīmān drumilo nāma dānavaḥ |
 ugrasenasya rūpeṇa mātaram me pradharṣayat || 73.18 ||
 sā patisnigdhahṛdayā bhāvenopasasarpa tam |
 śaṅkitā cābhavat paścāt tasya gauravadarśanāt || 73.19 ||
 sā tam āhotthitā bhītā na tvam mama patir dhruvam |
 kaś ca tvam vikṛtākāro yenāsmi malinīkṛtā || 73.20 ||
 ekapatnīvrataḥ idam mama saṁdūṣitam tvayā |
 patyur me rūpam āsthāya nīca nīcena karmaṇā || 73.21 ||
 kiṁ mām vakṣyanti ruṣitā bāndhavāḥ kulapāmsanīm |
 jugupsitā ca vatsyāmi patipakṣair nirākṛtā || 73.22 ||
 dhik tvām īdṛśam akṣāntam dauṣkulaḥ vyutthitendriyam |

aviśvāsyam anāyuṣyaṃ paradārābhimarśanam || 73.23 ||
 sa tām āha prasajjantīm kṣiptaḥ krodhena dānavaḥ |
 ahaṃ vai drumilo nāma saubhasya patir ūrjitaḥ || 73.24 ||
 kiṃ mām kṣipasi doṣeṇa mūḍhe paṇḍitamānini |
 mānuṣaṃ patim āśritya hīnavīryaparākramam || 73.25 ||
 vyabhicārān na duṣyanti striyaḥ strīmānagarvite |
 na hy āsīn niyatā buddhir mānuṣīṇāṃ viśeṣataḥ || 73.26 ||
 śrūyante hi striyo bahvyo vyabhicāravayatikramaiḥ |
 prasūtā devasaṃkāśān putrān amitavikramān || 73.27 ||
 atīva tvam hi loke 'smin patidharmavatī satī |
 śuddhā keśān vidhunvantī bhāṣase yad yad icchasi || 73.28 ||
 kasya tvam iti yac cāhaṃ tvayokto mattakāśini |
 kaṃso nāma ripudhvaṃsī tava putro bhaviṣyati || 73.29 ||
 sā saroṣā punar bhūtvā nindatī tasya taṃ varam |
 uvāca vyathitā devī dānavam duṣṭavādinam || 73.30 ||
 dhik te vṛttaṃ sudurvṛtta yaḥ sarvā nindase striyaḥ |
 santi striyo nīcavṛttāḥ santi caiva pativrataḥ || 73.31 ||
 yās tv ekapatnyaḥ śrūyante 'rundhatīpramukhāḥ striyaḥ |
 dhṛtās tābhis trayo lokāḥ sarve vai kulapāṃsana || 73.32 ||
 yas tvayā mama putro vai datto vṛttavināśanaḥ |
 na me bahumatas tv eṣa śṛṇu cāpi yad ucyate || 73.33 ||
 utpatsyati pumān nīca pativaṃśe mamāvyayaḥ |
 bhaviṣyati sa te mṛtyur yaś ca dattas tvayā sutaḥ || 73.34 ||
 drumilas tv evam uktas tu jagāmākāśam eva tu |
 jagāma ca purīm dīnā mātā tad ahar eva me || 73.35 ||
 kṣetrajo 'haṃ sutas tv evam ugrasenasya hastipa |
 mātāpitṛbhyāṃ saṃtyaktaḥ sthāpitaḥ svena tejasā || 73.36 ||
 ubhābhyāṃ cāpi vidviṣṭo bāndhavaiś ca viśeṣataḥ |
 etān api haniṣyami hatvā gopālakāv ubhau || 73.37 ||
 tad gaccha gajam āruhya sāṅkuśaprāsatomaraḥ |
 sthīro bhava mahāmātra samājadvārī mā ciram || 73.38 ||

vaiśaṃpāyana uvāca |
 tasminn ahani nirvṛtte dvitīye samupasthite |
 saṃkīryata mahāraṅgaḥ paurair yuddhadidṛkṣubhiḥ || 74.1 ||
 sacitrāṣṭasricaraṇāḥ sārgaladvāavedikāḥ |
 sagavākṣārdhacandrās ca satalottamabhūṣitāḥ || 74.2 ||
 prāṇmukhaiś cārunirmuktaiḥ mālyadāmāvataṃsitaiḥ |
 alaṃkṛtair virājadbhiḥ śāradaḥ iva toyadaiḥ || 74.3 ||
 mañcāgāraiḥ suniryuktair yuddhārthaṃ suvibhūṣitaiḥ |
 samājavāṭaḥ śuśubhe sa meghaughair ivārṇavaḥ || 74.4 ||
 svakarmadravyayuktābhiḥ patākābhir nirantaram |
 śreṇīnāṃ ca gaṇānāṃ ca mañcā bhānti acalopamāḥ || 74.5 ||
 antaḥpuragatānāṃ ca prekṣāgārāṇy adūrataḥ |

rejuh kāñcanacitrāṇi ratnajvālākulāni ca || 74.6 ||
 tāni ratnaughaklṛptāni sasānupragrahāṇi ca |
 rejur javanikākṣepaiḥ sapakṣā iva khe nagāḥ || 74.7 ||
 tatra cāmarahāsaḥ ca bhūṣaṇānām ca śiñjitaiḥ |
 mañinām ca vicitrāṇām vicitrās cerur arcīṣaḥ || 74.8 ||
 gaṇikānām pṛthaṇ mañcāḥ śubhair āstaraṇāmbaraiḥ |
 śobhitā vāramukhyābhir vimānapratimaujasaḥ || 74.9 ||
 tatrāsanāni mukhyāni paryaṅkāś ca hiraṇmayāḥ |
 prakīrṇās ca kuthās citrāḥ sapuṣpastabakadrumāḥ || 74.10 ||
 sauvarṇāḥ pānakumbhās ca pānabhūmyaś ca śobhitāḥ |
 phalāvadaṃśapūrṇās ca cāṅgeryaḥ pānayojitāḥ || 74.11 ||
 anye ca mañcā bahavaḥ kāṣṭhasaṃcayabandhanāḥ |
 rejuh prastaraśas tatra prakāśā mañcasamcayāḥ || 74.12 ||
 uttamāgārikās cānye sūkṣmajālāvalokinaḥ |
 strīnām prekṣāgrhā bhānti rājahamṣā ivāmbare || 74.13 ||
 prāṇmukhaś cārūniryukto meruśṛṅgasamaprabhaḥ |
 rukmapatranibhastambhaś citraniryogaśobhitaḥ || 74.14 ||
 prekṣāgāraḥ sa kamsasya pracakāśe 'dhikam śrīyā |
 śobhito mālyadāmaḥ ca nivāsakṛtalakṣaṇaḥ || 74.15 ||
 tasmin nānājanākīrṇe janaughapratinādite |
 samājavāte saṃstabdhe kampamānārṇavaprabhe || 74.16 ||
 rājā kuvalayāpīḍo raṅgasya dvāri kuñjaraḥ |
 tiṣṭhatv iti samājñāpya prekṣāgāram athāyayau || 74.17 ||
 sa śukle vāsasī bibhrac chvetavyajanacāmarāḥ |
 śuśubhe śvetamukuṭaḥ śvetābhra iva candramāḥ || 74.18 ||
 tasya simhāsanasthasya sukhāsīnasya dhīmataḥ |
 rūpam apratimam drṣṭvā paurāḥ procur jayāśīṣaḥ || 74.19 ||
 tataḥ praviviśur mallā raṅgam āvalgitāmbarāḥ |
 tisraś ca bhāgaśaḥ kakṣyāḥ prāviśan balaśālinaḥ || 74.20 ||
 tatas tūryaninādena kṣveḍitāṣphoṭitena ca |
 vasudevasutau hrṣṭau raṅgadvāram upasthitau || 74.21 ||
 tāv āpatantau tvaritau pratiśiddhau varānanau |
 tena mattena nāgena codyamānena vai bhṛśam || 74.22 ||
 sa mattahastī duṣṭātmā kṛtvā kuṇḍalinaṃ karam |
 cakāra codito yatnam nihanam balakeśavau || 74.23 ||
 tataḥ prahasitaḥ kṛṣṇas trāsyamāno gajena vai |
 kamsasya matsaram caiva jagarhe sa durātmanaḥ || 74.24 ||
 tvarate khalu kaṃso 'yam gantum vaivasvataḥsayam |
 yo mām anena nāgena pradharṣayitum icchati || 74.25 ||
 saṃnikṛṣṭe tato nāge garjamāne yathā ghane |
 sahasotpatya govindaś cakre tālasvanam prabhuh || 74.26 ||
 kṣveḍitāṣphoṭitaravam kṛtvā nāgasya cāgrataḥ |
 karam ca śrīdharas tasya pratijagrāha vakṣasā || 74.27 ||
 viṣāṇāntarago bhūtvā punaś caraṇamadhyagaḥ |

babādhe taṃ gajaṃ kṛṣṇaḥ pavanas toyadaṃ yathā || 74.28 ||
 sa hastāc ca viṣṭkrānto viṣṇāgrāc ca dantinaḥ |
 vimuktaḥ pādamaḍhyāc ca kṛṣṇo dvipam amohayat || 74.29 ||
 so 'tikāyas tu saṃmūḍho hantuṃ kṛṣṇam aśaknuvan |
 gajaḥ sveṣv eva gātreṣu mathyamāno rarāsa ha || 74.30 ||
 papāta bhūmau jānubhyāṃ daśanābhyāṃ tutoda ha |
 maḍaṃ susrāva roṣāc ca gharmāpāye yathā ghanah || 74.31 ||
 kṛṣṇas tu tena nāgena kṛḍḍitvā śiśunā yathā |
 nidhanāya matiṃ cakre kaṃsadviṣṭena cetasā || 74.32 ||
 sa tasya pramukhe pādamaṃ kṛtvā kumbhād anantaram |
 dorabhyāṃ viṣṇam utpāṭya tenaiva prāharat tadā || 74.33 ||
 sa tena vajrakalpena svena dantena kuñjaraḥ |
 hanyamānaḥ śakṛnmūtraṃ cakārārto rarāsa ha || 74.34 ||
 kṛṣṇajarjaritāṅgasya kuñjarasyārtacetasaḥ |
 kaṭābhyāṃ atisusrāva vegavad bhūri śoṇitam || 74.35 ||
 lāṅgūlaṃ cāsya vegena niścakarṣa halāyudhaḥ |
 śailaprṣṭhārdhasaṃlīnaṃ vainateya ivoragam || 74.36 ||
 tenaiva gajadantena kṛṣṇo hatvā tu kuñjaram |
 jaghānaikaprahāreṇa gajāroham atholbaṇam || 74.37 ||
 so 'rtanāḍaṃ mahat kṛtvā vidanto dantināṃ varaḥ |
 papāta samahāmātro vajrabhinna ivācalaḥ || 74.38 ||
 taṃ hatvā puṇḍarīkāḁso nadantaṃ dantināṃ varam |
 avatīrṇo 'ṃṇavākāraṃ samājam sahapūrvajaḥ || 74.39 ||

vaiśaṃpāyana uvāca |
 praviśantaṃ tu vegena mārutāvalgitāmbaram |
 pūrvajaṃ purataḥ kṛtvā kṛṣṇam kamalalocanam || 75.1 ||
 gajadantakṛtollekhaṃ subhujaṃ devakīsutam |
 līlākṛtāṅgadaṃ vīraṃ madena rudhireṇa ca || 75.2 ||
 valgamānaṃ yathā siṃhaṃ garjamānaṃ yathā ghanam |
 bāhuśabdaprahāreṇa cālayantaṃ vasuṃdharām || 75.3 ||
 augraseniḥ samālokyā dantidantodyatāyudham |
 kṛṣṇam bhr̥śāyastamukhaḥ saroṣaṃ samudaikṣata || 75.4 ||
 bhujāsaktena śuśubhe gajadantena keśavaḥ |
 candrārdhabimbasaṃyukto yathaikaśikharo giriḥ || 75.5 ||
 valgamāne tu govinde sa kṛtsno raṅgasāgaraḥ |
 janaughapratinādena pūryamāṇa ivābabhau || 75.6 ||
 kaṃsenāpi samājñaptaś cāṇūraḥ pūrvam eva tu |
 yodhavyaṃ saha kṛṣṇena tvayā yatnavateti vai || 75.7 ||
 sa roṣeṇa tu cāṇūraḥ kaṣāyīkṛtalocanaḥ |
 abhyavartata yuddhāya apāṃ pūrṇo yathā ghanah || 75.8 ||
 avaghuṣṭe samāje tu niḥśabdestimite jane |
 yādavās tatra sahitā idaṃ vacanam abruvan || 75.9 ||
 bāhuyuddham idaṃ raṅge saprāśnikam akātaram |

kriyābalasamājñātam aśastram nirmitam purā || 75.10 ||
 adbhiś cāpi śramo nityam vineyaḥ kāladarśibhiḥ |
 karīṣeṇa ca mallasya satatam prakriyā smṛtā || 75.11 ||
 sthito bhūmigataś caiva yo yathāmārgataḥ sthitaḥ |
 niyudhyataś ca paryāyaḥ prāśnikaiḥ samudāhṛtaḥ || 75.12 ||
 bālo vā yadi vā madhyaḥ sthaviro vā kṛśo 'pi vā |
 balastho vā sthito raṅge jñeyaḥ kakṣyāntareṇa vai || 75.13 ||
 balataś ca kriyātaś ca bāhuyuddhavidhir yudhi |
 nirghātānantaram kimcin na kartavyam vijānatā || 75.14 ||
 tad idam prastutam raṅge yuddham kṛṣṇāndhramallayoḥ |
 bālaḥ kṛṣṇo mahān andhras tatra na syād vicāraṇā || 75.15 ||
 tataḥ kilakilāśabdaḥ samāje samavartata |
 prāvalgata ca govindo vākyaṁ cedam uvāca ha || 75.16 ||
 aham bālo mahān andhro vapuṣā parvatopamaḥ |
 yuddham mama sahānena rocate bāhuśālinā || 75.17 ||
 yuddhavyatikramaḥ kaścin na bhaviṣyati matkṛtaḥ |
 na hy aham bāhuyodhānām dūṣayiṣyāmi yan matam || 75.18 ||
 yo 'yam karīṣadharmaś ca toyadharmaś ca raṅgajaḥ |
 kaṣāyasya ca saṁsargaḥ samayo hy eṣa kalpitaḥ || 75.19 ||
 saṁyamah sthiraṭā śauryam vyāyāmaḥ satkriyā balam |
 raṅge ca niyatā siddhir etad yuddhamukhe vratam || 75.20 ||
 yad ayaṁ bāhubhir yuddham savairam kartum udyataḥ |
 atra vai nigrahaḥ kāryas toṣayiṣyāmy aham jagat || 75.21 ||
 karūṣeṣu prasūto 'yam cāñūro nāma nāmataḥ |
 bāhuyodhī śārīreṇa karmabhiś cānucintyatām || 75.22 ||
 etena bahavo mallā nihatā yuddhadurmadāḥ |
 raṅgapratāpakāmena mallamārgaś ca dūṣitaḥ || 75.23 ||
 śastrasiddhis tu yodhānām saṁgrāme śastrayodhinām |
 raṅgasiddhis tu mallānām pratimallanighātājā || 75.24 ||
 raṇe vijayamānasya kīrtir bhavati śāśvatī |
 hatasyāpi raṇe śastrair nākapṛṣṭham vidhīyate || 75.25 ||
 raṇe hy ubhayataḥ siddhir hatasyāpi ghnato 'pi vā |
 sā hi prāñāntikā yātrā mahadbhiḥ sādhu pūjitā || 75.26 ||
 ayaṁ tu mārgo balataḥ kriyātaś ca viniḥṣṛtaḥ |
 mṛtasya raṅge kaḥ svargo jayato vā kuto ratiḥ || 75.27 ||
 ye tu kecit svadoṣeṇa rājñāḥ paṇḍitamāninaḥ |
 pratāpārthe hatā mallā mallahantur vadho hi saḥ || 75.28 ||
 evaṁ saṁjalpatām eva tābhyām yuddham sudāruṇam |
 ubhābhyām abhavad ghoram vāraṇābhyām yathā vane || 75.29 ||
 kṛtapratikṛtaiś citrair bāhubhiś ca sasamkṛtaiḥ |
 saṁnipātāvadhūtaiś ca pramāthonmathanais tathā || 75.30 ||
 kṣepañair muṣṭibhiś caiva varāhoddhūtanisvanaiḥ |
 kīlair vajranipātaiś ca prasṛṣṭābhis tathaiva ca || 75.31 ||
 śalākānakhapātaiś ca pādoddhūtaiś ca dāruṇaiḥ |

jānubhiś cāsmanirghoṣaiḥ śirobhiś cāvaghaṭṭitaiḥ || 75.32 ||
 tad yuddham abhavad ghoram aśastram bāhutejasā |
 balaprāṇena sūrāṇām samājotsavasamnidhau || 75.33 ||
 samrajyata janaḥ sarvaḥ sotkruṣṭaninadotthitaḥ |
 sādhu vādāṁś ca mañceṣu ghoṣayanty apare janāḥ || 75.34 ||
 tataḥ prasvinnavadanaḥ kṛṣṇapraṇihitekṣaṇaḥ |
 nyavārayata tūryāṇi kaṁsaḥ savyena pāṇinā || 75.35 ||
 pratiśiddheṣu tūryeṣu mṛdaṅgādiṣu teṣu vai |
 khe samgatāny avādyanta devatūryāṇy anekasaḥ || 75.36 ||
 yudhyamāne hr̥ṣīkeṣe puṇḍarīkanibhekṣaṇe |
 svayam eva pravādyanta tūryaghoṣāś ca sarvaśaḥ || 75.37 ||
 antardhānagatā devā vimānaiḥ kāmārūpibhiḥ |
 cerur vidyādharaiḥ sārdham kṛṣṇasya jayakāṅkṣiṇaḥ || 75.38 ||
 jayasva kṛṣṇa cāṇūraṁ dānavam malladehinam |
 iti saptarṣayaḥ sarve ūcuś caiva nabhogatāḥ || 75.39 ||
 cāṇūreṇa ciraṁ kālāṁ kr̥ṣṇitvā devakīśutaḥ |
 balam āhārayām āsa kaṁsasyābhāvadarśivān || 75.40 ||
 tataś cacāla vasudhā mañcāś caiva jughūrṇire |
 mukuṭāc cāpi kaṁsasya papāta maṇir uttamaḥ || 75.41 ||
 dorbhyām ānamya kṛṣṇas tu cāṇūraṁ pūrṇajīvitam |
 prāharan muṣṭinā mūrdhni vakṣasy āhatya jānunā || 75.42 ||
 niḥśṛte sāsṛrudhire tasya netre sabandhane |
 tāpanīye yathā ghaṇṭe kakṣyopari vilambite || 75.43 ||
 sa papāta ca raṅgasya madhye niḥśṛtalocanaḥ |
 cāṇūro vigatapraṇo jīvitānte mahītale || 75.44 ||
 dehena tasya raṅgasya cāṇūrasya gatāyuṣaḥ |
 samniruddho mahāmārgaḥ sa śaileneva lakṣyate || 75.45 ||

vaiśampāyana uvāca |
 rauhiṇeyo hate tasmiṁś cāṇūre baladarpite |
 jāgrāha muṣṭikaṁ raṅge kṛṣṇas tosalakaṁ punaḥ || 76.1 ||
 samnipāte tu tau mallau prathame krodhamūrchitau |
 sameyātām rāmakṛṣṇau kālasya vaśavartinau || 76.2 ||
 kṛṣṇas tosalam udyamya giriśṛṅgopamaṁ balī |
 bhrāmayitvā śataguṇam niṣpipeṣa mahītale || 76.3 ||
 tasya kṛṣṇābhipannasya pīḍitasya balīyasā |
 mukhād rudhiram atyartham ājagāma mumūrṣataḥ || 76.4 ||
 samkarṣaṇas tu suciraṁ yodhayitvā mahābalaḥ |
 andhramallaṁ mahāmallo maṇḍalāni vidarśayan || 76.5 ||
 muṣṭinaikena tejasvī sāsānistānāyitnūnā |
 śirasy abhyahanad vīro vajreṇeva mahāgirim || 76.6 ||
 sa niṣpatitamastiṣko visrastanayanānanaḥ |
 papātābhimukhas tatra tato nādo mahān abhūt || 76.7 ||
 andhratosalakau hatvā kṛṣṇasamkarṣaṇāv ubhau |

kroddhasamraktanayanau raṅgamadhye vavalgatuḥ || 76.8 ||
 samājavāto nirmallaḥ so 'bhavad bhīmadarśanaḥ |
 andhre tadā mahāmalle muṣṭike ca nipātite || 76.9 ||
 ye ca samprekṣakā gopā nandagopapurogamāḥ |
 bhayaḥ śobhitasarvāṅgāḥ sarve tatrāvatasthire || 76.10 ||
 harṣajam vāri netrābhyāṃ vartayānā pravepatī |
 prasnavotpīditā kṛṣṇam devakī samudaikṣata || 76.11 ||
 kṛṣṇadarśanayuktena bāṣpeṇākulitekṣaṇaḥ |
 vasudevo jarāṃ tyaktvā snehena taruṇāyate || 76.12 ||
 vāramukhyaś ca tāḥ sarvāḥ kṛṣṇasya mukhapaṅkajam |
 papur hi netrābhramarair nimeṣāntaragāmibhiḥ || 76.13 ||
 kaṃsasyāpi mukhe svedo bhrūbhedāntaragocaraḥ |
 abhavad roṣaniryāsaḥ kṛṣṇasamdarśaneritaḥ || 76.14 ||
 keśavāyāsadhūmena roṣaniḥśvāsavāyunā |
 dīptam antargataṃ tasya hṛdayaṃ mānasāgninā || 76.15 ||
 tasya prasphuritausthasya bhinnālīkasya tasya vai |
 kaṃsavaktrasya roṣeṇa raktasūryāyate vapuḥ || 76.16 ||
 kroddharaktān mukhāt tasya prasṛtāḥ svedabindavaḥ |
 udyatasyeva sūryasya prasṛtāḥ pādapaṅktayaḥ || 76.17 ||
 so ājñāpayata samkruddhaḥ puruṣān vyāyatān bahūn |
 gopān etau samājaughān niṣkrāmyetāṃ vanecarau || 76.18 ||
 na caitau draṣṭum icchāmi vikṛtau pāpadarśinau |
 gopānām api me rājye na kaścit sthātum arhati || 76.19 ||
 nandagopaś ca durmedhāḥ pāpeṣv abhirato mama |
 āyasair nigaḍākārair lohapāśair nigrhyatām || 76.20 ||
 vasudevaś ca durvṛtto nityaṃ chadmacaro mama |
 avṛddhārheṇa daṇḍena kṣipram adyaiva vadhyatām || 76.21 ||
 ye ceme prākṛtā gopā dāmodaraparāyaṇāḥ |
 eṣāṃ hriyantām gāvaś ca yac cāsti vasu kiṃcana || 76.22 ||
 evam ājñāpayānam tu kaṃsam paruṣabhāṣiṇam |
 dadarśāyastanayanaḥ kṛṣṇaḥ satyaparākramaḥ || 76.23 ||
 kṣipte pitari cukrodha nandagope ca keśavaḥ |
 jñātīnām ca vyathāṃ dṛṣṭvā viśamjñāṃ caiva devakīm || 76.24 ||
 sa śiṃha iva vegena kesarī jātavikramaḥ |
 ārurukṣur mahābāhuḥ kaṃsanāśārtham acyutaḥ || 76.25 ||
 raṅgamadhyād utpapāta kṛṣṇaḥ kaṃsāsanāntikam |
 asajjan vāyunā kṣipto yathā vidyud ghanād ghanam || 76.26 ||
 dadṛśur na hi taṃ sarve raṅgamadhyād avaplutam |
 kevalaṃ kaṃsapārśvasthaṃ dadṛśuḥ puravāsinaḥ || 76.27 ||
 so 'pi kaṃsas tathāyastaḥ parītaḥ kālādharmāṇā |
 ākāśād iva govindaṃ mene tatrāgataṃ vibhum || 76.28 ||
 sa kṛṣṇenāyataṃ kṛtvā bāhum parighasaṃnibham |
 mūrdhajeṣu parāmṛṣṭaḥ kaṃso vai raṅgasamśadi || 76.29 ||
 mukuṭaś cāpatat tasya kāñcana vajrabhūṣitaḥ |

sirasas tasya kṛṣṇena parāmrṣṭasya pāṇinā || 76.30 ||
 sa hastagrastakeśaś ca kaṃso niryatnatām gataḥ |
 tathaiva ca viṣaṃmūḍho vihvalaḥ samapadyata || 76.31 ||
 nighṛītaś ca keśeṣu mandāsura iva niḥśvasan |
 na śaśāka mukhaṃ draṣṭuṃ kaṃsaḥ kṛṣṇasya vai tadā || 76.32 ||
 vikuṇḍalābhyām kaṇḍābhyām chinnaḥāreṇa vakṣasā |
 pralambābhyām ca bāhubhyām gātrair viṣṭabhūṣaṇaiḥ || 76.33 ||
 bhraṃśitenottarīyeṇa sahasā calitāsanaḥ |
 veṣṭamānaḥ samākṣiptaḥ kaṃsaḥ kṛṣṇena tejasā || 76.34 ||
 cakarṣa ca mahāraṅge mañcān niṣkramya keśavaḥ |
 keśeṣu balavad gṛhya kaṃsaṃ kleśārhatām gatam || 76.35 ||
 kṛṣyamānaḥ sa kṛṣṇena bhojarājo mahādyutiḥ |
 samājavāte parikhāṃ dehakṛṣṭām cakāra ha || 76.36 ||
 samājavāte vikṛīḍya vikṛṣya ca gatāyuṣam |
 kṛṣṇo visarjayām āsa kaṃsadeham adūrataḥ || 76.37 ||
 dharanyām mṛditaḥ śete tasya dehaḥ sukhocitaḥ |
 krameṇa viparītena pāṃsubhiḥ paruṣīkṛtaḥ || 76.38 ||
 tasya tad vadanam śyāvaṃ suptākṣaṃ mukuṭaṃ vinā |
 na vibhāti viparyastaṃ vipalāśaṃ yathāmbujam || 76.39 ||
 asaṃgrāme hataḥ kaṃsaḥ sa bāṇair aparikṣataḥ |
 kaṇṭhagrāhān nirastāsura vīramārgān nirākṛtaḥ || 76.40 ||
 tasya dehe prakāśante sahasā keśavārpitāḥ |
 māṃsacchedaghanāḥ sarve nakhāgrā jīvitacchidaḥ || 76.41 ||
 taṃ hatvā puṇḍarīkāksaḥ praharṣād dviguṇaprabhaḥ |
 vavande vasudevasya pāḍau nihatakaṇṭakaḥ || 76.42 ||
 mātus ca śirasā pāḍau nipīḍya yadunandanaḥ |
 sāsīñcat prasnavotpīḍaiḥ kṛṣṇam ānandaniḥṣṭaiḥ || 76.43 ||
 yādavāṃś caiva tān sarvān yathāsthānam yathāvayaḥ |
 papraccha kuśalaṃ kṛṣṇo dīpyamānaḥ svatejasā || 76.44 ||
 baladevo 'pi dharmātmā kaṃsabhrātaram ūrjitam |
 bāhubhyām eva tarasā sunāmānam apothayat || 76.45 ||
 tau jītārī jītakrodhau ciraṃ viproṣitau vraje |
 svapitur bhavanaṃ vīrau jagmatur hr̥ṣṭamānasau || 76.46 ||

vaiśaṃpāyana uvāca |
 bhartāraṃ patitaṃ dr̥ṣṭvā kṣīṇapuṇyam iva graham |
 kaṃsapatnyo hataṃ kaṃsaṃ samantāt paryavārayan || 77.1 ||
 taṃ mahīśayane suptaṃ kṣītināthaṃ gatāyuṣam |
 bhāryāḥ sma dr̥ṣṭvā śocanti mṛgyo mṛgavadhe yathā || 77.2 ||
 hā hataḥ sma mahābāho hatāśā hatabāndhavāḥ |
 vīrapatnyo hate vīre tvayī vīravratapriye || 77.3 ||
 imāṃ avasthāṃ paśyantyāḥ paścimāṃ tava naiṣṭhikīm |
 kṛpaṇaṃ rājaśārdūla vilapāmaḥ sabāndhavāḥ || 77.4 ||
 chinnaṃ mūlāḥ sma saṃvṛttāḥ parityaktāḥ sma śobhanaiḥ |

tvayi pañcatvam āpanne nāthe 'smākaṃ mahābale || 77.5 ||
 ko naḥ pāṃsuparītāṅgyo ratisaṃsargalālasāḥ |
 latā iva viceṣṭantyaḥ śayanīyāni neṣyati || 77.6 ||
 idaṃ te satataṃ saumya hr̥dyaniḥśvāsamārutam |
 dahaty arko mukhaṃ kāntaṃ nistoyam iva pañkajam || 77.7 ||
 imau te śravaṇau śūnyau na śobhete vikuṇḍalau |
 śīrodharāyāṃ saṃlīnau satataṃ kuṇḍalapriya || 77.8 ||
 kva te sa mukuṭo vīra sarvaratnavibhūṣitaḥ |
 atyantaṃ śirasō lakṣmīm̐ yo dadhāty arkasaprabhaḥ || 77.9 ||
 anena strīkalatreṇa tavāntaḥpuraśobhinā |
 kathaṃ dīnena kartavyaṃ tvayi lokāntaraṃ gate || 77.10 ||
 nanu nāma striyaḥ sādhyāḥ priyabhogeṣv avañcitāḥ |
 patīnām aparityajyās tvam tu nas tyajya gacchasi || 77.11 ||
 aho kālo mahāvīryo yena paryāyakarmaṇā |
 kālātulyaḥ sapatnānām tvam kṣipram apanīyase || 77.12 ||
 vayaṃ duḥkheṣv anucitāḥ sukheṣv eva tu yojitāḥ |
 kathaṃ vatsyāma vidhavā nātha kārpaṇyam āśritāḥ || 77.13 ||
 strīṇām cāritralubdhānām patir ekaḥ parā gatiḥ |
 tvam hi naḥ sā gatiś chinnā kṛtāntena balīyasā || 77.14 ||
 vaidhavyenābhībhūtāḥ smaḥ śokasaṃtaptamānasāḥ |
 roditavye dhruve magnāḥ kva gacchāmas tvayā vinā || 77.15 ||
 saha tvayā gataḥ kālas tvadaṅke kr̥ḍitaṃ gatam |
 kṣaṇena ca vihināḥ sma anityā hi nṛṇām gatiḥ || 77.16 ||
 aho bata vipannāḥ sma vipanne tvayi mānada |
 ekaduṣkṛtakāriṇyaḥ sarvāḥ vaidhavyalakṣaṇāḥ || 77.17 ||
 tvayā svargapratīcchandair lālitaḥ sma ratipriyāḥ |
 tvayi kāmavaśāḥ sarvāḥ sa nas tyajya kva gacchasi || 77.18 ||
 āsām vilapamānānām kuraṇīnām iva prabho |
 prativākyaṃ jagannātha dātum arhasi mānada || 77.19 ||
 evam ārtakalatrasya śrāmyamāṇeṣu bandhuṣu |
 gamanaṃ te mahārāja dāruṇaṃ pratibhāti naḥ || 77.20 ||
 nūnaṃ kāntatarāḥ kānta tasmiml loka varastriyaḥ |
 tatas tvam prasthito vīra viḥāyemaṃ gr̥he janam || 77.21 ||
 kiṃ nu te karuṇaṃ vīra bhāryāsv etāsu bhūmipa |
 ārtanādaṃ rudantīṣu yan nehādyāvabudhyase || 77.22 ||
 aho niṣkaruṇā yātrā narāṇām aurdhvadehikī |
 ye parityajya dārān svān nirapekṣā vrajanti ha || 77.23 ||
 apatitvaṃ striyāḥ śreyo na tu sūraḥ striyāḥ patiḥ |
 svargastrīṇām priyāḥ śūrās teṣām api ca tāḥ priyāḥ || 77.24 ||
 aho kṣipram adṛśyena nayatā tvā raṇapriyam |
 prahṛtaṃ naḥ kṛtāntena sarvāsām antarātmasu || 77.25 ||
 hatvā jarāsaṃdhabalaṃ jītvā yakṣāṃś ca saṃyuge |
 kathaṃ mānuṣamātreṇa hatas tvam jagatīpate || 77.26 ||
 indreṇa saha saṃgrāmaṃ kṛtvā sāyakavigraham |

amartyair ajito yuddhe martyenāsi katham hataḥ || 77.27 ||
 tvayā sāgaram akṣobhyaṃ vikṣobhya śaravṛṣṭibhiḥ |
 ratnasarvasvaharaṇaṃ jītvā pāsadharaṃ kṛtaṃ || 77.28 ||
 tvayā pauraṇasyārthe mandam varṣati vāsava |*
 sāyakair jaladān bhittvā balād varṣaṃ pravartitaṃ || 77.29 ||
 pratāpāvanatāḥ sarve tava tiṣṭhanti pārthivāḥ |
 preṣayāṇā varārhanī ratnāny ācchādanāni ca || 77.30 ||
 tavaivaṃ devakalpasya dṛṣṭavīryasya śatrubhiḥ |
 katham prāṇāntikaṃ ghoram īdṛśaṃ bhayaṃ āgataṃ || 77.31 ||
 prāptāḥ smo vidhavāśabdaṃ tvayi nāthe nipātite |
 apramattāḥ pramattāḥ sma kṛtāntena nirākṛtāḥ || 77.32 ||
 yady evaṃ nātha gantavyaṃ yadi vā vismṛtā vayaṃ |
 vākyamātreṇa yāsyeti kartavyo naḥ parigrahaḥ || 77.33 ||
 prasīda nātha bhītāḥ sma pādaḥ te yāma mūrdhabhiḥ |
 alaṃ dūrapravāsena nivarta mathurādhipa || 77.34 ||
 aho vīra katham śeṣe niṣaṇṇas tṛṇapāṃsuḥ |
 śayānasya hi te bhūmau kasmān nodvijate manaḥ || 77.35 ||
 kena suptaprahāro 'yaṃ datto 'smākaṃ atarkitaḥ |
 prahṛtaṃ kena sarvāsu nārīsv evaṃ sudāruṇaṃ || 77.36 ||
 ruditānuśayo nāryā jīvantyāḥ paridevanam |
 kiṃ vayaṃ sati gantavye saha bhartrā rudāmahe || 77.37 ||
 etasminn antare dīnā kaṃsamātā pravepatī |
 kva me vatsaḥ kva me putra iti rorūyate bhṛṣaṃ || 77.38 ||
 sāpaśyat taṃ hataṃ putraṃ nipītaṃ śaśinaṃ yathā |
 hṛdayena vidīṇena śrāmyamāṇā punaḥ punaḥ || 77.39 ||
 putraṃ samabhivīkṣantī hā hatāsmīti vāsatī |
 snuṣāṇām ārtanādena vilalāpa ruroda ca || 77.40 ||
 sā tasya vadaṇaṃ dīnaṃ utsaṅge putragṛddhinī |
 kṛtvā putreti karuṇaṃ vilalāpārtayā girā || 77.41 ||
 putra sūravrate yukta jñātīnāṃ nandivardhana |
 kim idaṃ tvaritaṃ tāta prasthānaṃ kṛtavān asi || 77.42 ||
 prasuptaś cāsi vivṛte kiṃ putra śayanaṃ vinā |
 tāta naivaṃvidhā bhūmau śerate kṛtalakṣaṇāḥ || 77.43 ||
 rāvaṇena purā gītaḥ śloko 'yaṃ sādhusaṃmataḥ |†
 balajyeṣṭhena lokeṣu rākṣasānāṃ samāgame || 77.44 ||
 evaṃ ūrjitavīryasya mama devanighātinaḥ |
 bāndhavebhyo bhayaṃ ghoram anivāryaṃ bhaviṣyati || 77.45 ||
 tathaiva jñātīlubdhasya mama putrasya dhīmataḥ |
 jñātībhyo bhayaṃ utpannaṃ śarīrāntakaraṃ mahat || 77.46 ||
 sā patim bhūpatiṃ vṛddham ugrasenaṃ vicetasam |
 uvāca rudatī vākyam vivatsā saurabhī yathā || 77.47 ||

* Vaidya's *pauraṇasyārthe* emended to *pauraṇasyārthe*.

† Vaidya's *śloke* emended to *śloko*.

ehy ehi rājan dharmātman paśya putram janeśvaram |
 śayānam vīraśayane vajrāhatam ivācalam || 77.48 ||
 asya kurmo mahārāja niryāṇasadrśīm kriyām |
 pretatvam upapannasya gatasya yamasādanam || 77.49 ||
 vīrabhojyāni rājyāni vayaṃ cāpi parājitāḥ |
 gaccha vijñāpyatām kṛṣṇaḥ kaṃsasamskārakāraṇāt || 77.50 ||
 maraṇāntāni vairāṇi śānte śāntir bhaviṣyati |
 pretakāryāṇi kāryāṇi mṛtaḥ kim aparādhyate || 77.51 ||
 evam uktvā patiṃ bhojaṃ keśān ārujya duḥkhitā |
 putrasya mukham īkṣantī vilalāpaiva sā bhr̥ṣam || 77.52 ||
 imās te kiṃ kariṣyanti bhāryā rājan sukhocitāḥ |
 tvāṃ patiṃ supatiṃ prāpya yā vipannamanorathāḥ || 77.53 ||
 imaṃ te pitaraṃ vṛddhaṃ kṛṣṇasya vaśavartinam |
 kathaṃ drakṣyāmi śuśyantam kāsārasalilaṃ yathā || 77.54 ||
 ahaṃ te janani putra kimartham nābhībhaṣase |
 prasthito dīrgham adhvānam parityajya priyaṃ janam || 77.55 ||
 aho vīrālpabhāgyāyāḥ kṛtāntenānivartinā |
 ācchidya mama mandāyā nīyase nayakovida || 77.56 ||
 dānamānagrhitāni tṛptāny etāni te guṇaiḥ |
 rudanti tava bhr̥tyānām kulāni kulayūthapa || 77.57 ||
 uttiṣṭha naraśārdūla dīrghabāho mahābala |
 trāhi dīnam janam sarvaṃ puram antaḥpuram tathā || 77.58 ||
 rudatīnām bhr̥ṣārtānām kaṃsastṛīnām savistaram |
 jagāmāstaṃ dinakaraḥ saṃdhyārāgeṇa rañjitaḥ || 77.59 ||

vaiśampāyana uvāca |
 ugrasenas tu kṛṣṇasya samīpaṃ duḥkhito yayau |
 putraśokābhisamtapto viṣapīta iva skhalan || 78.1 ||
 sa dadarśa gr̥he kṛṣṇam yādavair abhisamvṛtam |
 paścānutāpād dhyāyantam kaṃsasya nidhanāvilam || 78.2 ||
 kaṃsanārīpralāpāṃś ca śrutvā sukaruṇān bahūn |
 vigarhamānam ātmānam tasmin yādavasamṣadi || 78.3 ||
 aho mayātibālyena nararoṣānuvartinā |
 vaidhavyaṃ strīsaḥsraṇām kaṃsasyāśya kṛte kṛtam || 78.4 ||
 kāruṇyaṃ khalu nārīṣu prākṛtasyāpi jāyate |
 evam ārtam rudantīṣu mayā bhartari pātite || 78.5 ||
 paridevitamātreṇa śokaḥ khalu vidhīyate |
 kṛtāntasyānabhiññātaḥ strīnām kāruṇyasambhavaḥ || 78.6 ||
 kaṃsasya hi vadhāḥ śreyān prāg evābhimato mama |
 satām udvejanīyasya pāpeṣv abhiratasya ca || 78.7 ||
 loke patitavṛttasya puruṣasyālpamedhasaḥ |
 akliṣṭam maraṇam śreyo na vidviṣṭasya jīvitam || 78.8 ||
 kaṃsaḥ pāparatīś caiva sādḥnām cāpy asaṃmataḥ |
 dhikśabdapatitaś caiva jīvite cāśya kā dayā || 78.9 ||

svarge tapobhṛtām vāsaḥ phalaṁ puṇyasya karmaṇaḥ |
 ihāpi yaśasā yuktas tatrasthair upadhāryate || 78.10 ||
 yadi syur nirvṛtā lokāḥ syuś ca dharmaparāḥ prajāḥ |
 narā dharmapravṛttāś ca na nṛpo vikṛto bhavet || 78.11 ||
 guṇeṣu duṣṭavṛttānām kṛtāntaḥ kurute padam |
 iṣṭadharmeṣu lokeṣu kartavyaṁ pāralaukikam || 78.12 ||
 atīva devā rakṣanti naraṁ dharmaparāyaṇam |
 kartāraḥ sulabhā loka duṣkṛtasyeha karmaṇaḥ || 78.13 ||
 hataḥ so 'yaṁ mayā kaṁsaḥ sādhv etad avagamyatām |
 mūlacchedaḥ kṛtas tasya viparītasya karmaṇaḥ || 78.14 ||
 tad eṣa sāntvyatām sarvaḥ śokāntaḥ pramadājanaḥ |
 paurāś ca puryaṁ śreṇyaś ca sāntvyatām sarva eva hi || 78.15 ||
 evaṁ bruvati govinde viveśāvanatānanaḥ |
 ugraseno yadūn grhya putrakilbiṣaśaṅkitaḥ || 78.16 ||
 sa kṛṣṇaṁ puṇḍarikākṣam uvāca yadusaṁsadi |
 bāṣpasamdigdhayā vācā dīnayaḥ sajjamānayaḥ || 78.17 ||
 putra niryātitaḥ krodho nīto yāmyām diśaṁ ripuḥ |
 svadharmādhigatā kīrtir nāma viśrāvitam bhuvi || 78.18 ||
 sthāpitaṁ satsu mātmyam śaṅkitā ripavaḥ kṛtāḥ |
 sthāpito yādavo vaṁśo garvitāḥ suhrdaḥ kṛtāḥ || 78.19 ||
 sāmanteṣu narendreṣu pratāpas te prakāśitaḥ |
 mitrāṇi tvām bhajiṣyanti saṁśrayiṣyanti cārthinaḥ || 78.20 ||
 prakṛtayo 'nuyāsyanti stoṣyanti tvām dvijātayaḥ |
 saṁdhivigrahamukhyāś tvām praṇamiṣyanti mantriṇaḥ || 78.21 ||
 hastyaśvarathasampūrṇaṁ padātigaṇasaṁkulam |
 pratigṛhāṇa kṛṣṇedaṁ kaṁsasya balam avyayam || 78.22 ||
 dhanam dhānyam ca yat kiṁcid ratnāny ācchādanāni ca |
 striyo hiraṇyam vāsāṁsi yac cānyad vasu kiṁcana || 78.23 ||
 evaṁ hi vihite yoge paryāpte kṛṣṇa vigrahe |
 pratiṣṭhitāyām medīnyām yadūnām śatrusūdana || 78.24 ||
 śṛṇu tad bruvatām vīra kṛpaṇānām idaṁ vacaḥ |
 asya tvatkrodhadagdhasya kaṁsasyāśubhakarmanāḥ |
 tava prasādād govinda pretakāryam kriyeta ha || 78.25 ||
 asya kṛtvā narendrasya vipannasyaurdhvadehikam |
 sasnuṣo 'haṁ sabhāryaś ca cariṣyāmi mṛgaiḥ saha || 78.26 ||
 pretasaṁskāramātreṇa kṛte bāndhavakarmani |
 ānṛṇyam laukikam kṛṣṇa gataḥ kila bhavāmy aham || 78.27 ||
 asyāgniṁ paścimaṁ dattvā citisthāne vidhiṁ vinā |
 toyapradānamātreṇa kaṁsasyānṛṇyam āpnuyām || 78.28 ||
 etan me kṛṣṇa vijñāpyam sneho 'tra mama yujyatām |
 prāpnotu sugatiṁ tatra kṛpaṇaḥ paścimām kriyām || 78.29 ||
 etac chrutvā vacas tasya kṛṣṇaḥ paramaharṣitaḥ |
 pratyuvācograsenaṁ vai sāntvapūrvam idaṁ vacaḥ || 78.30 ||
 sadṛśaṁ rājaśārdūla vṛttasya ca kulasya ca |

yat tvam evamvidham brūṣe gate 'rthe duratikrame || 78.31 ||
 prāpsyate nṛpa saṃskāram kaṃsaḥ pretagato 'pi san |
 bravīmi yad aham tāta tad anuṣṭhīyatām vacaḥ || 78.32 ||
 na hi rājyena me kāryam nāpy aham rājyalālasaḥ |
 na cāpi rājyalubdhena mayā kaṃso nipātitaḥ || 78.33 ||
 kiṃ tu lokahitārthāya kīrtiyartham ca sutas tava |
 vyaṅgabhūtaḥ kulasyāsyā sānujo vinipātitaḥ || 78.34 ||
 aham sa eva gomadhye gopaiḥ saha vanecaraḥ |
 prītimān vicariṣyāmi kāmācārī yathā gajaḥ || 78.35 ||
 etāvac chataśo 'py evam satyena prabravīmi te |
 na me kāryam nṛpatvena vijñāpyam kriyatām idam || 78.36 ||
 bhavān rājāstu me mānyo yadūnām agrāṇīḥ prabhuḥ |
 vijayāyābhiṣicyasva svarājye rājasattama || 78.37 ||
 yadi te matpriyam kāryam yadi vā nāsti te vyathā |
 mayā nisṛṣṭam rājyam svam cirāya pratigrhyatām || 78.38 ||
 vrīḍitādhomukham taṃ tu rājānam yadusaṃsadi |
 abhiṣekeṇa govindo yojayām āsa yogavit || 78.39 ||
 sa baddhamukutaḥ śrīmān ugraseno mahīpatiḥ |
 cakāra saha kṛṣṇena kaṃsasya nidhanakriyām || 78.40 ||
 taṃ sarve yādavā mukhyā rājānam kṛṣṇaśāsanāt |
 anujagmuḥ purīmārge devā iva śatakratum || 78.41 ||
 rajanyām tu prabhātāyām tataḥ sūrye cirodite |
 paścimam kaṃsasamskāram cakrus te yadupuṃgavāḥ || 78.42 ||
 śibikāyām samāropya kaṃsadeham yathākramam |
 naiṣṭhikena vidhānena cakrus te tasya satkriyām || 78.43 ||
 sa nīto yamunātīram uttaram nṛpateḥ sutaḥ |
 saṃskṛtaś ca yathānyāyam naidhanena citāgninā || 78.44 ||
 tathaiva bhrātaram cāsyā sunāmānam mahābhujam |
 saṃskāram lambhayām āsuḥ saha kṛṣṇena yādavāḥ || 78.45 ||
 tābhyām te salilam cakrur vṛṣṇyandhakamahārathāḥ |
 akṣayam cāpi pretebhyo bhāṣamāṇāḥ pratasthire || 78.46 ||
 tayos te salilam dattvā yādavā dīnamānasāḥ |
 puraskṛtyograsenam vai viviśur mathurām purīm || 78.47 ||

vaiśampāyana uvāca |
 sa kṛṣṇas tatra balavān rauhiṇeyena saṃgataḥ |
 mathurām yādavādhīnām purīm tām sukham āvasat || 79.1 ||
 prāptayauvanadehas tu yukto rājaśriyā jvalan |
 cakāra mathurām vīraḥ sa ratnākarabhūṣaṇām || 79.2 ||
 kasyacit tv atha kālasya sahitaū rāmakeśavau |
 guruṃ sāmḍīpaniṃ kāśyam avantipuravāsinam |
 dhanurvedacikīrṣārtham ubhau tāv abhijagmatuḥ || 79.3 ||
 nivedya gotram svādhyāyam ācāreṇābhyalamkrtau |
 śuśrūṣu nirahamkārāv ubhau rāmajanārdanau |

pratijagrāha tau kāsyo vidyāḥ prādāc ca kevalāḥ || 79.4 ||
 tau ca śrutidharau vīrau yathāvat pratipadyatām |
 ahorātrais catuḥṣaṣṭyā sāṅgaṃ vedam adhīyatām || 79.5 ||
 catuṣpāde dhanurvede cāstragrāme sasamgrahe |
 acireṇaiva kālena gurus tāv abhyaśikṣayat || 79.6 ||
 atīvamānuṣīm medhām tayoś cintya gurus tadā |
 mene tāv āgatau devāv ubhau candradivākarau || 79.7 ||
 dadarśa ca mahātmānāv ubhau tāv api parvasu |
 pūjayantau mahādevaṃ sākṣāt tryakṣam avasthitam || 79.8 ||
 gurum sām̐dīpanim kṛṣṇaḥ kṛtakṛtyo 'bhyabhāṣata |
 gurvarthaṃ kiṃ dadānīti rāmeṇa saha bhārata || 79.9 ||
 tayoḥ prabhāvaṃ sa jñātvā guruḥ provāca hr̥ṣṭavat |
 putram icchāmy ahaṃ dattaṃ yo mṛto lavaṇāmbhasi || 79.10 ||
 putra eko hi me jātaḥ sa cāpi timinā hr̥taḥ |
 prabhāse tīrthayātrāyām taṃ me tvaṃ punar ānaya || 79.11 ||
 tathety evābravīt kṛṣṇo rāmasyānumate sthitaḥ |
 gatvā samudraṃ tejasvī viveśāntarjalaṃ hariḥ || 79.12 ||
 samudraḥ prāñjalir bhūtvā darśayām āsa taṃ tadā |
 taṃ āha kṛṣṇaḥ kvāsau bhoḥ putraḥ sām̐dīpaner iti || 79.13 ||
 samudras taṃ uvācedaṃ daityaḥ pañcajano mahān |
 timirūpeṇa taṃ bālaṃ grastavān iti mād̐hava || 79.14 ||
 sa pañcajanam āsādyā jaghāna puruṣottamaḥ |
 na cāsasāda taṃ bālaṃ guruputraṃ tadācyutaḥ || 79.15 ||
 sa tu pañcajanam hatvā śaṅkhaṃ lebhe janārdanaḥ |
 yaḥ sa devamānuṣyeṣu pañcajanya iti śrutaḥ || 79.16 ||
 tato vaivasvataṃ devaṃ nirjitya puruṣottamaḥ |
 ānināya guroḥ putraṃ ciranaṣṭaṃ yamakṣayāt || 79.17 ||
 tataḥ sām̐dīpaneḥ putraḥ prasādād amitaujasah |
 dīrghakālagataḥ pretaḥ punar āsīc charīravān || 79.18 ||
 tad aśakyam acintyaṃ ca dr̥ṣṭvā sumahad adbhutam |
 sarveṣāṃ eva bhūtānāṃ vismayaḥ samajāyata || 79.19 ||
 sa guroḥ putraṃ ādāya pañcajanyaṃ ca mād̐havaḥ |
 ratnāni ca mahār̥hāṇi punar āyāj jagatpatiḥ || 79.20 ||
 rakṣasas tasya ratnāni mahār̥hāṇi bahūni ca |
 ānāyyāvedayām āsa gurave vāsavānujaḥ || 79.21 ||
 gadāparighayuddheṣu sarvāstreṣu ca tāv ubhau |
 acirān mukhyatām prāptaṃ sarvaloke dhanurbhṛtām || 79.22 ||
 tataḥ sām̐dīpaneḥ putraṃ tadrūpavayasaṃ tadā |
 prādāt kṛṣṇaḥ pratītāya saha ratnair udāradhīḥ || 79.23 ||
 ciranaṣṭena putreṇa kāsyaḥ sām̐dīpanis tadā |
 sametya mumude rājan pūjayan rāmakeśavau || 79.24 ||
 kṛtāstrau tāv ubhau vīrau gurum āmantrya suvratau |
 āyātau mathurām bhūyo vasudevasutāv ubhau || 79.25 ||
 tataḥ pratyudyayuh sarve yādavā yadunandanau |

sabālā hr̥ṣṭamanasa ugrasenapurogamāḥ || 79.26 ||
 śreṇyaḥ prakṛtayaś caiva mantriṇo 'tha purohitāḥ |
 sabālavṛddhā sā caiva purī samabhivartata || 79.27 ||
 nanditūryāṇy avādyanta tuṣṭuvuś ca janārdanam |
 rathyāḥ patākāmālīnyo bhrājanti sma samantataḥ || 79.28 ||
 prahr̥ṣṭamuditam sarvam antaḥpuram aśobhata |
 govindāgamane 'tyartham yathaivendramahe tathā || 79.29 ||
 muditāś cāpy agāyanta rājamārgeṣu gāyanāḥ |
 stavāśīḥprathamā gāthā yādavānām priyamkarāḥ || 79.30 ||
 govindarāmau samprāptau bhrātarau lokaviśrutau |
 sve pure nirbhayaḥ sarve kr̥ṣṇadhvaṁ saha bāndhavaiḥ || 79.31 ||
 na tatra kaścid dīno vā malino vā vicetanaḥ |
 mathurāyām babhau rājan govinde samupasthite || 79.32 ||
 vayāṁsi sādhuṇyāṇi prahr̥ṣṭā gohayadvipāḥ |
 naranārīgaṇāḥ sarve bhejire manasaḥ sukham || 79.33 ||
 śivāś ca vātāḥ pravavur virajaskā diśo daśa |
 daivatāni ca sarvāṇi hr̥ṣṭāṇy āyataneṣv api || 79.34 ||
 yāni līṅgāni lokasya babhuḥ kṛtayuge purā |
 tāni sarvāṇy adṛśyanta purīm prāpte janārdane || 79.35 ||
 tataḥ kāle śive puṇye syandanenārimardanaḥ |
 hariyuktena govindo viveśa mathurām purīm || 79.36 ||
 viśantaṁ mathurām ramyām tam upendram arimdamam |
 anujagmur yadugaṇāḥ śakram devagaṇā iva || 79.37 ||
 vasudevasya bhavanaṁ tatas tau yadunandanau |
 praviṣṭau hr̥ṣṭavadanau candrādityāv ivācalam || 79.38 ||
 tāv āyudhāni vinyasya gr̥he sve svairacāriṇau |
 mumudāte yaduvarau vasudevasutāv ubhau || 79.39 ||
 evaṁ tāv ekanirmāṇau mathurāyām śubhānanau |
 ugrasenānugau bhūtvā kaṁcit kālam mumodatuḥ || 79.40 ||

vaiśampāyana uvāca |
 kasyacit tv atha kālasya rājā rājagr̥heśvaraḥ |
 śuśrāva nihataṁ kaṁsam jarāsaṁdhaḥ pratāpavān || 80.1 ||
 ājagāma ṣaḍaṅgena balena mahatā vṛtaḥ |
 jīghāṁsur hi yadūn kruddhaḥ kaṁsasyāpacitiṁ caran || 80.2 ||
 astiḥ prāptiś ca nāmnāstāṁ māgadhasya sute nṛpa |
 jarāsaṁdhasya kalyāṇyau pīnaśroṇipayodhare |
 ubhe kaṁsasya te bhārye prādād bārhadratho nṛpaḥ || 80.3 ||
 sa tābhyām mumude rājā badhvā pitaram āhukam |
 samāśritya jarāsaṁdham anādṛtya ca yādavān |
 sūraseneśvaro rājā yathā te bahuśo śrutaḥ || 80.4 ||
 jñātikāryārthasiddhyartham ugrasenahite sthitaḥ |
 vasudevo 'bhavan nityam kaṁso na mamṛṣe ca tam || 80.5 ||
 rāmakṛṣṇau vyapāśritya hate kaṁse durātmani |

ugraseno 'bhavad rājā bhojavṛṣṇyandhakair vṛtaḥ || 80.6 ||
 duhitṛbhyāṃ jarāsaṃdhaḥ priyābhyāṃ balavān nṛpaḥ |
 priyārthaṃ vīrapatnībhyāṃ upāyān mathurāṃ tataḥ |
 kṛtvā sarvasamudhyogam krodhād abhiyayau yadūn || 80.7 ||
 pratāpāvanatā ye hi jarāsaṃdhasya pāṛthivāḥ |
 mitrāṇi jñātayaś caiva saṃyuktāḥ suhṛdas tathā || 80.8 ||
 ta enam anvayuh sarve sainyaiḥ samuditair vṛtāḥ |
 maheśvāsā mahāvīryā jarāsaṃdhapriyaiṣiṇaḥ || 80.9 ||
 kārūṣo dantavaktraś ca cedirājaś ca vīryavān |
 kaliṅgādhipatiś caiva pauṇḍraś ca balināṃ varaḥ |
 āhvṛtiḥ kaiśikaś caiva bhīṣmakaś ca narādhipaḥ || 80.10 ||
 putraś ca bhīṣmakasyāpi rukmī mukhyo dhanurbhṛtām |
 vāsudevārjunābhyāṃ yaḥ spardhate sma sadā bale || 80.11 ||
 veṇudāriḥ śrutarvā ca krāthas caivāṃśumān api |
 aṅgarājaś ca balavān vaṅgānām adhipas tathā || 80.12 ||
 kausalyaḥ kāśirājaś ca daśārṇādhipatis tathā |
 suhmeśvaraś ca vikrānto videhādhipatis tathā || 80.13 ||
 madrarājaś ca balavāms trigartānām atheśvaraḥ |
 sālvarājaś ca vikrānto daradaś ca mahābalaḥ || 80.14 ||
 yavanādhipatiś caiva bhagadattaś ca vīryavān |
 sauvīrarājaḥ śaibyaś ca pāṇḍyaś ca balināṃ varaḥ |
 gāndhārarājaḥ subalo nagnajic ca mahābalaḥ || 80.15 ||
 ete cānye ca rājāno balavanto mahārathāḥ |
 tam anvayur jarāsaṃdham vidviṣanto janārdanam || 80.16 ||
 te sūrasenān āviśya prabhūtayavasendhanān |
 ūṣuḥ saṃrudhya mathurāṃ parikṣipyā balais tadā || 80.17 ||

vaiśampāyana uvāca |
 mathuropavane gatvā nivīṣtāms tām narādhipān |
 apaśyan vṛṣṇayaḥ sarve puraskṛtya janārdanam || 81.1 ||
 tato hrīṣṭamanāḥ kṛṣṇo rāmaṃ vacanam abravīt |
 tvarate khalu kāryārtho devatānām na saṃśayaḥ || 81.2 ||
 yathāyaṃ saṃnikṛṣṭo hi jarāsaṃdho narādhipaḥ |
 lakṣyante hi dhvajāgrāṇi rathānām vātaraṃhasām || 81.3 ||
 etāni śaśikalpāni narāṇām vijigīṣatām |
 chatrāṇy ārya virājante procchritāni sitāni ca || 81.4 ||
 aho nṛparathodagrā vimalās chatrapaṅktayaḥ |
 abhivartanti naḥ śubhrā yathā khe haṃsapaṅktayaḥ || 81.5 ||
 kāle khalu nṛpaḥ prāpto jarāsaṃdho mahīpatiḥ |
 āvayor yuddhanikaṣaḥ prathamāḥ samarātithiḥ || 81.6 ||
 ārya tiṣṭhāva sahitāv anuprāpte mahīpatau |
 yuddhārambhaḥ prayoktavyo balaṃ tāvad vimṛśyatām || 81.7 ||
 evam ukṛtvā tataḥ kṛṣṇaḥ svasthaḥ saṃgrāmalālasaḥ |
 jarāsaṃdham abhiprepsuś cakāra baladarśanam || 81.8 ||

vīkṣamāṇas ca tām sarvān nṛpān yaduvaro 'vyayaḥ |
 ātmānam ātmanā vākyam uvāca hṛdī mantravit || 81.9 ||
 ime te pṛthivīpālāḥ pāṛthive vartmani sthitāḥ |
 ye vināśam iheṣyanti śāstradr̥ṣṭena karmaṇā || 81.10 ||
 prokṣitāḥ khalv ime manye mṛtyunā nṛpapuṃgavāḥ |
 svargagāni tathā hy eṣāṃ vapuṃṣi pracakāśire || 81.11 ||
 sthāne bhārapariśrāntā vasudheyam divam gatā |
 eṣāṃ nṛpatimukhyānām balaughair abhipīḍitā |
 bhūmir nirantarā ceyam balarāṣṭrābhisaṃvṛtā || 81.12 ||
 svalpena khalu kālena viviktaṃ pṛthivītalam |
 bhaviṣyati narendraughaiḥ śataśo vinipātitaḥ || 81.13 ||
 jarāsaṃdhas tataḥ kruddhaḥ prabhuḥ sarvamahīkṣitām |
 narādhipasahasraughair anuyāto mahādyutiḥ || 81.14 ||
 vyāyatodagraturagaiḥ sayantraḥ susamāhitaḥ |
 rathaiḥ sāmgrāmikair yuktair asaṅgagatibhiḥ kvacit || 81.15 ||
 hemakakṣyair mahāghaṇṭṭair vāraṇair vāridopamaiḥ |
 mahāmātrottamārūḍhaiḥ kalpitai raṇakovidaiḥ || 81.16 ||
 svārūḍhaiḥ sādibhir yuktaiḥ prekṣamāṇaiḥ pravalgitaiḥ |
 vājibhir meghasaṃkāśaiḥ plavadbhir iva pattibhiḥ || 81.17 ||
 khaḍgacarmadharodagraiḥ pattibhir valgitāmbaraiḥ |
 sahasrasaṃkhyāsaṃyuktair utpatadbhir ivoragaiḥ || 81.18 ||
 evaṃ caturvidhaiḥ sainyaiḥ kampamānair ivāmbudaiḥ |
 nṛpo 'bhiyāto balavān jarāsaṃdho dhṛtavrataḥ || 81.19 ||
 sa rathair meghanirghoṣair gajaiś ca madaśiñjitaḥ |
 heṣamāṇaiś ca turagaiḥ kṣveḍamāṇaiś ca pattibhiḥ || 81.20 ||
 nādayāno diśaḥ sarvās tasyāḥ puryā vanāni ca |
 sa rājā sāgarākāraḥ sasainyaḥ pratyadr̥śyata || 81.21 ||
 tad balaṃ pṛthivīśānām dṛptayodhajanākulam |
 kṣveḍitāspḥoṭitaravaṃ meghasainyam ivābabhau || 81.22 ||
 rathaiḥ pavanasaṃpātair gajaiś ca jaladopamaiḥ |
 turagaiś ca javopetaḥ pattibhiḥ khagamair iva || 81.23 ||
 vimiśraṃ sarvato bhāti mattadviparathākulam |
 gharmānte sāgaragataṃ yathaivābhrabalaṃ tathā || 81.24 ||
 sabalās te mahīpālā jarāsaṃdhapurogamāḥ |
 parivārya purīm sarve niveśāyopacakrire || 81.25 ||
 babhau tasya nivīṣṭasya balaśrīḥ śibirasya vai |
 śuklaparyantapūrṇasya yathā rūpaṃ mahodadheḥ || 81.26 ||
 vītarātre tataḥ kāle samuttasthur mahīkṣitaḥ |
 ārohaṇārthaṃ puryās te samīyur yuddhalālasāḥ || 81.27 ||
 samavāyīkṛtāḥ sarve yamunām anu te nṛpāḥ |
 nivīṣṭā mantrayām āsur yuddhakālakutūhalāḥ || 81.28 ||
 teṣāṃ sutumulāḥ śabdaḥ śuśruve pṛthivīkṣitām |
 yugānte bhidyamānānām sāgarāṇām yathā svanaḥ || 81.29 ||
 teṣāṃ sakañcukoṣṇīṣāḥ sthaviṛā vetrapāṇayaḥ |

cerur mā śabda ity evaṃ bruvanto rājaśasanāt || 81.30 ||
tasya rūpaṃ balasyāsīn niḥśabdastimitasya vai |
līnamīnagrahasyeva niḥśabdasya mahodadheḥ || 81.31 ||
niḥśabdastimite tasmin yogād iva mahārṇave |
jarāsaṃdho br̥had vākyam br̥haspatir ivādade || 81.32 ||
śīghraṃ samabhivartantām balāni pṛthivīkṣitām |
sarvato nagarī ceyam janaughaiḥ parivāryatām || 81.33 ||
aśmayantrāṇi yujyantām kṣepaṇīyāś ca mudgarāḥ |
ūrdhvaṃ cāpāni vāhyantām prāsā vai tomarās tathā || 81.34 ||
dāryatām caiva taṅkaughaiḥ khanitrais ca purī drutam |
nṛpās ca yuddhamārgajñā vinyasyantām adūrataḥ || 81.35 ||
adyaprabhṛti sainyair me purīrodhaḥ pravartyatām |
ākāśam api bāṇaughair niḥsampātām yathā bhavet || 81.36 ||
mayānuśiṣṭās tiṣṭhantu purībhūmiṣu pāṛthivāḥ |
teṣu teṣv avakāśeṣu śīghram āruhyatām purī || 81.37 ||
madraḥ kaliṅgādhipatiś cektānaḥ sabāhlikāḥ |
kaśmīrarājo gonardaḥ karuṣādhipatis tathā || 81.38 ||
drumaḥ kimpuruṣas caiva pārvatīyās ca dāmanaḥ |
nagaryāḥ paścimaṃ dvāraṃ kṣipram ārohayantv iti || 81.39 ||
pauravo veṇudārīś ca vaidarbhaḥ somakas tathā |
rukmi ca bhojādhipatiḥ sūryākṣas caiva mālavaḥ || 81.40 ||
vindānuvindāv āvantyau dantavakraś ca vīryavān |
chāgalīḥ purumitras ca virāṭas ca mahīpatiḥ || 81.41 ||
kauśāmbyo mālavas caiva śatadhanvā vidūrathaḥ |
bhūriśravās trigartaś ca bāṇaḥ pañcanadas tathā || 81.42 ||
uttaram nagaradvāram ete durgasahā nṛpāḥ |
ārohanām vimardantām vajrapratimagauravāḥ || 81.43 ||
ulūkāḥ kaitaveyās ca vīras cāṃsumataḥ sutāḥ |
ekalavyo br̥hatkṣatraḥ kṣatradharmā jayadrathaḥ || 81.44 ||
uttamauijās ca śalyas ca kauravāḥ kaikayās tathā |
vaidīśo vāmadevas ca sāketaś ca sinīpatiḥ || 81.45 ||
pūrvam naganirvyūham eteṣv āyattam astu vaḥ |
tvarayanto ’bhīdhāvantu vātā iva balāhakān || 81.46 ||
aḥam ca daradaś caiva cedirājaś ca saṃgatāḥ |
dakṣiṇam nagaradvāram pālayiṣyāma daṃśitāḥ || 81.47 ||
evaṃ eṣā purī kṣipram samantād veṣṭitā balaiḥ |
vajrāvapātapatimam prāpnotu tumulaṃ bhayam || 81.48 ||
gadino ye gadābhis te parighaiḥ parighāyudhāḥ |
apare vividhaiḥ śastrair dārayantu purīm imām || 81.49 ||
adyaiva tu nagary eṣā viṣamoccayasamkatā |
kāryā bhūmisamā sarvā bhavadbhir vasudhādhipaiḥ || 81.50 ||
caturaṅgabalam vyūhya jarāsaṃdho vyavasthitaḥ |
athābhyayād yadūn kruddhaḥ saha sarvair narādhipaiḥ |
pratijagmur daśārhas tam vyūḍhānīkāḥ prahāriṇaḥ || 81.51 ||

tad yuddham abhavad ghoram teṣāṃ devāsuropamam |
 alpānāṃ bahubhiḥ sārdham vyatiṣaktarathadvipam || 81.52 ||
 nagarān niḥśṛtau drṣṭvā vasudevasutāv ubhau |
 kṣubdhāṃ naravarāṇīkaṃ trastasaṃmūḍhavāhanam || 81.53 ||
 rathasthau daṃśītau caiva ceratus tatra yādavau |
 makarāv iva saṃrabdhau samudrakṣobhaṇāv ubhau || 81.54 ||
 tābhyāṃ mṛdhe prayuktābhyāṃ yādavābhyāṃ matir babhau |
 āyudhānāṃ purāṇānāṃ ādāne kṛtalakṣaṇā || 81.55 ||
 tataḥ khān nipatanti sma dīptāny āhavasamplave |
 lelihānāni divyāni mahānti sudṛḍhāni ca || 81.56 ||
 kravyādair anuyātāni mūrtimanti bṛhanti ca |
 tṛṣitāny āhave bhoktum nṛpamāṃsāni vai bhṛśam || 81.57 ||
 divyasragdāmadhārīṇi trāsayanti nabhaścarān |
 prabhayā bhāsamānāni daṃśitāni diśo daśa || 81.58 ||
 halam saṃvartakaṃ nāma saunandaṃ musalaṃ tathā |
 dhanuṣāṃ pravaraṃ śārṅgaṃ gadā kaumodakī ca ha || 81.59 ||
 catvāry etāni tejāṃsi viṣṇupraharaṇāni ca |
 tābhyāṃ samavatīrṇāni yādavābhyāṃ mahāraṇe || 81.60 ||
 jagrāha prathamam rāmo lalāmapratimaṃ halam |
 taṃ sarpam iva sarpaṇam divyamālākulaṃ mṛdhe || 81.61 ||
 saunandaṃ ca tataḥ śrīmān nirānandakaram dviṣām |
 savyena sātvatāṃ śreṣṭho jagrāha musalottamam || 81.62 ||
 darśanīyaṃ ca lokeṣu dhanur jaladanisvanam |
 nāmnā śārṅgam iti khyātaṃ viṣṇur jagrāha vīryavān || 81.63 ||
 devair nigaditārthasya gadā tasyāpare kare |
 viṣaktā kumudākṣasya nāmnā kaumodakīti sā || 81.64 ||
 tau sapraharaṇau vīrau sāksād viṣṇos tanūpamau |
 samare rāmagovindau ripūṃs tān pratyayudhyatām || 81.65 ||
 sāyudhapragraḥau vīrau tāv anyonyamayāv ubhau |
 pūrvajānujaṣaṃjñau tau rāmagovindalakṣaṇau |
 dviṣatsu pratikurvāṇau parākrāntau yatheśvarau || 81.66 ||
 halam udyamya rāmas tu sarpendram iva kopitaḥ |
 cacāra samare vīro dviṣatām antako yathā || 81.67 ||
 vikarṣan rathayūthāni kṣatriyāṇāṃ mahātmanām |
 cakāra roṣaṃ saphalaṃ nāgeṣu ca hayeṣu ca || 81.68 ||
 kuñjarāṃl lāṅgalakṣiptān musalākṣepatāḍitān |
 rāmo virājan samare nirmamantha yathācalān || 81.69 ||
 te vidhyamānā rāmeṇa samare kṣatriyarṣabhāḥ |
 jarāsaṃdhāntikaṃ vīrāḥ samarārtāḥ prajagmire || 81.70 ||
 tān uvāca jarāsaṃdhāḥ kṣatradharme vyavasthitaḥ |
 dhig etām kṣatravṛttim vaḥ samare kātārātmanām || 81.71 ||
 parāvṛttasya samare virathasya palāyataḥ |
 bhrūṇahatyām ivāsahyāṃ pravadanti manīṣiṇaḥ || 81.72 ||
 bhītāḥ kasmān nivartadhvaṃ dhig etām kṣatravṛttitām |

kṣipraṃ samabhivartadhvaṃ mama vākyena coditāḥ |
 yāvad etau raṇe gopau preṣayāmi yamakṣayam || 81.73 ||
 tatas te kṣatriyāḥ sarve jarāsaṃdhena coditāḥ |
 srjantaḥ śarajālāni hr̥ṣṭā yoddhuṃ vyavasthitāḥ || 81.74 ||
 te hayaiḥ kāñcanāpīḍai rathaiś cāmbudanādibhiḥ |
 nāgaiś cāmbhodasaṃkāśair mahāmātrapracoditaiḥ || 81.75 ||
 satanutrāḥ sanistriṃśāḥ sapatākāyudhadhvajāḥ |
 svāropitadhanuṣmantaḥ sutūṇīrāḥ satomarāḥ || 81.76 ||
 sacchatrotsedhinaḥ sarve cārucāmaravījitāḥ |
 raṇe te 'bhigatā rejuḥ syandanasthā mahīkṣitaḥ || 81.77 ||
 te yuddharāgā rathino vyagāhanta yudhāṃ varāḥ |
 gadābhiś caiva gurvībhiḥ kṣepaṇīyaiś ca mudgaraiḥ || 81.78 ||
 suparṇadhvajam āsthāya kṛṣṇas tu ratham uttamam |
 tadābhyayāj jarāsaṃdham śarair vivyādha cāṣṭabhiḥ || 81.79 ||
 sārathim cāsya vivyādha pañcabhir niśitaiḥ śaraiḥ |
 jaghāna turagāṃś cājau yatamānasya vīryavān || 81.80 ||
 taṃ kṛcchragatam ājñāya citraseno mahārathaḥ |
 senānīḥ kaiśikaś caiva kṛṣṇaṃ vivyādhatuḥ śaraiḥ || 81.81 ||
 tribhir vivyādha saṃsaktam baladevaṃ ca kaiśikah |
 baladevo dhanuś cāsya bhallenājau dvidhākarot |
 javenābhyardayac cāpi tān arīṇ śaravṛṣṭibhiḥ || 81.82 ||
 taṃ citrasenaḥ saṃrabdho vivyādha navabhiḥ śaraiḥ |
 kaiśikah pañcabhiś cāpi jarāsaṃdhaś ca saptabhiḥ || 81.83 ||
 tribhis tribhiś ca nārācais tān bibheda janārdanaḥ |
 pañcabhiḥ pañcabhiś caiva baladevaḥ śitaiḥ śaraiḥ || 81.84 ||
 ratheṣāṃ cāpi ciccheda citrasenasya vīryavān |
 baladevo dhanuś cājau bhallenāsya dvidhākarot || 81.85 ||
 sa cchinnadhanvā viratho gadāṃ ādāya vīryavān |
 abhyadravat saṃkrudho jighāṃsur musalāyudham || 81.86 ||
 sisṛkṣatas tu nārācāṃś citrasenavadhaiṣiṇaḥ |
 dhanuś ciccheda rāmasya jarāsaṃdho mahābalaḥ |
 gadayā ca jaghānāśvān kopāt sa magadheśvaraḥ || 81.87 ||
 ādāya musalaṃ rāmo jarāsaṃdham upādravat |
 tayos tu yuddham abhavat parasparavadhaiṣiṇoḥ || 81.88 ||
 tataḥ sainyena mahatā jarāsaṃdho 'bhisamvṛtaḥ |
 rāmakṛṣṇāgragān bhojān āsasāda mahābalaḥ || 81.89 ||
 tataḥ prakṣubhitasyeva sāgarasya mahāsvanaḥ |
 prādur babhūva tumulaḥ senayor ubhayos tayoh || 81.90 ||
 veṇubherīmrdaṅgānāṃ śaṅkhānāṃ ca sahasraśaḥ |
 ubhayoh senayo rājan prādur āsīn mahāsvanaḥ || 81.91 ||
 kṣveḍitāṣphoṭitotkrūṣṭais tumulaḥ sarvato 'bhavat |
 utpapāta rajaś cāpi khuranemisamuddhatam || 81.92 ||
 samudyatamahāśastrāḥ pragrhitāśarāsanāḥ |
 anyonyam abhigarjantaḥ sūrās tatrāvatasthire || 81.93 ||

rathinaḥ sādinaś caiva pattayaś ca sahasraśaḥ |
 gajāś cātibalās tatra saṁnipetur abhītavat || 81.94 ||
 sa saṁprahāras tumulas tyaktvā prāṇān avartata |
 vṛṣṇibhiḥ saha yodhānāṁ jarāsaṁdhasya dāruṇaḥ || 81.95 ||
 tataḥ śinir anādhṛṣṭir babhrur vipṛthur āhukaḥ |
 baladevaṁ puraskṛtya sainyasyārdhena daṁśitāḥ || 81.96 ||
 dakṣiṇaṁ pakṣam āseduḥ śatrusainyasya bhārata |
 pālitaṁ cedirājena jarāsaṁdhena cābhibho || 81.97 ||
 udīcyaiś ca mahāvīryaiḥ śalyasālṽdibhir nṛpaiḥ |
 srjantaḥ śaravarṣāṇi samabhityaktaijīvitāḥ || 81.98 ||
 āgāvahaḥ pṛthuh kahvaḥ śatadyumno vidūrathaḥ |
 hr̥ṣīkeśaṁ puraskṛtya sainyasyārdhena daṁśitāḥ || 81.99 ||
 bhīṣmakeṇābhiguptasya rukmiṇā ca mahātmanā |
 prācyaiś ca dākṣiṇātyaiś ca guptavīryabalānvitaiḥ || 81.100 ||
 teṣāṁ yuddhaṁ samabhavat samabhityaktaijīvitam |
 śaktyṛṣṭiprāsabāṇaughān srjatāṁ tumulaṁ mahat || 81.101 ||
 sātyakiś citrakaḥ śyāmo yuyudhānaś ca vīryavān |
 rājādhidevo mṛdurāḥ śvaphalkaś ca mahābalaḥ || 81.102 ||
 satrājic ca prasenaś ca balena mahatā vṛtāḥ |
 vyūhasya pakṣam te savyaṁ pratīyur dviṣatāṁ mṛdhe || 81.103 ||
 vyūhasyārdhaṁ samāsedur mṛdureṇābhīrakṣitam |
 rājabhiś cāpi bahubhir veṇudārimukhaiḥ saha || 81.104 ||

vaiśaṁpāyana uvāca |
 tato yuddhāni vṛṣṇīnāṁ babhūvuḥ sumahānty atha |
 māgadhasya mahāmātyair nṛpaiś caivānuyāyibhiḥ || 82.1 ||
 rukmiṇā vāsudevasya bhīṣmakasyāhukena ca |
 krāthasya vasudevena kaiśikasya ca babhruṇā |
 gadena cedirājasya dantavaktrasya śaṁbhunā || 82.2 ||
 tathānyair vṛṣṇivīrāṇāṁ nṛpāṇāṁ ca mahātmanām |
 yuddhaṁ āsīd dhi sainyānāṁ sainikair bharatarṣabha || 82.3 ||
 gajair gajā hayair aśvāḥ padātās ca padātibhiḥ |
 rathā rathair vimiśraiś ca yodhā yuyudhire nṛpa || 82.4 ||
 jarāsaṁdhasya rajñas tu rāmeṇāsīt samāgamah |
 mahendrasyeva vṛtreṇa dāruṇo lomaharṣaṇaḥ || 82.5 ||
 anyeṣāṁ sumahān āsīd balaughānāṁ parikṣayaḥ |
 ubhayoḥ senayo rājan māṁsaśoṇitakardamaḥ || 82.6 ||
 kabandhāni samuttasthuḥ subahūni samantataḥ |
 tasmin vimarde yodhānāṁ saṁkhyāvyaktir na vidyate || 82.7 ||
 rathī rāmo jarāsaṁdhaṁ śarair āśīviṣopamaiḥ |
 āvṛṇvann abhyayād vīras taṁ ca rājā sa māgadhaḥ || 82.8 ||
 tau kṣīṇaśtrau virathau hatāśvau hataśārathī |
 gade grhītvā vikrāntāv anyonyam abhidhāvatām || 82.9 ||
 kampayantau bhuvam vīrau tāv udyatamahāgadau |

dadṛśāte mahātmānau girī saśikharāv ubhau || 82.10 ||
 vyupāramanta yuddhāni prekṣantau puruṣarṣabhau |
 saṃrabdhāv abhidhāvantau gadāyuddheṣu viśrutau || 82.11 ||
 ubhau tau paramācāryau loke khyātau mahābalau |
 mattāv iva gajau yuddhe anyonyam abhidhāvatām || 82.12 ||
 tato devāḥ sagandharvāḥ siddhāś ca paramarṣayaḥ |
 samantataś cāpsarasah samājagmuḥ sahasraśah || 82.13 ||
 tad devayakṣagandharvamaharṣibhir alaṃkṛtam |
 śuśubhe 'bhyadhikam rājan divam jyotirgaṇair iva || 82.14 ||
 abhidudrāva rāmaṃ tu jarāsaṃdho mahābalaḥ |
 savyam maṇḍalam āvṛtya baladevas tu dakṣiṇam || 82.15 ||
 tau prajahrur anyonyam gadāyuddhaviśāradau |
 dantābhyām iva mātāṅgau nādayantau diśo daśa || 82.16 ||
 gadānipāto rāmasya śuśruve 'śaninisvanah |
 jarāsaṃdhasya caraṇe parvatasyeva dīryataḥ || 82.17 ||
 na sma kampayate rāmaṃ jarāsaṃdhakaracyutā |
 gadā gadābhṛtām śreṣṭham vindhyam girim ivācalam || 82.18 ||
 rāmasya tu gadāvegam vīryāt sa magadheśvaraḥ |
 sehe dhairyeṇa mahatā śikṣayā ca vyapohayat || 82.19 ||
 tato 'ntarikṣe vāg āsīt susvarā lokasākṣiṇī |
 na tvayā rāma vadhyo 'yam alaṃ khedena mādharma || 82.20 ||
 vihito 'sya mayā mṛtyus tasmāt sādhu vyupārama |
 acireṇaiva kālena prāṇāms tyakṣyati māgadhaḥ || 82.21 ||
 jarāsaṃdhas tu tac chrutvā vīmanāḥ samapadyata |
 na prajahre tatas tasmai punar eva halāyudhaḥ |
 tau vyupāramatām caiva vṛṣṇayas te ca pārthivāḥ || 82.22 ||
 prasaktam abhavad yuddham teṣām eva mahātmanām |
 dīrghakālam mahārāja nighnatām itaretaram || 82.23 ||
 parājite tv apakrānte jarāsaṃdhe mahīpatau |
 astam yāte dinakare nānususrus tadā niśi || 82.24 ||
 samānīya svasainyam tu labdhalakṣyā mahābalāḥ |
 purīm praviviśur hr̥ṣṭāḥ keśavenābhipūjitāḥ || 82.25 ||
 jarāsaṃdham tu te jivā manyante naiva tam jitam |
 vṛṣṇayaḥ kuruśārdūla rājā hy atibalaḥ sa vai || 82.26 ||
 daśa cāṣṭau ca saṃgrāmāṇ jarāsaṃdhasya yādavāḥ |
 dadur na cainaṃ samare hantum śekur mahārathāḥ || 82.27 ||
 akṣauhiṇyo hi tasyāsan viṃśatir bharatarṣabha |
 jarāsaṃdhasya nṛpates tadartham yāḥ samāgatāḥ || 82.28 ||
 alpatvād abhibhūtās tu vṛṣṇayo bharatarṣabha |
 bārhadhrathena rājendra rājabhiḥ sahitena vai || 82.29 ||
 jivā tu māgadham saṃkhye jarāsaṃdham mahīpatim |
 viharanti sma sukhino vṛṣṇisiṃhā mahārathāḥ || 82.30 ||

vaiśampāyana uvāca |

etasminn eva kāle tu smṛtvā gopeṣu yat kṛtam |
 jagāmaiko vrajaṃ rāmaḥ kṛṣṇasyānumate svayam || 83.1 ||
 sa tatra gatvā ramyāṇi dadarśa vipulāni vai |
 bhuktapūrvāṇy arāṇyāni sarāṃsi surabhīṇi ca || 83.2 ||
 sa praviṣṭaḥ pravegena taṃ vrajaṃ kṛṣṇapūrvajaḥ |
 vanyena ramaṇīyena veṣeṇālaṃkṛtaḥ prabhuḥ || 83.3 ||
 sa tān sarvān ābabhāṣe yathāpūrvam yathāvidhi |
 gopāṃs tenaiva vidhinā yathānyāyam yathāvayaḥ || 83.4 ||
 tathaiva prāha tān sarvāṃs tathaiva pariharṣayan |
 tathaiva saha gopībhiḥ rocayan madhurāḥ kathāḥ || 83.5 ||
 tam ūcuḥ sthavirā gopāḥ priyaṃ madhurabhāṣiṇaḥ |
 rāmaṃ ramayatāṃ śreṣṭhaṃ pravāsāt punar āgatam || 83.6 ||
 svāgatam te mahābāho yadūnāṃ kulanandana |
 adya smo nirvṛtās tāta yat tvāṃ paśyāma nirvṛtam || 83.7 ||
 prītās caiva vyaṃ vīra yat tvaṃ punar ihāgataḥ |
 vikhyātas triṣu lokeṣu rāmaḥ śatrubhayamkaraḥ || 83.8 ||
 vardhanīyā vyaṃ nūnaṃ tvayā yādavanandana |
 atha vā prāṇinas tāta ramante janmabhūmiṣu || 83.9 ||
 tridaśānāṃ vyaṃ mānyā dhruvam adyāmalānana |
 ye sma drṣṭās tvayā tāta kāṅkṣamāṇās tavāgamam || 83.10 ||
 diṣṭyā te nihatā mallāḥ kaṃsaś ca vinipātitaḥ |
 ugraseno 'bhiṣiktaś ca mātmyenānujena vai || 83.11 ||
 samudre ca śruto 'smābhis timinā saha vighrahaḥ |
 tac cāyudhāvataraṇaṃ śrutam naḥ paramāhave || 83.12 ||
 mathurāyāṃ praveśaś ca kīrtanīyaḥ surair api |
 pratiṣṭhitā ca vasudhā śaṅkitāḥ sarvapārthivāḥ || 83.13 ||
 tava cāgamanam drṣṭvā sabhāgyāḥ sma yathā purā |
 tena sma parituṣṭās ca hrṣitās ca sabāndhavāḥ || 83.14 ||
 pratyuvāca tato rāmaḥ sarvāṃs tān abhitaḥ sthitān |
 yādaveṣv api sarveṣu bhavanto mama bāndhavāḥ || 83.15 ||
 sahāsmābhir gataṃ bālyam sahāsmābhī rataṃ vane |
 bhavadbhir vardhitās caiva katham yāsyāma vikriyām || 83.16 ||
 gr̥heṣu bhavatāṃ bhuktaṃ gāvaś ca parirakṣitāḥ |
 asmākaṃ bāndhavāḥ sarve bhavanto baddhasauhrdāḥ || 83.17 ||
 evaṃ bruvati tattvaṃ vai gopamadhye halāyudhe |
 saṃhr̥ṣṭavadanās tatra babhūvur gopayoṣitaḥ |
 tato vanāntaragato reme rāmo mahābalaḥ || 83.18 ||
 etasminn antare gopā rāmāya viditātmane |
 gopālair deśakālajñair upānīyata vāruṇī || 83.19 ||
 so 'pibat pāṇdurābhrābhas tatkālam jñātibhir vṛtaḥ |
 vanāntaragato rāmaḥ pānaṃ madasamīraṇam || 83.20 ||
 upajahrus tatas tasmai vanyāni vividhāni ca |
 pratyagraramaṇīyāni puṣpāṇi ca phalāni ca || 83.21 ||
 medhyāṃś ca vividhān bhakṣān gandhāṃś ca hṛdayaṃgamān |

sadyoddhṛtāvamuktaṃ ca prabhūtaṃ kamalotpalam || 83.22 ||
śīrasā cārukeśena kiṃcid āvṛttamaulinā |
śravaṇaikaḥvalambena kuṇḍalena virājatā || 83.23 ||
candanāgaruṣītena vanamālāvalambinā |
vibabhāv urasā rāmaḥ kailāseṇeva mandaraḥ || 83.24 ||
nīle vasāno vasane pratyagrajaladaprabhe |
rarāja vapuṣā śubhraḥ śaśīva ghanamālayā || 83.25 ||
lāṅgalenāvasaktena bhujaḡābhogavartinā |
tathā bhujāgrāśliṣṭena musalena ca bhāsvatā || 83.26 ||
sa matto balinām śreṣṭho rarājāḡhūrṇitānanaḥ |
śaiśīrīṣv iva rātrīṣu yathā khedālasaḥ śaśī || 83.27 ||
sa matto yamunām āha snātum icche mahānadi |
ihaiva mābhigacchasva rūpiṇī sāgaraṃgame || 83.28 ||
saṃkarṣaṇasya mattoktām bhāratīm paribhūya sā |
nābhyaḡvartata taṃ deśaṃ strīsvabhāvena mohitā || 83.29 ||
tataś cukrodha balavān rāmo madasamīritaḥ |
cakāra ca halaṃ haste karṣaṇādhomukhaṃ balī || 83.30 ||
tasyām tu pānamedinyām petus tāmarasasrajaḥ |
mumucuḥ puṣpakośaiś ca svaṃ rajoraṇjitaṃ jalam || 83.31 ||
sa halenānatāgreṇa tīre gr̥hya mahānadīm |
cakaṛṣa yamunām rāmo vyutthitaṃ vanitām iva || 83.32 ||
sā vihvalajalasrotā hradaprasthitasamcayā |
vyāvartata nadī bhītā halamārgānusāriṇī || 83.33 ||
lāṅgalākṛṣṭamārgā sā vegavakṛānugāminī |
saṃkarṣaṇabhayaḡrastā yoṣevākulatām gatā || 83.34 ||
srotaḡpulinabimboṣṭhī mṛditaḡ toyatāḡditaiḥ |
phenamekhalasūtraīś ca cihnaiś tīrānuhāsibhiḥ || 83.35 ||
taraṃgaviṣamāpīḡḡ cakravākonmukhastanī |
vegagambhīravakṛāṅgī trastamīnavihaṃgamā || 83.36 ||
sā tu haṃsekṣaṇāpāṅgī kāsakṣaumoḡjhitāmbarā |
tīrajoddhūtakeśāntā jalaskhalitaḡgāminī || 83.37 ||
lāṅgalollikhitāpāṅgī kṣubhitā sāgaraṃgamā |
matteva kuṭīlā nārī rājamārgēṇa gacchatī || 83.38 ||
kṛṣyate sā sma vegena srotaḡskhalitaḡgāminī |
unmārgānītamārgā sā yena vṛndāvanaṃ vanam || 83.39 ||
vṛndāvanasya madhyena sā nītā yamunā nadī |
rorūyamāṇaiḥ khagamair anvitā tīravāsibhiḥ || 83.40 ||
sā yadā samatikrāntā nadī vṛndāvanaṃ vanam |
tataḥ strīvigrahā bhūtvā yamunā rāmam abravīt || 83.41 ||
prasīda rāma bhītāsmi pratilomena karmaṇā |
viparītam idaṃ rūpaṃ toyam ca mama jāyate || 83.42 ||
asaty ahaṃ nadīmadhye rauhiṇeya tvayā kṛtā |
karṣaṇena mahābāho svamārgavyabhicāriṇī || 83.43 ||
prāptām māṃ sāḡgare nūnaṃ sapatnyo vegagarvitāḥ |

phenahāsair hasiṣyanti toyavyāvṛttagāminīm || 83.44 ||
 prasādaṃ kuru me vīra yāce tvāṃ kṛṣṇapūrvaja |
 karṣaṇāyudhakṛṣṭāsmi roṣo 'yaṃ vinivartyatām || 83.45 ||
 eṣā mūrdhnābhigacchāmi caraṇau te halāyudha |
 mārgam ādiṣṭam icchāmi kva gacchāmi mahābhuja || 83.46 ||
 tām evaṃ bruvatīm drṣṭvā yamunām lāṅgalāyudhaḥ |
 pratyuvācārṇavavadhūṃ madākrāntālaso balaḥ || 83.47 ||
 lāṅgalākṛṣṭamārgā tvam imaṃ me priyadarśane |
 deśam ambupradānena nikhilaṃ bhāvayasva naḥ || 83.48 ||
 eṣa te subhru saṃdeśaḥ kathitaḥ sāgaraṃgame |
 śāntiṃ vraja mahābhāge gamyatām ca yathāsukham |
 lokā hi yāvat sthāsyanti tāvat sthāsyati me yaśaḥ || 83.49 ||
 yamunākaraṇaṃ drṣṭvā sarve te vrajavāsiṇaḥ |
 sādhu sādhu iti rāmāya praṇāmaṃ cakrire tadā || 83.50 ||
 tām visṛjya mahāvegāṃ tāmś ca sarvān vrajaukaśaḥ |
 tataḥ saṃcintya manasā buddhyā niścitya caiva ha |
 punaḥ pratijagāmāśu mathurāṃ rohiṇīsutaḥ || 83.51 ||
 sa gatvā mathurāṃ rāmo bhavane madhusūdanam |
 parivartamānaṃ dadṛśe pṛthivyāḥ sāram avyayam || 83.52 ||
 tathaiva vanaveṣeṇa sopasṛpto janārdanam |
 pratyagravanamālena vakṣasābhivirājatā || 83.53 ||
 sa drṣṭvā tūrṇam āyāntaṃ rāmaṃ laṅgaladhārīṇam |
 sahasotthāya govindo dadāv āsanam uttamam || 83.54 ||
 upaviṣṭaṃ tato rāmaṃ papraccha kuśalam vraje |
 bāndhaveṣu ca sarveṣu goṣu caiva janārdanaḥ || 83.55 ||
 pratyuvāca tato rāmo bhrātaraṃ sādhubhāṣiṇam |
 sarvatra kuśalam kṛṣṇa yeṣāṃ kuśalam icchasi || 83.56 ||
 tatas taylor vicitrās ca paurāṇyaś ca kathābhavan |
 vasudevāgrataḥ puṇyā rāmakeśavayos tadā || 83.57 ||

vaiśaṃpāyana uvāca |
 kasyacit tv aṭha kālasya sabhāyāṃ yadusaṃsadi |
 babhāṣe puṇḍarikākṣo hetumad vākyam uttamam || 84.1 ||
 yādavānām iyaṃ bhūmir mathurā rāṣṭravardhanī |
 vayaṃ caiveha saṃbhūtā vraje ca parivardhitāḥ || 84.2 ||
 tad idānīm gataṃ duḥkhaṃ śatravaś ca parājitaḥ |
 nr̥peṣu janitaṃ vairaṃ jarāsaṃdhe ca vighrahaḥ || 84.3 ||
 vāhanāni ca naḥ santi pādātaṃ cāpy anantakam |
 ratnāni ca vicitrāṇi mitrāṇi bahulāni ca || 84.4 ||
 iyaṃ ca mātṥurī bhūmir alpā gamyā parasya naḥ |
 vṛddhiś cāpi parāsmākaṃ balato mitratas tathā || 84.5 ||
 kumārakoṭyo yās cemā gaṇās caiva padātinām |
 eṣāṃ apīha vasatām saṃmardam upalakṣaye || 84.6 ||
 tan me na rocate hy atra nivāso yadupuṃgavāḥ |

purīm niveśayiṣyāmi mama tat kṣantum arhatha || 84.7 ||
 etad yady anukūlaṃ vo mamābhiprāyajaṃ vacaḥ |
 bhavāya bhavatām kāle rocatām yadusaṃsadi || 84.8 ||
 tam ūcur yādavāḥ sarve hr̥ṣṭena manasā tadā |
 sādhyatām yad abhipretam janasyāśya bhavāya ca || 84.9 ||
 tataḥ saṃmantrayām āsur vṛṣṇayo mantram uttamam |
 avadhyo 'sau kṛto 'smākaṃ sumahac ca ripor balam || 84.10 ||
 kṛtaḥ sainyakṣayaś cāpi mahān iha narādhipaiḥ |
 balāni ca sasainyāni hantum varṣaśatair api |
 na śakṣyāmo hy atas teṣām apayāne 'bhavan matiḥ || 84.11 ||
 etasminn antare rājā sa kālayavano mahān |
 sainyena tadvidhenaiva mathurām abhyupāgamat || 84.12 ||
 tato jarāsaṃdhabalaṃ durnivāryaṃ mahat tadā |
 te kālayavanaṃ caiva śrutvaivaṃ pratipedire || 84.13 ||
 keśavaḥ punar evāha yādavān satyasamgarān |
 adyaiva divasaḥ puṇyo niryāma sapadānugāḥ || 84.14 ||
 niścakramus te yadavaḥ sarve keśavaśāsanāt |
 oghā iva samudrasya balaughaprativāraṇāḥ || 84.15 ||
 saṃgrhya te kalatrāṇi vasudevapurogamāḥ |
 susaṃnaddhair gajair mattai rathair aśvaiś ca daṃśitaiḥ || 84.16 ||
 āhatya duṃdubhīn sarve sadhanajñātibāndhavāḥ |
 nirayur yādavāḥ sarve mathurām apahāya vai || 84.17 ||
 syandanaiḥ kāñcanāpīḍair mattaiś ca varavāraṇaiḥ |
 sṛtaplutaś ca turagaiḥ kaśāpārṣṇipracoditaiḥ || 84.18 ||
 svāni svāni balāgrāṇi śobhayantaḥ prakarṣiṇaḥ |
 pratyānmukhā yayur hr̥ṣṭā vṛṣṇayo bharatarṣabha || 84.19 ||
 tato mukhyatamāḥ sarve yādavā raṇaśobhinaḥ |
 anīkāgrāṇi karṣanto vāsudevapurogamāḥ || 84.20 ||
 te sma nānālatācitram nārikelavanāyutam |
 kīrṇaṃ nāgavanaiḥ kāntaiḥ ketakīṣaṇḍamaṇḍitam || 84.21 ||
 puṃnāgatālībahulaṃ drākṣāvanaghanam kvacit |
 anūpaṃ sindhurājasya prapedur yadupuṃgavāḥ || 84.22 ||
 te tatra ramaṇīyeṣu viṣayeṣu sukhapriyāḥ |
 mumudur yādavāḥ sarve devāḥ svargatā iva || 84.23 ||
 puravāstu vicinvan sa kṛṣṇas tu paravīrahā |
 dadarśa vipulaṃ deśaṃ sāgarānūpabhūṣitam || 84.24 ||
 vāhanānām hitaṃ caiva sikatātāmramṛttikam |
 puralakṣaṇasaṃpannaṃ kṛtāspadam iva śrīyā || 84.25 ||
 sāgarānilasaṃvītaṃ sāgarāmbuniṣevitam |
 viṣayaṃ sindhurājasya śobhitaṃ puralakṣaṇaiḥ || 84.26 ||
 tatra raivatako nāma parvato nātidūrataḥ |
 mandarodāraśikharāḥ sarvato 'bhivirājate || 84.27 ||
 tatraikalavyasaṃvāso droṇenādhyuṣitaś ciram |
 babhūva puruṣopetaḥ sarvaratnasamākulaḥ || 84.28 ||

vihārabhūmis tatraiva tasya rājñah sunirmitā |
nāmnā dvāravatī nāma svāyatāṣṭāpadopamā || 84.29 ||
keśavasya matis tatra puryarthe viniveśitā |
niveśam tatra sainyānām rocayanti sma yādavāḥ || 84.30 ||
te raktasūrye divase tatra yādavapumgavāḥ |
senāpālās ca samcakruḥ skandhāvāraniveśanam || 84.31 ||
dhruvāya tatra nyavasat keśavaḥ saha yādavaiḥ |
deśe puraniveśāya sa yadupravaro vibhuḥ || 84.32 ||
tasyās tu vidhivan nāma vāstūni ca gadāgrajaḥ |
nirmame puruṣaśreṣṭho manasā yādavottamaḥ || 84.33 ||
evam dvāravatīm caiva purīm prāpya sabāndhavāḥ |
sukhino nyavasan rājan svarge devagaṇā iva || 84.34 ||
kṛṣṇo 'pi kālayavanam jñātvā keśiniśūdanah |
jarāsaṁdhabhayāc cāpi purīm dvāravatīm yayau || 84.35 ||

janamejaya uvāca |
bhagavañ śrotum icchāmi vistareṇa mahātmanaḥ |
caritam vāsudevasya yaduśreṣṭhasya dhīmataḥ || 85.1 ||
kimartham ca parityajya mathurām madhusūdanah |
madhyadeśasya kakudam dhāma lakṣmyās ca kevalam || 85.2 ||
śrīgam prthivyāḥ svālakṣyam prabhūtanadhadhānyavat |
āryādhyajanabhūyiṣṭham adhiṣṭhānavarottamam |
ayuddhenaiva dāśārhas tyaktavān dvijasattama || 85.3 ||
sa kālayavanaś cāpi kṛṣṇe kiṁ pratyapadyata || 85.4 ||
dvārakām ca samāśritya vāridurgām janārdanaḥ |
kiṁ cakāra mahābāhur mahāyogī mahāmanāḥ || 85.5 ||
kiṁvīryaḥ kālayavanaḥ kena jātaś ca vīryavān |
yam asahyam samālakṣya vyapayāto janārdanaḥ || 85.6 ||
vaiśampāyana uvāca |
vṛṣṇīnām andhakānām ca gurur gārgyo mahātapāḥ |
brahmacārī purā bhūtvā na sma dārān sa vindati || 85.7 ||
tathā hi vartamānam tam ūrdhvaretasam avyayam |
syālo 'bhiśaptavān gārgyam apumān iti bhūpate || 85.8 ||
so 'bhiśaptas tadā rājan nagare tv amitamjaye |
lipsuḥ putram tato gatvā tapas tepe sudāruṇam || 85.9 ||
tato dvādaśa varṣāṇi so 'yaś cūrṇam abhakṣayat |
ārādhayan mahādevam acintyam śūlapāṇinam || 85.10 ||
rudras tasmai varam prādāt samartham yudhi nigrahe |
vṛṣṇīnām andhakānām ca sarvatejomayam sutam || 85.11 ||
tataḥ śuśrāva tam rājā yavanādhipatir varam |
putraprasavajam devād aputraḥ putrakāmukaḥ || 85.12 ||
tam upānāyya sa nṛpaḥ sāntvayitvā dvijottamam |
gopamadhye yavanarāḍ gopastriṣu samutsṛjāt || 85.13 ||
gopālī tv apsarās tatra gopastrīveśadhārīnī |

dhārayām āsa gārgyasya garbhaṃ durdharam acyutam || 85.14 ||
 mānuṣyām gārgyabhāryāyām niyogāc chūlapāṇinaḥ |
 sa kālayavano nāma jajñe śūro mahābalaḥ |
 aputrasyātha rājñas tu vavṛdhe 'ntaḥpure śíśuḥ || 85.15 ||
 tasminn uparate rājan sa kālayavano nṛpaḥ |
 yuddhābhikāmo rājā tu paryapṛcchad dvijottamam |
 vṛṣṇyandhakakulaṃ tasya nārado vai nyavedayat || 85.16 ||
 jñātvā tu varadānaṃ tan nāradān madhusūdanaḥ |
 upapraikṣata tejasvī vardhantaṃ yavaneṣu tam || 85.17 ||
 sa vivṛddho yadā rājā yavanānāṃ mahābalaḥ |
 tata enaṃ nṛpā mlecchāḥ saṃśrityānuyayus tadā || 85.18 ||
 śakās tuṣārā daradāḥ pāradās taṅgaṇāḥ khaśāḥ |
 pahlavāḥ śataśaś cānye mlecchā haimavatās tathā || 85.19 ||
 sa taiḥ parivṛto rājā dasyubhiḥ śalabhair iva |
 nānāveśadharair bhīmair mathurām abhyavartata || 85.20 ||
 gajavājikharoṣṭrāṇāṃ sahasrair ayutair api |
 pṛthivīm kampayām āsa sainyena mahatā tadā || 85.21 ||
 reṇunā sūryamārgaṃ tu samavacchādya pāṛthivaḥ |
 mūtreṇa śakṛtā caiva sainyena sasṛje nadīm || 85.22 ||
 aśvoṣṭraśakṛto rāśer niḥsṛteti janādhipa |
 tato 'śvaśakṛd ity eva nāma nadyā babhūva ha || 85.23 ||
 tat sainyaṃ mahad āyād vai śrutvā vṛṣṇyandhakāgraṇīḥ |
 vāsudevaḥ samānāyya jñātīn idam uvāca ha || 85.24 ||
 idaṃ samutthitaṃ ghoram vṛṣṇyandhakabhayaṃ mahat |
 avadhyāś cāpi naḥ śatrur varadānāt pinākinaḥ || 85.25 ||
 sāmādayo 'bhyupāyās ca vihitās tasya sarvaśaḥ |
 matto madabalābhyām ca yuddham eva cikīrṣati |
 etāvān iha vāsaś ca kathito nāradena me || 85.26 ||
 jarāsaṃdhaś ca no rājā nityam eva na mṛṣyate |
 tathānye pṛthivīpālā vṛṣṇicakrapratāpitāḥ || 85.27 ||
 kecit kaṃsavadhāc cāpi viraktās tadgatā nṛpāḥ |
 samāśritya jarāsaṃdham asmān icchanti bādhitum || 85.28 ||
 bahavo jñātayaś caiva yadūnāṃ nihatā nṛpaiḥ |
 vivardhitaṃ na śakṣyāmaḥ pure 'sminn iti keśavaḥ |
 apayāne matiṃ kṛtvā dūtaṃ tasmai sasarja ha || 85.29 ||
 tataḥ kumbhe mahāsarpaṃ bhinnāñjanacayopamam |
 ghoram āśīviṣaṃ kṛṣṇaṃ kṛṣṇaḥ prākṣepayat tadā || 85.30 ||
 tatas taṃ mudrayitvā tu svena dūtena hārayat |
 nidarśanārthaṃ govindo bhīṣayāṇaś ca taṃ nṛpam |
 sa dūtaḥ kālayavanaṃ darśayām āsa taṃ ghaṭam || 85.31 ||
 kālasarpopamaḥ kṛṣṇa ity uktvā bharatarṣabha |
 tat kālayavano budhvā trāsaṇaṃ yādavaiḥ kṛtam |
 pipīlikānāṃ caṇḍānāṃ pūrayām āsa taṃ ghaṭam || 85.32 ||
 sa sarpo bahubhis tīkṣṇaiḥ sarvatas taiḥ pipīlikaiḥ |

bhakṣyamāṇaḥ kilāṅgeṣu bhaṣmībhūto 'bhavat tadā || 85.33 ||
 taṁ mudrayitvātha ghaṭaṁ tathaiva yavanādhipaḥ |
 preṣayām āsa kṛṣṇāya bāhulyam upavarṇayan || 85.34 ||
 vāsudevas tu taṁ dṛṣṭvā yogaṁ vihitam ātmanaḥ |
 utsrjya mathurām āśu dvārakām abhijagmivān || 85.35 ||
 vairasyāntaṁ vidhitsaṁs tu vāsudevo mahāyaśāḥ |
 niveśya dvārakām rājan vṛṣṇīn āśvāsya caiva ha || 85.36 ||
 padātiḥ puruṣavyāghro bāhupraharaṇas tadā |
 ājagāma mahāyogī mathurām madhusūdanaḥ || 85.37 ||
 taṁ dṛṣṭvā nirayau hṛṣṭaḥ sa kālayavano ruṣā |
 prekṣāpūrvam ca kṛṣṇo 'pi niścakrāma mahābalaḥ || 85.38 ||
 athānvagacchad govindaṁ jighrkṣur yavaneśvaraḥ |
 na cainaṁ aśakad rājā grahītum yogadharmaṇam || 85.39 ||
 māndhātus tu suto rājā mucukundo mahāyaśāḥ |
 purā devāsūre yuddhe kṛtakarmā mahābalaḥ || 85.40 ||
 vareṇa cchandito devair nidrām eva grhītavān |
 śrāntasya tasya vāg evaṁ tadā prādur abhūt kila || 85.41 ||
 prasuptam bodhayed yo mām taṁ daheyam ahaṁ surāḥ |
 cakṣuṣā krodhadīptena evaṁ āha punaḥ punaḥ || 85.42 ||
 evaṁ astv iti śakras tam uvāca tridaśaiḥ saha |
 sa surair abhyanujñāto lokaṁ mānuṣam āgamat || 85.43 ||
 sa parvataguhām kāmicit praviśya śramakarśitaḥ |
 suṣvāpa kālam etaṁ vai yāvat kṛṣṇasya darśanam || 85.44 ||
 tat sarvaṁ vāsudevasya nāradena niveditam |
 varadānaṁ ca devebhyas tejas tasya ca bhūpateḥ || 85.45 ||
 anugamyamāṇaḥ kṛṣṇaś ca tena mlecchena śatruṇā |
 tām guhām mucukundasya praviveśa vinītavat || 85.46 ||
 śiraḥsthāne tu rājarṣer mucukundasya keśavaḥ |
 saṁdarśanapathaṁ tyaktvā tasthau buddhimatām varaḥ || 85.47 ||
 anupraviśya yavano dadarśa pṛthivīpatim |
 prasvapantaṁ kṛtāntābham āsāda sudurmatīḥ || 85.48 ||
 vāsudevaṁ tu taṁ matvā ghaṭṭayām āsa pāṛthivam |
 pādenātmavināśāya śalabhaḥ pāvakaṁ yathā || 85.49 ||
 mucukundaś ca rājarṣiḥ pādasparśavibodhitaḥ |
 cukopa nidrācchedena pādasparśena tena ca || 85.50 ||
 saṁsmṛtya ca varam śakrād avaiḥṣata tam agrataḥ |
 sa dṛṣṭamātraḥ kruddhena saṁprajajvāla sarvataḥ || 85.51 ||
 dadāha pāvakas taṁ tu śuṣkaṁ vṛkṣam ivāśaniḥ |
 kṣaṇena kālayavanaṁ netratejovinirgataḥ || 85.52 ||
 taṁ vāsudevaḥ śrīmantaṁ cirasuptaṁ narādhipam |
 kṛtakāryo 'bravīd dhīmān idaṁ vacanam uttamam || 85.53 ||
 rājamś ciraprasupto 'si kathito nāradena me |
 kṛtaṁ me sumahat kāryaṁ svasti te 'stu vrajāmy aham || 85.54 ||
 vāsudevam athālakṣya rājā hrasvaṁ pramāṇataḥ |

parivṛttaṃ yugaṃ mene kālena mahatā tataḥ || 85.55 ||
 uvāca rājā govindaṃ ko bhavān kim ihāgataḥ |
 kaś ca kālāḥ prasuptasya yadi jānāsi kathyatām || 85.56 ||
 vāsudeva uvāca |
 somavaṃśodbhavo rājā yayātir nāma nāhuṣaḥ |
 tasya putro yadur jyeṣṭhaś catvāro 'nye yavīyasaḥ || 85.57 ||
 yaduvamśe samutpannaṃ vasudevātmajaṃ vibho |
 vāsudevaṃ vijānīhi nṛpate mām ihāgatam || 85.58 ||
 tretāyuge samutpanno vidito me 'si nārādāt |
 idaṃ kaliyugaṃ viddhi kim anyat karavāṇi te || 85.59 ||
 mama śatrus tvayā dagdho devadattavaro nṛpa |
 avadhyo yo mayā saṃkhye bhaved varṣasatair api || 85.60 ||
 ity uктаḥ sa tu kṛṣṇena nirjagāma guhāmukhāt |*
 anvīyamānaḥ kṛṣṇena kṛtakāryeṇa dhīmātā || 85.61 ||
 tato dadarśa pṛthivīm āvṛtāṃ hrasvakair naraiḥ |
 alpotsāhair alpabalair alpavīryaparākramaiḥ |
 pareṇādhiṣṭhitaṃ caiva rājyaṃ kevalam ātmanaḥ || 85.62 ||
 visarjayitvā govindaṃ praviveśa mahad vanam |
 himavantam agād rājā tapase dhṛtamānasaḥ || 85.63 ||
 tataḥ sa tapa āsthāya vinirmucya kalevaram |
 āruroha divaṃ rājā karmabhiḥ svair jitaṃ śubhaiḥ || 85.64 ||
 vāsudevo 'pi dharmātmā upāyena mahāmanāḥ |
 ghātayitvātmanaḥ śatruṃ tatsainyaṃ pratyapadyata || 85.65 ||
 prabhūtarathahastyaśvavarmaśastrāyudhadhvajam |
 ādāyopayayau dhīmāms tat sainyaṃ nihateśvaram || 85.66 ||
 nivedayām āsa tato narādhipe
 tad ugrasene pratipūrṇamānasaḥ |
 janārdano dvāravatīm ca tāṃ purīm
 aśobhayat tena dhanena bhūriṇā || 85.67 ||

vaiśampāyana uvāca |
 tataḥ prabhāte vimale bhāskare 'bhyudite tadā |
 kṛtajapyo hr̥ṣīkeśo vanānte niṣasāda ha || 86.1 ||
 paricakrāma taṃ deśaṃ durgasthānadidṛkṣayā |
 upatasthuḥ kulaprāgryā yādavā yadunandanam || 86.2 ||
 rohiṇyām ahaṇi śreṣṭhe svasti vācyā dvijottamān |
 puṇyāhaghoṣair vipulair durgasyārabdhavān kriyām || 86.3 ||
 tataḥ pañkajapatrākṣo yādavān keśisūdanaḥ |
 provāca vadatām śreṣṭho devān vṛtraripur yathā || 86.4 ||
 kalpiteyaṃ mayā bhūmiḥ paśyadhvaṃ devasadmavat |
 nāma cāsyāḥ kṛtaṃ puryāḥ khyātiṃ yad upayāsyati || 86.5 ||
 iyaṃ dvāravatī nāma pṛthivyaṃ nirmitā mayā |

* Vaidya's *kṛṣṇena* emended to *kṛṣṇena*.

bhaviṣyati purī ramyā śakrasyevāmarāvātī || 86.6 ||
 tāny evāsyāḥ kārayiṣye cihnāny āyatanāni ca |
 catvarān rājamārgāṁś ca samān antaḥpurāṇi ca || 86.7 ||
 devā ivātra modantu bhavanto vigatajvarāḥ |
 bādhamānā ripugaṇān ugrasenapurogamāḥ || 86.8 ||
 grhyantāṁ veśmavāstūni kalpyantāṁ trikacatvarāḥ |
 mīyantāṁ rājamārgāś ca prākārasya ca yā gatiḥ || 86.9 ||
 preṣyantāṁ śilpimukhyaś ca niyuktā veśmakarmasu |
 niyuḥyantāṁ ca deśeṣu preṣyakarmakarā janāḥ || 86.10 ||
 evam uktās tu kṛṣṇena grhasaṁgrahatatparāḥ |
 yathānideśaṁ saṁhr̥ṣṭās cakrur vāstupariḥgrahān || 86.11 ||
 sūtrahastās tato mānaṁ cakrur yādavasattamāḥ |
 puṇye 'hani mahārāja dvijātīn abhipūjya ca || 86.12 ||
 vāstudaivatakarmāṇi vidhinā kārayanti ca |
 sthapatīn atha govindas tatrovāca mahāmatiḥ || 86.13 ||
 asmadarthe suvīhitāṁ kriyatāṁ atra mandiram |
 vibhaktacatvarapathāṁ suniviṣṭeṣṭadaivatam || 86.14 ||
 te tatheti mahābāhum ukṭvā sthapatayas tadā |
 durgakarmanī saṁbhārān upalabhya yathāvidhi || 86.15 ||
 yathānyāyaṁ nirmimire dvārāny āyatanāni ca |
 sthānāni vidadhuś cātra brahmādīnāṁ yathākramam || 86.16 ||
 apāṁ agneḥ sureśasya dṛṣadolūkhalasya ca |
 caturdaivāni catvāri dvārāṇi vidadhuś ca te |
 gr̥hakṣetreन्द्रabhallaṭaṁ puṣpadantaṁ tathaiva ca || 86.17 ||
 teṣu veśmasu yukteṣu yādaveṣu mahātmasu |
 puryāḥ kṣipraṁ niveśārthaṁ cintayām āsa mādhaveḥ || 86.18 ||
 tasya daivī sthitā buddhiś capalā kṣiprakārīṇī |
 purī sā vai priyakarī yadūnām abhivardhanī || 86.19 ||
 śilpimukhyo 'sti devānāṁ prajāpatisutaḥ prabhuḥ |
 viśvakarmā svamatyā vai purīm saṁsthāpayiṣyati || 86.20 ||
 manasā tam anudhyāya tasyāgamanakāraṇam |
 tridaśābhimukhaḥ kṛṣṇo vivikte samapadyata || 86.21 ||
 tasminn eva tataḥ kāle śilpācāryo mahāmatiḥ |
 viśvakarmā suraśreṣṭhaḥ kṛṣṇasya pramukhe sthitaḥ || 86.22 ||
 viśvakarmovāca |
 daivena manasā kṣipraṁ tava viṣṇo dhṛtavrata |
 kiṁkaraḥ samanuprāptaḥ śādhi mām kiṁ karomi te || 86.23 ||
 yathā syād devadeveśas tryambakaś ca yathāvyayaḥ |
 tathā tvaṁ deva mānyo 'si viśeṣo nāsti me prabho || 86.24 ||
 trailokyajñāpikāṁ vācam utsr̥jasva mahābhuja |
 eṣo 'smi paridṛṣṭārthaḥ kiṁ karomi praśādhi mām || 86.25 ||
 śrutvā vinītavacanam keśavo viśvakarmaṇaḥ |
 pratyuvāca yaduśreṣṭhaḥ kamsārīr atulaṁ vacaḥ || 86.26 ||
 śrutārtho devaguhyasya bhavān yatra vayaṁ sthitāḥ |

avaśyaṃ tv iha kartavyaṃ sadanaṃ me surottama || 86.27 ||
 tad iyaṃ bhūḥ prakāśārthaṃ niveśyā mayi suvrata |
 matprabhāvānurūpāis ca gr̥haiś ceyaṃ samantataḥ || 86.28 ||
 uttamā ca pṛthivyāṃ vai yathā svarge 'marāvatī |
 tattheyaṃ hi tvayā kāryā śakto hy asi mahāmate || 86.29 ||
 mama sthānam idaṃ kāryaṃ yathā vai tridive tathā |
 martyāḥ paśyantu me lakṣmīm puryā yadukulasya ca || 86.30 ||
 evaṃ uktas tataḥ prāha viśvakarmā matīśvaraḥ |
 kṛṣṇaṃ akliṣṭakarmāṇaṃ devāmitravinaśanam || 86.31 ||
 sarvaṃ etat kariṣyāmi yat tvayābhihitam prabho |
 purī tv iyaṃ janasyāsyā na paryāptā bhaviṣyati || 86.32 ||
 bhaviṣyati ca vistīrṇā vṛddhir asyās tu śobhanā |
 catvāraḥ sāgarā hy asyāṃ vicariṣyanti rūpiṇaḥ || 86.33 ||
 yadīcchet sāgarāḥ kiṃcid utsraṣṭum iha toyarāt |
 tataḥ svāyatalakṣaṇyā purī syāt puruṣottama || 86.34 ||
 evaṃ uktas tataḥ kṛṣṇaḥ prāg eva kṛtabuddhimān |
 sāgaraṃ saritāṃ nātham uvāca vadatāṃ varaḥ || 86.35 ||
 samudra daśa ca dve ca yojanāni jalāśaye |
 pratisaṃhriyatām ātmā yady asti mayi mānyatā || 86.36 ||
 avakāśe tvayā datte purīyaṃ māmakaṃ balam |
 paryāptaviśayākārā samagrā visahiṣyati || 86.37 ||
 tataḥ kṛṣṇasya vacanaṃ śrutvā nadanadīpatiḥ |
 samārutena yogena utsasarja mahārṇavaḥ || 86.38 ||
 viśvakarmā tataḥ prītaḥ puryāḥ saṃdrśya vāstu tat |
 govinde caiva saṃmānaṃ sāgarāḥ kṛtavāms tadā || 86.39 ||
 viśvakarmā tataḥ kṛṣṇaṃ uvāca yadunandanam |
 adyaprabhṛti govinda sarve samadhirohata || 86.40 ||
 manasā nirmitā ceyaṃ mayā pūḥpravarā vibho |
 acireṇaiva kālena gr̥hasaṃbādhamālinī || 86.41 ||
 bhaviṣyati purī ramyā sudvārā prāgryatoraṇā |
 cayāṭṭālakakeyūrā pṛthivyāḥ kakudopamā || 86.42 ||
 antaḥpuraṃ ca kṛṣṇasya paricaryākṣamaṃ mahat |
 cakāra tasyāṃ puryāṃ vai deśe tridaśapūjite || 86.43 ||
 tataḥ sā nirmitā kāntā purī dvāravatī tadā |
 mānasena prayatnena vaiṣṇavī viśvakarmaṇā || 86.44 ||
 kāntanārīnaragaṇā vaṇigbhir upaśobhitā |
 nānāpaṇyasamākīrṇā khecarīva ca gāṃ gatā || 86.45 ||
 prapāvāpīprasannodair udyānair upaśobhitā |
 samantataḥ saṃvṛtāṅgī vanitevāyatekṣaṇā || 86.46 ||
 saṃrddhacatvaravatī veśmottamaghanācitā |
 aprakāśaṃ tadākāśaṃ prāsādair upaśobhitā || 86.47 ||
 pṛthivyāṃ pṛthurāṣṭraughā janaughapratināditā |
 oghaiś ca vārirājasya śīśīrīkṛtamārutā || 86.48 ||
 anūpopavanaiḥ kāntaiḥ kāntā janamanoramā |

satārakā dyaaur iva sā dvārakā pratyarājata || 86.49 ||
 prākāreṇārkaavarṇena śātaakaumbhena saṁvṛtā |
 hiraṇyapratipūrṇaiś ca gṛhair gambhīranisvanaiḥ || 86.50 ||
 śubhrameghapratīkāśair dvāraiḥ saudhaiś ca śobhitā |
 kvacit kvacid udagrāgrair upāvṛttamahāpathā || 86.51 ||
 tām āvasat purīm kṛṣṇaḥ sarvayādavanandanāḥ |
 abhipretajanākīrṇām somaḥ kham iva bhāsayan || 86.52 ||
 viśvakarmā ca tām kṛtvā purīm śakrapurīm iva |
 jagāma tridivam devo govindenābhipūjitaḥ || 86.53 ||
 bhūyas tu buddhir abhavat kṛṣṇasya viditātmanaḥ |
 janān imān dhanaughais tu tarpayeyam ahaṁ yadi || 86.54 ||
 sa vaiśravaṇavastavyaṁ nidhīnām uttamaṁ nidhim |
 śaṅkham āhvayatopendro niśi svabhavane vibhuḥ || 86.55 ||
 sa śaṅkhaḥ keśavāhvānam jñātvā guhyakarāt svayam |
 ājagāma samīpaṁ vai tasya dvāravatīpateḥ || 86.56 ||
 sa śaṅkhaḥ prāñjalir bhūtvā vinayād avaniṁ gataḥ |
 kṛṣṇaṁ vijñāpayām āsa yathā vaiśravaṇaṁ tathā || 86.57 ||
 bhagavan kiṁ mayā kāryaṁ surāṇām vittarakṣiṇā |
 niyojaya mahābāho yat kāryaṁ yadunandana || 86.58 ||
 tam uvāca hṛṣīkeśaḥ śaṅkhaṁ guhyakam uttamam |
 janā ye 'smin kṛśadhanās tān dhanenābhipūraya || 86.59 ||
 necchāmy anāśitaṁ draṣṭuṁ kṛśaṁ malinaṁ eva vā |
 dehīti cābhibhāṣantaṁ nagaryām nirdhanaṁ naram || 86.60 ||
 śīrasā śāsanam grhya nidhīnaḥ keśavasya saḥ |
 nidhīn ājñāpayām āsa dvāravatyām grhe grhe |
 dhanaughair abhivarṣadhvaṁ cakruḥ sarve tathā ca te || 86.61 ||
 nādhano vidyate tatra hīnabhāgyo 'pi vā naraḥ |
 kṛśo vā malino vāpi dvāravatyām grhe grhe || 86.62 ||
 cakāra vāyor āhvānam bhūyaś ca puruṣottamaḥ |
 tatrastha eva bhagavān yādavānām priyaṁkaraḥ || 86.63 ||
 prāṇayonis tu bhūtānām upatasthe gadāgrajam |
 ekam āsīnam ekānte devaguhyadharaṁ prabhum || 86.64 ||
 kiṁ mayā deva kartavyaṁ sarvagenāśugāminā |
 yathaiva dūto devānām tathaivāsmi tavānagha || 86.65 ||
 tam uvāca tataḥ kṛṣṇo rahasyaṁ puruṣottamaḥ |
 mārutaṁ jagataḥ prāṇaṁ rūpiṇaṁ samupasthitam || 86.66 ||
 gaccha māruta deveśam anumānya sahāmaraiḥ |
 sabhāṁ sudharmām ādāya devebhyas tvam ihānaya || 86.67 ||
 yādavā dhārmikā hy ete vikrāntāś ca sahasraśaḥ |
 tasyām viśeyur ete hi na tu yā kṛtrimā bhavet || 86.68 ||
 sā hy akṣayā sabhā vāyo kāmaga kāmārūpiṇī |
 sā yadūn dhārayet sarvān yathaiva tridaśāms tathā || 86.69 ||
 sa grhya vacanaṁ tasya kṛṣṇasyākliṣṭakarmanaḥ |
 vāyur ātmopamagatir jagāma tridivālayam || 86.70 ||

so 'numānya surān sarvān kṛṣṇavākyaṃ nivedya ca |
 sabhāṃ sudharmām ādāya punar āyān mahītaṃ || 86.71 ||
 sudharmām tāṃ sudharmāya kṛṣṇāyākliṣṭakāriṇe |
 devo devasabhāṃ dattvā vāyur antaradhīyata || 86.72 ||
 dvāravatyās tu sā madhye keśavena niveśitā |
 sudharmā yadumukhyānāṃ devānāṃ tridive yathā || 86.73 ||
 evaṃ sa divyair bhaumaiś ca jalajaiś cāvyayo hariḥ |
 dravyair alamkaroti sma purīṃ svāṃ pramadāṃ iva || 86.74 ||
 maryādās caiva saṃcakre śreṇīḥ prakṛtayas tathā |
 balādhyakṣāṃś ca yuktāṃś ca prakṛtīśāṃś tathaiva ca || 86.75 ||
 ugrasenāṃ narapatiṃ kāśyaṃ caiva purohitam |
 senāpatiṃ anādhṛṣṭiṃ vikadruṃ mantripuṃgavam || 86.76 ||
 yādavānāṃ kulakarān sthavirān daśa tatra vai |
 sthāpayāṃ āsa matimān sarvakāryeṣv anantarān || 86.77 ||
 ratheṣv atiratho yantā dārukaḥ keśavasya vai |
 yodhamukhyaś ca yodhānāṃ sātyakiḥ satyavikramaḥ || 86.78 ||
 vidhānam evaṃ kṛtvā sa kṛṣṇaḥ puryaṃ aninditaḥ |
 mumude yadubhiḥ sārddham lokasraṣṭā mahītale || 86.79 ||
 revatasyātha kanyāṃ ca revatīṃ śīlasaṃmatām |
 prāptavān baladevas tu kṛṣṇasyānumate tadā || 86.80 ||

vaiśampāyana uvāca |
 etasminn eva kāle tu jarāsaṃdhaḥ pratāpavān |
 nṛpān udyojayāṃ āsa cedirājapriyepsayā || 87.1 ||
 bhīṣmakasya sutāyāṃ vai rukmiṇyāṃ rukmabhūṣaṇaḥ |
 śīśupālasya nṛpater vivāho bhavitā kila || 87.2 ||
 dantavaktrasya tanayaṃ suvaktram amitauijasam |
 sahasrākṣasamaṃ yuddhe māyāsu ca viśāradam || 87.3 ||
 pauṇḍrasya vāsudevasya tathā putraṃ mahābalam |
 sudevaṃ vīryasaṃpannam pṛthag akṣauhiṇīpatiṃ || 87.4 ||
 ekalavyasya putraṃ ca vīryavantam balānvitam |
 putraṃ ca pāṇḍyarājasya kaliṅgādhipatiṃ tathā || 87.5 ||
 kṛtāpriyam ca kṛṣṇena veṇudāriṃ narādhipam |
 aṃśumantaṃ tathā krātham śrutarvāṇam ca bhārata || 87.6 ||
 nikṛttaśatruṃ kāliṅgam gāndhārādhipatiṃ tathā |
 paṭuśam ca mahābāhuṃ kāśyādhipatiṃ eva ca || 87.7 ||
 janamejaya uvāca |
 kasmin deśe nṛpo jajñe rukmī vedavidāṃ vara |
 kasyānvavāye dyutimān saṃbhūto dvijasattama || 87.8 ||
 vaiśampāyana uvāca |
 rājarṣer yādavasyāsīd vidarbho nāma vai sutaḥ |
 vindhyasya dakṣiṇe pārsve vidarbhān yo nyaveśayat || 87.9 ||
 krathakaiśikamukhyās tu putrās tasya mahābalāḥ |
 babhūvur vīryasaṃpannāḥ pṛthag vaṃśakarā nṛpāḥ || 87.10 ||

tasyānvavāye bhīmasya vṛṣṇayo jajñire nrpa |
 krathasya tv aṁśumāṇ vaṁśe kaiśikasya tu bhīṣmakaḥ || 87.11 ||
 hiraṇyalomety āhur yaṁ dākṣiṇātyeśvaram janāḥ |
 agastyaguptām āśāṁ yaḥ kuṇḍinastho 'nvaśān nrpaḥ |
 rukmī tasyābhavat putro rukmiṇī ca viśāṁ pate || 87.12 ||
 rukmī cāstrāṇi divyāni drumāt prāpa mahābalaḥ |
 jāmādagnyāt tathā rāmād brāhmam astraṁ avāptavān |
 prāspardhat saha kṛṣṇena nityam adbhutakarmanā || 87.13 ||
 rukmiṇī tv abhavad rājan rūpeṇāsadrśī bhuvi |
 cakame vāsudevas tāṁ śravād eva mahādyutiḥ || 87.14 ||
 sa cābhilaṣitas tasyāḥ śravād eva janārdanaḥ |
 tejovīryabalopetaḥ sa me bhartā bhaved iti || 87.15 ||
 tāṁ dadau na tu kṛṣṇāya rukmī dveṣān mahābalaḥ |
 yācamānāya kaṁsasya preṣyo 'sāv iti cintayan || 87.16 ||
 caidyasyārthe sunīthasya jarāsaṁdhas tu bhūmipaḥ |
 varayāṁ āsa tāṁ rājā bhīṣmakaṁ bhīmavikramam || 87.17 ||
 cedirājasya hi vasor āsīt putro bṛhadrathaḥ |
 magadheṣu purā yena nirmitaṁ tad girivrajam || 87.18 ||
 tasyānvavāye jajñe 'tha jarāsaṁdho mahābalaḥ |
 vasor eva tadā vaṁśe damaghoṣo 'pi cedirāt || 87.19 ||
 damaghoṣasya putrās tu pañca bhīmaparākramāḥ |
 bhaginyāṁ vāsudevasya śrutaśravasi jajñire || 87.20 ||
 śiśupālo daśagrīvo raibhyo 'thopadiśo balī |
 sarvāstrakuśalā vīrā vīryavanto mahābalāḥ || 87.21 ||
 jñāteḥ samānavamśasya sunīthaṁ pradadau sutam |
 jarāsaṁdhaḥ svasutavad dadarśainaṁ jugopa ca || 87.22 ||
 jarāsaṁdhaṁ puraskṛtya vṛṣṇiśatruṁ mahābalaṁ |
 kṛtāny āgāṁsi caidyena vṛṣṇīnāṁ tatpriyaiṣiṇā || 87.23 ||
 jāmātā tv abhavat tasya kaṁsas tasmin hate yudhi |
 kṛṣṇārthaṁ vairam abhavaj jarāsaṁdhasya vṛṣṇibhiḥ || 87.24 ||
 bhīṣmakaṁ varayāṁ āsa sunīthārthe 'tha rukmiṇīm |
 tāṁ dadau bhīṣmakaś cāpi śiśupālāya vīryavān || 87.25 ||
 tataś caidyam upādāya jarāsaṁdho narādhipaḥ |
 yayau vidarbhān sahito dantavaktreṇa yāyinā || 87.26 ||
 anuyātaś ca pauṇḍreṇa vāsudevena dhīmatā |
 aṅgavaṅgakaliṅgānāṁ īśvaraḥ sa mahābalaḥ || 87.27 ||
 mānayaṣyaṁś ca tān rukmī pratyudgamya narādhipān |
 parayā pūjayopetān ānināya purīm prati || 87.28 ||
 pitṛṣvasuḥ priyārthaṁ ca rāmakṛṣṇāv ubhāv api |
 prayayur vṛṣṇayās cānye rathais tatra balānvitāḥ || 87.29 ||
 krathakaiśikabhartā tān pratigṛhya yathāvidhi |
 pūjayāṁ āsa pūjārhan nyavasanta bahiś ca te || 87.30 ||
 śvobhāvini vivāhe tu rukmiṇī niryayau bahiḥ |
 caturyujā rathenaindraṁ devatāyatanaṁ śubhā || 87.31 ||

indrāṇīm arcayiṣyantī kṛtakautukamaṅgalā |
 dīpyamānena vapuṣā balena mahatā vṛtā || 87.32 ||
 tām dadarśa tataḥ kṛṣṇo lakṣmīm sākṣād iva sthitām |
 rūpeṇāgryeṇa sampannām devatāyatanāntike || 87.33 ||
 vahner iva śikhām dīptām māyām bhūmigatām iva |
 pṛthivīm iva gambhīrām utthitām pṛthivītalāt || 87.34 ||
 marīcim iva somasya saumyām strīvighrahām bhuvī |
 śriyam agryām ivāpadmām bhaviṣyām śrīśahāyinīm |
 kṛṣṇena manasā dr̥ṣṭām durnirīkṣyām surair api || 87.35 ||
 śyāmāvadātā sā hy āsīt pṛthucārvāyatekṣaṇā |
 tāmrauṣṭhanayanāpāṅgī pīnorujaghanastanī || 87.36 ||
 bṛhatī cārusarvāṅgī tanvī śāśinibhānanā |
 tāmratuṅganakhī subhrūr nīlakuñcitamūrdhajā |
 tīkṣṇaśuklaiḥ samair dantaiḥ prabhāsadbhir alaṃkṛtā || 87.37 ||
 ananyā pramadā loke rūpeṇa yaśasā śriyā |
 rukmiṇī rūpiṇī devī pāṇḍurakṣaumavāsini || 87.38 ||
 tām dr̥ṣṭvā vavṛdhe kāmāḥ kṛṣṇasya śubhadarśanām |
 haviṣevānalasyārcir manas tasyām samādadhat || 87.39 ||
 rāmeṇa saha nīscitya keśavaḥ sumahābalaḥ |
 tatpramāthe 'karod buddhiṃ vṛṣṇibhyaḥ praṇidhāya ca || 87.40 ||
 kṛte tu devatākārye niṣkrāmantīm surālayāt |
 unmathya sahasā kṛṣṇaḥ svaṃ nināya rathottamam || 87.41 ||
 vṛkṣam utpātya rāmo 'pi jaghānāpatataḥ parān |
 samanahyanta dāśārḥas tadājñāya tu sarvaśaḥ || 87.42 ||
 te rathair vividhākāraiḥ samucchritamahādhvajaiḥ |
 vājibhir vāraṇaiś cāpi parivavrur halāyudham || 87.43 ||
 ādāya rukmiṇīm kṛṣṇo jagāmāśu purīm prati |
 rāme cāsajya taṃ bhāraṃ yuyudhāne ca vīryavān || 87.44 ||
 akrūre vipṛthau cāpi gade ca kṛtavarmaṇi |
 cakradeve sunakṣatre sārāṇe ca mahābale || 87.45 ||
 nivṛttaśatrau vikrānte bhaṅgakāre vidūrathe |
 ugrasenātmaje kaṅke śatadyumne ca keśavaḥ || 87.46 ||
 rājāhideve mṛdare prasene citrake tathā |
 atidānte bṛhaddurge śvaphalke citrake pṛthau || 87.47 ||
 vṛṣṇyandhakeṣu cānyeṣu mukhyeṣu madhusūdanaḥ |
 gurum āsajya taṃ bhāraṃ yayau dvāravatīm prati || 87.48 ||
 dantavaktro jarāsaṃdhaḥ śīśupālāś ca vīryavān |
 saṃnaddhā niryayau kruddhā jighāṃsanto janārdanam || 87.49 ||
 aṅgavaṅgakaliṅgaiś ca sārddham paunḍraiś ca vīryavān |
 niryayau cedirājaḥ sa bhrātrbhiḥ sumahārathaiḥ || 87.50 ||
 tān pratyagr̥hṇan saṃrabdhā vṛṣṇivīrā mahārathāḥ |
 saṃkarṣaṇaṃ puraskṛtya vāsavaṃ maruto yathā || 87.51 ||
 āpatantaṃ hi vegena jarāsaṃdham mahābalam |
 ṣaḍbhir vivyādha nārācair yuyudhāno mahāmṛdhe || 87.52 ||

akrūro dantavaktram tu vivyādha navabhiḥ śaraiḥ |
 taṃ pratyavidhyat kārūṣo bāṇair daśabhir āsugaiḥ || 87.53 ||
 vipṛthuḥ śiśupālāṃ tu śarair vivyādha saptabhiḥ |
 aṣṭabhiḥ pratyavidhyat taṃ śiśupālāḥ pratāpavāṇ || 87.54 ||
 gaveṣaṇo 'pi caidyam tu ṣaḍbhir vivyādha mārgaṇaiḥ |
 anirdāntas tathāṣṭābhir bṛhaddurgas ca pañcabhiḥ || 87.55 ||
 prativivyādha tāṃś caidyāḥ pañcabhiḥ pañcabhiḥ śaraiḥ |
 jaghāna cāśvāṃś caturaś caturbhir vipṛthoḥ śaraiḥ || 87.56 ||
 bṛhaddurgasya bhallena śiraś ciccheda cārihā |
 gaveṣaṇasya sūtaṃ ca prāhiṇod yamasādanam || 87.57 ||
 hatāśvam sa ratham tyakvā vipṛthus tu mahābalaḥ |
 āruha ratham kṣipram bṛhaddurgasya vīryavān || 87.58 ||
 vipṛthoḥ sārathiś cāpi gaveṣaṇaratham drutam |
 āruhya javanān aśvān niyantum upacakrame || 87.59 ||
 te kruddhāḥ śaravarṣeṇa sunītham samavākiran |
 nṛtyantaṃ rathamārgeṣu cāpahastāḥ kalāpinaḥ || 87.60 ||
 cakradevo dantavaktram bibhedorasi karṇinā |
 paṭuśam pañcaviṃśatyā vivyādha yudhi mārgaṇaiḥ || 87.61 ||
 tābhyāṃ sa viddho daśabhir bāṇair marmātigaiḥ śitaiḥ |
 tato balī cakradevaṃ bibheda daśabhiḥ śaraiḥ || 87.62 ||
 pañcabhiś cāpi vivyādha so 'vidūrād vidūratham |
 vidūratho 'pi taṃ ṣaḍbhir vivyādḥajau śitaiḥ śaraiḥ || 87.63 ||
 triṃśatā pratyavidhyat taṃ balī bāṇair mahābalam |
 kṛtavarmā bibhedājau rājaputraṃ tribhiḥ śaraiḥ || 87.64 ||
 nyahanat sārathim cāsyā dhvajam ciccheda cocchritam |
 prativivyādha taṃ kruddhaḥ paunḍrah ṣaḍbhiḥ śilīmukhaiḥ || 87.65 ||
 dhanuś ciccheda cāpy asya bhallenāyataparvaṇā |
 nivṛttaśatruḥ kāliṅgam bibheda niśitaiḥ śaraiḥ |
 tomareṇāṃsadeṣe taṃ nirbibheda kaliṅgarāt || 87.66 ||
 gajenāsādyā kaṅkas tu gajam aṅgasya vīryavān |
 tomareṇa bibhedāṅgam bibhedāṅgaś ca taṃ śaraiḥ || 87.67 ||
 citrakaś ca śvaphalkaś ca satyakaś ca mahārathaḥ |
 kaliṅgasya tathānīkaṃ nārācāir bibhiduḥ śitaiḥ || 87.68 ||
 viśṛṣṭena drumeṇājau vaṅgarājasya kuñjaram |
 jaghāna rāmaḥ samkruddho vaṅgarājam ca saṃyuge || 87.69 ||
 taṃ hatvā ratham āruhya dhanur ādāya vīryavān |
 saṃkarṣaṇo jaghānogrāir nārācaiḥ kaiśikān bahūn || 87.70 ||
 ṣaḍbhir nihatya kārūṣān maheṣvāsān sa vīryavān |
 śataṃ jaghāna saṃkruddho māgadḥānāṃ mahārathaḥ |
 nihatya tān mahābāhur jarāsaṃdham tato 'bhyayāt || 87.71 ||
 tam āpatantaṃ vivyādha nārācāir māgadhas tribhiḥ |
 taṃ bibhedāṣṭabhiḥ kruddho nārācāir musalāyudhaḥ |
 ciccheda cāsyā bhallena dhvajam ratnavibhūṣitam || 87.72 ||
 tad yuddham abhavad ghoram teṣāṃ devāsuropamam |

srjatām śaravarṣāṇi nighnatām itaretaram || 87.73 ||
 gajair gajā hi saṃkruddhāḥ saṃnipetuḥ sahasraśaḥ |
 rathai rathāś ca saṃrabdhāḥ sādibhiś cāpi sādinaḥ || 87.74 ||
 padātayaḥ padātīṃś ca śakticarmāsipāṇayaḥ |
 chindantaś cottamāṅgāni vicerur yudhi te pṛthak || 87.75 ||
 asīnām pātyamānānām kavaceṣu mahāsvanaḥ |
 śarāṇām patatām śabdaḥ pakṣiṇām iva śuśruve || 87.76 ||
 bherīśaṅkhamṛdaṅgānām veṇūnām ca mṛdhe dhvanim |
 jugūha ghoṣaḥ śastrāṇām jyāghoṣaś ca mahātmanām || 87.77 ||

vaiśaṃpāyana uvāca |
 kṛṣṇena hriyamāṇām tu rukmī śrutvā tu rukmiṇīm |
 pratijñām akarot kruddhaḥ samakṣaṃ bhīṣmakasya ha || 88.1 ||
 ahatvā yudhi govindam anānīya ca rukmiṇīm |
 kuṇḍinam na pravekṣyāmi satyam etad bravīmi te || 88.2 ||
 āsthāya sa ratham vīraḥ samudagrāyudhadhvajam |
 javena prayayau kruddho balena mahatā vṛtaḥ || 88.3 ||
 tam anvayur nṛpāś caiva dakṣiṇāpathavāsinaḥ |
 krātho 'mśumāñ śrutarvā ca veṇudāriś ca vīryavān || 88.4 ||
 bhīṣmakasya sutaś cāpi rathena rathinām varah |
 krathakaiśikamukhyāś ca sarva eva mahārathāḥ || 88.5 ||
 te gatvā dūram adhvānam saritam narmadām anu |
 govindam dadṛśuḥ kruddhāḥ sahaiva priyayā sthitam || 88.6 ||
 avasthāpya ca tat sainyam rukmī balamadānvitaḥ |
 cikīrṣur dvairatham yuddham abhyayān madhusūdanam || 88.7 ||
 sa vivyādha catuḥṣaṣṭyā govindam niśitaiḥ śaraiḥ |
 tam pratyavidhyat saptatyā bāṇair yudhi janārdanaḥ || 88.8 ||
 yatamānasya ciccheda dhvajam cāsyā mahābalaḥ |
 jahāra ca śiraḥ kāyāt sārathēś cāsyā vīryavān || 88.9 ||
 tam kṛcchragatam ājñāya parivavrur janārdanam |
 dākṣiṇātyā jighāmsanto rājānaḥ sarva eva te || 88.10 ||
 tam aṃśumān mahābāhur vivyādha daśabhiḥ śaraiḥ |
 śrutarvā pañcabhiḥ kruddho veṇudāriś ca saptabhiḥ || 88.11 ||
 tato 'mśumantaṃ govindo bibhedorasi vīryavān |
 niśasāda rathopasthe vyathitaḥ sa narādhipaḥ || 88.12 ||
 śrutarvaṇo jaghānāśvāmś caturbhiś caturaḥ śaraiḥ |
 veṇudārer dhvajam chittvā bhujam vivyādha dakṣiṇam || 88.13 ||
 tathaiva ca śrutarvāṇam śarair vivyādha pañcabhiḥ |
 śiśriye sa dhvajam klānto nyaṣṭidac ca vyathānvitaḥ || 88.14 ||
 muñcantaḥ śaravarṣāṇi vāsudevaṃ tato 'bhyayuḥ |
 krathakaiśikamukhyāś te rathavaṃśena sarvaśaḥ || 88.15 ||
 bāṇair bāṇāmś ca ciccheda teṣāṃ yudhi janārdanaḥ |
 jaghāna caiśaṃ saṃrabdhō yatamānāmś ca tāñ śarān || 88.16 ||
 punar anyāmś catuḥṣaṣṭyā jaghāna niśitaiḥ śaraiḥ |

kruddhān ādravato vīrān ādravat sa mahābalaḥ || 88.17 ||
 vidrutaṃ svabalaṃ dr̥ṣṭvā rukmī krodhavaśaṃ gataḥ |
 pañcabhir niśitair bāṇair vivyādhoraśi keśavam || 88.18 ||
 sārathim cāśya vivyādha sāyakair niśitais tribhiḥ |
 ājaghāna dhvajam cāśya śareṇa nataparvaṇā || 88.19 ||
 keśavaś cāpi taṃ śaṣṭyā kruddho vivyādha mārgaṇaiḥ |
 dhanuś ciccheda cāpy aśya yatamānasya rukmiṇaḥ || 88.20 ||
 athānyad dhanur ādāya rukmī kṛṣṇajighāṃsayā |
 prāduścakāra divyāni dīptāny astrāṇi vīryavān || 88.21 ||
 astrair astrāṇi saṃvārya tasya kṛṣṇo mahābalaḥ |
 punaś ciccheda taṃ cāpaṃ ratheśaṃ ca tribhiḥ śaraiḥ || 88.22 ||
 sa cchinnadhanvā virathaḥ khaḍgam ādāya carma ca |
 utpapāta rathād vīro garutmān iva vīryavān || 88.23 ||
 tasyābhipatataḥ khaḍgam ciccheda yudhi keśavaḥ |
 nārācaś ca tribhiḥ kruddho bibhedainam athoraśi || 88.24 ||
 sa papāta mahābāhur vasudhām anunādayan |
 viśaṃjño mūrchito rājā vajreṇeva hato giriḥ || 88.25 ||
 tāmś ca rājñāḥ śaraiḥ sarvān punar vivyādha keśavaḥ |
 rukmiṇaṃ patitaṃ dr̥ṣṭvā vyadravanta narādhipāḥ || 88.26 ||
 viveṣṭamānaṃ bhūmau taṃ bhrātaraṃ vīkṣya rukmiṇī |
 pādayor nyapatad bhartur bhrātur jīvitakāṅkṣiṇī || 88.27 ||
 tām utthāpya pariśvajya sāntvayām āśa keśavaḥ |
 abhayaṃ rukmiṇe dattvā prayayau svām purīm tataḥ || 88.28 ||
 vṛṣṇayo 'pi jarāsaṃdham bhaṅktvā tāmś cāpi pārthivān |
 prayayur dvārakām hr̥ṣṭāḥ puraskṛtya halāyudham || 88.29 ||
 prayāte puṇḍarīkākṣe śrutarvābhyetya saṃyuge |
 rukmiṇaṃ ratham āropya prayayau svapuraṃ tataḥ || 88.30 ||
 anānīya svasāraṃ tu rukmī vīryamadānvitaḥ |
 hīnapratijño naicchat sa praveṣṭuṃ kuṇḍinaṃ puram || 88.31 ||
 vidarbheṣu ca vāsārthaṃ nirmame 'nyat puram mahat |
 tad bhojakaṭam ity eva babhūva bhuvi viśrutam || 88.32 ||
 tatraujaś mahātejāḥ so 'nvaśād dakṣiṇām diśam |
 bhīṣmakāḥ kuṇḍine caiva rājovāśa mahāmanāḥ || 88.33 ||
 dvārakām abhisamprāpte rāme vṛṣṇibalānvite |
 rukmiṇyāḥ keśavaḥ pāṇim jagrāha vidhivat prabhuḥ || 88.34 ||
 tataḥ saha tayā reme priyayā prīyamāṇayā |
 sītayeṇa purā rāmaḥ paulomyeva puraṃdaraḥ || 88.35 ||
 sā hi tasyābhavaj jyeṣṭhā patnī kṛṣṇasya bhāminī |
 pativratā guṇopetā rūpaśīlaguṇānvitā || 88.36 ||
 tasyām utpādayām āśa putrān daśa mahārathān |
 cārudeṣṇaṃ sudeṣṇaṃ ca pradyumnaṃ ca mahābalaṃ || 88.37 ||
 suṣeṇaṃ cāruguptaṃ ca cārubāhuṃ ca vīryavān |
 cāruvindaṃ sucāruṃ ca bhadracāruṃ tathaiva ca || 88.38 ||
 cāruṃ ca balināṃ śreṣṭhaṃ sutāṃ cārumatīm tathā |

dharmārthakuśalās te tu kṛtāstrā yuddhadurmadāḥ || 88.39 ||
 mahiṣīḥ sapta kalyāṇīs tato 'nyā madhusūdanah |
 upayame mahābāhur guṇopetāḥ kulodbhavāḥ || 88.40 ||
 kālindīm mitravindām ca satyām nāgnajitīm api |
 sutām jāmbavataś cāpi rohiṇīm kāmārūpiṇīm || 88.41 ||
 madrarājasutām cāpi suśīlām śubhalocanām |
 satrājitīm satyabhāmām lakṣmaṇām cāruhāsinīm |
 śaibyām sudattām rūpeṇa śriyā hy apsarasopamām || 88.42 ||
 strīsaahasrāṇi cānyāni ṣoḍaśātulavikramaḥ |
 upayame hr̥ṣīkeśaḥ sarvā bheje sa tāḥ samam |
 parārdhyavastrābharaṇāḥ kāmair sarvaiḥ samedhitāḥ || 88.43 ||
 jajñire tasya putrāś ca tāsu vīrāḥ sahasraśaḥ |
 sarvāstrakuśalāḥ sarve balavanto mahārathāḥ |
 yajvānaḥ puṇyakarmāṇo mahābhāgā mahābalāḥ || 88.44 ||

vaiśampāyana uvāca |
 tataḥ kāle vyatīte tu rukmī mahati vīryavān |
 duhituḥ kārayām āsa svayaṃvaram arimdamah || 89.1 ||
 tatrāhūtās ca rājāno rājaputrāś ca rukmiṇā |
 samājagmur mahāvīryā nānādigbhyaḥ śriyānvitāḥ || 89.2 ||
 jagāma tatra pradyumnaḥ kumārair aparair vṛtaḥ |
 sā hi taṃ cakame kanyā sa ca tāṃ śubhalocanām || 89.3 ||
 śubhāṅgī nāma vaidarbhī kāntidyutisamanvitā |
 pṛthivyām abhavat khyātā rukmiṇas tanayā tadā || 89.4 ||
 upaviṣṭeṣu sarveṣu pārthiveṣu mahātmasu |
 vaidarbhī varayām āsa pradyumnam arisūdanam || 89.5 ||
 sa hi sarvāstrakuśalaḥ siṃhasaṃhanano yuvā |
 rūpeṇāpratimo loke keśavasyātmajo 'bhavat || 89.6 ||
 vaylorūpaguṇopetā rājaputrī ca sābhavat |
 nārāyaṇīvendrasenā jātakāmā ca taṃ prati || 89.7 ||*
 vṛtte svayaṃvare jagmū rājānaḥ svapurāṇi te |
 upādāya tu vaidarbhīm pradyumno dvārakām yayau || 89.8 ||
 sa tasyām janayām āsa devagarbhopamaṃ sutam |
 aniruddham iti khyātam karmaṇāpratimaṃ bhuvi |
 dhanurvede ca vede ca nītiśāstre ca pāragam || 89.9 ||
 abhavat sa yadā rājann aniruddho vayonvitaḥ |
 tadāsya rukmiṇaḥ pautrīm rukmiṇī rukmasaṃnibhām |
 patnyartham varayām āsa nāmnā rukmavatīti sā || 89.10 ||
 aniruddham guṇair dātum kṛtabuddhir nṛpas tadā |
 prītyā ca raukmiṇeyasya rukmiṇyāś cāpy upagrahāt || 89.11 ||
 vispardhann api kṛṣṇena vairam tad apahāya saḥ |
 dadānīty abravīd rājā prītimāñ janamejaya || 89.12 ||

* Vaidya's *nārāyaṇī candrasenā* emended to *nārāyaṇīvendrasenā*.

keśavaḥ saha rukmiṇyā putraiḥ saṃkarṣaṇena ca |
 anyaiś ca vṛṣṇibhiḥ sārddhaṃ vidarbhān sabalo yayau || 89.13 ||
 saṃyuktā jñātayaś caiva rukmiṇaḥ suhr̥daś ca ye |
 āhūtā rukmiṇā te 'pi tatrājagmur narādhipāḥ || 89.14 ||
 śubhe tithau mahārāja nakṣatre cābhipūjite |
 vivāhāyāniruddhasya babhūva paramotsavaḥ || 89.15 ||
 pāṇau grhīte vaidarbhyās tv aniruddhena bhārata |
 remire vṛṣṇayas tatra pūjyamānā yathāmarāḥ || 89.16 ||
 athāśmakānām adhipo veṇudārir udāradhīḥ |
 akṣaḥ śrutarvā cānūrah krāthaś caivāṃśumān api || 89.17 ||
 jayatsenaḥ kaliṅgānām adhipaś ca mahābalaḥ |
 pāṇdyas ca nṛpatiḥ śrīmān ṛṣīkādhipatis tathā || 89.18 ||
 ete saṃmantrya rājāno dākṣiṇātyā maharddhayaḥ |
 abhigamyābruvan sarve rukmiṇaṃ rahasi prabhum || 89.19 ||
 bhavān akṣeṣu kuśalo vayaṃ cāpi riraṃsavaḥ |
 priyadyūtaś ca rāmo 'sāv akṣeṣv anipuṇo 'pi ca || 89.20 ||
 te bhavantam puraskṛtya jetum icchāma taṃ vayaṃ |
 ity ukto rocayām āsa dyūtam rukmī mahārathaḥ || 89.21 ||
 te śubhām kāñcanastambhām kusumair bhūṣitājirām |
 sabhām āviviśur hr̥ṣṭaḥ siktām candanavāriṇā || 89.22 ||
 tām praviśya tataḥ sarve śubhrasraganulepanāḥ |
 sauvarṇeṣv āsaneṣv āsām cakrire vijigīṣavaḥ || 89.23 ||
 āhūto baladevas tu kitavair akṣakovidaiḥ |
 bādham ity abravīd dhṛṣṭaḥ saha dīvyāma paṇyatām || 89.24 ||
 nikṛtyā taṃ jigīṣanto dākṣiṇātyā narādhipāḥ |
 maṇimuktāḥ suvarṇaṃ ca tatrāninyuḥ sahasraśaḥ || 89.25 ||
 tataḥ prāvartata dyūtam teṣām aratināśanam |
 kalahāyāspadaṃ ghoram durmatīnām kṣayāvaham || 89.26 ||
 niṣkāṇām tu sahasrāṇi suvarṇasya daśāditaḥ |
 rukmiṇā saha saṃpāte baladevo glahaṃ dadau || 89.27 ||
 taṃ jigāya tato rukmī yatamānam mahāratham |
 tāvad evāparam bhūyo baladevaṃ jigāya saḥ || 89.28 ||
 asakṛj jīyamānas tu rukmiṇā keśavāgrajaḥ |
 suvarṇakoṭim jagrāha glahaṃ tasya mahātmanaḥ || 89.29 ||
 jitam ity eva hr̥ṣṭo 'tha taṃ āhvṛtir abhāṣata |
 ślāghamānaś ca cikṣepa prahasan musalāyudham || 89.30 ||
 avidyo durbalaḥ śrīmān hiraṇyam amitam mayā |
 ajeyo baladevo 'yam akṣadyūte parājitaḥ || 89.31 ||
 kaliṅgarājas tac chrutvā prajahāsa bhr̥śam tadā |
 dantān vidarśayan hr̥ṣṭas tatrākṛudhyad dhalāyudhaḥ || 89.32 ||
 rukmiṇaś ca vacaḥ śrutvā parājayanimitajam |
 nigṛhyamānas tīkṣṇābhir vāgbhir bhīṣmakasūnunaḥ |
 roṣam āhārayām āsa jitaroṣo 'pi dharmavit || 89.33 ||
 saṃkrুদ্ধo dharṣaṇām prāpya rauhiṇeyo mahābalaḥ |

dhairyān manah saṁniyamya tato vacanam abravīt || 89.34 ||
 daśakoṭisahasrāṇi glaha eko mamāparaḥ |
 etaṁ saṁparigrhṇīṣva pātayāksān narādhipa |
 kṛṣṇākṣāṁl lohitākṣāṁś ca deśe 'smiṁs tvam apāṁsule || 89.35 ||
 ity evaṁ āhvayām āsa rukmiṇaṁ rohiṇīsutaḥ |
 anuktvā vacanaṁ kiṁcid bādham ity abravīt punaḥ || 89.36 ||
 akṣān rukmī tato hr̥ṣṭaḥ pātayām āsa pārthivaḥ |
 cāturakṣe nivṛtte tu nirjitaḥ sa narādhipaḥ || 89.37 ||
 baladevena dharmeṇa nety uvāca tato balam |
 dhairyān manah saṁniyamya sa na kiṁcid uvāca ha |
 baladevaṁ tato rukmī mayā jitam iti smayan || 89.38 ||
 baladevas tu tac chrutvā jihmaṁ vākyam narādhipāt |
 bhūyaḥ krodhasamāviṣṭo nottaraṁ vyājahāra ha || 89.39 ||
 tato gambhīranirghoṣā vāg uvācāsarīriṇī |
 baladevasya taṁ kopaṁ vardhayantī mahātmanaḥ |
 satyam āha balaḥ śrīmān dharmeṇaiṣa parājitaḥ || 89.40 ||
 anuktvā vacanaṁ kiṁcit prāpto bhavati karmaṇā |
 manasā samanujñātaṁ tat syād ity avagamyatām || 89.41 ||
 iti śrutvā vacas tathyaṁ antarikṣāt subhāṣitam |
 saṁkarṣaṇas tadotthāya sauvarṇenoruṇā balī |
 rukmiṇyā bhrātaraṁ jyeṣṭhaṁ niṣpipeṣa mahītale || 89.42 ||
 vivāde kupito rāmaḥ kṣeptāraṁ krūrabhāṣiṇam |
 jaghānāṣṭāpadenaiva prasahya yadupuṁgavaḥ || 89.43 ||
 tato 'pasṛtya saṁkruddhaḥ kaliṅgādhipater api |
 dantān babhaṇja saṁrambhād unnanāda ca siṁhavat |
 khaḍgam udyamya tāmś cāpi trāsayām āsa pārthivān || 89.44 ||
 stambhaṁ sabhāyāḥ sauvarṇam utpātya balinām varaḥ |
 gajendra iva taṁ stambhaṁ karṣan saṁkarṣaṇas tataḥ |
 nirjagāma sabhādvārāt trāsayan krathakaiśikān || 89.45 ||
 rukmiṇaṁ nikṛtiprajñam sa hatvā yādavarṣabhaḥ |
 vitrāsya dviṣataḥ sarvān siṁhaḥ kṣudramṛgān iva || 89.46 ||
 jagāma śibiraṁ rāmaḥ svam eva svajanāvṛtaḥ |
 nyavedayata kṛṣṇāya tac ca sarvaṁ yathābhavat || 89.47 ||
 novāca sa tadā kiṁcit kṛṣṇo rāmaṁ mahādyutim |
 nigṛhya ca tadātmānaṁ krodhād āsrūṇy avartayat || 89.48 ||
 na hato vāsudevena yaḥ pūrvaṁ paravīrahā |
 sa rāmakaramuktena nihato dyūtamaṇḍale |
 aṣṭāpadena balavān rājā vajradharopamaḥ || 89.49 ||
 tasmin hate mahāmātre nṛpatau bhīṣmakātmaje |
 drumabhārgavatulye vai drumabhārgavaśikṣite || 89.50 ||
 kṛtau ca yuddhakuśale nityayājini pātite |
 vṛṣṇayaś cāndhakāś caiva sarve vīmanaso 'bhavan || 89.51 ||
 etat te sarvaṁ ākhyātāṁ rukmiṇo nidhanaṁ yathā |
 vairasya ca samutthānaṁ vṛṣṇibhir bharatarṣabha || 89.52 ||

vṛṣṇayo 'pi mahārāja dhanāny ādāya sarvaśaḥ |
rāmakṛṣṇau samāśritya yayur dvārvatīm purīm || 89.53 ||

janamejaya uvāca |
bhūya eva tu viprarṣe baladevasya dhīmataḥ |
māhātmyaṃ śrotum icchāmi śeṣasya dharaṇībhr̥taḥ || 90.1 ||
atīva balavantam hi tejourāśim anirjitam |
kathayanti mahātmānaṃ ye purāṇavidō janāḥ || 90.2 ||
tasya karmāṇy ahaṃ vipra śrotum icchāmi tattvataḥ |
anantaṃ yaṃ vidur nāgam ādidevaṃ mahaujasam || 90.3 ||
vaiśampāyana uvāca |
purāṇe nāgarājo 'sau paṭhyate dharaṇīdharah |
śeṣas tejonidhiḥ śrīmān akampyaḥ puruṣottamaḥ || 90.4 ||
yogācāryo mahāvīryaḥ subalo balavān balī |
jarāsaṃdhaṃ gadāyuddhe jītavān yo na cāvadhīt || 90.5 ||
bahavaś caiva rājānaḥ pāṛthivāḥ pṛthivīpate |
anvayur māgadhaṃ saṃkhye te cāpi vijitā raṇe || 90.6 ||
nāgāyutasamaprāṇo bhīmo bhīmaparākramaḥ |
asakṛd baladevena bāhuyuddhe parājitaḥ || 90.7 ||
duryodhanasya kanyāṃ tu haramāṇo nyagr̥hyata |
sāmbho jāmbavatīputro nagare nāgasāhvaye || 90.8 ||
tam upaśrutyā saṃkruddha ājagāma halāyudhaḥ |
rāmas tasya vimokṣārtham āgato nālabhac ca tam |
tataś cukrodha balavān adbhutaṃ cākaron mahat || 90.9 ||
anivāryam abhedyam ca divyam apratimaṃ balī |
lāṅgalāstraṃ samudyamya brahmadaṇḍānumantritam || 90.10 ||
prākāravapre vinyasya purasya sa mahābalaḥ |
prakṣeptum acchad gaṅgāyāṃ nagaraṃ kauravasya tat || 90.11 ||
tad āghūrṇitam ālakṣya puraṃ duryodhano nṛpaḥ |
sāmbaṃ niryātayām āsa sabhāryaṃ tasya dhīmataḥ || 90.12 ||
dadau śiṣyaṃ tadātmānaṃ rāmasya sumahātmanaḥ |
gadāyuddhe kurupatiḥ pratijagrāha taṃ ca saḥ || 90.13 ||
tataḥprabhṛti rājendra puraṃ etad vighūrṇitam |
āvarjitam ivābhāti gaṅgām abhimukhaṃ nṛpa || 90.14 ||
idam atyadbhutaṃ karma rāmasya prathitaṃ bhuvi |
bhāṇḍīre kathyate rājan yat kṛtaṃ śauriṇā purā || 90.15 ||
pralambaṃ muṣṭinaikena yaj jaghāna halāyudhaḥ |
dhenukaṃ ca mahākāyaṃ cikṣepa nagamūrdhani || 90.16 ||
lavaṇajalagamā mahānadiḥ
drutajalavegataramgamālīni |
nagaram abhimukhā yad āhṛtā
halavidhṛtā yamunā yamasvasā || 90.17 ||
baladevasya māhātmyam etat te kathitaṃ mayā |
anantasyāprameyasya śeṣasya sumahātmanaḥ || 90.18 ||

iti puruṣavarasya lāṅgaler

bahuvīdham uttamam anyad eva ca |

yad akathitam ihādya karma te

tad upalabhasva purāṇavistarāt || 90.19 ||

janamejaya uvāca |

pratyetya dvārakāṃ viṣṇur hate rukmiṇi vīryavān |

akarod yan mahābāhus tan me vada mahāmune || 91.1 ||

vaiśampāyana uvāca |

sa tair vṛtaḥ purīm gatvā sarvayādavanandanah |

dvārakāṃ bhagavān viṣṇuḥ pratyavaikṣata vīryavān || 91.2 ||

pratyapadyata ratnāni vividhāni vasūni ca |

yathārham puṇḍarikākṣo nairṛtān pratyapādayat || 91.3 ||

tatra vighnam caranti sma daiteyāḥ saha dānavaiḥ |

tāñ jaghāna mahābāhur varadattān mahāsurān || 91.4 ||

vighnam tatrākarot tasya narako nāma dānavah |

trāsanaḥ surasaṃghānāṃ devarājaripur mahān || 91.5 ||

sa babhau mūrtiṅgasthaḥ sarvadaivatabādhitā |

ṛṣiṇāṃ mānuṣāṇāṃ ca pratīpam akarot tadā || 91.6 ||

tvaṣṭur duhitaram bhaumaḥ kaśerum agamat tadā |

gajarūpeṇa jagrāha rucirāṅgīm caturdaśīm || 91.7 ||

pramathya ca varārohāṃ narako vākyam abravīt |

naṣṭaśokabhayo mohāt prāgjyotiṣapatir tadā || 91.8 ||

yāni devamānuṣyeṣu ratnāni vividhāni ca |

bībharti ca mahī kṛtsnā sāgaṛeṣu ca yad vasu || 91.9 ||

adya prabhṛti tānīha sahitāḥ sarvanairṛtāḥ |

mamaivopahariṣyanti daityāś ca saha dānavaiḥ || 91.10 ||

evam uttamaratnāni vastrāni vividhāni ca |

saṃjahāra tadā bhaumas tac ca nādhicacāra saḥ || 91.11 ||

gandharvāṇāṃ ca yāḥ kanyā jahāra narako balī |

yāś ca devamānuṣyāṇāṃ sapta cāpsarasāṃ gaṇāḥ || 91.12 ||

caturdaśa sahasrāṇi ekaviṃśac chatāni ca |

ekaveṇīdharāḥ sarvāḥ satāṃ mārgam anuvratāḥ || 91.13 ||

tāsāṃ puravaram bhaumo 'kārayan maṇiparvatam |

alakāyām adīnātmā murasya viṣayam prati || 91.14 ||

tāś ca prāgjyotiṣapatir muroś caiva daśātmajāḥ |

nairṛtāś ca yathāmukhyāḥ pālayanta upāsate || 91.15 ||

sa eṣa tamasah pāre varadatto mahāsurah |

aditiṃ dharṣayām āsa kuṇḍalārthe mahāsurah || 91.16 ||

na cāsuraṅgaiḥ sarvaiḥ sahitaiḥ karma tat purā |

kṛtapūrvam tadā ghoram yad akārṣīn mahāsurah || 91.17 ||

yam mahī suṣuve devī yasya prāgjyotiṣam puram |

tasyāntapālāś catvāras tasyāsan yuddhadurmadāḥ || 91.18 ||

hayagrīvo nisundaś ca vīrah pañcajanas tathā |

muruḥ putrasahasraiś ca varadatto mahāsuraḥ || 91.19 ||
 ādevayānam āvṛtya panthānam samavasthitaḥ |
 vitrāsaṇaḥ sukṛtinaṃ virūpai rākṣasaiḥ saha || 91.20 ||
 tadvadhārthaṃ mahābāhuḥ śaṅkhacakraḡadāsibhṛt |
 jāto vṛṣṇiṣu devakyāṃ vasudevāj janārdanaḥ || 91.21 ||
 tasyātha puruṣendrasya loke prathitatejaṣaḥ |
 nivāso dvārakā devair upāyād upapāditaḥ || 91.22 ||
 atīva hi purī ramyā dvārakā vāsavakṣayāt |
 mahārṇavaparikṣiptā pañcaparvataśobhitaḥ || 91.23 ||
 tasyāṃ devapurābhāyāṃ sabhā kāñcanatorāṇā |
 sudāśārḥīti vikhyātā yojanāyutavistṛtā || 91.24 ||
 tatra vṛṣṇyandhakāḥ sarve rāmakṛṣṇapurogamāḥ |
 lokayātrām imāṃ kṛtsnāṃ parirakṣanta āsate || 91.25 ||
 tatrāsīneṣu sarveṣu kadācid bharatarṣabha |
 divyagandho vavau vāyuḥ puṣpavarṣaṃ papāta ha || 91.26 ||
 tataḥ kilakilāśabdaḥ prabhājālābhisamvṛtaḥ |
 muhūrtam antarikṣe 'bhūt tato bhūmau pratiṣṭhitaḥ || 91.27 ||
 madhye tu tejasas tasya pāṇḡduraṃ gajaṃ āsthitaḥ |
 vṛto devagaṇaiḥ sarvair vāsavaḥ pratyadṛśyata || 91.28 ||
 rāmakṛṣṇau ca rājā ca vṛṣṇyandhakagaṇaiḥ saha |
 pratyudyayur mahātmānaṃ pūjayantaḥ sureśvaram || 91.29 ||
 so 'vatīrya gajāt tūrṇaṃ pariṣvajya janārdanaṃ |
 sasvaje baladevaṃ ca taṃ ca rājānaṃ āhukam |
 vṛṣṇīn anyān sasvaje ca yathāsthānaṃ yathāvayaḥ || 91.30 ||
 pūjito rāmakṛṣṇābhyāṃ āviveśa sabhāṃ śubhāṃ |
 tatrāsaṇaṃ alaṃkṛtya sabhāṃ tāṃ sa sureśvaraḥ |
 arghyādisamudācāraṃ pratyagrḥṇād yathāvidhi || 91.31 ||
 athovāca mahātejā vāsavo vāsavānujaṃ |
 sāntvapūrvam karenāsyasamsprśan vadanam śubham || 91.32 ||
 devakīnandana vacaḥ śṛṇu me madhusūdana |
 yena tvābhigato 'smy adya kāryeṇāmitrakarṣana || 91.33 ||
 nairṛto narako nāma brahmaṇo varadarpitaḥ |
 adityāḥ kuṇḡdale mohāj jahāra ditinandanaḥ || 91.34 ||
 devānaṃ vipriye nityam ṛṣīṇāṃ ca sa vartate |
 tava caivāntaraprekṣī jahi taṃ pāpapurūṣam || 91.35 ||
 ayaṃ tvāṃ gaṛuḡas tatra prāpayiṣyati kāmagaḥ |
 kāmavīryo 'titejasvī vainateyo 'ntarikṣagaḥ || 91.36 ||
 avadhyāḥ sarvabhūtānaṃ bhaumaḥ sa narako 'suraḥ |
 niṣūdayitvā taṃ pāpaṃ kṣipram āgantum arhasi || 91.37 ||
 ity uктаḥ puṇḡdarīkākṣo devarājena keśavaḥ |
 pratijajñe mahābāhur narakasya nibarhaṇam || 91.38 ||
 tataḥ sahaiva śakreṇa śaṅkhacakraḡadāsibhṛt |
 pratasthe gaṛuḡenātha satyabhāmāsahāyavān || 91.39 ||
 krameṇa sapta skandhān sa marutāṃ saha vāsavaḥ |

paśyatām yadusiṃhānām ūrdhvam ācakrame balī || 91.40 ||
 vāraṇendragataḥ śakro garuḍastho janārdanaḥ |
 vidūrasthau prakāśete sūryācandramasāv iva || 91.41 ||
 athāntarikṣe gandharvair apsarobhiś ca mādhaveḥ |
 stūyamāno yathā śakraḥ krameṇāntaradhīyata || 91.42 ||
 samādhāyetikartavyaṃ vāsavo vibudhādhipaḥ |
 svam eva bhavanaṃ prāyāt kṛṣṇaḥ prāgjyotiṣaṃ yayau || 91.43 ||
 so 'gryān rakṣogaṇān hatvā narakasya mahābalān |
 kṣurāntān mauravān pāsān śaṭsahasrān dadarśa ha || 91.44 ||
 saṃchidya pāsān sarvāṃs tān muraṃ hatvā sahānvayam |
 śilāsaṃghān atikramya nisundam avapothayat |
 yaḥ sahasrasamās tv ekaḥ sarvān devān apothayat || 91.45 ||
 yathā devāsuraṃ yuddham abhavad bharataṣabha |
 nānāpraharaṇākīrṇaṃ tathā ghoram avartata || 91.46 ||
 tataḥ śārngavinirmuktair nānāvarṇair mahāśaraiḥ |
 garuḍastho mahābāhur nijaghāna mahāsurān || 91.47 ||
 mahālāṅgalanirbhinnāḥ śarakaṅganipātitaḥ |
 vineśur dānavās tatra samāsādyā janārdanam || 91.48 ||
 kecic cakrāgninirdagdā dānavāḥ petur ambarāt |
 saṃnikarṣagatāḥ kecid gatāsuvikṛtānanāḥ || 91.49 ||
 taṃ jaghāna mahāghoraṃ hayagrīvaṃ mahāsuram |
 apāratejā durdharaḥ sarvayādavanandanaḥ || 91.50 ||
 madhye lohitaṅgasya bhagavān devakīputraḥ |
 alakāyāṃ virūpākṣaṃ pāpmānaṃ puruṣottamaḥ || 91.51 ||
 aṣṭau śatasahasrāṇi dānavānāṃ paraṃtapāḥ |
 nihatya puruṣavyāghraḥ prāgjyotiṣaṃ upādravat |
 taṃ ca pañcajanaṃ ghoram narakasya mahāsuram || 91.52 ||
 tataḥ prāgjyotiṣaṃ nāma dīpyamānam iva śriyā |
 puram āsādayām āsa tatra yuddham abhūn mahat || 91.53 ||
 tatrāsīn narakeṇāsya yuddham paramadāruṇam |
 yat samāsenā vakṣyāmi tan me nigadataḥ śṛṇu || 91.54 ||
 trāsaṇaḥ surasaṃghānāṃ narakāḥ puruṣottamam |
 yodhayām āsa tejasvī madhuvan madhusūdanaḥ || 91.55 ||
 muhūrtaṃ yodhayām āsa narakam madhusūdanaḥ |
 athogracakraś cakreṇa pradīptenākarod dvidhā || 91.56 ||
 cakradvidhākṛtaṃ tasya śarīram apatad bhuvi |
 vibhaktaṃ krakaceneva gireḥ śṛṅgaṃ dvidhā kṛtam || 91.57 ||
 bhūmis tu patitaṃ putraṃ nirīkṣyādāya kuṇḍale |
 upātiṣṭhata govindaṃ vacanaṃ cedam abravīt || 91.58 ||
 dattas tvayaiva govinda tvayaiva vinipātitaḥ |
 ime te kuṇḍale deva prajāś tasyānupālāya || 91.59 ||

vaiśampāyana uvāca |

nihatya narakam bhaumaṃ vāsavopamavikramaḥ |

vāsavāvarajo viṣṇur dadarśa narakālayam || 92.1 ||
 athārthagṛham āsādy narakasya janārdanaḥ |
 dadarśa dhanam akṣayyaṃ ratnāni vividhāni ca || 92.2 ||
 maṇimuktāpravālāni vaidūryasya ca saṃcayān |
 mahārajatakūṭāni tathā vajrasya saṃcayān || 92.3 ||
 jāmbūnadamayāny atra śātakumbhamayāni ca |
 pradīptajvalanābhāni ca śītaraśmiprabhāni ca |
 śayanāni mahārḥāni tathā siṃhāsanāni ca || 92.4 ||
 hiraṇyavarṇaṃ ruciraṃ śītaraśmisamaprabham |
 dadarśa ca mahac chatraṃ varṣamāṇam ivāmbudam || 92.5 ||
 jātārūpasya śubhrasya dhārāḥ śatasahasraśaḥ |
 varuṇād āhr̥taṃ pūrvam narakeṇeti naḥ śrutam || 92.6 ||
 yādṛśaṃ tu gr̥he dṛṣṭam narakasya dhanam bahu |
 na vai rājñā kubereṇa na śakreṇa yamena ca |
 ratnasamnicayas tādṛg dṛṣṭapūrvam na ca śrutaḥ || 92.7 ||
 hate bhaume nisunde ca hayagrīve ca dānave |
 upaninyus tatas tāni ratnāny antaḥpurāni ca || 92.8 ||
 dānavā hataśiṣṭā ye kośasamcayarakṣiṇaḥ |
 keśavāya mahārḥāni yāny arhati janārdanaḥ || 92.9 ||
 dānavā ūcuḥ |
 imāni maṇiratnāni vividhāni vasūni ca |
 bhīmarūpās ca mātāṅgāḥ pravālavikṛtāṅkuśāḥ || 92.10 ||
 hemasūtramahākakṣyās cāpatomaraśālinaḥ |
 rucirābhiḥ patākābhir vasānā vividhāḥ kuthāḥ || 92.11 ||
 te ca viṃśatisāhasrā dvistāvatyāḥ kareṇavaḥ |
 aṣṭau śatasahasrāni deśajās cottamā hayāḥ || 92.12 ||
 goṣu cāpi kṛto yāvat kāmas tava janārdana |
 tāvatīḥ prāpayiṣyāmo vṛṣṇyandhakaniveśanam || 92.13 ||
 āvikāni ca sūkṣmāni śayanāny āsanāni ca |
 kāmavyāhāriṇāś caiva pakṣiṇaḥ priyadarśanāḥ || 92.14 ||
 candanāgarukāṣṭhāni tathā kālīyakāny api |
 vasu yat triṣu lokeṣu dharmenādhigataṃ tvayā |
 prāpayiṣyāma tat sarvaṃ vṛṣṇyandhakaniveśanam || 92.15 ||
 devagandharvaratnāni pannagānāṃ ca yad vasu |
 tāni santīha sarvāni narakasya niveśane || 92.16 ||
 sa tat sarvaṃ hr̥ṣṭkeśaḥ pratigṛhya parīkṣya ca |
 sarvaṃ āhārayām āsa dānavair dvārakām purīm || 92.17 ||
 tatas tad vāruṇaṃ chatraṃ svayam utkṣipyā mādhaveḥ |
 hiraṇyavarṣaṃ varṣantaṃ āruroha vihaṃgataṃ || 92.18 ||
 garuḍaṃ patatāṃ śreṣṭhaṃ mūrtimantaṃ ivāmbudam |
 tato 'bhyayād giriśreṣṭhaṃ abhito maṇiparvatam || 92.19 ||
 tatra puṇyā vavur vātā hy abhavaṃś cāmalāḥ prabhāḥ |
 maṇīnāṃ hemavarṇānāṃ abhibhūya divākaram || 92.20 ||
 tatra vaidūryavarṇāni dadarśa madhusūdanaḥ |

satorañapatākāni dvārāṇi śayanāni ca || 92.21 ||
 vidyudgrathitameghābhaḥ prababhau maṇiparvataḥ |
 hemacitravimānaiś ca prāsādair upaśobhitaḥ || 92.22 ||
 tatra tā varahemābhā dadarśa madhusūdanaḥ |
 gandharvāsuraṃ mukhyānāṃ priyā duhitaras tathā || 92.23 ||
 dadarśa pṛthulaśroṇīḥ saṃruddhā girikandare |
 narakeṇa samānītā rakṣyamāṇāḥ samantataḥ || 92.24 ||
 triviṣṭapasame deśe tiṣṭhantam aparājitam |
 nivasantyo yathā devyaḥ sukhinyaḥ kāmavarjitāḥ || 92.25 ||
 parivavrur mahābāhum ekaveṇīdharāḥ striyaḥ |
 sarvāḥ kāśāyavāsinyaḥ sarvāś ca niyatendriyāḥ || 92.26 ||
 vratopavāsatanvaṅgyaḥ kāṅkṣantyaḥ kṛṣṇadarśanam |
 sametya yadusiṃhasya sarvāś cakruḥ striyo 'ñjalīn || 92.27 ||
 narakam nihataṃ jñātvā muram caiva mahāsuram |
 hayagrīvaṃ nisundaṃ ca tāḥ kṛṣṇam paryavārayan || 92.28 ||
 te cāsāṃ rakṣiṇo vṛddhā dānavā yadunandanam |
 kṛtāñjalipuṭāḥ sarve praṇipetur vayodhikāḥ || 92.29 ||
 tāsāṃ paramanārīṇāṃ ṛṣabhākṣam nirīkṣya tam |
 sarvāsāṃ eva saṃkalpaḥ patitvenābhavat tataḥ || 92.30 ||
 tasya candropamaṃ vaktram udīkṣya niyatendriyāḥ |
 saṃprahrṣṭā mahābāhum idaṃ vacanam abruvan || 92.31 ||
 satyaṃ bata purā vāyur ihāsmān vākyam abravīt |
 sarvabhūtarutajñāś ca devarṣir api nāradaḥ || 92.32 ||
 viṣṇur nārāyaṇo devaḥ śāṅkhacakraḥ gadāsibhṛt |
 sa bhaumaṃ narakam hatvā bhartā ca bhavitā hi saḥ || 92.33 ||
 supriyaṃ bata paśyāmaś ciraśrutam arimdamam |
 darśanena kṛtārthā hi vyaṃ adya mahātmanah || 92.34 ||
 tatas tāḥ sāntvayām āsa pramadā vāsavānujaḥ |
 sarvāḥ kamalapatrākṣīr dṛṣṭyā vācā ca mādhaveḥ || 92.35 ||
 yathārhatāḥ sāntvayitvā samābhāṣya ca keśavaḥ |
 yānaiḥ kiṃkarasaṃyuktair uvāha madhusūdanaḥ || 92.36 ||
 kiṃkarāṇāṃ sahasrāṇāṃ rakṣasāṃ vātaraṃhasāṃ |
 śibikāṃ vahatāṃ tatra nirghoṣaḥ sumahān abhūt || 92.37 ||
 tasya parvatamukhyasya śṛṅgaṃ yat paramārcitam |
 vimalārkendusaṃkāśaṃ maṇikāñcanatorāṇam || 92.38 ||
 sapakṣigaṇamātaṅgaṃ savyālamṛgapannagam |
 śākhāmṛgagaṇair juṣṭam suprastaraśilātalam || 92.39 ||
 nyaṅkubhiś ca varāhaiś ca rurubhiś ca niṣevitam |
 saprapātamahāsānuṃ vicitraśikharadrumam || 92.40 ||
 atyadbhutam acintyaṃ ca mṛgavṛndaviloḍitam |
 jīvaṃ jīvakasaṃghaiś ca barhibhiś ca nināditam || 92.41 ||
 tad apy atibalo viṣṇur dorbhyām utpāṭya bhāsavam |
 āropayām āsa tadā garuḍe pakṣiṇāṃ vare || 92.42 ||
 maṇiparvataśṛṅgaṃ ca sabhāryaṃ ca janārdanam |

uvāha līlayā pakṣī garuḍaḥ patatām varaḥ || 92.43 ||
 sa pakṣabalavikṣepair mahādriśikharopamaḥ |
 dikṣu sarvāsu samhrādaṁ janayām āsa pakṣirāt || 92.44 ||
 ārujan parvatāgrāṇi pādapāṁś ca samākṣipan |
 samjahāra mahābhrāṇi vijahāra ca kānicit || 92.45 ||
 viṣayaṁ samatikramya devayoś candrasūryayoḥ |
 yayau vātajavaḥ pakṣī janārdanavaśe sthitaḥ || 92.46 ||
 sa merugirim āsādy devagandharvasevitam |
 devasadmāni sarvāṇi dadarśa madhusūdanaḥ || 92.47 ||
 viśveṣāṁ marutāṁ caiva sādhyānāṁ ca narādhipa |
 bhrājamānāny atikrāmad āsvinoś ca paraṁtapaḥ || 92.48 ||
 prāpya puṇyakṛtām lokān devalokam arimḍamaḥ |
 śakrasadma samāsādy praviveśa janārdanaḥ || 92.49 ||
 avatīrya sa tārksyāt tu dadarśa vibudhādhipam |
 prītaś caivābhyānandat taṁ devarājaḥ śatakratuḥ || 92.50 ||
 pradāya kuṇḍale divye vavande taṁ tadācyutaḥ |
 sabhāryo vibudhaśreṣṭhaṁ naraśreṣṭho janārdanaḥ || 92.51 ||
 so 'rcito devarājena ratnaiś ca pratipūjitaḥ |
 satyabhāmā ca paulomyā yathāvad abhinanditā || 92.52 ||
 vāsavo vāsudevaś ca sahitaḥ jagmatus tataḥ |
 adityā bhavanaṁ puṇyaṁ devamātur maharddhimat || 92.53 ||
 tatrāditim upāsyantīm apsarobhiḥ samantataḥ |
 dadṛśāte mahātmānau mahābhāgāṁ taponvitām || 92.54 ||
 tatas te kuṇḍale dattvā vavande tām śacīpatiḥ |
 janārdanaṁ puraskṛtya karma caiva śaśaṁsa tat || 92.55 ||*
 aditis tau sutau prītyā pariṣvajyābhinandya ca |
 āśīrbhir anurūpābhir ubhāv abhyavadat tadā || 92.56 ||
 paulomī satyabhāmā ca prītyā paramayā yute |
 agrhṇītām varārhāyā devyāś ca caraṇau śubhau || 92.57 ||
 te cāpy abhyavadat premṇā devamātā yaśasvinī |
 yathāvad abravīc caiva janārdanaṁ idaṁ vacaḥ || 92.58 ||
 adhr̥ṣyaḥ sarvabhūtānām avadhyāś ca bhaviṣyasi |
 yathaiva devarājo 'yam ajito lokapūjitaḥ || 92.59 ||
 satyabhāmottamā strīṇāṁ subhagā sthirayauvanā |
 jarāṁ na yāsyati vadhūr yāvat tvam kṛṣṇa mānuṣaḥ || 92.60 ||
 evam abhyārcitaḥ kṛṣṇo devamātrā mahābalaḥ |
 devarājābhyānujñāto ratnaiś ca pratipūjitaḥ || 92.61 ||
 vainateyaṁ samāruhya sahitaḥ satyabhāmayā |
 devākṛīḍān parikrāman pūjyamānaḥ surarṣibhiḥ || 92.62 ||
 sa dadarśa mahābāhur ākrīḍe vāsavasya ha |
 divyaṁ abhyarcitaṁ caityaṁ pārijātaṁ mahādrumam || 92.63 ||
 nityapuṣpadharaṁ divyaṁ puṇyagandham anuttamam |

* Vaidya's *kama* emended to *karma*.

yam āsādyā janāḥ sarvo jātiṃ smarati paurvikīm || 92.64 ||
saṃrakṣyamāṇaṃ devais taṃ prasahyāmitavikramaḥ |
utpātyāropayām āsa viṣṇus taṃ vai mahādrumam || 92.65 ||
so 'paśyat satyabhāmāṃ ca divyām apsarasaṃ hariḥ |
tataḥ prāyād dvāravatīm vāyujṣṭena vai pathā || 92.66 ||
śrutvā tad devarājas tu karma kṛṣṇasya vai tadā |
anumene mahābāhuḥ kṛtaṃ karmeti cābravīt || 92.67 ||
sa pūjyamānas tridaśair maharṣigaṇasaṃstutaḥ |
pratasthe dvārakāṃ kṛṣṇo devalokād arimḍamaḥ || 92.68 ||
so 'bhipatya mahābāhur dīrgham adhvānam alpavat |
pūjito devarājena dadṛṣe yādavīm purīm || 92.69 ||
tathā karma mahat kṛtvā bhagavān vāsavānujaḥ |
upāyād dvārakāṃ viṣṇuḥ śrīmān garuḍavāhanaḥ || 92.70 ||

vaiśampāyana uvāca |
dadarsātha purīm kṛṣṇo dvārakāṃ garuḍe sthitaḥ |
devasadmapratīkāśāṃ samantāt pratināditām || 93.1 ||
maṇiparvatayātrām hi gate devakinandane |
viśvakarmāṇam āhūya devarājo 'bravīd idam || 93.2 ||
priyam icchasi cet kartuṃ mahyaṃ śilpavatām vara |
kṛṣṇapriyārthaṃ bhūyas tvam kariṣyasi manoharām || 93.3 ||
udyānavanasambādham dvārakāṃ svargasam nibhām |
kuruṣva vibudhaśreṣṭha yathā mama purī tathā || 93.4 ||
yat kiṃcit triṣu lokeṣu ratnabhūtaṃ prapaśyasi |
tena saṃyujyatām kṣipraṃ purī dvāravatī tvayā || 93.5 ||
kṛṣṇo hi surakāryeṣu sarveṣu satatottithaḥ |
saṃgrāmān ghorarūpāṃś ca vigāhati mahābalaḥ || 93.6 ||
tām indravacanād gatvā viśvakarmā purīm tataḥ |
alamcakre samantād vai yathendrasyāmarāvatī || 93.7 ||
tām dadarsa daśārhanām īśvaraḥ pakṣivāhanaḥ |
viśvakarmakṛtair divyair abhiprāyair alamkṛtām || 93.8 ||
tām purīm dvārakāṃ dṛṣtvā vibhur nārāyaṇo hariḥ |
hr̥ṣṭaḥ sarvārthasaṃpannaḥ praveṣṭum upacakrame || 93.9 ||
so 'paśyad vṛkṣaṣaṇḍāṃś ca ramyaṇ dṛṣṭimanoharān |
dvārakāṃ prati dāśārhaś citritām viśvakarmaṇā || 93.10 ||
padmaṣaṇḍākulābhiś ca haṃsasevitavāribhiḥ |
gaṅgāsindhuprakāśābhiḥ parikhābhir vṛtām purīm || 93.11 ||
prākāreṇārkaavarṇena śātakaumbhena rājataḥ |
cayamūrdhni niviṣṭena dyām yathaivābhramālayā || 93.12 ||
kānanair nandanaprakhyais tathā caitrarathopamaiḥ |
babhau cāruparikṣiptā dvārakā dyaur ivāmbubhiḥ || 93.13 ||
bhāti raivatakaḥ śailo ramyasānuguhājiraḥ |
pūrvasyām diśi lakṣmīvān maṇikāñcatoranaḥ || 93.14 ||
dakṣiṇasyām latāveṣṭaḥ pañcavarṇo virājate |

indraketurpratīkāśaḥ paścimasyāṃ tathākṣayaḥ || 93.15 ||
 uttarāṃ diśam atyartham vibhūṣayati veṇumān |
 mandarādripratīkāśaḥ pāṇḍuraḥ pārthivarṣabha || 93.16 ||
 citrakambalavarṇam ca pāñcajanyaṇam mahat |
 sarvartukavanam caiva bhāti raivatakam prati || 93.17 ||
 latāveṣṭam samantāt tu meruprabhavanam mahat |
 bhāti bhārgavanam caiva puṣpakam ca mahad vanam || 93.18 ||
 akṣakair bījakaś caiva mandāraiś copaśobhitam |
 śatāvartavanam caiva karavīrakarambhi ca || 93.19 ||
 bhāti caitraratham caiva nandanam ca mahad vanam |
 ramaṇam bhāvanam caiva veṇumad vai samantataḥ || 93.20 ||
 vaidūryapatrair jalajais tathā mandākinī nadī |
 bhāti puṣkarinī ramyā pūrvasyāṃ diśi bhārata || 93.21 ||
 sānavo bhūṣitās tatra keśavasya priyaiṣibhiḥ |
 bahubhir devagandharvaiś coditair viśvakarmaṇā || 93.22 ||
 mahānadī dvāravatīm pañcāśadbhir mahāmukhaiḥ |
 praviṣṭā puṇyasalilā bhāvayantī samantataḥ || 93.23 ||
 aprameyāṃ mahotsedhām agādhaparikhāyutām |
 prākāravarasampannām sudhāpāṇḍuralepanām || 93.24 ||
 tīkṣṇayantraśataghnībhir yantrajālais ca bhūṣitām |
 āyasaś ca mahācakrair dadṛśe dvārakām purīm || 93.25 ||
 aṣṭau rathasahasrāṇi nagare kiṃkiṇīkinām |
 samucchritapatākāni yathā devapure tathā || 93.26 ||
 aṣṭayojanavistīrṇām acalām dvādaśāyatām |
 dviguṇopaniveśām ca dadṛśe dvārakām purīm || 93.27 ||
 aṣṭamārgamahākakṣyām mahāṣoḍaśacatvarām |
 ekamārgaparikṣiptām sākṣād uśanasā kṛtām |
 striyo 'pi yasyām yudhyeran kim u vṛṣṇimahārathāḥ || 93.28 ||
 vyūhānām uttamā mārgāḥ sapta caiva mahāpathāḥ |
 tatra vai vihitāḥ sākṣād vividhā viśvakarmaṇā |
 tasmin puravaraśreṣṭhe dāśārhanām yaśasvinām || 93.29 ||
 veśmāni jāhrṣe dṛṣṭvā tato devakinandanāḥ |
 kāñcanair maṇisopānair upetāni nṛharṣanaiḥ || 93.30 ||
 bhīmagoṣamahāgoṣaiḥ prāsādavaracatvaraiḥ |
 samucchritapatākāni pāriplavanibhāni ca || 93.31 ||
 kāñcanāgrāni bhāsvanti merukūṭanibhāni ca |
 pāṇḍupāṇḍuraśṛṅgaiś ca śātakumbhaparicchadaiḥ |
 ramyasānuguhāśṛṅgair vicitrair iva parvataiḥ || 93.32 ||
 pañcavarṇasavarṇaiś ca puṣpavṛṣṭisamaprabhaiḥ |
 parjanyaṭulyanirgoṣair nānārūpair ivādribhiḥ || 93.33 ||
 dāvāgnijvalitaprakhyair nirmitair viśvakarmaṇā |
 ālikhadbhir ivākāśam aticandrārkabhāsvaraiḥ || 93.34 ||
 tair dāśārhair mahābhāgair babhāse bhavanahradaiḥ |
 vāsudevendraparjanyaṭulyair gṛhameghair alaṃkṛtā || 93.35 ||

dadṛṣe dvārakā cārumeghair dyaaur iva saṁvṛtā |
 sākṣād bhagavato veśma vihitam viśvakarmaṇā || 93.36 ||
 dadṛṣe vāsudevasya caturyojanam āyatam |
 tāvad eva ca vistīrṇam aprameyam mahāadhanaiḥ || 93.37 ||
 prāsādavarasaṁpannair yuktam jagati parvataiḥ |
 yaś cakāra mahābhāgas tvaṣṭā vāsavacoditaḥ || 93.38 ||
 prāsādam caiva hemābham sarvabhūtanoharam |
 meror iva gireḥ śṛṅgam ucchritaṁ kāñcanaṁ mahat |
 rukmiṇyāḥ pravaram vāsam vihitam viśvakarmaṇā || 93.39 ||
 satyabhāmā punar veśma yad āvasata pāṇḍuram |
 vicitramaṇisopānam tad vidur bhogavān iti |
 vimalādityavarṇābhīḥ patākābhir alamkṛtam || 93.40 ||
 vyaktasaṁjavanoddeśo yaś caturdīṁmahādhvajāḥ |
 sa ca prāsādamukhyo yo jāmbavatyā vibhūṣitaḥ |
 prabhayābhyabhavat sarvāms tām anyān bhāskaro yathā || 93.41 ||
 udyadbhāskaravarṇābhas tayoḥ antaram āśritaḥ |
 viśvakarmakṛto divyaḥ kailāsaśikharopamaḥ || 93.42 ||
 jāmbūnada ivādīptaḥ pradīptajvalanopamaḥ |
 sāgarapratimas tiṣṭhan merur ity abhiviśrutaḥ || 93.43 ||
 tasmin gāndhārārājasya duhitā kulaśālinī |
 gāndhārī bharataśreṣṭha keśavena niveśitā || 93.44 ||
 padmakūṭam iti khyātam padmavarṇam mahāprabham |
 subhīmāyā mahākūṭam vāsam suparamārcitam || 93.45 ||
 sūryaprabhas tu prāsādaḥ sarvakāmaguṇair yutaḥ |
 lakṣmaṇyāḥ kuruśreṣṭha nirdiṣṭaḥ śārngadhanvanā || 93.46 ||
 vaidūryamaṇivarṇābhaḥ prāsādo haritaprabhaḥ |
 yaṁ viduḥ sarvabhūtāni param ity eva bhārata || 93.47 ||
 vāsam taṁ mitravindāyā devarṣigaṇapūjitaḥ |
 mahiṣyā vāsudevasya bhūṣaṇam teṣu veśmasu || 93.48 ||
 yas tu prāsādamukhyo 'tra vihito viśvakarmaṇā |
 atīva saumyaḥ so 'py āsīd viṣṭhitaḥ parvato yathā || 93.49 ||
 sudattāyā nivāsam taṁ praśastaṁ sarvadaivataiḥ |
 mahiṣyā vāsudevasya ketumān iti viśrutaḥ || 93.50 ||
 tatra prāsādamukhyo vai yaṁ tvaṣṭā vidadhe svayam |
 yojanāyataviṣkambhaḥ sarvaratnamayaḥ śubhaḥ || 93.51 ||
 sa śrīmān virajo nāma vyarājat tatra suprabhaḥ |
 upasthānagrham yatra keśavasya mahātmanaḥ || 93.52 ||
 tasmin suvihitāḥ sarve rukmadaṇḍāḥ patākinaḥ |
 sadane vāsudevasya mārgasaṁjavanadhvajāḥ |
 ratnajālāni tatraiva tatra tatra niveśitāḥ || 93.53 ||
 āhṛtya yadusiṁhena vaijayanto 'calo mahān |
 haṁsakūṭasya yac chṛṅgam indradyumnasaraḥ prati |
 ṣaṣṭitālasamutsedham ardhayojanam āyatam || 93.54 ||
 sakiṁṇaramahānāgaṁ tad apy amitatejasā |

paśyatām sarvabhūtānām ānītaṃ lokaviśrutam || 93.55 ||
 ādityapathagaṃ yat tu meroḥ śikharam uttamam |
 jāmbūnadamayam divyam triṣu lokeṣu viśrutam |
 tad apy utpātya kṛṣṇārtham ānītaṃ viśvakarmaṇā || 93.56 ||
 bhrājamānam atīvograṃ sarvaśādhivibhūṣitam |
 tad indravacanāt tvaṣṭā ānayat kāryahetunā |
 pārijātas tu tatraiva keśavenāhṛtaḥ svayam || 93.57 ||
 nīyamāne hi tatrāsīd yuddham adbhutakarmaṇaḥ |
 kṛṣṇasya ye 'bhyarakṣaṃs taṃ devāḥ pādapam uttamam |
 puṇḍarīkaśatair juṣtaṃ vimānaiś ca hiraṇmayaiḥ || 93.58 ||
 vihitā vāsudevārtham brahmasthalamahādrumāḥ |
 padmākulajalopetā ratnasaugandhikotpalāḥ |
 maṇihemaplavākīrṇāḥ puṣkarīṇyaḥ sarāṃsi ca || 93.59 ||
 tāsāṃ paramakūlāni śobhayanti mahādrumāḥ |
 sālās tālāḥ kadambās ca śataśākhās ca rohiṇāḥ || 93.60 ||
 ye ca haimavatā vṛkṣā ye ca meruruhās tathā |
 āhṛtya yadusiṃhārtham vihitā viśvakarmaṇā || 93.61 ||
 raktapītāruṇaprakhyāḥ śvetapuṣpās ca pādapāḥ |
 sarvartuphalasaṃpannās teṣu kānanaśākhāḥ || 93.62 ||
 samākulajalopetāḥ pītaśarkaravālukāḥ |
 tasmin puravare nadyaḥ prasannasālilā hradāḥ || 93.63 ||
 puṣpākulajalopetā nānādrumalatākulāḥ |
 aparāś cābhavan nadyo hemaśarkaravālukāḥ || 93.64 ||
 mattabarhiṇasaṃghaiś ca kokilaiś ca sadāmadaiḥ |
 babhūvuḥ paramopetās tasyāṃ puryāṃ tu pādapāḥ || 93.65 ||
 tatraiva gajayūthāni pure gomahīṣās tathā |
 nivāśāś ca kṛtas tatra varāhamṛgapakṣiṇām || 93.66 ||
 puryāṃ tasyāṃ tu ramyāyāṃ prākāro vai hiraṇmayāḥ |
 vyaktaṃ kiṣkuśatotsedho vihito viśvakarmaṇā || 93.67 ||
 tena te ca mahāśailāḥ saritāś ca sarāṃsi ca |
 parikṣiptāni bhaumena vanāny upavanāni ca || 93.68 ||

vaiśaṃpāyana uvāca |
 evam ālokaṃ āsa dvārakāṃ vṛṣabheṣaṇaḥ |
 apaśyat svagrhaṃ kṛṣṇaḥ prāsādaśataśobhitam || 94.1 ||
 maṇistambhasahasrāṇām ayutair vidhṛtaṃ sitam |
 toraṇair jvalanaprakhyair maṇividrumarājataiḥ |
 tatra tatra prabhāśadbhiś citrakāñcanavedikaiḥ || 94.2 ||
 prāsādas tatra sumahān kṛṣṇopasthāniko 'bhavat |
 sphāṭikastambhavidhṛto vistīrṇaḥ sarvakāñcanaḥ || 94.3 ||
 padmākulajalopetā raktasaugandhikotpalāḥ |
 maṇihemanibhās citrā ratnasopānabhūṣitāḥ || 94.4 ||
 mattabarhiṇasaṃghaiś ca kokilaiś ca sadāmadaiḥ |
 babhūvuḥ paramopetā vāpyaś ca vikacotpalāḥ || 94.5 ||

viśvakarmakṛtaḥ śailaḥ prākāras tasya veśmanaḥ |
vyaktakiṣkuśatotsedhaḥ parikhāyūthaveṣṭitaḥ || 94.6 ||
tad grhaṃ vṛṣṇiṣiṃhasya nirmitaṃ viśvakarmaṇā |
mahendraveśmapratimam samantād ardhayojanam || 94.7 ||
tatas taṃ pāṇḍuraṃ śaurir mūrdhni tiṣṭhan garutmataḥ |
prītaḥ śaṅkham upādhmāsīd dviṣatām lomaharṣaṇam || 94.8 ||
tasya śaṅkhasya śabdena sāgaraś cukṣubhe bhṛśam |
rarāsa ca nabhaḥ kṛtsnam tac citram abhavat tadā || 94.9 ||
pāñcājanyasya nirghoṣaṃ saṃśrutyā kukurāndhakāḥ |
viśokāḥ samapadyanta garuḍasya ca darśanāt || 94.10 ||
śaṅkhacakraḡadāpāṇiṃ garuḍasyopari sthitam |
drṣṭvā jahṛṣire bhaumā bhāskaropamatejasam || 94.11 ||
tatas tūryapraṇādaś ca bherīṇām ca mahāsvanaḥ |
siṃhanādaś ca saṃjajñe sarveṣāṃ puravāsinām || 94.12 ||
tataḥ sarve daśārḥaś ca sarve ca kukurāndhakāḥ |
prīyamāṇāḥ samājagmur ālokyā madhusūdanam || 94.13 ||
vasudevaṃ puraskṛtyā bherīśaṅkharavaiḥ saha |
ugraseno yayau rājā vāsudevaniveśanam || 94.14 ||
ānandinī paryacarāt sveṣu veśmasu devakī |
rohiṇī ca yathoddeśam āhukasya ca yāḥ striyaḥ || 94.15 ||
tataḥ kṛṣṇaḥ suparṇena svaṃ niveśanam abhyayāt |
cacāra ca yathoddeśam īśvarānucaro hariḥ || 94.16 ||
avatīrya grḥadvāri kṛṣṇas tu yadunandanāḥ |
yathārhaṃ pūjayām āsa yādavān yādavarṣabhaḥ || 94.17 ||
rāmāhukagadākrūrapradyumnādibhir arcitaḥ |
praviveśa grhaṃ śaurir ādāya maṇiparvatam || 94.18 ||
taṃ ca śakrasya dayitaṃ pārijātaṃ mahādrumam |
praveśayām āsa grhaṃ pradyumno rukmiṇīsutaḥ || 94.19 ||
te 'nyonyaṃ dadṛśur bhaumā dehabandhān amānuṣān |
pārijātaprabhāvena tato mumudire janāḥ || 94.20 ||
taiḥ stūyamāno govindaḥ prahrṣṭair yādaveśvaraiḥ |
praviveśa grhaṃ śrīmān vihitam viśvakarmaṇā || 94.21 ||
tato 'ntaḥpuramadhye tac chikharaṃ maṇiparvatam |
nyaveśayad ameyātmā vṛṣṇibhiḥ sahito 'cyutaḥ || 94.22 ||
taṃ ca divyaṃ drumaśreṣṭhaṃ pārijātaṃ amitrajit |
arcyam arcitam avyagram iṣṭe deśe nyaveśayat || 94.23 ||
anujñāya tato jñātīn keśavaḥ paravīrahā |
tāḥ striyaḥ pūjayām āsa saṃkṣiptā narakeṇa yāḥ || 94.24 ||
vastrair ābharaṇair bhogair dāsībhir dhanasaṃcayaiḥ |
hāraiś candrāmśusaṃkāśair maṇibhiś ca mahāprabhair || 94.25 ||
pūrvam abhyarcitāś caiva vasudevena tāḥ striyaḥ |
devakyā saha rohiṇyā revatyā cāhukena ca || 94.26 ||
satyabhāmottamā strīṇām saubhāgyenābhavat tadā |
kuṭumbasyeśvarī tv āsīd rukmiṇī bhīṣmakātmajā || 94.27 ||

tāsām yathārhaṃ harṃyāṇi prāsādaśikharāṇi ca |
ādideśa grhāṇ kṛṣṇaḥ paribarhāṃś ca puṣkalān || 94.28 ||

vaiśampāyana uvāca |
tataḥ saṃpūjya garuḍaṃ vāsudevo 'numānya ca |
sakhivac copagrhyainam anujajñe grhaṃ prati || 95.1 ||
so 'nujñāto hi satkṛtya praṇamya ca janārdanam |
ūrdhvaṃ ācakrame pakṣī yatheṣṭaṃ gaganecaraḥ || 95.2 ||
sa pakṣavātasamkṣubdhaṃ samudraṃ makarālayam |
kṛtvā vegena mahatā yayau pūrvam mahodadhim || 95.3 ||
kṛtyakāla upasthāsya ity uktvā garuḍe gate |
kṛṣṇo dadarśa pitaraṃ vṛddham ānakadumḍubhim || 95.4 ||
ugrasenaṃ ca rājānaṃ baladevaṃ ca mādhabaḥ |
kāśyaṃ sāmḍīpaniṃ caiva brahmagārgyaṃ tathaiva ca || 95.5 ||
anyāṃś ca vṛddhān vṛṣṇīnāṃ tāmś ca bhojāndhakāṃś tathā |
ratnapravekair dāsārha vīryalabdhaḥ tadārcayat || 95.6 ||
hatā brahmadviṣaḥ sarve jayanty andhakavṛṣṇayaḥ |
raṇāt pratinivṛtto 'yam akṣato madhusūdanaḥ || 95.7 ||
iti catvararathyāsu dvāravatyāṃ supūjitaḥ |
cākrīko ghoṣayāṃ āsa puruṣo mṛṣṭakuṇḍalaḥ || 95.8 ||
tataḥ sāmḍīpaniṃ pūrvam upagamya janārdanaḥ |
vavande vṛṣṇinṛpatim āhukam vinayānvitaḥ || 95.9 ||
athāśruparipūrṇākṣam ānandagatacetasam |
vavande saha rāmeṇa pitaraṃ vāsavānujaḥ || 95.10 ||
tataḥ śeṣān abhikramya satkṛtya ca yathārhaṭaḥ |
sarveṣāṃ nāma jagrāha dāsārhaṇām adhokṣajaḥ || 95.11 ||
tataḥ sarvāṇi divyāni sarvaratnamayāni ca |
āsanāgryāṇi viviśur upendrapramukhāś tadā || 95.12 ||
tatas tad dhanam akṣayyaṃ kiṃkarair yat samāhṛtam |
sabhāṃ samānayāṃ āsuḥ puruṣāḥ kṛṣṇaśāsanāt || 95.13 ||
tataḥ sa mānayaṃ āsa dāsārhaṇ yadusattamān |
sarvān dumḍubhiśabdena pūjayiṣyāñ janārdanaḥ || 95.14 ||
tām āsanavatīm ramyāṃ maṇividrumatoraṇām |
sudāsārhiṃ sudāsārhaḥ viviśuḥ kṛṣṇaśāsanāt || 95.15 ||
tataḥ puruṣasiṃhaiḥ sā yadubhiḥ sarvato vṛtā |
śuśubhe 'bhyadhikaṃ śubhrā siṃhair giriguhā yathā || 95.16 ||
rāmeṇa saha govindaḥ kāñcanaṃ mahad āsanam |
ugrasenaṃ puraskṛtya bheje vṛṣṇipuraskṛtaḥ || 95.17 ||
tatropaviṣṭāṃś tām vīrān yathāprīti yathāvayaḥ |
samābhāṣya yaduśreṣṭhān uvāca madhusūdanaḥ || 95.18 ||

vāsudeva uvāca |
bhavatām puṇyakīrtināṃ tapobalasamādhībhiḥ |
apadhyānāc ca pāpātmā bhaumaḥ sa narako hataḥ || 96.1 ||

mokṣitam bandhanād guptaṃ kanyāpuravaraṃ mahat |
maṇiparvatam utpātya śikharaṃ caitad āhṛtam || 96.2 ||
ayaṃ dhanaughah sumahān kiṃkarair āhṛto mayā |
īśā bhavantas tasyeti tān uktvā virarāma ha || 96.3 ||
tac chrutvā vāsudevasya bhojavṛṣṇyandhakā vacah |
jahṛṣur hr̥ṣṭalomānaḥ pūjayanto janārdanam || 96.4 ||
ūcuś cainaṃ nṛvīrās te kṛtāñjalipuṭās tataḥ |
naitac citraṃ mahābāho tvayi devakinandana || 96.5 ||
yat kṛtvā duṣkaraṃ karma devair api suduṣkaram |
lālayeḥ svajanaṃ bhogai ratnaiś ca svayam arjitaiḥ || 96.6 ||
tataḥ sarvadaśārhanām āhukasya ca yāḥ striyaḥ |
prīyamānāḥ sabhām jagmur vāsudevadidṛkṣayā || 96.7 ||
devakīsaptamā devyo rohiṇī ca śubhānanā |
dadṛśuḥ kṛṣṇam āsīnam rāmaṃ caiva mahābhujam || 96.8 ||
tau tu pūrvam atikramya rohiṇīm abhivādyā ca |
abhyavādayatām devau devakīm rāmakeśavau || 96.9 ||
sā tābhyām ṛṣabhākṣābhyām putrābhyām śuśubhe 'dhikam |
aditir devamāteva mitreṇa varuṇena ca || 96.10 ||
tataḥ prāptau narāgryau tu tasyā duhitaraṃ tadā |
ekānamṣeti yām āhur narā vai kāmarūpiṇīm || 96.11 ||
tathā kṣaṇamuhūrtābhyām yayā jajñe saheśvaraḥ |
yatkr̥te sagaṇam kaṃsam jaghāna puruṣottamaḥ || 96.12 ||
sā kanyā vavṛdhe tatra vṛṣṇisadmani pūjitā |
putravat pālyamānā vai vāsudevājñayā tadā || 96.13 ||
tām ekām āhur utpannām ekānamṣeti mānavāḥ |
yogakanyām durādharṣam rakṣārthaṃ keśavasya ca || 96.14 ||
tām vai sarve sumanasah pūjayanti sma yādavāḥ |
devavad divyavapuṣā kṛṣṇaḥ samrakṣito yayā || 96.15 ||
tām ca tatropasamgamyā priyām iva sakhīm sakhā |
dakṣiṇena karāgreṇa parijagrāha mādhaveḥ || 96.16 ||
tathaiva rāmo 'tibalas tām pariṣvajya bhāvinīm |
mūrdhny upāghrāya savyena parijagrāha pāṇinā || 96.17 ||
dadṛśus tām priyām madhye bhaginīm rāmakṛṣṇayoh |
rukmapadmakaravyagrām śriyaṃ padmālayām iva || 96.18 ||
athākṣatamahāvṛṣṭyā puṣpaiś ca vividhaiḥ śubhaiḥ |
avakīrya ca lājais tām striyo jagmur yathāgatam || 96.19 ||
tatas te yādavāḥ sarve pūjayanto janārdanam |
upopaviviśuḥ prītāḥ praśamsanto 'dbhutaṃ kṛtam || 96.20 ||
pūjyamāno mahābāhuḥ paurāṇām rativardhanaḥ |
vijahāra mahākīrtir devair iva sa taiḥ saha || 96.21 ||
samāsīneṣu sarveṣu yādaveṣu janārdanam |
niyogāt tridaśendrasya nārado 'bhyāgamat sabhām || 96.22 ||
so 'tha saṃpūjitaḥ pūjyaḥ śūrais tair yadupuṃgavaiḥ |
kare saṃspr̥śya govindaṃ viveśa mahad āsanam || 96.23 ||

sukhopaviṣṭas tām vṛṣṇīn upaviṣṭān uvāca ha |
 āgataṃ śakravacanāj jānīdhvaṃ mām nararṣabhāḥ || 96.24 ||
 śṛṇudhvaṃ rājaśārdūlāḥ kṛṣṇasyāśya parākramam |
 yāni karmāṇi kṛtavān bālyāt prabhṛti keśavaḥ || 96.25 ||
 ugrasenasutaḥ kaṃsaḥ sarvān nirmathya bāndhavān |
 rājyaṃ jagrāha durbuddhir badhvā pitaram āhukam || 96.26 ||
 samāśritya jarāsaṃdham śvaśuraṃ kulapāṃsanaḥ |
 bhojavṛṣṇyandhakān sarvān avamanyata durmatih || 96.27 ||
 jñātikāryaṃ cikīrṣaṃs tu vasudevaḥ pratāpavān |
 ugrasenasya rakṣārthaṃ svaputraṃ paryarakṣata || 96.28 ||
 sa gopaiḥ saha dharmātmā mathuropavane vasan |
 atyadbhutaṇi karmāṇi kṛtavān madhusūdanaḥ || 96.29 ||
 pratyakṣaṃ sūrasenānām śrūyate mahad adbhutam |
 yathānena śayānena śakaṭāntaracāriṇā || 96.30 ||
 rākṣasī nihatā raudrā śakunīveśadhāriṇī |
 pūtanā nāma ghorā sā mahākāyā mahābalā |
 viṣadigdham stanam kṣudrā prayacchantī mahātmane || 96.31 ||
 dadṛśus tām vinihatām rākṣasīm te vanecarāḥ |
 punarjāto 'yam ity āhur uktas tasmād adhokṣajaḥ || 96.32 ||
 atyadbhutam idaṃ cāsīd yac chiśuḥ puruṣottamaḥ |
 pādāṅguṣṭhena śakaṭaṃ krīḍamāno vyaloḍayat || 96.33 ||
 dāmnā colūkhale baddho viprakurvan kumārakān |
 dāmodara iti khyāto vasudevasutas tataḥ || 96.34 ||
 kālīyaś ca mahānāgo durādharṣo mahābalaḥ |
 krīḍatā vāsudevena nirjito yamunāhrade || 96.35 ||
 akrūrasya ca pratyakṣaṃ yan nāgabhavane prabhuḥ |
 pūjyamānas tadā nāgair divyaṃ vapur adhārayat || 96.36 ||
 śītavātārditā gās ca drṣṭvā kṛṣṇena dhīmatā |
 dhr̥to govardhanaḥ śailaḥ saptarātraṃ mahātmanā |
 śīśunā vāsudevena gavām trāṇārtham icchatā || 96.37 ||
 tathā suduṣṭo 'tibalo mahākāyo narāntakṛt |
 gopatir vāsudevena nihato 'riṣṭakaḥ kṣitau || 96.38 ||
 dhenukaḥ sa mahākāyo dānavaḥ sumahābalaḥ |
 nihato vāsudevena gavām trāṇāya durmatih || 96.39 ||
 sunāmānam amitraghnaṃ sarvasainyapuraskṛtam |
 vṛkair vidrāvayām āsa grahītum samupāgatam || 96.40 ||
 rauhiṇeyena saṃgamyā vane vicaratā punaḥ |
 gopaveśadhareṇaiva kaṃsasya bhayam āhṛtam || 96.41 ||
 tathā vanagataḥ śaurir daṃṣṭrāyudhabalaṃ hayam |
 pragrahaṃ bhojarājasya jaghāna puruṣottamaḥ || 96.42 ||
 pralambaś ca mahākāyo rauhiṇeyena dhīmatā |
 dānavo muṣṭinaikena kaṃsāmātyo nipātitaḥ || 96.43 ||
 etau hi vasudevasya putrau surasutopamau |
 vavṛdhāte mahātmānau brahmagārgyeṇa saṃskṛtau || 96.44 ||

janmaprabhṛti cāpy etau gārgyeṇa paramarṣiṇā |
 yāthātathyena vijñāya saṃskāraṃ pratipāditau || 96.45 ||
 yadā tv imau naraśreṣṭhau sthitau yauvanagau mukhe |
 siṃhaśāvāv ivodīṇau mattau haimavatau yathā || 96.46 ||
 tato manāṃsi gopīnāṃ haramāṇau mahābalau |
 āstāṃ goṣṭhacarau vīrau devaputrasamadyutī || 96.47 ||
 naitau jave vā yuddhe vā krīdāsu vividhāsu vā |
 nandagopasya gopālāḥ śekuḥ pratisamīkṣitum || 96.48 ||
 vyūḍhoraskau mahābāhū sālaskandhāv ivodgatau |
 śrutvemaṃ vyathitau kaṃso mantribhiḥ sahito 'bhavat || 96.49 ||
 nāśakac ca yadā kaṃso grahītum balakeśavau |
 nijagrāha tataḥ krodhād vasudevam sabāndhavam || 96.50 ||
 sahograsenena tadā coravad gāḍhabandhanam |
 kālāṃ mahāntam avasat kṛcchram ānakaduṃdubhiḥ || 96.51 ||
 kaṃsas tu pitaram badhvā śūrasenāṅ śaśāsa ha |
 jarāsaṃdham samāśritya tathaivāhvṛtibhīṣmakau || 96.52 ||
 kasyacit tv atha kālasya mathurāyāṃ mahotsavam |
 pinākinam samuddīśya kaṃsaś cakre narādhipaḥ || 96.53 ||
 tatra mallāḥ samāpetur nānādeśyā viśāṃ pate |
 nartakā gāyakāś caiva kuśalā nṛttasāmasu || 96.54 ||
 tataḥ kaṃso mahātejā raṅgavāṭam mahādhanam |
 kuśalaiḥ kārayām āsa śilpibhiḥ sādhuṇiṣṭhitaiḥ || 96.55 ||
 tatra mañcasahasrāṇi pauraṇāpadair janaiḥ |
 samākīrṇāny adṛśyanta jyotirbhir gaganam yathā || 96.56 ||
 bhojarājāḥ śriyā juṣṭam rājamañcam maharddhimat |
 aruroha tataḥ kaṃso vimānam sukṛtī yathā || 96.57 ||
 raṅgadvāre gajam mattam prabhūtāyudhakalpitam |
 śūrain adhiṣṭhitam kaṃsaḥ sthāpayām āsa vīryavān || 96.58 ||
 yadā hi sa mahābhojo rāmakṛṣṇau samāgatau |
 śuśrāva puruṣavyāghrau sūryācandramasāv iva || 96.59 ||
 tadāprabhṛti yatto 'bhūd rakṣāṃ prati narādhipaḥ |
 na ca śete sukham rātrau rāmakṛṣṇau vicintayan || 96.60 ||
 śrutvā tu rāmakṛṣṇau ca tam samājam anuttamam |
 ubhau viviśatur vīrau śārdūlau govrajam yathā || 96.61 ||
 tataḥ praveśe saṃruddhau rakṣibhiḥ puruṣarṣabhau |
 hatvā kuvalayāpīḍam sasādinam arimdamau |
 avamṛdya durādharṣau raṅgam viviśatus tadā || 96.62 ||
 cānūrāndhrau viniṣpiṣya keśavena balena ca |
 augraseniḥ sa duṣṭātmā sānujo vinipātitaḥ || 96.63 ||
 yat kṛtam yadusiṃhena devair api suduḥsaham |
 karma tat keśavād anyah kartum arhati kaḥ pumān || 96.64 ||
 yad dhi nādhigatam pūrvaiḥ prahrādabaliśambaraiḥ |
 tad idam śauriṇā vittam prāpitam bhavatām iha || 96.65 ||
 etena muram ākramya daityam pañcajanam tathā |

śailasaṃghān atikramya nisundaḥ saḡaṇo hataḥ || 96.66 ||
 narakaś ca hato bhaumaḥ kuṇḍale cāhṛte śubhe |
 prāptaṃ ca divi deveṣu keśavena mahad yaśaḥ || 96.67 ||
 vītaśokabhayaḥbādhaḥ kṛṣṇabāhubalāśrayāḥ |
 yajantu bahubhir yajñair yādavā vītamatsarāḥ || 96.68 ||
 devānāṃ sumahat kāryaṃ kṛtaṃ kṛṣṇena dhīmatā |
 kṣipram āvedaye cedam bhavatām bhadram astu vaḥ || 96.69 ||
 yad iṣṭaṃ vo yaduśreṣṭhāḥ kartāsmi tad atandritaḥ |
 bhavatām asmi yūyaṃ ca mama yuṣmāsv ahaṃ sthitaḥ || 96.70 ||
 iti saṃbodhayan kṛṣṇam abravīt pākaśāsanāḥ |
 mām apraiṣīt suraśreṣṭhaḥ prītās tuṣṭās tathā vayam || 96.71 ||
 yatra hrīḥ śrīḥ sthitā tatra yatra śrīs tatra saṃnatiḥ |
 saṃnatir hrīs tathā śrīs ca nityaṃ kṛṣṇe mahātmani || 96.72 ||

nārada uvāca |
 sādītā mauravāḥ pāsā nisundanarakau hatau |
 kṛtaḥ kṣemaḥ punaḥ panthāḥ puram prāgjyotiṣaṃ prati || 97.1 ||
 śauriṇā pṛthivīpālās trāsītāḥ spardhino yudhi |
 dhanuṣaś ca ninādena pāñcajanyaśvanena ca || 97.2 ||
 meghaprakhyair anīkaiś ca dākṣiṇātyābhirakṣitām |
 rukmiṇīm ājahārāśu keśavo vṛṣṇipuṃgavaḥ || 97.3 ||
 tataḥ parjanyaḡhoṣeṇa rathenaḍityavarcasā |
 uvāha mahiṣīm bhojām śaṅkhacakraḡadāsibhṛt || 97.4 ||
 jārūthyām āhvṛtiḥ krāthaḥ śiśupālaś ca nirjitaḥ |
 vaktraś ca saha sainyena śatadhanvā ca durjayaḥ || 97.5 ||
 indradyumno hataḥ kopād yavanaś ca kaśerumān |
 hataḥ saubhapatih sālvaḥ saubhaś ca dṛḍhadhanvanā || 97.6 ||
 parvatānāṃ sahasraṃ ca cakreṇa puruṣottamaḥ |
 vikīrya puṇḍarikākṣo dyumatsenam apothayat || 97.7 ||
 mahendraśikhare caiva nimeṣāntaracāriṇau |
 jaghāna yo naravyāghro rāvaṇasyābhitaś carau || 97.8 ||
 irāvatyām mahābhojāv agnisūryasamau yudhi |
 gopatis tālaketuś ca nihatau śārṅgadhanvanā || 97.9 ||
 akṣaprapatane caiva nimir haṃsaś ca dānavau |
 ubhau tāv api kṛṣṇena sarāṣṭrau vinipātatau || 97.10 ||
 dagdhā vārāṇasī caiva keśavena mahātmanā |
 sānubandhaḥ sarāṣṭraś ca kāśīnām adhipo hataḥ || 97.11 ||
 vijitya ca yamaḥ saṃkhye śaraiḥ saṃnataparvabhiḥ |
 athaindrasenir ānītaḥ kṛṣṇenādbhutakarmanā || 97.12 ||
 sahitaḥ sarvayādobhiḥ sāḡareṣu mahābalaḥ |
 prāpya lohitaḡṭāni kṛṣṇena varuṇo jitaḥ || 97.13 ||
 mahendrabhavane jāto devair gupto mahātmabhiḥ |
 acintayitvā devendraṃ pārijātadrumo hṛtaḥ || 97.14 ||
 pāṇḍyaṃ paunḍraṃ ca matsyaṃ ca kaliṅgaṃ ca janārdanaḥ |

jaghāna sahitān sarvān vaṅgarājaṃ tathaiva ca || 97.15 ||
 eṣa caikaśataṃ hatvā raṇe rājñāṃ mahātmanām |
 gāndhārīm āvahaḍ dhīmān mahiṣīm priyadarśanām || 97.16 ||
 tathā gāṇḍīvadhanvānaṃ krīḍantaṃ madhusūdanaḥ |
 jigāya bharataśreṣṭhaṃ kuntyāḥ pramukhato vibhuḥ || 97.17 ||
 droṇaṃ drauṇiṃ kṛpaṃ karṇaṃ bhīmasenaṃ suyodhanaṃ |
 cakrānuyāte sahitān jigāya puruṣottamaḥ || 97.18 ||
 babhroś ca priyam anvicchañ śaṅkhacakraḡadāsibhṛt |
 sauṇirarājasya sutāṃ prasahya hṛtavān prabhuḥ || 97.19 ||
 paryastāṃ prthivīm kṛtsnām sāsṇvām sarathakuñjarām |
 veṇudārikṛte yatnāj jigāya puruṣottamaḥ || 97.20 ||
 avāpya tapaso vīryaṃ balam ojaś ca mādḡhavaḥ |
 pūrvadehe jahārāyaṃ bales tribhuvanaṃ hariḥ || 97.21 ||
 vajrāśanigaḡadāśṛṅgaṃ trāsayaḡdbhiś ca dānavaiḥ |
 yasya nādhigato mṛtyuḥ puraṃ prāḡgyotiṣaṃ prati || 97.22 ||
 abhibhūtaś ca kṛṣṇena sagaṇaḥ sa mahābalaḥ |
 baleḥ putro mahāvīryo bāṇo draṇiṇavattaraḥ || 97.23 ||
 pīṭhaṃ tathā mahābāhuḥ kaṃsāmātyaṃ janārdanaḥ |
 paiṭhikaṃ cāsilomānaṃ nijaghāna mahābalaḥ || 97.24 ||
 jambhaṃ airāvataṃ cāpi virūpaṃ ca mahāyaśāḥ |
 jaghāna puruṣavyāḡhṛaḥ śambaraṃ cārimardanaḥ || 97.25 ||
 tathā nāḡapatiṃ toye kāliyaṃ ca mahaujaṣaṃ |
 nirjitya puṇḡdarīkāḡṣaḥ preṣayām āsa sāḡaram || 97.26 ||
 saṃjīṇvayām āsa mṛtaṃ putraṃ sāmḡdīpanes tathā |
 nirjitya puruṣavyāḡhro yamaṃ vaivaṣvataṃ hariḥ || 97.27 ||
 evaṃ eṣa mahābāhuḥ śāstā sarvadurātmanām || 97.28 ||
 niḡatya naraḡaṃ bhaumaṃ āhṛtya maṇikuṇḡdale |
 devaṃātūr dadau cāpi prītyarthaṃ vajrapāṇinaḥ || 97.29 ||
 evaṃ sa devadaityānām surāṇām ca mahāyaśāḥ |
 bhayābhayaḡaraḥ kṛṣṇaḥ sarvalokeśṇaro vibhuḥ || 97.30 ||
 saṃsthāpya dharmān martyeṣu yajñair iṣṭvāptadaḡṣṇaiḥ |
 kṛtvā devārthaṃ amitaṃ svasthānaṃ pratipatsyate || 97.31 ||
 kṛṣṇo bhogaṇatīm ramyām ṛṣikaṇtām mahāyaśāḥ |
 dvāraḡkām ātmaṣātkṛtvā samudraṃ ḡamayīṣyati || 97.32 ||
 bahuratanasaṃākīṇṇā caityayūpaśatāṇkitā |
 dvāraḡkā varuṇāvāsaṃ praveḡṣyati saḡānanā || 97.33 ||
 tāṃ sūryasadanaprakhyām matajñāḥ śārṇḡgadhanvanaḥ |
 viṣṛṣṭāṃ vāsudevena sāḡaraḥ plāvayīṣyati || 97.34 ||
 surāsuramaṇuṣyeṣu nāsīn na bhavitā kvacit |
 ya imām āṇaset kaścid anyatra madhusūdanāt || 97.35 ||
 evaṃ eṣa daśārḡhāṇām vidhāya vidhinaḥ vidhim |
 viṣṇur nārāyaṇaḥ somaḥ sūryaś ca bhavitā svayam || 97.36 ||
 aprameyo 'niyojyaś ca yatraḡāmagamo vaśī |
 modaty eṣa sadā bhūtair bālaḥ krīḡḡdanakair iva || 97.37 ||

na pramātum mahābāhuḥ śakyo 'yaṃ madhusūdanaḥ |
paraṃ hy aparaṃ etasmād viśvarūpān na vidyate || 97.38 ||
stavyo 'yaṃ evaṃ śataśas tathā śatasahasraśaḥ |
anto hi karmaṇāṃ asya dṛṣṭapūrvō na kenacit || 97.39 ||
evam etāni karmāṇi śīśur madhyavayās tathā |
kṛtavān puṇḍarīkākṣaḥ saṃkarṣaṇasahāyavān || 97.40 ||
ity uvāca purā vyāsaḥ tapodīrghena cakṣuṣā |
mahāyogī mahābuddhiḥ sarvapratyakṣadarśivān || 97.41 ||
iti saṃstūya govindaṃ mahendravacanād ṛṣiḥ |
yadubhiḥ pūjitaḥ sarvair nāradaḥ tridivaṃ gataḥ || 97.42 ||
tatas tad vasu govindo dideśāndhakavṛṣṇiṣu |
yathārhaṃ puṇḍarīkākṣo vidhivaṃ madhusūdanaḥ || 97.43 ||
yādavāś ca dhanam prāpya vidhivad bhūridakṣiṇaiḥ |
yajñair iṣṭvā mahātmāno dvārakām āvasan purīm || 97.44 ||

janamejaya uvāca |
bahūnāṃ strīsaḥsraṇāṃ aṣṭau bhāryāḥ prakīrtitāḥ |
tāsāṃ apatyān yaśtānāṃ bhagavān prabravītu me || 98.1 ||
vaiśaṃpāyana uvāca |
aṣṭau mahiṣyaḥ putriṇya iti prādhānyataḥ smṛtāḥ |
sarvā vīraprajāyinyas tāsṃ apatyāni me śṛṇu || 98.2 ||
rukmiṇī satyabhāmā ca devī nagnajitī tathā |
sudattā ca tathā śaibyā lakṣmaṇā cāruhāsinī || 98.3 ||
mitravindā ca kālindī jāmbavatī atha pauravī |
subhīmā ca tathā mādri raukmiṇeyān imāñ śṛṇu || 98.4 ||
pradyumnaḥ prathamo jajñe śambarāntakaraḥ sutaḥ |
dvitīyaś cāruḍeṣṇaś ca vṛṣṇiṣimho mahārathaḥ || 98.5 ||
cārubhadro bhadracāruḥ sudamṣṭro druma eva ca |
suṣeṇaś cāruguptaś ca cāruvindaś ca cārumān |
cārubāhuḥ kaṇiṣṭhaś ca kanyā cārumatī tathā || 98.6 ||
jajñire satyabhāmāyāṃ bhānur bhīmarathaḥ kṣupaḥ |
rohito dīptimāṃś caiva tāmraṇākṣo jalāntakaḥ |
catasro jajñire teṣāṃ svasāro garuḍadhvajāt || 98.7 ||
jāmbavatyaḥ suto jajñe sāmbaḥ samitiśobhanaḥ |
mitravān mitravindaś ca mitravaty api cāṅganā || 98.8 ||
mitravāhaḥ sunīthaś ca nagnajityāḥ prajāḥ śṛṇu |
bhadrakāro bhadravindaḥ kanyā bhadravatī tathā || 98.9 ||
sudattāyās tu śaibyāyāḥ saṃgrāmajid ajāyata |
satyajit senajic caiva tathā śūraḥ sapatnajit || 98.10 ||
subhīmāyāḥ suto mādriyā vṛkāśvo vṛkanirvṛtiḥ |
kumāro vṛkadīptiś ca lakṣmaṇāyāḥ prajāḥ śṛṇu || 98.11 ||
gātravān gātraguptaś ca gātravindaś ca vīryavān |
jajñire gātravanty ete bhagīnyānujayā saha || 98.12 ||
āsrutaś ca suto jajñe kālindyaḥ śrutasattamaḥ |

ásrutaṃ śrutasenāyai pradadau madhusūdanaḥ || 98.13 ||
 taṃ pradāya hr̥ṣīkeśas tām bhāryām mudito 'bravīt |
 eṣa vām ubhayor astu dāyādaḥ śāśvatīḥ samāḥ || 98.14 ||
 bṛhatyām tu gadasyāhuḥ śaibyāyām aṅgadaṃ sutam |
 utpannaṃ kumudaṃ caiva śvetām tathāṅganām || 98.15 ||
 agāvahaḥ sumitraś ca śuciś citrarathas tathā |
 citrasenaḥ sute cāsya citrā citravatī tathā || 98.16 ||
 vanastambasya jajñāte stambaḥ stambavanaś ca ha |
 upāsaṅgasya tu sutau vajraḥ sukṣipra eva ca || 98.17 ||
 kauśikyām sutasomāyām yaudhiṣṭhiryām yudhiṣṭhirau |
 kāpālī garuḍaś caiva jajñāte citrayodhinau || 98.18 ||
 pradyumnasya suto yas tu vaidarbhyām rājasattamaḥ |
 aniruddho raṇe yoddhā jajñe sa mṛgaketanaḥ || 98.19 ||
 revatyām baladevasya jajñāte niśaṭholmukau |
 bhrātarau devasaṃkāśāv ubhau puruṣasattamau || 98.20 ||
 sutanuś ca narācī ca śaurer āstām parigrahaḥ |
 pauṇḍraś ca kapilaś caiva vāsudevasya tau sutau || 98.21 ||
 narācyām kapilo jajñe pauṇḍraś ca sutanoḥ sutaḥ |
 taylor nṛpo 'bhavat pauṇḍraḥ kapilaś ca vanaṃ yayau || 98.22 ||
 turyām samabhavad vīro vasudevān mahābalaḥ |
 jarā nāma niśādānām prabhuḥ sarvadhanuṣmatām || 98.23 ||
 kāśyā supārśvaṃ tanayaṃ lebhe sām̐bāt tarasvinam |
 sānor vajro 'niruddhasya vajras tv ādāv ajāyata || 98.24 ||
 vajrāj jajñe prativahaḥ sucārus tasya cātmajaḥ |
 anamitrāc chinir jajñe kaniṣṭhād vṛṣṇinandanāt || 98.25 ||
 śines tu satyavāg jajñe satyakaś ca mahārathaḥ |
 satyakasyātmajaḥ śūro yuyudhānas tv ajāyata || 98.26 ||
 asaṅgo yuyudhānasya bhūmis tasyābhavat sutaḥ |
 bhūmer yugaṃdharāḥ putra iti vaṃśaḥ samāpyate || 98.27 ||

janamejaya uvāca |
 ya eṣa bhavatā pūrvam śambaraghṇety udāhṛtaḥ |
 pradyumnaḥ sa katham jaghne śambaram tad bravīhi me || 99.1 ||
 vaiśampāyana uvāca |
 rukmiṇyām vāsudevasya lakṣmīkāmo dhṛtavrataḥ |
 śambarāntakaro jajñe pradyumnaḥ kāmadarśanaḥ || 99.2 ||
 taṃ saptarātre sampūrṇe niśithe sūtikāgrhāt |
 jahāra kṛṣṇasya sutam śīsum vai kālaśambaraḥ || 99.3 ||
 vidityaṃ tac ca kṛṣṇasya devamāyānuvartinaḥ |
 tato na nighṛtaḥ sa dānava yuddhadurmadaḥ || 99.4 ||
 sa mṛtyunā parītāyur māyayābhijahāra tam |
 dorbhyām utkṣipya nagaram svam jagāma mahāsuraḥ || 99.5 ||
 anapatyā tu tasyāsīd bhāryā rūpaṇānvitā |
 nāmnā māyāvatī nāma māyeva śubhadarśanā || 99.6 ||

dadau taṃ vāsudevasya putraṃ putraṃ ivātmajam |
tasyā mahiṣyā nāthinyā dānavaḥ kālacoditaḥ || 99.7 ||
sā taṃ saṃvardhayām āsa kārṣṇiṃ kamalalocanam |
māyāś cāsmāi dadau sarvā dānavīḥ kāmamohitā || 99.8 ||
sa yadā yauvanasthas tu pradyumnaḥ kāmadarśanaḥ |
cikīrṣitajño nārīṇāṃ sarvāstravidhipāragaḥ || 99.9 ||
taṃ sā māyāvati kāntaṃ kāmayaṃ āsa kāmīnī |
īṅgitaś cāpi vīkṣantī prālobhayata sasmitā || 99.10 ||
prasajjantīm tu tāṃ devīm babhāṣe cāruhāsinīm |
mātrbhāvaṃ parityajya kim evaṃ vartase 'nyathā || 99.11 ||
aho duṣṭasvabhāvāsi strītvena calamānasā |
yā putrabhāvaṃ utsrjya mayi kāmāt pravartase || 99.12 ||
nanu te 'haṃ sutaḥ saumye ko 'yaṃ śīlavyatikramaḥ |
tat tvam icchāmy ahaṃ devi kathitaṃ kas tv ayaṃ vidhiḥ || 99.13 ||
vidyutsaṃpātacapalaḥ svabhāvaḥ khalu yoṣitām |
yā nareṣu prasajjante nagāgreṣu ghanā iva || 99.14 ||
yadi te 'haṃ sutaḥ saumye yadi vā nātmajaḥ śubhe |
kathitaṃ tat tvam icchāmi kim idaṃ te cikīrṣitaṃ || 99.15 ||
evaṃ uktā tu sā bhīruḥ kāmēna vyathitendriyā |
priyaṃ provāca vacanaṃ vivikte keśavātmajam || 99.16 ||
na tvam mama sutaḥ saumya nāpi te śambarāḥ pitā |
rūpavān asi vikrāntas tvam jātyā vṛṣṇinandanāḥ |
putras tvam vāsudevasya rukmiṇyā nandivardhanaḥ || 99.17 ||
divase saptame bālo jātamātro 'pavāhitaḥ |
sūtikāgāramadhyāt tvam śīsur uttānaśāyitaḥ || 99.18 ||
mama bhartrā hr̥to vīra balavīryapravartinā |
pītus te vāsudevasya dharṣayitvā gr̥haṃ mahat |
pākaśāsanakalpasya hr̥tas tvam śambareṇa ha || 99.19 ||
sā ca te karuṇaṃ mātā tvāṃ bālam anuśocatī |
atyarthaṃ śrāmyate vīra vivatsā saurabhī yathā || 99.20 ||
sa hi śakrād api mahān pitā te garuḍadhvajāḥ |
iha tvāṃ nābhijānāti bālam evāpavāhitaṃ || 99.21 ||
kānta vṛṣṇikumāras tvam na hi tvam śambarātmajaḥ |
vīra naivaṃvidhān putrān dānavā janayanti hi || 99.22 ||
tato 'haṃ kāmayaṃ tvāṃ na hi tvam janito mayā |
rūpaṃ te saumya paśyantī sīdāmi hr̥di durbalā || 99.23 ||
yan me vyavasitaṃ kānta yac ca me hr̥di vartate |
tan me manasī vārṣṇeya pratisaṃdhātum arhasi || 99.24 ||
eṣa te kathitaḥ saumya sadbhāvas tvayi yo mama |
yathā na mama putras tvam na putraḥ śambarasya ca || 99.25 ||
śrutvaitan nikhilaṃ sarvaṃ māyāvatyā prabhāṣitaṃ |
cakrāyudhātmajaḥ kruddhaḥ śambaram sa samāhvayat || 99.26 ||
samastamāyāmāyājño vikrāntaḥ samare 'vyayaḥ |
aṣṭamyaṃ nihato yuddhe māyayā kālāśambarāḥ || 99.27 ||

tam ṛkṣavante nagare nihatyāsurasattamam |
 gr̥hya m̐yāvātīm devīm svām agacchat purīm pituḥ || 99.28 ||
 so 'ntarikṣagato bhūtvā m̐yayā śīghravikramah |
 ājagāma purīm ramyām rakṣitām tejasā pituḥ || 99.29 ||
 so 'ntarikṣāt prapatitah keśavāntahpure śīsuḥ |
 m̐yāvatyā saha tayā rūpavān iva manmathah || 99.30 ||
 tasmiṃs tatrāvapatite mahiṣyah keśavasya yāḥ |
 vismitās caiva hr̥ṣṭās ca bhītās caivābhavaṃs tadā || 99.31 ||
 tatas tam kāmasaṃkāśaṃ kāntayā saha saṃgatam |
 prekṣantyo hr̥ṣṭavadanāḥ pibantyo nayanāsavam || 99.32 ||
 tam vr̥ḍitamukhaṃ dr̥ṣṭvā sajjamānaṃ pade pade |
 abhavan snigdhasaṃkalpāḥ prahr̥ṣṭāḥ kṛṣṇayoṣitah || 99.33 ||
 rukmiṇī tv eva tam dr̥ṣṭvā śokārtā putragṛddhinī |
 sapatnīśatasamkīrṇā sabāspā vākyaṃ abravīt || 99.34 ||
 dhanyāyāḥ khalv ayaṃ putro dīrghāyuh priyadarśanaḥ |
 īdṛśaḥ kāmasaṃkāśo yauvane prathame sthitaḥ || 99.35 ||
 jīva-putrā tvayā putra kā sā bhāgyavibhūṣitā |
 kimarthaṃ cāmbudaśyāma sabhāryas tvam ihāgataḥ || 99.36 ||
 asmin vayasi suvyaktaṃ pradyumno mama putrakah |
 bhaved yadi na nītaḥ syāt kṛtāntena balīyasā || 99.37 ||
 vyaktaṃ vṛṣṇikumāro 'yaṃ na mithyā mama tarkitam |
 vijñāto 'si mayā cihnair vinā cakram janārdanaḥ || 99.38 ||
 mukhaṃ nārāyaṇasyeva keśāḥ keśānta eva ca |
 mūrdhavaḥśobhujais tulyo halinaḥ śvaśurasya me || 99.39 ||
 kas tvam vṛṣṇikulaṃ sarvaṃ vapuṣā dyotayan sthitaḥ |
 aho janārdanasyāśya divyā tvam aparā tanuḥ || 99.40 ||
 etasminn antare kṛṣṇaḥ sahasā praviveśa ha |
 nāradasya vacaḥ śrutvā śambarasya vadhaṃ prati || 99.41 ||
 so 'paśyat tam sutaṃ jyeṣṭhaṃ siddhaṃ manmathalakṣaṇaiḥ |
 snuṣāṃ m̐yāvātīm caiva hr̥ṣṭacetā janārdanaḥ || 99.42 ||
 so 'bravīt sahasā devīm rukmiṇīm devatām iva |
 ayaṃ te devi saṃprāptaḥ putraś cāpadharaḥ prabhuḥ || 99.43 ||
 anena śambaram hatvā m̐yāyuddhaviśāradam |
 hatā m̐yāś ca tāḥ sarvā yābhir devān abādḥata || 99.44 ||
 satī ceyaṃ śubhā sādhvī bhāryā vai tanayasya te |
 m̐yāvātīti vikhyātā śambarasya gr̥hoṣitā |
 mā ca te śambarasyeyaṃ patnīty evaṃ vyathā bhavet || 99.45 ||
 manmathe tu gate nāśaṃ gate cānaṅgatām purā |
 kāmāpatnī hi kanyaiṣā kāmakāmā ratiḥ śubhā |
 m̐yārūpeṇa tam daityaṃ mohayaty asakṛc chubhā || 99.46 ||
 na caiṣā tasya kaumāre vaśe tiṣṭhati śobhanā |
 atmam̐yāmayam rūpaṃ kṛtvā śambaram āviśat || 99.47 ||
 patny eṣā mama putrasya snuṣā tava varāṅganā |
 lokakāntasya sāhāyyaṃ kariṣyati manomayam || 99.48 ||

praveśayaināṃ bhavanam pūjyā hy eṣā snuṣā mama |
cirapraṇaṣṭam ca sutam bhajasva punar āgatam || 99.49 ||

vaiśampāyana uvāca |
hr̥to yadaiva pradyumnaḥ śambareṇātmaghātinaḥ |
tam eva māsaṃ sāmbas tu jāmbavatyām ajāyata || 100.1 ||
bālyāt prabhṛti rāmeṇa māneṣu viniyojitaḥ |
rāmād anantaram caiva mānitaḥ sarvavṛṣṇibhiḥ || 100.2 ||
jātamātre tataḥ kṛṣṇaḥ śubham tat puram āviśat |
nihatāmitrasāmantaḥ śakrodyānam yathāmarah || 100.3 ||
yādavīm ca śriyam dṛṣṭvā svām śriyam dveṣṭi vāsavaḥ |
janārdanabhayaḥ caiva na śāntim lebhire nṛpāḥ || 100.4 ||
kasyacit tv atha kālasya pure vāraṇasāhvaye |
duryodhanasya yajñe vai sameyuh sarvapārthivāḥ || 100.5 ||
tām śrutvā mādhavīm lakṣmīm saputram ca janārdanam |
purīm dvārāvatiṃ caiva nivīṣṭam sāgarāntare || 100.6 ||
dūtais taiḥ kṛtasamdhānāḥ pṛthivyām sarvapārthivāḥ |
śriyam draṣṭum hr̥ṣīkeśam ājagmuḥ kṛṣṇamandiram || 100.7 ||
duryodhanamukhāḥ sarve dhr̥tarāṣṭravaśānugāḥ |
pāṇḍavapramukhāḥ caiva dhr̥ṣṭadyumnādayo nṛpāḥ || 100.8 ||
pāṇḍyacolakalingeṣā bāhlīkā draviḍāḥ śakāḥ |
akṣauhiṇīḥ prakarṣanto daśa cāṣṭau ca bhūmipāḥ |
ājagmur yādavapurīm govindabhujapālitaṃ || 100.9 ||
te parvataṃ raivatakaṃ parivāryāvanīśvarāḥ |
vivīṣur yojanādhyāsu svāsu svāsv avanīṣv atha || 100.10 ||
tataḥ śrīmān hr̥ṣīkeśaḥ saha yādavapuṃgavaiḥ |
samīpaṃ mānavendrāṇāṃ niryayau kamalekṣaṇaḥ || 100.11 ||
sa teṣāṃ naradevānāṃ madhye madhuniṣūdanaḥ |
vyarājata yaduśreṣṭhaḥ śaradīva nabhaḥśaśī || 100.12 ||
sa tatra samudācāraṃ yathāsthānam yathāvayaḥ |
kṛtvā simhāsane kṛṣṇaḥ kāñcane niśasāda ha || 100.13 ||
rājāno 'pi yathāsthānam niṣedur vividheṣv atha |
simhāsaneṣu citreṣu pīṭheṣu ca janādhipāḥ || 100.14 ||
sa yādavanarendrāṇāṃ samājah śuśubhe tadā |
surāṇāṃ asurāṇāṃ ca sadane brahmaṇo yathā || 100.15 ||
teṣāṃ citrāḥ kathāḥ tatra pravṛttāḥ tatsamāgame |
yadūnāṃ pārthivānāṃ ca keśavyopasṛṇvataḥ || 100.16 ||
etasminn antare vāyur vavau megharavoddhataḥ |
tumulaṃ durdinaṃ cāśīt savidyut stanayitnumat || 100.17 ||
tad durdinatalaṃ bhittvā nāradaḥ pratyadr̥śyata |
saṃveṣṭitajaṭābhāro vīṇāsaktena bāhunā || 100.18 ||
sa papāta narendrāṇāṃ madhye pāvaka varcasām |
nārado 'gnīśikhākāraḥ śrīmāñ śakrasakho muniḥ || 100.19 ||
tasmin bhūmau nipatite nārade munipuṃgave |

tad uddhatamahāmeghaṃ durdinam vyapakṛṣyata || 100.20 ||
 so 'vagāhya narendrāṇāṃ madhyam sāgarasaṃnibham |
 āsanasthaṃ yaduśreṣṭhaṃ uvāca munir avyayaḥ || 100.21 ||
 āścaryam khalu devānām ekas tvam puruṣottama |
 dhanyaś cāsi mahābāho loke nānyo 'sti kaścana || 100.22 ||
 evam uktaḥ smitaṃ kṛtvā pratyuvāca munim prabhuḥ |
 āścaryaś caiva dhanyaś ca dakṣiṇābhīḥ sahety aham || 100.23 ||
 evam ukto muniśreṣṭhaḥ prāha madhye mahīkṣitam |
 kṛṣṇa paryāptavākya 'smi gamiṣyāmi yathāgatam || 100.24 ||
 taṃ prasthitam abhipreksya pāṛthivāḥ prāhur īśvaram |
 guhyaṃ mantraṃ ajānanto vacanam nāraderitam || 100.25 ||
 āścarya ity abhihito dhanyo 'sīti ca mādharma |
 dakṣiṇābhīḥ sahety evaṃ pratyukte 'pi ca nārade || 100.26 ||
 kim etan nābhijānīmo divyaṃ mantrapadaṃ mahat |
 yadi śrāvyam idaṃ kṛṣṇa śrotum icchāmi tattvataḥ || 100.27 ||
 tān uvāca tataḥ kṛṣṇaḥ sarvān pāṛthivapuṃgavān |
 śrotavyaṃ nāradas tv eṣa dvijo vaḥ kathayiṣyati || 100.28 ||
 brūhi nārada tattvārthaṃ śrāvyantāṃ pṛthivīkṣitaḥ |
 yat tvayābhihitam vākyaṃ mayā ca pratibhāṣitam || 100.29 ||
 sa pīṭhe kāñcane śubhre sūpaviṣṭaḥ svalaṃkṛtaḥ |
 prabhavaṃ tasya vākyaṣya pravaktum upacakrame || 100.30 ||
 śrūyatāṃ bho nṛpaśreṣṭhā yāvantaḥ stha samāgatāḥ |
 asya praśnasya mahato yathā pāram ahaṃ gataḥ || 100.31 ||
 ahaṃ kadācid gaṅgāyās tīre triṣavaṇātithiḥ |
 carāmy ekaḥ kṣapāpāye saṃdṛśyati divākare || 100.32 ||
 apaśyam aśmakūtābhaṃ kapāladvayadehinam |
 krośamaṇḍalavistāraṃ tāvad vṛttaṃ samantataḥ || 100.33 ||
 catuścaraṇasaṃśliṣṭaṃ klinnaṃ śaivalapaṅkilam |
 mama vīṇākṛtiṃ kūrmaṃ gajacarmacayopamam || 100.34 ||
 so 'haṃ taṃ pāṇinā sprṣtvā proktavāṇ jalacāriṇam |
 tvam āścaryaśarīro 'si kūrma dhanyaś ca me mataḥ || 100.35 ||
 yas tvam evaṃ abhedyābhyāṃ kapālābhyāṃ samāvṛtaḥ |
 toye carasi niḥśaṅkaḥ kimcid apy avicintayan || 100.36 ||
 sa mām uvācāmbucaraḥ kūrmo mānuṣavat svayam |
 kim āścaryam mayi mune dhanyaś cāhaṃ kathaṃ vibho || 100.37 ||
 gaṅgeyaṃ nimnagā dhanyā kim āścaryam ataḥ param |
 yatrāham iva sattvāni caranty ayutaśo jale || 100.38 ||
 so 'haṃ kutūhalāviṣṭo nadīm gaṅgāṃ upasthitaḥ |
 dhanyāsi tvam nadīśreṣṭhe nityam āścaryadarśane || 100.39 ||
 yā tvam evaṃ mahādehaiḥ śvāpadair upaśobhitā |
 hradinī sāgaraṃ yāsi rakṣantī tāpasālayān || 100.40 ||
 evam uktā tato gaṅgā rūpiṇī pratyabhāṣata |
 nāradaṃ devagandharvaṃ śakrasya dayitaṃ dvijam || 100.41 ||
 nāhaṃ dhanyā dvijaśreṣṭha nāpy āścaryopaśobhitā |

tava satye niviṣṭasya vākyam mām pratibādhate || 100.42 ||
 lokāścaryakaro loke dhanyaś caivārṇavo dvija |
 yatrāham iva vistīrṇāḥ śataśo yānti nimnagāḥ || 100.43 ||
 so 'ham tripathagāvākyam śrutvārṇavam upasthitaḥ |
 āścaryaḥ khalu lokānām dhanyaś cāsi mahārṇava |
 tena khalv asi yonis tvam ambhasām salileśvaraḥ || 100.44 ||
 sthāne tvā vārivāhinyaḥ sarito lokabhāvanāḥ |
 imāḥ samabhogacchanti patnyo lokanamaskṛtāḥ || 100.45 ||
 samudras tv evam uktas tu tato mām abravīd vacaḥ |
 svaṃ jalaughatalaṃ bhittvā vyutthitaḥ pavaneritaḥ || 100.46 ||
 mā maivam devagandharva nāsmi āścaryo dvijottama |
 vasudheyam mune dhanyā yatrāham upari sthitaḥ |
 ṛte tu pṛthivīm loke kim āścaryam ataḥ param || 100.47 ||
 so 'ham sāgaravākyena kṣitim kṣititale sthitaḥ |
 kautūhalasamāviṣṭo hy abruvam jagato gatim || 100.48 ||
 dharitri dehinām yonir dhanyā khalv asi śobhane |
 āścaryā cāsi bhūteṣu mahatyā kṣamayā yute || 100.49 ||
 tena khalv asi lokānām dharaṇī manuḥjāraṇiḥ |
 kṣamā tvattaḥ prasūtā ca karma cāmbaragāminām || 100.50 ||
 tato bhūḥ stutivākyena sā mayoktena lajjitā |
 vihāya sahaṃ dhairyam atha mām pratyabhāṣata || 100.51 ||
 devagandharva mā maivam saṃgrāmakalahapriya |
 nāsmi dhanyā na cāścaryā pārakyeyaṃ dhṛtir mama || 100.52 ||
 ete dhanyā dvijaśrestha parvatā dhārayanti mām |
 eṣv āścaryāṇi dṛśyante ete lokasya setavaḥ || 100.53 ||
 so 'ham pṛthivyā vākyena parvatān samupasthitaḥ |
 dhanyā bhavanto dṛśyante bahvāścaryāś ca bhūdharaḥ || 100.54 ||
 kāñcanasyāgraratnasya dhātūnām ca viśeṣataḥ |
 tena ratnākarāḥ sarve bhavanto bhuvi śāśvatāḥ || 100.55 ||
 mama tv etad vacaḥ śrutvā parvatās tasthuṣām varāḥ |
 ūcur mām sāntvayuktāni vacāṃsi vanaśobhitāḥ || 100.56 ||
 brahmarṣe na vayam dhanyā nāpy āścaryāṇi santi naḥ |
 brahmā prajāpatir dhanyaḥ sa cāścaryaḥ sureṣv api || 100.57 ||
 so 'ham pitāmahaṃ gatvā sarvaprabhavam avyayam |
 tasya vākyasya paryāyam paryāptam iva lakṣaye || 100.58 ||
 so 'ham svayambhuvam devam lokayoniṃ caturmukham |
 pārāmparyād upagataḥ praṇāmāvanatānanaḥ || 100.59 ||
 so 'ham vākyasamāptyarthaṃ śrāvayāmy ātmayoninam |
 āścaryo bhagavān eko dhanyaś ca jagato guruḥ || 100.60 ||
 na kiṃcid anyat paśyāmi bhūtaṃ yad bhavatā samam |
 tvattaḥ sarvam idaṃ jātaṃ jagat sthāvarajaṃgamam || 100.61 ||
 sadevadānavā martyā loke bhūtendriyātmakāḥ |
 bhavanti sarvadeveṣa dṛśyam sarvam idaṃ vapuḥ || 100.62 ||
 tena khalv asi devānām devadevaḥ sanātanaḥ |

teṣām evāsi yat sraṣṭā lokānām api sambhavaḥ || 100.63 ||
 tato mām āha bhagavān brahmā lokapitāmahaḥ |
 dhanyāścaryāśritair vākyaiḥ kiṃ mām nārada bhāṣase || 100.64 ||
 āścaryam paramam vedā dhanyā vedās ca nārada |
 ye lokān dhārayanti sma vedās tattvārthadarśinaḥ || 100.65 ||
 ṛksāmayajuṣām satyam atharvaṇi ca yan matam |
 tanmayam viddhi mām vipra dhrto 'ham tair mayā ca te || 100.66 ||
 pārameṣṭhyena vākyena codito 'ham svayaṃbhuvā |
 vedopasthānikām cakre matiṃ saṃkrāntavistarām || 100.67 ||
 so 'ham svayaṃbhuvacanād vedān vai samupasthitaḥ |
 uvāca caināṃś caturō mantrapravacanārcitān || 100.68 ||
 dhanyā bhavantaḥ puṇyās ca nityam āścaryaviśrutāḥ |
 ādhārās caiva viprāṇām evam āha prajāpatiḥ || 100.69 ||
 svayaṃbhuvo 'pīha param bhavatsu praśna āhitaḥ |
 yuṣmat parataram nāsti śrutyā vā tapasāpi vā || 100.70 ||
 pratyūcus te tato vākyam vedā mām abhitaḥ sthitāḥ |
 āścaryās caiva dhanyās ca yajñās cātmaparāyaṇāḥ || 100.71 ||
 yajñārthe tu vayam sṛṣṭāḥ sṛṣṭā yena sma nārada |
 tad asmākaṃ parā yajñā na vayam svavaśe sthitāḥ |
 svayaṃbhuvo 'pīha parā vedānām ca parā gatiḥ || 100.72 ||
 tato 'ham abruvam yajñān grhasthāgnipuraskṛtān || 100.73 ||
 bho yajñāḥ paramam tejo yuṣmāsu khalu lakṣyate |
 brahmaṇābhihitam vākyam yan me vedair iheritam || 100.74 ||
 āścaryam etal lokaṣu bhavadbhyo nādhigamyate |
 dhanyāḥ khalu bhavanto ye dvijātīnām svavaṃśinaḥ || 100.75 ||
 tena khalv agnayas tṛptim yuṣmābhir yānti tarpitāḥ |
 bhāgaiś ca tridaśāḥ sarve mantraiś caiva maharṣayaḥ || 100.76 ||
 agniṣṭomādayo yajñā mama vākyād anantaram |
 pratyūcur mām param vākyam sarve yūpadhvajāḥ sthitāḥ || 100.77 ||
 āścaryaśabdo nāsmāsu dhanyaśabdo 'pi vā mune |
 āścaryam paramam viṣṇuḥ sa hy asmākaṃ parā gatiḥ || 100.78 ||
 yad ājyam vayam aśnīmo hutam agniṣu pāvanam |
 tat sarvam puṇḍarīkākṣo lokamūrteḥ prayacchati || 100.79 ||
 so 'ham viṣṇor gatiṃ prepsur iha saṃpatito bhuvi |
 dṛṣṭas cāyam mayā viṣṇur bhavadbhir abhisamvṛtaḥ || 100.80 ||
 yan mayābhihito hy eṣa tvam āścaryam janārdana |
 dhanyaś cāsīti bhavatām madhyastho hy atra pāṛthivāḥ || 100.81 ||
 pratyukto 'ham anenādyā vākyasyāsyā yad uttaram |
 dakṣiṇābhiḥ saḥety evam paryāptam vacanam mama || 100.82 ||
 yajñānām hi gatiḥ viṣṇuḥ sarveṣāṃ sahadakṣiṇaḥ |
 dakṣiṇābhiḥ saḥety evam praśno mama samāptavān || 100.83 ||
 kūrmeṇābhihitam pūrvam pāraṃparyād ihāgatam |
 sadakṣiṇe 'smin puruṣe tad vākyam paryayāgatam || 100.84 ||
 yan mām bhavantaḥ pṛcchanti vākyasyāsyā vinirṇayam |

tad etat sarvam ākhyātam sādhayāmi yathāgatam || 100.85 ||
nārade tu gate svargaṃ sarve te pṛthivīkṣitaḥ |
vismitāḥ svāni rāṣṭrāṇi jagmuḥ sabalavāhanāḥ || 100.86 ||
janārdano 'pi sahito yadubhiḥ pāvakopamaiḥ |
svam eva bhavanam vīro viveśa yadupuṃgavaḥ || 100.87 ||

janamejaya uvāca |
punar eva mahābāho kṛṣṇasya jagatīpateḥ |
māhātmyaṃ śrotum icchāmi paramaṃ dvijasattama || 101.1 ||
na hi me tṛptir astīha śṛṇvatas tasya dhīmataḥ |
karmaṇām anusamdhānam purāṇasya mahātmanaḥ || 101.2 ||
vaiśampāyana uvāca |
nāntaḥ śakyaṃ prabhāvasya vaktuṃ varṣasatair api |
govindasya mahārāja śrūyatām idam uttamam || 101.3 ||
śaratalpe śayānena bhīṣmeṇa paricoditaḥ |
gāṇḍīvadhanvā bībhatsur māhātmyaṃ keśavasya yat || 101.4 ||
rājñām madhye mahārāja jyeṣṭhaṃ bhrātaram abravīt |
yudhiṣṭhiraṃ jītamitraṃ iti tac chṛṇu kaurava || 101.5 ||
arjuna uvāca |
purāhaṃ dvārakām yātaḥ sambandhīn avalokakaḥ |
nyavasam pūjitas tatra bhojavṛṣṇyandhakottamaiḥ || 101.6 ||
tataḥ kadācid dharmātmā dīkṣito madhusūdanaḥ |
ekāhena mahābāhuḥ śāstradrṣṭeṇa karmaṇā || 101.7 ||
tato dīkṣitam āsīnam abhigamya dvijottamaḥ |
kṛṣṇaṃ vijñāpayām āsa paritrāhīti cābravīt || 101.8 ||
brāhmaṇa uvāca |
rakṣādhikāro bhavataḥ parirakṣasva mām vibho |
caturthamśaṃ hi dharmasya rakṣitā labhate phalam || 101.9 ||
vāsudeva uvāca |
na bhetavyaṃ dvijaśreṣṭha rakṣāmi tvām kuto 'nagha |
brūhi tattvena bhadrāṃ te yady api syāt suduṣkaram || 101.10 ||
brāhmaṇa uvāca |
jāto jāto mahābāho putro me hriyate vibho |
trayo hṛtās caturthaṃ tvam kṛṣṇa rakṣitum arhasi || 101.11 ||
brāhmaṇyāḥ sūtikālo 'dya tatra rakṣā vidhīyatām |
yathā dhriyed apatyam me tathā kuru janārdana || 101.12 ||
arjuna uvāca |
tato mām āha govindo dīkṣito 'smi kratāv iti |
rakṣā ca brāhmaṇe kāryā sarvāvasthāgatair api || 101.13 ||
śrutvāham evaṃ kṛṣṇasya tato 'vocaṃ narottama |
mām niyojaya govinda rakṣiṣyāmi dvijaṃ bhayāt || 101.14 ||
ity uktaḥ sa smitaṃ kṛtvā mām uvāca janārdanaḥ |
śakṣyasīty evaṃ uktas tu vrīḍito 'smi narādhipa || 101.15 ||
tato mām vrīḍitaṃ jñātvā punar āha janārdanaḥ |

gamyatām kauravaśreṣṭha śakyate yadi rakṣitum || 101.16 ||
tvatpurogās ca gacchantu vṛṣṇyandhakamahārathāḥ |
ṛte rāmaṁ mahābāhuṁ pradyumnaṁ ca mahābalaṁ || 101.17 ||
tato 'haṁ vṛṣṇisainyena mahatā parivāritaḥ |
tam agrato dvijaṁ kṛtvā prayātaḥ saha senayā || 101.18 ||

arjuna uvāca |
sumuhūrtena tu vayaṁ taṁ grāmaṁ prāpya bhārata |
viśrāntavāhanāḥ sarve vāsāyopagatās tadā || 102.1 ||
tato grāmasya madhye 'haṁ nivīṣṭaḥ kurunandanaḥ |
samantād vṛṣṇisainyena parikṣipya janavrajam || 102.2 ||
tataḥ śakunayo dīptā mṛgās ca krūrabhāṣiṇaḥ |
dīptāyām diśi vāsanto bhayaṁ āvedayanti me || 102.3 ||
saṁdhyārāgo japāvarṇo bhānumāṁś caiva niṣprabhaḥ |
papāta mahatī colkā pṛthivī cāpy akampata || 102.4 ||
tān samīkṣya mahotpātān dāruṇāṁl lomaharṣaṇān |
yogam ājñāpayam tatra janasyotsukacetasaḥ || 102.5 ||
yuyudhānapurogās ca vṛṣṇyandhakamahārathāḥ |
sarve yuktarathāḥ sajjāḥ svayaṁ cāhaṁ tathābhavam || 102.6 ||
gate 'rdharātrasamaye brāhmaṇo bhayaviklavaḥ |
upāgamyā bhayād asmān idaṁ vacanam abravīt || 102.7 ||
kālo 'yaṁ samanuprāpto brāhmaṇyāḥ prasavasya me |
yattā bhavantas tiṣṭhantu na bhaved vañcanā yathā || 102.8 ||
muhūrtād iva cāsrauṣaṁ kṛpaṇaṁ ruditasvanam |
tasya viprasya bhavane hriyate hriyate iti || 102.9 ||
athākāśe punar vācam āsrauṣaṁ bālakasya vai |
hāheti hriyamāṇasya na ca paśyāmi rākṣasaṁ || 102.10 ||
tato 'smābhis tadā tāta śaravarṣaiḥ samantataḥ |
viṣṭambhitā diśaḥ sarvā hṛta eva sa bālakaḥ || 102.11 ||
brahmaṇo 'rtasvaram kṛtvā hṛte tasmin kumārake |
vācaḥ sa paruṣās tivrāḥ śrāvayām āsa mām tadā || 102.12 ||
vṛṣṇayo hataṣaṁkalpās tathāhaṁ naṣṭacetanaḥ |
mām eva hi viśeṣeṇa brāhmaṇaḥ paryabhāṣata || 102.13 ||
rakṣiṣyāmīti cokaṁ te na ca rakṣasi me sutam |
śṛṇu vākyam idaṁ śeṣaṁ yat tvam arhasi durmate || 102.14 ||
vṛthā tvam spardhase nityaṁ kṛṣṇenāmitabuddhinā |
yadi syād iha govindo naitad atyāhitaṁ bhavet || 102.15 ||
yathā caturthaṁ dharmasya rakṣitā labhate phalam |
pāpasyāpi tathā mūḍha bhāgaṁ prāpnoty arakṣitā || 102.16 ||
rakṣiṣyāmīti cokaṁ te na ca śaknoṣi rakṣitum |
moghaṁ gāṇḍīvaṁ etat te moghaṁ vīryaṁ yaśaś ca te || 102.17 ||
akimcid uktvā taṁ vipraṁ tato 'haṁ prasthitas tadā |
saha vṛṣṇyandhakasutair yatra kṛṣṇo mahādyutiḥ || 102.18 ||
tato dvāravatīm gatvā drṣṭvā madhunighātinam |

vr̥ḍitaḥ śokasamtapto govindenopalakṣitaḥ || 102.19 ||
 sa tu mām vr̥ḍitaḥ dr̥ṣtvā samāśvasya ca mādhabaḥ |
 sāntvayitvā ca taṁ vipraṁ idaṁ vacanam abravīt || 102.20 ||
 sugrīvaṁ caiva śaibyaṁ ca meghapuṣpabalāhakau |
 yojayāśvān iti tadā dārukaṁ pratyabhāṣata || 102.21 ||
 āropya brāhmaṇaṁ kṛṣṇas tv avaropya ca dārukaṁ |
 mām uvāca tataḥ śauriḥ sārathyaṁ kriyatām iti || 102.22 ||
 tataḥ samāsthāya rathaṁ kṛṣṇo 'haṁ brāhmaṇaḥ sa ca |
 prayātāḥ sma diśaṁ saumyaṁ udīcīm kauravarṣabha || 102.23 ||

arjuna uvāca |
 tataḥ parvatajālāni saritaś ca sarāṁsi ca |
 apaśyaṁ samatikramya sāgaraṁ makarālayam || 103.1 ||
 tato 'rghyaṁ udadhiḥ sāksād upaninye janārdane |
 prāñjaliḥ samupasthāya kiṁ karomīti cābravīt || 103.2 ||
 pratigryha tu tām pūjām tam uvāca janārdanaḥ |
 rathapanthānam icchāmi dattaṁ nadanadīpate || 103.3 ||
 athābravīt samudras taṁ prāñjalir garuḍadhvajam |
 prasīda bhagavan maivam anyo 'py evaṁ gamiṣyati || 103.4 ||
 tvayaiva sthāpitaḥ pūrvam agādho 'smi janārdana |
 tvayā pravartite gādhe yāsyāmi gamanīyatām || 103.5 ||
 anye 'py evaṁ gamiṣyanti rājāno darpamohitaḥ |
 evaṁ niścitya govinda yat kṣamaṁ tat samācara || 103.6 ||
 vāsudeva uvāca |
 brāhmaṇārthe madarthe ca kuru sāgara madvacah |
 mām ṛte na pumān kaścid anyas tvām dharṣayiṣyati || 103.7 ||
 athābravīt samudras tu punar eva janārdanam |
 abhiśāpabhayaḥ bhīto bādham evaṁ bhaviṣyati || 103.8 ||
 śoṣayāmy eṣa mārgaṁ te yena tvam tāta yāsyasi |
 rathena sahasūtena sadhvajena ca keśava || 103.9 ||
 vāsudeva uvāca |
 mayā dattavaraḥ pūrvam na śoṣaṁ tvam ihārhasi |
 mānuṣās te na jānīyur vividhān ratnasamcayān || 103.10 ||
 jalaṁ stambhaya sādho tvam tato yāsyāmy ahaṁ rathī |
 na hi kaścit pramāṇaṁ te ratnānām vetsyate naraḥ || 103.11 ||
 sāgareṇa tathety ukte prasthitāḥ sma jalena vai |
 stambhitena yathā bhūmau maṇivarṇena bhāsvatā || 103.12 ||
 tato 'ṛṇavaṁ samuttīrya kurūn apy uttarān vayam |
 kṣaṇena samatikrāntā gandhamādanam eva ca || 103.13 ||
 tatas tu parvatāḥ sapta keśavaṁ samupasthitāḥ |
 jayanto vaijayantaś ca nīlo rajataparvataḥ || 103.14 ||
 mahāmeruḥ sakailāsa indrakūṭaś ca nāmataḥ |
 varṇarūpāṇi bibhranto vividhāny adbhutāni ca || 103.15 ||
 upasthāya ca govindaṁ kiṁ kurmetry abravams tadā |

tāṃś cāpi pratijagrāha vidhivan madhusūdanaḥ || 103.16 ||
 tān uvāca hr̥ṣīkeśaḥ praṇāmāvanatān sthitān |
 vivaraṃ gacchato me 'dya rathamārgaḥ pradīyatām || 103.17 ||
 te kṛṣṇasya vacaḥ śrutvā pratigrhya ca parvatāḥ |
 pradaduḥ kāmato mārgaṃ gacchato bharatarṣabha || 103.18 ||
 tatraivāntarhitās te ca tad āścaryataraṃ mama |
 asaktaṃ ca ratho yāti meghajāleṣv ivāṃśumān || 103.19 ||
 tataḥ kadācid duḥkhena ratham ūhus turaṃgamāḥ |
 paṅkabhūtaṃ hi timiraṃ sparśād vijñāyate 'nagha || 103.20 ||
 atha parvatabhūtaṃ tat timiraṃ samapadyata |
 tad āsādyā hayā rājan niṣprayatnās tataḥ sthitāḥ || 103.21 ||
 tataś cakreṇa govindaḥ pāṭayitvā tu tat tamaḥ |
 ākāśaṃ darśayām āsa rathapanthānam uttamam || 103.22 ||
 niṣkramya tamasaś tasmād ākāśe darśite tadā |
 bhaviṣyāmīti saṃjñā me bhayaṃ ca vigataṃ mama || 103.23 ||
 tatas tejaḥ prajvalitam apaśyaṃ vadatām vara |
 sarvalokaṃ samāviśya sthitaṃ puruṣavigrahaṃ || 103.24 ||
 taṃ praviṣṭo hr̥ṣīkeśo dīptaṃ tejonidhiṃ tadā |
 ratha eva sthitaś cāhaṃ sa ca brāhmaṇasattamaḥ || 103.25 ||
 sa muhūrtāt tataḥ kṛṣṇo niścakrāma tadā prabhuh |
 caturo bālakān grhya brāhmaṇasyātmajāṃś tadā || 103.26 ||
 pradadau brāhmaṇāyātha putrān sarvāṇ janārdanaḥ |
 trayāḥ pūrvam hr̥tā ye ca sadyojātaś ca bālakaḥ || 103.27 ||
 prahr̥ṣṭo brāhmaṇas tāta putrān dr̥ṣṭvā punaḥ prabho |
 ahaṃ ca paramaprīto vismitaś cābhavaṃ nṛpa || 103.28 ||
 tato vayaṃ punaḥ sarve brāhmaṇasya ca te sutāḥ |
 yathāgatā nivṛttāḥ sma tathaiva bharatarṣabha || 103.29 ||
 tataḥ sma dvārakāṃ prāptāḥ kṣaṇena nṛpasattama |
 asaṃprāpte 'rdhadvase vismito 'haṃ tataḥ punaḥ || 103.30 ||
 saputraṃ bhojayitvā taṃ dvijaṃ kṛṣṇo mahāyaśāḥ |
 dhanena tarpayitvā ca grhaṃ prāsthāpayat tadā || 103.31 ||

arjuna uvāca |
 tataḥ kṛṣṇo bhojayitvā śatāni subahūni ca |
 viprāṇāṃ ṛṣikalpānāṃ kṛtakṛtyo 'bhavat tadā || 104.1 ||
 tataḥ saha mayā bhuktvā vṛṣṇibhojaiś ca sarvaśaḥ |
 vicitrās ca kathā divyāḥ kathayām āsa bhārata || 104.2 ||
 tataḥ kathānte tatrāhaṃ abhigamya janārdanam |
 apr̥cchaṃ tad yathāvṛttaṃ kṛṣṇaṃ yad dr̥ṣṭavān ahaṃ || 104.3 ||
 katham samudraḥ stabdhodaḥ kṛtas te kamalekṣaṇa |
 parvatānāṃ ca vivaraṃ kṛtaṃ te katham acyuta || 104.4 ||
 tamasaś ca katham ghoram ghanam cakreṇa pāṭitam |
 yac ca tat paramaṃ tejaḥ praviṣṭo 'si kutaś ca tat || 104.5 ||
 kim arthaṃ tena te bālās tadā cāpahṛtāḥ prabho |

yac ca te dīrgham adhvānam samkṣiptam tat katham punaḥ || 104.6 ||
 katham cālpena kālena kṛtam nas tad gatāgatam |
 etat sarvaṃ yathāhvṛttam ācakṣva mama keśava || 104.7 ||
 vāsudeva uvāca |
 maddarśanārtham te bālā hṛtās tena mahātmanā |
 viprārtham eṣyate kṛṣṇo nāgacched anyatheti hi || 104.8 ||
 brahmatejomayaṃ divyam āścaryaṃ dṛṣṭavān asi |
 ahaṃ sa bharataśreṣṭha mattejas tat sanātanam || 104.9 ||
 prakṛtiḥ sā mama parā vyaktāvyaktā ca bhārata |
 tām praviśya bhavantīha muktā bharatasattama || 104.10 ||
 sā sāmṛkhyānām gatiḥ pārtha yoginām ca tapasvinām |
 tatpadaṃ paramaṃ brahma sarvaṃ vibhajate jagat || 104.11 ||
 mām eva tad dhanam tejo jñātum arhasi bhārata |
 samudraḥ stabdhatoyo 'ham ahaṃ stambhayitā jalam || 104.12 ||
 ahaṃ te parvatāḥ sapta ye dṛṣṭvā vividhās tvayā |
 ahaṃ tamo ghanībhūtam aham eva ca pāṭakaḥ || 104.13 ||
 ahaṃ ca kālo bhūtānām dharmaś cāhaṃ prakīrtitaḥ |
 cāturvarṇyaṃ matprasūtaṃ cāturāśramyaṃ eva ca || 104.14 ||
 catasraś ca diśaḥ sarvā mamaivātmā caturvidhaḥ |
 cāturvedyasya kartāham iti budhyasva bhārata || 104.15 ||
 arjuna uvāca |
 bhagavan sarvabhūteśa vettum icchāmi te prabho |
 prcchāmi tvam prapanno 'ham namas te puruṣottama || 104.16 ||
 vāsudeva uvāca |
 brahma ca brāhmaṇās caiva tapaḥ satyaṃ ca bhārata |
 ukthyaṃ bṛhadrathaṃ caiva mattas tad viddhi pāṇḍava || 104.17 ||
 priyas te 'ham mahābāho priyo me 'si dhanamjaya |
 vetsyase mām yathātattvaṃ tad vyākhyāsyāmi te 'nagha || 104.18 ||
 ahaṃ yajūṃṣi sāmāni ṛcaś cātharvaṇāni ca |
 ṛsayo devatā yajñā mattejo bharatarṣabha || 104.19 ||
 pṛthivī vāyur ākāśam āpo jyotiś ca pañcamam |
 candrādityāv ahorātre pakṣā māsās tathā kṣapāḥ |
 muhūrtās ca kalās caiva kṣaṇāḥ samvatsarās tathā || 104.20 ||
 mantrās ca vividhāḥ pārtha yāni śāstrāṇi kānicit |
 vidyās ca veditavyaṃ ca mattaḥ prādur bhavanti vai || 104.21 ||
 manmayaṃ viddhi kaunteya kṣayaṃ sṛṣṭiṃ ca bhārata |
 sac cāsac ca mamaivātmā sad asac caiva yat param || 104.22 ||
 evam ukto 'smi kṛṣṇena prīyatā bharatarṣabha |
 tathaiva ca mano nityam abhavan me janārdane || 104.23 ||
 etac chrutaṃ ca dṛṣṭaṃ ca mātmyam keśavasya me |
 yan mām prcchasi rājendra bhūyaś cāto janārdane || 104.24 ||
 vaiśampāyana uvāca |
 etac chrutvā kuruśreṣṭho dharmarājo yudhiṣṭhiraḥ |
 pūjayām āsa manasā govindaṃ puruṣottamaṃ || 104.25 ||

vismitaś cābhavad rājā saha sarvaiḥ sahodaraiḥ |
rājabhiś ca tathāsannair ye tatrāsan samāgatāḥ || 104.26 ||

janamejaya uvāca |

bhūya eva dvijaśreṣṭha yadusiṃhasya dhīmataḥ |
karmāṇy aparimeyāni śrotum icchāmi tattvataḥ || 105.1 ||
śrūyante vividhāni sma adbhutāni mahādyute |
asaṃkhyeyāni divyāni prākṛtāny api sarvaśaḥ || 105.2 ||
yāny ahaṃ vividhāny asya śrutvā prīye mahāmune |
prabrūyāḥ sarvaśas tāta tāni me vaktum arhasi || 105.3 ||
vaiśaṃpāyana uvāca |

bahūny āścaryabhūtāni keśavasya mahātmanah |
karmāṇy uktāni vai rājan bhūyaś caiva śrutāni te || 105.4 ||
kathitāni mayā sādho nāntaṃ śakyaṃ hi karmaṇām |
gantum bharataśārdūla vistarasya mahātmanah || 105.5 ||
avaśyaṃ tu mayā vācyaṃ leśamātreṇa bhārata |
viṣṇor atulavīryasya prathitodāra karmaṇah |
ānupūrvyā pravakṣyāmi śṛṇuṣvaikamanā nṛpa || 105.6 ||
dvāravatyāṃ nivasatā yadusiṃhena dhīmatā |
rāṣṭrāṇi nṛpamukhyānāṃ kṣobhitāni mahīkṣitām || 105.7 ||
yadūnām antarepreṣur vicakro dānavo hataḥ || 105.8 ||
puraṃ prāgjyotiṣaṃ gatvā punas tena mahātmanā |
samudramadhye duṣṭātmā narako dānavo hataḥ || 105.9 ||
vāsavaṃ ca raṇe jītvā pārijāto hṛto balāt |
nirjitaś caiva bhagavān varuṇo lohitahrade || 105.10 ||
dantavaktraś ca kārūṣo nihato dakṣiṇāpathe |
śiśupālāś ca saṃpūrṇe kilbiṣaikaśate hataḥ || 105.11 ||
gatvā ca śoṇitapuraṃ saṃkarenābhiraḥṣitaḥ |
baleḥ suto mahāvīryo bāṇo bāhusahasravān |
mahāmṛdhe mahārāja jītvā jīvan visarjitaḥ || 105.12 ||
nirjitāḥ pāvakaś caiva girimadhye mahātmanā |
sālvaś ca vijitaḥ saṃkhye saubhaś ca vinipātitaḥ || 105.13 ||
vikṣobhya sāgaraṃ sarvaṃ pāñcajanya vaśīkṛtaḥ |
hayagrīvaś ca nihato nṛpās cānye mahābalāḥ || 105.14 ||
jarāsaṃdhasya nidhane mokṣitāḥ sarvapārthivāḥ |
rathena jītvā nṛpatīn gāndhāratanaḥ hṛtā || 105.15 ||
bhraṣṭarājyaś ca śokārtāḥ pāṇḍavāḥ parirakṣitāḥ |
dāhitaṃ ca vanaṃ ghoram puruhūtasya khāṇḍavam || 105.16 ||
gāṇḍīvaṃ cāgninā dattam arjunāyopapāditam |
dautyaṃ ca tatkrtaṃ ghoram vighrahe janamejaya || 105.17 ||
anena yadumukhyena yaduvamśaś ca vardhitaḥ |
kuntyāś ca pramukhe proktā pratijñā pāṇḍavān prati |
nivṛtte bhārata yuddhe pratidāsyāmi te sutān || 105.18 ||
mokṣitaś ca mahātejā nṛgaḥ śāpāt sudāruṇāt |

yavanaś ca hataḥ saṁkhye kāla ity abhiviśrutaḥ || 105.19 ||
vānarau ca mahāvīryau maindo dvivida eva ca |
vijitau yudhi durdharṣau jāmbavāṁś ca parājitaḥ || 105.20 ||
sāṁdīpanes tathā putras tava caiva pitā nṛpa |
gatau vaivasvatavaśaṁ jīvitau tasya tejasā || 105.21 ||
saṁgrāmā bahavaś caiva ghorā naravarakṣayāḥ |
nihatāś ca nṛpāḥ sarve kṛtvā tad rūpam adbhutam |
janamejaya yuddheṣu yathā te kathitaṁ purā || 105.22 ||

janamejaya uvāca |
karmāṇy aparimeyāni śrutāni dvijasattama |
tvattaḥ śrutavatām śreṣṭha vāsudevasya dhīmataḥ || 106.1 ||
yac ca tat kathitaṁ pūrvam bāṇam prati mahāsuram |
tad ahaṁ śrotum icchāmi vistareṇa tapodhana || 106.2 ||
vāsudevena sa katham bāṇaḥ saṁkhye parājitaḥ |
saṁrabdho dvamdvayuddhārthī jīvan muktaḥ katham ca saḥ || 106.3 ||
vaiśaṁpāyana uvāca |
śṛṇuśvāvahito rājan kṛṣṇasyāmitatejasah |
manuṣyaloke bāṇena yathābhūd vighraho mahān || 106.4 ||
vāsudevena yatrāsau rudraskandasahāyavān |
baliputro raṇaślāghī jivā jīvan visarjitaḥ || 106.5 ||
yathā cāsya varo dattaḥ śaṁkareṇa mahātmanā |
nityaṁ sāmṇidhyatā caiva gāṇapatyaṁ tathākṣayam || 106.6 ||
sa rudram abhigamyātha praṇipatyābhivādya ca |
balisūnur idam vākyaṁ papraccha vṛṣabhadhvajam || 106.7 ||
asakṛṇ nirjitā devāḥ sasādhyāḥ samarudgaṇāḥ |
mayā balamadotsekāt sasainyena tavāśrayāt || 106.8 ||
te parājayasamtrastā nirāśā matparājaye |
nākapṛṣṭham upāgamyā nivasanti yathāsukham || 106.9 ||
so 'haṁ nirāśo yuddhasya jīvitaṁ nādyā kāmaye |
ayudhyato vṛthā hy eṣāṁ bāhūnāṁ dhāraṇam mama || 106.10 ||
tad brūhi mama yuddhasya kaccid āgamanam bhavet |
na me yuddham vinā deva ratir asti prasīda me || 106.11 ||
tataḥ prahasya bhagavān abravīd vṛṣabhadhvajaḥ |
bhavitā bāṇa yuddham te tathā tac chṛṇu dānava || 106.12 ||
dhvajasyāsya yadā bhaṅgas tava tāta bhaviṣyati |
svasthāne sthāpitasyātha tadā yuddham bhaviṣyati || 106.13 ||
ity evam uktaḥ prahasan bāṇaḥ subahuśo mudā |
prasannavadano bhūtvā pādayoḥ patito 'bravīt || 106.14 ||
diṣṭyā bāhusahasrasya na vṛthā dhāraṇam mama |
diṣṭyā sahasrākṣam ahaṁ vijetā punar āhave || 106.15 ||
ānandajāśrupūrṇābhyām netrābhyām arimardanaḥ |
pañcāñjaliśatair devam pūjayan patito bhuvi || 106.16 ||
maheśvara uvāca |

uttiṣṭhotttiṣṭha bāhūnām ātmanah svakulasya ca |
 sadṛśam prāpsyase vīre yuddham apratimaṃ raṇe || 106.17 ||
 evam uktas tato bāṇas tryambakena mahātmanā |
 harṣeṇābhyutthitaḥ śīghram natvā sa vṛṣabhadhvajam || 106.18 ||
 śitikaṇṭhavisrṣtas tu bāṇaḥ parapuraṃjayaḥ |
 yayau svabhavanam yena yatra dhvajagrhaṃ mahat || 106.19 ||
 tatropaviṣṭaḥ prahasan kumbhāṇḍam idam abravīt |
 priyam āvedayiṣyāmi bhavato manaso 'nugam || 106.20 ||
 ity evam uktaḥ prahasan bāṇam apratimaṃ raṇe |
 provāca rājan kiṃ tv etad vaktukāmo 'si matpriyam |
 vismayotphullanayanah praharṣād iva sattama || 106.21 ||
 śitikaṇṭhaprasādena skandagopāyanena ca |
 kaccin trailokyarājyaṃ te vyādiṣṭam śūlapāṇinā || 106.22 ||
 kaccid indras tava bhayāt pātālam upayāsyati |
 kaccid viṣṇuparitrāsaṃ vimokṣyanti diteḥ sutāḥ || 106.23 ||
 yasya cakrabhayatrastā vasanti salilāśaye |
 kaccic chārṇagadāpāṇeḥ sthitasya paramāhave |
 na viṣṇor bhayasamtrāsāt prayāsyanti diśo 'surāḥ || 106.24 ||
 pātālavāsam utsrjya kaccit tava balāśrayāt |
 vibudhāvāsaniratā bhaviṣyanti mahāsuraḥ || 106.25 ||
 balir viṣṇubalākrānto baddhas tava pitā nṛpa |
 salilaughād viniḥsṛtya kaccid rājyaṃ avāpsyati || 106.26 ||
 divyamālyāmbaradharam divyasraganulepanam |
 kaccid vairocaniṃ tāta drakṣyāmaḥ pitaram tava || 106.27 ||
 kaccit tribhiḥ kramaiḥ pūrvam hṛtām lokān imān prabho |
 punaḥ pratyānayaṣyāmo jitvā sarvān divaukasaḥ || 106.28 ||
 snigdhaḡambhīranirghoṣam śaṅkhasvanapurojavam |
 kaccin nārāyaṇam devam jeṣyāmaḥ samitiṃjayam || 106.29 ||
 kaccid vṛṣadhvasas tāta prasādasumukhas tava |
 yathā te hṛdayotkampah sāsṛubinduḥ pravartate || 106.30 ||
 kaccid īśvaratoṣeṇa kārṭtikeyamatena ca |
 prāptavān asi sarveṣām asmākaṃ pārthivam padam || 106.31 ||
 iti kumbhāṇḍavacanaiś coditaḥ puruṣarṣabhaḥ |
 bāṇo vācam asaṃsaktāṃ provāca vadatāṃ varah || 106.32 ||
 cirāt prabhṛti kumbhāṇḍa na yuddham prāpyate mayā |
 tadā mayā mudā prṣṭaḥ śitikaṇṭhaḥ pratāpavān || 106.33 ||
 yuddhābhilāṣaḥ sumahān deva saṃjāyate mama |
 api prāpsyāmy aham yuddham manasas tuṣṭikārakam || 106.34 ||
 tato 'ham devadevena hareṇāmitraghātinaḥ |
 prahasya suciram kālam ukto 'dya vacanam priyam || 106.35 ||
 prāpsyase sumahad yuddham tvam bāṇāpratimaṃ mahat |
 mayūradhvajabhaṅgas te bhaviṣyati yadāsura || 106.36 ||
 tato 'ham paramaprīto bhagavantam vṛṣadhvajam |
 praṇamya śirasā devam tavāntikam upāgataḥ || 106.37 ||

ity evaṃ uktaḥ kumbhāṇḍaḥ provāca nṛpatiṃ tadā |
 aho na śobhanaṃ rājan yad evaṃ bhāṣase vacaḥ || 106.38 ||
 evaṃ kathayator eva tayor anyonyam ucchritaḥ |
 dhvajāḥ papāta vegena śakrāśanisamāhataḥ || 106.39 ||
 taṃ tathā patitaṃ dṛṣṭvā so 'suro dhvajam uttamam |
 prahaṣam atulaṃ lebhe mene cāhavam āgatam || 106.40 ||
 tataś cakampe vasudhā śakrāśanisamāhata |
 nanādāntarhito bhūmau vṛṣadaṃśo jagarja ca || 106.41 ||
 devānāṃ api yo devaḥ so 'py avaraṣata vāsavaḥ |
 śoṇitaṃ śoṇitapure sarvataḥ puramantikāt || 106.42 ||
 sūryaṃ bhittvā maholkā ca papāta dharaṇītale |
 svapakṣe coditaḥ sūryo dharaṇīm samapīḍayat || 106.43 ||*
 caityavṛkṣeṣu sahasā dhārāḥ śatasahasraśaḥ |
 śoṇitasyāsravan ghorā nipetus tārakā bhṛṣam || 106.44 ||
 rāhur agrasad ādityam aparvaṇi viśāṃ pate |
 lokakṣayakare kāle nirghātaś cābhavan mahān || 106.45 ||
 dakṣiṇāṃ diśam āsthāya dhūmaketuḥ sthito 'bhavat |
 anīśaṃ cāpy avicchinnā vavur vātāḥ sudāruṇāḥ || 106.46 ||
 śvetalohitaparyantaḥ kṛṣṇagrīvas taḍidduyutiḥ |
 trivarnaḥ parigho bhānoḥ saṃdhyārāgam athāvṛṇot || 106.47 ||
 vakram aṅgārakaś cakre kṛttikāsu bhayaṃkaraḥ |
 bāṇasya janmanakṣatraṃ bhartsayann iva sarvaśaḥ || 106.48 ||
 anekaśākhaś caityaś ca nipapāta mahītale |
 arcitaḥ sarvakanyābhīr dānavānāṃ mahātmanāṃ || 106.49 ||
 evaṃ vividharūpāṇi nimittāni niśāmayan |
 bāṇo balamadonmatto niścayaṃ nādhigacchati || 106.50 ||
 vicetās tv abhavat prājñāḥ kumbhāṇḍas tattvadarśivān |
 bāṇasya sacivas tatra kīrtayan bahu kilbiṣam || 106.51 ||
 bāṇaḥ prītamanās tv eva papau pānam anuttamam |
 daityadānavanārībhiḥ sārdham uttamavikramaḥ || 106.52 ||
 kumbhāṇḍas cintayāviṣṭo rājaveśmābhyayāt tadā |
 acintayac ca tattvārthaṃ tais tair utpātadarśanaiḥ || 106.53 ||
 rājā pramādī durbuddhir jitakāśī mahāsurāḥ |
 yuddham evābhilaṣate na doṣān paśyate madāt || 106.54 ||
 mahotpātabhayaṃ caiva na tan mithyā bhaviṣyati |
 apīdānīm bhaven mithyā sarvam utpātadarśanam || 106.55 ||
 iha tv āste trinayanaḥ kār்த்தikeyaś ca vīryavān |
 tenotpanno 'pi doṣo naḥ kaccid gacchet parābhavam || 106.56 ||
 utpannadoṣaprabhavaḥ kṣayo 'yaṃ bhavitā mahān |
 doṣāṇāṃ na bhaven nāśa iti me dhīyate matiḥ || 106.57 ||
 niyataṃ doṣa evāyaṃ bhaviṣyati na saṃśayaḥ |
 daurātmyān nṛpater asya doṣabhūtā hi dānavāḥ || 106.58 ||

* Vaidya's *bharaṇīm* emended to *dharaṇīm*.

devadānavasamghānām yaḥ kartā bhuvanaprabhuḥ |
 sa bhavaḥ kārttikeyaś ca kṛtavāso hi naḥ pure || 106.59 ||
 prāṇaiḥ priyataro nityaṁ bhavasya tu guhaḥ sadā |
 tadviśiṣṭaś ca bāṇo 'pi bhavasya satataṁ priyaḥ || 106.60 ||
 etayoś ca hi ko yuddhaṁ kumārabhavayor iha |
 śakto dātuṁ samāgamya bāṇasāhāyyakāṅkṣiṇoḥ || 106.61 ||
 evaṁ sa cintayāviṣṭaḥ kumbhāṇḍas tattvadarśivān |
 svastipraṇihitāṁ buddhiṁ cakāra sa mahāsuraḥ || 106.62 ||
 ye hi devair virudhyante puṇyakarmabhir āhave |
 yathā balir niyamitas tathā te yānti saṁkṣayam || 106.63 ||

vaiśampāyana uvāca |
 krīḍāvihāropagataḥ kadācid abhavad bhavaḥ |
 devyā saha nadītīre ramye śrīmati sa prabhuḥ || 107.1 ||
 śatāni tatrāpsarasāṁ cikrīḍuś ca samantataḥ |
 sarvartukavane ramye gandharvapatayas tathā || 107.2 ||
 kusumaiḥ pārijātasya puṣpaiḥ saṁtānakasya ca |
 gandhoddāmam ivākāśaṁ nadītīraṁ ca sarvaśaḥ || 107.3 ||
 veṇuvīṇāmṛdaṅgaiś ca paṇavaiś ca sahasraśaḥ |
 vādyamānaiḥ sa śuśrāva gītāṁ apsarasāṁ tadā || 107.4 ||
 sūtamāgadhakalpaiś cāpy astuvann apsarogaṇāḥ |
 devadevaṁ suvapusaṁ sragviṇaṁ raktavāsasam || 107.5 ||
 tatas tu devyā rūpeṇa citralekhā varāpsarāḥ |
 bhavaṁ prasādayām āsa devī ca prāhasat tadā || 107.6 ||
 tato devyās tu rūpeṇa līlayā vadanena ca |
 devī prahāsaṁ mumuce tās caivāpsarasas tadā || 107.7 ||
 tataḥ kilikilāśabdaḥ prādurbhūtaḥ samantataḥ |
 praharṣam atulaṁ cāpi lebhe prītamanā bhavaḥ || 107.8 ||
 bāṇasya duhitā kanyā tatroṣā nāma bhāminī |
 devaṁ prakrīḍitaṁ drṣṭvā devyā saha nadīgatam || 107.9 ||
 uṣā manorathaṁ cakre pārvatyāḥ saṁnidhau tadā |
 dhanyā hi bhartṛsahitā ramanty evaṁ samāgatāḥ || 107.10 ||
 vijñāya tam abhiprāyam uṣāyāḥ parvatātmajā |
 prāha devī tato vākyam uṣāṁ harṣayatī śanaiḥ || 107.11 ||
 uṣe śīghraṁ tvam apy evaṁ bhartrā saha ramiṣyasi |
 yathā devo mayā sārdhaṁ saṁkaraḥ śatrusūdanaḥ || 107.12 ||
 evam ukte tadā devyā vākye cintāvilekṣaṇā |
 uṣā bhāvaṁ hṛdā cakre bhartrā raṁsyē kadā saha || 107.13 ||
 tato haimavatī vākyam saṁprahasyedam abravīt |
 uṣe śṛṇuṣva kalyāṇi yadā saṁyogam eṣyasi || 107.14 ||
 vaiśākhe māsi harṁyasthāṁ dvādaśyāṁ tvāṁ dinakṣaye |
 dharṣayiṣyati yaḥ svapne sa te bhartā bhaviṣyati || 107.15 ||
 evam uktā daityasutā kanyāgaṇasamāvṛtā |
 apākrāmata harṣeṇa ramamāṇā yathāsukham || 107.16 ||

tataḥ krīḍāvihāraṃ tam anubhūya sahomayā |
 gate 'hani punaḥ sarvās tā nāryo jagmur adbhutāḥ || 107.17 ||
 kāścīd aśvais tathā yānair gajair anyās tathā rathaiḥ |
 puram praviviśur hr̥ṣṭāḥ kāścīd ākāśam āsthitāḥ || 107.18 ||
 tato harmye śayānāṃ tu vaiśāke māsi bhāminīm |
 dvādaśyām śuklapakṣasya sakhīgaṇavṛtām tadā || 107.19 ||
 yathoktaḥ puruṣaḥ svapne dharṣayām āsa tām uṣām |
 viveṣṭamānām rudatīm devyā vacanacoditaḥ || 107.20 ||
 sā svapne dharṣitā tena strībhāvaṃ cāpi lambhitā |
 śoṇitāktā prarudatī sahasaivotthitā niśi || 107.21 ||
 tām tathā rudatīm dr̥ṣṭvā sakhī bhayasamanvitām |
 citralekhā vacaḥ snigdham uvāca paramādbhutam || 107.22 ||
 uṣe mā bhair kim evaṃ tvaṃ rudatī paritapyase |
 baleḥ sutasutā ca tvaṃ prakhyātā kim bhayānvitā || 107.23 ||
 na bhayaṃ vidyate loka tava subhru viśeṣataḥ |
 bhayadas tava vāmoru pitā devāntako raṇe || 107.24 ||
 uttiṣṭhottiṣṭha bhadraṃ te viśādaṃ mā kṛthāḥ śubhe |
 naivaṃvidheṣu vāseṣu bhayaṃ asti varānane || 107.25 ||
 asakṛd devasaḥ hitaḥ śacībhartā sureśvaraḥ |
 aprāpta eva nagaraṃ pitṛā te mṛdito raṇe |
 ayaṃ devasaṃūhasya bhayadas te pitā raṇe || 107.26 ||
 uṣovāca |
 evaṃ saṃdūṣitā sādhvī katham jīvitum utsahe |
 pītaraṃ kim nu vakṣyāmi devaśatrum ariṃdamam || 107.27 ||
 evaṃ saṃdūṣaṇakarī vaṃśasyāsyā mahaujasah |
 śreyo hi maraṇaṃ manye na me śreyo 'dya jīvitam || 107.28 ||
 katham evaṃ kṛtā nāma kanyā jīvitum utsahe |
 kulopakrośanakarī kulāṅgārā nirāśrayā |
 jīvitum spr̥hayan nārī sādhvīnām agrataḥ sthitā || 107.29 ||
 ity evaṃ bāṣpapūrṇākṣī sakhījanavṛtā tadā |
 vilalāpa ciraṃ kālam uṣā kamalalocanā || 107.30 ||
 anāthavat tām rudatīm sakhyah vicetasah |
 ūcur aśruparītākṣya uṣām sarvāḥ samāgatāḥ || 107.31 ||
 duṣṭena manasā devi śubhaṃ vā yadi vāśubham |
 kriyate na ca te subhru kaccid duṣṭaṃ manas tava || 107.32 ||
 svapnayogena kalyāṇi vratalopo na vidyate |
 vyabhicāreṇa te devi nāsti kaścīd vyatikramaḥ || 107.33 ||
 manasā caiva vācā ca karmaṇā ca viśeṣataḥ |
 duṣṭā yā tribhir etais tu pāpā sā procyate bhuvi || 107.34 ||
 na ca te duṣyate bhīru manaḥ prajavitaṃ sadā |
 katham tvaṃ doṣaduṣṭā vai niyatā brahmacāriṇī || 107.35 ||
 yadi suptā satī sādhvī śuddhabhāvā manasvinī |
 imām avasthām nītā tvaṃ naiva dharmo vilupyate || 107.36 ||
 yasyā duṣṭaṃ manaḥ pūrvam karmaṇā copapāditam |

tām āhur asatīm nāma satī tvam asi bhāmini || 107.37 ||
 kulajā rūpasampannā niyatā brahmacārīṇī |
 imām avasthām nītāsi kālo hi duratikramah || 107.38 ||
 ity evaṃ uktām rudatīm bāṣpeṇāvṛtalocanām |
 kumbhāṇḍaduhitā vākyam paramam tv idam abravīt || 107.39 ||
 uṣe yad uktā devyāsi bhartāram dhyāyatī tadā |
 samīpe devadevasya smara bhāmini tad vacaḥ || 107.40 ||
 dvādaśyām śuklapakṣasya vaiśāke māsi yo niśi |
 harmye śayānām rudatīm strībhavam upaneṣyati || 107.41 ||
 bhavitā sa hi te bhartā sūrah śatrunibarhaṇaḥ |
 ity uvāca tato hr̥ṣṭā devī tava manogatam || 107.42 ||
 na hi tad vacanam mithyā pārvatyā yad udāhṛtam |
 tattvam kim idam atyartham rodiṣīndunibhānane || 107.43 ||
 ity evaṃ uktā vacanam smṛtvā devīvacas tataḥ |
 abhavan naṣṭaśokā sā bāṇaputrī śubhekṣaṇā || 107.44 ||
 uṣovāca |
 smarāmi bhāmini vaco devyāḥ krīḍāgate bhava |
 yathoktam sarvam akhilam prāptam harmyatale mayā || 107.45 ||
 bhartā tu mama yady eṣa lokanāthasya bhāryayā |
 vyādiṣṭaḥ sa katham jñeyas tatra kāryam vidhīyatām || 107.46 ||
 ity evaṃ ukte vacane kumbhāṇḍaduhitā punaḥ |
 vyājahāra yathānyāyam arthatattvaviśāradaḥ || 107.47 ||
 na hi tasya kulam devi na kīrtir nāpi pauruṣam |
 kaścij jānāti tattvena kim idam tvam vihanyase || 107.48 ||
 adṛṣṭaś cāśrutaś caiva dr̥ṣṭaḥ svapne tvayānaghe |
 katham jñeyo bhaved bhīru so 'smābhī ratitaskaraḥ || 107.49 ||
 yena tvam asitāpāṅge mattakāśini vikramāt |
 rudatī prasabham bhuktā praviśyāntaḥpuram sakhi || 107.50 ||
 na hy ayam prākṛtaḥ kaścid yaḥ praviṣṭaḥ prasahya naḥ |
 nagaram lokavikhyātam ekaḥ śatrunibarhaṇaḥ || 107.51 ||
 ādityā vasavo rudrā aśvinau ca mahaujasau |
 na śaktāḥ śoṇitapuram praveṣṭum bhīmavikramāḥ || 107.52 ||
 so 'yam etaiḥ śataguṇo viśiṣṭaḥ śatrusūdanaḥ |
 praviṣṭaḥ śoṇitapuram bāṇam ākramya mūrdhani || 107.53 ||
 yasyā naivamvidho bhartā bhaved yuddhaviśāradaḥ |
 kas tasyā jīvitenārtho bhogair vā syāc chubhekṣaṇe || 107.54 ||
 dhanyāsy anugṛhītāsi yasyās te patir īdṛṣaḥ |
 prāpto devyāḥ prasādena pārvatyā mattakāśini || 107.55 ||
 idam tu te kāryatamam śṛṇu tvam vai mayeritam |
 vijñeyo yasya putras tu yannāmā yatkulaś ca saḥ || 107.56 ||
 ity evaṃ ukte vacane tattoṣā kāmamohitā |
 uvāca kumbhāṇḍasutām katham jñāsyāmahe sakhi || 107.57 ||
 tataḥ sā cintayāviṣṭā vacanam prāha durvacaḥ |
 citralekhām apsarasam praṇayāt tām sakhīm sakhī || 107.58 ||

paramam śrṇu me vākyam yat tvām vakṣyāmi bhāmini |
bhartāram yadi me 'dya tvam nānayaṣyasi matpriyam || 107.59 ||
kāntam padmapalāśākṣam mattamātaṅgavikramam |
tyakṣyāmy aham priyān prāṇāms tataḥ kamalalocane || 107.60 ||
citralekhābravīd vākyam uṣām tām hasatī śanaiḥ |
naiṣo 'rthaḥ śakyate 'smābhir vettum bhāmini suvrate || 107.61 ||
kiṃ tu śakyam idaṃ kāryam buddhipūrvam mayā sakhi |
prāptum tac chṛṇu me vākyam yathā kāmam avāpsyasi || 107.62 ||
devadānavayakṣāṇām gandharvoragarakṣasām |
ye viśiṣṭāḥ prabhāvena rūpeṇābhijanena ca || 107.63 ||
yathāpradhānāms tām sarvān ālikhiṣyāmy aham sakhi |
manuṣyaloke ye cāpi pravara lokaviśrutāḥ || 107.64 ||
saptarātreṇa te bhīru darśayaṣyāmi tām aham |
tato vijñāya paṭṭastham bhartāram pratilapsyase || 107.65 ||
ity uktvā saptarātreṇa kṛtvālekhyagatāms tu tām |
citrapaṭṭagatām mukhyān ānayām āsa śobhanā || 107.66 ||
tataḥ prāstīrya paṭṭam sā citralekhā svayamkṛtam |
uṣāyā darśayām āsa sakhīnām ca viśeṣataḥ || 107.67 ||
ete deveṣu ye mukhyās tathā dānavavaṃśajāḥ |
kiṃnaroragayakṣāṇām rākṣasānām ca sarvaśaḥ || 107.68 ||
manuṣyāṇām ca sarveṣām ye viśiṣṭatamā narāḥ |
tad etām paśya sarvāms tvam yathābhilikhitām mayā || 107.69 ||
yas te bhartā yathārūpo yathābhilaṣitaḥ sakhi |
tam tvam pratyabhijānīhi svapne yaṃ drṣṭavaty asi || 107.70 ||
tataḥ krameṇa sarvāms tām drṣṭvā sā mattakāśinī |
atītya ca yadūn sarvān dadarśa yadunandanam || 107.71 ||
tatrāniruddham drṣṭvā sā vismayotphullalocanā |
abravīc citralekhām tām ayaṃ coraḥ sa vai sakhi || 107.72 ||
yenāham dūṣitā pūrvam svapne harṃyagatā satī |
so 'yaṃ vijñātarūpo me kutastyas taskaraḥ śubhe || 107.73 ||
citralekhe vadasvainam tattvato mama śobhane |
guṇaśīlābhijanato nāma kiṃ cāsyā bhāmini || 107.74 ||
citralekhovāca |
ayaṃ trailokyanāthasya naptā kṛṣṇasya dhīmataḥ |
bhartā tava viśālākṣi prādyumnir bhīmavikramaḥ || 107.75 ||
na hy asya triṣu lokeṣu sadṛśo 'sti parākrame |
utpātya parvatām eṣa parvatāir eva śātayet || 107.76 ||
dhanyāsy anugṛhītāsi yasyās te yadupuṃgavaḥ |
tryakṣapatnyā samādiṣṭaḥ sadṛśaḥ sajjanah patih || 107.77 ||
uṣovāca |
yady enaṃ me viśālākṣi bhartāram amaropamam |
adya nānayasi kṣipram prāṇāms tyakṣyāmy aham śubhe || 107.78 ||
uṣāyā vacanam śrutvā citralekhābravīd vacaḥ |
śrotum arhasi kalyāṇi vacanam me śucismite || 107.79 ||

yathā bāṇasya nagaram rakṣyate devi sarvataḥ |
 dvārakāpi tathā bhīru durādharṣā viśeṣataḥ || 107.80 ||
 na ca śakyam avijñātaiḥ praveṣṭum dvārakām purīm |
 ātmānam mām ca rakṣasva pitaram ca viśeṣataḥ || 107.81 ||
 uṣovāca |
 aniruddhasya vadanam pūrṇacandranibham sakhi |
 yady aham tam na paśyāmi yāsyāmi yamasādanam || 107.82 ||
 yadi tvam me vijānāsi sakhyam premṇā ca bhāṣitam |
 kṣipram ānaya me kāntam prāṇāms tyakṣyāmi vā priyān || 107.83 ||
 citralekhovāca |
 eṣā gacchāmy aham bhīru praviśya dvārakām purīm |
 bhartāram ānayāmy adya tava vṛṣṇikulodvaham || 107.84 ||
 sā vacas tathyam aśivam dānavānām bhayāvaham |
 ukṭvā cāntarhitā kṣipram citralekhā manojavā || 107.85 ||
 tṛtīye tu muhūrte sā naṣṭā bāṇapurāt tadā |
 kṣaṇena samanuprāptā dvārakām kṛṣṇapālītām || 107.86 ||
 kailāsaśikharākāraiḥ prāsādair upaśobhitām |
 dadarśa dvārakām caiva divi tāreva samsthitām || 107.87 ||

vaiśampāyana uvāca |
 tato dvāravatīmadhye prākāir upaśobhitam |
 dadarśa bhavanam yatra prādyumnir avasat sukham || 108.1 ||*
 tataḥ praviśya sahasā bhavanam tasya tan mahat |
 dadarśa madhye nārīṇām tārāpatim ivoditam || 108.2 ||
 krīḍāvihāre nārībhiḥ sevyamānam itas tataḥ |
 pibantam madhu mādhvīkam śrīyā paramayā yutam |
 varāsanagatam tatra yathavilavilam tathā || 108.3 ||
 cintayāviṣṭadehā sā citralekhā manasvinī |
 katham kāryam idam kāryam katham svasti bhaven mama || 108.4 ||
 sāntarhitā cintayitvā citralekhā yaśasvinī |
 tāmasyā chādayām āsa vidyayā śubhalocanā || 108.5 ||
 harmye strīgaṇamadhyastham kṛtvā cāntarhitam tadā |
 utpapāta grhītvā sā prādyumnim yuddhadurmadam || 108.6 ||
 sā tam adhvānam āgamyā siddhacāraṇasevitam |
 sahasā śoṇitapuram praviveśa manojavā || 108.7 ||
 tatroṣā vismitā drṣṭvā harmyasthā sakhisaṃnidhau |
 praveśayām āsa tadā samprāptam svagrham tataḥ || 108.8 ||
 praharṣotphullanayanā priyam drṣṭvārthakovidā |
 tvaritā kāmīnī prāha citralekhām bhayāturā || 108.9 ||
 sakhīdam vai katham guhyam kāryam kāryaviśārade |
 guhye kṛte bhavet svasti prakāśe jīvitakṣayaḥ || 108.10 ||
 ity ukṭvā tvaramāṇā sā guhyadeśe svalamkṛtā |

* Vaidya's *avat* emended to *avasat*.

kāntena saha saṃyuktā sthitā vai bhītabhītavat |
 ramamānāniruddhena avijñātā tu sā tadā || 108.11 ||
 tasminn eva kṣaṇe prāpte yadūnām ṛṣabho hi sah |
 divyamālyāmbaradharo divyasraganulepanaḥ |
 uṣayā saha saṃyukto vijñāto bāṇarakṣibhiḥ || 108.12 ||
 tatas taiś cārapuruṣair bāṇasyāveditaṃ tadā |
 yathādr̥ṣṭam aśeṣeṇa kanyāyās tad vyatikramam || 108.13 ||
 tataḥ kiṃkarasainyaṃ tu vyādiṣṭam bhīmakarmaṇā |
 baleḥ putreṇa bāṇena vīreṇāmitraghātinā || 108.14 ||
 gacchadhvaṃ sahitāḥ sarve hanyatām eṣa durmatih |
 yena naḥ kulacāritraṃ dūṣitaṃ dūṣitātmanā || 108.15 ||
 uṣāyāṃ dharṣitāyāṃ hi kulaṃ no dharṣitaṃ mahat |
 asaṃpradānād yo 'smābhiḥ svayaṃgrāham adharṣayat || 108.16 ||
 aho vīryam aho dhairyam aho dhārṣṭyaṃ ca durmateḥ |
 yaḥ puraṃ bhavanaṃ cedam praviṣṭo naḥ subālīśaḥ || 108.17 ||
 nānāśastrodyatakarā nānārūpadharās tu te |
 dānavāḥ samabhikruddhāḥ prādyumnivadhakāṅkṣiṇaḥ || 108.18 ||
 tatas teṣāṃ svanaṃ śrutvā sarveṣāṃ eva garjatām |
 sahasaivotthitaḥ sūras totrārdita iva dvipaḥ || 108.19 ||
 tam āpatantaṃ dr̥ṣṭvaiva saṃdaṣṭauṣṭhaṃ mahābhujam |
 prāsādāc cāvarohantaṃ bhayārtā vipradudruvuḥ || 108.20 ||
 antaḥpuradvāragataṃ parighaṃ gr̥hya cātulam |
 vadhāya teṣāṃ cikṣepa nānāyudhaviśāradaḥ || 108.21 ||
 te sarve bāṇavarṣaiś ca gadābhis tomarais tathā |
 asibhiḥ śaktibhiḥ sūlair nijaghnū raṇagocaram || 108.22 ||
 sa hanyamāno nārācaiḥ parighaiś ca samantataḥ |
 nākṣubhyat sarvabhūtātmā nadan megha ivoṣṇage || 108.23 ||
 āvidhya parighaṃ ghoram teṣāṃ madhye vyavasthitaḥ |
 sūryo divi caran madhye meghānām iva sarvataḥ || 108.24 ||
 te hanyamānā raudreṇa parighenāmitaujasā |
 prādravanta bhayāt sarve meghā vāteritā yathā || 108.25 ||
 aniruddho nadan hr̥ṣṭaḥ siṃhanādaṃ vyarocata |
 gharmānte toyado vyomni nadann iva mahāsvanah || 108.26 ||
 tiṣṭhadhvam iti cukrośa dānavān yuddhadurmadān |
 prādyumnir vyahanac cāpi sarvaśatrunibarhaṇaḥ || 108.27 ||
 tena te samare sarve hanyamānā mahātmanā |
 yato bāṇas tato bhītā yayur yuddhaparāṇmukhāḥ || 108.28 ||
 tato bāṇasamīpasthāḥ śvasanto rudhiroksitāḥ |
 na śarma lebhire daityā bhayaviklavalocanāḥ || 108.29 ||
 mā bhaiṣṭa mā bhaiṣṭa iti rājñā te tena coditāḥ |
 trāsaṃ visr̥jya caikasthā yudhyadhvaṃ dānavarṣabhāḥ || 108.30 ||
 kim idaṃ lokavikhyātaṃ yaśa utsr̥jya dūrataḥ |
 bhavanto yānti vaiklavyaṃ klībā iva vicetasah || 108.31 ||
 ko 'yaṃ yasya bhayatrastā bhavanto yānty anekāśah |

kulāpadeśinaḥ sarve nānāyuddhaviśārādāḥ || 108.32 ||
 bhavadbhir na hi me yuddhe kāryaṃ sāhāyyam adya vai |
 abravīd dhvaṃsatety evaṃ matsamīpāc ca naśyata || 108.33 ||
 atha tān vāgbhir ugrābhis trāsayan bahudhā balī |
 vyādideśa raṇe śūrān sarvān ayutaśaḥ punaḥ || 108.34 ||
 pramāthaganaḥbhūyiṣṭhaṃ vyādiṣṭhaṃ tasya nigrahe |
 anīkaṃ sumahad rātrau nānāpraharaṇodyatam || 108.35 ||
 tatrāntarikṣaṃ bahudhā vidyudvadbhir ivāmbudaiḥ |
 bānānīkaiḥ samabhavad vyāptaṃ saṃdīptalocanaiḥ || 108.36 ||
 kecit kṣitisthāḥ prākrośan gajā iva samantataḥ |
 athāntarikṣe vyanadan gharmānteṣv iva toyadāḥ || 108.37 ||
 tatas tat sumahad yuddhaṃ sametam abhavat punaḥ |
 tiṣṭha tiṣṭheti ca tadā vāco 'śrūyanta sarvaśaḥ || 108.38 ||
 tad āścaryaṃ samabhavad yad ekas taiḥ samāgataḥ |
 ayudhyata mahāvīryair dānavaiḥ saha saṃyuge || 108.39 ||
 teṣāṃ eva ca jagrāha pariḥhāṃs tomarān api |
 tair eva ca mahāyuddhe nijaghāna mahābalaḥ || 108.40 ||
 punaḥ sa pariḥhaṃ ghoram pragṛhya raṇamūrdhani |
 sa daityasaṃghān samare nijaghāna mahābalān || 108.41 ||
 nistriṃśaṃ carma cotsṛṣṭaṃ jagrāha raṇamūrdhani |
 sa tena vyacaran mārgān ekaḥ śatrunibarhaṇaḥ || 108.42 ||
 bhrāntam udbhrāntam āviddham āplutaṃ viplutaṃ plutam |
 iti prakārān dvātrimśad vicarann abhyadrśyata || 108.43 ||
 ekaṃ sahasraśas tatra dadṛśū raṇamūrdhani |
 krīḍantaṃ bahudhā yuddhe vyāditāsyam ivāntakam || 108.44 ||
 tatas tenābhisaṃtaptā rudhiraughapariplutāḥ |
 punar bhagnāḥ prādravanta yatra bāṇaḥ sthito raṇe || 108.45 ||
 gajavājirathaughais te uhyamānāḥ samantataḥ |
 kṛtvā cārtasvaraṃ ghoram diśo jagmur hataujasaḥ || 108.46 ||
 ekaikasyopari tadā te 'nyonyaṃ bhayapīḍitāḥ |
 vamentaḥ śoṇitaṃ jagmur viśādād vimukhā raṇe || 108.47 ||
 na babhūva bhayaṃ tādṛg dānavānāṃ purā raṇe |
 yādrśaṃ yudhyamānānāṃ aniruddhena saṃyuge || 108.48 ||
 kecid vamento rudhiram apatan vasudhātale |
 dānavā giriśṛṅgābhā gadāśūlāsipāṇayaḥ || 108.49 ||
 te bāṇam utsṛjya raṇe jagmur bhayasamākulāḥ |
 viśālam ākāśatalaṃ dānavā nirjitās tadā || 108.50 ||
 niḥsaṅgabhagnāṃ mahatīm dṛṣṭvā tāṃ vāhinīm tadā |
 bāṇaḥ krodhāt prajajvāla samiddho 'gnir ivādhvare || 108.51 ||
 kumbhāṇḍasaṃgrhītaṃ tu ratham āsthāya vīryavān |
 yayau yatrāniruddho vai so 'sim udyamya dāruṇam || 108.52 ||
 patṭisāsigaḍāśūlān udyamya ca paraśvadhān |
 babhau bāhusahasreṇa śakradhvajaśatair iva || 108.53 ||
 baddhagodhāṅgulitraiś ca bāhubhiḥ sa mahābhujah |

nānāpraharaṇopetaḥ śuśubhe dānavottamaḥ || 108.54 ||
 simhanādaṃ nadan kruddho viṣphāritamahādhanuḥ |
 abravīt tiṣṭha tiṣṭheti krodhasaṃraktalocanaḥ || 108.55 ||
 vacanaṃ tasya saṃśrutya prādyumnir aparājitaḥ |
 bāṇasya vadataḥ saṃkhye udaikṣata tato 'hasat || 108.56 ||
 kiṃkiṇīśatanirghoṣaṃ raktadhvajapatākinam |
 ṛkṣacarmāvanaddhāṅgaṃ daśanalvaṃ mahāratham || 108.57 ||
 tasya vājisahasraṃ tu rathe yuktaṃ mahātmanā |
 āpatantaṃ dadarśātha khaḍgacarmadharaṃ tadā || 108.58 ||
 khaḍgacarmadharaṃ taṃ tu dṛṣṭvā bāṇaḥ padātinam |
 praharṣaṃ atulaṃ lebhe prādyumnivadhakāṅkṣayā || 108.59 ||
 tanutrena vihīnaś ca khaḍgapāṇiś ca yādavaḥ |
 ajeyaś ceti matvā taṃ yuddhāyābhimukhe sthitam || 108.60 ||
 vavarṣa śarajālāni kṣudrakāṇāṃ samantataḥ |
 bāṇo 'niruddhaśirasi kāṅkṣaṃs tasya raṇe vadham || 108.61 ||
 tāni bāṇasahasrāṇi carmaṇā vyavadhūya saḥ |
 babhau pramukhataḥ tasya sthitaḥ sūrya ivodaye || 108.62 ||
 so 'bhībhūya raṇe bāṇam āsthito yadunandanaḥ |
 simhaḥ pramukhato dṛṣṭvā gajaṃ ekaṃ yathā vane || 108.63 ||
 tato bāṇasahasraughair marmabhedibhir āśugaiḥ |
 vivyādha niśitais tīkṣṇaiḥ prādyumnim aparājitaṃ || 108.64 ||
 so 'tividdho mahābāhur bāṇaiḥ saṃnataparvabhiḥ |
 krodhenābhīprajajvāla cikīrṣuḥ karma duṣkaram || 108.65 ||
 rudhiraughaplutair gātrair bāṇavarṣaiḥ samāhataḥ |
 abhībhūtaḥ saṃkruddho yayau bāṇaratham prati || 108.66 ||
 asibhir musalaiḥ śūlaiḥ paṭṭisais tomarais tathā |
 so 'tividdhaḥ śaraughais tu prādyumnir nābhyakampata || 108.67 ||
 āplutya sahasā kruddho ratheṣāṃ tasya so 'cchinat |
 jaghānāśvāmś ca khaḍgena bāṇasya rathamūrdhani || 108.68 ||
 taṃ punaḥ śaravarṣeṇa tomaraiḥ paṭṭisais tathā |
 cakārāntarhitaṃ bāṇo yuddhamārgaviśāradaḥ || 108.69 ||
 hato 'yam iti vijñāya prāṇadan nairṛtā gaṇāḥ |
 tato 'vaplutya sahasā rathapārśve vyavasthitaḥ || 108.70 ||
 śaktiṃ bāṇas tataḥ kruddho ghorarūpāṃ bhayāvahāṃ |
 jagrāha jvalitāṃ dīptāṃ ghaṇṭāmālākulāṃ raṇe || 108.71 ||
 jvalanādityasaṃkāsāṃ yamadaṇḍopamāṃ śubhāṃ |
 prāhiṇot tām asaṅgena maholkām jvalitām iva || 108.72 ||
 tām āpatantīm saṃprekṣya jīvitāntakarīm tadā |
 so 'bhiplutya tadā śaktiṃ jagrāha puruṣottamaḥ || 108.73 ||
 nirbibheda tato bāṇaṃ svaśaktyaiva mahābalaḥ |
 sā bhittvā tasya dehaṃ tu jagāma vasudhātalam || 108.74 ||
 tato mūrchābhibhūtaṃ taṃ kumbhāṇḍo vākyam abravīt |
 upekṣase dānavendra kim evaṃ śatrum udyatam || 108.75 ||
 labdhalakṣyo hy ayaṃ vīro nirvikāro 'dya dṛśyate |

māyām āśritya yudhyasva nāyaṃ vadhyo 'nyathā bhavet || 108.76 ||
 ātmānaṃ mām ca rakṣasva pramādāt kim upekṣase |
 vadhyatām ayam adyaiva na naḥ sarvān vināśayet || 108.77 ||
 kumbhāṇḍavacanair evaṃ dānavendraḥ pracoditaḥ |
 vācaṃ rūkṣām abhikruddhaḥ provāca vadatām varaḥ || 108.78 ||
 eṣo 'ham asya vidadhe mṛtyuṃ prāṇaharaṃ raṇe |
 ādāsyaṃy aham enaṃ vai garutmān iva pannagam || 108.79 ||
 ity evaṃ uktvā sarathaḥ sāsvaḥ sadhvajasārathiḥ |
 gandharvanagarākāras tatraivāntaradhīyata || 108.80 ||
 vijñāyāntarhitam bāṇaṃ prādyumnir aparājitaḥ |
 pauraṣeṇa samāyuktaḥ sa praikṣata diśo daśa || 108.81 ||
 āsthāya tāmasīm vidyām tadā kruddho baleḥ sutaḥ |
 mumoca viśikhāṃs tīkṣṇāṃś channo māyādharo balī || 108.82 ||
 prādyumnir viśikhair baddhaḥ sarpabhūtaiḥ samantataḥ |
 veṣṭito bahudhā tasya dehaḥ pannagarāśibhiḥ || 108.83 ||
 sa tu veṣṭitasarvāṅgo baddhaḥ prādyumnir āhave |
 niṣprayatnaḥ sthitaḥ svastho maināka iva parvataḥ || 108.84 ||
 jvālāvalīḍhavadanaiḥ sarpabhogair viveṣṭitaḥ |
 abhītaḥ parvatākāraḥ prādyumnir abhavad raṇe || 108.85 ||
 niṣprayatnaḥ sthitaś cāpi sarpabhogamayaiḥ śaraiḥ |
 na vivyathe sa bhūtātmā sarvataḥ pariveṣṭitaḥ || 108.86 ||
 tatas taṃ vāgbhir ugrābhiḥ samrabdhaḥ samatarjayat |
 bāṇo dhvajam samāśritya provācāmarṣito vacaḥ || 108.87 ||
 kumbhāṇḍa vadhyatām śīghram ayam vai kulapāṃsanaḥ |
 cāritraṃ yena me loke dūṣitaṃ dūṣitātmanā || 108.88 ||
 ity evaṃ ukte vacane kumbhāṇḍo vākyam abravīt |
 rājan vakṣyaṃy ahaṃ kiṃcit tan me śṛṇu yadīcchasi || 108.89 ||
 ayam vijñāyatām kasya kuto vāyam ihāgataḥ |
 kena vāyam ihānītaḥ śakratulyaparākramaḥ || 108.90 ||*
 mayāyaṃ bahuśo yuddhe dṛṣṭo rājan mahāraṇe |
 krīḍann iva ca yuddheṣu dṛṣyate devasūnuvat || 108.91 ||
 balavān sattvasaṃpannaḥ sarvaśāstraviśāradaḥ |
 nāyaṃ vadhakṛtaṃ doṣam arhate daityasattama |
 vijñāya ca vadhaṃ vāsyā pūjāṃ vāpi kariṣyasi || 108.92 ||
 vadhe hy asya mahān doṣo rakṣaṇe sumahān guṇaḥ |
 ayam hi puruṣotkarṣaḥ sarvathā mānam arhati || 108.93 ||
 sarvato veṣṭitatanur na vyathaty eṣa bhogibhiḥ |
 paśya rājan yaśovīryair anvitaṃ puruṣottamam |
 na no gaṇayate sarvān vadhaṃ prāpto 'py ayam balī || 108.94 ||
 śoṇitaughaplutair gātrair nāgabhogaiś ca veṣṭitaḥ |
 trīśikhāṃ bhrukuṭīm kṛtvā na cintayati naḥ sthitān || 108.95 ||
 imām avasthāṃ nīto 'pi svabāhubalam āśritaḥ |

* Vaidya's *śakratulyaparākamaḥ* emended to *śakratulyaparākramaḥ*.

na cintayati rājams tvām vīryavān ko 'py asau yuvā || 108.96 ||
sahasrabāhoḥ samare dvibāhuḥ samavasthitaḥ |
rucitaṃ yadi te rājañ jñeyo vīryabalānvitaḥ || 108.97 ||
kumbhāṇḍasya vacaḥ śrutvā śuddhānte pannagair bhṛśam |
aniruddhaṃ yodhayitvā bāṇaḥ svagrham āviśat || 108.98 ||

vaiśampāyana uvāca |
tato 'niruddhasya grhe ruruduḥ sarvayoṣitaḥ |
priyaṃ nātham apaśyantyah kiṃnarya iva saṃghaśaḥ || 109.1 ||
aho dhik kim idaṃ loke nāthe kṛṣṇe vyavasthite |
anāthā iva saṃtrastā rudimo bhayamohitaḥ || 109.2 ||
yasyendrapramukhā devāḥ sādityāḥ samarudgaṇāḥ |
bāhucchāyām samāśritya vasanti divi devatāḥ || 109.3 ||
tasyotpannam idaṃ loke bhayadasya mahadbhayam |
yasyāniruddhaḥ pautraḥ sa vīraḥ kenāpi no hr̥taḥ || 109.4 ||
aho nāsti bhayaṃ nūnaṃ tasya loke sudurmateḥ |
vāsudevasya yaḥ krodhaṃ prajvālayati duḥsaham || 109.5 ||
vyāditāsyasya yo mṛtyor daṃṣṭrāgre parivartate |
sa vāsudevaṃ samare mohāt pratyudiyād ripuḥ || 109.6 ||
idaṃ evaṃvidhaṃ kṛtvā vipriyaṃ yadupuṃgave |
kathaṃ jīvan vimucyeta sāksād api śatakratuḥ || 109.7 ||
kṛtāgā na sa śocyas tu vayaṃ tv adya vinākṛtāḥ |
viprayogena nāthasya kṛtāntavaśagāḥ kṛtāḥ || 109.8 ||
ity evaṃ tā rudantyaś ca vadantyaś ca punaḥ punaḥ |
netrajaṃ vāri mumucur aśivaṃ paramāṅganāḥ || 109.9 ||
tāsām bāṣpābhipūrṇāni nayanāni cakāśire |
salilenāplutānīva paṅkajāni jalāgame || 109.10 ||
tāsām arālapakṣmāni rājimanti śubhāni ca |
rudhirenāplutānīva nayanāni cakāśire || 109.11 ||
tāsām harmyatalasthānām tūrṇam āsīn mahāsvanaḥ |
kuraṇīnām ivākāśe rudatīnām sahasraśaḥ || 109.12 ||
taṃ śrutvā ninadaṃ ghoram apūrvam bhayam āgatam |
utpetuḥ sahasā svebhyo grhebhyaḥ puruṣarṣabhāḥ || 109.13 ||
kasmād eṣo 'niruddhasya śrūyate sumahāsvanaḥ |
grhe kṛṣṇābhiguptānām kuto no bhayam āgatam || 109.14 ||
ity evaṃ ūcus te 'nyonyaṃ snehaviklavagadgadāḥ |
pradharṣitā yathā siṃhā guhābhya iva niḥsṛtāḥ || 109.15 ||
saṃnāhabherī kṛṣṇasya sabhāyām āhatā tadā |
tasyāḥ śabdena te sarve sabhām āgamya viṣṭhitaḥ || 109.16 ||
kim etad iti cānyonyaṃ samapṛcchanta yādavāḥ |
anyonyasya hi te sarve yathānyāyam avedayan || 109.17 ||
tatas te bāṣpapūrṇākṣāḥ krodhasaṃraktalocanāḥ |
niḥśvasanto vyatiṣṭhanta yādavā yuddhadurmadāḥ || 109.18 ||
tūṣṇīm̐bhūteṣu sarveṣu vipṛthur vākyam abravīt |

kṛṣṇaṃ praharatāṃ śreṣṭhaṃ niḥśvasantaṃ muhur muhuḥ || 109.19 ||
 kim evaṃ cintayāviṣṭaḥ puruṣendra bhavān iha |
 tava bāhubalapraṇaṃ āśritāḥ sarvayādavāḥ |
 bhavantaṃ āśritāḥ kṛṣṇa saṃvibhaktāś ca sarvaśaḥ || 109.20 ||
 tathaiva balahā śakras tvayy āveśya jayājayau |
 sukhaṃ svapiti niścintaḥ kathaṃ tvam cintayānvitaḥ || 109.21 ||
 śokasāgaram akṣobhyaṃ sarve te jñātayo gatāḥ |
 tān majjamañān ekas tvam samuddhara mahābhujā || 109.22 ||
 kim evaṃ cintayāviṣṭo na kiṃcid api bhāṣase |
 cintāṃ kartuṃ vṛthā deva na tvam arhasi mādharma || 109.23 ||
 ity evaṃ uktaḥ kṛṣṇas tu niḥśvasya suciraṃ punaḥ |
 prāha vākyam sa vākyajño bṛhaspatir iva svayam || 109.24 ||
 vipṛtho cintayāviṣṭa etat kāryam vicintayan |
 tathāhaṃ bhavatāpy ukto nottaraṃ vidadhe kvacit || 109.25 ||
 dāśārhaṇamaḍhye 'dya vadāmy arthavatīm giram |
 śṛṇudhvaṃ yādavāḥ sarve yathā cintānvito hy aham || 109.26 ||
 aniruddhe hṛte vīre pṛthivyāṃ sarvapārthivāḥ |
 aśaktān iva manyante sarvān asmān sabāndhavān || 109.27 ||
 āhukāś caiva no rājā hṛtaḥ sālvena vai purā |
 pratyānītas tato 'smābhir yuddhaṃ kṛtvā sudāruṇam || 109.28 ||
 pradyumnaś cāpi no bālye śambareṇa hṛto hy abhūt |
 sa taṃ nihatya samare prāpto rukmiṇinandanaḥ || 109.29 ||
 idaṃ tu sumahat kaṣṭhaṃ prādyumniḥ kva pravāṣitaḥ |
 naivaṃvidhaṃ ahaṃ doṣaṃ smarāmi manujaṣabhāḥ || 109.30 ||
 bhasmanā guṇṭhitaḥ pādo yena me mūrdhni pātitaḥ |
 sānubandhasya tasyāhaṃ hariṣye jīvitam raṇe || 109.31 ||
 ity evaṃ ukte kṛṣṇena sātyakir vākyam abravīt |
 carāḥ kṛṣṇa prayujyantāṃ aniruddhasya mārgaṇe || 109.32 ||
 āhukaṃ prāha kṛṣṇas tu smitaṃ kṛtvā vacas tadā |
 ābhyanarāś ca bāhyāś ca vyādīśyantāṃ carā nṛpa || 109.33 ||
 tataś carāś tu vyādīṣṭāḥ pāṛthivena yaśasvinā |
 abhyantaraṃ ca mārgadhvaṃ bāhyataś ca samantataḥ || 109.34 ||
 veṇumantaṃ latāveṣṭaṃ tathā raivatakaṃ girim |
 ṛkṣavantaṃ girim caiva mārgadhvaṃ tvaritā hayaiḥ || 109.35 ||
 ekaikaṃ tatra codyānaṃ mārgitavyaṃ samantataḥ |
 gantavyaṃ cāpi niḥsaṅgam udyāneṣu samantataḥ || 109.36 ||
 hayānāṃ ca sahasrāṇi rathānāṃ cāpy anekaśaḥ |
 āruhya tvaritāḥ sarve mārgadhvaṃ yadunandanam || 109.37 ||
 senāpatir anādhṛṣṭir idaṃ vacanam abravīt |
 kṛṣṇaṃ akliṣṭakarmāṇam acyutaṃ bhītabhītavat || 109.38 ||
 śṛṇu kṛṣṇa vaco mahyam yadi te rocate vibho |
 cirāt prabhṛti me vaktuṃ bhavantaṃ jāyate matiḥ || 109.39 ||
 asilomā pulomā ca nisundanarakau hatau |
 saubhaḥ sālvaś ca nihatau maindo dvivida eva ca |

hayagrīvaś ca sumahān sānubandhas tvayā hataḥ || 109.40 ||
 tādrīṣe vīgrahe vṛtte devahetoḥ sudāruṇe |
 sarvāṇy etāni karmāṇi niḥśeṣāṇi raṇe raṇe |
 kṛtavān asi govinda pārṣṇigrāhaś ca nāsti te || 109.41 ||
 idaṃ karma tvayā kṛṣṇa sānubandhaṃ kṛtaṃ raṇe |
 pārijātasya haraṇe yat kṛtaṃ karma duṣkaraṃ || 109.42 ||
 tatra śakras tvayā kṛṣṇa airāvataśirogataḥ |
 nirjito bāhuvīryeṇa svayaṃ yuddhaviśāradaḥ || 109.43 ||
 tena vairam tvayā sārdaṃ kartavyaṃ nātra saṃśayaḥ |
 tatrānubandhaś ca mahāṃs tena kāryas tvayā saha || 109.44 ||
 tatrāniruddhaharaṇaṃ kṛtaṃ maghavatā svayaṃ |
 na hy anyasya bhavec chaktir vairaniryātaṇaṃ prati || 109.45 ||
 ity evaṃ ukte vacane kṛṣṇo nāga iva śvasan |
 uvāca vacanaṃ dhīmān anādhṛṣṭiṃ mahābalaṃ || 109.46 ||
 senānīs tāta mā maivaṃ na devāḥ kṣudrakarmiṇaḥ |
 nākṛtajñā na vā klībā nāvaliptā na bālīśāḥ || 109.47 ||
 devatārthaṃ ca me yatno mahān dānavasaṃkṣaye |
 teṣāṃ priyārthaṃ ca raṇe hanmi dṛptān mahāsurān || 109.48 ||
 tatparas tanmanās cāsmi tadbhaktas tatpriye rataḥ |
 kathaṃ pāpaṃ kariṣyanti vijñāyaivaṃvidhaṃ hi mām || 109.49 ||
 akṣudrāḥ satyavantaś ca nityaṃ bhaktānuyāyinaḥ |
 na teṣu pāpaṃ vijñeyaṃ bālīśa tvaṃ prabhāṣase || 109.50 ||
 kṛṣṇasya vacanaṃ śrutvā tadākrūro 'bravīd vacaḥ |
 madhuraṃ ślakṣṇayā vācā arthavākyaaviśāradaḥ || 109.51 ||
 yac chakrasya prabhoḥ kāryaṃ tad asmākaṃ viniścitaṃ |
 asmākaṃ cāpi yat kāryaṃ tac ca kāryaṃ śacīpateḥ || 109.52 ||
 saṃrakṣyāś ca vayaṃ devair asmābhiś cāpi devatāḥ |
 devatārthe vayaṃ cāpi mānuṣatvaṃ upāgatāḥ || 109.53 ||
 evaṃ akrūravacanaś coditaḥ puruṣottamaḥ |
 snigdhaḡambhīrayā vācā punaḥ kṛṣṇo 'bhyabhāṣata || 109.54 ||
 nāyaṃ devair na gandharvair nāpi yakṣair na rākṣasaiḥ |
 pradyumnaputro 'pahrtaḥ puṃścalyā tu hrtaḥ striyā || 109.55 ||
 māyāvidagdhaḥ puṃścalyo daityadānavayoṣitaḥ |
 tābhir hrto na saṃdeho nānyato vidyate bhayaṃ || 109.56 ||
 ity evaṃ ukte vacane sūtamāgadhabandinām |
 madhuraḥ śrūyate śabdo mādhasya niveśane || 109.57 ||
 te carāḥ sarvataḥ sarve sabhādvāram upāgatāḥ |
 śanair gadgadayā vācā idaṃ vacanaṃ abruvan || 109.58 ||
 udyānāni śilāḥ śailā guhā nadyaḥ sarāṃsi ca |
 ekaikaṃ śataśo rājan mārḡitaṃ na ca dṛśyeta || 109.59 ||
 yad anyat saṃvidhātavyaṃ vidhānaṃ yadunandana |
 tad ājñāpaya naḥ kṣipram aniruddhasya mārḡaṇe || 109.60 ||
 tatas te dīnamanasaḥ sarve bāṣpākulekṣaṇāḥ |
 anyonyaṃ abhyabhāṣanta kim ataḥ kāryaṃ uttaram || 109.61 ||

samdaṣṭauṣṭhapuṭāḥ kecit kecid bāṣpāvilekṣaṇāḥ |
 kecit cācintayaṅ sūṛā āsthāya bhrukuṭiṃ narāḥ || 109.62 ||*
 tatas tūryaninādaiś ca śaṅkhānāṃ ca mahāsvanaiḥ |
 prabodhanam mahābāhoḥ kṛṣṇasyākriyatālaye || 109.63 ||
 tataḥ prabhāte vimale prādurbhūte divākare |
 praviveśa sabhām eko nāradaḥ prahasann iva || 109.64 ||
 athābhuyutthāya vimanāḥ kṛṣṇaḥ samitidurjayāḥ |
 madhuparkaṃ ca gāṃ caiva nārādāya dadau prabhuḥ || 109.65 ||
 sa viṣṭare sthitaḥ śubhre spardhyāstarāṇasamvṛte |
 ṛjvāsīno yathānyāyam uvācedaṃ vaco 'rthavat || 109.66 ||
 kim evaṃ cintayāviṣṭā niḥsaṅgaṃ tamasāvṛtāḥ |
 utsāhanāśāt sarve vai klībā iva vicetasāḥ || 109.67 ||
 evam ukte tu vacane nāradena mahātmanā |
 vāsudevo 'bravīd vākyam śrūyatām bhagavann idam || 109.68 ||
 aniruddho hṛto brahman kenāpi niśi suvrata |
 tasyārthe sarva evāsma cintayāviṣṭacetasaḥ || 109.69 ||†
 ity evam ukte vacane keśavena mahātmanā |
 prahasya nāradaḥ prāha śrūyatām madhusūdana || 109.70 ||
 nirvṛttam sumahad yuddham mahāpuruṣasevitam |
 aniruddhasya caikasya bāṇasya ca mahāmṛdhe || 109.71 ||
 uṣā nāma sutā tasya bāṇasyāpratimaujasāḥ |
 tasyārthe citralekhā vai jahārāśu tam apsarāḥ || 109.72 ||
 ubhayaḥ api tatrāsīn mahad yuddham sudāruṇam |
 prādyumnibāṇayoḥ saṃkhye balivāsavayor iva || 109.73 ||
 aniruddho bhayāt tena saṃyugeṣv anivartinā |
 baṇena māyām āsthāya baddho nāgair mahābalaḥ || 109.74 ||
 uttiṣṭhatu bhavāṅ śīghraṃ yaśase vijayāya ca |
 nāyam saṃrakṣitum kālāḥ prāṇāṃs tāta jayaiṣiṇām || 109.75 ||
 ity evam ukte vacane vāsudevaḥ pratāpavān |
 prāyātrikān vai saṃbhārān ājñāpayata vīryavān || 109.76 ||
 tataś candanacūrṇaiś ca lājaiś cāpi samantataḥ |
 niryayau sa mahābāhuḥ kīryamāṇo janārdanaḥ || 109.77 ||
 nārada uvāca |
 smaraṇam vainateyasya kṛṣṇa tvam kartum arhasi |
 na hy anyena tam adhvānam gantum śakyaṃ mahābhujā || 109.78 ||
 ekādaśa sahasrāṇi yojanānām janārdana |
 tad itaḥ śoṇitapuram prādyumnir yatra sāmpratam || 109.79 ||
 manojavo mahāvīryo vainateyaḥ pratāpavān |
 ekena sa muhūrtena bāṇam saṃdarśayiṣyati || 109.80 ||
 tasya tad vacanam śrutvā prādhyāyad garuḍam hariḥ |
 sa kṛṣṇapārśvam āgamy harsēṇāvasthito 'bhavat || 109.81 ||

* Vaidya's *cācintaṅ* emended to *cācintayaṅ*.

† Vaidya's *evāssma* emended to *evāsma*.

kṛṣṇakeśaḥ pravalayo jīṣṇuḥ kṛṣṇaś ca varṇataḥ |
 caturdaṁṣṭraś caturbāhuś caturvedaṣaḍaṅgavit || 109.82 ||
 śrīvatsāṅko 'ravindākṣa ūrdhvalomā mṛdutvacah |
 samāṅgulīḥ samanakho raktāṅgulinakhāntaraḥ || 109.83 ||
 snigdhaḡambhīranirghoṣo vṛttabāhur mahābhujah |
 ājānubāhuḥ siṁhāsyah siṁhasaṁhanano yuvā |
 sahasram iva sūryāṇām dīpyamānaḥ prakāśate || 109.84 ||
 yah prabhur bhāti bhūtātmā bhūtānām bhāvanaḥ prabhuḥ |
 yasyāṣṭagaṇam aiśvaryam dadau prītaḥ prajāpatiḥ || 109.85 ||
 prajāpatīnām sādhyānām tridaśānām ca śāśvataḥ |
 stūyamānaḥ stavaiḥ sarvaiḥ sūtamāḡadhabandibhiḥ |
 ṛṣibhiś ca mahābhāḡair vedavedāṅgapāragaiḥ || 109.86 ||
 saṁvidhānam athājñāpya dvārakāyām mahābhujah |
 gamanāya matiṁ cakre vāsudevaḥ pratāpavān || 109.87 ||
 āsthito garuḡaḡaḡ devas tasya cānu halāyudhaḥ |
 prṣṭhato 'nu balasyāpi pradyumnaḥ śatrukarśanaḥ || 109.88 ||
 jaya bāṇam mahābāho ye cāsyānucarā raṇe |
 na hi te pramukhe sthātum kaścic chakto mahāmṛdhe || 109.89 ||
 prasāde te dhruvā lakṣmīr vijayaś ca parākrame |
 vijeṣyasi raṇe śatrum daityendraḡ sahasainikam || 109.90 ||
 siddhacāraṇasaṁghānām maharṣīṇām ca sarvaśaḥ |
 śṛṇvan vāco 'ntarikṣasthaḥ prayayau keśavo raṇe || 109.91 ||

vaiśaṁpāyana uvāca |
 tatas tūryaninādaiś ca śaṅkhānām ca mahāsvanaiḥ |
 bandimāḡadhasūtānām sarvaiś cāpi sahasraśaḥ || 110.1 ||
 sa tūnmukhair jayāśīrbhiḥ stūyamāno hi mānavaiḥ |
 babhāra rūpaḡ somārkaśakrāṇām sadṛśaḡ hariḥ || 110.2 ||
 atīva śuśubhe rūpaḡ tasya cābhyutpatiṣyataḥ |
 vainateyasya bhadraḡ te bṛṁhitam haritejasā || 110.3 ||
 athāṣṭabāhuḥ kṛṣṇas tu parvatākārasaṁnibhaḥ |
 vibabhau puṇḡarīkākṣo vikāṅkṣaḡ bāṇasaṁkṣayam || 110.4 ||
 asicakraḡadābāṇā dakṣiṇam pārśvam āsthitāḥ |
 carma śārṅgaḡ tathā cāpaḡ śaṅkhaḡ caivāsya vāmataḥ || 110.5 ||
 śīrṣāṇām vai sahasraḡ tu vihitam śārṅgadhanvanā |
 sahasraḡ caiva kāyānām vahan saṁkarṣaṇas tadā || 110.6 ||
 śvetapraharaṇo 'dhrṣyah kailāsa iva śṛṅgavān |
 āsthito garuḡaḡaḡ rāma udyann iva niśākaraḥ || 110.7 ||
 sanatkumārasya vapuḥ prādur āsīn mahātmanaḥ |
 pradyumnasya mahābāhoḥ saṁgrāme vikramiṣyataḥ || 110.8 ||
 sa pakṣabalavikṣepair vidhunvan parvatān bahūn |
 jagāma mārgaḡ balavān vātasya pratiṣedhayan || 110.9 ||
 ati vāyor atha gatim āsthāya garuḡas tadā |
 siddhacāraṇasaṁghānām śubhaḡ mārgam avātarat || 110.10 ||

atha rāmo 'bravīd vākyam kṛṣṇam apratimam raṇe |
 svābhiḥ prabhābhir hīnāḥ smaḥ kṛṣṇa kasmād apūrvavat || 110.11 ||
 sarve kanakavarṇābhāḥ samvṛttāḥ sma na samśayaḥ |
 kim idaṁ brūhi nas tattvaṁ kiṁ meroḥ pārśvagā vayam || 110.12 ||
 bhagavān uvāca |
 agner āhavanīyasya prabhayā sma samāhatāḥ |
 tena no varṇavairūpyam idaṁ jātaṁ halāyudha || 110.13 ||
 rāma uvāca |
 yadi sma samnikarṣasthā yadi niṣprabhatāṁ gatāḥ |
 tad vidhatsva svayaṁ buddhyā yad atrānantaraṁ hitam || 110.14 ||
 bhagavān uvāca |
 kuruṣva vainateya tvam yan naḥ kāryam anantaram |
 tvayā vidhāne vihite kariṣyāmy aham uttaram || 110.15 ||
 etac chrutvā tadā vākyam keśavasya mahātmanaḥ |
 gaṅgām upāgamat tūrṇam vainateyas tato balī || 110.16 ||
 grhītvā salilaṁ tatra tam agnim abhiṣecayat |
 agnir āhavanīyas tu tataḥ śāntim upāgamat || 110.17 ||
 trayas trayānām lokānām paryāptā iti me matiḥ |
 kṛṣṇaḥ samkarṣaṇaś caiva pradyumnaś ca mahābalaḥ || 110.18 ||
 tataḥ praśānte dahane sampratasthe sa pakṣirāt |
 svapakṣabalavikṣepaiḥ kurvan ghoraṁ mahāsvanam || 110.19 ||
 tān dṛṣṭvācintayaṁs tatra rudrasyānucarāgnayaḥ |
 āsthitā garuḍaṁ hy ete nānārūpā bhayāvahāḥ |
 kim artham iha samprāptāḥ ke vāpīme janās trayāḥ || 110.20 ||
 niścayaṁ nādhyagacchanta te girivrajavahnayaḥ |
 prāvartayaṁś ca samgrāmaṁ tais tribhiḥ saha yādavaiḥ || 110.21 ||
 athājñaptas tu bāṇena puruṣo vai manojavaḥ |
 dṛṣṭvā tat sarvam āgacchet yuktaḥ prahvas tatas tvaran || 110.22 ||
 tathety uktvā sa tad yuddhaṁ vartamānam avaiḥṣata |
 agnīnām vāsudevena saṁsaktānām mahāmṛdhe || 110.23 ||
 te jātavedasaḥ sarve kalmāṣaḥ khaṣṁmas tathā |
 dahanāḥ śoṣaṇaś caiva tapanaś ca mahābalaḥ |
 svadhākārasya viṣaye prakhyātāḥ pañca vahnayaḥ || 110.24 ||
 athāpare mahābhāgāḥ svair anīkair vyavasthitāḥ |
 paṭaraḥ patagaḥ svarṇo agādho bhrāja eva ca |
 svāhākārāśrayā pañca ayudhyaṁs te 'pi cāgnayaḥ || 110.25 ||
 jyotiṣṭomahavirbhāgau vaṣaṭkārāśrayau punaḥ |
 dvāv agnī samprayudhyetām mahātmānau mahādyutī |
 taylor madhye 'ṅgirāś caiva maharṣir vibabhau prabhuḥ || 110.26 ||
 sthitam aṅgirasam dṛṣṭvā syandane puruṣottamaḥ |
 kṛṣṇaḥ provāca vacanaṁ smayann iva punaḥ punaḥ || 110.27 ||
 tiṣṭhadhvam agnayo yūyam eṣa vo vidadhe bhayam |
 mamāstratejasā dadghā diśo yāsyatha vikṣatāḥ || 110.28 ||
 athāṅgirās triśūlena dīptena samadhāvata |

ādadāna iva krodhāt kṛṣṇaprāṇān mahāmṛdhe || 110.29 ||
 triśūlaṃ tasya tad dīptaṃ ciccheda parameṣubhiḥ |
 ardhaçandrais tathā tīkṣṇair yamāntakanibhair yudhi || 110.30 ||
 sthūṇākameṇa cāstreṇa dīptena sumahāyaśāḥ |
 vivyādhāntakatulyeṇa vakṣasy enam atho 'nadat || 110.31 ||
 rudhiraughaplutair gātrais tadāgnir vihvalann iva |
 viṣṭabdhagātraḥ sahasā papāta dharaṇītale || 110.32 ||
 śeṣās tato 'gnayaḥ sarve catvāro brahmaṇaḥ sutāḥ |
 āvāhayaṃs tadā śīghraṃ bāṇasya puram antikāt || 110.33 ||
 tataḥ śāṅkhaṃ samānīya vadane puṣkarekṣaṇaḥ |
 vāyuvegena taṃ dadhmau meghaś candram ivodgiran || 110.34 ||
 tataḥ pradharmāpya taṃ śāṅkhaṃ bhayam utpādya vīryavān |
 praviveśa puram kṛṣṇo bāṇasyādbhutakarmaṇaḥ || 110.35 ||
 tataḥ śāṅkhaḥprāṇādēna bherīṇāṃ ca mahāsvanaiḥ |
 bāṇāṇīkāni sahasā samanahyanta sarvaśaḥ || 110.36 ||
 tataḥ kiṃkarasainyaṃ tad abhyāgāt samare mahat |
 koṭīśaś cāpi bahudhā dīptapraharaṇaṃ tadā || 110.37 ||
 tad asaṃkhyeyam ekasthaṃ mahābhraḡhanasaṃnibham |
 nīlāñjanacayaprakhyam aprameyaṃ tathākṣayam || 110.38 ||
 te pradīptapraharaṇā daityadānavarākṣasāḥ |
 pramāthagaṇamukhyaś ca te 'yudhyān kṛṣṇasaṃgatāḥ || 110.39 ||
 sarvatas taiḥ pradīptāsyaiḥ sārciṣmadbhīr ivāṇalaiḥ |
 āpīyata tadā raktaṃ caturṇām api saṃyuge || 110.40 ||
 tato rāmo mahābāhuḥ keśavaṃ vākyaṃ abravīt |
 kṛṣṇa kṛṣṇa mahābāho vidhatsvaiṣāṃ mahad bhayam || 110.41 ||
 iti saṃcoditaḥ kṛṣṇo balabhadreṇa dhīmatā |
 teṣāṃ vadhārtham āgneyaṃ jagrāha puruṣottamaḥ |
 astram astravidāṃ śreṣṭho yamāntakasamaḡrabham || 110.42 ||
 sa vidhūyāsuraḡaṇān kravyādān astratejasā |
 prayayau tvarayā yukto yato 'drīyata tad balam || 110.43 ||
 śūlapaṭṭīsaśaktyrṣṭipinākapariḡhāyudham |
 pramāthagaṇabhūyiṣṭhaṃ balaṃ tad abhavat kṣitau || 110.44 ||
 śailameḡhapratīkāśair nānārūḡpair bhayānakaiḥ |
 vāhanaiḥ saṃḡhaśaḥ sarve yodhās tatrāvatasthīre |
 vātoddhūtair iva ghanair viprakīrṇair ivācalaiḥ || 110.45 ||
 vainateyagato rāmas tān drīṣṭvā kṛṣṇam abravīt |
 kṛṣṇa kṛṣṇa mahābāho yad etad drīṣyate balam |
 etaiḥ saha raṇe yoddhum icchāmi puruṣottama || 110.46 ||
 mamāpy eṣaiva saṃjātā buddhir ity abravīt ca tam |
 ebhiḥ saha saṃḡgantum iccheyaṃ yuddhadurmadaiḥ || 110.47 ||
 yudhyataḥ prāṇmukhasyāstu suparṇo vai mamāgrataḥ |
 savye pārśve ca pradyumnas tathā me dakṣiṇe bhavān || 110.48 ||
 rakṣitavyam athānyonyam asmin ghore mahāmṛdhe |
 evaṃ bruvantas te 'nyonyam adhirūḡdhāḥ khagottamam || 110.49 ||

giriśṛṅganibhair yuddhe gadāmusalalāṅgalaiḥ |
 yudhyato rauhiṇeyasya raudraṃ rūpaṃ abhūt tadā |
 yugānte sarvabhūtāni kālasyeva didhakṣataḥ || 110.50 ||
 ākr̥ṣya lāṅgalāgreṇa musalena vyapothayat |
 caraty atibalo yuddhe yuddhamārgaviśāradaḥ || 110.51 ||
 pradyumnaḥ śarajālais tān samantāt pratyavārayat |
 dānavān puruṣavyāghro yudhyamānān sahasraśaḥ || 110.52 ||
 snigdhañjanacayaprakhyāḥ śaṅkhacakraḡadādharaḥ |
 pradhṃpya bahuśaḥ śaṅkham ayudhyata janārdanaḥ || 110.53 ||
 pakṣaprahārābhihatāṃs tuṇḡāgranakhavikṣatān |
 akarot samare śatrūn vainateyaḥ pratāpavān || 110.54 ||
 tair hanyamānaṃ daityānāṃ anīkaṃ bhīmavikramaiḥ |
 abhajaṃyata tadā saṃkhye bāṇavarṣasamāhatam || 110.55 ||
 bhajyamāneṣv anīkeṣu trātukāmaḥ samabhyayāt |
 jvaras tripādas triśirās tadā samaradurjayaḥ || 110.56 ||
 bhasmapraharāṇo ghoraḥ kālāntakayamopamaḥ |
 nadan meghasahasrasya tulyanirghātānisvanaḥ || 110.57 ||
 halāyudham abhikruddhaḥ sākṣepam idam abravīt |
 kim evaṃ balamatto 'si na māṃ paśyasi saṃyuge |
 tiṣṭha tiṣṭha na me jīvan mokṣyase raṇamūrdhani || 110.58 ||
 ity evaṃ ukṭvā prahasan halāyudham abhidravat |
 yugāntāgninibhair ghorair muṣṭibhir janayan bhayaṃ || 110.59 ||
 caratas tasya saṃgrāme maṇḡalāni sahasraśaḥ |
 rauhiṇeyasya śaighryeṇa nāvasthānam adṛśyata || 110.60 ||
 tasya bhasma tadā kṣiptaṃ jvareṇāpratimaujaśā |
 śaighryāl lakṣye nipatitaṃ śarīre parvatopame || 110.61 ||
 tad bhasma vakṣasas tasya meroḥ śikharam āgatam |
 pradīptaṃ patitaṃ tat tu giriśṛṅgaṃ vyadārayat || 110.62 ||
 roṣeṇābhiprajajvāla bhasmanā kṛṣṇapūrvajaḥ |
 niḥśvasaṇ jṛmbhamāṇaś ca nidrānvitanur muhuḥ || 110.63 ||
 netrayor ākulatvaṃ ca muhuḥ kurvan bhramaṃs tadā |
 saṃhr̥ṣṭalomā glānākṣaḥ kṣiptacitta iva śvasan || 110.64 ||
 tato haladharo mattaḥ kṛṣṇaṃ āha vicetanaḥ |
 kṛṣṇa kṛṣṇa mahābāho pradīpto 'smy abhayaṃkara |
 dahyāmi sarvatas tāta kathaṃ śāntir bhaven mama || 110.65 ||
 ity evaṃ ukte vacane pariṣvaktō halāyudhaḥ |
 kṛṣṇena paramasnehāt tato dāhāt pramucyata || 110.66 ||
 provāca paramakruddho vāsudevo jvaraṃ tadā |
 ehy ehi jvara yudhyasva yā te śaktir mahāmṛdhe |
 tāṃ darśayasva samare mayi yuddhaviśārada || 110.67 ||
 savyetarābhyāṃ bāhubhyāṃ evaṃ ukto jvaras tadā |
 cikṣepa cainaṃ tad bhasma jvālāgarbhaṃ mahāgadaḥ || 110.68 ||
 tataḥ pradīptas tu vibhur muhūrtam abhavat tadā |
 kṛṣṇaḥ praharatāṃ śreṣṭhaḥ samaṃ cāgnir gataḥ punaḥ || 110.69 ||

tatas tair bhujagākārair bāhubhis tu tribhis tadā |
jaghāna kṛṣṇaṃ grīvāyāṃ muṣṭinaikena corasi || 110.70 ||
sa saṃprahāras tumulas tayoḥ puruṣasiṃhayoḥ |
jvarasya ca mahān āsīt kṛṣṇasya ca mahātmanah |
parvateṣu patantīnām aśanīnām iva svanaḥ || 110.71 ||
kṛṣṇajvarabhujaprāṇair yuddham āsīt sudāruṇam |
naivam evaṃ prahartavyam iti tatrābhavat svanaḥ |
muhūrtam abhavad yuddham anyonyaṃ sumahātmanoḥ || 110.72 ||
tato jvaram kanakavicitrabhūṣaṇam
nyapīdayad bhujavalayena saṃyuge |
yamakṣayaṃ samupanayañ jagatpatiḥ
śarīradhṛg gaganacaram mahāmṛdhe || 110.73 ||

vaiśaṃpāyana uvāca |
mṛta ity abhivijñāya jvaram śatruniśūdanaḥ |
kṛṣṇo bhujabalābhyāṃ taṃ cikṣepātha mahītale || 111.1 ||
muktamātras tu bāhubhyāṃ kṛṣṇadehaṃ viveśa saḥ |
amuktvā vigrahaṃ tasya kṛṣṇasyāpratimaujasaḥ || 111.2 ||
sa hy āviṣṭas tadā tena jvareṇāpratimaujasā |
kṛṣṇaḥ skhalann iva muhuḥ kṣitau samabhivartata || 111.3 ||
jṛmbhate ca tadā kṛṣṇaḥ punaś ca skhalate bhṛśam |
romāñcotthitagātras tu nidrayā cābhibhūyate || 111.4 ||
jvarābhimṛṣṭam ātmānaṃ vijñāya puruṣottamaḥ |
so 'srjaj jvaram anyam tu pūrvajvaravināśanam || 111.5 ||
vyāvidhyamāne tu tadā jvare tenāmitaujasā |
aśarīrā tato vāṇī tam uvācāntarikṣagā || 111.6 ||
kṛṣṇa kṛṣṇa mahābāho yadūnām nandivardhana |
mā vadhīr jvaram etaṃ vai rakṣaṇīyas tvayānagha |
ity evam ukte vacane taṃ mumoca hariḥ svayam || 111.7 ||
tam uvāca jvaro bhūyas tv aham eko jvaro bhuvi |
tava prasādān nānyaḥ syāj jvaraḥ samitiśobhana || 111.8 ||
bhagavān uvāca |
eka eva jvaro loke bhavān astu yathāsukham |
yo 'yaṃ mayā jvaro sṛṣṭo mayaivaiṣa pralīyatām || 111.9 ||*
jvara uvāca |
dhanyo 'smy anugṛhīto 'smi yat tvayā matpriyaṃ kṛtaṃ |
ājñāpaya priyaṃ kiṃ te cakrāyudha karomy aham || 111.10 ||
bhagavān uvāca |
mahāmṛdhe tava mama ca dvayor imaṃ
parākramaṃ bhujabalakevalāstrayoḥ |
praṇamya mām ekamanāḥ paṭhet tu yaḥ
sa vai bhaved jvara vigatajvaro naraḥ || 111.11 ||

* Vaidya's *mayyaivaiṣa* emended to *mayaiṣa*.

evam uktas tu kṛṣṇena jvaraḥ sākṣān mahātmanā |
praṇamya śirasā kṛṣṇam apakrāntas tato raṇāt || 111.12 ||

vaiśampāyana uvāca |
tatas te sahitāḥ sarve trayas trayā ivāgnayah |
vainateyaṃ samāruhya yudhyamānā raṇe sthitāḥ || 112.1 ||
tataḥ sarvāṇy anīkāni bāṇavarṣair mahābalāḥ |
ardayan vainateyasthā nadanto 'tibalā raṇe || 112.2 ||
cakralāṅgalapātaiś ca bāṇavarṣaiś ca pīḍitam |
saṃcukopa mahānīkaṃ dānavānāṃ mahātmanām || 112.3 ||
kakṣe 'gnir iva saṃvṛddhaḥ śuṣkendhanasamīritah |
kṛṣṇabāṇāgnir udbhūto vivṛddhim upagacchati || 112.4 ||
sa dānavasahasrāṇi tasmin samaramūrdhani |
yugāntāgnir ivārciṣmān dhamāno vyarājata || 112.5 ||
tām dīryamāṇāṃ mahatīm nāṇāpraharaṇodyatām |
senām bāṇaḥ samāsādyā vārayan vākyam abravīt || 112.6 ||
lāghavaṃ samupāgamyā kim evaṃ bhayaviklavāḥ |
daityavaṃśasamutpannāḥ palāyadhvaṃ mahāmṛdhe || 112.7 ||
kavacāsigaḍāprāsān khaḍgacarmaparaśvadhān |
utsṛjyotsṛjya gacchanti kiṃ bhavanto 'ntarikṣagāḥ || 112.8 ||
svajātim caiva vāsaṃ ca harasaṃsargam eva ca |
mānayadbhir na gantavyam eṣo hy aham avasthitah || 112.9 ||
evam uccāritām vācaṃ śṛṇvantas tām acintya vai |
apakrāmanta te sarve dānavā bhayapīḍitāḥ || 112.10 ||
pramāthagaṇaśeṣaṃ tu tadanīkapuraḥsaram |
bhagnāvaśeṣaṃ yuddhāya manaś cakre punas tadā || 112.11 ||
kumbhāṇḍo nāma bāṇasya sakhāmātyaś ca vīryavān |
balaṃ bhagnaṃ samālokyā vacanaṃ cedam abravīt || 112.12 ||
eṣa bāṇaḥ sthito yuddhe śaṃkaro 'yaṃ guhas tathā |
kimarthaṃ yuddham utsṛjya bhavanto bhayamohitāḥ || 112.13 ||
nandīśvarasamāyuktaṃ ratham āsthāya vīryavān |
saṃdaṣṭauṣṭhapuṭo rudraḥ pradhāvati yato hariḥ || 112.14 ||
pibann iva tadākāśaṃ siṃhayukto mahāsvanaḥ |
ratho bhāti ghanonmuktaḥ paurṇamāsyāṃ yathā śaśī || 112.15 ||
vainateyastham asyantam āyāntam agraṇīr haraḥ |
hariṃ vivyādha kupito nārācānāṃ śatena saḥ || 112.16 ||
sa śarair arditas tena hareṇāmitraghātinā |
harir jagrāha kupito hy astraṃ pārjanyam uttamam || 112.17 ||
tataḥ śatasahasrāṇi śarāṇāṃ nataparvaṇām |
niṣpetuḥ sarvato digbhyo yato haratanus tataḥ || 112.18 ||
athāgneyaṃ mahāraudram astraṃ astravidāṃ varaḥ |
mumoca ruṣito rudras tad adbhutam ivābhavat || 112.19 ||
tato viśīrṇadehās te catvāro 'pi samantataḥ |
nādrśyanta śaraiś channā dahyamānās ca vahninā || 112.20 ||

simhanādaṃ tataś cakruḥ sarva evāsurottamāḥ |
hato 'yam iti vijñāya āgneyāntarhite harau || 112.21 ||
tatas tad viśahitvājau hy astraṃ astravidāṃ varah |
jagrāha vāruṇaṃ so 'straṃ vāsudevaḥ pratāpavān || 112.22 ||
udyate vāruṇāstre tu vāsudevena dhīmatā |
āgneyaṃ praśamaṃ yātaṃ astraṃ vāruṇatejasā || 112.23 ||
paiśācaṃ rākṣasaṃ caiva raudraṃ āṅgiraśaṃ bhavaḥ |
mumocāstrāṇi catvāri yugāntāgninibhāni saḥ || 112.24 ||
vāyavyaṃ atha sāvitraṃ vāsavaṃ mohanaṃ tathā |
astrāṇāṃ vāraṇārthāya vāsudevo mumoca ha || 112.25 ||
astraś caturbhiś catvāri vārayitvā ca keśavaḥ |
jagrāha vaiṣṇavaṃ so 'straṃ vyāditāsyāntakopamam || 112.26 ||
vaiṣṇavāstre vimukte tu sarva evāsurottamāḥ |
diśaḥ pradudruvuḥ sarve bhayaṃ mohitalocanāḥ || 112.27 ||
andhakārīkr̥te loka pradīpte tryambake tadā |
na nandī nāpi ca ratho na rudraḥ pratyadṛśyata || 112.28 ||
dviguṇaṃ dīptadehas tu roṣeṇa ca balena ca |
tripurāntakaraṃ bhāṇaṃ jagrāha ca caturmukhaḥ || 112.29 ||
saṃdadhatkārmuke caiva kṣeptukāmas trilocanaḥ |
vijñāto vāsudevena cittajñena mahātmanā || 112.30 ||
jṛmbhaṇaṃ nāma so 'py astraṃ jagrāha puruṣottamaḥ |
haraṃ saṃjṛmbhayaṃ āsa kṣiprakārī mahābalaḥ || 112.31 ||
pāñcājanyasya ghoṣeṇa śārngavisphūrjiteṇa ca |
devaṃ vijṛmbhitaṃ dṛṣṭvā sarvabhūtāni tatra suḥ || 112.32 ||
kumbhāṇḍasaṃgrhītāśve rathe tiṣṭhan guhas tadā |
abhidudrāva kṛṣṇaṃ ca balaṃ pradyumnam eva ca || 112.33 ||
śaraughācitagātrās te trayas traya ivāgnayaḥ |
śoṇitaughaplutair gātraiḥ pratyayudhyan guhaṃ tadā || 112.34 ||
tatas te yuddhamārgajñās trayas tribhir anuttamaiḥ |
vāyavyāgneyapārjanyaḥ bibhidur dīptatejasah || 112.35 ||
tasya dīptaśaraughasya dīptacāpadharasya ca |
śaraughān astraṃ yābhir grasanti sma mahātmanaḥ || 112.36 ||
astraṃ brahmaśiro nāma kālakaḥ durāsadam |
saṃdaṣṭauṣṭhapuṭaḥ saṃkhye jagrāha sa guhas tadā || 112.37 ||
prayukte brahmaśirasi sahasrāmśusamaprabhe |
ugre paramadurdharṣe lokakṣayakare tadā || 112.38 ||
mahābhūteṣu sarveṣu pradhāvatsu tatas tataḥ |
keśavaḥ keśimathanaś cakraṃ jagrāha vīryavān || 112.39 ||
sarveṣāṃ astravīryāṇāṃ vāraṇe ghātane tathā |
cakraṃ apraticakrasya loka khyātaṃ mahātmanaḥ || 112.40 ||
astraṃ brahmaśiras tena niṣprabhaṃ kṛtaṃ ojasā |
meghair ivātapāpāye savitur maṇḍalaṃ mahat || 112.41 ||
tato niṣprabhatāṃ yāte naṣṭavīrye mahaujasi |
tasmin brahmaśirasya astre śaktiṃ jagrāha kāñcanīm || 112.42 ||

maholkām iva tām dīptām yugāntāgnisamaprabhām |
 ghaṇṭāmālākulām śaktim cikṣepa ruṣito guhaḥ || 112.43 ||
 jṛmbhamāṇeva gagane sampradīptamukhī tataḥ |
 ādhāvantī mahāśaktiḥ kṛṣṇasya vadhakāṅkṣiṇī || 112.44 ||
 bhṛśam viṣaṇṇāḥ sendrāś ca sarvāmarapurogamāḥ |
 śaktim prajvalitām drṣṭvā dagdhaḥ kṛṣṇa iti bruvaṇ || 112.45 ||
 abhyāśam āgatām tām tu mahāśaktim mahāmṛdhe |
 huṃkāreṇaiva nirbhartsya pātayām āsa bhūtale || 112.46 ||
 pātītāyām mahāśaktyām sādhu sādhv iti sarvaśaḥ |
 simhanādaṃ tataś cakruḥ sarve devāḥ savāsavaḥ || 112.47 ||
 tato deveṣu nardatsu vāsudevaḥ pratāpavān |
 punaś cakram sa jagrāha bhūtāntakaraṇaṃ tadā || 112.48 ||
 vyāvidhyamāne cakre tu kṛṣṇenāmitatejasā |
 taṃ drṣṭvā pramukhe tasya vyatiṣṭhata ca kauṭavī |
 apagacchāpagaccha tvaṃ dhig dhig ity eva so 'bravīt || 112.49 ||
 tatas tūryapraṇādaiś ca bherīṇām ca mahāsvanaiḥ |
 simhanādaiś ca daityānām bāṇaḥ kṛṣṇam abhidravat || 112.50 ||
 āyāntam atha taṃ drṣṭvā yadūnām ṛṣabhaṃ raṇe |
 vainateyasamārūḍhaṃ kṛṣṇam apratimaujasam || 112.51 ||
 bāṇa uvāca |
 tiṣṭha tiṣṭha na me 'dya tvaṃ jīvan pratigamiṣyasi |
 dvārakām dvārakāsthān vā suhrdo drakṣyase na ca || 112.52 ||
 suvarṇavarṇān vṛkṣāgrān adya drakṣyasi mādghava |
 mayābhibhūtaḥ samare mumūrṣuḥ kālacoditaḥ || 112.53 ||
 adya bāhusahasreṇa katham aṣṭabhujo raṇe |
 mayā saha samāgamya yotsyase garuḍadhvaja || 112.54 ||
 adya hi tvaṃ mayā yuddhe nirjitaḥ saha bāndhavaiḥ |
 dvārakām śoṇitapure nihataḥ saṃsmariṣyasi || 112.55 ||
 nānāpraharaṇopetaṃ nānāṅgadavibhūṣitam |
 adya bāhusahasraṃ me koṭibhūtaṃ niśāmaya || 112.56 ||
 garjatas tasya vākyaughāḥ samudrād iva sindhavaḥ |
 niścaranti mahāghorā vātoddhūtā ivormayaḥ || 112.57 ||
 roṣaparyākule caiva netre tasya babhūvatuḥ |
 jagad didhakṣann iva khe mahāsūrya ivoditau || 112.58 ||
 bhagavān uvāca |
 bāṇa kiṃ garjase sūrā na garjanti raṇe sthitāḥ |
 ehy ehi yudhyasva raṇe kiṃ mithyāgarjitenā te || 112.59 ||
 yadi yuddhāni vacanaiḥ sidhyanti ditinandana |
 bhavān eva jayen nityaṃ bahv abaddhaṃ prabhāṣase || 112.60 ||
 ehy ehi jaya mām bāṇa jito vā vasudhātale |
 cirāyāvānmukho dīnaḥ patitaḥ śeṣyase 'sura || 112.61 ||
 ity evam ukṭvā vacanaṃ marmabhedibhir āsugaiḥ |
 nirbibheda raṇe kṛṣṇas tv amoghair dīptatejasaiḥ || 112.62 ||
 smayan bāṇas tataḥ kṛṣṇaṃ śaravarṣair avākīrat |

jvaladbhir iva samsaktais tasmin yuddhe sudāruṇe || 112.63 ||
 tau tataḥ śaranistriṃśair gadāparighatomaraiḥ |
 vinindamānau saṃyattau yuddhe ceratur ojasā || 112.64 ||
 musalaiḥ paṭṭisaiś cāpi chādayām āsa keśavam || 112.65 ||
 aṣṭabāhuḥ sahasreṇa bāhūnām samayudhyata |
 bāṇena saha saṃgamyā śaṅkhacakraḡadādharāḥ || 112.66 ||
 yad astraṃ paramaṃ divyaṃ tapasā nirmitaṃ mahat |
 tad apratihataṃ yuddhe sarvaśatrunibarhaṇam |
 brahmaṇā vihitam pūrvam tan mumoca baleḥ sutaḥ || 112.67 ||
 tasmin mukte diśaḥ sarvās tamopahatamaṇḡalāḥ |
 prādur āsaṃs tato raudrā na prājñāyata kiṃcana || 112.68 ||
 sādhu sādhv iti bāṇam tu pūjayanti sma dānavāḥ |
 aho dhig iti devānām carate vāḡ udīritā || 112.69 ||
 tato 'strabalavegena sārciṣmatyaḥ sudāruṇāḥ |
 ghorarūpā mahāvegā niṣpetur bāṇavṛṣṭayaḥ || 112.70 ||
 nākampata tadā vāyur na meghāḥ saṃcaranti ca |
 astre vimukte bāṇena dahyamāne ca keśave || 112.71 ||
 tato 'straṃ sumahāvegam jagrāha madhusūdanaḥ |
 pārjanyaṃ nāma bhagavān yamāntakanibhaṃ raṇe || 112.72 ||
 dānavāstraṃ praśāntam tu parjanyaṣtre 'bhimantrite |
 tato devagaṇāḥ sarve praṇedur jahṛṣus tadā || 112.73 ||
 hate śastre mahārāja daiteyaḥ krodhamūrchitaḥ |
 bhūyaḥ saṃchādayām āsa keśavam garuḡe sthitaṃ |
 musalaiḥ paṭṭisaiś caiva śūlamudgarakasmariḥ || 112.74 ||
 tasya tāṃ tarasā sarvām bāṇavṛṣṭiṃ samudyatām |
 punaḥ saṃvārayām āsa keśavaḥ śatrusūdanaḥ || 112.75 ||
 yuddham cābhūd vāhanayor ubhayor devadaityayoḥ |
 garuḡasya ca saṃgrāme mayūrasya ca yudhyataḥ || 112.76 ||
 pakṣatuṇḡaprahārais tau caraṇāḡgranakhais tathā |
 anyonyaṃ jaghnatuḥ krodhān mayūragaruḡāv ubhau || 112.77 ||
 vainateyas tataḥ kruddho mayūraṃ dīptatejasam |
 jagrāha śirasi kruddhas tuṇḡenābhyahanat tadā || 112.78 ||
 dakṣiṇena ca pakṣeṇa nijaghāna mahābalaḥ |
 padbhyām pārśvābhighātāmś ca dattvā ghorān anekaśaḥ || 112.79 ||
 ākrṣya cainaṃ tarasā vikṛṣya ca mahābalaḥ |
 niḥsaṃjñam pātayām āsa gaganād iva parvatam || 112.80 ||
 mayūre pātite tasmin garuḡenātha pakṣiṇā |
 bāṇaḥ paramasaṃvignaś cintayan kāryam ātmanaḥ || 112.81 ||
 tam dīnamanasam jñātvā raṇe bāṇam suviklavam |
 cintayad bhagavān rudro bāṇarakṣaṇam āturaḥ || 112.82 ||
 tato nandiṃ mahādevaḥ prāha gambhīrayā girā |
 nandikeśvara saṃyāhi yato bāṇas tato ratham || 112.83 ||
 pramāthagaṇapārśve hi na hi me sthāsyate manaḥ |
 yāhi prabhavase tāta bāṇam saṃrakṣa gamyatām || 112.84 ||

tathety ukhvā punar nandī rathena rathinām varah |
 yato bāṇas tato gatvā bāṇam āha śanair idam || 112.85 ||
 daityemaṇ ratham ātiṣṭha śīghram ehi mahābala |
 ārūḍhaḥ sa tathety ukhvā mahādevasya taṁ ratham || 112.86 ||
 taṁ syandanam adhiṣṭhāya bhavasyāmitatejaṣaḥ |
 prāduś cakre tadā raudram aṣṭram aṣṭraividāṁ varah |
 dīptaṁ brahmaśiro nāma bāṇaḥ kruddho 'tivīryavān || 112.87 ||
 pradīpte brahmaśirasi lokaḥ kṣobham upāgamat |
 lokasaṁrakṣaṇārtham hi tat sṛṣṭaṁ padmayoninā || 112.88 ||
 tac cakreṇa nihatyāṣṭram prāha kṛṣṇaḥ pratāpavān |
 loke prakhyātayaśasaṁ bāṇam apratimaṁ raṇe || 112.89 ||
 katthitāni kva te bāṇa tāni kiṁ na vikatthase |
 ayam asmi sthito yuddhe yudhyasva puruṣo bhava || 112.90 ||
 kārtavīryārjuno nāma pūrvam āsīn mahābalaḥ |
 sahasrabāhū rāmeṇa dvibāhuḥ samare kṛtaḥ || 112.91 ||
 tathā tavāpi darpo 'yaṁ bāhūnām vīryasaṁbhavaḥ |
 cakraṁ te darpaśamanaṁ karoti raṇamūrdhani || 112.92 ||
 darpaśamjananān yāvan nāśayiṣyāmi te bhujān |
 tiṣṭhedānīm na me 'dya tvam mokṣyase raṇamūrdhani || 112.93 ||
 tataś cakraṁ sahasrāraṁ nadan megha ivoṣṇage |
 jagrāha puruṣavyāghro bāṇabāhuprasāntaye || 112.94 ||
 jyotiṣmataḥ patamgasya śaśinaś caiva yat tathā |
 prājāpatyaṁ ca yat tejas tac cakre paryavasthitam || 112.95 ||
 tejasā tena saṁyuktaṁ bhāsvatā prajvalad bhr̥ṣam |
 vapuṣā teja ādatte bāṇasya pramukhe sthitam || 112.96 ||
 cakrodyatakaraṁ dr̥ṣṭvā bhagavantam raṇājire |
 pramukhe vāsudevasya digvāsāḥ koṭavī sthitā || 112.97 ||
 antardhānam upāgamy tyaktvā sā vāsasī punaḥ |
 paritrāṇāya bāṇasya vijayādhiṣṭhitā tataḥ |
 bhūyaḥ sāmāṣatāmṛākṣī vivastrāvasthitā raṇe || 112.98 ||
 bāṇasaṁrakṣaṇaparā vākyam etad uvāca ha |
 nārhasse deva hantum vai bāṇam apratimaṁ raṇe || 112.99 ||
 tataḥ kruddho mahābāhuḥ kṛṣṇaḥ praharatāṁ varah |
 provāca bāṇam samare bhr̥māyaṁś cakram uttamam || 112.100 ||
 yudhyatāṁ yudhyatāṁ saṁkhye bhavatāṁ koṭavī sthitā |
 aśaktānām iva raṇe dhig bāṇa tava pauraṣam || 112.101 ||
 evam ukhvā tataḥ kṛṣṇas tac cakraṁ paramāstravit |
 nīmīlitākṣo vyasṛjad bāṇam prati mahābalaḥ || 112.102 ||
 alātacakravat tūrṇam bhramamāṇam raṇājire |
 viṣṇor aṣṭram sunābham vai śaighryayogān na dr̥śyate || 112.103 ||
 tasya bāhusahasrasya paryāyeṇa punaḥ punaḥ |
 bāṇasya chedanam cakre tac cakraṁ raṇamūrdhani || 112.104 ||
 śārīreṇa prasravatā rudhiraughapariplutaḥ |
 abhavat parvatākāraś chinna bāhur mahāsurah || 112.105 ||

cakram bhūyaḥ kṣeptukāmaṁ bāṇanāśārtham acyutam |
 tam upetya mahādevaḥ kumārasahito 'bravīt || 112.106 ||
 kṛṣṇa kṛṣṇa mahādeva jāne tvāṁ puruṣottamam |
 madhukaiṭābhahantāraṁ devadevaṁ sanātanam || 112.107 ||
 lokānāṁ tvam gatir deva tvatprasūtam idaṁ jagat |
 ajeyas tvam tribhir lokaiḥ sadevāsuramānuṣaiḥ || 112.108 ||
 tasmāt saṁhara divyaṁ tvam idaṁ cakram samudyatam |
 anivāryam asaṁhāryaṁ raṇe śatrubhayaṁkaram || 112.109 ||
 bāṇasyāsyābhayaṁ dattaṁ mayā keśiniśūdana |
 tan me na syān mṛṣā vākyam atas tvāṁ kṣamayāmy aham || 112.110 ||
 bhagavān uvāca |
 jīvatāṁ deva bāṇo 'yam etac cakram nivartitam |
 mānyas tvam deva devānāṁ asurāṇāṁ ca sarvaśaḥ || 112.111 ||
 namas te 'stu gamiṣyāmi yat kāryaṁ tan maheśvara |
 na tāvat kriyate tasmān mām anujñātum arhasi || 112.112 ||
 evam uktvā mahādevaṁ kṛṣṇas tūrṇaṁ garutmatā |
 jagāma tatra yatrāste prādyumniḥ sāyakaiś citāḥ || 112.113 ||
 gate kṛṣṇe tato nandī bāṇam āha śubhaṁ vacaḥ |
 bāṇa bāṇa pranṛtyasva śreyas tava bhaviṣyati || 112.114 ||
 śoṇitaughaplutair gātrair nandivākyapracoditaḥ |
 jīvitārthī tato bāṇaḥ pramukhe śaṁkarasya vai || 112.115 ||
 pranṛtyata bhaye jāte dānavaḥ sa vicetanaḥ |
 avasthāṁ kṛpāṇāṁ prāpto bhayaviklavalocanaḥ || 112.116 ||
 maheśvara uvāca |
 varam vṛṇīṣva bāṇa tvam yat te manasi vartate |
 prasādasumukho 'haṁ te varakālo 'yam āgataḥ || 112.117 ||
 bāṇa uvāca |
 ajaraś cāmaraś caiva bhaveyaṁ satataṁ vibho |
 eṣa me prathamo deva varo 'stu yadi manyase || 112.118 ||
 maheśvara uvāca |
 tulyo 'si daivatair bāṇa na mṛtyus tava vidyate |
 anyam varam vṛṇīṣvādya anugrāhyo 'si me sadā || 112.119 ||
 bāṇa uvāca |
 yathāhaṁ śoṇitādigdho bhṛṣārto vranapīḍitaḥ |
 bhaktānāṁ nṛtyatām evaṁ putrajanma bhaved bhava || 112.120 ||
 maheśvara uvāca |
 nirāhārāḥ kṣamāyuktāḥ satyārjavaparāyaṇāḥ |
 madbhaktā ye hi nṛtyanti teṣāṁ evaṁ bhaviṣyati || 112.121 ||
 bāṇa uvāca |
 cakrapāṭanajā ghorā rujā tīvrā hi yā mama |
 vareṇa sā tṛtīyena śāntiṁ gacchatu me bhava || 112.122 ||
 maheśvara uvāca |
 evaṁ bhavatu bhadram te na rujā prabhaviṣyati |
 akṣataṁ tava gātraṁ ca svasthāvasthaṁ bhaviṣyati || 112.123 ||

caturtham te varam dadmi vṛṇīṣvāsura kāṅkṣitam |
 na te 'ham vimukhas tāta prasādasumukho hy aham || 112.124 ||
 bāṇa uvāca |
 pramāthaganaṁśasya prathamah syām aham vibho |
 mahākāla iti khyātaḥ khyātiṁ gaccheyam īśvara || 112.125 ||
 maheśvara uvāca |
 bhūyo 'pi te varam dadmi prakhyātabalapauruṣa |
 tam tam vṛṇīṣva bhadram te yad icchasi mahāsura || 112.126 ||
 bāṇa uvāca |
 vairūpyam aṅgajam kiṁ cin mā bhūn me devasattama |
 dvibāhutve 'pi me deho na virūpo bhaved bhava || 112.127 ||
 tato 'bravīn mahādevo bāṇam sthitam athāntike |
 evaṁ bhaviṣyate bāṇa yat tvayā samudāhṛtam || 112.128 ||
 etāvad uktvā bhagavāṁs trinetra gaṇasaṁvṛtaḥ |
 paśyatām sarvabhūtānām tatraivāntaradhīyata || 112.129 ||

vaiśampāyana uvāca |
 tato dṛṣṭvaiva garuḍam aniruddhaśarīragāḥ |
 śararūpā mahāśarpā veṣṭayitvā tanuṁ sthitāḥ || 113.1 ||
 te sarve sahasā dehāt tasya niḥsr̥tya bhoginaḥ |
 kṣitiṁ sarve 'bhyadhāvanta prakṛtyāvasthitāḥ śarāḥ || 113.2 ||
 dṛṣṭaḥ spṛṣṭāś ca kṛṣṇena so 'niruddho mahātmanā |
 sthitāḥ prītimanā bhūtvā prāñjalir vākyam abravīt || 113.3 ||
 devadeva sadā yudhe jetā tvam asi kas tava |
 śakto vai pramukhe sthātum sākṣād api śatakratuḥ || 113.4 ||
 bhagavān uvāca |
 āroha garuḍam tūrṇam gacchāma dvārakām purīm |
 ity uктаḥ so 'dhirūḍhas tu saha dānavakanyayā || 113.5 ||
 tatas te dīrgham adhvānam prayayuh puruṣarṣabhāḥ |
 āruhya garuḍam sarve jitvā bāṇam mahāsuram || 113.6 ||
 tato 'mbaratalasthās te vāruṇīm diśam āśritāḥ |
 velāvanavicāriṇyo nānāvarṇāḥ sahasraśaḥ || 113.7 ||
 niśamya bāṇagāvas tu tāsu cakre manas tadā |
 āsthito garuḍam devaḥ sarvalokādir avyayaḥ || 113.8 ||
 āha mām satyabhāmā ca bāṇagāvo mamānaya |
 yāsām pītvā kila kṣīram na jīryanti mahāsurāḥ || 113.9 ||
 tā mamānaya bhadram te yadi kāryam na lupyate |
 atha kāryanirodhaḥ syān naiva tāsu manaḥ kṛthāḥ || 113.10 ||
 dṛśyante gāva etās tā mām dṛṣṭvā varuṇālayam |
 viśanti sahitāḥ sarvāḥ kāryam atra vidhīyatām || 113.11 ||
 tathety uktvā tu garuḍaḥ pakṣavātena sāgaram |
 so 'vagāḍho hi sahasā varuṇālayam antikāt || 113.12 ||
 tatas tu vāruṇam sainyaṁ abhiyātam sudāruṇam |
 pramukhe vāsudevasya nānāpraharaṇodyatam || 113.13 ||

teṣām āpatatām saṃkhye vāruṇānām sahasraśaḥ |
 te bhagnāḥ sahasā yānti tam eva varuṇālayam || 113.14 ||
 ṣaṣṭiṃ rathasahasrāṇi ṣaṣṭiṃ rathasatāni ca |
 varuṇena prayuktāni dīptaśastrāṇi saṃyuge || 113.15 ||
 tad balam kṛṣṇabāṇaughair dahyamānam samantataḥ |
 bhagnam varuṇam āśritya naiva sthānam avindata || 113.16 ||
 ṛṣibhir devagandharvais tathaivāpsarasām gaṇaiḥ |
 saṃstūyamāno bahudhā varuṇaḥ paryavasthitaḥ || 113.17 ||
 chatreṇa dhriyamāṇena pāṇḍureṇa vapuṣmatā |
 salilasrāviṇā śreṣṭham cāpam udyamya viṣṭhitaḥ || 113.18 ||
 apām patir abhikruddhaḥ putrapautrabalānritaḥ |
 āhvayann iva yuddhe sa visphāritamahādhanuḥ || 113.19 ||
 sa tu pradharmāpayaṇ śaṅkham varuṇaḥ samadhāvata |
 hariṃ hara iva krodhād bāṇajālaiḥ samāvṛṇot || 113.20 ||
 tataḥ pradharmāya jalajam pāñcājanyaṃ mahābalaḥ |
 bāṇavarṣākulāḥ sarvā diśaś cakre janārdanaḥ || 113.21 ||
 tataḥ śaraughair bahudhā varuṇaḥ pīḍito raṇe |
 smayann iva tadā kṛṣṇam varuṇaḥ pratyayudhyata || 113.22 ||
 tato 'straṃ vaiṣṇavam ghoram abhimantryāhave sthitaḥ |
 vāsudevo 'bravīd vākyam pramukhe tasya saṃsthitāḥ || 113.23 ||
 idam astraṃ mahāghoraṃ vaiṣṇavam śatrumardanam |
 mayodyataṃ vadhārtham te tiṣṭhedānīm sthīro bhava || 113.24 ||
 tatas tad varuṇo devo hy astraṃ vaiṣṇavam udyatam |
 vāruṇāstreṇa saṃyojya nanāda sa mahābalaḥ || 113.25 ||
 tasyāstravitatā hy āpo varuṇasyābhiniḥsṛtāḥ |
 vaiṣṇavāstrasya śamane vartante samitiṃjaya || 113.26 ||
 dahyante vāruṇāḥ sarve tato 'stre jvalite punaḥ |
 vaiṣṇave tu mahāvīrye diśo bhītāḥ pradudruvuh || 113.27 ||
 tāṃs tu prajvalato dṛṣṭvā varuṇo vākyam abravīt |
 smara tāṃ prakṛtiṃ pūrvām avyaktāṃ vyaktalakṣaṇām |
 tamo jahi mahābhāga rajasā muhyase katham || 113.28 ||
 sattvastho nityam āsīs tvam yogīśvara mahāmate |
 pañcabhūtāśrayān doṣān ahaṃkāram ca saṃtyaja || 113.29 ||
 yeyam te vaiṣṇavī mūrtis tasyā jyeṣṭho hy aham tava |
 jyeṣṭhabhāvena mānyas te kiṃ mām dagdhum ihecchasi || 113.30 ||
 nāgnir vikramate hy agnau tyaja kopam yudhām vara |
 tvayi na prabhaviṣyanti jagataḥ prabhavo hy asi || 113.31 ||
 pūrvam hi yā tvayā sṛṣṭā prakṛtir vikṛtātmikā |
 dharminī bijabhāvena pūrvadharmasamāśritā || 113.32 ||
 āgneyam caiva saumyam ca prakṛtyaivedam āditaḥ |
 tvayā sṛṣṭam jagad idam sa katham manyase mayi || 113.33 ||
 ajeyaḥ śāśvato nityam svayambhūr bhūtabhāvanaḥ |
 akṣayaś cāvyaayaś caiva bhavān eva mahādyute || 113.34 ||
 rakṣa mām rakṣaṇīyo 'ham tvayānagha namo 'stu te |

ādikartāsi lokasya tvayaiva bahulīkṛtam || 113.35 ||
 kiṃ krīḍasi mahādeva bālaḥ krīḍanakair iva |
 na hy ahaṃ prakṛtidveṣī nāhaṃ prakṛtidūṣakaḥ || 113.36 ||
 prakṛtir yā vikāreṣu vartate puruṣottama |
 tasyā vikāraśamane vartase tvam yathāvidhi || 113.37 ||
 vikāro 'si vikārāṇāṃ vikārāyatane 'nagha |
 tān adharmavido mandān bhavān vikurute sadā || 113.38 ||
 iyaṃ hi prakṛtir doṣais tamasā yujyate sadā |
 rajasā vāpi saṃduṣṭā tato mohāḥ pravartate || 113.39 ||
 parāvarajñāḥ sarvajña aiśvaryavidhim āsthitaḥ |
 kiṃ mohayasi naḥ sarvān prajāpatir iva svayam || 113.40 ||
 ity evaṃ uktaḥ prahasan kṛṣṇo vacanam abravīt |
 gāḥ saṃprayaccha me deva śāntyartham bhīmavikrama || 113.41 ||
 varuṇa uvāca |
 bāṇena sārddham samayo mayā deva purā kṛtaḥ |
 katham ca samayaṃ kṛtvā kuryāṃ viphalam anyathā || 113.42 ||
 jīvan nāhaṃ pradāsyāmi gāvo vai vṛṣabhekṣaṇa |
 hatvā mām naya gāvas tvam eṣa me samayaḥ kṛtaḥ || 113.43 ||
 varuṇenaivam uktas tu muktvā gā vai mahāyaśāḥ |
 prahasya varuṇam devaṃ mānayaṃ āsa mādhabaḥ |
 prayayau dvārakāṃ cāpi śakrādyaair amarair vṛtaḥ || 113.44 ||
 tatra devāḥ samarutaḥ sasādhyāḥ samitiṃjaya |
 anugacchanti viśveṣaṃ sarvabhūtādim avyayam || 113.45 ||
 ādityā vasavo rudrā aśvinau ca mahābalau |
 āyāntam anugacchanti yaśasā vijayena ca || 113.46 ||
 dūrād eva tu tāṃ dṛṣtvā dvārakāṃ dvāramālinīm |
 pāñcajanyaṃ nirghoṣaṃ cakre cakragadādharaḥ || 113.47 ||
 devānuyātranirghoṣaṃ pāñcajanyaṃ nisvanam |
 śrutvā dvāravatī sarvā praharṣam atulaṃ gatā || 113.48 ||
 vainateyasamāsīnaṃ nīlāñjanacayopamam |
 avandan yādavāḥ kṛṣṇaṃ śriyā paramayā yutam || 113.49 ||
 ṛṣibhir devagandharvaiś cāraṇaiś ca samantataḥ |
 saṃstūyamāno govindo dvārakopari viṣṭhitaḥ || 113.50 ||
 tad āścaryam apaśyanta dāśārhaṇasattamāḥ |
 bāṇaṃ jītvā mahādevam āyāntaṃ puruṣottamam || 113.51 ||
 dvārakāvāsināṃ vācaś caranti bahudhā tadā |
 prāpte kṛṣṇe mahābhāge sātvatānāṃ mahārathe || 113.52 ||
 dhanyāḥ smo 'nugṛhītāḥ smo yeṣāṃ no jagataḥ patiḥ |
 rakṣitā cāpi goptā ca dīrghabāhur janārdanaḥ || 113.53 ||
 vainateyaṃ samāruhya bāṇaṃ jītvā sudurjayam |
 prāpto 'yaṃ puṇḍarikākṣo manāṃsy āhlādayann iva || 113.54 ||
 evaṃ kathayatām eva dvārakāvāsināṃ tadā |
 vāsudevagrhaṃ devā viviśus te mahārathāḥ || 113.55 ||
 tāni teṣāṃ vimānāni divi saṃcaratām tadā |

sthitāny eva pradrśyante nānārūpāṇi sarvaśaḥ || 113.56 ||
 simhaṣaḥbhāṃgair nāgair vājisārasabarhiṇaiḥ |
 bhāsvanti tāni drśyante vimānāni sahasraśaḥ || 113.57 ||
 ete rudrās tathādityā vasavo 'thāśvināv api |
 sādhyā devās tathānye cāpy avandaṃs tāt yathākramam || 113.58 ||
 aho vai mahad āścaryam vāsudevasya saṃśrayāt |
 prāpyate yad ihāsmābhir iti vācaś caranti hi || 113.59 ||
 tataś candanacūrṇaiś ca puṣpavarṣaiś ca sarvaśaḥ |
 kiranti paurāḥ sarvāṃs tāt pūjayanto divaukaśaḥ || 113.60 ||
 lājaiḥ praṇāmair dhūpaiś ca vāgbuddhīniyatās tathā |
 dvārakāvāsinaḥ sarve pūjayanti divaukaśaḥ || 113.61 ||
 āhukam vāsudevam ca sām̐bam ca yadunandanam |
 sātyakim colmukam caiva vipṛthum ca mahābalaḥ || 113.62 ||
 etāt pariṣvajya tadā mūrdhni cāghrāya vīryavān |
 andhakam ca śubhākṣam ca tato vacanam abravīt || 113.63 ||
 vāsavaḥ sātvatāt sarvān eṣa vo yadunandanah |
 yojayitvā raṇe caiva yaśasā pauraṇa ca || 113.64 ||
 mahādevasya miśato guhasya ca tathaiva ca |
 eṣa bāṇam raṇe jītvā dvārakām punar āgatāḥ || 113.65 ||
 sahasrabāhor bāhūnām kṛtvā kṣayam anuttamam |
 sthāpayitvā dvibāhutve prāpto 'yam svapurīm hariḥ || 113.66 ||
 yadartham janma kṛṣṇasya mānuṣeṣu mahātmanah |
 tad apy avasitam kṛtsnam naṣṭaśokā vyaṃ kṛtāḥ || 113.67 ||
 pibanto madhumādhvīkam raṃsyāmaḥ prītisaṃyutāḥ |
 kālo yāsyaty aviratam viṣayeṣv eva sajjatām || 113.68 ||
 bāhūnām saṃśrayāt sarve vyaṃ asya mahātmanah |
 pranaṣṭaśokā raṃsyāmaḥ sarva evāmarāḥ sukham || 113.69 ||
 evam uktvā pariṣvajya kṛṣṇam kamalalocanam |
 puraṇḍaro divaṃ yātaḥ sarvāmaragaṇair vṛtaḥ |
 dvārakām prāpya kṛṣṇas tu reme yadugaṇair vṛtaḥ || 113.70 ||
 evam eṣo 'vatīrṇo vai pṛthivyām pṛthivīpate |
 viṣṇur yadukulaśreṣṭho vāsudeveti viśrutaḥ || 113.71 ||
 etaiś ca kāraṇaiḥ śrīmān vāsudevakule prabhuḥ |
 jāto vṛṣṇiṣu devakyām yan mām tvam paripṛcchasi || 113.72 ||
 nivṛtte nāradaḥ praśne mayoktam te samāsataḥ |
 uktās te vistarāḥ sarve pūrvam ye janamejaya || 113.73 ||
 viṣṇos tu mātṛhure kalpe yatra te saṃśayo mahān |
 vāsudevagatīś caiva sā mayā samudāhṛtā || 113.74 ||
 āścaryaś caiva nānyo 'sti kṛṣṇaś cāścaryasaṃnidhiḥ |
 sarveṣv āścaryakalpeṣu nāsty āścaryam avaiṣṇavam || 113.75 ||
 sa eva dhanyo dhaninām dhanyakṛd dhanyabhāvanah |
 deveṣv api sadaityeṣu nāsti dhanyataro 'cyutāt || 113.76 ||
 ādityā vasavo rudrā aśvinau marutas tathā |
 gaganam bhūr diśaś caiva salilam jyotir eva ca || 113.77 ||

eṣa dhātā vidhātā ca saṃhartā kāla eva ca |
satyaṃ dharmaś tapaś caiva brahma caiva sanātanam |
jagac ca sarvaṃ deveśaś taṃ namaś kuru bhārata || 113.78 ||
ity uktam bāṇayuddham te mähātmyam keśavasya ca |
vaṃśapraṭiṣṭhām atulām śravaṇād eva lapsyase || 113.79 ||
ye cedam dhārayiṣyanti bāṇayuddham anuttamam |
keśavasya ca mähātmyam nādharmas tām bhajiṣyati || 113.80 ||
eṣā te vaiṣṇavī caryā mayā kārtsnyena kīrtitā |
pṛcchatas tāta yajñe 'smin nivṛtte janamejaya || 113.81 ||
āścaryaparvam akhilaṃ yo hīdam dhārayen nṛpa |
nāśubham prāpnuyāt kiṃcid dīrgham āyur avāpnuyāt || 113.82 ||
sūta uvāca |
iti pāriṣito rājā vaiśampāyanabhāṣitam |
śrutavān amalā bhūtvā harivaṃśam dvijaṛṣabhāḥ || 113.83 ||
evaṃ śaunaka saṃkṣepād vistareṇa tathaiva ca |
proktā vai sarvavaṃśās te kiṃ bhūyaḥ kathayāmi te || 113.84 ||

BHAVIṢYATPARVAN

śaunaka uvāca |
janamejayasya ke putrāḥ paṭhyante lomaharṣaṇe |
kasmin praṭiṣṭhito vaṃśaḥ pāṇḍavānām mahātmanām || 114.1 ||
sūta uvāca |
pāriṣitasya kāśyāpā dvau putrau saṃbabhūvatuḥ |
candrāpīḍaś ca nṛpatiḥ sūryāpīḍaś ca mokṣavit || 114.2 ||
candrāpīḍasya putrāṇām śatam uttamadhanvinām |
janamejaya ity eva kṣatram bhuvī pariśrutam || 114.3 ||
teṣāṃ jyeṣṭhas tu rājāsīt pure vāraṇasāhvaye |
satyakarṇo mahābhāhur yajvā vipuladakṣiṇaḥ || 114.4 ||
satyakarṇasya dāyādaḥ śvetakarṇaḥ pratāpavān |
aputraḥ sa tu dharmātmā praviveśa tapovanam || 114.5 ||
tasmād vanagatād garbham yādavī pratyapadyata |
sucārora duhitā subhrūr mālīnī bhrātṛmālīnī || 114.6 ||
sa tv ajanmani garbhasya śvetakarṇaḥ prajeśvaraḥ |
anvagacchata taṃ pūrvair mahāprasthānam acyutam || 114.7 ||
sā dṛṣtvā samprayātaṃ taṃ mālīnī pṛṣṭhato 'nvagāt |
pathi sā suṣuve subhrūr vane rājīvalocanam || 114.8 ||
tam apāśya ca tattraiva rājānam sāvagacchata |
pativratā mahābhāgā draupadīva purā patīn || 114.9 ||
sukumāraḥ kumāro 'sau girikuñje ruroda ha |
dayārtham tasya meghās tu prādur āsan mahātmanaḥ || 114.10 ||
śraviṣṭhāyās ca putrau dvau paippalādau ca tau dvijau |

dr̥ṣṭvā kṛpānvitau grhya taṃ prakṣālayatām jale || 114.11 ||
 vighṛṣṭe tasya te pārśve khelena rudhiraśrave |
 ajaśyāmau ca pārśvau tāv ubhāv api samāhitau || 114.12 ||
 tathaiva ca samārūḍhāv ajapārśvas tato 'bhavat |
 tato 'japārśva iti tau cakrāte tasya nāma ha || 114.13 ||
 sa tu vemakaśālāyām ubhābhyām abhivardhitaḥ || 114.14 ||
 vemakasya tu bhāryā tam udvahaṭ putrakāraṇāt |
 vemakyāḥ sa tu putro 'bhūd brāhmaṇau sacivau ca tau || 114.15 ||
 teṣāṃ putrāś ca pautrāś ca yugapat tulyajīvinaḥ |
 sa eṣa pauraṇa vamaśaḥ pāṇḍavānām pratiṣṭhitaḥ || 114.16 ||
 śloko 'pi cātra gīto 'yaṃ nāhuṣeṇa yayātinā |
 jarāsamkramaṇe pūrvam tadā prītena dhīmatā || 114.17 ||
 acandrārkagrahā bhūmir bhaved api na samśayaḥ |
 apauravā na tu mahī bhaviṣyati kadācana || 114.18 ||

śaunaka uvāca |
 ukto 'yaṃ harivaṃśas te parvāṇi nikhilāni ca |
 yathā puroktāni tathā vyāsaśiṣyeṇa dhīmatā || 115.1 ||
 tat kathyamānam amṛtam itihāśasamanvitam |
 prīṇaty asmān amṛtavat sarvapāpaprāṇāśanam || 115.2 ||
 janamejayas tu nṛpatiḥ śrutvākhyānam anuttamam |
 saute kim akarot paścāt sarpasatrād anantaram || 115.3 ||
 sūta uvāca |
 janamejayas tu nṛpatiḥ śrutvākhyānam anuttamam |
 yad ārabhat tad ākhyāsyē sarpasatrād anantaram || 115.4 ||
 tasmin satre samāpte tu rājā pārīkṣitas tadā |
 yaṣṭuṃ sa vājīmedhena saṃbhārān upacakrame || 115.5 ||
 ṛtvikpurohitācāryān āhūyedaṃ uvāca ha |
 yakṣye 'haṃ vājīmedhena haya utsrjyatām iti || 115.6 ||
 tato 'sya vijñāya cikīrṣitaṃ tadā
 kṛṣṇo mahātmā sahasājagāma |
 pārīkṣitaṃ draṣṭuṃ adīnasattvam
 dvaipāyanaḥ sarvaparāvarajñāḥ || 115.7 ||
 pārīkṣitas tu nṛpatir dr̥ṣṭvā taṃ ṛṣim āgatam |
 arghyapādyāsanam dattvā pūjayām āsa śāstrataḥ || 115.8 ||
 tau copaviṣṭāv abhitaḥ sadasyās tasya śaunaka |
 kathā bahuvidhāś citrāś cakrāte vedasaṃhitāḥ || 115.9 ||
 tataḥ kathānte nṛpatīś codayām āsa taṃ munim |
 pitāmahaṃ pāṇḍavānām ātmanaḥ prapitāmahaṃ || 115.10 ||
 mahābhāratam ākhyānam bahvarthaṃ bahuvistaram |
 nimeṣamātram iva me sukhaśravayatayā gatam || 115.11 ||
 vibhūtivistarakathaṃ sarveṣāṃ vai yaśaskaram |
 tvayā tv abhihitaṃ brahmañ śāṅkhe kṣīram ivāhitaṃ || 115.12 ||
 nāmṛtenāpi tṛptiḥ syād yathā svargasukhena vā |

tathā tr̥ptim na gacchāmi śrutvemām bhāratīm kathām || 115.13 ||
 anumānya tu sarvajñam pr̥cchāmi bhagavann aham |
 hetuḥ kurūṇām nāśasya rājasūyo mato mama || 115.14 ||
 duḥsahānām yathā dhvaṃso rājanyānām upaplavaḥ |
 rājasūyam tathā manye yuddhārtham upakalpitaṃ || 115.15 ||
 rājasūyo hi somena śrūyate pūrvam āhṛtaḥ |
 tasyānte sumahadyuddham abhavat tārakāmayam || 115.16 ||
 āhṛto varuṇenāpi tasyānte sumahākṛatoḥ |
 devāsuram abhūd yuddham sarvabhūtakṣayāvaham || 115.17 ||
 hariścandras tu rājarṣir etaṃ kratum avāptavān |
 tatrāpy āḍībakam abhūd yuddham kṣatṛavināśanam || 115.18 ||
 tato 'nantaram āryeṇa pāṇḍavenāpi dustaraḥ |
 mahābhāratasaṃhāraḥ saṃbhr̥to 'gnir iva kratuḥ || 115.19 ||
 tasya mūlam hi yuddhasya lokakṣayakarasya ha |
 rājasūyo mahāyajñāḥ kimarthaṃ na nivāritaḥ || 115.20 ||
 rājasūye hy asaṃhārye yajñāṅgaiś ca durāsadaih |
 mithyāpraṇīte yajñāṅge prajānām saṃkṣayo dhruvaḥ || 115.21 ||
 bhavān api ca sarveṣāṃ pūrveṣāṃ naḥ pitāmahaḥ |
 atītānāgatajñāś ca nāthāś cādikarāś ca naḥ || 115.22 ||
 te kathaṃ bhagavan netrā buddhimantaś cyutā nayāt |
 anāthā hy aparādhyante kunetāraś ca mānavāḥ || 115.23 ||
 vyāsa uvāca |
 kālenādya parītās te tava vatsa pitāmahāḥ |
 na mām bhaviṣyam papracchur na cāpr̥ṣṭo bravīmy aham || 115.24 ||
 niḥśamarthyam ca paśyāmi bhaviṣyasya nivedanam |
 parihartuṃ na śakṣyāmi kālaniṣṭhām hi tām gatim || 115.25 ||
 tvayā tv idam aham pr̥ṣṭo vakṣyāmy āgantu bhāvi yat |
 ataś ca balavān kālāḥ śrutvāpi na kariṣyasi || 115.26 ||
 na saṃrambhān na cārambhān na vai sthāsyasi pauruṣe |
 lekḥā hi kālalikhitā veleva duratikramāḥ || 115.27 ||
 aśvamedhaḥ kratuḥ śreṣṭhaḥ kṣatriyānām pariśrutaḥ |
 tena bhāvena te yajñam vāsavo dharṣayiṣyati || 115.28 ||
 yadi tac chakyate rājan parihartuṃ kathaṃcana |
 daivam puruṣakāreṇa mā yajethāś ca taṃ kratum || 115.29 ||
 na cāparādhaḥ śakrasya nopādhyāyagaṇasya te |
 tava vā yajamānasya kālo 'tra parameśvaraḥ || 115.30 ||
 tasya saṃsthāpanam idam kālasya vaśavarti vai |
 tat praṇeyam nibodhasva trailokyam sacarācaram || 115.31 ||
 yathā yaṣṭā nṛpaḥ svargaṃ gamiṣyati yugakṣaye |
 tathā yajñaphalānām ca vikretāro dvijātayaḥ || 115.32 ||
 janamejaya uvāca |
 nivṛttāv aśvamedhasya kiṃ nimittaṃ bhaviṣyati |
 śrutvā parihariṣyāmi bhagavan yadi śakyate || 115.33 ||
 vyāsa uvāca |

nimittam bhavitā tatra brahmakopakṛtam prabho |
 yatasva parihartum tad ity etad bhadram astu te || 115.34 ||
 tvayā dhṛtaḥ kratuś caiva vājimedhaḥ paramtapa |
 kṣatriyā nāhariṣyanti yāvad bhūmir dhariṣyati || 115.35 ||
 janamejaya uvāca |
 nivṛttān aśvamedhasya vipraśāpāgnitejasā |
 aham nimittam iti ced bhayaṁ tīvraṁ ca jāyate || 115.36 ||
 katham hy akīrtyā saṁyuktaḥ sukṛtī madvidho janaḥ |
 lokān utsahate gantum kham sapāśa iva dvijaḥ || 115.37 ||
 yathā hy anāgatam idam dṛṣṭam atra praṇāśanam |
 yajñasya punar āvṛttir yady asty āśvāsayasva mām || 115.38 ||
 vyāsa uvāca |
 upāttayajño devebhyo brāhmaṇeṣu nivatsyati |
 tejasābhyāhṛtam tejas tejasy evāvatiṣṭhate || 115.39 ||
 audbhido bhavitā kaścit senānīḥ kāśyapo dvijaḥ |
 aśvamedham kaliyuge punaḥ pratyāhariṣyati || 115.40 ||
 tadyuge tatkulīnaś ca rājasūyam api kratum |
 āhariṣyati rājendra śvetagraham ivāntakaḥ || 115.41 ||
 yathābalaṁ manuṣyāṇāṁ kartṛṇāṁ dāsyate phalam |
 yugāntadvāram ṛṣibhiḥ saṁvṛtam vicariṣyati || 115.42 ||
 tadāprabhṛti hāsyante nṛṇāṁ prāṇāḥ purākṛtīḥ |
 vinivartiṣyate loke vṛttānto vṛttimatsv api || 115.43 ||
 tadā sūkṣmo mahodarko dustaro dānamūlavān |
 cāturāśramyaśīthilo dharmāḥ pravicaliṣyati || 115.44 ||
 tadā hy alpena tapasā siddhiṁ yāsyanti mānavāḥ |
 dhanyā dharmāṁ cariṣyanti yugānte janamejaya || 115.45 ||

janamejaya uvāca |
 āsannaṁ vipakṛṣṭam vā yadi kālam na vidmahe |
 tasmād dvāparavidhvamsād yugāntam sprhayāmy aham || 116.1 ||
 prāptā vyaṁ hi tam kālam anayā dharmatrṣṇayā |
 prāptā vyaṁ ca dharmam svaṁ sukham alpena karmaṇā || 116.2 ||
 prajāsamudvegakaram yugāntam samupasthitam |
 pranaṣṭadharmaṁ dharmajña nimittair vaktum arhasi || 116.3 ||
 sūta uvāca |
 pṛṣṭa evaṁ bhaviṣyasya gatiṁ tattvena cintayan |
 yugānte pūrvarūpāṇi bhagavān abravīt tadā || 116.4 ||
 vyāsa uvāca |
 arakṣitāro hartāro balibhāgasya pārthivāḥ |
 yugānte prabhaviṣyanti svarakṣaṇaparāyaṇāḥ || 116.5 ||
 akṣatriyāś ca rājāno viprāḥ śūdropajīvināḥ |
 śūdrāś ca brāhmaṇācārā bhaviṣyanti yugakṣaye || 116.6 ||
 kāṇḍaprṣṭhāḥ śrotriyaś ca havīmṣi bharatarṣabha |
 ekapaṅktyām aśiṣyanti yugānte janamejaya || 116.7 ||

śilpavanto 'nṛtaparāḥ narā madyāmiṣapriyāḥ |
 bhāryāmitrā bhaviṣyanti yugānte janamejaya || 116.8 ||
 rājavṛtte sthitās corā rājānaś coraśīlināḥ |
 bhr̥tyā anirviṣṭabhujo bhaviṣyanti yugakṣaye || 116.9 ||
 dhanāni ślāghanīyāni satām vṛttam apūjitam |
 akutsanā ca patite bhaviṣyati yugakṣaye || 116.10 ||
 pranaṣṭacetanā martyā muktakeśā vicūlināḥ |
 ūnaṣoḍaśavarṣās ca prajāsyanti narās tadā || 116.11 ||
 aṭṭaśulā janapadāḥ śivaśulās catuṣpathāḥ |
 pramadāḥ keśaśulās ca bhaviṣyanti yugakṣaye || 116.12 ||
 sarve brahma vadiṣyanti sarve vājasaneyināḥ |
 śūdrā bhovādinaś caiva bhaviṣyanti yugakṣaye || 116.13 ||
 tapoyajñārthavedānām vikretāro dvijātayaḥ |
 ṛtavaś ca bhaviṣyanti viparītā yugakṣaye || 116.14 ||
 śukladantājītakṣās ca muṇḍāḥ kāśāyavāsasaḥ |
 śūdrā dharmam carīṣyanti śākyabuddhopajīvināḥ || 116.15 ||
 śvāpadapracuratvam ca gavām caiva parikṣayaḥ |
 svādūnām vinivṛttiś ca vidyād antagate yuge || 116.16 ||
 antyā madhye nivatsyanti madhyās cāntāvasāyināḥ |
 yathānimnam prajāḥ sarvā gamiṣyanti yugakṣaye || 116.17 ||
 tathā dvihāyanā damyās tathā palvalakarṣakāḥ |
 citravarṣī ca parjanyo yuge kṣīṇe bhaviṣyati || 116.18 ||
 na te dharmam carīṣyanti mānavā nirgate yuge |
 ūṣarābahulā bhūmiḥ panthāno nagarāntarā |
 sarve vāñjikās caiva bhaviṣyanti kalau yuge || 116.19 ||
 pitṛkr̥tyāni deyāni vidhamantaḥ sutās tadā |
 haraṇāya prapatsyante lobhānṛtavirodhitāḥ || 116.20 ||
 saukumārye tathā rūpe ratne copakṣayam gate |
 bhaviṣyanti yugasyānte nāryaḥ keśair alamkṛtāḥ || 116.21 ||
 nirvihārasya bhītasya gṛhasthasya bhaviṣyati |
 yugānte samanuprāpte nānyā bhāryāsamā ratiḥ || 116.22 ||
 kuśīlānāryabhūyiṣṭham vṛthārūpasamāvṛtam |
 puruṣālpam bahustrīkam tad yugāntasya lakṣaṇam || 116.23 ||
 bahuyācanakā lokā dāsyante ca parasparam |
 rājacorādidaṇḍārto janaḥ kṣayam upaiṣyati || 116.24 ||
 sasyaniṣpattir aphalā taruṇā vṛddhaśīlināḥ |
 īhayāsukhino lokā bhaviṣyanti gate yuge || 116.25 ||
 varṣāsu vātāḥ paruṣā nīcāḥ śarkaravarṣiṇāḥ |
 samdigdhaḥ paralokaś ca bhaviṣyati yugakṣaye || 116.26 ||
 vaiśyācārāś ca rājanyā dhanadhānyopajīvināḥ |
 yugāpakramāṇe pūrvam bhaviṣyanti dvijātayaḥ || 116.27 ||
 apravṛttāḥ prapatsyante samayāḥ śapathās tathā |
 ṛnam ca vinayabhramśo yuge kṣīṇe bhaviṣyati || 116.28 ||
 bhaviṣyaty aphalo harṣaḥ krodhaś ca saphalo nṛṇām |

ajāś caivopayokṣyante payaso 'rthe yugakṣaye || 116.29 ||
 aśāstravihitā prajñā evam eva bhaviṣyati |
 śāstroktasyāpravaktāro bhaviṣyanti yugakṣaye || 116.30 ||
 sarvaḥ sarvaṃ vijānāti vṛddhān anupasevya ca |
 na kaścīd akavir nāma yugānte pratyupasthite || 116.31 ||
 na kṣatrāṇi niyokṣyanti vikarmasthā dvijātayaḥ |
 coraprāyāś ca rājāno yugānte pratyupasthite || 116.32 ||
 kuṇḍā vṛṣā naikṛtikāḥ surāpā brahmavādināḥ |
 aśvamedhena yakṣyanti yugānte janamejaya || 116.33 ||
 ayājyān yājyāṣyanti tathābhakṣyasya bhakṣiṇaḥ |
 brāhmaṇā dhanatrṣṇārtā yugānte samupasthite || 116.34 ||
 bhogārtham abhipatsyante na ca kaścit paṭhiṣyati |
 ekaśaṅkhās tathā nāryo gavedhukapinaddhakāḥ || 116.35 ||
 nakṣatrāṇi vihināni viparītā diśas tathā |
 saṃdhyārāgo 'tha digdāho bhaviṣyaty apare yuge || 116.36 ||
 pitṛn putrā niyokṣyanti vadhvaḥ śvaśrūś ca karmasu |
 viyoniṣu cariṣyanti pramadāsu narās tadā || 116.37 ||
 akṛtāgrāṇi bhokṣyanti narāś caivāgnihotriṇaḥ |
 bhikṣāṃ balim adattvā ca bhokṣyanti puruṣāḥ svayam || 116.38 ||
 patīn suptān vañcayitvā gamiṣyanti striyo 'nyataḥ |
 puruṣāś ca prasuptāsu bhāryāsu ca parastriyam || 116.39 ||
 nāvyādrito nāpy arujo janaḥ sarvo 'bhyasūyakaḥ |
 na kṛtapratikartā ca kāle kṣiṇe bhaviṣyati || 116.40 ||

janamejaya uvāca |
 eṣaṃ vilulite loke manuṣyāḥ kena pālītāḥ |
 nivatsyanti kimācārāḥ kimāhāravihārīṇaḥ || 117.1 ||
 kiṃkarmāṇaḥ kiṃtīhantaḥ kiṃpramāṇāḥ kiṃāyuṣaḥ |
 kām ca kāṣṭhāṃ samāsādya prapatsyanti kṛtaṃ yugam || 117.2 ||
 vyāsa uvāca |
 ata ūrdhvaṃ cyute dharme guṇahīnāḥ prajās tataḥ |
 śīlavyasanam āsādya prāpsyante hrāsam āyuṣaḥ || 117.3 ||
 āyurhānyā balaglānir balaglānyā vivarṇatā |*
 vaivarṇyād vyādhisaṃpīḍā nirvedo vyādhipīḍanāt || 117.4 ||
 nirvedād ātmasaṃbodhaḥ saṃbodhād dharmāśīlatā |
 evaṃ gatvā parāṃ kāṣṭhāṃ prapatsyanti kṛtaṃ yugam || 117.5 ||
 uddeśato dharmāśīlāḥ kecin madhyasthatāṃ gatāḥ |
 vimarśaśīlāḥ kecit tu hetuvādakutūhalāḥ || 117.6 ||
 pratyakṣam anumānam ca pramāṇam iti niścītāḥ |
 pramāṇam kiṃ kariṣyati neti paṇḍitamāninaḥ |
 apramāṇam kariṣyanti vedoktam apare janāḥ || 117.7 ||
 nāstikyaparamāś cāpi kecid dharmavilopakāḥ |

* Vaidya's *āyurhārnyā* emended to *āyurhānyā*.

bhaviṣyanti narā mūḍhā mandāḥ paṇḍitamāninaḥ || 117.8 ||
 tadātvamātraśraddheyāḥ śāstrajñānavimūrchitāḥ |
 dāmbhikās te bhaviṣyanti vādaśīlaparāyaṇāḥ || 117.9 ||
 tadā vicalite dharme janāḥ śeṣapuraskṛtāḥ |
 śubhāny evācariṣyanti dānasatyasamanvitāḥ || 117.10 ||
 sarvabhakṣo hy asaṃgupto nirguṇo nirapatrapaḥ |
 bhaviṣyati tadā lokas tat kaṣāyasya lakṣaṇam || 117.11 ||
 viprāṇaṃ śāśvatīm vṛttim yadā varṇāvaro janāḥ |
 abhipatsyati vṛttiyartham tat kaṣāyasya lakṣaṇam || 117.12 ||
 kaṣāyopaplave kāle jñānavidyāpraṇāśane |
 siddhim alpena kālena yāsyanti nirupaskṛtāḥ || 117.13 ||
 mahāyuddham mahānādam mahāvarṣam mahābhayam |
 bhaviṣyati yuge kṣīṇe tat kaṣāyasya lakṣaṇam || 117.14 ||
 viprarūpāṇi rakṣāṃsi rājānaḥ karṇavedinaḥ |
 pṛthivīm upabhokṣyanti yugānte pratyupasthite || 117.15 ||
 niḥsvādhyāyavaṣaṭkārā munayaś cābhimāninaḥ |
 kravyādā brahmarūpeṇa sarvabhakṣā vṛthāvrataḥ || 117.16 ||
 mūrkhāḥ svārthaparā lubdhāḥ kṣudrāḥ kṣudraparicchadāḥ |
 vyavahāropavṛttāś ca cyutā dharmāc ca śāśvatāt || 117.17 ||
 hartāraḥ pararatnānāṃ paradārapradharṣakāḥ |
 kāmātmāno durātmānaḥ sopadhāḥ priyasāhasāḥ || 117.18 ||
 teṣu prabhavamāneṣu tulyaśīleṣu sarvataḥ |
 abhāvino bhaviṣyanti munayo bahurūpiṇaḥ || 117.19 ||
 utpannā ye kṛtayuge pradhānapuruṣāśrayāḥ |
 kathāyogena tān sarvān pūjayiṣyanti mānavāḥ || 117.20 ||
 sasyacorā bhaviṣyanti tathā cailāpahāriṇaḥ |
 bhakṣyabhojyahaṛāś caiva bhāṇḍānāṃ caiva hāriṇaḥ || 117.21 ||
 corāś corasya hartāro hantā hartur bhaviṣyati |
 coraiś corakṣaye cāpi kṛte kṣemaṃ bhaviṣyati || 117.22 ||*
 niḥsāre kṣubhite loke niṣkriye vyantare sthite |
 narāḥ śrayiṣyanti vanam karabhāraprapīḍitāḥ || 117.23 ||
 yajñakarmany uparate rakṣāṃsi śvāpadāni ca |
 koṭimūṣakasarpāś ca dharṣayiṣyanti mānavān || 117.24 ||
 kṣemaṃ subhikṣam ārogyaṃ sāmāgryam atha bandhubhiḥ |
 uddeśena naraśreṣṭha bhaviṣyanti yugakṣaye || 117.25 ||
 svayampālāḥ svayamcorā yugasambhārasambhṛtāḥ |
 maṇḍalaiḥ prabhaviṣyanti deśe deśe pṛthak pṛthak || 117.26 ||
 svadeśebhyaḥ paribhraṣṭā niḥsārāḥ saha bandhubhiḥ |
 narāś tadā bhaviṣyanti sarve kālapratiḥkṣiṇaḥ || 117.27 ||
 tadā skandhe samādāya kumārān pradrutā bhayāt |
 kauśikīm saṃśrayiṣyanti narāḥ kṣudbhayapīḍitāḥ || 117.28 ||
 aṅgān vaṅgān kaliṅgāṃś ca kāśmīrān atha mekalān |

* Vaidya's *corāś* emended to *coraiś*.

ṛṣikāntagiridroṇīḥ saṁśrayiṣyanti mānavāḥ || 117.29 ||
 kṛtsnam ca himavatpārśvam kūlam ca lavaṇāmbhasaḥ |
 aranyāni ca vatsyanti narā mlecchagaṇaiḥ saha || 117.30 ||
 naiva śūnyā na cāśūnyā bhaviṣyati vasumdhara |
 goptāraś cāpy agoptāraḥ prabhaviṣyanti śāsinaḥ || 117.31 ||
 mṛgair matsyair vihaṁgaiś ca śvāpadaiḥ sarvakīṭakaiḥ |
 madhuśākaphalair mūlair vartayiṣyanti mānavāḥ || 117.32 ||
 cīraṁ parṇaṁ ca vividhaṁ valkalāny aḥināni ca |
 svayaṁ kṛtvā nivatsyanti yathā munijanās tathā || 117.33 ||
 bījānāṁ ākṛtiṁ nimneṣv īhante kāṣṭhaśaṅkubhiḥ |
 ajaiḍakaṁ kharoṣṭraṁ ca pālayiṣyanti yatnataḥ || 117.34 ||
 nadīśrotāṁsi rotsyanti toyārthaṁ kūlam āśritāḥ |
 pakvānnavyavahāreṇa vipaṇantaḥ parasparam || 117.35 ||
 tanūruhair yathājātaiḥ samalāntarasamvṛtaiḥ |
 bahvapatyāḥ prajāhīnāḥ krūrā lakṣaṇavarjitāḥ || 117.36 ||
 evaṁ bhaviṣyanti tadā manuṣyāḥ kālakāritāḥ |
 hīnād dhīnaṁ tadā dharmam prajā samanuvartsyati || 117.37 ||
 āyus tatra ca martyānāṁ paraṁ triṁśad bhaviṣyati |
 durbalā viṣayaglānā rajasā samabhiplutāḥ || 117.38 ||
 bhaviṣyati tadā teṣāṁ rogair indriyasamkṣayaḥ |
 āyuhprakṣayasamrodhād dhīmśā coparamiṣyati || 117.39 ||
 śūśrūṣavo bhaviṣyanti sādḥūnāṁ darśane ratāḥ |
 satyaṁ cāpi prapatsyanti vyavahārāpaśaṅkayā || 117.40 ||
 bhaviṣyanti ca kāmānāṁ alābhād dharmāśīlinaḥ |
 kariṣyanti ca saṁkocaṁ svapakṣakṣayapīḍitāḥ || 117.41 ||
 evaṁ śūśrūṣavo dāne satye prāṇābhirakṣaṇe |
 catuṣpādapravṛttaṁ ca dharmam āpsyanti mānavāḥ || 117.42 ||
 teṣāṁ dharmābhimānānāṁ guṇeṣu parivartatām |
 svādu kiṁ nv iti vijñāya dharma eva svadiṣyati || 117.43 ||
 yathā hāniḥ kramaprāptā tathā vṛddhiḥ kramāgatā |
 pragṛhīte tato dharme prapatsyanti kṛtaṁ punaḥ || 117.44 ||
 sādḥuvṛttiḥ kṛtayuge kaṣāye hānir ucyate |
 eka eva tu kālāḥ sa hīnavarṇo yathā śaśī || 117.45 ||
 channo hi tamasā somo yathā kaliyuge tathā |
 pūrṇaś ca tapasā hīno yathā kṛtayuge tathā || 117.46 ||*
 arthavādaparo dharmo vedārtha iti tu viduḥ |
 anirṇiktam avijñātaṁ dāyādyam iva dhāryate || 117.47 ||
 iṣṭaṁ dānaṁ tapo nāma brahmacaryaṁ supūjitaṁ |
 guṇaiḥ karmābhinirvṛttir guṇās tathyena karmaṇā || 117.48 ||
 āśīs tu puruṣaṁ dṛṣṭvā deśakālānuvartinī |
 yuge yuge yathākālam ṛṣibhiḥ samudāhṛtā || 117.49 ||
 iha dharmārthakāmānāṁ vedānāṁ ca pratikriyā |

* Vaidya's kaliyuge emended to kṛtayuge.

āśiṣaś ca śubhāḥ puṇyās tathaivāyur yuge yuge || 117.50 ||

yathā yugānāṃ parivartanāni

cirapravṛttāni vidhisvabhāvāt |

kṣaṇaṃ na saṃtiṣṭhati jīvalokaḥ

kṣayodayābhyāṃ parivartamānaḥ || 117.51 ||

sūta uvāca |

ity evaṃ āśvāsayato rājānaṃ janamejayam |

atītānāgataṃ vākyam ṛṣeḥ pariṣadā śrutam || 118.1 ||

amṛtasyeva cāsvādaḥ prabhā candramaso yathā |

atarpayata tacchrotraṃ maharṣer vānmayo rasaḥ || 118.2 ||

dharmārthakāmasaṃyuktaṃ karuṇaṃ vīraharṣaṇam |

ramaṇīyaṃ tad ākhyānaṃ kṛtsnaṃ pariṣadā śrutam || 118.3 ||

kecid aśrūṇi mumucuḥ śrutvā dadhyus tathāpare |

itihāsaṃ tam ṛṣiṇā pārāśaryeṇa darśitam || 118.4 ||

sadasyān so 'bhyanuḥjñāya kṛtvā cāpi pradakṣiṇam |

punar drakṣyāma ity uktvā jagāma bhagavān ṛṣiḥ || 118.5 ||

anujagmus tataḥ sarve prayāntam ṛṣisattamam |

loke pravadatāṃ śreṣṭhaṃ śiṣṭāḥ sarve tapodhanāḥ || 118.6 ||

yāte bhagavati vyāse viprāḥ saha maharṣibhiḥ |

ṛtvijaḥ pāṛthivāś caiva pratijagmur yathāgatam || 118.7 ||

pannagānāṃ sughorāṇāṃ kṛtvā tāṃ vairayātanām |

jagāma roṣam utsṛtya rājā viṣam ivoragaḥ || 118.8 ||

hotrāgnidīptaśirasam paritrāya ca takṣakam |

āstīko 'py āśramapadaṃ jagāma ca mahāmuniḥ || 118.9 ||

rājāpi hāstīnapuram praviveśa janāvṛtaḥ |

anvaśāsac ca muditas tadā pramuditāḥ prajāḥ || 118.10 ||

kasyacit tv atha kālasya sa rājā janamejayaḥ |

dīkṣito vājīmedhāya vidhivad bhūridakṣiṇaḥ || 118.11 ||

saṃjñaptam aśvaṃ tatrāsya devī kāsya vapuṣṭamā |

saṃviveśopagamyātha vidhidṛṣṭena karmaṇā || 118.12 ||

tāṃ tu sarvānavadyāṅgīm cakame vāsavaś tadā |

saṃjñaptam aśvaṃ āviśya tayā miśṛbābhūva saḥ || 118.13 ||

tasmin vikāre janite viditvā tattvataś ca tat |

asaṃjñapto 'yam aśvas te dhvaṃsety adhvaryum abravīt || 118.14 ||

adhvaryur jñānasampannas tad indrasya viceṣṭitam |

kathayām āsa rājarṣeḥ śaśāpa sa puramḍaram || 118.15 ||

janamejaya uvāca |

yady asti me yajñaphalaṃ tapo vā rakṣataḥ prajāḥ |

phalena tena sarveṇa bravīmi śrūyatām idam || 118.16 ||

adyaprabhṛti devendram ajitendriyam asthiram |

kṣatriyā vājīmedhena na yakṣyantīti śaunaka || 118.17 ||

ṛtvijaś cābravīt kruddhaḥ sa rājā janamejayaḥ |

daurbalyaṃ bhavatām etad yad ayaṃ dhārṣitaḥ kratuḥ || 118.18 ||

viṣaye me na vastavyaṃ dhvaṃsadhvaṃ saha bāndhavaiḥ |
ity uktās tatyajur viprās taṃ nṛpaṃ jātamanyavaḥ || 118.19 ||
amarśād anvaśāsac ca patnīśālāgatāḥ striyaḥ |
asatīm vapuṣṭamām etām nirvāsayata me grhāt |
yayā me caraṇo mūrdhni bhasmareṇūṣitaḥ kṛtaḥ || 118.20 ||
śauṇḍīryaṃ me 'nayā bhagnaṃ yaśo mānaś ca dūṣitaḥ |
nainām draṣṭum apīcchāmi parikliṣṭām iva srajam || 118.21 ||
na svādu so 'śnāti naraḥ sukhaṃ svapiti vā rahaḥ |
anvāste yaḥ priyām bhāryām pareṇa mṛditām iha || 118.22 ||
evam uccaiḥ prabhāṣantaṃ kruddhaṃ pāriḥṣitaṃ nṛpaṃ |
gandharvarājāḥ provāca viśvāvasur idaṃ vācaḥ || 118.23 ||
triyajñāsatayajvānaṃ vāsavas tvām na mṛṣyati |
na duṣyatīyaṃ patnī te vihiteyaṃ vapuṣṭamā || 118.24 ||
rambhā nāmāpsarā devī kāśirājasutā matā |
saiṣā yoṣidvarā rājan ratnabhūtānubhūyatām || 118.25 ||
yajñe vivaram āsādyā vighnam indreṇa te kṛtam |
yajvā hy asi kuruśreṣṭha samṛddhyā vāsavopamaḥ || 118.26 ||
bibhety abhibhavāc chakras tava kratuphalair nṛpa |
tasmād āvartitaś caiva kratuḥ indreṇa te vibho || 118.27 ||
māyaisā vāsavenēha prayuktā vighnam icchatā |
yajñe vivaram āsādyā samjñaptam dṛśya vājinam |
ratim indreṇa rambhāyām manyase yām vapuṣṭamām || 118.28 ||
atha te guravaḥ śaptās triyajñāsatayājinaḥ |
bhraṃśitas tvam ca viprās ca phalād indrasamād iha |
tvattaś caiva sudurdharṣāt triyajñāsatayājinaḥ || 118.29 ||
bibhety hi sadā tvatto brāhmaṇebhyo 'pi vāsavaḥ |
ekena vai tad ubhayaṃ tīrṇaṃ śakreṇa māyayā || 118.30 ||
sa eṣa sumahātejā vijigīṣuḥ puraṇdarāḥ |
katham anyair anācīrṇaṃ naptur dārān atikramet || 118.31 ||
yathaiva hi parā buddhiḥ paro dharmāḥ paro damaḥ |
yathaiva param aiśvaryaṃ kīrtiś ca harivāhane |
tathaiva tava durdharṣa triyajñāsatayājinaḥ || 118.32 ||
mā vāsavaṃ mā ca gurum ātmānaṃ mā vapuṣṭamām |
gaccha doṣeṇa kālo hi sarvathā duratikramaḥ || 118.33 ||
aiśvaryeṇāśvam āviśya devendreṇābhiroṣitaḥ |
ānukūlyena devasya vartitavyaṃ sukhārthinā || 118.34 ||
dustaraṃ pratikūlaṃ hi pratisrota ivāmbhasaḥ |
strīratnam upabhuṅkṣvemām apāpām vigatajvaraḥ || 118.35 ||
apāpās tyajyamānā vai śapeyur api yoṣitaḥ |
aduṣṭās tu striyo rājan divyās tu saviśeṣataḥ || 118.36 ||
bhānoḥ prabhā śikhā vahner vedīhotre tathāhutiḥ |
parāmṛṣṭāpy asaṃraktā nopaduṣyanti yoṣitaḥ || 118.37 ||
grāhyā lālayitavyāś ca pūjyāś ca satataṃ budhaiḥ |
śīlavatyō namaskāryāḥ pūjyāḥ śriya iva striyaḥ || 118.38 ||

sūta uvāca |
 evaṃ sa viśvāvasunānūnītaḥ
 prasādam āgamyā vapuṣṭamāyām |
 cakāra mithyāvyatiśaṅkitātmā
 śāntiṃ parāṃ tatra sa dharmajuṣṭām || 118.39 ||
 śramam abhivinivartya mānasam sa
 samabhilaṣaj janamejayo yaśaḥ svam |
 viṣayam anuśāśasa dharmabuddhir
 muditamanā ramayan vapuṣṭamām tām || 118.40 ||
 na ca viramati viprapūjanān
 na ca vinivartati yajñaśīlanāt |
 na ca viṣayaparirakṣaṇāc cyuto 'sau
 na ca parigarhati vapuṣṭamām ca || 118.41 ||
 vidhivihitam aśakyam anyathā hi kartum
 yad ṛṣir acintyatapāḥ purābravīt saḥ |
 iti narapatir ātmavāṃs tadāsau
 tad anuvicintya babhūva vītamanyuḥ || 118.42 ||
 idaṃ mahākāvyam ṛṣer mahātmanah
 paṭhan nṛṇāṃ pūjyatamo bhaven narah |
 prakṛṣṭam āyuh samavāpya durlabham
 labheta sarvajñaphalam ca kevalam || 118.43 ||
 śatakraṭoḥ kalmaṣavipramokṣaṇam
 paṭhan idaṃ mucyati kalmaṣān narah |
 tathaiva kāmān vividhān samaśnute
 samāptakāmaś ca cirāya nandati || 118.44 ||
 yathā hi puṣpaprabhavam phalam drumāt
 tataḥ prajāyanti punaś ca pādapāḥ |
 tathā maharṣiprabhavā imā girah
 pravardhayante tam ṛṣiṃ pravartitāḥ || 118.45 ||
 putrān aputro labhate suvarcasaś
 cyutaḥ punar vindati cātmanah sthitim |
 vyādhiṃ na cāpnoti ciraṃ ca bandhanam
 kriyāṃ ca puṇyāṃ labhate guṇānvitah || 118.46 ||
 patim upalabhate ca satsu kanyā
 śravaṇam upetya śubhā munes tu vācaḥ |
 janayati ca sutān guṇair upetān
 ripujanamardanavīryaśālinaś ca || 118.47 ||
 vijayati vasudhām ca kṣatravṛttir
 dhanam atulam labhate dviṣajjayaṃ ca |
 vipulam api dhanam labhec ca vaiśyaḥ
 sugatiṃ iyāc chravaṇāc ca śūdrajātiḥ || 118.48 ||
 purāṇam etac caritam mahātmanām
 adhītya buddhiṃ labhate ca naiṣṭhikīm |
 vihāya duḥkhāni vimuktasaṅgaḥ sa

vītarāgo vicared vasuṃdharām || 118.49 ||
ity etad ākhyānam udāhṛtaṃ vaḥ
pratismaranto dvijamaṇḍaleṣu |
sthairyena jātena punaḥ smarantaḥ
sukhaṃ bhavanto vicarantu lokam || 118.50 ||
iti caritam idaṃ mahātmanām
ṛṣikṛtaṃ adbhutavīryakarmaṇām |
kathitam idaṃ hi samāsavistaraiḥ
kim aparam icchasi kiṃ bravīmi te || 118.51 ||