

Translating Vaidya's *Harivaṃśa*

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Appendix: Electronic Text of the (Corrected) Reconstituted *Harivaṃśa*

Version 3: Plain Sanskrit Text (Harvard-Kyoto encoding)

harivaMzaparvan

zaunaka uvAca |

saute sumahadAkhyAnaM bhavata parikIrtitam |

bhAratAnAM ca sarveSAM pArthivAnAM tathaiva ca || 1.1 ||

devAnAM dANavAnAM ca gandharvoragarakSasAm |

daityAnAm atha siddhAnAM guhyakAnAM tathaiva ca || 1.2 ||

atyadbhutAni karmANi vikrama dharmanizcayAH |

vicitrAz ca kathAyogA janma cAgryam anuttamam || 1.3 ||

kathitaM bhavata puNyaM purANaM zlakSNayA girA |

manaHkarNasukhaM tan mAM prINAty amRtasaMmitam || 1.4 ||

tatra janma kurUNAM vai tvayA uktaM lomaharSaNe |

na tu vRSNyandhakAnAM vai tad bhavAn prabravItu me || 1.5 ||

sUta uvAca |

janamejayena yat pRSTaH ziSyo vyAsasya dhImataH |

tat te 'haM saMpravakSyAmi vRSNInAM vaMzam AditaH || 1.6 ||

zrutvA itihAsaM kArtsnyena bhAratAnAM sa bhArataH |

janamejayo mahAprAjJo vaizaMpAyanam abravIt || 1.7 ||

mahAbhAratam AkhyAnaM bahvarthaM bahuvistaram |

kathitaM bhavata vipra vistareNa mayA zrutam || 1.8 ||

tatra zUrAH samAkhyAtA bahavaH puruSarSabhAH |

nAmabhiH karmabhiz caiva vRSNyandhakamahArathAH || 1.9 ||

teSAM karmAvadAtAni tvayoktAni dvijottama |

tatra tatra samAsena vistareNa eva ca abhibho || 1.10 ||

na ca me tRptir astIha kIrtyamAne purAtane |

ekaz ca me mato rAzir vRSNayaH pANDavAs tathA || 1.11 ||

bhavAMz ca vaMzakuzalas teSAM pratyakSadarzivAn |

kathayasva kulaM teSAM vistareNa tapodhana || 1.12 ||

yasya yasyAnvaye ye ye tAMs tAn icchAmi veditum |

teSAM pUrvavisRSTiM ca vicitrAm A prajApateH || 1.13 ||

sUta uvAca |

satkRtya paripRSTas tu sa mahAtmA mahAtapAH |

vistareNANupUrvyA ca kathayAm Asa tAM kathAm || 1.14 ||

vaizaMpAyana uvAca |

zRNu rAjan kathAM divyAM puNyAM pApapraNAzinIm |

kathyamAnAM mayA citrAM bahvarthAM zrutisaMmitAm || 1.15 ||

yaz cainAM dhArayet tAta zRNuyAd vApy abhIkSNazaH |
svavaMzadhAraNaM kRtvA svargaloke mahIyate || 1.16 ||
avyaktaM kAraNaM yat tan nityaM sadasadAtmakam |
pradhAnaM puruSaM tasmAn nirmame vizvam IzvaraH || 1.17 ||
taM vai viddhi mahArAja brahmaNAm amitaujasam |
sraSTArAM sarvabhUtAnAM nArAyaNaparAyaNam || 1.18 ||
ahaMkaras tu mahatas tasmAd bhUtAni jajJire |
bhUtabhedAz ca bhUtebhya iti sargaH sanAtanaH || 1.19 ||
vistarAvayavaM caiva yathAprajJaM yathAzrutam |
kIrtyamaNaM zRNu mayA pUrveSAM kIrtivardhanam || 1.20 ||
dhanyaM yazasyaM zatrugnaM svargyam Ayurvivardhanam |
kIrtanaM sthirakIrtInAM sarveSAM puNyakarmaNaM || 1.21 ||
tasmAt kalyAya te kalyaH samagraM zucaye zuciH |
A vRSNivaMzAd vakSyAmi bhUtasargam anuttamam || 1.22 ||
viSNuH svayaMbhUr bhagavan sisRkSur vividhAH prajAH |
apa eva sasarjAdau tAsu vIryam avAsRjat || 1.23 ||
Apo nArA iti proktA nAmna pUrvam iti zrutiH |
ayanaM tasya tAH pUrvaM tena nArAyaNaH smRtaH || 1.24 ||
hiraNyavarNam abhavat tad aNDam udukezayam |
tatra jajJe svayaM brahma svayaMbhUr iti naH zrutam || 1.25 ||
hiraNyagarbho bhagavan uSitva parivatsaram |
tad aNDam akarod dvaidhaM divaM bhuvam athApi ca || 1.26 ||
tayoH zakalyor madhyam AkAzam akarot prabhuH |
apsu pAriplavAM pRthvIM dizaz ca dazadhA dadhe || 1.27 ||
tatra kAlaM mano vAcAM kAmAM krodham atho ratim |
sasarja sRSTiM tadrUpAM sraSTum icchan prajApatim || 1.28 ||
marIcim atryaGgirasau pulastyaM pulahaM kratum |
vasiSThaM ca mahAtejAH so 'sRjat sapta manasAn || 1.29 ||
sapta brahmaNa ity ete purANe nizcayaM gatAH |
nArAyaNAtmakAnAM vai saptAnAM brahmajanmanAm || 1.30 ||
tato 'sRjat punar brahma rudraM roSATmasaMbhavam |
sanatkumAraM ca RSiM pUrveSAM api pUrvajam || 1.31 ||
sapta tv ete prajAyante prajA rudraz ca bhArata |
skandaH sanatkumAraz ca tejaH saMkSipya tiSThataH || 1.32 ||
teSAM sapta mahAvaMza divya devagaNAnvitAH |
kriyAvantaH prajAvanto maharSibhir alaMkRtaH || 1.33 ||
vidyuto 'zanimaghAMz ca rohitendradhanUMsi ca |
yAdAMsi ca sasarjAdau parjanyaM ca sasarja ha || 1.34 ||
Rco yajUMSi sAmAni nirmame yajJasiddhaye |
sAdhyAMs tair ayajan devAn ity evam anuzuzrumaH || 1.35 ||
uccAvacAni bhUtAni gAtrebhyas tasya jajJire |
Apavasya prajAsargaM sRjato hi prajApateH || 1.36 ||
dvidhA kRtvAtmano deham ardhena puruSo 'bhavat |
ardhena nArI tasyAM sa sasRje vividhAH prajAH |

divaM ca pRthivIM caiva mahimnA vyApya tiSThati || 1.37 ||
virAjam asRjad viSNuH so `sRjat puruSaM virAT |
puruSaM taM manuM viddhi tad vai manvantaraM smRtam |
dviIyam Apavasyaitan manor antaram ucyate || 1.38 ||
sa vairAjaH prajAsargaM sasarja puruSaH prabhuH |
nArAyaNavisargaH sa prajAs tasyApy ayonijAH || 1.39 ||
AyuSmAn kIrtimAn dhanyaH prajAvAMz ca bhaven naraH |
AdisargaM viditvemaM yatheSTAM prApnuyAd gatim || 1.40 ||

vaizaMpAyana uvAca |
sa sRSTAsu prajAsv evam Apavo vai prajApatiH |
lebhe vai puruSaH patnIM zatarUpAm ayonijAm || 2.1 ||
Apavasya mahimnA tu divam AvRtya tiSThataH |
dharmeNaiva mahArAja zatarUpA vyajAyata || 2.2 ||
sA tu varSAyutaM taptvA tapaH paramaduzcaram |
bhartAraM dIptatapasaM puruSaM pratyapadyata || 2.3 ||
sa vai svAyaMbhuvas tAta puruSo manur ucyate |
tasyaikasaptatiyugaM manvantaram ihocyate || 2.4 ||
vairAjAt puruSAd vIraM zatarUpA vyajAyata |
priyavratottAnapAdau vIraM kAmyA vyajAyata || 2.5 ||
kAmyA nAma mahAbAho kardamasya prajApateH |
kAmyAputrAz ca catvAraH samrAT kukSir virAT prabhuH || 2.6 ||
uttAnapAdaM jagrAha putram atriH prajApatiH |
uttAnapAdAc caturaH sUnRtA suSuve sutAn || 2.7 ||
dharmasya kanya suzroNI sUnRtA nAma vizrutA |
utpanna vAci dharmeNa dhruvasya jananI zubhA || 2.8 ||
dhruvaM ca kIrtimantaM cApy ayasmantam ayaspatim |
uttAnapAdo `janayat sUnRtAyAM prajApatiH || 2.9 ||
dhruvo varSasahasrANi trINi divyAni bhArata |
tapas tepe mahArAja prArthayan sumahad yazaH || 2.10 ||
tasmai brahma dadau prItaH sthAnam AtmasamaM prabhuH |
acalam caiva purataH saptarSINAM prajApatiH || 2.11 ||
tasyAbhimAnam RddhiM ca mahimAnaM nirIkSya ca |
devAsurANAm AcAryaH zlokam apy uzana jagau || 2.12 ||
aho yasya tapaso vIryam aho zrutam aho vratam |
yam adya purataH kRtvA dhruvaM saptarSayaH sthitAH || 2.13 ||
tasmAc chliSTiM ca mAnyAM ca dhruvAc chaMbhur vyajAyata |
zliSTer Adhatta succhAyA paJca putrAn akalmaSAn |
ripuM ripuMjayaM vipraM vRkalam vRkatejasam || 2.14 ||
ripor Adhatta bRhatI cAkSuSam sarvatejasam |
ajJjanat puSkariNyAM vairaNyAM cAkSuSo manum || 2.15 ||
prajApater AtmajAyAM vIraNasya mahAtmanaH |
manor ajAyanta daza naDvalAyAM mahaujasaH |
kanyAyAM bhatazreSTha vairAjasya prajApateH || 2.16 ||

UruH pUruH zatadyumnas tapasvI satyavit kaviH |
 agniSTud atirAtraz ca sudyumnaz ceti te nava |
 abhimanyuz ca dazamo naDvalAyAM mahaujasaH || 2.17 ||
 Uror ajanayat putrAn SaD AgneyI mahAprabhAn |
 aGgaM sumanasaM svAtiM kratum AGgirasaM zivam || 2.18 ||
 aGgAt sunIthApatyaM vai venam ekaM vyajAyata |
 apacAreNa venasya prakopaH sumahAn abhUt || 2.19 ||
 prajArtham RSayo `thAsya mamanthur dakSiNaM karam |
 venasya pANau mathite saMbabhUva mahAn RSiH || 2.20 ||
 taM dRSTvA munayaH prAhur eSa vai muditAH prajAH |
 kariSyati mahAteJA yazaz ca prApsyate mahat || 2.21 ||
 sa dhanvI kavacI jAtas tejasA nirdahann iva |
 pRthur vainyas tadA cemAM rarakSa kSatrapUrvajaH || 2.22 ||
 rAjasUyAbhiSiktAnAm AdyaH sa vasudhAdhipaH |
 tasmAc caiva samutpannau nipuNau sUtamAgadhau || 2.23 ||
 teneyAM gaur mahArAja dugdhA sasyAni bhArata |
 prajAnAM vRttikAmena devaiH sarSigaNaiH saha || 2.24 ||
 pitRbhir dAnavaiz caiva gandharvaiH sApsaroganaiH |
 sarpaiH puNyajanaiz caiva vIrudbhiH parvatais tathA || 2.25 ||
 teSu teSu ca pAtreSu duhyamAnA vasuMdharA |
 prAdAd yathepsitaM kSIraM tena prANAn adhArayan || 2.26 ||
 pRthuputrau tu dharmajJau jajJate `ntardhipAlinau |
 zikhaNDinI havirdhAnam antardhAnAd vyajAyata || 2.27 ||
 havirdhAnAt SaD AgneyI dhiSaNAjanayat sutAn |
 prAcInabarhiSaM zukram gayaM kRSNaM vrajAjinau || 2.28 ||
 prAcInabarhir bhagavAn mahAn AsIt prajApatiH |
 havirdhAnAn mahArAja yena saMvardhitAH prajAH || 2.29 ||
 prAcInAgrAH kuzAs tasya pRthivyAM janamejaya |
 prAcInabarher abhavan pRthivItalacAriNaH || 2.30 ||
 samudratanayAyAM tu kRtadAro `bhavat prabhuH |
 mahatas tapasaH pAre savarNAyAM mahIpatiH || 2.31 ||
 savarNAdhatta sAmudrI daza prAcInabarhiSaH |
 sarve pracetaso nAma dhanurvedasya pAragAH || 2.32 ||
 apRthag dharmacaraNAs te `tapyanta mahat tapaH |
 daza varSahasrANi samudrasalilezayAH || 2.33 ||
 tapaz caratsu pRthivIM pracetaHsu mahIruhaH |
 arakSyamANAm Avavrur babhUvAtha prajAkSayaH || 2.34 ||
 nAzakan mAruto vAtuM vRtaM kham abhavad drumaiH |
 daza varSahasrANi na zekuz ceSTituM prajAH || 2.35 ||
 tad upazrutya tapasa yuktAH sarve pracetasah |
 mukhebhyo vAyum agniM ca te `sRjaJ jAtamanyavaH || 2.36 ||
 unmUIAn atha vRkSAMs tAn kRtvA vAyur azoSayat |
 tAn agnir adahad ghora evam AsId drumakSayaH || 2.37 ||
 drumakSayam atho buddhvA kiMcic chiSTeSu zAkhiSu |

upagamyAbravId etAn rAjA somaH pratApavAn || 2.38 ||
 kopaM yacchata rAjAnaH sarve prAcInabarhiSaH |
 vRkSazUnyA kRtA pRthvI zAmyetAm agnimArutau || 2.39 ||
 ratnabhUtA ca kanyeyaM vRkSANAM varavarNinI |
 bhaviSyaM jAnatA tAta dhRtA garbheNa vai mayA || 2.40 ||
 mAriSA nAma nAmnaiSA vRkSANAM iti nirmItA |
 bhAryA vo 'stu mahAbhAgA somavaMzavivardhinI || 2.41 ||
 yuSmAkaM tejaso 'rdhena mama cArdhena tejasaH |
 asyAm utpatsyate vidvAn dakSo nAma prajApatiH || 2.42 ||
 sa imAM dagdhabhUyiSThAM yuSmattejomayena vai |
 agninAgnisamo bhUyaH prajAH saMvardhayiSyati || 2.43 ||
 tataH somasya vacanAj jagRhus te pracetasaH |
 saMhRtya kopaM vRkSebhyaH patnIM dharmeNa mAriSAM || 2.44 ||
 dazabhyas tu pracetobhyo mAriSAyAM prajApatiH |
 dakSo jajJe mahAtejah somasyAMzena bhArata || 2.45 ||
 putrAn utpAdayAm Asa somavaMzavivardhanAn |
 acarAMz ca carAMz caiva dvipado 'tha catuSpadaH || 2.46 ||
 sa sRSTvA manasa dakSaH pazcAd asRjata striyaH |
 dadau sa daza dharmAya kazyapAya trayodaza |
 ziSTAH somAya rAjJe tu nakSatrAkhyA dadau prabhuH || 2.47 ||
 tAsu devA khagA gAvo nAgA ditijadAnavAH |
 gandharvApsarasaz caiva jajJire 'nyAz ca jAtayaH || 2.48 ||
 tataHprabhRti rAjendra prajA maithunasaMbhavAH |
 saMkalpAd darzanAt sparzAt pUrveSAM sRSTir ucyate || 2.49 ||
 janamejaya uvAca |
 devAnAM dAnavAnAM ca gandharvoragarakSasAm |
 saMbhavaH kathitaH pUrvaM dakSasya ca mahAtmanaH || 2.50 ||
 aGguSThAd brahmaNo jAto dakSaz cektas tvayAnagha |
 kathaM prAcetasatvaM sa punar lebhe mahAtapAH || 2.51 ||
 etaM me saMzayaM vipra vyAkhyAtuM tvam ihArhasi |
 dauhitraz caiva somasya kathaM zvazuratAM gataH || 2.52 ||
 vaizaMpAyana uvAca |
 utpattiz ca nirodhaz ca nityau bhUteSu bhArata |
 RSayo 'tra na muhyanti vidyAvantaz ca ye janAH || 2.53 ||
 yuge yuge bhavanty ete sarve dakSAdayo nRpa |
 punaz caiva nirudhyante vidvAMs tatra na muhyati || 2.54 ||
 jyaiSThyaM kAniSThyam apy eSAM pUrvaM nAsIj janAdhipa |
 tapa eva garIyo 'bhUt prabhAvaz caiva kAraNam || 2.55 ||
 imAM hi sRSTiM dakSasya yo vidyAt sacarAcaram |
 prajAvAn Ayur uttIrNaH svargaloke mahIyate || 2.56 ||

janamejaya uvAca |
 devAnAM dAnavAnAM ca gandharvoragarakSasAm |
 utpattiM vistareNaiva vaizaMpAyana kIrtaya || 3.1 ||

vaizaMpAyana uvAca |
 prajAH sRjeti vyAdiSTaH pUrvaM dakSaH svayaMbhuva |
 yathA sasarja bhUtAni tathA zRNU mahIpate || 3.2 ||
 manasa tv eva bhUtAni pUrvam evAsRjat prabhuH |
 RSIn devAn sagandharvAn asurAn atha rAkSasAn || 3.3 ||
 yadAsya yatamAnasya na vyavardhanta vai prajAH |
 tataH saMcintya tu punaH prajAhetoh prajApatiH || 3.4 ||
 sa maithunena dharmeNa sisRkSur vividhA prajAH |
 asiknIm Avahat patnIM vIraNasya prajApateH |
 sutAM sutapasA yuktAM mahatIM lokadhAraNim || 3.5 ||
 atha putrasahasrANi vairaNyAM paJca vIryavAn |
 asiknyAM janayAm Asa dakSa eva prajApatiH || 3.6 ||
 tAMs tu dRSTvA mahAbhAgAn saMvivardhayiSUN prajAH |
 devarSiH priyasaMvAdo nAradaH prAbravId idam |
 nAzAya vacanaM teSAM zApAyaivAtmanas tathA || 3.7 ||
 yaM kazyapaH sutavaraM parameSThI vyajIjanat |
 dakSasya vai duhitari dakSazApabhayAn muniH || 3.8 ||
 pUrvaM sa hi samutpanno nAradaH parameSThinaH |
 asiknyAm atha vairaNyAM bhUyo devarSisattamaH |
 taM bhUyo janayAm Asa piteva munipuMgavam || 3.9 ||
 tena dakSasya putra vai haryazvA iti vizrutAH |
 nirmathya nAzitAH sarve vidhinA ca na saMzayaH || 3.10 ||
 tasyodyatas tadA dakSo nAzAyAmitavikramaH |
 brahmarSIn purataH kRtvA yAcitaH parameSThinA || 3.11 ||
 tato 'bhisaMdhiM cakre vai dakSas tu parameSThinA |
 kanyAyAM nArado mahyaM tava putro bhaved iti || 3.12 ||
 tato dakSaH sutAM prAdAt priyAM vai parameSThine |
 sa tasyAM nArado jajJe bhUyaH zApabhayAd RSiH || 3.13 ||
 janamejaya uvAca |
 kathaM praNAzitAH putra nAradena maharSinA |
 prajApater dvijazreSTha zrotum icchAmi tattvataH || 3.14 ||
 vaizaMpAyana uvAca |
 dakSasya putra haryazvA vivardhayiSavaH prajAH |
 samAgata mahAvIryA nAradas tAn uvAca ha || 3.15 ||
 bAlizA bata yUyaM ye nAsya jAnIta vai bhuvah |
 antar Urdhvam adhaz caiva kathaM srakSyatha vai prajAH || 3.16 ||
 te tu tadvacanaM zrutvA prayAtAH sarvatodizam |
 adyApi na nivartante samudrebhya ivApagAH || 3.17 ||
 haryazveSv atha naSTeSu dakSaH prAcetasaH punaH |
 vairaNyAm eva putranAM sahasram asRjat prabhuH || 3.18 ||
 vivardhayiSavas te tu zabalAzvAH prajAs tadA |
 pUrvoktaM vacanaM tAta nAradenaiva coditAH || 3.19 ||
 anyonyam Ucus te sarve samyag Aha mahAn RSiH |
 bhrAtRNAM padavI caiva gantavyA nAtra saMzayaH |

jJAtvA pramANaM pRthvyAz ca sukhaM srakSyAmahe prajAH || 3.20 ||
 te 'pi tenaiva mArgeNa prayAtAH sarvatodizam |
 adyApi na nivartante samudrebhya ivApagAH || 3.21 ||
 tadAprabhRti vai bhrAtA bhrAtur anveSaNe nRpa |
 prayAto nazyati vibho tan na kAryAM vipazyatA || 3.22 ||
 tAMz cApi naSTAn vijJaya putrAn dakSaH prajApatiH |
 SaSTiM dakSo 'sRjat kanyA vairaNyAm iti na zrutam || 3.23 ||
 dadau sa daza dharmAya kazyapAya trayodaza |
 saptaviMzati somAya catasro 'riSTanemaye || 3.24 ||
 dve caiva bahuputrAya dve caivAGgirase tathA |
 dve bhRzAzvAya viduSe tAsAM nAmAni me zRNu || 3.25 ||
 arundhatI vasur jAmI lambA bhAnur marutvatI |
 saMkalpA ca muhUrtA ca sAdhyA vizvA ca bhArata |
 dharmapatnyo daza tv etAs tAsv apatyAni me zRNu || 3.26 ||
 vizvedevAs tu vizvAyAH sAdhyA sAdhyAn vyajAyata |
 marutvatyAM marutvanto vasos tu vasavaH smRtAH || 3.27 ||
 bhAnos tu bhAnavas tAta muhUrtAs tu muhUrtajAH |*
 lambAyAz caiva ghoSo 'tha nAgavIthI ca jAmijA || 3.28 ||
 pRthivIviSyaM sarvam arundhatyAM vyajAyata |
 saMkalpAyAs tu sarvAtmA jajJe saMkalpa eva ca || 3.29 ||
 yA rAjan somapatnyas tu dakSaH prAcetaso dadau |
 sarvA nakSatranAmnyas tu jyotiSe parikIrtitAH || 3.30 ||
 ye tv aneke suragaNA devA jyotiHpurogamAH |
 vasavo 'STau samAkhyAtAs teSAM vakSyAmi vistaram || 3.31 ||
 Apo dhruvaz ca somaz ca dharaz caivAnilo 'nalah |
 pratyUSaz ca prabhAsaz ca vasavo nAmabhiH zrutAH || 3.32 ||
 Apasya putro vaitaNDyaH zramaH zAnto munis tathA |
 dhruvasya putro bhagavAn kAlo lokaprakAlanaH || 3.33 ||
 somasya bhagavAn varcA varcasvI yena jAyate |
 dharasya putro draviNo hutahavyavahas tathA |
 manoharAyAH ziziraH prANo 'tha ramaNas tathA || 3.34 ||
 anilasya zivA bhAryA yasyAH putraH purojavaH |
 avijJAtagatiz caiva dvau putrAv anilasya tu || 3.35 ||
 agniputraH kumAras tu zarastambe zriyA vRtaH |
 tasya zAkho vizAkhaz ca naigameSaz ca pRSThajaH |
 apatyAM kRttikAnAM sa kArttikeya iti smRtaH || 3.36 ||
 pratyUSasya viduH putram RSiM nAmnAtha devalam |
 dvau putrau devalasyApi kSamAvantau manISiNau || 3.37 ||
 bRhaspates tu bhaginI varastrI brahmacAriNI |
 yogasiddhA jagat kRtsnam asaktA vicacAra ha || 3.38 ||
 prabhAsasya tu bhAryA sA vasUnAm aSTamasya tu |
 vizvakarmA mahAbhAgas tasyAM jajJe prajApatiH || 3.39 ||

* Vaidya's *mUhUrtajAH* emended to *muhUrtajAH*.

kartA zilpasahasrANAM tridazAnAM ca vardhakiH |
bhUSaNaNAM ca sarveSAM kartA zilpavatAM varaH || 3.40 ||
yaH sarveSAM vimAnAnI daivatAnAM cakAra ha |
mAnuSAz copajIvanti yasya zilpaM mahAtmanaH || 3.41 ||
ajaikapAd ahirbudhnyas tvaSTA rudraz ca vIryavAn |
tvaSTuz caivAtmajaH zrImAn vizvarUpo mahAyazAH || 3.42 ||
haraz ca bahurUpaz ca tryambakaz cAparAjitaH |
vRSAkapiz ca zaMbhuz ca kapardI raivatas tathA || 3.43 ||
ekAdazaita kathitA rudrAs tribhuvanezvarAH |
zataM caivaM samAkhyAtaM rudrANAm amitaujasAm || 3.44 ||
aditir ditir danuz caiva ariSTA surasA tathA |
surabhir vinata caiva tAmrA krodhavaza irA |
kadrUr muniz ca lokeza tAsv apatyAni me zRNu || 3.45 ||
pUrvamanvantare zreSThA dvAdazAsan surottamAH |
tuSitA nAma te 'nyonyam Ucur vaivasvate 'ntare || 3.46 ||
upasthite 'tiyazasaz cAkSuSasyAntare manoH |
hitArthaM sarvalokAnAM samAgamya parasparam || 3.47 ||
Agacchata drutaM devA aditiM saMpravizya vai |
manvantare prasUyAmas tan naH zreyo bhaviSyati || 3.48 ||
evam ukTvA tu te sarve cAkSuSasyAntare manoH |
mArIcAt kazyapAj jAtAs te 'dityA dakSakanyayA || 3.49 ||
tatra viSNuz ca zakraz ca jajJAte punar eva hi |
aryamA caiva dhAtA ca tvaSTA pUSA tathaiva ca || 3.50 ||
vivasvAn savitA caiva mitro varuNa eva ca |
aMzo bhagaz cAtitejA AdityA dvAdaza smRtAH || 3.51 ||
cAkSuSasyAntare pUrvam Asan ye tuSitAH surAH |
vaivasvate 'ntare te vai AdityA dvAdaza smRtAH || 3.52 ||
saptaviMzat tu yAH proktAH somapatnyo 'tha suvratAH |
tAsAm apatyAny abhavan dIptAny amitatejasAm || 3.53 ||
ariSTanemeH patnInAm apatyAnIha SoDaza |
bahuputrasya viduSaz catasro vidyutaH smRtAH |
pratyaGgirasajAH zreSThA Rco brahmarSisatkRtAH || 3.54 ||
bhRzAzvasya tu devarSer devapraharaNAH sutAH |
ete yugasahasrAnte jAyante punar eva ha || 3.55 ||
sarve devagaNAs tAta trayas triMzat tu kAmajAH |
teSAm api ca rAjendra nirodhotpattir ucyate || 3.56 ||
yathA sUryasya kauravya udayAstamayAv iha |
evaM devanikAyAs te saMbhavanti yuge yuge || 3.57 ||
dityAH putradvayaM jajJe kazyapAd iti naH zrutam |
hiraNyakazipuz caiva hiraNyAkSaz ca bhArata |
siMhikA cAbhavat kanyaA vipracitteH parigrahaH || 3.58 ||
hiraNyakazipoH putrAz catvAraH prathitaujasaH |
anuhrAdaz ca hrAdaz ca prahrAdaz caiva vIryavAn || 3.59 ||
saMhrAdas ca caturtho 'bhUd dhrAdaputro hradas tathA |

hradasya putro 'py Ayur vai zivaH kAlas tathaiva ca |
 virocanaz ca prAhrAdir balir jajJe virocanAt || 3.60 ||
 baleH putrazataM tv AsId bANajyeSThaM narAdhipa |
 dhRtarASTraz ca sUryaz ca candramAz cendratApanaH || 3.61 ||
 kumbhanAbho gardabhAkSaH kukSir ity evam AdayaH |
 bANas teSAM atibalo jyeSThaH pazupateH priyaH || 3.62 ||
 purAkalpe hi bANena prasAdyomApatiM prabhum |
 pArzvato me vihAraH syAd ity evaM yAcito varaH || 3.63 ||
 hiraNyAkSasutAH paJca vidvAMsaH sumahAbalAH |
 jharjhoraH zakuniz caiva bhUtasaMtApanas tathA |
 mahAnAbhaz ca vikrAntaH kAlanAbhas tathaiva ca || 3.64 ||
 abhavan danuputrAs tu zataM tIvraparAkramAH |
 tapasvino mahAvIryAH prAdhAnyena nibodha tAn || 3.65 ||
 dvimUrdhA zakuniz caiva tathA zaGkuzirA vibhuH |
 ayomukhaH zambaraz ca kapilo vAmanas tathA || 3.66 ||
 marIcir maghavAMz caiva iDA gargazirAs tathA |
 vikSobhaNaz ca ketuz ca ketuvIryazatahradau || 3.67 ||
 indrajit sarvajic caiva vajranAbhas tathaiva ca |
 ekacakro mahAbAhus tArakaz ca mahAbalaH || 3.68 ||
 vaizvAnaraH pulomA ca vidrAvaNamahAzirau |
 svarbhAnur vRSaparvA ca vipracittiz ca vIryavAn || 3.69 ||
 sarva ete danoH putrAH kazyapAd abhijajJire |
 vipracittipradhAnAs te dAnavAH sumahAbalAH || 3.70 ||
 svarbhAnos tu prabhA kanyA pulomnas tu zacI sutA |
 upadAnavI hayazirAH zarmiSTha vArSaparvaNI || 3.71 ||
 pulomA kAlakA caiva vaizvAnarasute ubhe |
 bahvapatye mahAsattve mArIces tu parigrahaH || 3.72 ||
 tayOH putrasahasrANi SaSTiM dAnavasattamAn |
 mArIcir janayAm Asa mahatA tapasAnvitaH || 3.73 ||
 paulomAH kAlakeyAz ca dAnavAs te mahAbalAH |
 avadhyA devatAnAM hi hiraNyapuravAsinaH |
 pitAmahaprasAdena ye hatAH savyasAcina || 3.74 ||
 tato 'pare mahAvIryA dAnava atidAruNAH |
 siMhikAyAm athotpanna vipracitteH sutAs tathA || 3.75 ||
 daityadAnavasaMyogAj jAtAs tIvraparAkramAH |
 siMhikeyA iti khyAtAs trayodaza mahAbalAH || 3.76 ||
 vyaGgaH zalyaz ca balinau balaz caiva mahAbalaH |
 vAtApir namuciz caiva ilvalaH khasRmas tathA || 3.77 ||
 Ajjiko narakaz caiva kAlanAbhas tathaiva ca |
 saramANas tathA caiva zarakalpaz ca vIryavAn || 3.78 ||
 ete vai dAnavAH zreSTha danuvaMzavivardhanAH |
 teSAM putrAz ca pautrAz ca zatazo 'tha sahasrazaH || 3.79 ||
 saMhrAdasya tu daityasya nivAtakavacAH kule |
 samutpannaH sumahatA tapasA bhAvitAtmanaH || 3.80 ||

SaT sutAH sumahAsattvAs tAmrAyAH parikIrtitAH |
 kAKI zyenI ca bhAsI ca sugrIvI zucigRdhrike || 3.81 ||
 kAKI tu janayAm Asa ulUkI pratyulUkakAn |
 zyenI zyenAMs tathA bhAsI bhAsAn gRdhrAMz ca gRdhrika || 3.82 ||
 zucir audakAn pakSigaNAn sugrIvI tu paraMtpa |
 azvAn uSTrAn gardabhAMz ca tAmrAvaMzaH prakIrtitaH || 3.83 ||
 vinatAyAs tu putrau dvAv aruNo garuDas tathA |
 suparNaH patatAM zreSTho dAruNaH svena karmaNA || 3.84 ||
 surasAyAH sahasraM tu sarpANAm amitaujasAm |
 anekazirasAM tAta khecarANAM mahAtmanAm || 3.85 ||
 kAdraveyAs tu balinaH sahasram amitaujasaH |
 suparNavazagA nAgA jajJire 'nekamastakAH || 3.86 ||
 teSAM pradhAnAH satataM zeSavAsukitakSakAH |
 airAvato mahApadmaH kambalAzvatarAv ubhau || 3.87 ||
 ailApatraz ca zaGkhaz ca karkoTakadhanaMjayau |
 mahAnIlamahAkarNau dhRtarASTrabalAhakau || 3.88 ||
 kuharaH puSpadaMSTraz ca durmukhaH sumukhas tathA |
 zaGkhaz ca zaGkhapAlaz ca kapilo vAmanas tathA || 3.89 ||
 nahuSaH zaGkharomA ca maNir ity evamAdayaH |
 gaNaM krodhavazaM viddhi tatra sarve ca daMSTriNaH || 3.90 ||
 sthalajAH pakSiNo 'bjAs ca dharAyAH prasavaH smRtaH |
 gAs tu vai janayAm Asa surabhI mahiSI tathA || 3.91 ||
 irA vRkSalatAvallIs tRNajAtIz ca sarvazaH |
 khasA tu yakSaraksAMsi munir apsararas tathA || 3.92 ||
 ariSTA tu mahAsattvAn gandharvAn amitaujasaH |
 ete kazyapadAyAdAH kIrtitAH sthANujaMgamAH || 3.93 ||
 teSAM putrAz ca pautrAz ca zatazo 'tha sahasrazaH |
 eSa manvantare tAta sargaH svArociSe smRtaH || 3.94 ||
 vaivasvate tu mahati vAruNe vitate kratau |
 juhvAnasya brahmaNo vai prajAsarga ihocyate || 3.95 ||
 pUrvaM yatra tu brahmarSIn utpannAn sapta mAnasAn |
 putratve kalpayAm Asa svayam eva pitAmahaH || 3.96 ||
 tato virodhe devAnAM dAnavAnAM ca bhArata |
 ditir vinaSTaputra vai toSayAm Asa kazyapam || 3.97 ||
 tAM kazyapaH prasannAtmA samyag ArAdhitas tayA |
 vareNa cchandayAm Asa sA ca vavre varaM tadA || 3.98 ||
 putram indravadhArthAya samartham amitaujasam |
 sa ca tasyai varaM prAdAt prArthitaM sumahAtapAH || 3.99 ||
 dattvA ca varam avyagro mArIcas tAm abhASata |
 indraM putro nihantA te garbhe cec charadAM zatam || 3.100 ||
 yadi dhArayase zaucaM tatpara vratam Asthita |
 bhaviSyati sutas te 'yaM yady enaM dhArayiSyasi || 3.101 ||
 tathety abhihito bharta tayA devyA mahAtapAH |
 dhArayAm Asa garbhaM tu zuciH sA vasudhAdhipa || 3.102 ||

tato 'bhyupagamAd dityAM garbham AdhAya kazyapaH |
 rocyan vai gaNazreSThaM devAnAm amitaujasAm || 3.103 ||
 tejaH saMbhRtya durdharSam avadhyam amaraiH sadA |
 jagAma parvatAyaiva tapase saMzitavrataH || 3.104 ||
 tasyAz caivAntaraprepsur abhavat pAkazAsanaH |
 Une varSazate cAsyA dadarzAntaram acyutaH || 3.105 ||
 akRtvA pAdayoH zaucaM ditiH zayanam Avizat |
 nidrAm AhArayAm Asa tasyAH kukSiM pravizya ha |
 vajrapANis tato garbhaM saptadhA taM nyakRntata || 3.106 ||
 sa pATyamAno garbho 'tha vajreNa praruroda ha |
 mA rodIr iti taM zakraH punaH punar athAbravIt || 3.107 ||
 so 'bhavat saptadhA garbhas tam indro ruSitaH punaH |
 ekaikaM saptadhA cakre vajreNaivArikarzanaH |
 maruto nAma devAs te babhUvur bharatarSabha || 3.108 ||
 yathoktaM vai maghavata tathaiva maruto 'bhavan |
 devA ekonapaJcAzat sahAyA vajrapANinaH || 3.109 ||
 teSAm evaM pravRddhAnAM bhUtAnAM janamejaya |
 nikAyeSu nikAyeSu hariH prAdAt prajApatiIn |
 kramazas tAni rAjyAni pRthoH pUrvaM tu bhArata || 3.110 ||
 sa hariH puruSo vIraH kRSNo jiSNuH prajApatiH |
 parjanya tapano vyaktas tasya sarvam idaM jagat || 3.111 ||
 bhUtasargam imaM samyag jAnato bharatarSabha |
 nAvRttibhayam astIha paralokabhayaM kutaH || 3.112 ||

vaizaMpAyana uvAca |
 abhiSicyAdhirAjye tu pRthuM vainyaM pitAmahaH |
 tataH krameNa rAjyAni vyAdeSTum upacakrame || 4.1 ||
 dvijAnAM vIrudhAM caiva nakSatragrahayos tathA |
 yajJAnAM tapasAM caiva somaM rAjye 'bhyaSecayat || 4.2 ||
 apAM tu varuNaM rAjye rAjJAM vaizravanaM patim |
 AdityAnAM tathA viSNuM vasUnAm atha pAvakam || 4.3 ||
 prajApatiInAM dakSaM tu marutAm atha vAsavam |
 daityAnAM dAnavAnAM ca prahlAdam amitaujasam || 4.4 ||
 vaivasvataM pitqNAM ca yamaM rAjye 'bhyaSecayat |
 yakSANAM rAkSasAnAM ca pArthivAnAM tathaiva ca || 4.5 ||
 sarvabhUtapiZAcAnAm girIzaM zUlapANinam |
 zailAnAM himavantaM ca nadInAm atha sAgaram || 4.6 ||
 gandharvANAm adhipatiM cakre citrarathaM prabhuH |
 nAgAnAM vAsukiM cakre sarpANAm atha takSakam || 4.7 ||
 vAraNAnAM ca rAjAnam airAvatam athAdizat |
 uccaiHzravasam azvAnAM garuDaM caiva pakSiNAm || 4.8 ||
 mRgANAm atha zArdUlaM govRSaM tu gavAm api |
 vanaspatiInAM rAjAnaM plakSam evAbhyaSecayat || 4.9 ||
 evaM vibhajya rAjyAni krameNa sa pitAmahaH |

dizAM pAlAn atha tataH sthApayAm Asa bhArata || 4.10 ||
pUrvasyAM dizi putraM tu vairAjasya prajApateH |
dizApAlaM sudhanvAnaM rAjAnaM so 'bhyaSecayat || 4.11 ||
dakSiNasyAM mahAtmAnaM kardamasya prajApateH |
putraM zaGkhapadaM nAma rAjAnaM so 'bhyaSecayat || 4.12 ||
pazcimasyAM dizi tathA rajasaH putram acyutam |
ketumantaM mahAtmAnaM rAjAnaM so 'bhyaSecayat || 4.13 ||
tathA hiraNyalomAnaM parjanyaSya prajApateH |
udIcyAM dizi durdharSaM rAjAnaM so 'bhyaSecayat || 4.14 ||
tair iyaM pRthivI sarvA saptadvIpA sapattanA |
yathApradezam adyApi dharmeNa paripAlyate || 4.15 ||
rAjasUyAbhiSiktaz ca pRthur ebhir narAdhipaiH |
vedadRSTena vidhinA rAjarAjyena rAjabhiH || 4.16 ||
tato manvantare 'tIte cAkSuSe 'mitatejasi |
vaivasvatAya manave pRthivIrAjyam Adizat || 4.17 ||
tasya vistaram AkhyAsye manor vaivasvatasya ha |
tavAnukUlyAd rAjendra yadi zuzrUSase 'nagha |
mahad dhy etad adhiSThAnaM purANe pariniSThitam || 4.18 ||
janamejaya uvAca |
vistareNa pRthor janma vaizaMpAyana kIrtaya |
yathA mahAtmanA tena dugdhA ceyaM vasuMdhara || 4.19 ||
yathA ca pitRbhir dugdhA yathA devair yathA rSibhiH |
yathA daityaiz ca nAgaiz ca yathA yakSair yathA drumaiH || 4.20 ||
teSAM pAtravizeSAMz ca vaizaMpAyana kIrtaya |
vatsAn kSIRavizeSAMz ca sarvam evAnupUrvazaH || 4.21 ||
yasmiMz ca kAraNe pANir venasya mathitaH purA |
kruddhair maharSibhis tAta kAraNaM tac ca kIrtaya || 4.22 ||
vaizaMpAyana uvAca |
hanta te kathayiSyAmi pRthor vainyasya saMbhavam |
ekAgraH prayataz caiva zuzrUSur janamejaya || 4.23 ||
nAzuCeH kSudramanaso nAziSyasyAvratasya vA |
kIrtayeyam ahaM rAjan kRtaghnasyAhitasya vA || 4.24 ||
svargyaM yazasyam AyuSyAM dhanyaM vedena saMmitam |
rahasyam RSibhiH proktaM zRNu rAjan yathAtatham || 4.25 ||
yaz cainaM kIrtayen nityaM pRthor vainyasya saMbhavam |
brAhmaNebhyo namaskRtya na sa zocet kRtAkRtam || 4.26 ||

vaizaMpAyana uvAca |

AsId dharmasya saMgoptA pUrvam atrisamaH prabhuH |
atrivaMzasamutpannas tv aGgo nAma prajApatiH || 5.1 ||
tasya putro 'bhavad veno nAtyarthaM dhArmiko 'bhavat |
jAto mRtyusutAyAM vai sunIthAyAM prajApatiH || 5.2 ||
sa mAtAmahadoSeNa venaH kAlAtmajAtmajaH |
svadharmaM pRSThataH kRtvA kAmAl lokeSv avartata || 5.3 ||

maryAdAM sthApayAm Asa dharmApetAM sa pArthivaH |
 vedadharmAn atikramya so 'dharmanirato 'bhavat || 5.4 ||
 niHsvAdhyAyavaSaTkArAH prajAs tasmin prajApatau |
 prAvartan na papuH somaM hutaM yajJeSu devatAH || 5.5 ||
 na yaSTavyaM na hotavyam iti tasya prajApateH |
 AsIt pratijJA krUreyaM vinAze pratyupasthite || 5.6 ||
 aham Ijyaz ca yaSTA ca yajJaz ceti kurUdvaha |
 mayi yajJo vidhAtavyo mayi hotavyam ity api || 5.7 ||
 tam atikrAntamaryAdam AdadAnam asAMpratam |
 Ucur maharSayaH sarve marIcipramukhAs tadA || 5.8 ||
 vayaM dIkSAM pravekSyAmaH saMvatsaragaNAn bahUn |
 adharmaM kuru mA vena naiSa dharmAH satAM mataH || 5.9 ||
 nidhane hi prasUtas tvaM prajApatir asaMzayam |
 prajAz ca pAlayiSye 'ham iti te samayaH kRtaH || 5.10 ||
 tAMs tathA bruvataH sarvAn maharSIn abravIt tadA |
 venaH prahasya durbuddhir imam artham anarthavat || 5.11 ||
 sraSTA dharmasya kaz cAnyAH zrotavyaM kasya vA mayA |
 saMmUDhA na vidur nUnaM bhavanto mAM vizeSataH || 5.12 ||
 icchan daheyaM pRthivIM plAvayeyaM tathA jalaiH |
 dyAM vai bhuvam ca rundheyaM nAtra kAryA vicAraNA || 5.13 ||
 yadA na zakyate mAnAd avalepAc ca pArthivaH |
 anunetuM tadA venaM tataH kruddhA maharSayaH || 5.14 ||
 nigRhya taM mahAtmAno visphurantaM mahAbalam |
 tato 'sya savyam UruM te mamanthur jAtamanyavaH || 5.15 ||
 tasmiMs tu mathyamAne vai rAjJa Urau prajajJivAn |
 hrasvo 'timAtraH puruSaH kRSNaz cApi babhUva ha || 5.16 ||
 sa bhItaH prAJjalir bhUtvA sthitavAJ janamejaya |
 tam atrir vihvalaM dRSTvA niSIdeTy abravIt tadA || 5.17 ||
 niSAdavaMzakartA sa babhUva vadatAM vara |
 dhIvarAn asRjac cApi venakalmaSasaMbhavAn || 5.18 ||
 ye cAnye vindhyanilayAs tumurAs tumburAs tathA |
 adharmarucayas tAta viddhi tAn venakalmaSAn || 5.19 ||
 tataH punar mahAtmAnaH pANiM venasya dakSiNam |
 araNIIm iva saMrabdhA mamanthus te maharSayaH || 5.20 ||
 pRthus tasmAt samuttasthau karAj jvalanasaMnibhaH |
 dIpyamAnaH svavapuSA sAkSAd agnir iva jvalan || 5.21 ||
 Adyam AjagavaM nAma dhanur gRhya mahAravam |
 zarAMz ca divyAn rakSArthaM kavacaM ca mahAprabham || 5.22 ||
 tasmiJ jAte 'tha bhUtAni saMprahRSTAni sarvazaH |
 samApetur mahArAja venaz ca tridivaM yayau || 5.23 ||
 samutpannaena kauravya satputreNa mahAtmanA |
 trAtaH sa puruSavyAghra punnAmno narakAt tadA || 5.24 ||
 taM samudrAz ca nadyaz ca ratnAny AdAya sarvazaH |
 toyAni cAbhiSekArthaM sarva evopatasthire || 5.25 ||

pitAmahaz ca bhagavAn devair AGgirasaiH saha |
 sthAvarANi ca bhUtAni jaMgamAni ca sarvazaH || 5.26 ||
 samAgamya tadA vainyam abhyaSiJcan narAdhipam |
 mahatA rAjarAjyena prajApAlaM mahAdyutim || 5.27 ||
 so 'bhiSikto mahAtejA vidhivad dharmakovidaiH |
 AdhirAjye tadA rAjA pRthur vainyaH pratApavAn || 5.28 ||
 pitrAparaJjitAs tasya prajAs tenAnuraJjitAH |
 anurAgAt tatas tasya nAma rAjety ajAyata || 5.29 ||
 Apas tastambhire tasya samudram abhiyAsyataH |
 parvatAz ca dadur mArgaM dhvajasaGgaz ca nAbhavat || 5.30 ||
 akRSTapacyA pRthivi sidhyanty annAni cintayA |
 sarvakAmadugHA gAvaH puTake puTake madhu || 5.31 ||
 etasminn eva kAle tu yajJe paitAmahe zubhe |
 sUtaH sUtyAM samutpannaH sautye 'hani mahAmatiH || 5.32 ||
 tasminn eva mahAyajJe jajJe prAjJo 'tha mAgadhaH |
 pRthoH stavArthaM tau tatra samAhUtau maharSibhiH || 5.33 ||
 tAv Ucur RSayaH sarve stUyatAm eSa pArthivaH |
 karmaitad anurUpaM vAM pAtraM cAyaM narAdhipaH || 5.34 ||
 tAv Ucatus tadA sarvAMs tAn RSIn sUtamAgadhau |
 AvAM devAn RSIMz caiva prINayAvaH svakarmabhiH || 5.35 ||
 na cAsya vidvo vai karma na tathA lakSaNaM yazaH |
 stotraM yenAsya kuryAva rAjJas tejasvino dvijAH || 5.36 ||
 RSibhis tau niyuktau tu bhaviSyaiH stUyatAm iti |
 yAni karmANi kRtavAn pRthuH pazcAn mahAbalaH || 5.37 ||
 tadAprabhRti trailokye staveSu janamejaya |
 AzIrvAdAH prayujyante sUtamAgadhabandibhiH || 5.38 ||
 tayoh stavAnte suprItaH pRthuH prAdAt prajezvaraH |
 anUpadezaM sUtAya magadhaM mAgadhAya ca || 5.39 ||
 taM dRSTvA paramaprItAH prajAH prAhur maharSayaH |
 vRttInAm eSa vo dAtA bhaviSyati janezvaraH || 5.40 ||
 tato vainyaM mahArAja prajAH samabhidudruvuH |
 tvaM no vRttiM vidhatsveti maharSivacanAt tadA || 5.41 ||
 so 'bhidrutaH prajAbhis tu prajAhitacikIrSayA |
 dhanur gRhya pRSatkAMz ca pRthivIm Ardayad balI || 5.42 ||
 tato vainyabhayatrastA gaur bhUtvA prAdravan mahI |
 tAM pRthur dhanur AdAya dravantIm anvadhAvata || 5.43 ||
 sA lokAn brahmalokAdIn gatvA vainyabhayAt tadA |
 pradadarzAgrato vainyaM pragRhItazarAsanam || 5.44 ||
 jvaladbhir nizatir bANair dIptatejasam acyutam |
 mahAyogaM mahAtmAnaM durdharSam amarair api || 5.45 ||
 alabhantI tu sA trANaM vainyam evAnvapadyata |
 kRtAJjalipuTA bhUtvA pUjyA lokais tribhiH sadA || 5.46 ||
 uvAca vainyaM nAdharmaM strIvadhe paripazyasi |
 kathaM dhArayitA cAsi prajA rAjan vinA mayA || 5.47 ||

mayi lokAH sthitA rAjan mayedaM dhAryate jagat |
matkRte na vinazyeyuH prajAH pArthiva viddhi tat || 5.48 ||
na mAma arhasi hantum vai zreyaz cet tvaM cikIrSasi |
prajAnAM pRthivIpAla zRNU cedaM vaco mama || 5.49 ||
upAyataH samArabdhAH sarve sidhyanty upakramAH |
upAyaM pazya yena tvaM dhArayethAH prajA nRpa || 5.50 ||
hatvApi mAM na zaktas tvaM prajAnAM poSaNe nRpa |
annabhUtA bhaviSyAmi yaccha kopaM mahAdyute || 5.51 ||
avadhyAz ca striyaH prAhus tiryagyonigateSv api |
sattveSu pRthivIpAla na dharmAM tyaktum arhasi || 5.52 ||
evaM bahavidhaM vAkyaM zrutvA rAjA mahAmanAH |
kopaM nigRhya dharmAtmA vasudhAm idam abravIt || 5.53 ||

pRthur uvAca |
ekasyArthAya yo hanyAd Atmano vA parasya vA |
bahUn vai prANino loke bhavet tasyeha pAtakam || 6.1 ||
sukham edhanti bahavo yasmiMs tu nihate zubhe |
tasmin hate nAsti bhadre pAtakaM nopapAtakam || 6.2 ||
so 'haM prajAnimittaM tvAM haniSyAmi vasuMdhare |
yadi me vacanaM nAdya kariSyasi jagaddhitam || 6.3 ||
tvAM nihatyAdya bANena macchAsanaparAGmukhIm |
AtmAnaM prathayitvAhaM prajA dhArayitA svayam || 6.4 ||
sA tvaM zAsanam AsthAya mama dharmabhRtAM vare |
saMjIvaya prajAH sarvAH samarthA hy asi dhAraNe || 6.5 ||
duhitRtvaM ca me gaccha tata enam ahaM zaram |
niyaccheyAM tvadvadhArtham udyataM ghoradarzanam || 6.6 ||
vasuMdharovAca |
sarvam etad ahaM vIra vidhAsyAmi na saMzayaH |
vatsaM tu mama taM pazya kSareyaM yena vatsala || 6.7 ||
samAM ca kuru sarvatra mAM tvaM dharmabhRtAM vara |
yathA viSyandamAnaM me kSIraM sarvatra bhAvayet || 6.8 ||
vaizaMpAyana uvAca |
tata utsArayAm Asa zilAH zatasahasrazaH |
dhanuSkoTyA tAdA vainyas tena zailA vivardhitAH || 6.9 ||
na hi pUrvavisarge vai viSame pRthivItale |
pravibhAgaH purANAM vA grAMANAM vA tadAbhavat || 6.10 ||
na sasyAni na gorakSyAM na kRSir na vaNikpathaH |
vainyAt prabhRti rAjendra sarvasyaitasya saMbhavaH || 6.11 ||
yatra yatra samaM tv asyA bhUmer AsIt tadAnagha |
tatra tatra prajAH sarvA nivAsaM samarocayan || 6.12 ||
AhAraH phalamUIAni prajAnAm abhavat tAdA |
kRcchreNa mahatA yukta ity evam anuzuzrumba || 6.13 ||
saMkalpayitvA vatsaM tu manuM svAyaMbhuvaM prabhum |
sve pANau puruSavyAghra dudoha pRthivIM tataH || 6.14 ||

sasyajAtAni sarvANi pRthur vainyaH pratApavAn |
tenAnnena prajAs tAta vartante 'dyApi nityazaH || 6.15 ||
RSibhiH zrUyate cApi punar dugdhA vasuMdhara |
vatsaH somo 'bhavat teSAM dogdhA cAGgirasaH sutaH || 6.16 ||
bRhaspatir mahAtejAH pAtraM chandAMsi bhArata |
kSIram AsId anupamaM tapo brahma ca zAzvatam || 6.17 ||
tataH punar devagaNaiH puraMdarapurogamaiH |
kAJcanaM pAtram AdAya dugdheyaM zrUyate mahI || 6.18 ||
vatsas tu maghavAn AsId dogdhA tu savitA vibhuH |
kSIram UrjaskaraM caiva yena vartanti devataH || 6.19 ||
pitRbhiH zrUyate cApi punar dugdhA vasuMdhara |
rAjataM pAtram AdAya svadhAm amitavikramaiH || 6.20 ||
yamo vaivasvatas teSAM AsId vatsaH pratApavAn |
antakaz cAbhavad dogdhA kAla lokaprakAlanaH || 6.21 ||
nAgaiz ca zrUyate dugdhA vatsaM kRtvA tu takSakam |
alAbupAtram AdAya viSaM kSIraM narottama || 6.22 ||
teSAM airAvato dogdhA dhRtarASTraH pratApavAn |
nAgAnAM bhatazreSTha sarpANAM ca mahIpate || 6.23 ||
tenaiva vartayanty ugrA mahAkAyA mahAbalaH |
tadAhArAs tadAcArAs tadvIryAs tadapAzrayAH || 6.24 ||
asuraiH zrUyate cApi punar dugdhA vasuMdhara |
AyasaM pAtram AdAya mAyaH zatronibarhaNIH || 6.25 ||
virocanas tu prAhrAdir vatsas teSAM abhUt tadA |
Rtvig dvimUrdhA daityAnAM madhur dogdhA mahAbalaH || 6.26 ||
tayaite mAyaAdyApi sarve mAyaAvino 'surAH |
vartayanty amitaprajAs tad eSAM amitaM balam || 6.27 ||
yakSaiz ca zrUyate rAjan punar dugdhA vasuMdhara |
AmapAtre mahArAja purAntardhAnam akSayam || 6.28 ||
vatsaM vaizravaNaM kRtvA yakSaiH puNyajanais tathA |
tena te vartayantIha paramarSir uvAca ha || 6.29 ||
rAkSasaiz ca pizAcaiz ca punar dugdhA vasuMdhara |
zAvaM kapAlam AdAya prajA bhoktuM nararSabha || 6.30 ||
dogdhA rajatanAbhas tu teSAM AsIt kurUdvaha |
vatsaH sumAlI kauravya kSIraM rudhiram eva ca || 6.31 ||
tena kSIreNa rakSAMsi yakSAz caivAmaropamaH |
vartayanti pizAcAz ca bhUtasaMghAs tathaiiva ca || 6.32 ||
padmapatre punar dugdhA gandharvaiH sApsarogaNaiH |
vatsaM citrarathaM kRtvA zucIn gandhan narottama || 6.33 ||
teSAM ca surucis tv AsId dogdhA bhartasattama |
gandharvarAjo 'tibalo mahAtmA sUryasaMnibhaH || 6.34 ||
zailaiz ca zrUyate dugdhA punar devI vasuMdhara |
oSadhIr vai mUrmatI ratnAni vividhAni ca || 6.35 ||
vatsas tu himavAn AsId dogdhA merur mahAgiriH |
pAtraM tu zailam evAsIt tena zailAH pratiSThitAH || 6.36 ||

dugdheyaM vRkSavIrudbhiH zrUyate ca vasuMdhara |
 pAlAZaM pAtram AdAya cchinnadagdhaprarohaNam || 6.37 ||
 seyaM dhAtrI vidhAtrI ca pAvanI ca vasuMdhara |
 carAcarasya sarvasya pratiSTha yonir eva ca |
 sarvakAmadugha dogdhrI sarvasasyaprarohiNI || 6.38 ||
 AsId iyaM samudrAntA medinIti parizruta |
 madhukaiTabhayaH kRtsnA medasAbhiparipluta || 6.39 ||
 tato 'bhyupagamAd rAjJaH pRthor vainyasya bhArata |
 duhitRtvam anuprApta devI pRthvIti cocyate || 6.40 ||
 pRthunA pravibhaktA ca zodhitA ca vasuMdhara |
 sasyAkaravatI sphItA purapattanamAlinI || 6.41 ||
 evaMprabhAvo vainyaH sa rAjAsId rAjasattama |
 namasyaz caiva pUjyaz ca bhUtagrAmair na saMzayaH || 6.42 ||
 brAhmaNaiz ca mahAbhAgair vedavedAGgapAragaiH |
 pRthur eva namaskAryo vRttidaH sa sanAtanaH || 6.43 ||
 pArthivaiz ca mahAbhAgaiH pArthivatvam abhIpsubhiH |
 AdirAjo namaskAryaH pRthur vainyaH pratApavAn || 6.44 ||
 yodhair api ca vikrAntaiH prAptukAmair jayaM yudhi |
 AdirAjo namaskAryo yodhAnAM prathamO nRpah || 6.45 ||
 yo hi yoddhA raNaM yAti kIrtayitVA pRthuM nRpam |
 sa ghorarUpAn saMgrAmAn kSemI tarati kIrtimAn || 6.46 ||
 vaizyair api ca vittADhyair vaizyavRttim anuSThitaiH |
 pRthur eva namaskAryo vRttidAtA mahAyazAH || 6.47 ||
 tathaiva zUdraiH zucibhis trivarNaparicAribhiH |
 pRthur eva namaskAryaH zreyaH param abhIpsubhiH || 6.48 ||
 ete vatsavizeSAz ca dogdhAraH kSIram eva ca |
 pAtrANi ca mayoktAni kiM bhUyo varNayAmi te || 6.49 ||

janamejaya uvAca |
 manvantarANi sarvANi vistareNa tapodhana |
 teSAM pUrvavisRSTiM ca vaizaMpAyana kIrtaya || 7.1 ||
 yAvanto manavaz caiva yAvantaM kAlam eva ca |
 manvantarakathAM brahmaJ chrotum icchAmi tattvataH || 7.2 ||
 vaizaMpAyana uvAca |
 na zakyaM vistaraM tAta vaktuM varSazatair api |
 manvantarANAM kauravya saMkSepaM tv eva me zRNu || 7.3 ||
 svAyaMbhuvo manus tAta manuH svArociSas tathA |
 auttamas tAmasaz caiva raivataz cAkSuSas tathA |
 vaivasvatataz ca kauravya saMprato manur ucyate || 7.4 ||
 sAvarNiz ca manus tAta bhautyo raucyas tathaiva ca |
 tathaiva merusAvarNAz catvAro manavaH smRtAH || 7.5 ||
 atIta vartamanAz ca tathaiVAnAgatAz ca ye |
 kIrtitA manavas tAta mayaiVaite yathAzruti |
 RSIMs teSAM pravakSyAmi putran devagaNAMs tathA || 7.6 ||

marIcir atrir bhagavAn aGgirAH pulahaH kratuH |
pulastyaz ca vasiSThaz ca saptaita brahmaNaH sutAH || 7.7 ||
uttarasyAM dizi tathA rAjan saptarSayaH sthitAH |
yAmA nAma tathA devA Asan svAyaMbhuve 'ntare || 7.8 ||
agnIdhraz cAgnibAhuz ca medhA medhAtithir vasuH |
jyotiSmAn dyutimAn havyaH savanaH putra eva ca || 7.9 ||
manoH svAyaMbhuvasyaite daza putrA mahaujasaH |
etat te prathamaM rAjan manvantaram udAhRtam || 7.10 ||
aurvo vasiSThapatraz ca stambaH kAzyapa eva ca |
prANo bRhaspatiz caiva datto 'triz cyavanas tathA |
ete maharSayas tAta vAyuproktA mahAvratAH || 7.11 ||
devAz ca tuSitA nAma smRtAH svArociSe 'ntare |
havirdhraH sukRtir jyotir Apo mUrtir ayasmayaH || 7.12 ||
prathitaz ca nabhasyaz ca nabhaH sUryas tathaiva ca |
svArociSasya putrAs te manos tAta mahAtmanaH |
kRtitAH pRthivIpAla mahAvIryaparAkramAH || 7.13 ||
dviIyam etat kathitaM tava manvantaraM mayA |
idaM tRtIyaM vakSyAmi tan nibodha narAdhipa || 7.14 ||
vasiSThapatrazAH saptAsan vAsiSThA iti vizrutAH |
hiraNyagarbhasya sutA UrjA jAtAH sutejasaH || 7.15 ||
RSayo 'tra mayA proktAH kIRtyamAnAn nibodha me |
auttameyAn mahArAja daza putrAn manoramAn || 7.16 ||
iSa Urjas tanUpaz ca madhur mAdhava eva ca |
zuciH zукраH sa haz caiva nabhasyo nabha eva ca |
bhAnavas tatra devAz ca manvantaram udAhRtam || 7.17 ||
manvantaraM caturthaM te kathayiSyAmi tac chRNu |
kAvyaH pRthus tathaivAgnir jahnur dhAtA ca bhArata |
kapIvAn akapIvAMz ca tatra saptarSayo nRpa || 7.18 ||
purANe kIrtitAs tAta putrAH pautrAz ca bhArata |
satyA devagaNAz caiva tAmasasyAntare manoH || 7.19 ||
dyutis tapasyaH sutapAs tapomUlas tapodhanaH |
taporatir akalmASas tanvI dhanvI paraMtapah || 7.20 ||
tAmasasya manor ete daza putrA mahAbalAH |
vAyuproktA mahArAja caturthaM caitad antaram || 7.21 ||
vedabAhur yadudhraz ca munir vedazirAs tathA |
hiraNyaloma parjanya UrdhvabAhuz ca somajaH |
satyanetras tathAtreya ete saptarSayo 'pare || 7.22 ||
devAz cAbhUtarajasas tathA prakRtayaH smRtAH |
pAriplavaz ca raibhyaz ca manor antaram ucyate || 7.23 ||
atha putrAn imAMs tasya nibodha gadato mama |
dhRtimAn avyayo yuktas tattvadarzI nirutsukaH || 7.24 ||
araNyaz ca prakAzaz ca nirmohaH satyavAk kRtiH |
raivatasya manoH putrAH paJcamaM caitad antaram || 7.25 ||
SaSThaM te saMpravakSyAmi tan nibodha narAdhipa |

bhRgur nabho vivasvAMz ca sudhAmA virajAs tathA || 7.26 ||
 atinAmA sahiSNuz ca sapta ete maharSayaH |
 cAkSuSasyAntare tAta manor devAn imAJ zRnu || 7.27 ||
 AdyAH prabhUtA RbhavaH pRthukAz ca divaukasaH |
 lekhAz ca nAma rAjendra paJca devagaNAH smRtAH || 7.28 ||
 RSer aGgirasaH putrA mahAtmAno mahaujasaH |
 nADvaleyA mahArAja daza putrAz ca vizrutAH |
 UruprabhRtayo rAjan SaSThaM manvantaraM smRtam || 7.29 ||
 atrir vasiSTho bhagavAn kazyapaz ca mahAn RSiH |
 gautamo 'tha bharadvAjo vizvAmitras tathaiva ca || 7.30 ||
 tathaiva putro bhagavAn RcIkasya mahAtmanaH |
 saptamo jamadagniz ca RSayaH sAMprataM divi || 7.31 ||
 sAdhya rudrAz ca vizve ca vasavo marutas tathA |
 AdityAz cAzvinau caiva devau vaivasvatau smRtau || 7.32 ||
 manor vaivasvatasyaite vartante sAMprate 'ntare |
 ikSvAkupramukhAz caiva daza putrA mahAtmanaH || 7.33 ||
 eteSAM kIrtitAnAM tu maharSINAM mahaujasAm |
 rAjan putrAz ca pautrAz ca dikSu sarvAsu bhArata || 7.34 ||
 manvantareSu sarveSu prAgdizAM sapta saptakAH |
 sthitA dharmavyavasthArthaM lokasaMrakSaNAya ca || 7.35 ||
 manvantare vyatikrAnte catvAraH saptakA gaNAH |
 kRtvA karma divaM yAnti brahmalokam anAmayam || 7.36 ||
 tato 'nye tapasa yuktAH sthAnaM tat pUrayanty uta |
 atItA vartamAnAz ca krameNaitena bhArata || 7.37 ||
 etAny uktAni kauravya saptAtItAni bhArata |
 manvantarANi sarvANi nibodhAnAgatAni me || 7.38 ||
 sAvarNA manavas tAta paJca tAMz ca nibodha me |
 eko vaivasvatas teSAM catvAraz ca prajApateH |
 parameSThisutAs tAta merusAvarNatAM gatAH || 7.39 ||
 dakSasyaite hi dauhitrAH priyAyAs tanayA nRpa |
 mahatA tapasa yuktA merupRSThe mahaujasaH || 7.40 ||
 ruceH prajApateH putro raucyo nAma manuH smRtaH |
 bhUtyAM cotpAdito devyAM bhautyo nAma ruceH sutaH |
 anAgatAz ca saptaita loka 'smin manavaH smRtAH || 7.41 ||
 anAgatAz ca saptaiva smRtA divi maharSayaH |
 manor antaram AsAdya sAvarNasyeha tAJ zRnu || 7.42 ||
 rAmo vyAsas tathAtreyo dIptimanto bahuzrutAH |
 bhAradvAjas tathA drauNir azvatthAmA mahAdyutiH || 7.43 ||
 gotamasyAtmajaz caiva zaradvAn nAma gautamaH |
 kauziko gAlavaz caiva ruruH kAzyapa eva ca |
 ete sapta mahAtmAno bhaviSyA munisattamAH || 7.44 ||
 varIvAMz cAvarIvAMz ca saMmato dhRtimAn vasuH |
 cariSNur ADhyo dhRSNuz ca vAJI sumatir eva ca |
 sAvarNasya manoH putrA bhaviSyA daza bhArata || 7.45 ||

eteSAM kAlyam utthAya kIrtanAt sukham edhate |
atItAnAgatAnAM vai maharSINAM sadA naraH || 7.46 ||
tair iyaM pRthivI tAta sasamudrA sapattanA |
pUrNaM yugasahasraM hi paripAlyA narezvaraiH |
prajAbhis tapasA caiva saMhArAnte ca nityazaH || 7.47 ||
yugAni saptatis tAni sAgrANi kathitAni te |
kRtatretAdiyuktAni manor antaram ucyate || 7.48 ||
caturdazaita manavaH kIrtitAH kIrtivardhanAH |
vedeSu sapurANeSu sarve te prabhaviSNaVaH |
prajAnAM patayo rAjan dhanyam eSAM prakIrtanam || 7.49 ||
manvantareSu saMhArAH saMhArAnteSu saMbhavAH |
na zakyam antaM teSAM vai vaktuM varSazatair api || 7.50 ||
visargasya prajAnAM vai saMhArasya ca bhArata |
manvantareSu saMhArAH zrUyate bharatarSabha || 7.51 ||
sazeSAs tatra tiSThanti devA brahmarSibhiH saha |
tapasA brahmacaryeNa zrutena ca samanvitAH |
pUrNe yugasahasre tu kalpo niHzeSa ucyate || 7.52 ||
tatra bhUtAni sarvANi dagdhAny AdityarazmibhiH |
brahmanAM agrataH kRtvA sahAdityagaNair vibho || 7.53 ||
pravizanti surazreSThaM hariM nArAyaNaM prabhum |
sraSTArAM sarvabhUtAnAM kalpAnteSu punaH punaH |
avyaktaH zAzvato devas tasya sarvam idaM jagat || 7.54 ||
atra te vartayiSyAmi manor vaivasvatasya ha |
visargaM bharatazreSTha sAMpratasya mahAdyute || 7.55 ||
vRSNivaMzaprasaGgena kathyamAnaM purAtanam |
yatrotpanno mahAtmA sa harir vRSNikule prabhuH || 7.56 ||

vaizaMpAyana uvAca |
vivasvAn kazyapAj jajJe dAkSyaNyAm ariMdama |
tasya bhAryAbhavat saMjJA tvASTrI devI vivasvataH |
sureNur iti vikhyAtA triSu lokeSu bhAminI || 8.1 ||
sA vai bhAryA bhagavato mArtaNDasya mahAtmanaH |
bhartRrUpeNa nAtuSyad rUpayauvanazAlinI |
saMjJA nAma svatapasA dIpteneha samanvitA || 8.2 ||
Adityasya hi tad rUpaM mArtaNDasya svatejasA |
gAtreSu paridagdhaM vai nAtikAntam ivAbhavat || 8.3 ||
na khalv ayaM mRto 'NDastha iti snehAd abhASata |
ajAnan kAzyapas tasmAn mArtaNDa iti cocyate || 8.4 ||
tejas tv abhyadhikaM tAta nityam eva vivasvataH |
yenAtitApayAm Asa trIMl lokAn kazyapAtmajaH || 8.5 ||
trINy apatyAni kauravya saMjJAYAM tapatAM varaH |
Adityo janayAm Asa kanyAM dvau ca prajApati || 8.6 ||
manur vaivasvataH pUrvaM zrAddhadevaH prajApatiH |
yamaz ca yamunA caiva yamajau saMbabhUvatuH || 8.7 ||

zyAmavarNaM tu tad rUpaM saMjJA dRSTvA vivasvataH |
 asahantI tu svAM chAyAM savarNAM nirmame tataH |
 mAyAmayI tu sA saMjJA tasyAz chAyA samutthitA || 8.8 ||
 prAJjaliH praNatA bhUtvA chAyA saMjJAM narezvara |
 uvAca kiM mayA kAryAM kathayasva zucismite |
 sthitAsmi tava nirdeze zAdhi mAM varavarNini || 8.9 ||
 saMjJovAca |
 ahaM yAsyAmi bhadraM te svam eva bhavanaM pituH |
 tvayeha bhavane mahyaM vastavyaM nirvizaGkayA || 8.10 ||
 imau ca bAlakau mahyaM kanya ceyaM sumadhyama |
 saMbhAvyAs te na cAkhyeyam idaM bhagavate tvayA || 8.11 ||
 savarNovAca |
 A kacagrahaNAd devi A zApAn naiva karhicit |
 AkhyAsyAmi mataM tubhyaM gaccha devi yathAsukham || 8.12 ||
 samAdhAya savarNAM tu tathety uktA tayA ca sA |
 tvaSTuH samIpam agamad vrIDiteva manasvinI || 8.13 ||
 pituH samIpagA sA tu pitra nirbhartsitA zubhA |
 bhartuH samIpaM gaccheti niyuktA ca punaH punaH || 8.14 ||
 agacchad vaDavA bhUtvAcchAdya rUpam aninditA |
 kurUn athottarAn gatvA tRNAny eva cacAra sA || 8.15 ||
 dvitIyAyAM tu saMjJAYAM saMjJeyam iti cintayan |
 Adityo janayAm Asa putram AtmasamaM tadA || 8.16 ||
 pUrvajasya manos tAta sadRzo 'yam iti prabhuH |
 manur evAbhavan nAmna sAvarNa iti cocyate || 8.17 ||
 saMjJA tu pArthivI tAta svasya putrasya vai tadA |
 cakArAbhyadhikaM snehaM na tathA pUrvajeSu vai || 8.18 ||
 manus tasyAH kSamat tat tu yamas tasyA na cakSame |
 tAM vai roSAc ca bAlyAc ca bhAvino 'rthasya vA balAt |
 padaM saMtarjayAm Asa saMjJAM vaivasvato yamaH || 8.19 ||
 taM zazApa tataH krodhAt savarNA jananI tadA |
 caraNaH patatAm eSa taveti bhRzaduHkhitA || 8.20 ||
 yamas tu tat pituH sarvaM prAJjaliH pratyavedayat |
 bhRzaM zApabhayodvignaH saMjJAvAkyair vivejitaH |
 zApo nivarted iti ca provAca pitaraM tadA || 8.21 ||
 mAtra snehena sarveSu vartitavyaM suteSu vai |
 seyam asmAn apAhAya yavIyAMsaM bubhUSati || 8.22 ||
 tasyA mayodyataH pAdo na tu dehe nipAtitaH |
 bAlyAd vA yadi vA mohAt tad bhavAn kSantum arhati || 8.23 ||
 zapto 'ham asmi lokeza jananya tapatAM vara |
 tava prasAdAc caraNo na paten mama gopate || 8.24 ||
 vivasvAn uvAca |
 asaMzayaM putra mahad bhaviSyaty atra kAraNam |
 yena tvAm Avizat krodho dharmajJaM satyavAdinam || 8.25 ||
 na zakyam etan mithya tu kartuM mAtRvacas tava |

kRmayo mAMsam AdAya yAsyanti tu mahItale || 8.26 ||
 kRtam evaM vacas tathyaM mAtus tava bhaviSyati |
 zApasya parihAreNa tvaM ca trAto bhaviSyasi || 8.27 ||
 Adityaz cAbravIt saMjJAM kimarthaM tanayeSu vai |
 tulyeSv abhyadhikaH snehaH kriyate `ti punaH punaH |
 sA tat pariharantI sma nAcacakSe vivasvataH || 8.28 ||
 tAM zaptukAmo bhagavAn nAzAya kurunandana |
 tataH sarvaM yathAvRttam AcacakSe vivasvataH |
 vivasvAn atha tac chrutvA kruddhas tvaSTARAM abhyagAt || 8.29 ||
 tvaSTA tu taM yathAnyAyam arcayitvA vibhAvasum |
 nirdagdhlukAmAM roSeNa sAntvayAm Asa vai tada || 8.30 ||
 tvaSTovAca |
 tavAtitejasAviSTam idaM rUpaM na zobhate |
 asahantI sma tat saMjJA vane carati zADvalam || 8.31 ||
 draSTA hi tAM bhavAn adya svAM bhAryAM zubhacAriNIIm |
 zIaghyAM yogabalopetAM yogam AsthAya gopate || 8.32 ||
 anukUlaM tu te deva yadi syAn mama tan matam |
 rUpaM nirvartayAmy adya tava kAntam ariMdama || 8.33 ||
 tato `bhyupagamAt tvaSTA mArtaNDasya vivasvataH |
 bhramim Aropya tat tejaH zAtayAm Asa bhArata || 8.34 ||
 tato nirbhAsitaM rUpaM tejasA saMhRtena vai |
 kAntAt kAntataraM draSTum adhikaM zuzubhe tada || 8.35 ||
 dadarza yogam AsthAya svAM bhAryAM vaDavAM tataH |
 adhRSyAM sarvabhUtAnAM tejasA niyamena ca || 8.36 ||
 so `zvarUpeNa bhagavAMs tAM mukhe samabhAvayat |
 maithunAya viveSTantIM parapuMso vizaGkayA || 8.37 ||
 sA tan niravamac chukraM nAsikAyA vivasvataH |
 devau tasyAm ajAyetAm azvinau bhiSajAM varau || 8.38 ||
 nAsatyaz caiva dasraz ca smRtau dvAv azvinAv iti |
 mArtaNDasyAtmajAv etAv aSTamasya prajApateH || 8.39 ||
 tAM tu rUpeNa kAntena darzayAm Asa bhAskaraH |
 sA tu dRSTvaiva bhartAraM tutoSa janamejaya || 8.40 ||
 yamas tu karmaNA tena bhRzaM pIDitamAnasaH |
 dharmeNa raJjayAm Asa dharmarAja imAH prajAH || 8.41 ||
 sa lebhe karmaNA tena zubhena paramadyutiH |
 pitqNAM AdhipatyAM ca lokapAlatvam eva ca || 8.42 ||
 manuH prajApatis tv AsIt sAvarNaH sa tapodhanaH |
 bhAvyaH so `nAgate tasmin manuH sAvarNike `ntare || 8.43 ||
 merupRSThe tapo nityam adyApi sa caraty uta |
 bhrAtA zanaizcaraz cAsya grahatvaM sa tu labdhavAn || 8.44 ||
 tvaSTA tu tejasA tena viSNoz cakram akalpayat |
 tad apratihataM yuddhe dAnavAntacikIrSayA || 8.45 ||
 yavIyasI tayor yA tu yamI kanyA yazasvinI |
 abhavat sA saricchreSThA yamunA lokabhAvanI || 8.46 ||

manur ity ucyate loke sAvarNa iti cocyate |
dvitIyo yaH sutas tasya sa vijJeyaH zanaizcaraH || 8.47 ||
ya idaM janma devAnAM zRNuyAd dhArayeta vA |
ApadaM prApya mucyeta prApnuyAc ca mahad yazaH || 8.48 ||

vaizaMpAyana uvAca |
manor vaivasvatasyAsan putrA vai nava tatsamAH |
ikSvAkuz caiva nAbhAgaz ca dhRSNuH zaryAtir eva ca || 9.1 ||
nariSyantas tathA prAMzur nAbhAnediSThasaptamaH |
karUSaz ca pRSadhraz ca navaite puruSarSabha || 9.2 ||
akarot putrakAmas tu manur iSTiM prajApatiH |
mitrAvaruNayos tAta pUrvam eva vizAM pate |
anutpanneSu navasu putreSv eteSu bhArata || 9.3 ||
tasyAM tu vartamAnAyAm iSTyAM bharatasattama |
mitrAvaruNayor aMze manur Ahutim Ajuhota || 9.4 ||
tatra divyAmbaradharA divyAbharaNabhUSita |
divyasaMhanana caiva iDA jajJa iti zrutiH || 9.5 ||
tAm iDety eva hovAca manur daNDadharas tadA |
anugacchasva mAM bhadre tam iDA pratyuvAca ha || 9.6 ||
mitrAvaruNayor aMze jAtAsmi vadatAM vara |
tayoH sakAzam yAsyAmi na mAM dharmo hato 'hanat || 9.7 ||
saivam uktaM manuM devaM mitrAvaruNayor iDA |
gatvAntikaM varAroha prAJjalir vAkyam abravIt |
aMze 'smi yuvayor jAta devau kiM karavANi vAm || 9.8 ||
tAM tathAvAdinIM sAdhvIm iDAM dharmaparAyaNAm |
mitraz ca varuNaz cobhAv Ucatur yan nibodha tat || 9.9 ||
anena tava dharmeNa prazrayeNa damena ca |
satyena caiva suzroNi prItau svo varavarNini || 9.10 ||
Avayos tvaM mahAbhAge khyAtiM kanyeti yAsyasi |
manor vaMzakaraH putras tvam eva ca bhaviSyasi || 9.11 ||
sudyumna iti vikhyAtas triSu lokeSu zobhane |
jagatpriyo dharmazIlo manor vaMzavivardhanaH || 9.12 ||
nivRtta sA tu tac chrutvA gacchantI pitur antikam |
budhenAntaram AsAdya maithunAyopavartita || 9.13 ||
somaputrAd budhAd rAjAMs tasyAM jajJe purUravaH |
janayitvA tataH sA tam iDA sudyumnatAM gata || 9.14 ||
sudyumnasya tu dAyAdAs trayaH paramadhArmikaH |
utkalaz ca gayaz caiva vinatAzvaz ca bhArata || 9.15 ||
utkalasyottara rAjan vinatAzvasya pazcima |
dik pUrvA bharatazreSTha gayasya tu gayA smRta || 9.16 ||
praviSTe tu manau tAta divAkaram ariMdama |
dazadhA tadgataM kSatram akarot pRthivIm imAm || 9.17 ||
ikSvAkur jyeSThadAyAdo madhyadezam avAptavAn |
kanyAbhAvAc ca sudyumno nainaM guNam avAptavAn || 9.18 ||

vasiSThavaAc cAsIt pratiSThAnaM mahAtmanaH |
pratiSThA dharmarAjasya sudyumnasya kurUdvaha || 9.19 ||
tat purUvase prAdAd rAjyaM prApya mahAyazAH |
manaveyo mahArAja strIpuMsor lakSaNair yutaH || 9.20 ||
nAriSyantAH zakAH putrA nAbhAgasya tu bhArata |
ambarISO `bhavat putraH pArthivarSabhasattama || 9.21 ||
dhRSNos tu dhArSNikaM kSatraM raNadRSTaM babhUva ha |
zaryAter mithunaM cAsId Anarto nAma vizrutaH |
putraH kanya sukanya ca yA patnI cyavanasya ha || 9.22 ||
Anartasya tu dAyAdo revo nAma mahAdyutiH |
AnartaviSayaz cAsIt purI cAsIt kuzasthalI || 9.23 ||
revasya raivataH putraH kakudmI nAma dhArmikaH |
jyeSThaH putrazatasyAsId rAjyaM prApya kuzasthalIm || 9.24 ||
sa kanyAsahitaH zrutvA gAndharvaM brahmaNo `ntike |
muhUrtaH devasya martyaM bahuyugaM prabho || 9.25 ||
AjagAma yuvaivAtha svAM purIM yAdavair vRtAm |
kRtAM dvAravatIM nAmnA bahudvArAM manoramAm |
bhojavRSNyandhakair guptAM vAsudevapurogamaiH || 9.26 ||
tatas tad raivato jJAtvA yathAtattvam ariMdama |
kanyAM tAM baladevAya suvratAM nAma revatIm || 9.27 ||
dattvA jagAma zikharaM meros tapasi saMzritaH |
reme rAmo `pi dharmAtmA revatyA sahitaH sukhI || 9.28 ||
janamejaya uvAca |
kathaM bahuyuge kAle samatIte dvijarSabha |
na jarA revatIM prAptA raivataM ca kakudminam || 9.29 ||
meruM gatasya vA tasya zAryAteH saMtatiH katham |
sthitA pRthivyAm adyApi zrotum icchAmi tattvataH || 9.30 ||
vaizaMpAyana uvAca |
na jarA kSutpipAse vA na mRtyur bharatarSabha |
RtucakraM prabhavati brahmaloke sadAnagha || 9.31 ||
kakudminas tu taM lokaM raivatasya gatasya ha |
hatA puNyajanais tAta rAkSasaiH sA kuzasthalI || 9.32 ||
tasya bhrAtRzataM tv AsId dhArmikasya mahAtmanaH |
tad vadhyamAnaM rakSobhir dizaH prAkramad acyuta || 9.33 ||
anvavAyas tu sumahAMs tatra tatra vizAM pate |
teSAM ye te mahArAja zAryAta iti vizrutAH || 9.34 ||
kSatriyA bharaatazreSTha dikSu sarvAsu dhArmikaH |
sarvazaH sarvagahanaM praviSTAH kurunandana || 9.35 ||
nAbhAgasya tu putrau dvau vaizyau brAhmaNatAM gatau |
karUSasya tu kArUSAH kSatriyA yuddhadurmadAH || 9.36 ||
pRSadhro hiMsayitvA tu guror gAM janamejaya |
zApAc chUdratvam Apanno navaite parikIrtitAH || 9.37 ||
kSuvatas tu manos tAta ikSvAkur abhavat sutaH |
tasya putrazataM tv AsId ikSvAkor bhUridakSiNam || 9.38 ||

teSAM vikukSir jyeSThas tu vikukSitvAd ayodhatAm |
prAptaH paramadharmajJaH so 'yodhyAdhipatiH prabhuH || 9.39 ||
zakunipramukhAs tasya putrAH paJcazataM smRtAH |
uttarApathadezasya rakSitAro vizAM pate || 9.40 ||
catvAriMzad athAsTau ca dakSiNasyAM tathA dizi |
vasAtipramukhAz cAnye rakSitAro vizAM pate || 9.41 ||
zrAddhakarmaNi coddiSTe akRte zrAddhakarmaNi |
bhakSayitvA zazaM tAta zazAdo mRgayAM gataH || 9.42 ||
ikSvAkuNA parityakto vasiSThavaacanAt prabhuH |
ikSvAkau saMsthite tAta zazAdaH puram Avasat || 9.43 ||
ayodhasya tu dAyAdaH kakutstho nAma vIryavAn |
anenAs tu kakutsthasya pRthur AnenasaH smRtaH || 9.44 ||
viSTarAzvaH pRthoH putras tasmAd Ardras tv ajAyata |
Ardrasya yuvanAzvas tu zrAvastas tasya cAtmajas || 9.45 ||
jajJe zrAvastako rAjA zrAvastI yena nirmita |
zrAvastasya tu dAyAdo bRhadazvo mahIpatiH || 9.46 ||
kuvalAzvaH sutas tasya rAjA paramadhArmikaH |
yaH sa dhundhuvadhad rAjA dhundhumAratvam AgataH || 9.47 ||
janamejaya uvAca |
dhundhor vadham ahaM brahmaJ zrotum icchAmi tattvataH |
yadarthaM kuvalAzvaH san dhundhumAratvam AgataH || 9.48 ||
vaizaMpAyana uvAca |
bRhadazvasya putrANAM zatam uttamadhanvinAm |
babhUvAtha pitA rAjye kuvalAzvaM nyayojayat || 9.49 ||
putrasaMkrAmitazrIs tu vanaM rAjA samAvizat |
tam uttaGko 'tha viprarSiH prayAntaM pratyavArayat || 9.50 ||
uttaGka uvAca |
bhavatA rakSaNaM kAryaM tat tAvat kartum arhasi |
nirudvignas tapaz cartuM na hi zaknomi pArthiva || 9.51 ||
mamAzramasamIpe vai sameSu marudhanvasu |
samudro vAlukApUrNa ujjAnaka iti smRtaH || 9.52 ||
devatAnAm avadhyaz ca mahAkAyo mahAbalaH |
antarbhUmigatas tatra vAlukAntarhito mahAn || 9.53 ||
rAkSasasya madhoH putro dhundhur nAma sudAruNaH |
zete lokavinAzAya tapa AsthAya dAruNam || 9.54 ||
saMvatsarasya paryante sa niHzvAsaM vimuJcati |
yadA tadA mahI tAta calati sma sakAnana || 9.55 ||
tasya niHzvAsavAtena raja uddhUyate mahat |
Adityapatham AvRtya saptAhaM bhUmikampanam || 9.56 ||
savisphuliGgaM sAGgAraM sadhUmam atidAruNam |
tena tAta na zaknomi tasmin sthAtuM sva Azrame || 9.57 ||
taM vAraya mahAkAyaM lokAnAM hitakAmyaya |
lokaH svastha bhavantv adya tasmin vinihate tvaya || 9.58 ||
tvaM hi tasya vadhAyaikaH samarthaH pRthivI pate |

viSNunA ca varo datto mahyaM pUrvaM tato 'nagha |
tejasA svena te viSNus teja ApyAyayiSyati || 9.59 ||
na hi dhundhur mahAtejAs tejasAlpena zakyate |
nirdagdhuM pRthivIpAla ciraM yugazatair api |
vIryaM hi sumahat tasya devair api durAsadam || 9.60 ||
sa evam ukto rAjarSir uttaGkena mahAtmanA |
kuvalAzvaM sutaM prAdAt tasmai dhundhunibarhaNe || 9.61 ||
bRhadazva uvAca |
bhagavan nyastazastro 'ham ayaM tu tanayo mama |
bhaviSyati dvijazreSTha dhundhumAro na saMzayaH || 9.62 ||
sa taM vyAdizya tanayaM rAjarSir dhundhunigrahe |
jagAma parvatAyaiva tapase saMzitavrataH || 9.63 ||
kuvalAzvas tu putrANAM zatena saha pArthivaH |
prAyAd uttaGkasahito dhundhos tasya nibarhaNe || 9.64 ||
tam Avizat tadA viSNur bhagavAMs tejasA prabhuH |
uttaGkasya niyogAd vai lokANAM hitakAmyaya || 9.65 ||
tasmin prayAte durdharSe divi zabdo mahAn abhUt |
eSa zrImAn nRpasuto dhundhumAro bhaviSyati || 9.66 ||
divyair mAyaiz ca taM devAH samantAt samavAkiran |
devadundubhayaz caiva praNedur bharatarSabha || 9.67 ||
sa gatvA jayatAM zreSThas tanayaiH saha vIryavAn |
samudraM khAnayAm Asa vAlukArNavam avyayam || 9.68 ||
nArAyaNena kauravya tejasApyAyitas tadA |
babhUva sa mahAtejA bhUyo balasamanvitaH || 9.69 ||
tasya putraiH khanadbhis tu vAlukAntarhitas tadA |
dhundhur AsAdito rAjan dizam AvRtya pazcimAm || 9.70 ||
mukhajeAgniA krodhAl lokAn udvartayann iva |
vAri susrAva vegena mahodadhir ivodaye |
somasya bharaatazreSTha dhArormikalilo mahAn || 9.71 ||
tasya putrazataM dagdhaM tribhir UnaM tu rakSasA || 9.72 ||
tataH sa rAjA kauravya rAkSasaM taM mahAbalam |
AsasAda mahAtejA dhundhuM dhundhuvinAzanaH || 9.73 ||
tasya vArimayaM vegam ApIya sa narAdhipaH |
yogI yogena vahniM ca zamayAm Asa vAriNA || 9.74 ||
nihatya taM mahAkAyaM balenodakarAkSasam |
uttaGkaM darzayAm Asa kRtakarma narAdhipaH || 9.75 ||
uttaGkas tu varaM prAdAt tasmai rAjJe mahAtmane |
dadataz cAkSayaM vittaM zatrubhiz cAparAjayam || 9.76 ||
dharme ratiM ca satataM svarge vAsaM tathAkSayam |
putrANAM cAkSayAMI lokAn svarge ye rakSasA hatAH || 9.77 ||
tasya putrAs trayaH ziSTA dRDhAzvo jyeSTha ucyate |
daNDAzvakapilAzvau tu kumArau tu kanIyasau || 9.78 ||
dhaundhumArir dRDhAzvas tu haryazvas tasya cAtmajaH |
haryazvasya nikumbho 'bhUt kSatradharmarataH sadA || 9.79 ||

saMhatAzvo nikumbhasya suto raNavizAradaH |
 akRzAzvaH kRzAzvaz ca saMhatAzvasutau nRpa || 9.80 ||
 tasya haimavatI kanya satAM mAtA dRSadvatI |
 vikhyAtA triSu lokeSu putraz cApi prasenajit || 9.81 ||
 lebhe prasenajid bhAryAM gaurIM nAma pativratAm |
 abhizaptA tu sA bhartrA nadI sA bAhudA kRtA || 9.82 ||
 tasyAH putro mahAn AsId yuvanAzvo narAdhipaH |
 mAndhAtA yuvanAzvasya trilokavijayI nRpaH || 9.83 ||
 tasya caitrarathI bhAryA zazabindoH sutAbhavat |
 sAdhvI bindumatI nAma rUpeNAsadRzI bhuvi |
 pativratA ca jyeSThA ca bhrAtqNAm ayutasya sA || 9.84 ||
 tasyAm utpAdayAm Asa mAndhAtA dvau sutau nRpa |
 purukutsaM ca dharmajJaM mucukundaM ca pArthivam || 9.85 ||
 purukutsasutas tv AsIt trasaddasyur mahIpatiH |
 narmadAyAm athotpannaH saMbhUtas tasya cAtmajaH || 9.86 ||
 saMbhUtasya tu dAyAdaH sudhanvA ripumardanaH |
 sudhanvanaH sutaz cApi tridhanvA nAma pArthivaH || 9.87 ||
 rAjJas tridhanvanas tv AsId vidvAMs trayyAruNaH prabhuH |
 tasya satyavrato nAma kumAro 'bhUn mahAbalaH || 9.88 ||
 pANigrahaNamantrANAM vighnaM cakre sudurmatiH |
 yena bhAryA hRtA pUrvaM kRtodvAhA parasya vai || 9.89 ||
 bAlyAt kAmAc ca mohAc ca saMharSAc cApalena ca |
 jahAra kanyAM kAmAt sa kasyacit puravAsinaH || 9.90 ||
 adharmazaGkuna tena rAjA trayyAruNo 'tyajat |
 apadhvaMseti bahuzo vadan krodhasamanvitaH || 9.91 ||
 pitaraM so 'bravIt tyaktaH kva gacchAmIti vai muhuH |
 pitA tv enam athovAca zvapAkaiH saha vartaya |
 nAhaM putreNa putrArthI tvayAdya kulapAMsana || 9.92 ||
 ity uktaH sa nirAkrAman nagarAd vacanAt pituH |
 na ca taM vArayAm Asa vasiSTho bhagavAn RSiH || 9.93 ||
 sa tu satyavratas tAta zvapAkAvasathAntike |
 pitrA tyakto 'vasad vIraH pitApy asya vanaM yayau || 9.94 ||
 tatas tasmiMs tu viSaye nAvarSat pAkazAsanaH |
 samA dvAdaza rAjendra tenAdharmeNa vai tadA || 9.95 ||
 dArAMs tu tasya viSaye vizvAmitro mahAtapAH |
 saMnyasya sAgarAnUpe cacAra vipulaM tapaH || 9.96 ||
 tasya patnI gale baddhvA madhyamaM putram aurasam |
 zeSasya bharaNArthAya vyakrINAd gozatena vai || 9.97 ||
 taM tu baddhaM gale dRSTvA vikrIyantaM nRpAtmajaH |
 maharSiputraM dharmAtmA mokSayAm Asa bhArata || 9.98 ||
 satyavrato mahAbAhur bharaNaM tasya cAkarot |
 vizvAmitrasya tuSTyartham anukampArtham eva ca || 9.99 ||
 so 'bhavad gAlavo nAma galabandhAn mahAtapAH |
 maharSiH kauzikas tAta tena vIreNa mokSitaH || 9.100 ||

vaizaMpAyana uvAca |
 satyavrata tu bhaktyA ca kRpayA ca pratijJayA |
 vizvAmitrakalatraM tad babhAra vinaye sthitaH || 10.1 ||
 hatvA mRgAn varAhAMz ca mahiSAMz ca vanecarAn |
 vizvAmitrAzramAbhyAze mAMsaM tad avabandhata || 10.2 ||
 upAMzuvratam AsthAya dIkSAM dvAdazavArSikIm |
 pitur niyogAd avasat tasmin vanagate nRpe || 10.3 ||
 ayodhyAM caiva rASTraM ca tathaivAntaHpuraM muniH |
 yAjyopAdhyAyasaMyogAd vasiSThaH paryarakSata || 10.4 ||
 satyavrata tu bAlYAd vA bhAvino 'rthasya vA balAt |
 vasiSThe 'bhyadhikaM manyuM dhArayAm Asa nityadA || 10.5 ||
 pitrA tu taM tadA rASTrAt parityktaM priyaM sutam |
 na vArayAm Asa munir vasiSThaH kAraNena hi || 10.6 ||
 pANigrahaNamantrANAM niSTha syAt saptame pade |
 na ca satyavrata tasmAd dhRtavAn saptame pade || 10.7 ||
 jAnan dharmaM vasiSThas tu na mAM trAtIti bhArata |
 satyavrata tadA roSaM vasiSThe manasAkarot || 10.8 ||
 guNabuddhyA tu bhagavAn vasiSThaH kRtavAMs tadA |
 na ca satyavrata tasya tam upAMzum abudhyata || 10.9 ||
 tasminn aparitoSo yaH pitur AsIn mahAtmanaH |
 tena dvAdaza varSANi nAvarSat pAkazAsanaH || 10.10 ||
 tena tv idAnIM vahata dIkSAM tAM durvahAM bhuvi |
 kulasya niSkRtis tAta kRta sA vai bhaved iti || 10.11 ||
 na taM vasiSTho bhagavAn pitrA tyaktaM nyavArayat |
 abhiSekSyAmy ahaM putram asyety evaM matir muneH || 10.12 ||
 sa tu dvAdaza varSANi dIkSAM tAM udvahan balI |
 avidyamAne mAMse tu vasiSThasya mahAtmanaH |
 sarvakAmaduhAM dogdhrIM dadarza sa nRpAtmajaH || 10.13 ||
 tAM vai krodhAc ca mohAc ca zramAc caiva kSudhAnvitaH |
 dazadharmagato rAjA jaghAna janamejaya || 10.14 ||
 tac ca mAMsaM svayaM caiva vizvAmitrasya cAtmajAn |
 bhojayAm Asa tac chrutvA vasiSTho 'py asya cukrudhe || 10.15 ||
 vasiSTha uvAca |
 pAtayeyam ahaM krUra tava zaGkum ayasmayam |
 yadi te dvAv imau zaGkU na syAtAM vai kRtau punaH || 10.16 ||
 pituz cAparitoSeNa guror dogdhrIvadhena ca |
 aprokSitopayogAc ca trividhas te vyatikramaH || 10.17 ||
 evaM trINy asya zaGkUni tAni dRSTvA mahAtapAH |
 trizaGkur iti hovAca trizaGkus tena sa smRtaH || 10.18 ||
 vizvAmitras tu dArANAm Agato bharaNe kRte |
 tena tasmai varaM prAdAn muniH prItas trizaGkave |
 chandyamAno vareNatha guruM vavre nRpAtmajaH || 10.19 ||
 anAvRSTibhaye tasmin gate dvAdazavArSike |

abhiSicya ca rAjye ca yAjayAm Asa taM muniH |
 miSatAM devatAnAM ca vasiSThasya ca kauzikaH || 10.20 ||
 tasya satyarathA nAma patnI kekayavaMzajA |
 kumAraM janayAm Asa harizcandram akalmaSam || 10.21 ||
 sa vai rAjA harizcandras traizaGkava iti smRtaH |
 AhartA rAjasUyasya sa samrAD iti vizrutaH || 10.22 ||
 harizcandrasya tu suto rohito nAma vizrutaH |
 rohitasya vRkaH putro vRkAd bAhus tu jajJivAn || 10.23 ||
 hehayAs tAlajaGghAz ca nirasyanti sma taM nRpam |
 nAtyarthaM dhArmikaz tAta sa hi dharmayuge 'bhavat || 10.24 ||
 sagaras tu suto bAhor jajJe saha gareNa vai |
 aurvasyAzramam AsAdya bhArgaveNAbhirakSitaH || 10.25 ||
 Agneyam astraM labdhvA ca bhArgavAt sagaro nRpaH |
 jigAya pRthivIM hatvA tAlajaGghAn sahehayAn || 10.26 ||
 zakAnAM pahlavAnAM ca dharmAM nirasad acyutaH |
 kSatriyANAM kuruzreSTha pAradAnAM ca dharmavit || 10.27 ||
 janamejaya uvAca |
 kathaM sa sagaro jAto gareNaiva sahAcyutaH |
 kimarthaM ca zakAdInAM kSatriyANAM mahaujasAm || 10.28 ||
 dharmAM kulocitaM kruddho rAjA nirasad acyutaH |
 etan me sarvam AcakSva vistareNa tapodhana || 10.29 ||
 vaizaMpAyana uvAca |
 bAhor vyananinas tAta hRtaM rAjyam abhUt kila |
 hehayais tAlajaGghaiz ca zakaiH sArdhaM vizAM pate || 10.30 ||
 yavanAH pAradAz caiva kAmbojAH pahlavAs khazAH |
 ete hy api gaNAH paJca hehayArthe parAkraman || 10.31 ||
 hRtarAjyas tadA rAjA sa vai bAhur vanaM yayau |
 patnyA cAnugato duHkhi vane prANAn avAsRjat || 10.32 ||
 patnI tu yAdavI tasya sagarbha pRSThato 'nvagAt |
 sapatnyA ca garas tasyA dattaH pUrvam abhUt kila || 10.33 ||
 sA tu bhartuz citAM kRtvA vane tAm abhyarohata |
 aurvas tAM bhArgavas tAta kAruNyAt samavArayat || 10.34 ||
 tasyAzrame ca taM garbhaM gareNaiva sahAcyutam |
 vyajAyata mahAbAhuM sagaraM nAma pArthivam || 10.35 ||
 aurvas tu jAtakarmAdi tasya kRtvA mahAtmanaH |
 adhyApya vedazAstrANi tato 'straM pratyapAdayat |
 AgneyaM taM mahAbhAgam amarair api duHsaham || 10.36 ||
 sa tenAstrabalenAjau balena ca samanvitaH |
 hehayAn nijaghAnAzu kruddho rudraH pazUn iva |
 AjahAra ca lokeSu kIrtiM kIrtimatAM varaH || 10.37 ||
 tataH zakAn sa yavanAn kAmbojan pAradAMs tathA |
 pahlavAMz caiva niHzeSAn kartuM vyavasito nRpaH || 10.38 ||
 te vadhyamAnA vIreNa sagareNa mahAtmanA |
 vasiSThaM zaraNaM gatvA praNipetur manISiNam || 10.39 ||

vasiSThas tv atha tAn dRSTvA samayena mahAdyutiH |
sagaraM vArayAm Asa teSAM dattvAbhayaM tadA || 10.40 ||
sagaraH svAM pratijJAM ca guror vAkyAM nizamya ca |
dharmaM jaghAna teSAM vai veSAnyatvaM cakAra ha || 10.41 ||
ardhaM zakAnAM ziraso muNDayitvA vyasarjayat |
yavanAnAM ziraH sarvaM kAmbojAnAM tathaiva ca || 10.42 ||
pAradA muktakezAs tu pahlavAH zmazrudhAriNaH |
niHsvAdhyAyavaSaTkArAH kRtAs tena mahAtmanA || 10.43 ||
zakA yavanakAmbojAH pAradAz ca vizAM pate |
kolisarpA mAhiSakA darvAz colAH sakeralAH || 10.44 ||
sarve te kSatriyAs tAta dharmas teSAM nirAkRtaH |
vasiSThavaacanAd rAjan sagareNa mahAtmanA || 10.45 ||
sa dharmavijayI rAjA vijityemAM vasuMdharaM |
azvaM vicArayAm Asa vAjimedhAya dIkSitaH || 10.46 ||
tasya cArayataH so 'zvaH samudre pUrvadakSiNe |
velAsamIpe 'pahRto bhUmiM caiva pravezitaH |
sa taM dezaM tadA putraiH khAnayAm Asa pArthivaH || 10.47 ||
Asedus te tatas tatra khanyamAne mahArNave |
tam AdipurusaM devaM hariM kRSNaM prajApatim |
viSNuM kapilarUpeNa svapantaM purusaM tadA || 10.48 ||
tasya cakSuHsamutthena tejasA pratibudhyataH |
dagdhAH sarve mahArAja catvAras tv avazeSitAH || 10.49 ||
barhaketuH suketuz ca tathA bArhadratho nRpAH |
zUraH paJcajanaz caiva tasya vaMzakarA nRpA || 10.50 ||
prAdAc ca tasmai bhagavAn harir nArAyaNo varam |
akSayaM vaMzam ikSvAkoH kIrtiM cApy anivartinIm |
putraM samudraM ca vibhuH svarge vAsaM tathAkSayam || 10.51 ||
samudraz cArgghyam AdAya vavande taM mahIpatim |
sAgaratvaM ca lebhe sa karmaNA tena tasya ha || 10.52 ||
taM cAzvamedhikaM so 'zvaM samudrAd upalabdhavAn |
AjahArAzvamedhAnAM zataM sa sumahAyazAH |
putrANAM ca sahasrANi SaSTis tasyeti naH zrutam || 10.53 ||
janamejaya uvAca |
sagarasyAtmajA vIrAH kathaM jAta mahAbalAH |
vikrAntAH SaSTisAhasrA vidhinA kena vA dvija || 10.54 ||
vaizaMpAyana uvAca |
dve bhArye sagarasyAstAM tapasA dagdhakilbiSe |
aurvas tAbhyAM varaM prAdAt tan nibodha narAdhipa || 10.55 ||
SaSTiM putrasahasrANi gRhNAtv ekA tarasvinAm |
ekaM vaMzadharaM tv eka yatheSTaM varayatv iti || 10.56 ||
tatraika jagRhe putraMI lubdha zUrAn bahUMs tathA |
ekaM vaMzadharaM tv eka tathety Aha tato muniH || 10.57 ||
rAjA paJcajano nAma babhUva sumahAbalaH |
itarA suSuve tumbaM bIjapUrNAm iti zrutiH || 10.58 ||

tatra SaSTisahasrANi garbhAs te tilasaMmitAH |
 saMbabhUvur yathAkAlaM vavRdhuz ca yathAsukham || 10.59 ||
 ghRtapUrNeSu kumbheSu tAn garbhAn nidadhus tataH |
 dhAtrIz caikaikazaH prAdAt tAvatIH poSaNe nRpa || 10.60 ||
 tato dazasu mAsesu samuttasthur yathAkramam |
 kumArAs te yathAkAlaM sagaraprItivardhanAH || 10.61 ||
 SaSTiH putrasahasrANi tasyaivam abhavan nRpa |
 zukrAd alAbumadhyAd vai jAtAni pRthivIpateH || 10.62 ||
 teSAM nArAyaNaM tejaH praviSTAnAM mahAtmanAm |
 ekaH paJcajano nAma putro rAjA babhUva ha || 10.63 ||
 sutaH paJcajanasyAsId aMzumAn nAma vIryavAn |
 dilIpas tasya tanayaH khaTvAGga iti vizrutaH || 10.64 ||
 yena svargAd ihAgatya muhUrtaM prApya jIvitam |
 trayo `bhisaMdhita lokA buddhya satyena cAnagha || 10.65 ||
 dilIpassya tu dAyAdo mahArAjo bhagIrathaH |
 yaH sa gaGgAM saricchreSThAm avAtArayata prabhuH |
 samudram Anayac cainAM duhitRtve tv akalpayat || 10.66 ||
 bhagIrathasuto rAjA zruta ity abhivizrutaH |
 nAbhAgas tu zrutasyAsIt putraH paramadhArmikaH || 10.67 ||
 ambarISas tu nAbhAgiH sindhudvIpapitAbhavat |
 ayutAjit tu dAyAdaH sindhudvIpasya vIryavAn || 10.68 ||
 ayutAjitsutas tv AsId RtaparNo mahAyazAH |
 divyAkSahRdayajJo vai rAjA nalasakho balli || 10.69 ||
 RtaparNasutas tv AsId ArtaparNir mahIpatiH |
 khyAtaH kalmASapAdo vai nAmnA mitrasaho `bhavat || 10.70 ||
 kalmASapAdasya sutaH sarvakarmeti vizrutaH |
 anaraNyas tu putro `bhUd vizrutaH sarvakarmaNaH || 10.71 ||
 anaraNyasuto nighno nighnaputrau babhUvatuH |
 anamitro raghuz caiva pArthivarSabhasattamau || 10.72 ||
 anamitras tu dharmAtmA vidvAn duliduhO `bhavat |
 dilIpas tasya tanayo rAmasya prapitAmahaH |
 dIrghabAhur dilIpassya raghur nAmnAbhavat sutaH || 10.73 ||
 ajas tu rAghuto jajJe tathA dazaratho `py ajAt |
 rAmo dazarathAj jajJe dharmArAmo mahAyazAH || 10.74 ||
 rAmasya tanayo jajJe kuza ity abhivizrutaH |
 atithis tu kuzAj jajJe niSadhas tasya cAtmajaH || 10.75 ||
 niSadhasya nalaH putro nabhaH putro nalasya tu |
 nabhasaH puNDarIkas tu kSemadhanvA tataH smRtaH || 10.76 ||
 kSemadhanvasutas tv AsId devAnIkaH pratApavAn |
 AsId ahInagur nAma devAnIkAtmajaH prabhuH |
 ahInagos tu dAyAdaH sahasvAn nAma pArthivaH || 10.77 ||
 nalau dvAv eva vikhyAtau purANe bharatarSabha |
 vIrasenAtmajaz caiva yaz cekSvAkukulodvahaH || 10.78 ||
 ikSvAkuvaMzaprabhavAH prAdhAnyeneha kIrtitAH |

ete vivasvato vaMze rAjAno bhUritejasaH || 10.79 ||
paThan samyag imAM sRSTim Adityasya vivasvataH |
zrAddhadevasya devasya prajAnAM puSTIdasya ca |
prajAnAm eti sAyujyam Adityasya vivasvataH || 10.80 ||

janamejaya uvAca |
kathaM vai zrAddhadevatvam Adityasya vivasvataH |
zrotum icchAmi viprAgrya zrAddhasya ca paraM vidhim |
pitqNAM AdisargaM ca ka ete pitaraH smRtAH || 11.1 ||
evaM ca zrutam asmAbhiH kathyamAnaM dvijAtibhiH |
svargasthAH pitaro 'nye sma devAnAm api devatAH |
iti devavidaH prAhur etad icchAmi vedituM || 11.2 ||
yAvantaz ca gaNAH prokta yac ca teSAM paraM balam |
yathA ca kRtam asmAbhiH zrAddhaM prINAti vai pitqn || 11.3 ||
prItAz ca pitaro yena zreyasA yojayanti hi |
etad vai zrotum icchAmi pitqNAM sargam uttamam || 11.4 ||
vaizaMpAyana uvAca |
hanta te kathayiSyAmi pitqNAM sargam uttamam |
mArkaNDeyena kathitaM bhISmAya paripRcchate || 11.5 ||
apRcchad dharmarAjo hi zaratalpagataM purA |
evam eva purA praznaM yan mAM tvaM paripRcchasi || 11.6 ||
tat te 'nupUrvyA vakSyAmi bhISmeNodAhRtaM yathA |
gItaM sanatkumAreNa mArkaNDeyAya pRcchate || 11.7 ||
yudhiSThira uvAca |
puSTikAmena dharmajJa kathaM puSTir avApyate |
etad AkhyAtam icchAmi kiM kurvANo na zocati || 11.8 ||
bhISma uvAca |
zrAddhaiH prINAti hi pitqn sarvakAmaphalais tu yaH |
tatparaH prayataH zrAddhI pretya ceha ca modate || 11.9 ||
pitaro dharmakAmasya prajAkAmasya cAbhibho |
puSTikAmasya puSTiM ca prayacchanti yudhiSThira || 11.10 ||
yudhiSThira uvAca |
vartante pitaraH svarge keSAMcin narake punaH |
prANinAM niyataM hy uktam karmajaM phalam ucyate || 11.11 ||
zrAddhAni caiva kurvanti phalakAmA na saMzayaH |
abhisaMdhAya pitaraM pituS ca pitaraM tathA |
pituH pitAmahaM caiva triSu piNDeSu nityadA || 11.12 ||
tAni zrAddhAni dattAni kathaM gacchanty atho pitqn |
kathaM ca zaktAs te dAtuM nirayasthAH phalaM punaH |
ke vA te pitaro 'nye sma kAn yajAmo vayaM punaH || 11.13 ||
devA api pitqn svarge yajantIti ca naH zrutaM |
etad icchAmy ahaM zrotuM vistareNa mahAdyute || 11.14 ||
sa bhavAn kathayatv enAM kathAm amitabuddhimAn |
yathA dattaM pitqNAM vai tArANAyeha kalpate || 11.15 ||

bhISma uvAca |
 atra te vartayiSyAmi yathAtattvam ariMdama |
 pitrA mama purA gItaM lokAntaragatena vai || 11.16 ||
 zrAddhakAle mama pitur mayA piNDaH samudyataH |
 taM pitA mama hastena bhittvA bhUmim ayAcata || 11.17 ||
 hastAbharaNapUrNena keyUrabharitena ca |
 raktAGgulitalenAtha yathA dRSTaH purA mayA || 11.18 ||
 naiSa kalpavidhir dRSTa iti nizcitya cApy aham |
 kuzeSv eva tadA piNDaM dattavAn avicArayan || 11.19 ||
 tataH pitA me suprItO vAcA madhurayA tadA |
 uvAca bhatazreSTha prIyamANo mayAnagha || 11.20 ||
 tvayA dAyAdavAn asmi kRtArtho 'mutra ceha ca |
 satputreNa tvayA putra dharmajJena vipazcitA || 11.21 ||
 mayA ca tava jijJAsA prayuktaiSA dRDhavrata |
 vyavasthAnaM ca dharmeSu kartuM lokasya cAnagha || 11.22 ||
 pramANaM yad dhi kurute dharmAcAreSu pArthivaH |
 prajAs tad anuvartante pramANAcaritaM sadA || 11.23 ||
 tvayA ca bhatazreSTha vedadharmAz ca zAzvatAH |
 kRtAH pramANaM prItiz ca mama nirvartitAtulA || 11.24 ||
 tasmAt tavAhaM suprItaH prItya varam anuttamam |
 dadAni tvaM pratIcchasva triSu lokeSu durlabham || 11.25 ||
 na te prabhavitA mRtyur yAvaj jIvitum icchasi |
 tvatto 'bhyanuJAM saMprApya mRtyuH prabhavitA tava || 11.26 ||
 kiM vA te prArthitaM bhUyo dadAni varam uttamam |
 tad brUhi bhatazreSTha yat te manasi vartate || 11.27 ||
 ity uktavantaM tam aham abhivAdya kRtAJjaliH |
 abruvaM kRtakRtyo 'haM prasanne tvayi sattama || 11.28 ||
 yadi tv anugrahaM bhUyas tvatto 'rhAmi mahAdyute |
 praznam icchAmy ahaM kiMcid vyAhRtaM bhavata svayam || 11.29 ||
 sa mAm uvAca dharmAtmA brUhi bhISma yad icchasi |
 chettAsmi saMzayaM tAta yan mAM pRcchasi bhArata || 11.30 ||
 apRcchaM tam ahaM tAta tatrAntarhitam eva ca |
 gataM sukRtinAM lokaM jAtakautUhalas tadA || 11.31 ||
 zrUyante pitaro devA devAnAm api devatAH |
 te vAtha pitaro 'nye vA kAn yajAmo vayaM punaH || 11.32 ||
 kathaM ca dattam asmAbhiH zrAddhaM prINAti vai pitqn |
 lokAntaragatAMs tAta kiM nu zrAddhasya vai phalam || 11.33 ||
 atra me saMzayas tIvraH kautUhalam atIva ca |
 tad brUhi mama dharmajJa sarvajJo hy asi me mataH || 11.34 ||
 zaMtanur uvAca |
 saMkSepeNaiva te vakSye yan mAM pRcchasi bhArata |
 pitqNAM kAraNaM zrAddhe phalaM dattasya cAnagha |
 pitaraz ca yathodbbUtAH zRNu sarvaM samAhitaH || 11.35 ||
 AdidevasutAs tAta pitaro divi devatAH |

tAn yajanti sma lokA vai sadevanaradAnavAH |
 sayakSarakSogandharvAH sakiMnaramahoragAH || 11.36 ||
 ApyAyitAz ca te zrAddhaiH punar ApyAyayanti vai |
 jagat sadevagandharvam iti brahmAnuzAsanam || 11.37 ||
 tAn yajasva mahAbhAgAJ zrAddhI zrAddhair atandritaH |
 te te zreyo vidhAsyanti sarvakAmaphalapradaH || 11.38 ||
 tvayaivArAdhyamAnAs te nAmagotrAdikIrtanaiH |
 asmAn ApyAyayiSyanti svargasthAn api bhArata || 11.39 ||
 mArkaNDeyas tu te 'zeSam etat sarvaM vadiSyati |
 eSa vai pitRbhaktaz ca viditAtmA ca bhArgavaH || 11.40 ||
 upasthitaz ca zrAddhe 'dya mamaivAnugrahAya vai |
 enaM pRccha mahAbhAgam ity uktvAntaradhIyata || 11.41 ||

bhISma uvAca |
 tato haM tasya vacanAn mArkaNDeyaM samAhitaH |
 praznaM tam evAnvapRcchaM yan me pRSTaH purA pitA || 12.1 ||
 sa mAm uvAca dharmAtmA mArkaNDeyo mahAtapAH |
 bhISma vakSyAmi tattvena zRNuSva prayato 'nagha || 12.2 ||
 mayApi hi prasAdAd vai dIrghAyuSTvaM pituH prabho |
 pitRbhaktyaiva labdhaM ca prAgloke paramaM yazaH || 12.3 ||
 so 'haM yugasya paryante bahuvarSasahasrike |
 adhiruhya giriM meruM tapo 'tapyam suduzcaram || 12.4 ||
 tataH kadAcit pazyAmi divaM prajvAlya tejasA |
 vimAnaM mahad AyAntam uttareNa gires tadA || 12.5 ||
 apazyam tatra caivAhaM zayAnaM dIptatejasam |
 aGguSThamAtraM puruSam agnAv agnim ivAhitam || 12.6 ||
 so 'haM tasmai namas kRtvA praNamya zirasA prabhum |
 saMniviSTaM vimAnasthaM pAdyArghyAbhyAM apUjayam || 12.7 ||
 apRcchaM caiva durdharSaM vidyAma tvAM kathaM prabho |
 daivataM hy asi devAnAm iti me vartate matiH || 12.8 ||
 sa mAm uvAca dharmAtmA smayamAna ivAnagha |
 na te tapaH sucaritaM yena mAM nAvabudhyase || 12.9 ||
 kSaNenaiva pramaNaM sa bibhrad anyad anuttamam |
 rUpeNa na mayA kazcid dRSTapUrvaH pumAn kvacit || 12.10 ||
 sanatkumAra uvAca |
 viddhi mAM brahmaNaH putraM mAnasaM pUrvajaM prabho |
 tapovIryAt samutpannaM nArAyaNaguNAtmakam || 12.11 ||
 sanatkumAra iti yaH zruto vedeSu vai purA |
 so 'smi bhArgava bhadraM te kaM kAmam karavANi te || 12.12 ||
 ye tv anye brahmaNaH putra yavIyAMsas tu te mama |
 bhrAtaraH sapta durdharSA yeSAM vaMzAH pratiSThitAH || 12.13 ||
 kratur vasiSThaH pulahaH pulastyo 'tris tathAGgirAH |
 trIMi lokAN dhArayantImAn devadAnavapUjitAH || 12.14 ||
 vayam tu yatidharmANa AropyAtmAnam Atmani |

prajAdharmaM ca kAmaM ca vartayAmo mahAmune || 12.15 ||
 yathotpannas tathaivAhaM kumAra iti viddhi mAma |
 tasmAt sanatkumAreti nAmaitan me pratiSThitam || 12.16 ||
 madbhaktyA te tapaz cIrNaM mama darzanakAGkSayA |
 eSa dRSTo 'si bhavata kAm kAmaM karavANi te || 12.17 ||
 ity uktavantaM tam ahaM pratyavocaM sanAtanam |
 anujJAto bhagavatA prIyatA tena bhArata || 12.18 ||
 tato 'ham artham etaM vai tam apRcchaM sanAtanam |
 pRSTaH pitqNAM sargaM ca phalaM zrAddhasya cAnagha |
 ciccheda saMzayaM bhISma sa tu devezvaro mama || 12.19 ||
 sa mAma uvAca prItAtmA kathAnte bahuvArSike |
 rame tvayAhaM viprarSe zRNu sarvaM yathAtatham || 12.20 ||
 devAn asRjata brahma mAma yakSyantIti bhArgava |
 tam utsRjya tadAtmAnam ayajaMs te phalArthinaH || 12.21 ||
 te zaptA brahmaNA mUDha naSTasaMjJA vicetasaH |
 na sma kiMcit prajAnanti tato loko vyamuhyata || 12.22 ||
 te bhUyaH praNatAH sarve prAyAcanta pitAmaham |
 anugrahAya lokAnAM tatas tAn abravIt prabhuH || 12.23 ||
 prAyazcittaM caradhvaM vai vyabhicAro hi vaH kRtaH |
 putrAMz ca paripRcchadhvaM tato jJAnam avApsyatha || 12.24 ||
 prAyazcittakriyArthaM te putrAn papracchur Artavat |
 tebhya te prayatAtmAnaH zazaMsur tanayaS tadA || 12.25 ||
 prAyazcittAni dharmajJA vAGmanaHkarmajAni vai |
 zaMsanti kuzala nityaM cakSuSmanto hi tattvataH || 12.26 ||
 prAyazcittArthatattvajJA labdhasaMjJA divaukasaH |
 gamyatAM putrakAz ceti putrair uktAz ca te tadA || 12.27 ||
 abhizaptAs tu te devAH putravAkyena tena vai |
 pitAmaham upAgacchan saMzayacchedanAya vai || 12.28 ||
 tatas tAn abravId devo yUyaM vai brahmavAdinaH |
 tasmAd yad uktA yUyaM tais tat tathA na tad anyathA || 12.29 ||
 yUyaM zarIrakartAras teSAM devA bhaviSyatha |
 te tu jJAnapradAtAraH pitaro vo na saMzayaH || 12.30 ||
 anyonyapitaro yUyaM te caiveti nibodhata |
 devAz ca pitaraz caiva tad budhyadhvaM divaukasaH || 12.31 ||
 tatas te punar Agamya putrAn Ucur divaukasaH |
 brahmaNA chinnaMdehAH prItimantaH parasparam || 12.32 ||
 yUyaM vai pitaro 'smAkAm yair vayaM pratibodhitAH |
 dharmajJAH kaz ca vaH kAmaH ko varo vaH pradIyatAm |
 yad uktaM caiva yuSmAbhis tat tathA na tad anyathA || 12.33 ||
 uktAz ca yasmAd yuSmAbhiH putrakA iti vai vayam |
 tasmAd bhavantaH pitaro bhaviSyanti na saMzayaH || 12.34 ||
 yo 'niSTva ca pitqn zrAddhaiH kriyAH kAzcit kariSyati |
 rAkSasA dAnava nAgAH phalaM prApsyanti tasya tat || 12.35 ||
 zrAddhair ApyAyitAz caiva pitaraH somam avyayam |

ApyAyyamAnaM yuSmAbhir vardhayiSyanti nityadA || 12.36 ||
zrAddhair ApyAyitaH somo lokam ApyAyayiSyati |
samudraparvatavanaM jaMgamAjaMgamair vRtam || 12.37 ||
zrAddhAni puSTikAmAz ca ye kariSyanti mAnavAH |
tebhyaH puSTiM prajAz caiva dAsyanti pitaraH sadA || 12.38 ||
zrAddhe ca ye pradAsyanti trIn piNDAn nAmagotrataH |
sarvatra vartamAnAMs tAn pitaraH sapitAmahAH |
bhAvayiSyanti satataM zrAddhadAnena pUjitAH || 12.39 ||
iti tad vacanaM satyaM bhavatv adya divaukasaH |
putrAz ca pitaraz caiva vayaM sarve parasparam || 12.40 ||
sanatkumAra uvAca |
ta ete pitaro devA devAz ca pitaras tathA |
anyonyapitaro hy ete devAz ca pitaraz ca ha || 12.41 ||

mArkaNDeya uvAca |
ity ukto `haM bhagavatA devadevena bhAsvata |
sanatkumAreNa punaH pRSTavAn devam avyayam || 13.1 ||
saMdeham amarazreSThaM bhagavantam ariMdama |
nibodha tan me gAGgeya nikhilaM sarvam AditaH || 13.2 ||
kiyanto vai pitRgaNAH kasmiMI loke ca te gaNAH |
vartanti devaprarA devAnAM somavardhanAH || 13.3 ||
sanatkumAra uvAca |
saptaite japatAM zreSTha svarge pitRgaNAH smRtAH |
catvAro mUrtimanto vai traya eSAM amUrtayaH || 13.4 ||
teSAM lokaM visargaM ca kIrtayiSyAmi tac chRNu |
prabhAvaM ca mahattvaM ca vistareNa tapodhana || 13.5 ||
dharmamUrtidharAs teSAM trayo ye paramA gaNAH |
teSAM nAmAni lokAMz ca kIrtayiSyAmi tac chRNu || 13.6 ||
lokaH sanAtanA nAma yatra tiSThanti bhAsvarAH |
amUrtayaH pitRgaNAs te vai putrAH prajApateH || 13.7 ||
virAjasya dvijazreSTha vairAjA iti vizrutAH |
yajanti tAn devagaNA vidhidRSTena karmanA || 13.8 ||
ete vai yogavibhraSTA lokAn prApya sanAtanAn |
punar yugasahasrAnte jAyante brahmavAdinaH || 13.9 ||
te prApya tAM smRtiM bhUyaH sAMkhyayogam anuttamam |
yAnti yogagatiM siddhAH punar AvRttidurlabhAm || 13.10 ||
ete sma pitaras tAta yoginAM yogavardhanAH |
ApyAyayanti ye pUrvaM somaM yogabalena vai || 13.11 ||
tasmAc chrAddhAni deyAni yoginAM dvijasattama |
eSa vai prathamaH kalpaH somapAnAM anuttamaH || 13.12 ||
eteSAM mAnasI kanya menA nAma mahAgireH |
patnI himavataH zreSTha yasyA mainAka ucyate || 13.13 ||
mainAkasya sutaH zrImAn krauJco nAma mahAgiriH |
parvatapraravaH zubhro nAnAratnasamAcitaH || 13.14 ||

tisraH kanyAs tu menAyAM janayAm Asa zailarAT |
 aparNAM ekaparNAM ca tRtIyAm ekapATalAm || 13.15 ||
 tapaz carantyaH sumahad duzcaraM devadAnavaiH |
 lokAn saMtApayAm Asus tAs tisraH sthANujaMgamAn || 13.16 ||
 AhAram ekaparNena saikaparNA samAcarat |
 pATalApuSpam ekaM ca vidadhe caikapATalA || 13.17 ||
 ekA tatra nirAhArA tAM mAtA pratyASedhayat |
 u mA iti niSedhantI mAtRsnehena duHkhitA || 13.18 ||
 sA tathoktA tayA mAtrA devI duzcaracAriNI |
 umety evAbhavat khyAtA triSu lokeSu sundarI || 13.19 ||
 tapaHzarIrAH sarvAs tAs tisro yogabalAnvitAH |
 sarvAz ca brahmavAdinyaH sarvAz caivordhvaretasaH || 13.20 ||
 umA tAsAM variSThA ca jyeSThA ca varavarNinI |
 mahAyogabalopetA mahAdevam upasthitA || 13.21 ||
 asitasyaikaparNA tu devalasya mahAtmanaH |
 patnI dattA mahAbrahman yogAcAryAya dhImate || 13.22 ||
 jaigISavyasya tu tathA viddhi tAm ekapATalAm |
 ete cApi mahAbhAge yogAcAryAv upasthite || 13.23 ||
 lokAH somapadA nAma marIcer yatra vai sutAH |
 pitaro divi vartante devAs tAn bhAvayanty uta |
 agniSvAttA iti khyAtAH sarva evAmitaujasaH || 13.24 ||
 eteSAM mAnasI kanyA acchoda nAma nimnaga |
 acchodaM nAma tad divyaM saro yasyAH samutthitam || 13.25 ||
 sA dRSTvA pitaraM vavre vasuM nAmAntarikSagam |
 nAmnA vasum iti khyAtam AyoH putraM yazasvinam || 13.26 ||
 sA tena vyabhicAreNa manasaH kAmaCariNI |
 pitaraM prArthayitvAnyAM yogabhraSTA papAta ha || 13.27 ||
 trINy apazyad vimAnAni patamAnA divaz cyutA |
 trasareNupramANAni sApazyat teSu tAn pitqn || 13.28 ||
 susUkSmAn aparivyaktAn agnIn agniSv ivAhitAn |
 trAyadhvaM ity uvAcArtA patantI tAn avAkzirAH || 13.29 ||
 tair uktA sA tu mA bhaisIr iti vyomni vyavasthitA |
 tataH prasAdayAm Asa svAn pitqn dInayA girA || 13.30 ||
 Ucus te pitaraH kanyAM bhraSTAizvaryAM vyatikramAt |
 bhraSTAizvaryA svadoSeNa patasi tvaM zucismite || 13.31 ||
 yaiH kriyante hi karmANi zarIrair divi daivataiH |
 tair eva tatkarmaphalaM prApnuvantIha devatAH || 13.32 ||
 sadyaH phalanti karmANi devatve pretya mAnuSe |
 tasmAt tvaM tapasaH putri pretyeha prApsyase phalam || 13.33 ||
 ity uktA pitRbhiH sA tu pitqn svAn saMprasAdayat |
 dhyAtvA prasAdaM te cakrus tasyAH sarve 'nukampaya || 13.34 ||
 avazyAM bhAvinaM jJAtvA te 'rtham Ucus tataz ca tAm |
 tasya rAjJo vasoH kanyA tvam apatyAM bhaviSyasi |
 kanyaiva bhUtva lokAn svAn punaH prApsyasi durlabhAn || 13.35 ||

parAzarasya dAyAdaM tvaM vipraM janayiSyasi |
 sa vedam ekaM brahmarSiz caturdhA vibhajiSyati || 13.36 ||
 mahAbhiSasya putrau ca zaMtanoH kIrtivardhanau |
 vicitravIryaM dharmajJaM tathA citrAGgadaM prabhUM || 13.37 ||
 etAn utpAdya putrAMs tvaM punar lokAn avApsyasi |
 vyatikramAt pitqNAM ca janma prApsyasi kutsitam || 13.38 ||
 tasyaiva rAjJas tvaM kanya adrikAyAM bhaviSyasi |
 aSTAviMze bhavitrI tvaM dvApare matsyayonijA || 13.39 ||
 evam ukta tu dAseyI jAtA satyavatI tadA |
 matsyayonau anupama rAjJas tasya vasoH sutA || 13.40 ||
 baibhrAjA nAma te lokA divi bhAnti sudarzanAH |
 yatra barhiSado nAma pitaro divi vizrutAH || 13.41 ||
 tAn dAnavagaNAH sarve yakSagandharvarAkSasAH |
 nAgAH sarpAH suparNAz ca bhAvayanty amitaujasaH || 13.42 ||
 ete putrA mahAtmAnaH pulastyasya prajApateH |
 mahAtmAno mahAbhAgAs tejoyuktAs tapasvinaH || 13.43 ||
 eteSAM mAnasI kanya pIvarI nAma vizrutA |
 yoga ca yogapatnI ca yogamAtA tathaiva ca |
 bhavitrI dvAparaM prApya yugaM dharmabhRtAM varA || 13.44 ||
 parAzarakulodbhUtaH zuko nAma mahAtapAH |
 bhaviSyati yuge tasmin mahAyogI dvijarSabhaH |
 vyAsAd araNyAM saMbhuM vidhUmo 'gnir iva jvalan || 13.45 ||
 sa tasyAM pitRkanyAyAM pIvaryaM janayiSyati |
 kanyAM putrAMz ca caturo yogAcAryAn mahAbalAn || 13.46 ||
 kRSNaM gauraM prabhUM zaMbhuM kanyAM kRtvIM tathaiva ca |
 brahmadattasya jananI mahiSI tv aNuhasya yA || 13.47 ||
 etAn utpAdya dharmAtmA yogAcAryAN mahAvratAn |
 mahAyogI tadA gantApunarAvartinIM gatim || 13.48 ||
 amUrtimantaH pitaro dharmamUrtidharA mune |
 kathA yatra samutpanna vRSNyandhakakulAnvaya || 13.49 ||
 traya ete mayA proktAz caturo 'nyAn nibodha me |
 yAn vakSyAmi dvijazreSTha mUrtimanto hi te smRtAH |
 samutpannaH svadhAyAM tu kAvyAd agneH kaveH sutAH || 13.50 ||
 sukAlA nAma pitaro vasiSThasya prajApateH |
 niratA devalokeSu jyotirbhAsiSu bhArgava |
 sarvakAmasamRddheSu dvijAs tAn bhAvayanty uta || 13.51 ||
 teSAM vai mAnasI kanya gaur nAma divi vizrutA |
 tavaiva vaMze yA dattA zukrasya mahiSI dvija || 13.52 ||*
 ekazRGgA iti khyAtA sAdhyAnAM kIrtivardhanI |
 marIcigarbhAn sA lokAn samAvRtya vyavasthitA || 13.53 ||
 ye tv athAGgirasAH putrAH sAdhyaiH samVardhitAH purA |
 tAn kSatriyagaNAs tAta bhAvayanti phalArthinaH || 13.54 ||

* Vaidya's *zukasya* emended to *zukrasya*.

eteSAM mAnasI kanya yazodA nAma vizrutA |
patnI yA vizvamahataH snuSA vai vRddhazarmaNaH |
rAjarSer janani tAta dilIpasya mahAtmanaH || 13.55 ||
tasya yajJe purA gItA gAthAH prItair maharSibhiH |
tadA devayuge tAta vAjimedhe mahAmakhe || 13.56 ||
agner janma tathA zrutvA zANDilyasya mahAtmanaH |
dilIpaM yajamAnaM ye pazyanti susamAhitAH |
satyavantaM mahAtmAnaM te 'pi svargajito narAH || 13.57 ||
susvadhA nAma pitaraH kardamasya prajApateH |
samutpannasya pulahAn mahAtmAno dvijarSabhAH || 13.58 ||
lokeSu divi vartante kAmageSu vihaMgamAH |
tAMs tu vaizyagaNAs tAta bhAvayanti phalArthinaH || 13.59 ||
teSAM vai mAnasI kanya virajA nAma vizrutA |
yayAter janani brahman mahiSI nahuSasya ca || 13.60 ||
traya ete gaNAH proktAz caturthaM tu nibodha me |
utpanna ye svadhAyAM tu somapA vai kaveH sutAH || 13.61 ||
hiraNyagarbhasya sutAH zUdrAs tAn bhAvayanty uta |
mAnasA nAma te lokA yatra vartanti te divi || 13.62 ||
teSAM vai mAnasI kanya narmadA saritAM varA |
yA bhAvayati bhUtAni dakSiNAPathagAminI |
purukutsasya yA patnI trasaddasyor janany api || 13.63 ||
teSAM athAbhyupagamAn manus tAta yuge yuge |
pravartayati zrAddhAni naSTe dharme prajApateH || 13.64 ||
pitqNAM AdisargeNa sarveSAM dvijasattama |
tasmAd enaM svadharmeNa zrAddhadevaM vadanti vai || 13.65 ||
sarveSAM rAjataM pAtram atha vA rajatAnvitam |
dattaM svadhAM purodhAya zrAddhe prINAti vai pitqn || 13.66 ||
somasyApyAyanaM kRtvA vahner vaivasvatasya ca |
udagAyanam apy agnAv agnyabhAve 'psu vA punaH || 13.67 ||
pitqn prINAti yo bhaktyA pitaraH prINayanti tam |
yacchanti pitaraH puSTiM prajAz ca vipulAs tathA |
svargam Arogyam evAtha yad anyad api cepsitam || 13.68 ||
devakAryAd api mune pitRkAryaM viziSyate |
devatAnAM hi pitaraH pUrvam ApyAyanaM smRtam || 13.69 ||
zIghraprasAdA hy akrodhA lokasyApyAyanaM param |
sthiraPrasAdAz ca sadA tAn namasyasva bhArgava || 13.70 ||
pitRbhakto 'si viprarSe sadbhaktaz ca na saMzayaH |
zreyas te 'dya vidhAsyAmi pratyakSaM kuru tat svayam || 13.71 ||
cakSur divyaM savijJAnaM pradizAmi ca te 'nagha |
gatim etAm apramatto mArkaNDeya nizAmaya || 13.72 ||
na hi yogagatir divyA na pitqNAM parA gatiH |
tvadvidhenApi siddhena dRzyate mAMsacakSuSA || 13.73 ||
evam ukTvA sa devezo mAm upasthitam agrataH |
cakSur dattvA savijJAnaM devAnAm api durlabham |

jagAma gatim iSTAM vai dvitIyo 'gnir iva jvalan || 13.74 ||
tan nibodha kuruzreSTha yan mayAsIn nizAmitam |
prasAdAt tasya devasya durjJeyaM bhuvi mAnuSaiH || 13.75 ||

mArkaNDeya uvAca |
Asan pUrvayuge tAta bharadvAjAtmajA dvijAH |
yogadharmam anuprApya bhraSTA duzcaritena vai || 14.1 ||
apabhraMzam anuprAptA yogadharmApacAriNaH |
mahatas tamasaH pAre mAnasasya visaMjJitAH || 14.2 ||
tam evArtham anudhyAnto naSTam apsv iva mohitAH |
aprApya yogaM te sarve saMyuktAH kAladharnaNA || 14.3 ||
tatas te yogavibhraSTA deveSu suciroSitAH |
jAtAH kauzikadAyAdAH kurukSetre nararSabha || 14.4 ||
hiMsayA vicariSyanto dharmam pitRkRtena vai |
tatas te punar AjAtiM bhraSTAH prApsyanti kutsitAM || 14.5 ||
teSAM pitRprasAdena pUrvajAtikRtena ca |
smRtir utpatsyate prApya tAM tAM jAtiM jugupsitAm || 14.6 ||
te dharmacAriNo nityaM bhaviSyanti samAhitAH |
brAhmaNyaM pratilapsyanti tato bhUyaH svakarnaNA || 14.7 ||
tataz ca yogaM prApsyanti pUrvajAtikRtaM punaH |
bhUyaH siddhim anuprAptAH sthAnaM prApsyanti zAzvatam || 14.8 ||
evaM dharme ca te buddhir bhaviSyati punaH punaH |
yogadharme ca nirataH prApsyase siddhim uttamAm || 14.9 ||
yogadharmAd dhi dharmajJa na dharmo 'sti vizeSavAn |
variSThaM sarvadharmANAM taM samAcara bhArgava || 14.10 ||
kAlasya pariNAmena laghvAhAro jitendriyaH |
tatparaH prayataH zrAddhI yogadharmam avApsyasi |
ity uktvA bhagavAn devas tatraivAntaradhIyata || 14.11 ||
aSTAdazAnAM varSANAM ekAham iti me matiH |
upAsataz ca devezaM varSANy aSTAdazaiva me || 14.12 ||
prasAdAt tasya devasya na gAnir abhavat tadA |
na kSutpipAse kAlaM vA jAnAmi sma tadAnagha |
pazcAc chiSyasakAzAt tu kAlaH saMvidito mama || 14.13 ||

mArkaNDeya uvAca |
tasminn antarhite deve vacanAt tasya vai vibho |
cakSur divyaM savijJanaM prAdur AsIn mamAnagha || 15.1 ||
tato 'haM tAn apazyam vai brAhmaNAn kauzikAtmajAn |
Apageya kurukSetre yAn uvAca vibhur mama || 15.2 ||
brahmadatto 'bhavad rAjA yas teSAM saptamo dvijaH |
pitRvartIti vikhyAto nAmna zIlena karmaNA || 15.3 ||
zukasya kanya kRtvI taM janayAm Asa pArthivam |
aNuhAt pArthivazreSThAt kAmpilye nagarottame || 15.4 ||
yudhiSThira uvAca |

aNuhaH kasya vai putraH kasmin kAle babhUva ha |
 rAjA dharmabhRtAM zreSTho yasya putro mahAyazAH || 15.5 ||
 brahmadatto narapatiH kiMvIryaz ca babhUva ha |
 kathaM ca saptamas teSAM saMbabhUva narAdhipaH || 15.6 ||
 na hy alpavIryAya zuko bhagavAMI lokapUjitaH |
 kanyAM pradadyAd yogAtmA kRtvIM kIrtimatIM prabhuH || 15.7 ||
 etad icchAmy ahaM zrotuM vistareNa mahAdyute |
 brahmadattasya caritaM tad bhavAn vaktum arhati || 15.8 ||
 yathA ca vartamAnAs te saMsAreSu dvijAtayaH |
 mArkaNDeyena kathitAs tad bhavAn prabravItu me || 15.9 ||
 bhISma uvAca |
 pratIpasya sa rAjarSe tulyakAlo narAdhipaH |
 pitAmahasya me rAjan babhUveti mayA zrutam || 15.10 ||
 brahmadatto mahArAjo yogI rAjarSisattamaH |
 rutajJaH sarvabhUtAnAM sarvabhUtahite rataH || 15.11 ||
 sakhA hi gAlavo yasya yogAcAryo mahAyazAH |
 zikSAM utpAdya tapasA kramo yena pravartitaH |
 kaNDarIkaz ca yogAtmA tasyaiva sacivo 'bhavat || 15.12 ||
 jAtyantareSu sarveSu sahAyAH sarva eva te |
 saptajAtiSu saptaiva babhUvur amitaujasaH |
 yathovAca mahAtejA mArkaNDeyo mahAtapaH || 15.13 ||
 tasya vaMzam ahaM rAjan kIrtayiSyAmi tac chRnu |
 brahmadattasya pauraNaM pauraVasya mahAtmanaH || 15.14 ||
 purumitrasya dAyAdo rAjA bRhadiSur nRpa |
 bRhaddhanur bRhadiSoH putras tasya mahAyazAH |
 bRhaddharmeti vikhyAto rAjA paramadhArmikaH || 15.15 ||
 satyajit tasya tanayo vizvajit tasya cAtmajaH |
 putro vizvajitaz cApi senajit pRthivIpatiH || 15.16 ||
 putraH senajitaz cAsaMz catvAro lokasaMmatAH |
 ruciraH zvetakAzyaz ca mahimnAras tathaiva ca |
 vatsaz cAvantako rAjA yasyaite pari vatsakAH || 15.17 ||
 rucirasya tu dAyAdaH pRthuSeNo mahAyazAH |
 pRthuSeNasya pAras tu pArAn nIpo 'tha jajJivAn || 15.18 ||
 nIpasyaikazataM tAta putraNAm amitaujasAm |
 mahArathAnAM rAjendra zUrANAM bAhuzAlinAm |
 nIpA iti samAkhyAtA rAjAnaH sarva eva te || 15.19 ||
 teSAM vaMzakaro rAjA nIpAnAM kIrtivardhanaH |
 kAmpilye samaro nAma sa ceSTasamaro 'bhavat || 15.20 ||
 samarasya puraH pAraH sadazva iti te trayaH |
 putraH paramadharmajJAH pAraputraH pRthur babhau || 15.21 ||
 pRthos tu sukRto nAma sukRteneha karmaNA |
 jajJe sarvaguNopeto vibhrAjas tasya cAtmajaH || 15.22 ||
 vibhrAjasya tu putro 'bhUd aNuho nAma pArthivaH |
 babhau zukasya jAmAtA kRtvIbharta mahAyazAH || 15.23 ||

putro 'Nuhasya rAjarSir brahmadatto 'bhavat prabhuH |
 yogAtmA tasya tanayo viSvaksenaH paraMtapah || 15.24 ||
 vibhrAjaH punar AjAtaH sukRteneha karmaNA |
 brahmadattasya tanayo viSvaksena iti zrutaH || 15.25 ||
 viSvaksenasya putro 'bhUd daNDaseno mahIpatiH |
 bhallATaz ca kumAro 'bhUd rAdheyena hataH purA || 15.26 ||
 daNDasenAtmajaH zUro mahAtmA kulavardhanaH |
 bhallATaputro durbuddhir abhavaj janamejayaH || 15.27 ||
 sa teSAm abhavad rAjA nIpAnAm antakRn nRpaH |
 ugrAyudhena yasyArthe sarve nIpA vinAzitAH || 15.28 ||
 ugrAyudhaH sa cotsikto mayA vinihato yudhi |
 darpAnvito darparuciH satataM cAnaye rataH || 15.29 ||
 yudhiSThira uvAca |
 ugrAyudhaH kasya sutaH kasmin vaMze 'tha jajJivAn |
 kimarthaM caiva bhavata nihatas tad bravIhi me || 15.30 ||
 bhISma uvAca |
 ajamIDhasya dAyAdo vidvAn rAjA yavInaraH |
 dhRtimAMs tasya putras tu tasya satyadhRtiH sutaH || 15.31 ||
 jajJe satyadhRteH putro dRDhanemiH pratApavAn |
 dRDhanemisutaz cApi sudharma nAma pArthivaH || 15.32 ||
 AsIt sudharmaNaH putraH sArvabhaumaH prajezvaraH |
 sArvabhauma iti khyAtaH pRthivyAM ekarAT tadA || 15.33 ||
 tasyAnvavAye mahati mahAn pauraVanandanaH |
 jajJe saMnatimAn rAjA saMnatir nAma vIryavAn || 15.34 ||
 tasya vai saMnateH putraH kArto nAma mahAbalaH |
 babhUva yena vikramya pRSatasya pitAmahaH |
 nIpo nAma mahArAja pAJcAlAdhipatir hataH || 15.35 ||
 sa cApy ugrAyudhas tAta durbuddhir vairakRt sadA |
 pradIptacakro balavAn nIpAntakaraNo 'bhavat || 15.36 ||
 sa darpapUrNo hatvAjau nIpAn anyAMz ca pArthivAn |
 pitary uparate mahyaM zrAvayAm Asa kilbiSam || 15.37 ||
 mAm amAtyaiH parivRtaM zayAnaM dharaNItale |
 ugrAyudhasya rAjendra dUto 'bhyetya vaco 'bravIt || 15.38 ||
 adya tvaM jananiM bhISma gandhakAlIM yazasvinIM |
 strIratnaM mama bhAryArthe prayaccha kurupuMgava || 15.39 ||
 evaM rAjyaM ca te sphItaM balAni ca na saMzayaH |
 pradAsyAmi yathAkAmam ahaM vai ratnabhAg bhuvI || 15.40 ||
 mama prajvalitaM cakraM nizAmyaitat sudurjayam |
 zatravo vidravanty Ajau darzanAd eva bhArata || 15.44 ||*
 rASTrasyecchasi cet svasti prANAnAM vA kulasya vA |
 zAsane mama tiSThasva na hi te zAntir anyathA || 15.41 ||
 adhaH prastArazayane zayAnas tena coditaH |

* Vaidya places this verse after 15.43; I have repositioned it.

dUtAntaritam etad vai vAkyam agnizikhopamam || 15.42 ||
tato 'haM tasya durbuddher vijJaya matam acyuta |
AjJaptavAn vai saMgrAme senAdhyakSAMz ca sarvazaH || 15.43 ||
vicitravIryaM bAlaM ca madapAzrayam eva ca |
dRSTvA krodhaparItAtmA yuddhAyaiva mano dadhe || 15.45 ||
nigRhItas tadAhaM tu sacivair mantrakovidaiH |
Rtvigbhir devakalpaiz ca suhRdbhir narapuMgava || 15.46 ||
snigdhaiz ca zAstravidbhiz ca saMyugasya nivartane |
kAraNaM zrAvitaz cAsmi yuktarUpaM tadAnagha || 15.47 ||
mantriNa UcuH |
pravRttacakraH pApo 'sau tvaM cAzaucagataH prabho |
na caiSa prathamaH kalpo yuddhaM nAma kadAcana || 15.48 ||
te vayaM sAma pUrvaM vai dAnaM bhedaM tathaiva ca |
prayokSyAmas tataH zuddho daivatAny abhivAdya ca || 15.49 ||
kRtasvastyayano viprair hutvAgnIn vAcya ca dvijAn |
brAhmaNair abhyanuJAtaH prayAsyasi jayAya vai || 15.50 ||
astrANi na prayojyAni na pravezyaz ca saMgaraH |
Azauce vartamAnena vRddhAnAm iti zAsanam || 15.51 ||
sAmadAnAdibhiH pUrvam api bhedena vA tataH |
taM haniSyasi vikramya zambaraM maghavAn iva || 15.52 ||
prAjJAnAM vacanaM kAle vRddhAnAM ca vizeSataH |
zrotavyam iti tac chrutvA nivRtto 'smi narAdhipa || 15.53 ||
tatas taiH sa kramaH sarvaH prayuktaH zAstrakovidaiH |
tasmin kAle kuruzreSTha karma cArabdham uttamam || 15.54 ||
sa sAmAdibhir apy AdAv upAyaiH zAstracintakaiH |
anunIyamAno durbuddhir anunetuM na zakyate || 15.55 ||
pravRttaM tasya tac cakram adharmaniratasya vai |
paradArAbhilASeNa sadyas tAta nivartitam || 15.56 ||
na tv ahaM tasya jAne vai nivRttaM cakram uttamam |
hataM svakarnaNA tat tu pUrvaM sadbhiz ca ninditam || 15.57 ||
kRtazaucaH zarAvApI rathI niSkramya vai purAt |
kRtasvastyayano vipraiH prAyodhayam ahaM ripum || 15.58 ||
tataH saMsargam AgamyA balenAstrabalena ca |
tryaham unmattavad yuddhaM devAsuram ivAbhavat || 15.59 ||
sa mayAstrapratApena nirdagdho raNamUrdhani |
papAtAbhimukhaH zUras tyaktvA prANAn ariMdama || 15.60 ||
etasminn antare tAta kAmpilyAt pRSato 'bhyayAt |
hate nIpezvare caiva hate cogrAyudhe nRpe || 15.61 ||
AhicchatraM svakaM rAjyaM pitryaM prApya mahAdyutiH |
drupadasya pitA rAjan mamaivAnumate tadA || 15.62 ||
tato 'rjunena tarasA nirjitya drupadaM raNe |
ahicchatraM sakAmpilyaM droNAyAthApavarjitam || 15.63 ||
pratigRhya tato droNa ubhayaM jayatAM varaH |
kAmpilyaM drupadAyaiva prAyacchad viditaM tava || 15.64 ||

eSa te drupadasyAdau brahmadattasya caiva ha |
vaMzaH kArtsnyena vai prokto vIrasyoGrAyudhasya ca || 15.65 ||
atas te vartayiSyE 'ham itihAsaM purAtanam |
gItaM sanatkumAreNa mArkaNDeyAya pRcchate || 15.66 ||
zrAddhasya phalam uddizya niyataM sukRtasya ca |
tan nibodha mahArAja saptajAtiSu bhArata || 15.67 ||
sagAlavasya caritaM kaNDarIkasya caiva ha |
brahmadattatRtIyAnAM yoginAM brahmacAriNAm || 15.68 ||

mArkaNDeya uvAca |
hanta te vartayiSyAmi zrAddhasya phalam uttamam |
brahmadattena yat prAptaM saptajAtiSu bhArata || 16.1 ||
tata eva hi dharmasya buddhir nirvartate zanaiH |
pIDayApy atha dharmasya kRte zrAddhe purAnagha || 16.2 ||
tato 'haM nAtidharmiSThAn kurukSetre pitRvratAn |
sanatkumAranirdiSTAn apazyAM sapta vai dvijAn || 16.3 ||
vAgduSTaH krodhano hiMsraH pizunaH kavir eva ca |
khasRmaH pitRvartI ca nAmabhiH karmabhis tathA || 16.4 ||
kauzikasya sutAs tAta ziSyA gArgyasya bhArata |
pitary uparate sarve vratavantas tadAbhavan || 16.5 ||
niyogAt te guros tasya gAM dogdhrIM samakAlayan |
samAnavatsAM kapilAM sarve nyAyAgatAM tadA || 16.6 ||
teSAM pathi kSudhArtAnAM bAlyAn mohAc ca bhArata |
krUrA buddhiH samabhavat tAM gAM vai hiMsituM tadA || 16.7 ||
tAn kaviH khasRmaz caiva yAcete neti vai tadA |
na cAzakyanta te tAbhyAM tadA vArayituM dvijAH || 16.8 ||
pitRvartI tu yas teSAM nityaM zrAddhAhniko dvijaH |
sa sarvAn abravId bhrAtqn kopAd dharmasamanvitaH || 16.9 ||
yady avazyAM prakartavyA pitqn uddizya sAdhv imAM |
prakurvImahi gAM samyak sarva eva samAhitAH || 16.10 ||
evam eSA ca gaur dharmAM prApsyate nAtra saMzayaH |
pitqn abhyarcya dharmeNa nAdharmo 'smin bhaviSyati || 16.11 ||
tathety ukTvA ca te sarve prokSayitvA ca gAM tataH |
pitRbhyaH kalpayitvainAm upayuJjanta bhArata || 16.12 ||
upayujya ca gAM sarve guros tasya nyavedayan |
zArdUlena hatA dhenur vatso 'yaM gRhyatAm iti |
ArjavAt sa tu vatsaM taM pratijagrAha vai dvijaH || 16.13 ||
mithyopacarya te taM tu gurum anyAyato dvijAH |
kAlena samayujyanta sarva evAyuSaH kSaye || 16.14 ||
te vai hiMsratayA krUrA anAryatvAd guros tadA |
ugrA hiMsAvihArAz ca saptAjAyanta sodarAH |
lubdhakasyAtmajAs tAta balavanto manasvinaH || 16.15 ||
pitqn abhyarcya dharmeNa prokSayitvA ca gAM tadA |
smRtiH pratyavamarzaz ca teSAM jAtyantare 'bhavat || 16.16 ||

jAtA vyAdhA dazArNeSu sapta dharmavicakSaNAH |
 svadharmaniratAH sarve lobhAnRtavivarjitAH || 16.17 ||
 tAvan mAtraM prakurvanti yAvatA prANadhAraNam |
 zeSaM dharmaparAH kAlam anudhyAnti svakarma tat || 16.18 ||
 nAmadheyAni cApy eSAm imAny Asan narAdhipa |
 nirvairo nirvRtaH kSAnto nirmanyuH kRtir eva ca |
 vaighaso mAtRvartI ca vyAdhAH paramadhArmikAH || 16.19 ||
 tair evam uSitais tAta hiMsAdharmaparair vane |
 mAtA ca pUjitA vRddhA pitA ca paritoSitaH || 16.20 ||
 yadA mAtA pitA caiva saMyuktau kAladharnaNA |
 tadA dhanUMSi te tyaktvA vane prANAn avAsRjan || 16.21 ||
 zubhena karmaNA tena jAtA jAtismarA mRgAH |
 trAsodvegena saMvigna ranye kAlaMjare girau || 16.22 ||
 unmukho nityavitrastaH stabdhakarNo vilocanaH |
 paNDito ghasmaro nAdI nAmabhis te 'bhavan mRgAH || 16.23 ||
 tam evArtham anudhyAnto jAtismaraNasaMbhavam |
 Asan vanecarAH kSAntA nirdvandvA niSparigrahAH || 16.24 ||
 te sarve zubhakarmANaH sadharmANo vanecarAH |
 maruM sAdhya jahuH prANAMI laghvAhArAs tapasvinaH || 16.25 ||
 teSAM maruM sAdhayatAM padasthAnAni bhArata |
 tathaiVAdyApi dRzyante girau kAlaMjare 'cyuta || 16.26 ||
 karmaNA tena te tAta zubhenAzubhavarjitAH |
 zubhAc chubhatarAM yoniM cakravAkatvam AgatAH || 16.27 ||
 zubhe deze sariddvIpe saptaiVAsaJ jalaukasaH |
 tyaktvA saharIdharmaM munayo dharmacAriNaH || 16.28 ||
 sumana muniH suvAk zuddhaH paJcamaz chidradarzanaH |
 sunetraz ca svatantraz ca zakuna nAmataH smRtAH || 16.29 ||
 paJcamaH paJcikas tatra saptajAtiSv ajAyata |
 SaSThas tu kaNDarIko 'bhUd brahmadattas tu saptamaH || 16.30 ||
 teSAM tu tapasa tena saptajAtikRtena vai |
 yogasya cAbhinirvRtyA pratibhAnAc ca zobhanAt || 16.31 ||
 pUrvajAtiSu yad brahma zrutaM gurukuleSu vai |
 tathaiva tat sthitaM brahma saMsAreSv api vartatAm || 16.32 ||
 te brahmacAriNaH sarve vihaGgAH kAmacAriNaH |
 yogadharmam anudhyAnto viharanti sma tatra ha || 16.33 ||
 teSAM tatra vihaGgAnAM caratAM saharAriNAM |
 nIpAnAm Izvaro rAjA vibhrAjaH pauravAnvayaH || 16.34 ||
 vibhrAjamAno vapuSA prabhAvena samanvitaH |
 zrImAn antaHpuravRto vanaM tat praviveza ha || 16.35 ||
 svatantraz cakravAkas tu spRhayAm Asa taM nRpam |
 dRSTvAyAntaM zriyopetaM bhavyam aham IdRzaH || 16.36 ||
 yady asti sukRtaM kiMcit tapo vA niyamo 'pi vA |
 khinno hy asmy upavAsena tapasa niSphalena ca || 16.37 ||

mArkaNDeya uvAca |
 tatas taM cakravAkau dvAv UcatuH sahacAriNau |
 AvAM te sacivau syAvas tava priyahitaiSiNau || 17.1 ||
 tathety ukta ca tasyAsIt tadA yogAtmano matiH |
 evaM te samayaM cakruH suvAk taM pratyabhASata || 17.2 ||
 yasmAt kAmapradhAnas tvaM yogadharmam apAsya vai |
 avaraM varaM prArthayase tasmAd vAkyaM nibodha me || 17.3 ||
 rAjA tvaM bhavita tAta kAmpilye nagarottame |
 bhaviSyataH sakhAyau ca dvAv imau sacivau tava || 17.4 ||
 zaptvA tAn abhibhASyAtha catvAraz cakrur aNDajAH |
 tAMs trIn abhIpsato rAjyaM vyabhicArapradharSitAn || 17.5 ||
 zaptAH khagAs trayas te tu yogabhraSTA vicetasaH |
 tAn ayAcanta caturas trayas te sahacAriNaH || 17.6 ||
 teSAM prasAdaM cakrus te athaitAn sumanAbravIt |
 sarveSAM eva vacanAt prasAdAnugataM tadA || 17.7 ||
 antavAn bhavita zApo yuSmAkAM nAtra saMzayaH |
 itaz cyutAz ca mAnuSyAM prApya yogam avApsyatha || 17.8 ||
 sarvasattvarutajJaz ca svatantra 'yaM bhaviSyati |
 pitRprasAdo hy asmAbhir asya prAptaH kRtena vai || 17.9 ||
 gAM prokSayitvA dharmeNa pitRbhya upakalpatAm |
 asmAkAM jJAnasaMyogaH sarveSAM yogasAdhanaH || 17.10 ||
 idaM ca vAkyaSaMdarbhazlokam ekam udAhRtam |
 puruSantaritaM zrutvA tato yogam avApsyatha || 17.11 ||

mArkaNDeya uvAca |
 te yogadharmaniratAH sapta mAnasacAriNaH |
 vAyvambubhakSAH satataM zarIrANy upazoSayan || 18.1 ||
 rAjA vibhrAjamAnas tu vapuSA tad vanaM tadA |
 cacArAntaHpuravRto nandanaM maghavAn iva || 18.2 ||
 sa tAn abudhyat khacarAn yogadharmAtmakAn budhaH |
 nirvedAc ca tam evArtham anudhyAtvA puraM yayau || 18.3 ||
 aNuho nAma tasyAsIt putraH paramadhArmikaH |
 aNudharmaratir nityam aNuho 'dhyagamat padam || 18.4 ||
 prAdAt kanyaM zukas tasmai kRtvIM pUjitalakSaNAM |
 sattvazIlaguNopetAM yogadharmaratAM sadA || 18.5 ||
 sa hy uddiSTA purA bhISma pitRkanya manISiNA |
 sanatkumAreNa tadA saMnidhau mama zobhana || 18.6 ||
 satyadharmabhRtAM zreSTha durvijJeyAkRtAtmabhiH |
 yoga ca yogapatnI ca yogamAtA tathaiva ca |
 yathA te kathitaM pUrvaM pitRsargeSu vai mayA || 18.7 ||
 vibhrAjas tv aNuhaM rAjye sthApayitvA narezvaraH |
 Amantrya paura prItAtma brAhmaNAn svasti vAcya ca |
 prAyAt saras tapaz cartuM yatra te sahacAriNaH || 18.8 ||
 sa vai tatra nirAhAro vAyubhakSo mahAtapAH |

tyaktvA kAmAMs tapas tepe sarasas tasya pArzvataH || 18.9 ||
 tasya saMkalpa AsIc ca teSAM anyatarasya vai |
 putratvaM prApya yogena yujyeyam iti bhArata || 18.10 ||
 kRtvAbhisaMdhiM tapasA mahatA sa samanvitaH |
 mahAtapAH sa vibhrAjo virarAjAMzumAn iva || 18.11 ||
 tato vibhrAjitaM tena vaibhrAjam iti tad vanam |
 saras tac ca kuruzreSTha vaibhrAjam iti zabditam || 18.12 ||
 yatra te zakunA rAjAMz catvAro yogadharmiNaH |
 yogabhraSTAs trayaz caiva dehanyAsakRto 'bhavan || 18.13 ||
 kAmpilye nagare te tu brahmadattapurogamAH |
 jAtAH sapta mahAtmAnaH sarve vigatakalmaSAH |
 smRtimanto 'tra catvAras trayas tu parimohitAH || 18.14 ||
 svatantras tv aNuhAj jajJe brahmadatto mahAyazAH |
 yathAsyAsIt pakSibhAve saMkalpaH pUrvacintitaH || 18.15 ||
 chidradarZI sunetraz ca tathA bAbhravyavatsayoH |
 jAtau zrotriyadAyAdau vedavedAGgapAragau || 18.16 ||
 sakhAyau brahmadattasya pUrvajAtisahoSitau |
 pAJcAlaH paJcamas tatra kaNDarIkas tathAparaH || 18.17 ||
 pAJcAlo bahvRcas tv AsId AcAryatvaM cakAra ha |
 dvivedaH kaNDarIkas tu chandogo 'dhvaryur eva ca || 18.18 ||
 sarvasattvarutajJaz ca rAjAsId aNuhAtmajaH |
 pAJcAlakaNDarIkAbhyAM tasya saMvid abhUt tadA || 18.19 ||
 te grAmyadharmaniratAH kAmasya vazavartinaH |
 pUrvajAtikRtenAsan dharmakAmArthakovidAH || 18.20 ||
 aNuhas tu nRpazreSTho brahmadattam akalmaSam |
 abhiSicya tadA rAjye parAM gatim avAptavAn || 18.21 ||
 brahmadattasya bhAryA tu devalasyAtmajAbhavat |
 asitasya yogadurdharSA saMnatir nAma bhArata || 18.22 ||
 tAm ekabhAvasaMyuktAM lebhe kanyAm anuttamAm |
 saMnatiM saMnatimatIM devalAd yogadharmiNIm || 18.23 ||
 zeSAs tu cakravAkA vai kAmpilye sahacAriNaH |
 te jAtAH zrotriyakule sudaridre sahodarAH || 18.24 ||
 dhRtir mahAmanA vidvAMs tattvadarZI ca nAmataH |
 vedAdhyayanasaMpannAz catvAro 'cchinnadarzinaH || 18.25 ||
 teSAM saMvid athotpanna pUrvajAtikRtA tadA |
 te yoganiratAH siddhAH prasthitAH sarva eva hi || 18.26 ||
 Amantrya pitaraM tAta pitA tAn abravIt tadA |
 adharma eSa yuSmAkAM yan mAM tyaktvA gamiSyatha || 18.27 ||
 dAridryam anapAkRtya putrArthAMz caiva puSkalAn |
 zuzrUSAm aprayuktvA ca kathaM vai gantum arhatha || 18.28 ||
 te tam Ucur dvijAH sarve pitaraM punar eva hi |
 kariSyAmo vidhAnaM te yena tvaM vartayiSyasi || 18.29 ||
 imaM zlokaM mahArthaM tvaM rAjAnaM sahamantriNam |
 zrAvayethAH samAgamya brahmadattam akalmaSam || 18.30 ||

prItAtmA dAsyati sa te grAmAn bhogAMz ca puSkalAn |
yathepsitAMz ca sarvArthAn gaccha tAta yathAsukham || 18.31 ||
etAvad uktvA te sarve pUjayitvA ca taM guruM |
yogadharmam anuprApya paramAM nirvRtiM yayuH || 18.32 ||

mArkaNDeya uvAca |
brahmadattasya tanayaH sa vaibhrAjas tv ajAyata |
yogAtmA tapasA yukto viSvaksena iti zrutaH || 19.1 ||
kadAcid brahmadattas tu bhAryaya sahito vane |
vijahAra prahRSTAtmA yathA zacyA zatakratuH || 19.2 ||
tataH pipIlikarutaM sa zuzrAva narAdhipaH |
kAminIM kAminas tasya yAcataH krozato bhRzam || 19.3 ||
zrutvA tu yAcyamAnAM tAM krudhdAM sUkSmAM pipIlikAm |
brahmadatto mahAhAsam akasmAd eva cAhasat || 19.4 ||
tataH sA saMnatir dInA vrIDitA dInacetanA |
nirAhArA bahutithaM babhUvAmitrakarzana || 19.5 ||
prasAdyamAnA bhartrA sA tam uvAca zucismitA |
tvayAvahasitA rAjan nAhaM jIvitum utsahe || 19.6 ||
sa tatkAraNam Acakhyau na ca sA zraddadhAti tat |
uvAca cainaM kupitA naiSa bhAvo 'sti pArthiva || 19.7 ||
ko vai pipIlikarutaM mAnuSo vettum arhati |
Rte devaprasAdAd vai pUrvajAtikRtena vA |
tapaHphalena vA rAjan vidyaya vA narAdhipa || 19.8 ||
sAhaM yathaiva jAnIyAM tathA pratyAyayasva mAm |
prANAn vApi parityakSye rAjan satyena te zape || 19.9 ||
tat tasyA vacanaM zrutvA mahiSyAH paruSaM vibho |
sa rAjA param Apanno devazreSTham agAt tadA |
zaraNyaM sarvabhUtezaM bhaktyA nArAyaNaM prabhum || 19.10 ||
samAhito nirAhAraH SaDrAtreNa mahAyazAH |
dadarza darzane rAjA devaM nArAyaNaM harim || 19.11 ||
uvAca cainaM bhagavan sarvabhUtAnukampakaH |
brahmadatta prabhAte tvaM kalyANaM samavApsyasi |
ity uktvA bhagavan devas tatraivAntaradhIyata || 19.12 ||
caturNAM tu pitA yo 'sau brAhmaNAnAM mahAtmanAm |
zlokaM so 'dhItya putrebhyaH kRtakRtya ivAbhavat || 19.13 ||
sa rAjAnam athAnvicchat sahamantriNam acyutam |
na dadarzAntaraM cApi zlokaM zrAvayituM tadA || 19.14 ||
atha rAjA ziraHsnAto labdhvA nArAyaNAd varam |
praviveza purIM prItO ratham Aruhya kAJcanam || 19.15 ||
tasya razmIn agrhNac ca kaNDarIko dvijarSabhaH |
camaravyajanaM cApi bAbhravyaH samavAkSipat || 19.16 ||
idam antaram ity eva tataH sa brAhmaNas tadA |
zrAvayAm Asa rAjAnaM zlokaM taM sacivau ca tau || 19.17 ||
sapta vyAdhA dazArNeSu mRgAH kAlaMjare girau |

cakravAkAH sariddvIpe yUyaM tebhyo 'vasIdatha || 19.18 ||
 tac chrutvA moham agamad brahmadattas tadAnagha |
 sacivau cAsya pAJcAlaH kaNDarIkaz ca bhArata || 19.19 ||
 srastarazmipratodau tau patitavyajanAv ubhau |
 dRSTvA babhUvur asvasthAH paura cAgantavaz ca ha || 19.20 ||
 muhUrtAd iva rAjA sa saha tAbhyAM rathe sthitaH |
 pratilabhya tataH saMjJAM pratyAgacchad ariMdama || 19.21 ||
 tatas te tat saraH smRtvA yogaM tam upalabhya ca |
 brAHmaNaM vipulair arthair bhogaiz ca samayojayan || 19.22 ||
 abhiSicya svarAjye tu viSvaksenam ariMdamam |
 jagAma brahmadatto 'tha sadAro vanam eva ha || 19.23 ||
 athainaM saMnatir dhIrA devalasya sutA tadA |
 uvAca paramaprItA yogAd vanagataM nRpam || 19.24 ||
 jAnantyA tvaM mahArAja pipIlikarutajJatAm |
 coditaH krodham uddizya saktaH kAmeSu vai mayA || 19.25 ||
 ito vayaM gamiSyAmo gatim iSTAm anuttamAm |
 tava cAntarhito yogas tataH saMsmArito mayA || 19.26 ||
 sa rAjA paramaprItaH patnyAH zrutvA vacas tadA |
 prApya yogaM vanAd eva gatiM prApa sudurlabhAm || 19.27 ||
 kaNDarIko 'pi yogAtmA sAMkhyayogam anuttamam |
 prApya yogagatiM siddho vizuddhaH svena karmaNA || 19.28 ||
 kramaM praNIya pAJcAlaH zikSAm utpAdya kevalAm |
 yogAcAryagatiM prApa yazaz cAgryaM mahAtapAH || 19.29 ||
 evam etat purA vRttaM mama pratyakSam acyuta |
 tad dhArayasva gAGgeya zreyasA yokSyase tataH || 19.30 ||
 ye cAnye dhArayiSyanti teSAM caritam uttamam |
 tiryagyoniSu te jAtu na bhaviSyanti karhicit || 19.31 ||
 zrutvA cedam upAkhyAnaM mahArthaM mahatAM gatim |
 yogadharmo hRdi sadA parivarteta bhArata || 19.32 ||
 sa tenaivAnubandhena kadAcil labhate zamam |
 tato manogatiM yAti siddhAnAM bhuvi durlabhAm || 19.33 ||
 vaizaMpAyana uvAca |
 evam etat purA gItaM mArkaNDeyena dhImata |
 zrAddhasya phalam uddizya somasyApyAyanAya vai || 19.34 ||
 somo hi bhagavAn devo lokasyApyAyanaM param |
 vRSNivaMzaprasaGgena tasya vaMzaM nibodha me || 19.35 ||

vaizaMpAyana uvAca |
 pitA somasya vai rAjaj jajJe 'trir bhagavAn RSiH |
 tatrAtriH sarvalokAnAM tasthau svavinayair vRtaH |
 karmaNA manasa vAcA zubhAny eva cacAra ha || 20.1 ||
 ahiMsraH sarvabhUteSu dharmAtmA saMzitavrataH |
 kASThakuDyazilAbhUta UrdhvabAhur mahAdyutiH || 20.2 ||
 anuttamaM nAma tapo yena taptaM mahat purA |

trINi varSasahasrANi divyAnIti hi naH zrutam || 20.3 ||
 tatordhvaretasas tasya sthitasYAnimiSasya hi |
 somatvaM tanur Apede mahAbuddhasya bhArata || 20.4 ||
 Urdhvam Acakrame tasya somatvaM bhAvitAtmanaH |
 netrAbhyAM vAri susrAva dazadhA dyotayad dizaH || 20.5 ||
 taM garbhaM dazadhA dRSTvA daza devyo dadhus tataH |
 sametya dhArayAm Asur na ca tAH tam azaknuvan || 20.6 ||
 sa tAbhyaH sahasaivAtha digbhyo garbhaH prabhAnvitaH |
 papAta bhAsayaMI lokAJ zItAMzuH sarvabhAvanaH || 20.7 ||
 yadA na dhAraNe zaktAs tasya garbhasya tA dizaH |
 tatas tAbhiH sahaivAzu nipapAta vasuMdharAm || 20.8 ||*
 patitaM somam Alokya brahma lokapitAmahaH |
 ratham AropayAm Asa lokAnAM hitakAmyaya || 20.9 ||
 sa hi vedamayas tAta dharmAtmA satyasaMgaraH |
 yukto vAjisahasreNa siteneti hi naH zrutam || 20.10 ||
 tasmin nipatite devAH putre 'treH paramAtmani |
 tuSTuvur brahmaNaH putrA mAnasAH sapta ye zrutAH || 20.11 ||
 tathaiVAGgirasas tatra bhRgor evAtmajaiH saha |
 Rgbhir yajurbhiH sAmabhir atharvAGgirasair api || 20.12 ||
 tasya saMstUyamAnasya tejaH somasya bhAsvataH |
 ApyAyamAnaM lokAMs trIn bhAvayAm Asa sarvataH || 20.13 ||
 sa tena rathamukhyena sAgarAntAM vasuMdharAm |
 triHsaptakRtvo 'tiyazAz cakArAbhipradakSiNam || 20.14 ||
 tasya yac cyAvitaM tejaH pRthivIm anvapadyata |
 oSadhyas tAH samudbhUtAs tejasA prajvalanty uta || 20.15 ||
 tAbhiR dhAryo hy ayaM lokaH prajAz caiva caturvidhAH |
 poSTA hi bhagavAn somo jagato jagatIpate || 20.16 ||
 sa labdhatejA bhagavAn saMstavaiH svaiz ca karmabhiH |
 tapas tepe mahAbhAga padmAnAM dazatIr daza || 20.17 ||
 hiraNyavarNA yA devyo dhArayanty AtmanA jagat |
 nidhis tAsAm abhUd devaH prakhyAtaH svena karmaNA || 20.18 ||
 tatas tasmai dadau rAjyaM brahma brahmavidAM varaH |
 bIjauSadhInAM viprANAm apAM ca janamejaya || 20.19 ||
 so 'bhiSikto mahAtejA rAjarAjyena rAjarAT |
 trIMI lokAn bhAvayAm Asa svabhAsA bhAsvatAM varaH || 20.20 ||
 saptaviMzatim indos tu dAkSAYaNyo mahAvratAH |
 dadau prAcetaso dakSo nakSatrANIti yA viduH || 20.21 ||
 sa tat prApya mahad rAjyaM somaH somavatAM varaH |
 samAjahre rAjasUYaM sahasrazatadakSiNam || 20.22 ||
 hotAsya bhagavAn atrir adhvaryur bhagavAn bhRguH |
 hiraNyagarbhaz codgAtA brahma brahmAtvam eyivAn || 20.23 ||
 sadasyas tatra bhagavAn harir nArAYaNaH prabhuH |

* Vaidya's *nipatAta* emended to *nipapAta*.

sanatkumArapramukhair Adyair brahmarSibhir vRtaH || 20.24 ||
 dakSiNAm adadAt somas trIMI lokAn iti naH zrutam |
 tebhyo brahmarSimukhyebhyaH sadasyebhyaz ca bhArata || 20.25 ||
 sinIvAllI kuhUz caiva dyutiH puSTiH prabhA vasuH |
 kIrtir dhRtiz ca lakSmIz ca nava devyaH siSevire || 20.26 ||
 prApyAvabhRtham avyagraH sarvadevarSipUjitaH |
 virarAjAti rAjendro dazadhA bhAvayan dizaH || 20.27 ||
 tasya tat prApya duSprApyam aizvaryaM munisatkRtam |
 vibabhrAma matis tAta vinayAd anayAhRta || 20.28 ||
 bRhaspateH sa vai bhAryAM tArAM nAma yazasvinIm |
 jahAra tarasA sarvAn avamatyAGgiraHsutAn || 20.29 ||
 sa yAcyamAno devaiz ca tathA devarSibhiH saha |
 naiva vyasarjayat tArAM tasmA AGgirase tadA || 20.30 ||
 uzanA tasya jagrAha pArSNim AGgirasas tadA |*
 sa hi ziSyo mahAtejAH pituH pUrvaM bRhaspateH || 20.31 ||
 tena snehena bhagavAn rudras tasya bRhaspateH |
 pArSNigrAho 'bhavad devaH pragRhyAjagavaM dhanuH || 20.32 ||
 tena brahmaziro nAma paramAstraM mahAtmanA |
 uddizya devAn utsRSTaM yenaiSAM nAzitaM yazaH || 20.33 ||
 tatra tad yuddham abhavat prakhyAtaM tArakAmayam |
 devAnAM dAnavAnAM ca lokakSayakaraM mahat || 20.34 ||
 tatra ziSTAs tu ye devAs tuSitAz caiva ye bhArata |
 brahmANaM zaraNaM jagmur AdidevaM pitAmaham || 20.35 ||
 tato nivAryozanasaM taM vai rudraM ca zaMkaram |
 dadAv AGgirase tArAM svayam eva pitAmahaH || 20.36 ||
 tAm antaHprasavAM dRSTvA vipraH prAha bRhaspatiH |
 madIyAyAM na te yonau garbho dhAryaH kathaMcana || 20.37 ||
 ayonAv asRjat taM tu kumAraM dasyuhantamam |
 iSikAstambam AsAdya jvalantam iva pAvakam || 20.38 ||
 jAtamAtraH sa bhagavAn devAnAm AkSipad vapuH |
 tataH saMzayam Apannas tArAm akathayan surAH || 20.39 ||
 satyaM brUhi sutaH kasya somasyAtha bRhaspateH |
 pRcchyaMnA yadA devair nAha sA sAdhv asAdhu vA |
 tadA tAM zaptum ArabdhaH kumAro dasyuhantamaH || 20.40 ||
 taM nivArya tato brahma tArAM papraccha saMzayam |
 yad atra tathyaM tad brUhi tAre kasya suto hy ayam || 20.41 ||
 sA prAJjalir uvAcedaM brahmANaM varadaM prabhum |
 somasyeti mahAtmANaM kumAraM dasyuhantamam || 20.42 ||
 taM mUrdhny upAghrAya tadA somo dhAtA prajApatiH |
 budha ity akaron nAma tasya putrasya dhImataH |
 pratikUlaM ca gagane samabhyuttiSThate budhaH || 20.43 ||
 utpAdayAm Asa tadA putraM vai rAjaputrika |

* Vaidya's *aGgirasas* emended to *AGgirasas*.

tasyApatyaM mahArAjo babhUvailaH purUravAH |
urvazyAM jajJire yasya putraH sapta mahAtmanaH || 20.44 ||
prasahya dharSitas tatra vivazo rAjayakSmaNA |
tato yakSmAbhibhUtas tu somaH prakSINamaNDaH |
jagAma zaraNAyAtha pitaraM so `trim eva ca || 20.45 ||
tasya tat pApazamanaM cakArAtrir mahAyazAH |
sa rAjayakSmaNA muktaH zriyA jajvAla sarvazaH || 20.46 ||
etat somasya te janma kIrtitaM kIrtivardhanam |
vaMzam asya mahArAja kIrtyamAnam ataH zRNu || 20.47 ||
dhanyam AyuSyam ArogyaM puNyaM saMkalpasAdhakam |
somasya janma zrutvaiva sarvapapaiH pramucyate || 20.48 ||

vaizaMpAyana uvAca |
budhasya tu mahArAja vidvAn putraH purUravAH |
tejasvI dAnazIlaz ca yajvA vipuladakSiNaH || 21.1 ||
brahmavAdI parAkrAntaH zatrubhir yudhi durjayaH |
AhartA cAgnihotrasya yajJAnAM ca divo mahIm || 21.2 ||
satyavAdI puNyamatiH kAmyaH saMvRtamaithunaH |
atIva triSu lokeSu yazasApratimaH sadA || 21.3 ||
taM brahmavAdinaM kSAntaM dharmajJaM satyavAdinam |
urvazI varayAm Asa hitvA mAnaM yazasvinI || 21.4 ||
tayA sahAvasad rAjA daza varSANi paJca ca |
paJca SaT sapta cASTau ca daza cASTau ca bhArata || 21.5 ||
vane caitrarathe ramye tathA mandAkinItaTe |
alakAyAM vizAIyAM nandane ca vanottame || 21.6 ||
uttarAn sa kurUn prApya manorathaphaladrumAn |
gandhamAdanapAdeSu meruzRGge tathottare || 21.7 ||
eteSu vanamukhyeSu surair AcariteSu ca |
urvazyA sahito rAjA reme paramayA muda || 21.8 ||
deze puNyatame caiva maharSibhir abhiSTute |
rAjyaM sa kArayAm Asa prayAge pRthivIpatiH || 21.9 ||
tasya putra babhUvus te SaD indropamatejasAH |
divi jAta mahAtmAna Ayur dhImAn amAvasuH |
dRDhAyuz ca vanAyuz ca zatAyuz corvazIsutAH || 21.10 ||
AyoH putraz tathA paJca sarve vIrA mahArathAH |
nahuSaH prathamaM jajJe vRddhazarmA tataH param |
dambho rajir anenAz ca triSu lokeSu vizrutAH || 21.11 ||
rajiH putrazatAnIha janayAm Asa paJca vai |
rAjeyam iti vikhyAtaM kSatram indrabhayAvaham || 21.12 ||
yatra devAsure yuddhe samupoDhe sudAruNe |
devAz caivAsurAz caiva pitAmaham athAbruvan || 21.13 ||
Avayor bhagavan yuddhe vijeta ko bhaviSyati |
brUhi naH sarvabhUteza zrotum icchAmahe vacaH || 21.14 ||
brahmovAca |

yeSAm arthAya saMgrAme rajir AttAyudhaH prabhuH |
 yotsyate te vijeSyanti trIMl lokAn nAtra saMzayaH || 21.15 ||
 yato rajir dhRtis tatra zrIz ca tatra yato dhRtiH |
 yato dhRtiz ca zrIz caiva dharmas tatra jayas tathA || 21.16 ||
 te devadAnavAH prItA devenoktA rajer jaye |
 abhyayur jayam icchanto vRNvAnA bharatarSabha || 21.17 ||
 sa hi svarbhAnudauhitraH prabhAyAM samapadyata |
 rAjA paramatejasvI somavaMzavivardhanaH || 21.18 ||
 te hRSTamanasaH sarve rajim daiteyadAnavAH |
 Ucur asmajjayAya tvaM gRhANa varakArmukam || 21.19 ||
 rajir uvAca |
 yadi devagaNAn sarvAJ jitvA zakrapurogamAn |
 indro bhavAmi dharmeNa tato yotsyAmi saMyuge || 21.20 ||
 dAnavA UcuH |
 asmAkam indraH prahrAdo yasyArthe vijayAmahe || 21.21 ||
 asmiMs tu samaye rAjAMs tiSThethA devacoditaH |
 bhaviSyasIndro jitvaiva devair uktas sa pArthivaH |
 jaghAna dAnavAn sarvAn ye vadhyA vajrapANinA || 21.22 ||
 sa vipranaSTAM devAnAM paramazrIH zriyaM vazI |
 nihatya dAnavAn sarvAn AjahAra rajih prabhuH || 21.23 ||
 tato rajim mahAvIryaM devaiH saha zatakratuH |
 rajiputro 'ham ity uktvA punar evAbravId vacaH || 21.24 ||
 indro 'si tAta bhUtAnAM sarveSAM nAtra saMzayaH |
 yasyAham indraH putras te khyAtim yAsyAmi karmabhiH || 21.25 ||
 sa tu zakravacaH zrutvA vaJcitas tena mAyayA |
 tathety evAbravId rAjA prIyamANaH zatakratum || 21.26 ||
 tasmiMs tu devasadRze divaM prApte mahIpatau |
 dAyAdyam indrad Ajahrur AcArAt tanayA rajeH || 21.27 ||
 tAni putrazatAny asya tad vai sthAnaM zatakratoH |
 samAkrAmanta bahudhA svargalokaM triviSTapam || 21.28 ||
 tato bahutithe kAle samatIte mahAbalaH |
 hRtarAjyo 'bravIc chakro hRtabhAgo bRhaspatim || 21.29 ||
 badarIphalamAtraM vai puroDAzaM vidhatsva me |
 brahmarSe yena tiSTheyaM tejasApyAyitaH sadA || 21.30 ||
 brahman kRzo 'ham vimanA hRtarAjyo hRtAzanaH |
 hataujA durbalo mUDho rajiputraiH kRto vibho || 21.31 ||
 bRhaspatir uvAca |
 yady evaM coditaH zakra tvayA syAM pUrvam eva hi |
 nAbhaviSyat tvatprijArtham akartavyaM mayAnagha || 21.32 ||
 prayatiSyAmi devendra tvatprijArthaM na saMzayaH |
 yathA bhAgAM ca rAjyaM ca na cirAt pratilapsyase |
 tathA tAta kariSyAmi mA te bhUd viklavaM manaH || 21.33 ||
 tataH karma cakArAsya tejaso vardhanaM tadA |
 teSAM ca buddhisAMmoham akarod RSisattamaH || 21.34 ||

te yadA sma susaMmUDhA rAgonmattA vidharmiNaH |
brahmadviSaz ca saMvRttA hatavIryaparAkramAH || 21.35 ||
tato lebhe suraizvaryam indraH sthAnaM tathottamam |
hatvA rajisutAn sarvAn kAmakrodhaparAyaNAn || 21.36 ||
ya idaM cyAvanaM sthAnAt pratiSThAM ca zatakratoH |
zRNuyAd dhArayed vApi na sa daurAtmyam ApnuyAt || 21.37 ||

vaizaMpAyana uvAca |
nahuSasya tu dAyAdAH SaD indropamatejasaH |
yatir yayAtiH saMyAtir AyAtir yAtir uddhavaH |
yatir jyeSThas tu teSAM vai yayAtis tu tataH param || 22.1 ||
kakutsthakanyAM gAM nAma na lebhe sa yatis tadA |
tenAsau mokSam AsthAya brahmabhUto 'bhavan muniH || 22.2 ||
teSAM yayAtiH paJcAnAM vijitya vasudhAm imAm |
devayAnIm uzanasaH sutAM bhAryAM avApa ha |
zarmiSThAM AsurIM caiva tanayAM vRSaparvaNaH || 22.3 ||
yaduM ca turvasuM caiva devayAnI vyajAyata |
druhyuM cAnuM ca pUruM ca zarmiSThA vArSaparvaNI || 22.4 ||
tasya zakro dadau prIto rathaM paramabhAsvaram |
asaGgaM kAJcanaM divyaM divyaiH paramavAjibhiH |
yuktaM manojavaiH zubhrai yena bhAryAM samudvahat || 22.5 ||
sa tena rathamukhyena SaDrAtreNAjayan mahIm |
yayAtir yudhi durdharSas tathA devAn savAsavAn || 22.6 ||
sa rathaH pauraVANAM tu sarveSAM abhavat tadA |
yAvat tava sanAmA vai pauraVo janamejaya || 22.7 ||
kuroH pautrasya rAjye tu rAjJaH pArikSitasya ha |
jagAma sa ratho nAzam zApAd gargasya dhImataH || 22.8 ||
gargasya hi sutaM bAlaM sa rAjA janamejayaH |
vAkkrUraM hiMsayAm Asa brahmahatyAM avApa saH || 22.9 ||
sa lohagandhI rAjarSiH paridhAvann itas tataH |
paurajAnapadais tyakto na lebhe zarma karhicit || 22.10 ||
tataH sa duHkhasaMtapto nAlabhat saMvidaM kvacit |
indrotaM zaunakaM rAjA zaraNaM pratyapadyata || 22.11 ||
yAjayAm Asa cendrotaH zaunako janamejaya |
azvamedhena rAjAnaM pAvanArthaM dvijottamAH |
sa lohagandho vyanazat tasyAvabhRtham etya ha || 22.12 ||
sa ca divyo ratho rAjan vasoz cedipates tadA |
dattaH zakreNa tuSTena lebhe tasmAd bRhadrathaH || 22.13 ||
tato hatvA jarAsaMdhaM bhImas taM ratham uttamam |
pradadau vAsudevAya prItya kauravanandana || 22.14 ||
saptadvIpAM yayAtis tu jivA pRthvIM sasAgarAm |
vyabhajat paJcadha rAjyaM putranAM nAhuSas tadA || 22.15 ||
dizi dakSiNapUrvasyAM turvasuM matimAn nRpaH |
pratIcyAM uttarasyAM tu druhyuM cAnuMca nAhuSaH || 22.16 ||

dizi pUrvottarasyAM tu yaduM jyeSThaM nyayojayat |
madhye pUruM ca rAjAnam abhyaSiJcat sa nAhuSaH || 22.17 ||
tair iyaM pRthivI sarvA saptadvIpA sapattanA |
yathApradezam adyApi dharmeNa paripAlyate |
prajAs teSAM purastAt tu vakSyAmi nRpasattama || 22.18 ||
dhanur nyasya pRSatkAMz ca paJcabhiH puruSarSabhaiH |
paravAn abhavad rAjA bhAram Avezya bandhuSu || 22.19 ||
nikSiptazastraH pRthivIM nirIkSya pRthivIpatiH |
prItimAn abhavad rAjA yayAtir aparAjitaH || 22.20 ||
evaM vibhajya pRthivIM yayAtir yadum abravIt |
jarAM me pratigRhNISva putra kRtyAntareNa vai || 22.21 ||
taruNas tava rUpeNa careyaM pRthivIm imAm |
jarAM tvayi samAdhAya taM yaduH pratyuvAca ha || 22.22 ||
anirdiSTA mayA bhikSA brAhmaNasya pratizrutA |
anapAkRtya tAM rAjan na grahISyAmi te jarAm || 22.23 ||
jarAyA bahavo doSAH pAnabhojanakAritAH |
tasmAj jarAM na te rAjan grahItum aham utsahe || 22.24 ||
santi te bahavaH putrA mattaH priyatarA nRpa |
pratigrahItuM dharmajJa putram anyaM vRNISva vai || 22.25 ||
sa evam ukto yaduna rAjA kopasamanvitaH |
uvAca vadatAM zreSTho yayAtir garhayan sutam || 22.26 ||
ka Azramas tavAnyo 'sti ko vA dharmo vidhIyate |
mAm anAdRtya durbuddhe yad ahaM tava dezikaH || 22.27 ||
evam uktvA yaduM tAta zazApainaM sa manyumAn |
arAjyA te prajA mUDha bhavitrIti narAdhipa || 22.28 ||
sa turvasuM ca druhyuM ca anuM ca bharatarSabha |
evam evAbravId rAjA pratyAkhyAtaz ca tair api || 22.29 ||
zazApa tAn api kruddho yayAtir aparAjitaH |
yathA te kathitaM pUrvaM mayA rAjarSisattama || 22.30 ||
evaM zaptvA sutAn sarvAMz caturaH pUrupUrvajAn |
tad eva vacanaM rAjA pUrum apy Aha bhArata || 22.31 ||
taruNas tava rUpeNa careyaM pRthivIm imAm |
jarAM tvayi samAdhAya tvaM pUro yadi manyase || 22.32 ||
sa jarAM pratijagrAha pituH pUruH pratApavAn |
yayAtir api rUpeNa pUroH paryacaran mahIm || 22.33 ||
sa mArgamANaH kAmAnAm antaM bharatasattama |
vizvAcyA sahito reme vane caitrarathe prabhuH || 22.34 ||
sa yadA dadRze kAmAn vardhamAnAn mahIpatiH |
tataH pUroH sakAzAd vai svAM jarAM pratyapadyata || 22.35 ||
tatra gAthA mahArAja zRNu gItA yayAtinA |
yAbhiH pratyAharet kAmAn sarvazo 'GgAni kUrmavat || 22.36 ||
na jAtu kAmAH kAmAnAm upabhogena zAmyati |
haviSA kRSNavartmeva bhUya evAbhivardhate || 22.37 ||
yat pRthivyAM vrIhiyavaM hiraNyaM pazavaH striyaH |

nAlam ekasya tat sarvam iti matvA zamaM vrajet || 22.38 ||
yadA bhAvaM na kurute sarvabhUteSu pApakam |
karmaNA manasa vAcA brahma saMpadyate tadA || 22.39 ||
yadAnyebhyo na bibheti yadA cAsmAn na bibhyati |
yadA necchati na dveSTi brahma saMpadyate tadA || 22.40 ||
evam uktvA sa rAjarSiH sadAraH prAvizad vanam |
kAlena mahatA cApi cacAra vipulaM tapaH || 22.41 ||
bhRgutuGge tapaz cIrtvA tapaso 'nte mahAyazAH |
anaznan deham utsRjya sadAraH svargam AptavAn || 22.42 ||
tasya vaMze mahArAja paJca rAjarSisattamAH |
yair vyAptA pRthivI sarva sUryasyeva gabhastibhiH || 22.43 ||
yados tu zRNu rAjarSe vaMzaM rAjarSisatkRtam |
yatra nArAyaNo jajJe harir vRSNikulodvahaH || 22.44 ||
svasthaH prajAvAn AyuSmAn kIrtimAMz ca bhaven naraH |
yayAtez caritaM nityam idaM zRNvan narAdhipa || 22.45 ||

janamejaya uvAca |
pUror vaMzam ahaM brahmaJ zrotum icchAmi tattvataH |
druhyozcAnor yadoz caiva turvasoz ca dvijottama |
vistareNANupUrvyA ca tad bhavAn vaktum arhati || 23.1 ||
vaizaMpAyana uvAca |
vRSNivaMzaprasaGgena svaM vaMzaM pUrvam eva hi |
zRNu pUror mahArAja vaMzam agre mahAtmanaH |
vistareNANupUrvyA ca yatra jAto 'si pArthiva || 23.2 ||
hanta te vartayiSyAmi pUror vaMzam anuttamam |
druhyozcAnor yadoz caiva turvasoz ca paraMtapam || 23.3 ||
pUroH pravIraH putro 'bhUn manasyus tasya cAtmajaH |
rAja cAbhayado nAma manasyor abhavat sutaH || 23.4 ||
tathaiivAbhayadasyAsIt sudhanvA ca mahIpatiH |
sudhanvanaH subAhus tu raudrAzvas tasya cAtmajaH || 23.5 ||
raudrAzvasya dazArNeyuH kRkaNeyus tathaiva ca |
kakSeyuH sthaNDileyuz ca saMnateyus tathaiva ca || 23.6 ||
Rceyuz ca jaleyuz ca sthaleyuz ca mahAbalaH |
vananityo vaneyuz ca putrikAz ca daza striyaH || 23.7 ||
rudrA zUdrA ca madrA ca maladA malahA tathA |
khalA balA ca rAjendra taladA surathApi ca |
tathA gopabala ca strI ratnakUTA ca tA daza || 23.8 ||
RSir jAto 'trivaMze ca tAsAM bharta prabhAkaraH |
rudrAyAM janayAm Asa somaM putraM yazasvinam || 23.9 ||
svarbhanuna hate sUrye patamAne divo mahIm |
tamobhibhUte loka ca prabhA yena pravartita || 23.10 ||
svasti te 'stv iti cokto vai patamAno divAkaraH |
vacanAt tasya viprarSer na papAta divo mahIm || 23.11 ||
atrizreSThAni gotrANi yaz cakAra mahAtapAH |

yajJeSv atridhanaM caiva surair yasya pravartitam || 23.12 ||
sa tAsu janayAm Asa putrikAsu sanAmakAn |
daza putrAn mahAtmAnas tapasy ugre ratAn sadA || 23.13 ||
te tu gotrakarA rAjann RSayo vedapAragAH |
svastyAtreyA iti khyAtAH kiM tv atridhanavarjitAH || 23.14 ||
kakSeyutanayAs tv AsaMs traya eva mahArathAH |
sabhAnaraz cAkSuSaz ca paramekSus tathaiva ca || 23.15 ||
sabhAnarasya putras tu vidvAn kAlAnalo nRpaH |
kAlAnalasya dharmajJaH sRJjayo nAma vai sutaH || 23.16 ||
sRJjayasyAbhavat putro vIro rAjA puraMjayaH |
janamejayo mahArAja puraMjayasuto 'bhavat || 23.17 ||
janamejayasya rAjarSer mahAsAlo 'bhavat sutaH |
deveSu sa parijJAtaH pratiSThitayazAs tathA || 23.18 ||
mahAmanA nAma suto mahAsAlasya dhArmikaH |
jajJe vIraH suragaNaiH pUjitaH sa mahAmanAH || 23.19 ||
mahAmanAs tu putrau dvau janayAm Asa bhArata |
uzInaraM ca dharmajJaM titikSuM ca mahAbalam || 23.20 ||
uzInarasya patnyas tu paJca rAjarSivaMzajAH |
nRgA kRmI navA darvA paJcamI ca dRSadvatI || 23.21 ||
uzInarasya putrAs tu paJca tAsu kulodvahAH |
tapasA caiva mahata jAtA vRddhasya cAtmajAH || 23.22 ||
nRgAyAs tu nRgaH putraH kRmyAH kRmir ajAyata |
navAyAs tu navaH putro darvAyAH suvrato 'bhavat || 23.23 ||
dRSadvatyAs tu saMjajJe zibir auzInaro nRpa |
zibes tu zibayas tAta yaudheyAs tu nRgasya ha || 23.24 ||
navasya navarASTraM tu kRmes tu kRmilA purI |
suvratasya tathAmbaSTha titikSos tu prajAH zRNu || 23.25 ||
titikSur abhavad rAjA pUrvasyAM dizi bhArata |
uSadratho mahAbAhus tasya phenah suto 'bhavat || 23.26 ||
phenAt tu sutapA jajJe jajJe sutapasaH sutaH |
balir mAnuSayonau tu sa rAjA kAJcaneSudhiH || 23.27 ||
mahAyogI sa tu balir babhUva nRpatiH purA |
putrAn utpAdayAm Asa paJca vaMzakarAn bhuvi || 23.28 ||
aGgaH prathamato jajJe vaGgaH suhmas tathaiva ca |
puNDraH kaliGgaz ca tathA bAleyaM kSatram ucyate |
bAleyA brAhmaNAz caiva tasya vaMzakarA bhuvi || 23.29 ||
bales tu brahmaNA datto varaH prItena bhArata |
mahAyogitvam Ayuz ca kalpasya parimANataH |
caturo niatAn varNAMs tvaM ca sthApayiteti ha || 23.30 ||
ity ukto vibhunA rAjA baliH zAntiM parAM yayau |
kAlena mahata rAjan svaM ca sthAnam upAgamat || 23.31 ||
teSAM janapadaH paJca vaGgAGgAH suhmakAs tathA |
kaliGgAH puNDrakAz caiva prajAs tv aGgasya me zRNu || 23.32 ||
aGgaputro mahAn AsId rAjendro dadhivAhanaH |

dadhivAhanaputras tu rAjA divirathas tathA || 23.33 ||
 putro divirathasyAsIc chakratulyaparAkramaH |
 vidvAn dharmaratho nAma tasya citrarathaH sutaH || 23.34 ||
 tena dharmarathenAtha tadA viSNupade girau |
 yajatA saha zakreNa somaH pIto mahAtmanA || 23.35 ||
 atha citrarathasyApi putro dazaratho 'bhavat |
 lomapAda iti khyAto yasya zAntA sutAbhavat || 23.36 ||
 tasya dAzarathir vIraz caturaGgo mahAyazAH |
 RzyazRGgaprabhAvena jajJe kulavivardhanaH || 23.37 ||
 caturaGgasya putras tu pRthulAkSa iti smRtaH |
 pRthulAkSasuto rAjA campo nAma mahAyazAH |
 campasya tu purI campA yA pUrvaM mAlinI babhau || 23.38 ||
 pUrNabhadraprasAdena haryaGgo 'sya suto 'bhavat |
 tato vibhANDakas tasya vAraNaM zatruvAraNam |
 avatAraAm Asa mahIM mantrair vAhanam uttamam || 23.39 ||
 haryaGgasya sutaH karNo vikarNas tasya cAtmajaH |
 tasya putrazataM tv AsId aGgAnAM kulavardhanam || 23.40 ||
 ete 'GgavaMzajAH sarve rAjAnaH kIrtitA mayA |
 satyavratA mahAtmAnaH prajAvanto mahArathAH || 23.41 ||
 Rceyos tu mahArAja raudrAzvatanayasya vai |
 zRNu vaMzam anuproktaM yatra jAto 'si pArthiva || 23.42 ||
 Rceyutanayo rAjan matinAro mahIpatiH |
 matinArasutAz cAsaMs trayaH paramadhArmikAH || 23.43 ||
 taMsur ogho 'pratirathaH subAhuz caiva dhArmikaH |
 sarve vedavratasnAtA brahmaNyAH satyavAdinaH || 23.44 ||
 ilA nAma tu yasyAsIt kanya vai janamejaya |
 brahmavAdiny adhistrI ca taMsus tAm adhyagacchata || 23.45 ||*
 taMsoH suraugho rAjarSir dharmanetro mahAyazAH |
 brahmavAdI parAkrAntas tasya bhAryopadAnavI || 23.46 ||
 upadAnavI sutAMI lebhe caturas tAn suraughataH |
 duHSantam atha suHSantaM pravIram anaghaM tathA || 23.47 ||
 duHSantasya tu dAyAdo bharato nAma vIryavAn |
 sa sarvadamano nAma nAgAyutabalo mahAn || 23.48 ||
 cakravartI suto jajJe duHSantasya mahAyazAH |
 zakuntalAyAM bharato yasya nAmna stha bhArataH || 23.49 ||
 bharatasya vinaSTeSu tanayeSu mahI pateH |
 mAtqNAM tAta kopena yathA te kathitaM tadA || 23.50 ||
 bRhaspater AGgirasaH putro rAjan mahAmuniH |
 ayAjayad bharadvAjo mahadbhiH kratubhir vibhuH || 23.51 ||
 pUrvaM tu vitathe tasya kRte vai putrajanmani |
 tato 'tha vitatho nAma bharadvAjAt suto 'bhavat || 23.52 ||
 sa cApi vitathaH putraj janayAm Asa paJca vai |

* Vaidya's *adhitrI* emended to *adhistrI*.

suhotraM sutahotAraM gayaM gargaM tathaiva ca || 23.53 ||
 kapilaM ca mahAtmAnaM sutahotuH sutadvayam |
 kAzikaz ca mahAsattvas tathA gRtsamatiH prabhuH || 23.54 ||
 tathA gRtsamateH putrA brAhmaNAH kSatriyA vizaH |
 kAzyasya kAzayo rAjan putro dIrghatapAs tathA || 23.55 ||
 babhUva dIrghatapaso vidvAn dhanvaMtariH sutaH |
 dhanvaMtares tu tanayaH ketumAn iti vizrutaH || 23.56 ||
 atha ketumataH putro vIro bhImarathaH smRtaH |
 divodAsa iti khyAtaH sarvarakSaHpraNAzanaH || 23.57 ||
 etasminn eva kAle tu purIM vArANasIM nRpaH |
 zUnyAM nivezayAm Asa kSemako nAma rAkSasaH || 23.58 ||
 zaptA hi sa matimatA nikumbhena mahAtmanA |
 zUnyA varSasahasraM vai bhavitrIti nararSabha || 23.59 ||
 tasyAM tu zaptamAtrAyAM divodAsaH prajezvaraH |
 viSayAnte purIM ramyAM gomatyAM saMnyavezayat || 23.60 ||
 bhadratreNyasya putranAM zatam uttamadhanvinAm |
 hatvA nivezayAm Asa divodAsaH prajezvaraH || 23.61 ||
 divodAsasya putras tu vIro rAjA pratardanaH |
 pratardanasya putrau dvau vatso bhArgava eva ca || 23.62 ||
 alarko rAjaputraz ca rAjA saMnatimAn bhuvi |
 hehayasya tu dAyAdyaM hRtavAn vai mahIpatiH || 23.63 ||
 Ajahre pitRdAyAdyaM divodAsahRtaM balAt |
 bhadratreNyasya putreNa durdamena mahAtmanA |
 divodAsena bAlo hi ghRNaya sa visarjitaH || 23.64 ||
 aSTARatho nAma nRpaH suto bhImarathasya vai |
 tena putreSu bAleSu prahRtaM tasya bhArata |
 vairasyAntaM mahArAja kSatriyeNa vidhitsata || 23.65 ||
 alarkaH kAzirAjas tu brahmaNyaH satyasaMgaraH |
 SaSTiM varSasahasraNi SaSTiM varSazatAni ca || 23.66 ||
 yuvA rUpeNa saMpanna AsIt kAzikulodvahaH |
 lopAmudrAprasAdena paramAyur avApa saH || 23.67 ||
 vayaso 'nte mahAbAhur hatvA kSemakarAkSasam |
 ramyAM nivezayAm Asa purIM vArANasIM nRpaH || 23.68 ||
 alarkasya tu dAyAdaH kSemo nAma mahAyazAH |
 kSemasya ketumAn putro varSaketus tato 'bhavat || 23.69 ||
 varSaketos tu dAyAdo vibhur nAma prajezvaraH |
 Anartas tu vibhoH putraH sukumAras tato 'bhavat || 23.70 ||
 sukumArasya putras tu satyaketur mahArathaH |
 suto 'bhavan mahAtejA rAjA paramadhArmikaH |
 vatsasya vatsabhUmis tu bhArgabhUmis tu bhArgavAt || 23.71 ||
 ete tv aGgirasaH putrA jAtA vaMze 'tha bhArgave |
 brAhmaNAH kSatriyA vaizyAH zUdrAz ca bharatarSabha || 23.72 ||
 suhotrasya bRhat putro bRhatas tanayAs trayah |
 ajamIDho dvimIDhaz ca purumIDhaz ca vIryavAn || 23.73 ||

ajamIDhasya patnyas tu tisro vai yazasAnvitAH |
nIII ca kezini caiva dhUminI ca varAGganA || 23.74 ||
ajamIDhasya kezinyAM jajJe jahnuH pratApavAn |
ya Ajahre mahAsatraM sarvamedham mahAmakham || 23.75 ||
patilobhena yaM gaGgA vitate 'bhisasAra ha |
necchataH plAvayAm Asa tasya gaGgA ca tat sadaH || 23.76 ||
tayA ca plAvitaM dRSTvA yajJavATaM samantataH |
sauhotrir abravId gaGgAM kruddho bharatasattama || 23.77 ||
eSa te triSu lokeSu saMkSipyApaH pibAmy aham |
asya gaGge 'valepasya sadyaH phalam avApnuhi || 23.78 ||
tataH pItAM mahAtmAno gaGgAM dRSTvA maharSayaH |
upaninyur mahAbhAgAM duhitRtvAya jAhnnavIm || 23.79 ||
yuvanAzvasya putrIM tu kAverIM jahnur Avahat |
gaGgAzApena dehArdhaM yasyAH pazcAn nadIkRtam || 23.80 ||
jahnos tu dayitaH putro ajako nAma vIryavAn |
ajakasya tu dAyAdo balAkAzvo mahIpatiH || 23.81 ||
babhUva mRgayAzIlaH kuzikas tasya cAtmajaH |
pahlavaiH saha saMvRddho rAjA vanacaraiH sa ha || 23.82 ||
kuzikas tu tapas tepe putram indrasamaM prabhuH |
labheyam iti taM zakras trAsAd abhyetya jajJivAn || 23.83 ||
sa gAdhir abhavad rAjA maghavAn kauzikaH svayam |
vizvAmitras tu gAdheyo rAjA vizvarathaz ca ha || 23.84 ||
vizvajid vizvakRc caiva tathA satyavatI nRpa |
RcIkAj jamadagnis tu satyavatyAm ajAyata || 23.85 ||
vizvAmitrasya tu sutA devarAtAdayaH smRtAH |
prakhyAtAs triSu lokeSu teSAM nAmAni me zRNu || 23.86 ||
devazravAH katiz caiva yasmAt kAtyAyanAH smRtAH |
zAlApatir hiraNyAkSo reNur yasyAtha reNuka || 23.87 ||
saMkRtyo gAlavo rAjan maudgalyaz ceti vizrutAH |
teSAM khyAtAni gotrANi kauzikAnAM mahAtmanAm || 23.88 ||
pANino babhravaz caiva dhAnaMjyayAs tathaiva ca |
pArthivA devarAtAz ca sAlaGkAyanasauzravAH || 23.89 ||
lohityA yamadUtAz ca tathA kArISayaH smRtAH |
vizrutAH kauzika rAjAMs tathAnye saindhavAyanAH |
RSyantaravivAhyAz ca kauzika bahavaH smRtAH || 23.90 ||
pauravasya mahArAja brahmarSeH kauzikasya ca |
saMbandho hy asya vaMze 'smin brahmakSatrasya vizrutaH || 23.91 ||
vizvAmitrAtmajAnAM tu zunaHzepo 'grajaH smRtaH |
bhArgavaH kauzikatvaM hi prAptaH sa munisattamaH || 23.92 ||
zabarAdayaz ca saptAnye vizvAmitrasya vai sutAH |
dRSadvatIsutaz cApi vizvAmitrAd athASTakaH || 23.93 ||
aSTakasya suto lauhiH prokto jahnugaNo mayA |
AjamIDho 'paro vaMzaH zrUyatAM bharatarSabha || 23.94 ||
ajamIDhAt tu nIlyAM vai suzAntir udapadyata |

purujAtiH suzAntes tu bAhyAzvaH purujAtitaH | 23.95 |
 bAhyAzvatanayAH paJca babhUvur amaropamaH |
 mudgalaH sRJjayaz caiva rAjA bRhadiSus tathA | 23.96 |
 yavInaraz ca vikrAntaH kRmilAzvaz ca paJcamaH |
 paJceme rakSaNAyAlaM dezAnAm iti vizrutAH | 23.97 |
 paJcAnAM viddhi pAJcAlAn sphItAn puNyajanAvRtAn |
 alaM saMrakSaNe teSAM pAJcAlA iti vizrutAH | 23.98 |
 mudgalasya tu dAyAdo maudgalyaH sumahAyazAH |
 indrasena yato garbhaM vadhryazvaM pratyapadyata | 23.99 |
 AsIt paJcavanaH putraH sRJjayasya mahAtmanaH |
 sutaH paJcavanasyApi somadatto mahIpatiH | 23.100 |
 somadattasya dAyAdaH sahadevo mahAyazAH |
 sahadevasutaz cApi somako nAma pArthivaH | 23.101 |
 somakasya suto jantur yasya putrazataM babhau |
 teSAM yavIyAn pRSato drupadasya pitA prabhuH | 23.102 |
 mahiSI tv ajamIDhasya dhUminI putragRddhinI |
 tRtIyA tava pUrveSAM jananI pRthivIpate | 23.103 |
 sA tu putrArthinI devI vratacaryAsamAhitA |
 tapo varSAzataM tepe strIbhiH paramaduzcaram | 23.104 |
 hutvAgniM vidhivat sA tu pavitramitabhojana |
 agnihotrakuzeSv eva suSvApa janamejaya | 23.105 |
 dhUminyA sa tayA devyA ajamIDhaH sameyivAn |
 RkSaM sA janayAm Asa dhUmavarNaM sudarzanam | 23.106 |
 RkSAt saMvaraNo jajJe kuruH saMvaraNA tathA |
 yaH prayAgAd apakramya kurukSetraM cakAra ha | 23.107 |
 puNyaM ca ramaNIyAM ca puNyakRdbhir niSevitam |
 tasyAnvavAyaH sumahAn yasya nAmna stha kauravaH | 23.108 |
 kuroz ca putrAz catvAraH sudhanvA sudhanus tathA |
 parIkSic ca mahAbAhuH pravaraaz cArimejayaH | 23.109 |
 parIkSitas tu tanayo dhArmiko janamejayaH |
 zrutasenograsenau ca bhImasenaz ca nAmataH | 23.110 |
 janamejayasya putrau tu suratho matimAMs tathA |
 surathasya tu vikrAntaH putro jajJe vidUrathaH | 23.111 |
 vidUrathasya dAyAda RkSa eva mahArathaH |
 dvitIyaH sa babhau rAjA nAmna tenaiva saMjJitaH | 23.112 |
 dvAv RkSau tava vaMze 'smin dvAv eva ca parIkSitau |
 bhImasenAs trayo rAjan dvAv eva janamejayau | 23.113 |
 RkSasya tu dvitIyasya bhImaseno 'bhavat sutaH |
 pratIpo bhImasenasya pratIpasya tu zAMtanuH |
 devApir bAhlikaz caiva traya eva mahArathaH | 23.114 |
 zAMtanoH prasavas tv eSa yatra jAto 'si pArthiva |
 bAhlikasya tu rAjyaM vai saptabAhlyaM vizAM pate | 23.115 |
 bAhlikasya sutaz caiva somadatto mahAyazAH |
 jajJire somadattAt tu bhUrir bhUrizravaH zalaH | 23.116 |

upAdhyAyas tu devAnAM devApir abhavan muniH |
 cyavanasya putraH kRtaka iSTaz cAsIn mahAtmanaH || 23.117 ||
 zAMtanus tv abhavad rAjA kauravANAM dhuraMdharah || 23.118 ||
 kAlI vicitravIryaM tu janayAm Asa bhArata |
 zAMtanor dayitaM putraM dharmAtmAnam akalmaSam || 23.119 ||
 kRSNadvaiPayanaz caiva kSetre vaicitravIryake |
 dhRtarASTraM ca pANDuM ca viduraM cApy ajIjanat || 23.120 ||
 pANDor dhanaMjayaH putraH saubhadras tasya cAtmajaH |
 abhimanyoH parIkSit tu pitA tava janezvara || 23.121 ||
 eSa te pauraVo vaMzo yatra jAto 'si pArthiva |
 turvasos tu pravakSyAmi druhyoz cAnor yados tathA || 23.122 ||
 turvasos tu suto vahnir vahner gobhAnur AtmajaH |
 gobhAnos tu suto rAjA trizAnur aparAjitaH || 23.123 ||
 karaMdhamas tu traizAnor maruttas tasya cAtmajaH |
 anyas tv AvikSito rAjA maruttaH kathitas tava || 23.124 ||
 anapatyo 'bhavad rAjA yajvA vipuladakSiNaH |
 duhitA saMmatA nAma tasyAsIt pRthivIpateH || 23.125 ||
 dakSiNArthaM hi sA dattA saMvartAya mahAtmane |
 duHSantaM pauraVaM cApi lebhe putram akalmaSam || 23.126 ||
 evaM yayAteH zApena jarAsaMkramaNe tadA |
 pauraVaM turvasor vaMzaH praviveza nRpottama || 23.127 ||
 duHSantasya tu dAyAdaH zarutthAmaH prajezvaraH |
 zarutthAmAd athAkriDaz catvAras tasya cAtmajAH || 23.128 ||
 pANDyaz ca keralaz caiva kolaz colaz ca pArthivaH |
 teSAM janapadaH sphItAH pANDyaz colaz ca keralAH || 23.129 ||
 druhyos tu tanayo rAjan babhrusenaz ca pArthivaH |
 aGgArasetus tatputro marutAM patir ucyate || 23.130 ||
 yauvanAzvena samare kRcchreNa nihato baI |
 yuddhaM sumahad AsId dhi mAsAn pari caturdaza || 23.131 ||
 aGgArasya tu dAyAdo gAndhAro nAma pArthivaH |
 khyAyate yasya nAmna vai gAndhAraviSayo mahAn |
 gAndhAradezajAz caiva turagA vAjinaM varAH || 23.132 ||
 anos tu putro dharmo 'bhUd dhRtas tasyAtmajo 'bhavat |
 dhRtAt tu duduho jajJe pracetAs tasya cAtmajaH |
 pracetasaH sucetAs tu kIrtitA hy anavo mayA || 23.133 ||
 babhUvus tu yadoH putraH paJca devasutopamaH |
 sahasradaH payodaz ca kroSTA nIlo 'Jjikas tathA || 23.134 ||
 sahasradasya dAyAdAs trayaH paramadhArmikaH |
 hehayaz ca hayaz caiva rAjan veNuhayas tathA || 23.135 ||
 hehayasyAbhavat putro dharmanetra iti zrutaH |
 dharmanetrasya kAntas tu kAntaputrAs tato 'bhavan || 23.136 ||
 kRtavIryaH kRtauJaz ca kRtadhanvA tathaiva ca |
 kRtAgniz ca caturtho 'bhUt kRtavIryAt tathArjunaH || 23.137 ||
 yaH sa bAhusahasreNa saptadvIpezvaro 'bhavat |

jigAya pRthivIm eko rathenAdityavarcasA || 23.138 ||
sa hi varSazataM taptvA tapaH paramaduzcaram |
dattam ArAdhayAm Asa kArtavIryo 'trisaMbhavam || 23.139 ||
tasmai datto varAn prAdAc caturo bhUritejasaH |
pUrvaM bAhusahasraM tu prArthitaM paramaM varam || 23.140 ||
adharme dhIyamAnasya sadbhiH syAn me nibarhaNam |
ugreNa pRthivIM jivA dharmeNaivAnuraJanam || 23.141 ||
saMgrAmAn subahUJ jivA hatvA cArIn sahasrazaH |
saMgrAme vartamAnasya vadhaM cAbhyadhikAd raNe || 23.142 ||
tasya bAhusahasraM tu yudhyataH kila bhArata |
yogAd yogezvarasyAgre prAdur bhavati mAyaya || 23.143 ||
teneyaM pRthivI kRtsnA saptadvIpA sapattanA |
sasamudrA sanagarA ugreNa vidhinA jitA || 23.144 ||
tena saptasu dvIpeSu sapta yajJazatAni vai |
prAptAni vidhinA rAjJA zrUyante janamejaya || 23.145 ||
sarve yajJA mahAbAho tasyAsan bhUridakSiNAH |
sarve kAJcanayUpAz ca sarve kAJcanavedayaH || 23.146 ||
sarve devair mahArAja vimAnasthair alaMkRtAH |
gandharvair apsarobhiz ca nityam evopazobhitAH || 23.147 ||
yasya yajJe jagau gAthAM gandharvo nAradas tathA |
varIdAsAtmajo vidvAn mahimna tasya vismitaH || 23.148 ||
na nUnaM kArtavIryasya gatiM yAsyanti pArthivAH |
yajJair dAnais tapobhir vA vikrameNa zrutena vA || 23.149 ||
sa hi saptasu dvIpeSu khaDgI carMI zarAsanI |
rathI dvIpAn anucaran yogI saMdRzyate nRbhiH || 23.150 ||
sa bhikSAM adadAd vIraH sapta dvIpAn vibhAvasoH |
yatrapavas tu taM krodhAc chaptavAn arjunaM vibhuH || 23.151 ||
yasmAn na varjitam idaM vanaM te mama hehaya |
tasmAt te duSkaraM karma kRtam anyo hariSyati |
arjuno nAma kauravyaH pANDavaH kuntinandanaH || 23.152 ||
chittvA bAhusahasraM te pramathya tarasA baLI |
tapasvI brAhmaNaz ca tvAM haniSyati sa bhArgavaH || 23.153 ||
anaSTadravyatA yasya babhUvAmitrakarzana |
prabhAveNa narendrasya prajA dharmeNa rakSataH || 23.154 ||
rAmAt tato 'sya mRtyur vai tasya zApAn mahAmuneH |
varaz caiSa hi kauravya svayam eva vRtaH purA || 23.155 ||
tasya putrazatasyAsan paJca zeSA mahAtmanaH |
kRtAstrA balinaH zUrA dharmAtmAno yazasvinaH || 23.156 ||
zUrasenaz ca zUraz ca dhRSToktaH kRSNa eva ca |
jayadhvajaz ca nAmnAsId Avantyo nRpatir mahAn |
kArtavIryasya tanaya vIryavanto mahArathAH || 23.157 ||
jayadhvajasya putras tu tAlajaGgho mahAbalaH |
tasya putrah zatAkhyAs tu tAlajaGghA iti zrutAH || 23.158 ||
teSAM kule mahArAja hehayanAM mahAtmanAm |

vItihotrAH sujAtAz ca bhojAz cAvantayas tathA || 23.159 ||
tauNDikerA iti khyAtAs tAlajaGghAs tathaiva ca |
bharatAz ca sujAtAz ca bahutvAn nAnukIrtitAH || 23.160 ||
vRSaprabhRtayo rAjan yAdavAH puNyakarmiNaH |
vRSo vaMzadharas tatra tasya putro `bhavan madhuH |
madhoH putrazataM tv AsId vRSaNas tasya vaMzabhAk || 23.161 ||
vRSaNAd vRSNayaH sarve madhos tu mAdhavAH smRtAH |
yAdavA yadunA cAgre nirucyante ca hehayAH || 23.162 ||
na tasya vittanAzaH syAn naSTaM pratilabhec ca saH |
kArtavIryasya yo janma kathayed iha nityazaH || 23.163 ||
ete yayAtiputrANAM paJca vaMzA vizAM pate |
kIrtitA lokavIrANAM ye lokAn dhArayanti vai |
bhUtAnIva mahArAja paJca sthAvarajaGgamam || 23.164 ||
zrutvA paJcavisargaM tu rAjA dharmArthakovidaH |
vazI bhavati paJcAnAm AtmajAnAM tathezvaraH || 23.165 ||
labhet paJca varAMz caiSa durlabhAn iha laukikAn |
AyuH kIrtiM dhanaM putran aizvaryaM bhUya eva ca |
dhAraNac chravaNac caiva paJcavargasya bhArata || 23.166 ||
kroSTos tu zRnu rAjendra vaMzam uttamapUruSam |
yador vaMzadharasyeha yajvanaH puNyakarmaNaH || 23.167 ||
kroSTor hi vaMzam zrutvemaM sarvapApaiH pramucyate |
yasyAnvavAyajo viSNur harir vRSNikulaprabhuH || 23.168 ||

vaizaMpAyana uvAca |
gAndhArI caiva mAdrI ca kroSTor bhArye babhUvatuH |
gAndhArI janayAm Asa anamitraM mahAbalam |
mAdrI yudhAjitaM putraM tato vai devamIDhuSam || 24.1 ||
teSAM vaMzas tridha bhUto vRSNInAM kulavardhanaH || 24.2 ||
mAdryAH putrau tu jajJAte zrutau vRSNyandhakAv ubhau |
jajJAte tanayau vRSNeH zvaphalkaz citrakas tathA || 24.3 ||
zvaphalkas tu mahArAja dharmAtmA yatra vartate |
nAsti vyAdhibhayaM tatra nAvarSabhayam apy uta || 24.4 ||
kadAcit kAzirAjasya vibhor bharatasattama |
trINi varSANi viSaye nAvarSat pAkazAsanaH || 24.5 ||
sa tatra vAsayAm Asa zvaphalkaM paramArcitam |
zvaphalkaparivarte ca vavarSa harivAhanaH || 24.6 ||
zvaphalkaH kAzirAjasya sutAM bhAryAm avindata |
gAMdinIM nAma sA gAM tu dadau vipreSu nityazaH || 24.7 ||
dAtA yajvA ca dhIraz ca zrutavAn atithipriyaH |
akrUraH suSuve tasmAc chvaphalkAd bhUridakSiNaH || 24.8 ||
upamadgus tathA madgur mRdaraz cArimejayaH |
arikSepas tathopekSaH zatrugno `thArimardanaH || 24.9 ||
carmabhRd yudhivarmA ca gRdhramojAs tathAntakaH |
AvAhaprativAhau ca sundarA ca varAGganA || 24.10 ||

akrUreNaugrasenyAM tu sugAtryAM kurunandana |
 prasenaz copadevaz ca jajJAte devavarcasau || 24.11 ||
 citrakasyAbhavan putrAH pRthur vipRthur eva ca |
 azvagrIvo 'zvabAhuz ca supArzvakagaveSaNau || 24.12 ||
 ariSTanemir azvaz ca sudharmA dharmabhRt tathA |
 subAhur bahubAhuz ca zraviSThAzravaNe striyau || 24.13 ||
 azmakyAM janayAm Asa zUraM vai devamIDhuSaH |*
 mahiSyAM jajJire zUrAd bhojyAyAM puruSA daza || 24.14 ||
 vasudevo mahAbAhuH pUrvam AnakaduMdubhiH |
 jajJe yasya prasUtasya dundubhyaH prANadan divi || 24.15 ||
 AnakAnAM ca saMhrAdaH sumahAn abhavad divi |
 papAta puSpavarSaM ca zUrasya bhavane mahat || 24.16 ||
 manuSyaloke kRtsne 'pi rUpe nAsti samo bhuvi |
 yasyAsIt puruSAgryasya kAntiz candramaso yathA || 24.17 ||
 devabhAgas tato jajJe tato devazravAH punaH |
 anAdhRSTiH kanavako vatsavAn atha gRJjimaH || 24.18 ||
 zyAmaH zamIko gaNDUSaH paJca cAsya varAGganAH |
 pRthukIrtiH pRthA caiva zrutadevA zrutazravA |
 rAjAdhidevI ca tathA paJcaitA vIramAtaraH || 24.19 ||
 kuntyasya zrutadevAyAm agRdhnuH suSuve nRpaH |
 zrutazravAyAM caidyas tu zizupAlo mahAbalaH || 24.20 ||
 hiraNyakazipur yo 'sau daityarAjo 'bhavat purA |
 pRthukIrtyAM tu saMjajJe tanayo vRddhazarmaNaH || 24.21 ||
 karUSAdhipater vIro dantavaktro mahAbalaH |
 pRthAM duhitaram cakre kauntyas tAM pANDur Avahat || 24.22 ||
 yasyAM sa dharmavid rAjA dharmAd jajJe yudhiSThiraH |
 bhImasenas tathA vAtAd indrAc caiva dhanaMjayaH |
 loke 'pratiratho vIraH zakratulyaparAkramaH || 24.23 ||
 anamitrAc chinir jajJe kaniSThAd vRSNinandanAt |
 zaineyaH satyakas tasmAd yuyudhAnas tu sAtyakiH || 24.24 ||
 uddhavo devabhAgasya mahAbhAgaH suto 'bhavat |
 paNDitAnAM paraM prAhur devazravasam uddhavam || 24.25 ||
 azmaky alabhatApatyam anAdhRSTiM yazasvinam |
 nivRttazatruM zatrugnaM zrutadevA vyajAyata || 24.26 ||
 zrutadevAprajAtas tu naiSAdir yaH parizrutaH |
 ekalavyo mahArAja niSAdaiH parivardhitaH || 24.27 ||
 vatsAvate tv aputrAya vasudevaH pratApavAn |
 adbhira dadau sutam vIraM zauriH kauzikaM aurasam || 24.28 ||
 gaNDUSaya tv aputrAya viSvakseno dadau sutam |
 cArudeSNAM sucAruM ca paJcAlaM kRtalakSaNam || 24.29 ||
 asaMgrAmeNa yo vIro nAvartata kadAcana |
 raukmiNeyo mahAbAhuH kanIyAn bhatarSabha || 24.30 ||

* Vaidya's *devamIDhuSam* emended to *devamIDhuSaH*.

vAyaAnAM sahasrANi yaM yAntaM pRSThato 'nvayuH |
cArUn adyopayokSyAmaz cArudeSNahatAn iti || 24.31 ||
tantrijas tantripAlaz ca sutau kanavakasya tu |
vIraz cAzvahanuz caiva vIrau tAv atha gRJJimau || 24.32 ||
zyAmaputraH sumitras tu zamIko rAjyam Avahat |
ajAtazatruH zatrUNAM jajJe tasya vinAzanaH || 24.33 ||
vasudevasya tu sutAn kIrtayiSyAmy tAJ zRNu || 24.34 ||
vRSNes trividham etaM tu bahuzAkhaM mahaujasam |
dhArayan vipulaM vaMzaM nAnarthair iha yujyate || 24.35 ||

vaizaMpAyana uvAca |
pauravI rohiNI nAma bAhlikasyAtmajA nRpa |
jyeSThA patnI mahArAja dayitAnakaduMdubheH || 25.1 ||
lebhe jyeSThaM sutaM rAmaM zAraNaM zaTham eva ca |
durdamaM damanaM zvabhraM piNDARakakuzInarau || 25.2 ||
citrAM nAma kumarIM ca rohiNItanaya nava |
citra subhadreti punar vikhyAtA kurunandana || 25.3 ||
vasudevAc ca devakyAM jajJe zaurir mahAyazAH |
rAmAc ca nizaTho jajJe revatyAM dayitaH sutaH || 25.4 ||
subhadrayAM rathI pArthAd abhimanyur ajAyata |
akrUrAt kAzikanyAyAM satyaketur ajAyata || 25.5 ||
vasudevasya bhAryAsu mahAbhAgAsu saptasu |
ye putra jajJire zUrA nAmatas tAn nibodha me || 25.6 ||
bhojaz ca vijayaz caiva zAntidevAsutAv ubhau |
vRkadevaH sunAmAyAM gadaz cAsyAH sutAv ubhau |
agAvahaM mahAtmAnaM vRkadevI vyajAyata || 25.7 ||
kanya trigartarAjasya bharta vai zizirAyaNaH |
jijJAsAM pauruSe cakre na caskande 'tha pauruSam || 25.8 ||
kRSNAyasaamaprakhyo varSe dvAdazame tadA |
mithyAbhizapto gArgyas tu manyunAbhisamIritaH |
ghoSakanyAm upAdAya maithunAyopacakrame || 25.9 ||
gopAlI tv apsarAs tasya gopastrIveSadhAriNI |
dhArayAm Asa gArgyasya garbhaM durdharam acyutam || 25.10 ||
mAnuSyAM gArgyabhAryAyAM niyogAc chUlapANinaH |
sa kAlayavano nAma jajJe rAjA mahAbalaH |
vRSapUrvArdhakAyAs tam avahan vAjino raNe || 25.11 ||
aputrasya sa rAjJas tu vavRdhe 'ntaHpure zizuH |
yavanasya mahArAja sa kAlayavano 'bhavat || 25.12 ||
sa yuddhakAmo nRpatiH paryapRcchad dvijottamAn |
vRSNyandhakakulaM tasya nArado 'kathayad vibhuH || 25.13 ||
akSauhiNyA tu sainyasya mathurAm abhyayAt tadA |
dUtaM ca preSayAm Asa vRSNyandhakanivezane || 25.14 ||
tato vRSNyandhakAH kRSNaM puraskRtya mahAmatim |
sametA mantrayAm Asur jarAsaMdhahayena ca || 25.15 ||

kRtvA ca nizcayaM sarve palAyanam arocayan |
vihAya mathurAM ramyAM mAnayantaH pinAkinam |
kuzasthalIM dvAravatIM nivezayitum IpsavaH || 25.16 ||
iti kRSNasya janmedaM yaH zucir niyatendriyaH |
parvasu zrAvayed vidvAn nirRNaH sa sukhI bhavet || 25.17 ||

vaizaMpAyana uvAca |
kroSTor evAbhavat putro vRjinIvAn mahAyazAH |
vArjinIvatam icchanti svAhiM svAhAkRtAM varam || 26.1 ||
svAhiputro 'bhavad rAjA ruSadgur vadatAM varaH |
mahAkratubhir Ije yo vividhair AptadakSiNaiH || 26.2 ||
zataprasUtum icchan vai ruSadguH so 'gryam Atmajam |
citraiz citrarathas tasya putraH karmabhir anvitaH || 26.3 ||
AsIc caitrarathir vIro yajvA vipuladakSiNaH |
zazabinduH paraM vRttaM rAjarSINAm anuSThitaH || 26.4 ||
pRthuzravAH pRthuyazA rAjAsIc chazabindujaH |
zaMsanti ca purANajJAH pArthazravasam antaram || 26.5 ||
antarasya suyajJas tu suyajJatanayo 'bhavat |
uzato yajJam akhilaM svadharmam uzatAM varaH || 26.6 ||
zineyur abhavat putra uzataH zatrutApanaH |
maruttas tasya tanayo rAjarSir abhavan nRpaH || 26.7 ||
marutto 'labhata jyeSThaM sutaM kambalabarhiSam |
cacAra paramaM dharmam amarSAt pretyabhAvavit || 26.8 ||
zataprasUtum icchan vai sutaM kambalabarhiSaH |
babhUva rukmakavacaH zataprasavataH sutaH || 26.9 ||
nihatya rukmakavacaH zataM kavacinAM raNe |
dhanvinAM nizatir bANair avApa zriyam uttamAm || 26.10 ||
yajJe ca rukmakavacAt parAjit paravIrahA |
yajJire paJca putras tu mahAvIryAH parAjitaH |
rukmeSuH pRthurukmaz ca jyAmaghaH pAlito hariH || 26.11 ||
pAlitaM ca hariM caiva videhebhyaH pitA dadau |
rukmeSur abhavad rAjA pRthurukmaz ca saMzritaH |
tAbhyAM pravrajito rAjyAj jyAmagho 'vasad Azrame || 26.12 ||
prazAntaH sa vanasthas tu brAhmaNenAvabodhitaH |
jagAma ratham AsthAya dezam anyaM dhvajI rathI || 26.13 ||
narmadAkUlam ekAkI narmadAM mRttikAvatIm |
RkSavantaM giriM jivA zuktimatyAm uvAsa saH || 26.14 ||
jyAmaghasyAbhavad bhAryA caitra pariNatA satI |
aputro 'pi ca rAjA sa nAnyAM bhAryAm avindata || 26.15 ||
tasyAsId vijayo yuddhe tatra kanyAm avApa saH |
bhAryAm uvAca saMtrasAt snuSeti sa narezvaraH || 26.16 ||
etac chrutvAbravId enaM kasya ceyaM snuSeti vai |
yas te janiSyate putras tasya bhAryeti jAtabhIH || 26.17 ||
ugreNa tapasa tasyAH kanyAyAH sa vyajAyata |

putryAM vidarbhaM subhagA caitra pariNatA satI || 26.18 ||
 rAjaputryAM tu vidvAMsau snuSAyAM krathakaizikau |
 pazcAd vidarbho 'janayac chUrau raNavizAradau || 26.19 ||
 bhImo vidarbhasya sutaH kuntis tasyAtmajO 'bhavat |
 kunter dhRSTaH suto jajJe raNadhRSTaH pratApavAn || 26.20 ||
 dhRSTasya jajJire zUrAs trayaH paramadhArmikaH |
 Avantaz ca dazArhaz ca balI viSNuharaz ca yaH || 26.21 ||
 dazArhasya suto vyomA vidvAJ jImUta ucyate |
 jImUtaputro vRkatis tasya bhImarathaH sutaH || 26.22 ||
 atha bhImarathasyAsIt putro navarathas tathA |
 tasya cAsId dazarathaH zakunis tasya cAtmajaH || 26.23 ||
 tasmAt karambhaH kArambhir devarAto 'bhavan nRpaH |
 devakSatro 'bhavat tasya daivakSattrir mahAtmanaH || 26.24 ||
 devagarbhasamo jajJe devakSatrasya nandanaH |
 madhUnAM vaMzakRd rAjA madhur madhuravAg api || 26.25 ||
 madhor jajJe tu vaidarbhyAM purutvAn puruSottamaH |
 mAtA jajJe 'tha vaidarbhyAM bhadravatyAM kurUdvaha || 26.26 ||
 ekSvAKI cAbhavad bhAryA mAtus tasyAm ajAyata |
 sarvasattvaguNopetaH sAtvatAM kIrtivardhanaH || 26.27 ||
 imAM visRSTiM vijJaya jyAmaghasya mahAtmanaH |
 yujyate parayA prItYA prajAvAMz ca bhavaty uta || 26.28 ||

vaizaMpAyana uvAca |
 satvataH sattvasaMpannAn kausalyA suSuve sutAn |
 bhajinaM bhajamAnaM ca divyaM devAvRdhaM nRpam || 27.1 ||
 andhakaM ca mahAbAhuM vRSNiM ca yadunandanam |
 teSAM visargAz catvAro vistareNeha tAJ zRNu || 27.2 ||
 bhajamAnasya sRJjyau bAhyakA copabAhyakA |
 AstAM bhArye tayos tasmAj jajJire bahavaH sutAH || 27.3 ||
 nimiz ca kramaNaz caiva viSNuH zUraH puraMjayaH |
 ete bAhyakasRJjyAM bhajamAnAd vijajJire || 27.4 ||
 ayutAjit sahasrAjic chatAjic cAtha dAzakaH |
 upabAhyakasRJjyAM bhajamAnAd vijajJire || 27.5 ||
 yajvA devAvRdho rAjA cacAra vipulaM tapaH |
 putraH sarvaguNopeto mama syAd iti nizcitaH || 27.6 ||
 saMyujyAtmanam evaM sa parNAzAyA jalaM spRzan |
 sadopaspRzatas tasya cakAra priyam ApagA || 27.7 ||
 cintayAbhiparItA sA jagAmaikavinizcayam |
 kalyANatvAn narapates tasya sA nimnagottama || 27.8 ||
 nAdhyagacchata tAM nArIM yasyAm evaMvidhaH sutaH |
 jAyeta tasmAt svayaM hanta bhavAmy asya sahavratA || 27.9 ||
 atha bhUtva kumarI sA bibhratI paramaM vapuH |
 varayAm Asa nRpatiM tAm iyeSa ca sa prabhuH || 27.10 ||
 atha sA dazame mAsi suSuve saritAM varA |

putraM sarvaguNopetaM babhruM devAvRdhAn nRpAt || 27.11 ||
 anuvaMze purANajJA gAyantIti parizrutam |
 guNAn devAvRdhasyAtha kIrtayanto mahAtmanaH || 27.12 ||
 yathaivAgre zrutaM dUrAd apazyAma tathAntikAt |
 babhruH zreSTho manuSyANAM devair devAvRdhaH samaH || 27.13 ||
 SaSTiz ca SaT ca puruSAH sahasrANi ca sapta ca |
 ete 'mRtatvaM saMprAptA babhror daivAvRdhAd iti || 27.14 ||
 yajvA dAnapatir dhImAn brahmaNyaH sudRDhAyudhaH |
 tasyAnvavAyaH sumahAn bhojA ye mArtikAvatAH || 27.15 ||
 andhakAt kAzyaduhitA caturo 'labhatAtmajAn |
 kukuraM bhajamAnaM ca zamiM kambalabarhiSam || 27.16 ||
 kukurasya suto dhRSNur dhRSNos tu tanayas tathA |
 kapotaroma tasyAtha taittiris tanayo 'bhavat |
 jajJe punar vasus tasmAd abhijit tu punar vasoH || 27.17 ||
 tasya vai putramithunaM babhUvAbhijitaH kila |
 Ahukaz cAhukI caiva khyAtau khyAtimatAM varau || 27.18 ||
 imAz codAharanty atra gAthAH prati tam Ahukam || 27.19 ||
 zvetena parivAreNa kizorapratimo mahAn |
 azIticarnaNA yukto nAhukaH prathamaM vrajet || 27.20 ||
 nAputravAn nAzatado nAsahasrazatAyudhaH |
 nAzuddhakarma nAyajvA yo bhojam abhito vrajet || 27.21 ||
 pUrvasyAM dizi nAgAnAM bhojasyety anumodanam |
 rUpyakAJcanakakSyANAM sahasrANi dazApi ca || 27.22 ||
 tAvanty eva sahasrANi uttarasyAM tathA dizi |
 A bhUmipAlAn bhojAn svAn atiSThan kiMkiNIkinaH || 27.23 ||
 AhukIM cApy avantibhyaH svasAraM dadur andhakAH || 27.24 ||
 Ahukasya tu kAzyAyAM dvau putrau saMbabhUvatuH |
 devakaz cograsenaz ca devagarbhasamAv ubhau || 27.25 ||
 devakasyAbhavan putrAz catvAras tridazopamAH |
 devavAn upadevaz ca sudevo devarakSitaH |
 kumAryaH sapta cApy Asan vasudevAya tA dadau || 27.26 ||
 devakI zAntidevA ca sudevA devarakSitA |
 vRkadevy upadevI ca sunAmnI caiva saptamI || 27.27 ||
 navograsenasya sutAs teSAM kaMsas tu pUrvajaH |
 nyagrodhaz ca sunAmA ca kaGkuzaGkusubhUmayah |
 rASTrapAlo 'tha sutanur anAdhRSTiz ca puSTimAn || 27.28 ||
 eSAM svasAraH paJcAsan kaMsA kaMsavatI tathA |
 sutanU rASTrapAI ca kaGkA caiva varAGganA || 27.29 ||
 ugrasenaH sahApatyo vyAkhyAtaH kukurodbhavaH || 27.30 ||
 kukurANAm imaM vaMzaM dhArayann amitaugasAm |
 Atmano vipulaM vaMzaM prajAvAn Apnute naraH || 27.31 ||

vaizaMpAyana uvAca |
 bhajamAnasya putro 'tha rathamukhyo vidUrathaH |

rAjAdhidevaH zUras tu vidUrathasuto `bhavat || 28.1 ||
rAjAdhidevasya sutA jajJire vIryavattarAH |
dattAtidattau balinau zoNAzvaH zvetavAhanaH || 28.2 ||
zamI ca daNDazarmA ca dattazatruf ca zatrujit |
zravaNA ca zraviSThA ca svasArau saMbabhUvatuH || 28.3 ||
zamIputraH pratikSatraH pratikSatrasya cAtmajaH |
svayaMbhojaH svayaMbhojAd dhRdikaH saMbabhUva ha || 28.4 ||
tasya putra babhUvur hi sarve bhImaparAkramAH |
kRtavarmAgrajas teSAM zatadhanVA tu madhyamaH || 28.5 ||
devAntaz ca narAntaz ca bhiSag vaitaraNaz ca yaH |
sudAntaz cAdhidAntaz ca kInAzo dAmadambhakau || 28.6 ||
devAntasyAbhavat putro vidvAn kambalabarhiSaH |
asamaujAs tathA vIro nAsamaujAz ca tAv ubhau || 28.7 ||
ajAtaputraAya sutAn pradadAv asamaujase |
sudaMSTraM ca sucAruM ca kRSNam ity andhakAH smRtAH || 28.8 ||
gAndhArI caiva mAdrI ca kroSTor bhArye babhUvatuH |
gAndhArI janayAm Asa sumitraM mitranandanam || 28.9 ||
mAdrI yudhAjitaM putraM tato vai devamIDhuSam |
anamitram amitranAM jetAraM ca mahAbalam || 28.10 ||
anamitrasuto nighno nighnasya dvau babhUvatuH |
prasenez cAtha satraJic chatrusenAjitAv ubhau || 28.11 ||
praseno dvAravatyAM tu nivizantyAM mahAmaNim |
divyaM syamantakaM nAma samudrAd upalabdhavan || 28.12 ||
sa maNiH syandate rukmaM vRSNyandhakanivezane |
kaAlavarSI ca parjanya na ca vyAdhibhayaM bhavet || 28.13 ||
lipsAM cakre prasenaT tu maNiratnaM syamantakam |
govindo na ca taM lebhe zakto `pi na jahAra saH || 28.14 ||
kadAcin mRgayAM yaTaH prasenas tena bhUSitaH |
syamantakakRte siMhAd vadhaM prApa vanecarAt || 28.15 ||
atha siMhaM pradhAvantam RkSarAjo mahAbalaH |
nihatya maNiratnaM tam AdAya bilam Avizat || 28.16 ||
tato vRSNyandhakAH kRSNaM prasenavadhakAraNaT |
prArthanAM taM maNer buddhvA sarva eva zazaGkire || 28.17 ||
sa zaGkyamAno dharmAtma nakArI tasya karmaNaH |
AhariSye maNim iti pratijJaya vanaM yayau || 28.18 ||
prasenasya padaM gRhya puruSair AptakAribhiH |
RkSavantaM girivaraM vindhyaM ca girim uttamam || 28.19 ||
anveSayan parizrAntaH sa dadarza mahAmanAH |
sAzvaM hataM prasenaM tu nAvindac caiva taM maNim || 28.20 ||
atha siMhaH prasenasya zarIrasyaAvidUrataH |
RkSena nihato dRSTaH pAdair RkSasya sUcitaH || 28.21 ||
pAdais tair anvayAya guhAm RkSasya madhavaH |
mahaty RkSabile vANIM zuzrAva pramaderitAm || 28.22 ||
dhAtryA kumAram AdAya sutaM jAmbavato nRpa |

krIDApayantyA maNinA mA rodIr ity atheritAm || 28.23 ||
dhAtry uvAca |
siMhaH prasenam avadhIt siMho jAmbavatA hataH |
sukumAraka mA rodIs tava hy eSa syamantakaH || 28.24 ||
vyaktIkRtaz ca zabdaH sa tUrNaM cApi yayau bilam |
zArGgadhanvA bilasthaM tu jAmbavantaM dadarza ha || 28.25 ||
yuyudhe vAsudevas tu bile jAmbavatA saha |
bAhubhyAm eva govindo divasAn ekaviMsatim || 28.26 ||
praviSTe tu bilaM kRSNe vasudevapuraHsarAH |
punar dvAravatIm etya hataM kRSNaM nyavedayan || 28.27 ||
vAsudevas tu nirjitya jAmbavantaM mahAbalam |
lebhe jAmbavatIM kanyAm RkSarAjasya saMmatAm || 28.28 ||
maNiM syamantakaM caiva jagrAhAtmavizuddhaye |
anunIya rkSarAjAnaM niryayau ca tAdA bilAt || 28.29 ||
evaM sa maNim AhRtya vizodhyAtmAnam acyutaH |
dadau satrAjite taM vai sarvasAtvatasaMsadi || 28.30 ||
evaM mithyAbhizastena kRSNenAmitraghAtinA |
AtmA vizodhitaH pApAd vinirjitya syamantakam || 28.31 ||
satrAjito daza tv Asan bhAryAs tAsAM zataM sutAH |
khyAtimantas trayas teSAM bhaGgakAras tu pUrvajaH || 28.32 ||
vIro vAtapatiz caiva upasvAvAMs tathaiva ca |
kumAryaz cApi tisro vai dikSu khyAtA narAdhipa || 28.33 ||
satyabhAmottama strINAM vratinI ca dRDhavrata |
tathA padmAvatI caiva bhAryAH kRSNasya tA dadau || 28.34 ||
sabhAkSo bhaGgakArAt tu nAreyaz ca narottamau |
jajJAte guNasaMpannau vizrutau guNasaMpada || 28.35 ||
madhoH putrasya jajJe 'tha pRzniH putro yudhAjitaH |
jajJAte tanayau pRzneH zvaphalkaz citrakas tathA || 28.36 ||
zvaphalkaH kAzirAjasya sutAM bhAryAm avindata |
gAMdIM tasyAs tu gAMdItvaM sada gAH pradadau hi sa || 28.37 ||
tasyAM jajJe tAdA vIraH zrutavAn iti bhArata |
akrUro 'tha mahAbhAgo yajvA vipuladakSiNaH || 28.38 ||
upAsaGgas tathA madgur mRduraz cArimardanaH |
girikSipas tathopekSaH zatruHA cArimejayaH || 28.39 ||
carmabhRc cArivarma ca gRdhramojA naras tathA |
AvAhaprativAhau ca sundarA ca varAGganA || 28.40 ||
vizrutA sAmbamahiSI kanyA cAsya vasuMdhara |
rUpayauvanasaMpanna sarvasattvamanohara || 28.41 ||
akrUreNaugrasenyAM tu sugAtryAM kurunandana |
sudevaz copadevaz ca jajJAte devavaracasau || 28.42 ||
citrakasyAbhavan putrAH pRthur vipRthur eva ca |
azvaseno 'zvabAhuz ca supArzvakaGaveSaNau || 28.43 ||

ariSTanemir azvaz ca dharmo dharmabhRd eva ca |*
subAhur bahubAhuz ca zraviSThAzravaNe striyau || 28.44 ||
imAM mithyAbhizastiM yaH kRSNasya samudAhRtAm |
veda mithyAbhizApAs taM na spRzanti kadAcana || 28.45 ||

vaizaMpAyana uvAca |
yat tat satrAjite kRSNo maNiratnaM syamantakam |
adAt tad dhArayad babhrur bhojena zatadhanvanA || 29.1 ||
sada hi prArthayAm Asa satyabhAmAm aninditAm |
akrUro 'ntaram anvicchan maNiM caiva syamantakam || 29.2 ||
satrAjitaM tato hatvA zatadhanvA mahAbalaH |
rAtrau taM maNim AdAya tato 'krUrAya dattavAn || 29.3 ||
akrUras tu tadA ratnam AdAya bharatarSabha |
samayaM kArayAM cakre nAvedyo 'haM tvayAcyute || 29.4 ||
vayam abhyupapatsyAmaH kRSNena tvAM pradharSitam |
mamAdya dvArakA sarvA vaze tiSThaty asaMzayam || 29.5 ||
hate pitare duHkhArtA satyabhAmA yazasvinI |
prayayau ratham Aruhya nagaraM vAraNAvatam || 29.6 ||
satyabhAmA tu tad vRttaM bhojasya zatadhanvanaH |
bhartur nivedya duHkhArtA pArzvasthAzrUNy avartayat || 29.7 ||
pANDavANAM tu dagdhAnAM hariH kRtvodakam tadA |
kulyArthe ca sa bhrAtqNAM nyayojayata sAtyakim || 29.8 ||
tatas tvaritam Agamya dvArakAM madhusUdanaH |
pUrvajaM halinaM zrImAn idaM vacanam abravIt || 29.9 ||
hataH prasenaH siMhena satrAjic chatadhanvanA |
syamantakaH sa madgAmI tasya prabhur ahaM vibho || 29.10 ||
tadAroha rathaM zIghraM bhojaM hatvA mahAbalam |
syamantako mahAbAho saha nau sa bhaviSyati || 29.11 ||
tataH pravavRte yuddhaM tumulaM bhojakRSNayoH |
zatadhanvA tato 'krUram avaikSat sarvatodizam || 29.12 ||
anAptau ca vadhArhau ca kRtvA bhojajanArdanau |
zakto 'pi zAThyAd dhArdikyAM nAkrUro 'bhyupapadyata || 29.13 ||
apayAne tato buddhiM bhojaz cakre bhayArditaH |
yojanANAM zataM sAGraM hayayA pratyapadyata || 29.14 ||
vikhyAtA hRdayA nAma zatayojanagAminI |
bhojasya vaDavA rAjan yayA kRSNAm ayodhayat || 29.15 ||
kSINAM javena hRdayAm adhvanaH zatayojane |
dRSTvA rathasya svAM vRddhiM zatadhanvAnam Ardayat || 29.16 ||
tatas tasyA hayAyAs tu zramAt khedAc ca bhArata |
kham utpetur atha prANAH kRSNo rAmam athAbravIt || 29.17 ||
tiSThasveha mahAbAho dRSTadoSA hayA mayA |
padbhyAM gatvA hariSyAmi maNiratnaM syamantakam || 29.18 ||

* Vaidya's *ariSTanemes tu sutA* emended to *ariSTanemir azvaz ca*.

padbhyAm eva tato gatvA zatadhanvAnam acyutaH |
 mithilAm abhito rAjaJ jaghAna paramAstravit || 29.19 ||
 syamantakaM ca nApazyad dhatvA bhojaM mahAbalam |
 nivRttaM cAbravIt kRSNaM ratnaM dehIti lAGgali || 29.20 ||
 nAstIti kRSNaz covAca tato rAmo ruSAnvitaH |
 dhikzabdapUrvam asakRt pratyuvAca janArdanam || 29.21 ||
 bhrAtRtvAn marSayAmy eSa svasti te 'stu vrajAmy aham |
 kRtyaM na me dvArakayA na tvayA na ca vRSNibhiH || 29.22 ||
 praviveza tato rAmo mithilAm arimardanaH |
 sarvakAmair upacitair maithilenAbhipUjjitaH || 29.23 ||
 etasminn eva kAle tu babhrur matimatAM varaH |
 nAnArUpAn kratUn sarvAn AjahAra nirargalAn || 29.24 ||
 dIkSAmayaM sa kavacaM rakSArthaM praviveza ha |
 syamantakakRte prAjJo gAMdIputro mahAyazAH || 29.25 ||
 arthAn ratnAni cAgryANi dravyANi vividhAni ca |
 SaSTiM varSANi dharmAtmA yajJeSu viniyojayat || 29.26 ||
 akrUrayajJA iti te khyAtAs tasya mahAtmanaH |
 bahvannadakSiNAH sarve sarvakAmapradAyinaH || 29.27 ||
 atha duryodhano rAjA gatvA sa mithilAM prabhuH |
 gadAzikSAM tato divyAM balabhadrad avAptavAn || 29.28 ||
 prasAdya tu tato rAmo vRSNyandhakamahArathaiH |
 AnItto dvArakAm eva kRSNena ca mahAtmanA || 29.29 ||
 akrUras tv andhakaiH sArdham apAyAd bharatarSabha |
 hatvA satrAjitaM yuddhe sahabandhuM mahAbali || 29.30 ||
 jJAtibhedabhayAt kRSNas tam upekSitavAn atha |
 apayAte tadAkrUre nAvarSat pAkazAsanaH || 29.31 ||
 anAvRSTyA tadA rASTram abhavad bahudha kRzam |
 tataH prasAdayAm Asur akrUraM kukurAndhakAH || 29.32 ||
 punar dvAravatIM prApte tasmin dAnapatau tataH |
 pravavarSa sahasrAkSaH kacche jalanidhes tadA || 29.33 ||
 kanyAM ca vAsudevAya svasAraM zIlasaMmatAm |
 akrUraH pradadau dhImAn prItyarthaM kurunandana || 29.34 ||
 atha vijJaya yogena kRSNo babhrugataM maNim |
 sabhAmadhyagataM prAha tam akrUraM janArdanaH || 29.35 ||
 yat tad ratnaM maNivaraM tava hastagataM vibho |
 tat prayacchasva mAnArha mayi mAnAryakaM kRthAH || 29.36 ||
 SaSTivarSagate kAle yad roSo 'bhUt tadA mama |
 sa saMrUDho 'sakRt prAptas tataH kAlAtyayo mahAn || 29.37 ||
 tataH kRSNasya vacanAt sarvasAtvatasaMsadi |
 pradadau taM maNiM babhrur aklezena mahAmatiH || 29.38 ||
 tatas tam Aryavat prAptaM babhror hastAd ariMdamaH |
 dadau hRSTamanAH kRSNas taM maNiM babhrave punaH || 29.39 ||
 sa kRSNahastAt saMprApya maNiratnaM syamantakam |
 Abadhya gAMdinIputro virarAjAMzumAn iva || 29.40 ||

janamejaya uvAca |
 vistareNaiva sarvANi karmANi ripughAtinaH |
 zrotum icchAmy azeSeNa hareH kRSNasya dhImataH || 30.1 ||
 karmaNAm AnupUrvyA ca prAdurbhAvAz ca ye vibhoH |
 yA cAsya prakRtir brahmaMs tAM ca vyAkhyAtum arhasi || 30.2 ||
 kathaM ca bhagavAn viSNuH surezo `riniSUDanaH |
 vasudevakule dhImAn vAsudevatvam AgataH || 30.3 ||
 amarair AvRtaM puNyaM puNyakRdbhir alaMkRtam |
 devalokaM samutsRjya martyalokam ihAgataH || 30.4 ||
 devamAnuSayor netA dyor bhuvAH prabhavo vibhuH |
 kimarthaM divyam AtmAnaM mAnuSye saMnyayojayat || 30.5 ||
 yaz cakraM vartayat eko mAnuSANAm anAmayam |
 mAnuSye sa kathaM buddhiM cakre cakrabhRtAM varaH || 30.6 ||
 gopAyanaM yaH kurute jagataH sArvalaukikam |
 sa kathaM gAM gato viSNur gopatvam agamad vibhuH || 30.7 ||
 mahAbhUtAni bhUtAtmA yo dadhAra cakAra ca |
 zrIgarbhaH sa kathaM garbhe striyA bhUcarayA dhRtaH || 30.8 ||
 yena lokAn kramair jivA tribhis trIMs tridazepsayA |
 sthApitA jagato mArgAs trivargaprabhavAs trayaH || 30.9 ||
 yo `ntakAle jagat pItvA kRtvA toyamayaM vapuH |
 lokam ekArNavaM cakre dRzyAdRzyena vartmanA || 30.10 ||
 yaH purANe purANAtmA vArAhaM vapur AsthitaH |
 viSANAgreNa vasudhAm ujjahArArisUDanaH || 30.11 ||
 yaH purA puruhUtArthe trailokyam idam avyayam |
 dadau jivA vasumatIM surANAM surasattamaH || 30.12 ||
 yena saiMhaM vapuH kRtvA dvidhA kRtvA ca tat punaH |
 pUrvadaityo mahAvIryo hiraNyakazipur hataH || 30.13 ||
 yaH purA hy analo bhUtvA aurvaH saMvartako vibhuH |
 pAtAlastho `rNavagataM papau toyamayaM haviH || 30.14 ||
 sahasracaraNaM brahman sahasrAMzuM sahasrazaH |
 sahasrazirasaM devaM yam Ahur vai yuge yuge || 30.15 ||
 nAbhyaraNyAM samutpannaM yasya paitAmahaM gRham |
 ekArNavagate loka tat paGkajam apaGkajam || 30.16 ||
 yena te nihata daityAH saMgrAme tArakAmaye |
 sarvadevamayaM kRtvA sarvAyudhadharaM vapuH |
 garuDasthena cotsiktaH kAlanemir nipAtitaH || 30.17 ||
 uttarAnte samudrasya kSIrodasyAmRtodadheH |
 yaH zete zAzvataM yogam AsthAya timiraM mahat || 30.18 ||
 surAraNir garbham adhatta divyaM
 tapaHprakarSAd aditiH purANam |
 zakraM ca yo daityagaNAvaruddhaM
 garbhAvasAne nakRzaM cakAra || 30.19 ||
 padAni yo lokapadAni kRtvA

cakAra daityAn salilAzayasthAn |
 kRtvA ca devAMs tridivasya devAMz
 cakre surezaM puruhUtam eva || 30.20 ||
 gArhapatyena vidhinA anvAhAryeNa karmaNA |
 agnim AhavanIyaM ca vedIM caiva kuzAn sruvam || 30.21 ||
 prokSaNIyaM dhruvAM caiva AvabhRthyaM tathaiva ca |
 arAMs trINi ca yaz cakre havyakavyapradAn makhe || 30.22 ||
 havyaAdAMz ca surAMz cakre kavyAdAMz ca pitqn api |
 bhAgArthe yajJavidhinA yogajJo yajJakarmaNi || 30.23 ||
 yUpAn samit srucaM somaM pavitraM paridhIn api |
 yajJiyAni ca dravyANi yajJAMz ca cayanAnalAn |
 sadasyAn yajamAnAMz ca medhAdIMz ca kratUttamAn || 30.24 ||
 vibabhAja purA yaz ca pArameSThyena karmaNA |
 yugAnurUpaM yaH kRtvA lokAn anu parikraman || 30.25 ||
 kSaNA nimeSAH kASThAz ca kalAs traikAlyam eva ca |
 muhUrtAs tithayo mAsA dinasaMvatsarAs tathA || 30.26 ||
 RtavaH kAlayogAz ca pramANaM vividhaM nRSu |
 AyuH kSetrANy upacayo lakSaNaM rUpasauSThavam || 30.27 ||
 trayo varNAs trayo lokAs traividyaM pAvakAs trayaH |
 traikAlyam trINi karmANi trayo 'pAyAs trayo guNAH |
 sRSTA lokAs trayo 'nantA yenAnantyena vartmanA || 30.28 ||
 sarvabhUtaguNasraSTA sarvabhUtaguNAtmakaH |
 nRNAm indriyapUrveNa yogena ramate ca yaH |
 gatAgatAbhyAM yo netA tatreha ca vidhIzvaraH || 30.29 ||
 yo gatir dharmayuktAnAm agatiH pApakarmaNAM |
 cAturvarNyasya prabhavaz cAturvarNyasya rakSitA || 30.30 ||
 cAturvidyasya yo vettA cAturAzramyasaMzrayaH |
 digantaro nabhobhUto vAyur vAyuvibhAvanaH || 30.31 ||
 candrasUryadvayaM jyotir yogIzaH kSaNadAtanuH |
 yaH paraM zrUyate jyotir yaH paraM zrUyate tapaH || 30.32 ||
 yaH paraM prAha parataH paraM yaH paramAtmavAn |
 AdityAdis tu yo divyo yaz ca daityAntako vibhuH || 30.33 ||
 yugAnteSv antako yaz ca yaz ca lokAntakAntakaH |
 setur yo lokasetUnAM medhyo yo medhyakarmaNAM || 30.34 ||
 vedyo yo vedaviduSAM prabhur yaH prabhavAtmanAm |
 somabhUtaz ca bhUtAnAm agnibhUto 'gnivarcasAm || 30.35 ||
 manuSyANAM manobhUtas tapobhUtas tapasvinAm |
 vinayo nayavRttAnAM tejas tejasvinAm api || 30.36 ||
 sargakAraz ca sargANAM lokahetur anuttamaH |
 vighraho vighrahArhANAM gatir gatimatAm api || 30.37 ||
 AkAzaprabhavo vAyur vAyuprANo hutAzanaH |
 devA hutAzanaprANAHA prANo 'gner madhusUdanaH || 30.38 ||
 rasAd vai zoNitaM bhavati zoNitAn mAMsam ucyate |
 mAMsAt tu medaso janma medaso 'sthi nirucyate || 30.39 ||

asthno majjA samabhavan majjAyAH zukrasaMbhavaH |
 zokrAd garbhaH samabhavad rasamUlena karmaNA || 30.40 ||
 tatrApAM prathamO bhAgaH sa saumyo rAzir ucyate |
 garbhoSmasaMbhavo jJeyo dvitIyo rAzir ucyate || 30.41 ||
 zokraM somAtmakaM vidyAd ArtavaM pAvakAtmakam |
 bhAvau rasAnugAv etau vIryaM ca zazipAvakau || 30.42 ||
 kaphavarge bhavec chukraM pittavarge ca zoNitam |
 kaphasya hRdayaM sthAnaM nAbhyAM pittaM pratiSThitam || 30.43 ||
 dehasya madhye hRdayaM sthAnaM tu manasaH smRtam |
 nAbhikaNThAntarasthas tu tatra devo hutAzanaH || 30.44 ||
 manaH prajApatir jJeyaH kaphaH somo vibhAvyate |
 pittam agniH smRtas tv evam agniSomamayaM jagat || 30.45 ||
 evaM pravartite garbhe vartite 'rbudasaMnibhe |
 vAyuH pravezanaM cakre saMgataH paramAtmanA || 30.46 ||
 sa paJcadhA zarIrastho bhidyate vardhate punaH |
 prANApAnau samAnaz ca udAno vyAna eva ca || 30.47 ||
 prANo 'sya prathamaM sthAnaM vardhayan parivartate |
 apAnaH pazcimaM kAyam udAnordhvaM zarIriNaH || 30.48 ||
 vyAno vyAyacchate yena samAnaH saMnivartate |
 bhUtAvAptis tatas tasya jAyatendriyagocarA || 30.49 ||
 pRthivI vAyur AkAzam Apo jyotiz ca paJcamam |
 tasyendriyANi ziSTANI svaM svaM yogaM pracakrire || 30.50 ||
 pArthivaM deham Ahus tu prANAtmAnaM ca mArutam |
 chidrANY AkAzayonIni jalasrAvaH pravartate || 30.51 ||
 jyotiz cakSuSi tejaz ca teSAM yantR manaH smRtam |
 grAmyAz ca viSayAz caiva yasya vIryAt pravartitAH || 30.52 ||
 ity etAn puruSaH sarvAn sRjaMI lokAn sanAtanAn |
 naidhane 'smin kathaM loke naratvaM viSNur AgataH || 30.53 ||
 eSa me saMzayo brahmann eSa me vismayo mahAn |
 kathaM gatir gatimatAm Apanno mAnuSIM tanum || 30.54 ||
 zruto me svasya vaMzasya pUrvajAnAM ca saMbhavaH |
 zrotum icchAmi viSNos tu vRSNIInAM ca yathAkramam || 30.55 ||
 AzcaryaM paramaM viSNur devair daityaiz ca kathyate |
 viSNor utpattim AzcaryaM mamAcakSva mahAmune || 30.56 ||
 etad Azcaryam AkhyAnaM kathayasva sukhAvaham |
 prakhyAtabalavIryasya viSNor amitatejasaH |
 karmaNAzcaryabhUtasya viSNos tattvam ihocyatAm || 30.57 ||

vaizaMpAyana uvAca |
 praznabhAro mahAMs tAta tvayoktaH zArGgadhanvani |
 yathAzakti tu vakSyAmi zrUyatAM vaiSNavaM yazaH || 31.1 ||
 viSNoH prabhAvazravaNe diSTyA te matir utthitA |
 hanta viSNoH samastAs tvaM zRnu divyAH pravRttayaH || 31.2 ||
 sahasrAsyaM sahasrAkSaM sahasracaraNaM ca yam |

sahasrazirasaM devaM sahasrakaram avyayam || 31.3 ||
sahasrajihvaM bhAsvantaM sahasramukuTaM prabhum |
sahasradaM sahasrAdiM sahasrabhujam avyayam || 31.4 ||
savanaM havanaM caiva havyaM hotAram eva ca |
pAtrANi ca pavitrANi vediM dIkSAM caruM sruvam || 31.5 ||
sruksomazUrpam upabhRt prokSaNIM dakSiNayanam |
adhvaryuM sAmagaM vipraM sadasyaM sadanaM savam || 31.6 ||
yUpaM samitsruvaM darvIM camasolUkhalAni ca |
prAgvaMzaM yajJabhUmiM ca hotAraM cayanaM ca yat || 31.7 ||
hrasvAny atipramANAni sthAvarANi carANi ca |
prAyazcittAni cArghyaM ca sthaNDilAni kuzAMs tathA || 31.8 ||
mantraM yajJavahaM vahniM bhAgam bhAgavahaM ca yat |
agrebhujam somabhujam hutArciSam udAyudham |
Ahur vedavido vipra yaM yajJaM zAzvataM vibhum || 31.9 ||
tasya viSNoH surezasya zrIvatsAGkasya dhImataH |
prAdurbhAvasahasrANi samatItAny anekazaH |
bhUyaz caiva bhaviSyantIty evam Aha pitAmahaH || 31.10 ||
yat pRcchasi mahArAja divyAM puNyAM kathAM zubhAm |
kimarthaM bhagavan viSNur vasudevakule 'bhavat || 31.11 ||
tat te 'haM saMpravakSyAmi zRNu sarvam azeSataH |
vAsudevasya mAhaAtmyaM caritaM ca mahAdyuteH || 31.12 ||
hitArthaM suramartyAnAM lokAnAM prabhavAya ca |
bahuzaH sarvabhUtAtmA prAdur bhavati kAryataH |
prAdurbhAvAMz ca vakSyAmi puNyAn devaguNair yutAn || 31.13 ||
suptvA yugasahasraM sa prAdur bhavati kAryavAn |
pUrNe yugasahasre tu devadevo jagatpatiH || 31.14 ||
brahma ca kapilaz caiva parameSThI tathaiva ca |
devAH saptarSayaz caiva tryambakaz ca mahAyazAH || 31.15 ||
sanatkumAraz ca mahAnubhAvo
manur mahAtmA bhagavan prajAkaraH |
purANadevo 'tha purANi cakre
pradIptavaizvAnaratulyatejAH || 31.16 ||
yena cArNavamadhyasthau naSTe sthAvarajaMgame |
naSTe devAsuranare pranaSToragarAkSase || 31.17 ||
yoddhukAmau sudurdharSau dAnavau madhukaiTabhau |
hatau prabhavata tena tayor dattvAmitaM varam || 31.18 ||
purA kamalanAbhasya svapataH sAgarAmbhasi |
puSkare yatra saMbhuUtA devAH sarSigaNAH purA || 31.19 ||
eSa pauSkarako nAma prAdurbhAvaH prakIrtitaH |
purANaM kathyate yatra vedazrutisamAhitam || 31.20 ||
vArAhas tu zrutisukhaH prAdurbhAvo mahAtmanaH |
yatra viSNuH surazreSTho vArAhaM rUpam AsthitaH || 31.21 ||
vedapAdo yUpadaMSTraH kratudantaz citImukhaH |
agnijihvo darbhaloma brahmazIrSo mahAtapAH || 31.22 ||

ahorAtrekSaNo divyo vedAGgazrutibhUSaNaH |
 AjyanAsaH sruvastuNDaH sAmaghoSasvano mahAn || 31.23 ||
 dharmasatyamayaH zrImAn kramavikramasatkRtaH |
 prAyazcittanakho dhIraH pazujAnur mahAvRSaH || 31.24 ||
 udgAtrAntro homaliGgaH phalabIjamahauSadhiH |
 vAyvantarAtmA mantrasphig vikRtaH somazoNitaH || 31.25 ||
 vediskandho havirgandho havyakavyAivegavAn |
 prAgvaMzakAyo dyutimAn nAnAdIkSAbhir AcitaH || 31.26 ||
 dakSiNAhRdayo yogI mahAsatramayo mahAn |
 upAkarmoSTharucakaH pravargyAvartabhUSaNaH |
 chAyApatnIsahAyo vai maNizRGga ivocchritaH || 31.27 ||
 mahIM sAgaraparyantAM sazailavanakAnanAm |
 ekArNavajale bhraSTAm ekArNavagatiH prabhuH || 31.28 ||
 daMSTrayA yaH samuddhRtya lokAnAM hitakAmyayA |
 sahasrazIrSo devAdiz cakAra jagatIM punaH || 31.29 ||
 evaM yajJavarAheNa bhUtvA bhUtahitArthinA |
 uddhRtA pRthivI devI sAgarAmbudharA purA || 31.30 ||
 vArAha eSa kathito nArasiMham ataH zRNu |
 yatra bhUtvA mRgendreNa hiraNyakazipur hataH || 31.31 ||
 purA kRtayuge rAjan surArir baladarpitaH |
 daityAnAm AdipuruSaz cakAra tapa uttamam || 31.32 ||
 daza varSasahasrANi zatAni daza paJca ca |
 jalopavAsas tasyAsIt sthAnamaunadRDhavrataH || 31.33 ||
 tataH zamadamAbhyAM ca brahmacaryeNa cAnagha |
 brahmA prItamanAs tasya tapasA niyamena ca || 31.34 ||
 taM vai svayaMbhuR bhagavAn svayam AgamyA bhUpate |
 vimAnenArkavarNena haMsayuktena bhAsvata || 31.35 ||
 Adityair vasubhiH sAdhyair marudbhir daivataiH saha |
 rudrair vizvasahAyaiz ca yakSarAkSasakiMnaraiH || 31.36 ||
 dizAbhir vidizAbhiz ca nadIbhiH sAgarais tathA |
 nakSatraiz ca muhUrtaiz ca khecaraiz ca mahAgrahaiH || 31.37 ||
 devarSibhis tapovRddhaiH siddhaiH saptarSibhis tathA |
 rAjarSibhiH puNyatamair gandharvair apsarogaNaiH || 31.38 ||
 carAcaraguruH zrImAn vRtaH sarvaiH surais tathA |
 brahmA brahmaVIDAM zreSTho daityaM vacanam abravIt || 31.39 ||
 prItO 'smi tava bhaktasya tapasAnena suvrata |
 varaM varaya bhadraM te yatheSTaM kAmam Apnuhi || 31.40 ||
 hiraNyakazipur uvAca |
 na devAsuragandharvA na yakSoragarAkSasAH |
 na mAnuSAH pizAcA vA hanyur mAM devasattama || 31.41 ||
 RSayo vA na mAM zApaiH krudhA lokapitamaha |
 zapeyus tapasA yuktA varam etaM vRNomy aham || 31.42 ||
 na zastreNa na cAstreNa giriNA pAdapena vA |
 na zuSkeNa na cArdreNa syAn na cAnyena me vadhaH || 31.43 ||

bhaveyam aham evArkaH somo vAyur hutAzanaH |
 salilaM cAntarikSaM ca nakSatrANi dize daza || 31.44 ||
 ahaM krodhaz ca kAmaz ca varuNo vAsavo yamaH |
 dhanadaz ca dhanAdhyakSo yakSaH kiMpuruSAdhipaH || 31.45 ||
 brahmovAca |
 ete divyA varAs tAta mayA dattAs tavAdbhutAH |
 sarvAn kAmAn imAMs tAta prApsyasi tvaM na saMzayaH || 31.46 ||
 evam uktvA tu bhagavAJ jagAmAkAzam eva ha |
 vairAjaM brahmasadanaM brahmarSigaNasevitam || 31.47 ||
 tato devAz ca nAgAz ca gandharvA munayas tathA |
 varapradAnaM zrutvaiva pitAmaham upasthitAH || 31.48 ||
 devA UcuH |
 varadAnena bhagavan vadhiSyati sa no 'suraH |
 tat prasIdasva bhagavan vadho 'sya pravicitnyatAm || 31.49 ||
 bhagavAn sarvabhUtAnAM svayaMbhuUr AdikRd vibhuH |
 sraSTA ca havyakavyAnAm avyaktaH prakRtir dhruvaH || 31.50 ||
 tato lokahitaM vAkyaM zrutvA devaH prajApatiH |
 provAca bhagavAn vAkyaM sarvAn devagaNAMs tadA || 31.51 ||
 avazyam tridazAs tena prAptavyaM tapasaH phalam |
 tapaso 'nte 'sya bhagavAn vadhaM viSNuH kariSyati || 31.52 ||
 etac chrutvA surAH sarve vAkyaM paGkajajanmanaH |
 svAni sthAnAni divyAni jagmus te vai mudA yutAH || 31.53 ||
 labdhamAtre vare cApi sarvAH so 'bAdhata prajAH |
 hiraNyakazipur daityo varadAnena darpitaH || 31.54 ||
 AzrameSu mahAbhAgAn munIn vai saMzitivratAn |
 satyadharmaratAn dAntAn purA dharSitavAMs tu saH || 31.55 ||
 devAMs tribhuvanasthAMz ca parAjitya mahAsuraH |
 trailokyaM vazam AnIya svarge vasati dAnavaH || 31.56 ||
 yadA varamadonmatto nyavasad dAnavo bhuvI |
 yajJiyAn akarod daityAn ayajJIyAz ca devatAH || 31.57 ||
 AdityAz ca tataH sAdhya vizve 'tha vasavas tathA |
 zaraNyaM zaraNaM viSNum upatasthur mahAbalam || 31.58 ||
 devaM brahmamayaM yajJaM brahmadevaM sanAtanam |
 bhUtabhavyabhaviSyasya prabhuM lokanamaskRtam |
 nArAyaNaM vibhuM devAH zaraNyaM zaraNaM gatAH || 31.59 ||
 trAyasva no 'dya deveza hiraNyakazipur vadhat |
 tvaM hi naH paramo devas tvaM hi naH paramo guruH |
 tvaM hi naH paramo dhAtA brahmAdInAM surottama || 31.60 ||
 utphullAmbujapatrAkSa zatrupakSabhayAvaha |
 kSayAya ditivaMzasya zaraNaM tvaM bhavasva naH || 31.61 ||
 viSNur uvAca |
 bhayaM tyajadvham amarA abhayaM vo dadAmy aham |
 tathaiva tridivaM devAH pratipadyata mAciram || 31.62 ||
 eSo 'haM sagaNaM daityaM varadAnena darpitam |

avadhyam amarendrANAM dAnavendraM nihanmi tam || 31.63 ||
 evam uktvA sa bhagavAn visRjya tridazezvarAn |
 hiraNyakazipo rAjann AjagAma hariH sabhAm || 31.64 ||
 narasya kRtvArdhatanuM siMhasyArdhatanuM tathA |
 nArasiMhena vapuSA pANiM saMspRzya pANinA || 31.65 ||
 jImUtaghanasaMkAzo jImUtaghananisvanaH |
 jImUtaghanadIptaujA jImUta iva vegavAn || 31.66 ||
 daityaM so 'tibalaM dRptaM dRptazArdUlavikramam |
 dRptair daityagaNair guptaM hatavAn ekapANinA || 31.67 ||
 nRsiMha eSa kathito bhUyo 'yaM vAmano 'paraH |
 yatra vAmanam Azritya rUpaM daityavinAzanam || 31.68 ||
 baler balavato yajJe balinA viSNunA purA |
 vikramais tribhir akSobhyaAH kSobhitAs te mahAsurAH || 31.69 ||
 vipracittiH zibiH zaGkur ayaHzaGkus tathaiva ca |
 ayaHzirA azvazirA hayagrIvaz ca vIryavAn |
 vegavAn ketumAn ugraH sogravyagro mahAsuraH || 31.70 ||
 puSkaraH puSkalaz caiva sAzvo 'zvapatir eva ca |
 prahrAdo 'zvazirAH kumbhaH saMhrAdo gaganapriyaH || 31.71 ||
 anuhrAdo hariharau varAhaH saMharo rujaH |
 zarabhaH zalabhaz caiva kupanaH kopanaH krathaH || 31.72 ||
 bRhatkIrtir mahAjihvaH zaGkukarNo mahAsvanaH |
 dIrghajihvo 'rkanayano mRdupAdo mRdupriyaH || 31.73 ||
 vAyur gaviSTho namuciH zambaro vikSaro mahAn |
 candrahantA krodhahantA krodhavardhana eva ca || 31.74 ||
 kAlakaH kAlakeyaz ca vRtraH krodho virocanaH |
 gariSThaz ca variSThaz ca pralambanarakAv ubhau || 31.75 ||
 indratApanavAtApI ketumAn baladarpitaH |
 asiloma puloma ca bASkalaH pramado madaH || 31.76 ||
 khasRmaH kAlavadanaH karAlaH kezir eva ca |
 ekAkSaz candrahA rAhuH saMhrAdaH sRmaraH svanaH || 31.77 ||
 zataghniCakrahastAz ca tathA parighapANayaH |
 azmayanrAyudhopeta bhiNDipAIayudhAs tathA || 31.78 ||
 zUloIukhalahastAz ca parazvadhaharAs tathA |
 pAzamudgarahastA vai tathA laguDapANayaH || 31.79 ||
 mahAzilApraharaNAH zUlahastAz ca dAnavAH |
 nAnApraharaNA ghorA nAnAveSA mahAjavAH || 31.80 ||
 kUrmakukkuTavaktrAz ca zazolUkamukhAs tathA |
 kharoSTravadanAz caiva varAhavadanAs tathA || 31.81 ||
 bhImA makaravaktrAz ca kroSTuvaktrAz ca dAnavAH |
 AkhudarduravaktrAz ca ghorA vRkamukhAs tathA || 31.82 ||
 mArjArazazavaktrAz ca mahAvaktrAs tathApare |
 nakrameSAnanAH zUrA gojAvimahiSAnanAH || 31.83 ||
 godhAzalyakavaktrAz ca krauJcavaktrAs tathApare |
 garuDAnanAH khaDgamukhA mayUravadanAs tathA || 31.84 ||

gajendracarmavasanAs tathA kRSNAjinAmbarAH |
 cIrasaMvRtagAtrAz ca tathA valkalavAsasaH | 31.85 |
 uSNISiNo mukuTinas tathA kuNDalino 'surAH |
 kirITino lambazikhAH kambugrIvAH suvarcasaH |
 nAnAveSadharA daityA nAnAmAlyAnulepanAH | 31.86 |
 svAny AyudhAni saMgRhya pradIptAnIva tejasA |
 kramamANaM hRSIkezam upAvartanta sarvazaH | 31.87 |
 pramathya sarvAn daiteyAn pAdahastatalais tataH |
 rUpaM kRtvA mahAbhIMaM jahArAzu sa medinIm | 31.88 |
 tasya vikramato bhUmiM candrAdityau stanAntare |
 nabhaH prakramamANasya nAbhyAM kila samAsthitau | 31.89 |
 param AkramamANasya jAnubhyAM tau vyavasthitau |
 viSNor amitavIryasya vadanty evaM dvijAtayaH | 31.90 |
 hRtvA sa medinIM kRtsnAM hatvA cAsurapuMgavAn |
 dadau zakrAya vasudhAM viSNur balavatAM varaH | 31.91 |
 eSa te vAmano nAma prAdurbhAvo mahAtmanaH |
 vedavidbhir dvijair etat kathyate vaiSNavaM yazaH | 31.92 |
 bhUyo bhUtAtmano viSNoH prAdurbhAvo mahAtmanaH |
 dattAtreya iti khyAtaH kSamaya parayA yutaH | 31.93 |
 tena naSTeSu deveSu prakriyAsu makheSu ca |
 cAturvarNye ca saMkIrNe dharme zithilatAM gate | 31.94 |
 abhivardhati cAdharme satye naSTe 'nRte sthite |
 prajAsu zIryamANAsu dharme cAkulatAM gate | 31.95 |
 sayajJAH sakriyA vedAH pratyAnItA hi tena vai |
 cAturvarNyam asaMkIrNaM kRtaM tena mahAtmanA | 31.96 |
 tena hehayarAjasya kArtavIryasya dhImataH |
 varadena varo datto dattAtreyaNa dhImata | 31.97 |
 etad bAhudvayaM yat te tat te mama kRte nRpa |
 zatAni daza bAhUnAM bhaviSyati na saMzayaH | 31.98 |
 pAlayiSyasi kRtsnAM ca vasudhAM vasudhezvara |
 durnirIkSyo 'rivRndAnAM yuddhasthaz ca bhaviSyasi | 31.99 |
 eSa te vaiSNavaH zrImAn prAdurbhAvo 'dbhutaH zubhaH |
 bhUyaz ca jAmadagnyo 'yaM prAdurbhAvo mahAtmanaH | 31.100 |
 yatra bAhusahasreNa vismitaM durjayaM raNe |
 rAmo 'rjunam anIkasthaM jaghAna nRpatiM prabhuH | 31.101 |
 rathasthaM pArthivaM rAmaH pAtayitvArjunaM bhuvi |
 dharSayitvA yathAkAmaM krozamAnaM ca meghavat | 31.102 |
 kRtsnaM bAhusahasraM ca ciccheda bhRgunandanaH |
 parazvadhena dIptena jJAtibhiH sahitasya vai | 31.103 |
 kIrNA kSatriyakoTIbhir merumandarabhUSaNA |
 triHsaptakRtvaH pRthivi tena niHkSatriyA kRta | 31.104 |
 kRtvA niHkSatriyAM caiva bhArgavaH sumahAtapAH |
 sarvapApavinAzAya vAjimedhena ceSTavAn | 31.105 |
 tasmin yajJe mahAdAne dakSiNAM bhRgunandanaH |

mArIcAya dadau prItaH kazyapAya vasuMdharAm || 31.106 ||
 vAruNAMs turagAJ zubhrAn rathaM ca rathinAM varaH |
 hiraNyam akSayaM dhenUr gajendrAMz ca mahAmatiH |
 dadau tasmin mahAyajJe vAjimedhe mahAyazAH || 31.107 ||
 adyApi ca hitArthAya lokAnAM bhRgunandanaH |
 caramANas tapo dIptaM jAmadagnyaH punaH punaH |
 tiSThate devavac chrImAn mahendre parvatottame || 31.108 ||
 eSa viSNoH surezasya zAzvatasyAvyayasya ca |
 jAmadagnya iti khyAtaH prAdurbhAvo mahAtmanaH || 31.109 ||
 caturviMze yuge cApi vizvAmitrapuraHsaraH |
 jajJe dazarathasyAtha putraH padmAyatekSaNaH || 31.110 ||
 kRtvAtmAnaM mahAbAhuz caturdhA prabhur IzvaraH |
 loke rAma iti khyAtas tejasA bhAskaropamaH || 31.111 ||
 prasAdanArthaM lokasya rakSasAM nigrasAya ca |
 dharmasya ca vivRddhyarthaM jajJe tatra mahAyazAH |
 tam apy Ahur manuSyendraM sarvabhUtapatates tanum || 31.112 ||
 tasmai dattANI cAstrANi vizvAmitreNa dhImatA |
 vadhArthaM devazatrUNAM durdharANi surair api || 31.113 ||
 yajJavighnakarau yena munInAM bhAvitAtmanAm |
 mArIcaz ca subAhuz ca balena balinAM varau |
 nihatau ca nirAzau ca kRtau tena mahAtmanA || 31.114 ||
 vartamAne makhe yena janakasya mahAtmanaH |
 bhagnaM mAhezvaraM cApaM krIDatA lIlayA purA || 31.115 ||
 yaH samAH sarvadharmajJaz caturdaza vane 'vasat |
 lakSmaNAnucaro rAmaH sarvabhUtahite rataH || 31.116 ||
 rUpiNI yasya pArzvasthA sIteti prathitA janaiH |
 pUrvocitavAd yA lakSmIr bhartAram anugacchati || 31.117 ||
 caturdaza vane taptvA tapo varSANi rAghavaH |
 janasthAne vasan kAryaM tridazAnAM cakAra saH || 31.118 ||
 sItAyAH padam anvicchan nijaghAna mahAmanAH |
 virAdhaM ca kabandhaM ca rAkSasau bhImavikramau |
 jaghAna puruSavyAghrau gandharvau zApavikSatau || 31.119 ||
 hutAzanArkAMzutaDitprakAzaiH
 prataptajAmbUnadacitrapuGkhaiH |
 surendravajrAzanitulyasAraiH
 zaraiH zarIreSu viyojita balAt || 31.120 ||
 sugrIvasya kRte yena vAnarendro mahAbalaH |
 vAlI vinihataH saMkhye sugrIvaz cAbhiSecitaH || 31.121 ||
 devAsuragaNAnAM hi yakSarAkSasapakSiNAm |
 yatrAvadhyaM rAkSasendraM rAvaNaM yudhi durjayam || 31.122 ||
 guptaM rAkSasakoTibhir nIlAJjanacayopamam |
 trailokyarAvaNaM krUraM rAkSasaM rAkSasezvaram || 31.123 ||
 durjaraM durdharaM dRptaM zArdUlasamavikramam |
 durnirIkSyam suragaNair varadAnena darpitam || 31.124 ||

jaghAna sacivaiH sArdhaM sasainyaM rAvaNaM yudhi |
 mahAbhraghanasaMkAzaM mahAkAyaM mahAbalam || 31.125 ||
 tam AgaskAriNaM krUraM paulastyaM puruSarSabhaH |
 rAvaNaM nijaghAnAzu rAmo bhUtapatiH purA || 31.126 ||
 madhoz ca tanayo dRpto lavaNo nAma dAnavaH |
 hato madhuvane bhImo varadatto mahAsuraH |
 samare yuddhazauNDena tathAnye cApi rAkSasAH || 31.127 ||
 etAni kRtvA karmANi rAmo dharmabhRtAM varaH |
 dazAzvamedhAJ jArUthyAn AjahAra nirargalAn || 31.128 ||
 nAzrUyantAzubhA vAco nAkulaM mAruto vavau |
 na vittaharaNaM cAsId rAme rAjyaM prazAsati || 31.129 ||
 paryadevan na vidhava nAnarthaz cAbhavat tAdA |
 sarvam AsIj jagad dAntaM rAme rAjyaM prazAsati || 31.130 ||
 na prANinAM bhayaM cAsIj jalAnalavighAtajam |
 na ca sma vRddhA bAlAnAM pretakAryANi kurvate || 31.131 ||
 brahma paryacarat kSatraM vizaH kSatram anuvratAH |
 zUdrAz caiva hi varNAMs trIJ zuzrUSanty anahaMkRtAH || 31.132 ||
 nAryo nAtyacaran bhartqn bhAryAM nAtyacarat patiH |
 sarvam AsIj jagad dAntaM nirdasyur abhavan mahI |
 rAma eko 'bhavad bharta rAmaH pAlayitAbhavat || 31.133 ||
 Asan varSasahasrANi tathA putrasahasriNaH |
 arogAH prANinaz cAsan rAme rAjyaM prazAsati || 31.134 ||
 devatAnAm RSINAM ca manuSyANAM ca sarvazaH |
 pRthivyAM sahavAso 'bhUd rAme rAjyaM prazAsati || 31.135 ||
 gAthA apy atra gAyanti ye purANavido janAH |
 rAme nibaddhAs tattvArthA mAhaAtmyAM tasya dhImataH || 31.136 ||
 zyAmo yuvA lohitaKSo dIptAsyo mitabhASita |
 AjAnubAhuH sumukhaH siMhaskandho mahAbhujah || 31.137 ||*
 daza varSasahasrANi daza varSazatAni ca |
 ayodhyAdhipatir bhUtvA rAmo rAjyam akArayat || 31.138 ||
 RksAmayajuSAM ghoSo jyAghoSaz ca mahAtmanaH |
 avyucchinno 'bhavad rASTre dIyatAM bhujyatAm iti || 31.139 ||
 sattvavAn guNasaMpanno dIpyamAnaH svatejasA |
 ati sUryaM ca candraM ca rAmo dAzarathir babhau || 31.140 ||
 Ije kratuzataiH puNyaiH samAptavaradakSiNaiH |
 hitvAyodhyAM divaM yAto rAghavo 'sau mahAbalaH || 31.141 ||
 evam eSa mahAbAhur ikSvAkukulanandanaH |
 rAvaNaM sagaNaM hatvA divam Acakrame prabhuH || 31.142 ||
 aparaH kezavasyAyaM prAdurbhAvo mahAtmanaH |
 vikhyAto mAthure kalpe sarvalokahitAya vai || 31.143 ||
 yatra sAlvaM ca kaMsam ca maindaM dvididam eva ca |
 ariSTaM vRSabhaM keziM pUtanAM daityadArikAm || 31.144 ||

* Vaidya's *AjAnubAhuH* emended to *AjAnubAhuH*.

nAgaM kuvalayApIDaM cANUraM muSTikaM tathA |
daityAn mAnuSadehasthAn sUdayAm Asa vIryavAn || 31.145 ||
chinnaM bAhusahasraM ca bANasyAdbhutakarnaNaH |
narakaz ca hataH saMkhye yavanaz ca mahAbalaH || 31.146 ||
hRtAni ca mahIpAnAM sarvaratnAni tejasA |
durAcArAz ca nihataH pArthivA ye mahItale || 31.147 ||
ete lokahitArthAya prAdurbhAvA mahAtmanaH |
kalkI viSNuyazA nAma bhUyaz cotpatsyate prabhuH || 31.148 ||
ete cAnye ca bahavo divyA devaguNair yutAH |
prAdurbhAvAH purANeSu gIyante brahmavAdibhiH || 31.149 ||
yatra devA vimuhyanti prAdurbhAvAnukIrtane |
purANaM vartate yatra vedazrutisamAhitam || 31.150 ||
etad uddezamAtreNa prAdurbhAvAnukIrtanam |
kIrtitaM kIrtanIyasya sarvalokaguroH prabhoH || 31.151 ||
prIyante pitaras tasya prAdurbhAvAnukIrtanAt |
viSNor amitavIryasya yaH zRNoti kRtAJjaliH || 31.152 ||
etAs tu yogezvarayogamAyAH
zrutvA naro mucyati sarvapApaiH |
RddhiM samRddhiM vipulAMz ca bhogAn
prApnoti zIghraM bhagavatprasAdAt || 31.153 ||

vaizaMpAyana uvAca |
vizvatvaM zRNu me viSNor haritvaM ca kRte yuge |
vaikuNThatvaM ca deveSu kRSNatvaM mAnuSeSu ca || 32.1 ||
Izvarasya hi tasyemAM karmaNAM gahanAM gatim |
saMpratyatItAM bhAvyAM ca zRNu rAjan yathAtatham || 32.2 ||
avyakto vyaktaliGgastho ya eSa bhagavAn prabhuH |
nArAyaNo hy anantAtmA prabhavo 'vyaya eva ca || 32.3 ||
eSa nArAyaNo bhUtvA harir AsIt sanAtanaH |
brahma zakraz ca somaz ca dharmAH zukro bRhaspatiH || 32.4 ||
aditer api putratvam etya yAdavanandanaH |
eSa viSNur iti khyAta indrAd avarajo 'bhavat || 32.5 ||
prasAdajaM hy asya vibhor adityAM putrajanma tat |
vadhArthaM surazatrUNAM daityadAnavarakSasAm || 32.6 ||
pradhAnAtmA purA hy eSa brahmaNam asRjat prabhuH |
so 'sRjat pUrvapurusaH purAkalpe prajApatIn || 32.7 ||
te tanvAnAs tanUs tatra brahmavaMzAn anuttamAn |
tebhyo 'bhavan mahAtmabhyo bahudhA brahma zAzvatam || 32.8 ||
etad AzcaryabhUtasya viSNoH karmAnukIrtanam |
kIrtitaM kIrtanIyasya kIrtiyamAnaM nibodha me || 32.9 ||
vRtte vRtravadhe tAta vartamAne kRte yuge |
AsIt trailokyavikhyAtaH saMgrAmas tArakAmayaH || 32.10 ||
tatra sma dAnava ghorAH sarve saMgrAmadarpitAH |
ghnanti devAn sagandharvAn sayakSoragacArANAn || 32.11 ||

te vadhyamAnA vimukhAH kSINapraharaNA raNe |
 trAtAraM manasA jagmur devaM nArAyaNaM prabhum | 32.12 |
 etasminn antare meghA nirvANAGgAravarcasaH |
 sArkacandragrahagaNaM chAdayanto nabhastalam | 32.13 |
 caJcadvidyudgaNAviddhA ghorA nihrAdakAriNaH |
 anyonyavegAbhihatAH pravavuH sapta mArutAH | 32.14 |
 dIptatoyAzanIpAtair vajravegAnalAnilaiH |
 rarAsa ghorair utpAtair dahyamAnam ivAmbaram | 32.15 |
 petur ulkAsahasrANi petur AkAzagAny api |
 nyubjAni ca vimAnAni prapatanty utpatanti ca | 32.16 |
 caturyugAntaparyAye lokAnAM yad bhayaM bhavet |
 arUpavanti rUpANi tasminn utpAtalakSaNe | 32.17 |
 tamasa niSprabhaM sarvaM na prAjJAyata kiMcana |
 timiraughaparikSiptA na rejuz ca diSo daza | 32.18 |
 viveza rUpiNI kAlI kAlameghAvaguNThitA |
 dyaur na bhAty abhibhUtArkA ghoreNa tamasa vRtA | 32.19 |
 tAn ghanaughAn satimirAn dorbhyAM vikSipyasa prabhuH |
 vapuH saMdarzayAm Asa divyaM kRSNavapur hariH | 32.20 |
 balAhakAJjananibhaM balAhakatanUruham |
 tejasA vapuSA caiva kRSNaM kRSNam ivAcalam | 32.21 |
 dIptapItAmbaradharaM taptakAJcanabhUSaNam |
 dhUmAndhakAravapuSaM yugAntAgnim ivotthitam | 32.22 |
 caturdviguNapInAMsaM kirITacchannamUrdhajam |
 cAmIkarakarAsaktam Ayudhair upazobhitam | 32.23 |
 candrArkakiraNopetaM girikUTam ivocchritam |
 nandakAnanditakaraM zarAzIviSadhAriNam | 32.24 |
 zakticitraM halodagraM zaGkhacakraGadAdharam |
 viSNuzailaM kSamAmUlaM zrIvRkSaM zArGgazRGgiNam | 32.25 |
 haryazvarathasaMyukte suparNadhvajazobhite |
 candrArkacakraracite mandarAkSadhRtAntare | 32.26 |
 anantarazmisaMyukte durdarze merukUbare |
 tArakAcitrakusume grahanakSatravandhure | 32.27 |
 bhayeSv abhayadaM vyomni devA daityaparAjitAH |
 dadRzus te sthitaM devaM divyalokamaye rathe | 32.28 |
 te kRtAJjalayaH sarve devAH zakrapurogamAH |
 jayazabdaM puraskRtya zaraNyaM zaraNaM gatAH | 32.29 |
 sa teSAM tAM giraM zrutvA viSNur dayitadaivataH |
 manaz cakre vinAzAya dAnavAnAM mahAmRdhe | 32.30 |
 AkAze tu sthito viSNur uttamaM vapur AsthitaH |
 uvAca devataH sarvAH sapratijJam idaM vacaH | 32.31 |
 zAntiM vrajata bhadraM vo mA bhaisTa marutAM gaNAH |
 jitA me dAnavAH sarve trailokyaM pratigRhyatAm | 32.32 |
 te tasya satyasaMdhasya viSNor vAkyena toSitAH |
 devAH prItiM parAM jagmuH prApyevAmRtam uttamam | 32.33 |

tatas tamaH saMhriyate vinezuz ca balAhakAH |
pravavuz ca zivA vAtAH prasannAz ca dizo daza || 32.34 ||
suprabhANi ca jyotIMSi candraM cakruH pradakSiNam |
dIptimanti ca tejAMsi cakrur arkaM pradakSiNam || 32.35 ||
na vighraM grahAz cakruH praseduz cApi sindhavaH |
virajaskA babhur mArgA nAkamArgAdayas trayaH || 32.36 ||
yathArtham UhuH sarito nApi cukSubhire 'rNavAH |
AsaJ zubhAnIndriyANi narANAm antarAtmasu || 32.37 ||
maharSayo vItazokA vedAnuccair adhIyire |
yajJeSu ca haviH svAdu zivam Apa ca pAvakaH || 32.38 ||
pravRttadharmAH saMvRttA lokA muditamAnasAH |
viSNor dattapatijJasya zrutvArinidhane giram || 32.39 ||

vaizaMpAyana uvAca |
tato bhayaM viSNumayaM zrutvA daiteyadAnavAH |
udyogaM vipulaM cakrur yuddhAya yudhi durjayAH || 33.1 ||
mayas tu kAJcanamayaM trinalvAntaram avyayam |
catuzcakraM suvapuSaM sukalpitamahAyudham || 33.2 ||
kiMkiNIjAlanirghoSaM dvIpicarmapariSkRtam |
racitaM ratnajAlaiz ca hemajAlaiz ca zobhitam || 33.3 ||
IhAmRgagaNAkIrNaM pakSibhiz ca virAjitam |
divyAstratUNiradharaM payodharaninAditam || 33.4 ||
svakSaM rathavarodAraM sUpastham agamopamam |
gadAparighasaMpUrNaM mUrtimantam ivArNavam || 33.5 ||
hemaKeyUravalayaM svarNakuNDalakUbaram |
sapatAkadhvajodagraM sAdityam iva mandaram || 33.6 ||
gajendrAmbhodavapuSaM kvacit kesaravarcasam |
yuktam RkSahasreNa sahasrAmbudanAditam || 33.7 ||
dIptam AkAzagaM divyaM rathaM pararathArujam |
atiSThat samarAkAGkSI meruM dIpta ivAMzumAn || 33.8 ||
tAras tu krozavistAram AyasaM vAhayan ratham |
zailotkarimasaMkAzaM nIIAJjanacayopamam || 33.9 ||
kAlalohASTacaraNaM loheSAyugakUbaram |
timirodgarikiraNaM garjantam iva toyadam || 33.10 ||
lohajAlena mahatA sagavAkSeNa daMzitam |
AyasaiH parighaiH pUrNaM kSepaNiyaiz ca mudgaraiH || 33.11 ||
prAsaiH pAzaiz ca vitatair avasaktaiz ca mudgaraiH |
zobhitaM trAsanIyaiz ca tomaraiH saporavadhaiH || 33.12 ||
udyataM dviSatAM hetor dviIyam iva mandaram |
yuktaM kharasahasreNa so 'dhyArohad rathottamam || 33.13 ||
virocanas tu saMkruddho gadApANir avasthitaH |
pramukhe tasya sainyasya dIptazRGga ivAcalaH || 33.14 ||
yuktaM hayasahasreNa hayagrIvas tu dAnavaH |
syandanaM vAhayAm Asa sapatnAnIkamardanam || 33.15 ||

vyAyataM bahuAhasraM dhanur visphArayan mahat |
 varAhaH pramukhe tasthau sAvaroha ivAcalaH || 33.16 ||
 kSaras tu vikSaran darpAn netrAbhyAM roSajaM jalam |
 sphuraddantauSThavadanaH saMgrAmaM so 'bhyakAGkSata || 33.17 ||
 tvaSTA tv aSTAdazahayaM yAnam AsthAya dAnavaH |
 vyUhito dAnavair vyUhaiH paricakrAma vIryavAn || 33.18 ||
 vipracittisutaH zvetaH zvetakuNDalabhUSaNaH |
 zvetazailapratIkAzo yuddhAyAbhimukhaH sthitaH || 33.19 ||
 ariSTo baliputras tu variSTho 'drizilAyudhaH |
 yuddhAyAtiSThad Ayasto dharAdhara ivAparaH || 33.20 ||
 kizoras tv atisaMharSAat kizora iva coditaH |
 abhavad daityasainyasya madhye ravir ivoditaH || 33.21 ||
 lambas tu lambameghAbhaH pralambAmbarabhUSaNaH |
 daityavyUhagato bhAti sanIhAra ivAMzumAn || 33.22 ||
 svarbhAnur AsyayodhI tu dazanausThekSaNAyudhaH |
 hasaMs tiSThati daityAnAM pramukhe sumukho grahaH || 33.23 ||
 anye hayagatA bhAnti nAgaskandhagatAH pare |
 siMhavyAghragatAz cAnye varAharkSagatAH pare || 33.24 ||
 kecil kharoSTrayAtAraH kecil toyadavAhanAH |
 nAnApakSigatAH kecil kecil pavanavAhanAH || 33.25 ||
 pattinas tv apare daityA bhISaNA vikRtAnanAH |
 ekapAdA dvipAdAz ca nanRtur yuddhakaGkSiNaH || 33.26 ||
 prakSveDamAna bahavaH sphoTayantaz ca dAnavAH |
 dRptazArdUlanirghoSA nedur dAnavapuMgavAH || 33.27 ||
 te gadAparighair ugrair dhanurvyAyAmazAlinaH |
 bAhubhiH parighAkArais tarjayanti sma dAnavAH || 33.28 ||
 prAsaiH pAzaiz ca khaDgaiz ca tomarAGkuzapaTTisaiH |
 cikrIDus te zataghnIbhiH zitadhAraiz ca mudgaraiH || 33.29 ||
 gaNDazailaiz ca zailaiz ca parighaiz cottamAyudhaiH |
 cakraiz ca daityapraravaz cakrur AnanditaM balam || 33.30 ||
 evaM tad dAnavaM sainyaM sarvaM yuddhamadotkaTam |
 devAn abhimukhaM tasthau meghAnIkam ivodddhatam || 33.31 ||
 tad adbhutaM daityasahasragADhaM
 vAyvagnitoyAmbudazailakalpam |
 balaM raNaughAbhyudayAbhyudIrNaM
 yuyutsayonmattam ivAbabhAse || 33.32 ||

vaizaMpAyana uvAca |
 zrutas te daityasainyasya vistaras tAta vighrahe |
 surANAM sarvasainyasya vistaraM vaiSNaVaM zRNu || 34.1 ||
 AdityA vasavo rudrA azvinau ca mahAbalau |
 sabalAH sAnugAz caiva saMnahyanta yathAkramam || 34.2 ||
 puruhUtas tu purato lokapAlaH sahasradRk |
 grAmaNIH sarvadevAnAm Aruroha suradvipam || 34.3 ||

savye cAsya rathaH pArzve pakSipravaravegavAn |
 sucArucakracaraNo hemavajrapariSkRtaH || 34.4 ||
 devagandharvayakSaughair anuyAtaH sahasrazaH |
 dIptimadbhiH sadasyaiz ca brahmarSibhir abhiSTutaH || 34.5 ||
 vajravisphUrjitoddhUtair vidyudindrAyudhArpitaiH |
 gupto balAhakagaNaiH parvatair iva kAmagaiH || 34.6 ||
 yam ArUDhaH sa bhagavAn paryeti maghavAn gajam |
 havirdhAneSu gAyanti viprA makhamukhe sthitAH || 34.7 ||
 svarge zakrAnuyAteSu devatUryAnunAdiSu |
 indraM samupanRtyanti zatazo hy apsarogaNAH || 34.8 ||
 ketunA vaMzarAjena bhrAjamAno yathA raviH |
 yukto hayasahasreNa manomArutaramhasA || 34.9 ||
 sa syandanavaro bhAti yukto mAtalinA tadA |
 kRtsnaH parivRto merur bhAskarasyeva tejasA || 34.10 ||
 yamas tu daNDam udyamya kAlayuktaM ca mudgaram |
 tasthau suragaNAnIke daityAn nAdena bhISayan || 34.11 ||
 caturbhiH sAgarair gupto lelihadbhiz ca pannagaiH |
 zaGkhamuktAGgadadharo bibhrat toyamayaM vapuH || 34.12 ||
 kAlapAzAn samAvidhya hayaiH zazikaropamaiH |
 vAyvIritajalodgAraiH kurvaMI IIIAH sahasrazaH || 34.13 ||
 pANDuroddhUtavasanaH pravAlarucirAGgadaH |
 maNizyAmottamavapur hArabhArArpitodaraH || 34.14 ||
 varuNaH pAzabhRn madhye devAnIkasya tasthivAn |
 yuddhavelAm abhilaSan bhinnavela ivArNavaH || 34.15 ||
 yakSarAkSasasainyena guhyakAnAM gaNair api |
 yuktaz ca zaGkhapadmAbhyAM nidhInAm adhipaH prabhuH |
 rAjarAjezvaraH zrImAn gadApANir adRzyata || 34.16 ||
 vimAnayodhI dhanado vimAne puSpake sthitaH |
 sa rAjarAjaH zuzubhe yuddhArthI naravAhanaH |
 prekSamANaH zivasakhaH sAkSAd iva zivaH svayam || 34.17 ||
 pUrvaM pakSaM sahasrAkSaH pitRrAjastu dakSiNam |
 varuNaH pazcimaM pakSam uttaraM naravAhanaH || 34.18 ||
 caturSu yuktAz catvAro lokapAlA balotkaTAH |
 svAM svAM dizaM rarakSus te tasya devabalasya ha || 34.19 ||
 sUryaH saptAzvayuktena rathenAmbaragAminA |
 zriyA jAjvalyamAnena dIpyamAnaiz ca razmibhiH || 34.20 ||
 udayAstagacakreNa meruparyantagAminA |
 tridivadvAracitreNa tapatA lokam avyayam || 34.21 ||
 sahasrarazmiyuktena bhrAjamAnena tejasA |
 cacAra madhye devAnAM dvAdazAtmA dinezvaraH || 34.22 ||
 somaH zvetahayo bhAti syandane zItarazmivAn |
 himatoyaprapUrNAbhir bhAbhir AplAvayaJ jagat || 34.23 ||
 tam RkSayogAnugataM zizirAMzuM dvijezvaram |
 zazacchAyAGkitatanuM naizasya tamasaH kSayam || 34.24 ||

jyotiSAm IraNaM vyomni rasAnAM rasanaM prabhum |
 oSadhInAM paritrANaM nidhAnam amRtasya ca || 34.25 ||
 jagataH prathamaM bhAgaM saumyaM zaityamayaM rasam |
 dadRzur dAnavAH somaM himapraharaNaM sthitam || 34.26 ||
 yaH prANaH sarvabhUtAnAM paJcadhA bhidyate nRSu |
 saptaskandhagato lokAMs trIn dadhAra cacAra ca || 34.27 ||
 yam Ahur agner yantAraM sarvaprabhavam Izvaram |
 saptasvaragata yasya yonir gIrbhir udIryate || 34.28 ||
 yaM vadanty uttamaM bhUtaM yaM vadanty azarIriNam |
 yam Ahur AkAzagamaM zIghragaM zabdayoninam || 34.29 ||
 sa vAyuH sarvabhUtAyur uddhataH svena tejasA |
 pravavau vyathayan daityAn pratilomaH satoyadaH || 34.30 ||
 maruto devagandharvA vidyAdharagaNaiH saha |
 cikrIDur asibhiH zubhair nirmuktair iva pannagaiH || 34.31 ||
 sRjantaH sarpapatayas tIvraM roSamayaM viSam |
 zarabhUtAH surendrANAM cerur vyAttamukhA divi || 34.32 ||
 parvatAs tu zilAzRGgaiH zatazAkhaiz ca pAdapaiH |
 upatasthuH suragaNAn prahartuM dAnavaM balam || 34.33 ||
 yaH sa devo hRSikezaH padmanAbhas trivikramaH |
 kRSNavartmA yugAntAbho vizvasya jagataH prabhuH || 34.34 ||
 samudrayonir madhuhA havvabhuk kratusatkRtaH |
 bhUmyApovyomabhUtAtmA zyAmaH zAntikaro `rihA || 34.35 ||
 so `rkam agnAv ivodyantam udyamyottamatejasam |
 arighnam asurAnIke cakraM cakragadAdharaH |
 sapaIveSam udyantaM savitur maNDalaM yathA || 34.36 ||
 savyenAlambya mahatIM sarvAsuravinAzinIm |
 kareNa kAIIM vapuSA zatrukAlapradAM gadAm || 34.37 ||
 zeSair bhujaiH pradIptAni bhujagAridhvajaH prabhuH |
 dadhArAyudhajAtAni zArGgAdIni mahAyazAH || 34.38 ||
 sa kazyapasyAtmabhuvaM dvijaM bhujagabhojanam |
 pavanAdhikasaMpAtaM gaganakSobhaNaM khagam || 34.39 ||
 bhujagendreNa vadane niviSTena virAjitam |
 amRtArambhanirmuktaM mandarAdrim ivocchritam || 34.40 ||
 devAsuravimardeSu zatazo dRSTavikramam |
 mahendreNAmRtasyArthe vajreNa kRtalakSaNam || 34.41 ||
 zikhinaM cUDinaM caiva taptakuNDalabhUSaNam |
 vicitrapatrasanaM dhAtumantam ivAcalam || 34.42 ||
 sphItakroDAvalambena zItAMzusamatejasA |
 bhogibhogAvasaktena maNiratnena bhAsvatA || 34.43 ||
 pakSAbhyAM cArupatrAbhyAm AvRtya divi IIIayA |
 yugAnte sendracApAbhyAM toyadAbhyAm ivAmbaram || 34.44 ||
 nIlalohitapItAbhiH patAkAbhir alaMkRtam |
 ketuveSapratichannaM mahAkAyaniketanam || 34.45 ||
 aruNAvarajaM zrImAn Aruroha raNe hariH |

suparNaH svena vapuSA suparNaM khecarottamam || 34.46 ||
tam anvayur devagaNA munayaz ca samAhitAH |
gIrbhiH paramamantrAbhis tuSTuvuz ca gadAdharam || 34.47 ||
tad vaizravaNasuzliSTaM vaivasvatapuraHsaram |
vArirAjarikSiptaM devarAjavirAjitam || 34.48 ||
candraprabhAbhir vimalaM yuddhAya samavasthitam |
pavanAviddhanirghoSaM saMpradIptahutAzanam || 34.49 ||
viSNor jiSNoH sahiSNoz ca bhrAjiSNos tejasA vRtam |
balaM balavad uddhUtaM yuddhAya samavartata || 34.50 ||
svasty astu devebhya iti stuvaMs tatrAGgirAbravIt |
svasty astu daityebhya iti uzanA vAkyam abravIt || 34.51 ||

vaizaMpAyana uvAca |
tAbhyAM balAbhyAM saMjajJe tumulo vighras tadA |
surANAm asurANAM ca parasparajayaiSiNAM || 35.1 ||
dAnava daivataiH sArdhaM nAnApraharaNodyatAH |
samIyur yudhyamAnA vai parvatA iva parvataiH || 35.2 ||
tat surAsurasaMyuktaM yuddham atyadbhutaM babhau |
dharmAdharmasamAyuktaM darpeNa vinayena ca || 35.3 ||
tato rathaiH prajvalitair vAhanais ca pracoditaiH |
utpatadbhiz ca gaganaM sAsihastaiH samantataH || 35.4 ||
kSipyamANaiz ca musalaiH saMpreSyadbhiz ca sAyakaiH |
cApair visphAryamANaiz ca pAtyamAnaiz ca mudgaraiH || 35.5 ||
tad yuddham abhavad ghoraM devadAnavasaMkulam |
jagatas trAsajananaM yugasaMvartakopamam || 35.6 ||
svahastamuktaiH parighaiH kSipramuktaiz ca parvataiH |
dAnavaH samare jaghnur devAn indrapurogamAn || 35.7 ||
te vadhyamAnA balibhir dAnavair jitakAzibhiH |
viSaNNamanaso devA jagmur ArtiM mahAmRdhe || 35.8 ||
te 'strajAlaiH pramathitAH parighair bhinnamastakAH |
bhinnoraska ditisutair vemU raktaM vraNair bahu || 35.9 ||
saMditAH pAzajAlaiz ca niryatnAz ca zaraiH kRtAH |
praviSTA dAnavIM mAyAM na zekus te viceSTitum || 35.10 ||
tat stambhitam ivAbhAti niSprANasadRzAkRti |
balaM surANAm asurair niSprayatnAyudhaM kRtam || 35.11 ||
mAyApAzAn vikarSaMz ca chindan vajreNa tAJ zarAn |
zakro daityabalaM ghoraM viveza bahulocanaH || 35.12 ||
sa daityAn pramukhe hatvA tad dAnavabalaM mahat |
tAmasenAstrajAlena tamobhUtam athAkarot || 35.13 ||
te 'nyonyaM nAvabudhyanta devAn vA vAhanAni vA |
ghoreNa tamasaViSTAH puruhUtasya tejasA || 35.14 ||
mAyApAzair vimuktAs tu yatnavantaH surottamAH |
vapUMSi daityasaMghAnAM tamobhUtAny apAtayan || 35.15 ||
apadhvastA visaMjJAz ca tamasa nIlavarcasaH |

petus te dAnavagaNAz chinnapakSA ivAcalAH || 35.16 ||
 tad ghanIbhUtadaityendram andhakAram ivArNavam |
 dAnavaM devasadanaM tamobhUtam ivAbabhau || 35.17 ||
 tadAsRjan mahAmAyAM mayas tAM tAmasIM dahan |
 yugAntoddyotajananaIM sRSTAm aurveNa vahninA || 35.18 ||
 sA dadAha tamaH sarvaM mAyA mayavikalpitA |
 daityAz cAdityavapuSaH sadya uttasthur Ahave || 35.19 ||
 mAyAm aurvIM samAsAdya dahyamAnA divaukasaH |
 bhejire candraviSayaM zItAMzusalilahradam || 35.20 ||
 te dahyamAnA aurveNa tejasa bhraSTatejasaH |
 zazaMsur vajriNe devAH saMtaptAH zaraNaiSiNaH || 35.21 ||
 saMtapte mAyayA sainye dahyamAne ca dAnavaiH |
 codito devarAjena varuNo vAkyam abravIt || 35.22 ||
 purA brahmarSijaH zakra tapas tepe sudAruNam |
 aurvaH pUrvaM sa tejasvI sadRzo brahmaNo guNaiH || 35.23 ||
 taM tapantam ivAdityaM tapasa jagad avyayam |
 upatasthur munigaNA devA devarSibhiH saha || 35.24 ||
 hiraNyakazipuz caiva dAnavo dAvanezvaraH |
 RSiM vijJApayAm Asa purA paramatejasam || 35.25 ||
 tam Ucur brahmaRSayo vacanaM dharmasaMhitam |
 RSivaMzeSu bhagavaJz chinnamUlam idaM kulam || 35.26 ||
 ekas tvam anapatyaz ca gotrApatyaM na vartate |
 kaumAraM vratam AsthAya klezam evAnuvartase || 35.27 ||
 bahUni vipra gotrANi munInAM bhAvitAtmanAm |
 ekadehAni tiSThanti viviktAni vinA prajAH || 35.28 ||
 dharatsUtsannabhUteSu teSu te nAsti kAraNam |
 bhavAMs tu tapasa zreSThaH prajApatisamadyutiH || 35.29 ||
 tat pravartasva vaMzAya vardhayAtmAnam AtmanA |
 AdadhatsvorjitaM tejo dvitIyAM kuru vai tanum || 35.30 ||
 sa evam ukto munibhir munir manasi tADitaH |
 jagarhe tAn RSigaNAn vacanaM cedam abravIt || 35.31 ||
 yathAyaM zAzvato dharmo munInAM vihitaH purA |
 ArSaM vai sevataM karma vanyamUlaphalAzinaH || 35.32 ||
 brahmayonau prasUtasya brAhmaNasyAtmavartinaH |
 brahmacaryaM sucaritaM brahmaNAm api cAlayet || 35.33 ||
 dvijAnAM vRttayas tisro ye gRhAzramavAsinaH |
 asmAkaM tu vanaM vRttir vanyAzramanivAsinAm || 35.34 ||
 abbhakSA vAyubhakSAz ca dantolUkhalinas tathA |
 azmakuTTA dazatapAH paJcasaptatapAz ca ye || 35.35 ||
 ete tapasi tiSThanto vratair api suduzcaraiH |
 brahmacaryaM puraskRtya prArthayanti parAM gatim || 35.36 ||
 brahmacaryAd brAhmaNasya brAhmaNatvaM vidhIyate |
 evam AhuH pare loke brahmacaryavido janAH || 35.37 ||
 brahmacarye sthitaM dhairyam brahmacarye sthitaM tapaH |

ye sthitA brahmacaryeNa brAhmaNA divi te sthitAH || 35.38 ||
 nAsti yogaM vinA siddhir nAsti siddhiM vinA yazaH |
 nAsti loke yazomUlaM brahmacaryAt paraM tapaH || 35.39 ||
 yo nigRhyendriyagrAmaM bhUtagrAmaM ca paJcakam |
 brahmacaryaM samAdhatte kim ataH paramaM tapaH || 35.40 ||
 ayoge kezadharaNam asaMkalpe vratakriyA |
 brahmacaryaM ca caryA ca trayaM syAd dambhasaMjJitam || 35.41 ||
 kva dArAH kva ca saMyogaH kva ca bhAvaviparyayaH |
 yad iyaM brahmaNA sRSTA manasA mAnasI prajA || 35.42 ||
 yady asti tapaso vIryaM yuSmAkam amitAtmanAm |
 sRjadhvaM mAnasAn putrAn prAjApatyena karmaNA || 35.43 ||
 manasA nirmitA yonir AdhAtavyA tapasvinA |
 na dArayogaM bIjaM vA vratamuktaM tapasvinAm || 35.44 ||
 yad idaM luptadharmArthaM yuSmAbhir iha nirbhayaiH |
 vyAhRtaM sadbhir atyartham asadbhir iva me matam || 35.45 ||
 vapur dIptAntarAtmAnam eSa kRtvA manomayam |
 dArayogaM vinA srakSye putram AtmatanUruham || 35.46 ||
 evam AtmAnam AtmA me dvitIyaM janayiSyati |
 vanyenAnena vidhinA didhakSantam iva prajAH || 35.47 ||
 Urvas tu tapasAviSTo nivezyoruM hutAzane |
 mamanthaikena darbheNa sutasya prabhavAraNim || 35.48 ||
 tasyoruM sahasA bhittvA jvAlAmAlI nirindhanaH |
 jagato dahanAkAGkSI putro 'gniH samapadyata || 35.49 ||
 UrvasyoruM vinirbhidya aurvo nAmAntako 'nalaH |
 didhakSann iva lokAMs trIJ jajJe paramakopanaH || 35.50 ||
 utpannamAtraz covAca pitaraM dIptayA girA |
 kSudhA me bAdhate tAta jagad dhakSye tyajasva mAm || 35.51 ||
 tridivArohibhir jvAlair jRmbhamANo dizo daza |
 nirdahan sarvabhUtAni vavRdhe so 'ntako 'nalaH || 35.52 ||
 etasminn antare brahma munim UrvaM sabhAjayan |
 putredaM dhAryatAM tejo lokAnAM kriyatAM dayA || 35.53 ||
 asyApatyasya te vipra kariSye sAhyam uttamam |
 vAsaM cAsya pradAsyAmi prAzanaM cAmRtopamam |
 tathyam etan mama vacaH zRNu tvaM vadatAM vara || 35.54 ||
 Urva uvAca |
 dhanyo 'smy anugRhItO 'smi yan me 'dya bhagavAJ zizoH |
 matim etAM dadAtIha paramAnugrahAya vai || 35.55 ||
 prabhAtakAle saMprApte kAGkSitavye samAgame |
 bhagavaMs tarpitaH putraH kair havyaiH prApsyate sukham || 35.56 ||
 kutra vAsya nivAsaH syAd bhojanaM ca kimAtmakam |
 vidhAsyati bhavAn asya vIryatulyaM mahaujasaH || 35.57 ||
 brahmovAca |
 vaDavAmukhe 'sya vasatiH samudre vai bhaviSyati |
 mama yonir jalaM vipra tac ca me toyapaM mukham || 35.58 ||

tatrAham Ase nirataH piban vArimayaM haviH |
 tad dhavis tava putrasya visRjAmy AlayaM ca tat || 35.59 ||
 tato yugAnte bhUtAnAm eSa cAhaM ca suvrata |
 sahita vicariSyAvo niSprANanakarAv iha || 35.60 ||
 eSo 'gnir antakAlasya salilAzI mayA kRtaH |
 dahanaH sarvabhUtAnAM sadevAsurarakSasAm || 35.61 ||
 evam astv iti so 'py agniH saMvRtajvAlamaNDalaH |
 pravivezArNavamukhaM nikSipya pitari prabhAm || 35.62 ||
 pratiyAtas tato brahma te ca sarve maharSayaH |
 aurvasyAgneH prabhAvajJAH svAM svAM gatim upAzritAH || 35.63 ||
 hiraNyakazipur dRSTvA tad adbhutam apUjayat |
 aurvaM praNatasarvAGgo vAkyaM cedam uvAca ha || 35.64 ||
 bhagavann adbhutam idaM nirvRttaM lokasAkSikam |
 tapasA te munizreSTha parituSTaH pitAmahaH || 35.65 ||
 ahaM tu tava putrasya tava caiva mahAvrata |
 bhRtya ity avagantavyaH zIAGhyo 'smi yadi karmaNA || 35.66 ||
 taM mA pazya samApannaM tavaivArAdhane ratam |
 yat sIdeyaM munizreSTha tavaiva syAt parAjayaH || 35.67 ||
 Urva uvAca |
 dhanyo 'smy anugRhItO 'smi yasya te 'haM gurur mataH |
 nAsti te tapasAnena bhayam adyeha suvrata || 35.68 ||
 imAM ca mAyaM gRhNISva mama putreNa nirmitAm |
 nirindhanAm agnimayIM duHsparzAM pAvakair api || 35.69 ||
 eSA te svasya vaMzasya vazagArivinigrahe |
 rakSiSyaty AtmapakSaM ca parAMz ca pradahiSyati || 35.70 ||
 evam astv iti tAM gRhya praNamya munipuMgavam |
 jagAma tridivaM hRSTaH kRtArtho dAnavezvaraH || 35.71 ||
 saiSA durviSahA mAya devair api durAsada |
 aurveNa nirmitA pUrvaM pAvakenorvasUnuna || 35.72 ||
 tasmiMs tu vyutthite daitye nirvIryaiSA na saMzayaH |*
 zApo hy asyAH purA dattaH sRSTA yenaiva tejasA || 35.73 ||
 yady eSA pratihantavyA kartavyo bhagavAn sukhI |
 dIyatAM me sakhA zakra toyayonir nizAkaraH |
 mAyaM etAM haniSyAmi tvatprasAdAn na saMzayaH || 35.74 ||

vaizaMpAyana uvAca |
 evam astv iti saMhRSTaH zakras tridazavardhanaH |
 saMdidezAgrataH somaM yuddhAya zizirAyudham || 36.1 ||
 gaccha soma sahAyatvaM kuru pAzadharasya vai |
 asurANAM vinAzAya jayArthaM ca divaukasAm || 36.2 ||
 tvam apratimavIryaz ca jyotiSAM cezvarevaraH |
 tvanmayaM sarvalokAnAM rasaM rasavido viduH || 36.3 ||

* Vaidya's *nirvIryaiSA* emended to *nirvIryaiSA*.

kSayavRddhis tava vyaktA sAgare khe ca maNDale |
 parivartasy ahorAtraM kAlaM jagati yojayan || 36.4 ||
 lokacchAyAmayaM lakSma tavAGke zazasaMsthitam |
 na viduH soma devAz ca ye ca nakSatrayoginaH || 36.5 ||
 tvam AdityapathAd UrdhvaM jyotiSAM copari sthitaH |
 tamaH protsArya vapuSA bhAsayasy akhilaM jagat || 36.6 ||
 zvetabhAnur himatanur jyotiSAM adhipaH zazi |
 abdakRt kAlayogAtmA Ijyo yajJaraso 'vyayaH || 36.7 ||
 oSadhIzaH kriyAyonir abjatonir anuSNabhAk |
 zItAMzur amRtAdhAraz capalaH zvetavAhanaH || 36.8 ||
 tvaM kAntiH kAntavapuSAM tvaM somaH somavRttinAm |
 saumyas tvaM sarvabhUtAnAM timiraghnas tvam RkSarAT || 36.9 ||
 tad gaccha tvaM sahanena varuNena varUthinA |
 zamayasvAsurIM mAyAM yayA dahyAma saMyuge || 36.10 ||
 soma uvAca |
 yan mA vadasi yuddhArthe devarAja varaprada |
 eSa varSami ziziraM daityamAyApakarSaNam || 36.11 ||
 etAn macchItanirdagdhAn pazyasva himaveSTitAn |
 vimAyAn vimadAMz caiva daityasaMghAn mahAhave || 36.12 ||
 tato himakarotsRSTAH sabASpA himavRSTayaH |
 veSTayanti sma tAn ghorAn daityAn meghagaNA iva || 36.13 ||
 tau pAzazuklAMzudharau varuNendu mahAraNe |
 jaghnatur himapAtaiz ca pAzapAtaiz ca dAnavAn || 36.14 ||
 dvAv ambunAthau samare tau pAzahimayodhinau |
 mRdhe ceratur ambhobhiH kSubdhAv iva mahArNavau || 36.15 ||
 tAbhyAm AplAvitaM sainyaM tad dAnavam adRzyata |
 jagatsaMvartakAmbhodaiH pravRttair iva saMvRtam || 36.16 ||
 tAv udyatAMzupAzau tu zazAGkavaruNAv ubhau |
 tAM mAyAM zamayAm AstAM devau daiteyanirmitAm || 36.17 ||
 zItAMzujalanirdagdhAH pAzaiz ca prasitA mRdhe |
 na zekuz calituM daityA viziraskA ivAdrayaH || 36.18 ||
 zItAMzunihatAs te tu petur daityA himArditAH |
 himaplAvitasarvAGgA niruSmANa ivAgnayaH || 36.19 ||
 teSAM tu divi daityAnAM viparItaprabhANi ha |
 vimAnAni vicitrANi prapatanty utpatanti ca || 36.20 ||
 tAn pAzahastagrathitAMz chAditAJ zItarazmibhiH |
 mayo dadarza mAyAvI dAnavAn divi dAnavaH || 36.21 ||
 sa zilAjAlavitatAM gaNDazailATTahAsinIm |
 pAdapotkaTakUTAGRAM kandarAkIrNakAnanAm || 36.22 ||
 siMhavyAghragajAkIrNAM nadantIM dvipayUthapaiH |
 IhAmRgagaNAkIrNAM pavanAghUrNitadrumAm || 36.23 ||
 nirmitAM svena putreNa krauJcena divi kAmagAm |
 prathitAM pArvatIM mAyAM sasRje sa samantataH || 36.24 ||
 sAzmazabdaiH zilAvarSaiH prapatadbhiz ca pAdapaiH |

nijaghe devasaMghAMs tAn dAnavAMz cApy ajIvayat | 36.25 |
 naizAkarI vAruNI ca mAye 'ntardadhatus tataH |
 azmabhiz cAyasaghanaiH kirad devagaNAn raNe | 36.26 |
 sAzmasaMghAtaviSamA drumaparvatasAMkaTA |
 abhavad dyaur asaMhAryA pRthivI parvatair iva | 36.27 |
 nAnAhato 'zmabhiH kazcic chilAbhiz cApy atADitaH |
 nAniruddho drumagaNair devo 'dRzyata saMyuge | 36.28 |
 tad asaMsrastadhanuSaM bhagnapraharaNAvilam |
 niSprayatnaM surAnIkaM varjayitvA gadAdharam | 36.29 |
 sa hi yuddhagataH zrImAn Izo na sma vyakampata |
 sahiSNutvAj jagatsvAmI na cukrodha gadAdharaH | 36.30 |
 kAlajJaH kAlameghAbhaH samIkSan kAlam Ahave |
 devAsuravimardaM sa draSTukAmo janArdanaH | 36.31 |
 tato bhagavatAdiSTau raNe pAvakamArutau |
 coditau viSNuvAkyena tau mAyAm apakarSatAm | 36.32 |
 tAbhyAm udbhrAntameghAbhyAM pravRddhAbhyAM mahAmRdhe |
 dagdhA sA pArvatI mAyA bhasmabhUtA nanAza ha | 36.33 |
 so 'nalo 'nilasaMyuktaH so 'nilaz cAnalAkulaH |
 daityasenAM dadahatur yugAnteSv iva mUrcchitau | 36.34 |
 vAyuH pradhAvitas tatra pazcAd agniz ca mArutAt |
 ceratur dAnavAnIke krIDantAv anilAnalau | 36.35 |
 bhasmAvayavabhUteSu prapatatsUtpatatsu ca |
 dAnavAnAM vimAneSu vimAneSu samantataH | 36.36 |
 vAtaskandhApaviddheSu kRtakarmaNi pAvake |
 mAyAvadhe vinirvRtte stUyamAne gadAdhare | 36.37 |
 niSprayatneSu daityeSu trailokye muktabandhane |
 saMprahRSTeSu deveSu sAdhu sAdhv iti sarvazaH | 36.38 |
 jaye dazazatAkSasya mayasya ca parAjaye |
 dikSu sarvAsu zuddhAsu pravRtte dharmasaMstare | 36.39 |
 apAvRte candrapathe svayanasthe divAkare |
 prakRtistheSu lokeSu nRSu cArित्रabandhuSu | 36.40 |
 abhinnabandhane mRtyau hUyamAne hutAzane |
 yajJazobhiSu deveSu svargArthaM darzayatsu ca | 36.41 |
 lokapAleSu sarveSu dikSu saMyAnavartiSu |
 bhAve tapasi zuddhAnAm abhAve pApakarmaNAm | 36.42 |
 devapakSe pramudite daityapakSe viSIdati |
 tripAdavigrahe dharme adharme pAdavigrahe | 36.43 |
 apAvRte mahAdvAre vartamAne ca satpathe |
 svadharmastheSu varNeSu loke 'sminn AzrameSu ca | 36.44 |
 prajArakSaNayukteSu bhrAjamAneSu rAjasu |
 prazAntakalmaSe loke zAnte tamasi dAruNe | 36.45 |
 agnimArutayos tasmin vRtte saMgrAmakarmaNi |
 tanmayA vimalA lokAs tAbhyAM jayakRtakriyAH | 36.46 |
 pUrvadevabhayaM zrutvA mArutAgnibhayaM mahat |

kAlanemir iti khyAto dAnavaH pratyadRzyata || 36.47 ||
 bhAskarAkAramukuTaH ziJjitAbharaNAGgadaH |
 mandarotkIrNasaMkAzo mahArajatasaMvRtaH || 36.48 ||
 zatapraharaNodagraH zatabAhuH zatAnanaH |
 zatazIrSaH sthitaH zrImAJ zatazRGga ivAcalaH |
 kakSe mahati saMvRddho nidAgha iva pAvakaH || 36.49 ||
 dhUmrakezo harizmazrur daMSTrAlauSThapuTAnanaH |
 trailokyAntaravistAri dhArayan vipulaM vapuH || 36.50 ||
 bAhubhis tulayan vyoma kSipan padbhyAM mahIdharAn |
 Irayan mukhaniHzvAsair vRSTimanto balAhakAn || 36.51 ||
 tiryagAyataraktAkSaM mandarodagravakSasam |
 didhakSantam ivAyAntaM sarvAn devagaNAn mRdhe || 36.52 ||
 tarjayantaM suragaNAMz chAdayantaM dizo daza |
 saMvartakAle tRSitaM dRptaM mRtyum ivotthitam || 36.53 ||
 sutalenocchrayavatA vipulAGguliparvaNA |
 lambAbharaNapUrNena kiMcic calitavarmaNA || 36.54 ||
 ucchritenAgrahastena dakSiNena vapuSmatA |
 dAnavAn devanihatAn uttiSThata iti bruvan || 36.55 ||
 taM kAlanemiM samare dviSatAM kAlasaMmitam |
 vIkSanti sma surAH sarve bhayavitrastalocanAH || 36.56 ||
 taM sma vIkSanti bhUtAni kramantaM kAlaneminam |
 trivikrame vikramantaM nArAyaNam ivAparam || 36.57 ||
 socchrayan prathamaM pAdaM mArutAghUrNitAmbaram |
 prAkrAmad asuro yuddhe trAsayan sarvadevatAH || 36.58 ||
 sa mayenAsurendreNa pariSvaktaH kraman raNe |
 kAlanemir babhau daityaH saviSNur iva mandaraH || 36.59 ||
 atha pravivyathur devAH sarve zakrapurogamAH |
 dRSTvA kAlam ivAyAntaM kAlanemiM bhayAvaham || 36.60 ||

vaizaMpAyana uvAca |
 dAnavAnAM tu piprISuH kAlanemiH sa dAnavaH |
 vyavardhata mahAtejAs tapAnte jalado yathA || 37.1 ||
 taM trailokyAntaragataM dRSTvA te dAnavezvarAH |
 uttasthur aparizrAntAH prApyevAmRtam uttamam || 37.2 ||
 te vItabhayasaMtrAsA mayatArapurogamAH |
 rejur AyodhanagatA dAnavA yuddhakaGkSiNaH || 37.3 ||
 mantram abhyasyatAM teSAM vyUhaM ca paridhAvatAm |
 prekSatAM cAbhavat prItir dAnavaM kAlaneminam || 37.4 ||
 ye tu tatra mayasyAsan mukhya yuddhapuraHsarAH |
 te 'pi sarve bhayaM tyaktvA hRSTA yoddhum upasthitAH || 37.5 ||
 mayas tAro varAhaz ca hayagrIvaz ca vIryavAn |
 vipracittisutaH zvetaH kharalambAv ubhAv api || 37.6 ||
 ariSTo baliputraz ca kizorauSTrau tathaiva ca |
 svarbhAnuz cAmaraprakhyo vaktrayodhI mahAsuraH || 37.7 ||

ete 'straviduSaH sarve sarve tapasi saMsthitAH |
dAnavAH kRtino jagmuH kAlaneminam uttamam || 37.8 ||
te gadAbhiz ca gurvIbhiz cakraiz ca saporavadhah |
kAlakalpaiz ca musalaiH kSepaNiyaiz ca mudgaraiH || 37.9 ||
azmabhiz cATTasadRzair gaNDazailaiz ca daMzitariH |
paTTisair bhINDipAlaiz ca parighaiz cottamAyasaiH || 37.10 ||
ghAtanIbhiz ca gurvIbhiH zataghnIbhis tathaiva ca |
yugair yantraiz ca nirmuktair argalaiz cAgratADitariH || 37.11 ||
dorbhiz cAyatapInAbhiH prAsaiH pAzaiz ca mudgaraiH |
sarpair lelihyamAnaiz ca visarpadbhiz ca sAyakaiH || 37.12 ||
vajraiH praharaNIyaiz ca dIpyadbhiz cApi tomaraiH |
vikozaiz cAsibhis tlkSNaiH zUlaiz ca zitanirmalaiH || 37.13 ||
te vai saMdIptamanasaH pragRhItottamAyudhAH |
kAlanemiM puraskRtya tasthuH saMgrAmamUrdhani || 37.14 ||
sa dIptazastrapravarA daityAnAM zuzubhe camUH |
dyaurnimlitanakSatra ghananIIambudAgame || 37.15 ||
devatAnAm api camUr mumude zakrapAlita |
dIptA zItosNatejobhyAM candrabhAskaratejasA || 37.16 ||
vAyuvegavatI saumya tArAganapatAkinI |
toyadAviddhavasana grahanakSatrahAsinI || 37.17 ||
yamendravarunair gupta dhanadena ca dhImata |
sampradIptagnipavana nArAyanaparAyanA || 37.18 ||
sa samudraughasadRzI divya devamahAcamUH |
rarAjAstravatI bhImA yakSagandharvazAlinI || 37.19 ||
tayoz camvos tadAnIM tu babhUva sa samAgamaH |
dyAvApRthivyoH saMyogo yatha syAd yugaparyaye || 37.20 ||
tad yuddham abhavad ghoraM devadAnavasaMkulam |
kSamAparAkramamayaM darpasya vinayasya ca || 37.21 ||
nizcakramur balAbhyAM tu tAbhyAM bhImAH surAsurAH |
pUrvAparAbhyAM saMrabdhaH sAgarAbhyAm ivAmbudAH || 37.22 ||
tAbhyAM balAbhyAM saMhrSTAz cerus te devadAnavAH |
vanAbhyAM pArvatIyAbhyAM puSpitAbhyAM yatha gajAH || 37.23 ||
samAjaghnus tato bherIH zaGkhan dadhmuz ca naikazaH |
sa dyAM divaM bhuvam caiva dizaz ca samapUrayat || 37.24 ||
jyAghAtatalanirghoSo dhanuSAM kUjitAni ca |
duMdubhInAM ca ninada daityam antardadhuH svanam || 37.25 ||
te 'nyonyam abhisampetuH pAtayantaH parasparam |
babhaJur bahubhir bahUn dvaMdvam anye yuyutsavaH || 37.26 ||
devatAs tv azanIr ghorAH parighAMz cottamAyan |
sasarjur Ajau nistriMzan gada gurvIz ca dAnavAH || 37.27 ||
gadAnipAtair bhagnAGga bANaiz ca zakalIkRtAH |
paripetur bhRzaM kecin nyubjAH kecic ca jajJire || 37.28 ||
tato rathaiH saturagair vimAnaiz cAzugAmibhiH |
samIyus te susaMrabdha roSAd anyonyam Ahave || 37.29 ||

saMvartamAnAH samare vivartantas tathApare |
 rathA rathair nirudhyante padAtAz ca padAtibhiH || 37.30 ||
 teSAM rathAnAM tumulaH sa zabdaH zabdavAhinAm |
 nabhaH sasvAna hi yathA nabhasye jaladasvanaiH || 37.31 ||
 babhaJjire rathAn kecil kecil saMmRditA rathaiH |
 saMbAdham eke saMprApya na zekuz calituM rathAH || 37.32 ||
 anyonyam anye samare dorbhyAm utkSipya darpitAH |
 saMhrAdamAnAbharaNA jaghnus tatrAsicarmiNaH || 37.33 ||
 astrair anye vinirbhinnA raktaM vemur hatA yudhi |
 kSarajjalAnAM sadRzA jaladAnAM samAgame || 37.34 ||
 tad astrazastragrathitaM kSiptotkSiptagadAvilam |
 devadAnavasaMkSubdhaM saMkulaM yuddham Ababhau || 37.35 ||
 tad dAnavamahAmeghaM devAyudhavirAjitam |
 anyonyabANavarSaM tad yuddhadurdinam Ababhau || 37.36 ||
 etasminn antare kruddhaH kAlanemiH sa dAnavaH |
 vyavardhata samudraughaiH pUryamANa ivAmbudaH || 37.37 ||
 tasya vidyuccalApIDAH pradIptAzanivarSiNaH |
 gAtrAn nAgaziraHprakhyA viniSpetur balAhakAH || 37.38 ||
 krodhAn niHzvasatas tasya bhrUbhedasvedavarSiNaH |
 sAgniniSpeSapavanA mukhAn nizcerur arcisaH || 37.39 ||
 tiryag UrdhvaM ca gagane vavRdhus tasya bAhavaH |
 paJcAsyAH kRSNavapuSo lelihanta ivoragAH || 37.40 ||
 so 'strajAlair bahuvidhair dhanurbhiH parighair api |
 divyam AkAzam Avavre parvatair ucchritair iva || 37.41 ||
 so 'niloddhUtavasanas tasthau saMgrAmamUrdhani |
 saMdhyAtapagrastazikhaH sAkSAn merur ivAcalaH || 37.42 ||
 UruvegapatikSiptaiH zailazRGgAgrapAdapaiH |
 apAtayad devagaNAn vajreNeva mahAgirIn || 37.43 ||
 bahubhiH zastranistriMzaiz cchinnabhinnazirorasaH |
 na zekuz calituM devAH kAlanemihatA yudhi || 37.44 ||
 muSTibhir nihataH kecil kecil dhi vidalIkRtAH |
 yakSagandharvapataGah petuH saha mahoragaiH || 37.45 ||
 tena vitrasita devAH samare kAlanemina |
 na zekur yatnavanto 'pi yatnaM kartuM vicetasaH || 37.46 ||
 tena zakraH sahasrAkSaH saMditaH zarabandhanaiH |
 airAvatagataH saMkhye calituM na zazAka ha || 37.47 ||
 nirjalAmbhodasadRzo nirjalArNavasaprabhaH |
 nirvyApAraH kRtas tena vipAzo varuNo mRdhe || 37.48 ||
 raNe vaizravaNas tena parighaiH kAmarUpibhiH |
 vilapaMl lokapAlezas tyAjito dhanadakriyam || 37.49 ||
 yamaH sarvahas tena mRtyupraharaNo raNe |
 yAmyAm avastham amaro nItaH svAM dizam Avizat || 37.50 ||
 sa lokapAlAn utsAdya hRtvA teSAM ca karma tat |
 dikSu sarvasu dehaM svaM caturdha vidadhe tadA || 37.51 ||

sa nakSatrapathaM gatvA divyaM svarbhAnudarzitam |
jahAra lakSmIM somasya taM cAsya viSayaM mahat || 37.52 ||
cAlayaM Asa dIptAMzuM svargadvArAt sa bhAskaram |
sAyanaM cAsya viSayaM jahAra dinakarma ca || 37.53 ||
so 'gniM devamukhe dRSTvA cakArAtmamukhezayam |
vAyuM ca tarasA jitvA cakArAtmavazAnugam || 37.54 ||
sa samudrAn samAnIya sarvAz ca sarito balAt |
cakArAtmavaze vIryAd dehabhUtAz ca sindhavaH || 37.55 ||
ApaH sa vazagAH kRtvA divijAtAz ca bhUmijAH |
sthApayAm Asa jagatIM suguptAM dharaNIIdharaiH || 37.56 ||
sa svayaMbhUr ivAbhAti mahAbhUtapatir mahAn |
sarvalokamayo daityaH sarvalokabhayAvahaH || 37.57 ||
sa lokapAlaikavapuz candrasUryagrahAtmavAn |
pAvakAnilasaMghAto rarAja yudhi dAnavaH || 37.58 ||
pArameSThye sthitaH sthAne lokAnAM prabhavApyaye |
taM tuSTuvur daityagaNA devA iva pitAmaham || 37.59 ||

vaizaMpAyana uvAca |
paJca taM nAbhyavartanta viparItena karmaNA |
vedo dharmah kSamA satyaM zrIz ca nArAyaNAzrayA || 38.1 ||
sa teSAm anupasthAnAt sakrodho dAnavezvaraH |
vaiSNavaM padam anvicchan yayau nArAyaNantikam || 38.2 ||
sa dadarza suparNasthaM zaGkhacakraGadAdharam |
dAnavAnAM vinAzAya bhrAmayantaM gadAM zubhAm || 38.3 ||
sajalAmbhodasadRzaM vidyutsadRzavAsasam |
svArUDhaM svarNapatrADhyaM zikhinaM kAzyapaM khagam || 38.4 ||
dRSTvA daityavinAzAya raNe svastham avasthitam |
dAnavo viSNum akSobhyaM babhASe kSubdhamAnasaH || 38.5 ||
ayaM sa ripur asmAkaM pUrveSAM dAnavarSiNAM |
arNavAvAsinaz caiva madhor vai kaiTabhasya ca || 38.6 ||
ayaM sa vighraho 'smAkam azAmyaH kila kathyate |
yena naH saMyugeSv adya bahavo dAnava hatAH || 38.7 ||
ayaM sa nirghRNo yuddhe strIbAlanirapatrapaH |
yena dAnavanArINAM sImantoddharaNaM kRtam || 38.8 ||
ayaM sa viSNur devAnAM vaikuNThaz ca divaukasAm |
ananto bhoginAm apsu svayaMbhUz ca svayaMbhuvaH || 38.9 ||
ayaM sa nAtho devAnAM asmAbhir viprakRSyatAm |
asya krodhaM samAsAdya hiraNyakazipur hataH || 38.10 ||
asya cchAyAM samAzritya devA makhamukhe sthitAH |
AjyaM maharSibhir dattam aznuvanti tridhA hutam || 38.11 ||
ayaM sa nidhane hetuH sarveSAM daivatadviSAM |
asya cakraM praviSTAni kulAny asmAkam Ahave || 38.12 ||
ayaM sa kila yuddheSu surArthe tyaktajIvitaH |
savitus tejasA tulyaM cakraM kSipati zatruSu || 38.13 ||

ayaM sa kAlo daityAnAM kAlabhUte mayi sthite |
 atikrAntasya kAlasya phalaM prApsyati durmatiH || 38.14 ||
 diSTyedAnIM samakSaM me viSNur eSa samAgataH |
 adya madbANaniSpiSTo mayy eva praNamiSyati || 38.15 ||
 yAsyAmy apacitiM diSTyA pUrveSAm adya saMyuge |
 imaM nArAyaNaM hatvA dAnavAnAM bhayAvaham || 38.16 ||
 kSipram eva vadhiSyAmi raNe nArAyaNaM zaraiH |
 jAtyantaragato hy eSa mRdhe bAdhati dAnavAn || 38.17 ||
 eSo 'ntakaH purA bhUtvA padmanAbha iti smRtaH |
 jaghAnaikArNave ghore tAv ubhau madhukaiTabhau || 38.18 ||
 dvidhAbhUtaM vapuH kRtvA siMhArdhaM narasaMsthitam |
 pitaraM me jaghAnaiko hiraNyakazipuM purA || 38.19 ||
 zubhaM garbham adhattainam aditir devatAraNiH |
 trIMi lokAMz ca jahAraiSa kramamANas tribhiH kramaiH || 38.20 ||
 bhUyas tv idAnIM samare saMprApte tArakAmaye |
 mayA saha samAgamya sadevo vinaziSyati || 38.21 ||
 sa evam ukvA bahudhA kSipan nArAyaNaM raNe |
 vAgbhir apratirUpAbhir yuddham evAbhyarocayat || 38.22 ||
 kSipyamANo 'surendreNa na cukopa gadAdharaH |
 kSamAbalena manasA sasmitaM vAkyam abravIt || 38.23 ||
 alaM darpabalaM daitya sthiraM matkrodhajaM balam |
 hatas tvaM darpajair doSaiH kSamAM yo 'Itiya bhASase || 38.24 ||
 adhamas tvaM mama mato dhig etat tava vAgbalam |
 na tatra puruSAH santi yatra garjanti yoSitaH || 38.25 ||
 ahaM tvAM daitya pazyAmi pUrveSAM mArgagAminam |
 prajApatikRtaM setuM ko bhittvA svastimAn vrajet || 38.26 ||
 adya tvAM nAzayiSyAmi devavyAghAtakAriNam |
 sveSu sveSu ca sthAneSu sthApayiSyAmi devatAH || 38.27 ||
 evaM bruvati vAkyAM tu mRdhe zrIvatsadhAriNi |
 jahAsa dAnavaH krodhAd dhastAMz cakre ca sAyudhAn || 38.28 ||
 sa bAhuzatam udyamya sarvAstragrahaNaM raNe |
 krodhAd rudhirraktAkSo viSNor vakSasy atADayat || 38.29 ||
 dAnavAz cApi samare mayatArapurogamAH |
 udyatAyudhanistriMzAH sarve viSNum abhidravan || 38.30 ||
 sa tADyamAno 'tibalair daityaiH sarvAyudhodyataiH |
 na cacAla harir yuddhe 'kampyamAna ivAcalaH || 38.31 ||
 saMsaktaz ca suparNena kAlanemir mahAsuraH |
 sarvaprANena mahatIM gadAm udyamya bAhubhiH |
 mumoca jvalitAM ghorAM saMrabdho garuDopari || 38.32 ||
 karmaNA tena daityasya viSNur vismayam Agamat |
 yena tasya suparNasya patitA mUrdhni sA gadA || 38.33 ||
 suparNaM vyathitaM dRSTvA kSataM ca vapur AtmanaH |
 krodhAt saMraktanayano vaikuNThaz cakram Adade || 38.34 ||
 vyavardhata ca vegena suparNena samaM vibhuH |

bhujAz cAsya vyavardhanta vyApnuvanto dize daza || 38.35 ||
 sa dizaH pradizaz caiva khaM ca gAM caiva pUrayan |
 vavRdhe sa punar lokAn krAntukAma ivaujasA || 38.36 ||
 taM jayAya surendrANAM vardhamAnaM nabhastale |
 RSayaH saha gandharvais tuSTuvur madhusUdanam || 38.37 ||
 sa dyAM kirITena likhan sAbhram ambaram ambaraiH |
 padbhyAm Akramya vasudhAM dizaH pracchAdya bAhubhiH || 38.38 ||
 sa sUryakaratelyAbhaM sahasrAram arikSayam |
 dIptAgnisadRzaM ghoraM darzanIyaM sudarzanam || 38.39 ||
 suvarNareNuparyantaM vajranAbhaM bhayAvaham |
 medosthimajjArudhiraiH siktaM dAnavasaMbhavaiH || 38.40 ||
 advitIyaM prahAreSu kSuraparyantamaNDalam |
 sragdAmamAlAvitataM kAmagaM kAmarUpiNam || 38.41 ||
 svayaM svayaMbhuva sRSTaM bhayadaM sarvavidviSAm |
 maharSiroSair AviSTaM nityam Ahavadarpitam || 38.42 ||
 kSepaNAd yasya muhyanti lokAH sasthANujaMgamAH |
 kravyAdAni ca bhUtAni tRptiM yAnti mahAmRdhe || 38.43 ||
 tam apratikarmANaM samAnaM sUryavarcasA |
 cakram udyamya samare krodhadIpto gadAdharaH || 38.44 ||
 saMmuSNan dAnavaM tejaH samare svena tejasA |
 ciccheda bAhUMz cakreNa zrIdharaH kAlaneminaH || 38.45 ||
 tac ca vaktrazataM ghoraM sAgnicUrNATTahAsi yat |
 tasya daityasya cakreNa pramamAtha balAd dhariH || 38.46 ||
 sa cchinnabAhur vizirA na prAkampata dAnavaH |
 kabandhAvasthitaH saMkhye vizAkha iva pAdapaH || 38.47 ||
 taM vitatya mahApakSau vAyoH kRtvA samaM javam |
 urasA pAtayAm Asa garuDaH kAlaneminam || 38.48 ||
 sa tasya deho vimukho vizAkhaH khAt paribhraman |
 nipapAta divaM tyaktvA kSobhayan dharaNitalam || 38.49 ||
 tasmin nipatite daitye devAH sarSigaNAs tadA |
 sAdhu sAdv iti vaikuNThaM sametAH pratyapUjayan || 38.50 ||
 apare ye tu daityA vai yuddhe dRSTaparAkramAH |
 te sarve bAhubhir vyAptA na zekuz calituM raNe || 38.51 ||
 kAMzcid kezeSu jagrAha kAMzcid kaNThe nyapIDayat |
 pATayan kasyacid vaktraM madhye kAMzcid agRhyata || 38.52 ||
 te gadAcakranirdagdhA gatasattvA gatAsavaH |
 gaganAd bhraSTasarvAGgA nipetur dharaNitale || 38.53 ||
 teSu sarveSu daityeSu hateSu puruSottamaH |
 tasthau zakrapriyaM kRtvA kRtakarmA gadAdharaH || 38.54 ||
 tasmin vimarde nirvRtte saMgrAme tArakAmaye |
 taM dezam AjagAmAzu brahma lokapitAmahaH || 38.55 ||
 sarvair brahmarSibhiH sArdhaM gandharvaiH sApsarogaNaiH |
 devadevo hariM devaM pUjayan vAkyam abravIt || 38.56 ||
 kRtaM deva mahatkarma surANAM zalyam uddhRtam |

vadhenAnena daityAnAM vayaM ca paritoSitAH || 38.57 ||
 yo 'yaM tvayA hato viSNo kAlanemir mahAsuraH |
 tvam eko 'sya mRdhe hantA nAnyAH kazcana vidyate || 38.58 ||
 eSa devAn paribhavaMI lokAMz ca sacarAcarAn |
 RSINAM kadanaM kRtvA mAm api pratigarjati || 38.59 ||
 tad anena tavogreNa parituSTo 'smi karmaNA |
 yad ayaM kAlatulyAbhaH kAlanemir nipAtitaH || 38.60 ||
 tadAgacchasva bhadraM te gacchAma divam uttamam |
 brahmarSayas tvAM tatrasthAH pratIkSante sadogatAH || 38.61 ||
 kiM cAhaM tava dAsyAmi varaM varabhRtAM vara |
 sureSv api sadaityeSu varANAM varado bhavAn || 38.62 ||
 niryAtayaitat trailokyaM sphItaM nihatakaNTakam |
 asminn eva mRdhe viSNo zakrAya sumahAtmane || 38.63 ||
 evam ukto bhagavatA brahmaNA harir IzvaraH |
 devAJ zakramukhAn sarvAn uvAca zubhayA girA || 38.64 ||
 zrUyatAM tridazAH sarve yAvantaH stha samAgatAH |
 zravanaVahitair devaiH puraskRtya puraMdaram || 38.65 ||
 asmin naH samare sarve kAlanemimukhA hatAH |
 dAnavA vikramopetAH zakrAd api mahattarAH || 38.66 ||
 asmin mahati saMkrande dvAv eva tu viniHsRtau |
 vairocaniz ca daityendraH svarbhAnuz ca mahAgrahaH || 38.67 ||
 tad iSTAM bhajatAM zakro dizaM varuNa eva ca |
 yAmyAM yamaH pAlayatAm uttarAM ca dhanAdhipaH || 38.68 ||
 RkSaiH saha yathAyogaM kAlaM caratu candramAH |
 abdaM hy RtumukhaM sUryo bhajatAm ayanaiH saha || 38.69 ||
 AjobhAgAH pravartantAM sadasyair abhipUjitAH |
 hUyantAm agnayo viprair vedadRSTena karmaNA || 38.70 ||
 devAz ca balihomena svAdhyAyena maharSayaH |
 zrAddhena pitaraz caiva tRptiM yAntu yathAsukham || 38.71 ||
 vAyuz caratu mArgasthas tridhA dIpyatu pAvakaH |
 trayo varNAz ca lokAMs trIMs tarpayantv Atmajair guNaiH || 38.72 ||
 kratavaH saMpravartantAM dIkSaNIyair dvijAtibhiH |
 dakSiNAz cApi vartantAM yathoktaM sarvasatriNAM || 38.73 ||
 gAz ca sUryo rasAn somo vAyuH prANAMz ca prANiSu |
 tarpayantaH pravartantAM zivaiH saumyaiz ca karmabhiH || 38.74 ||
 yathAvad anupUrveNa mahendra salilodvahAH |
 trailokyamAtaraH sarvAH sAgaraM yAntu nimnagAH || 38.75 ||
 daityebhyas tyajyatAM bhItiH zAntiM vrajata devatAH |
 svasti vo 'stu gamiSyAmi brahmalokaM sanAtanam || 38.76 ||
 svagRhe svargaloke vA saMgrAme vA vizeSataH |
 visrambho vo na gantavyo nityaM kSudrA hi dAnavAH || 38.77 ||
 chidreSu praharanty ete na caiSAM saMsthitir dhruvA |
 saumyAnAm RjubhAvAnAM bhavatAM cArjavA matiH || 38.78 ||
 evam uktvA suragaNAn viSNuH satyaparAkramaH |

jagAma brahmaNA sArdhaM brahmalokaM mahAyazAH || 38.79 ||
etad Azcaryam abhavat saMgrAme tArakAmaye |
dAnavAnAM ca viSNoz ca yan mAM tvaM paripRcchasi || 38.80 ||

janamejaya uvAca |
brahmaNA devadevena sArdhaM salilayoninA |
brahmalokaM gato brahman vaikuNThaH kiM cakAra ha || 39.1 ||
kimarthaM cAdidevena nItaH salilayoninA |
viSNur daityavadhe vRtte devair akRtasatkriyaH || 39.2 ||
brahmaloke ca kiM sthAnaM kaM vA yogam upAsta saH |
kaM vA dadhAra niyamaM sa vibhur bhUtabhAvanaH || 39.3 ||
kathaM tatrAsatas tasya vizvaM jagad idaM mahat |
zriyam Apnoti vipulAM surAsuranarArcitAm || 39.4 ||
kathaM svapiti gharmAnte budhyate cAmbudakSaye |
kathaM ca brahmalokastho dhuraM vahati laukikIm || 39.5 ||
caritaM tasya viprendra divyaM bhagavato divi |
vistareNa yathAtattvaM sarvam icchAmi veditum || 39.6 ||
vaizaMpAyana uvAca |
zRNu nArAyaNasyAdaU vistareNa pravRttayaH |
brahmalokaM yathArUDho brahmaNA saha modate || 39.7 ||
kAmAM tasya gatiH sUkSma devair api durAnugA |
yat tu zakSyAmy ahaM vaktuM tan me nigadataH zRNu || 39.8 ||
eSa lokamayo devo lokAz caitanmayAs trayaH |
eSa devamayaz caiva devAz caitanmayA divi || 39.9 ||
devena vardhate yad dhi sarvaM tad dhi janArdanAt |
yat pravRttaM ca devebhyas tad viddhi madhusUdanAt || 39.10 ||
agnISomamayaM lokaM yaM vidur viduSo janAH |
taM somam agniM lokaM ca veda viSNuM pitAmahaH || 39.11 ||
kSIrAd yathA dadhi bhaved dadhnaH sarpir yathA bhavet |
mathyamAneSu bhUteSu tathA loko janArdanAt || 39.12 ||
yathendriyaiz ca bhUtaiz ca paramAtmA vidhIyate |
tathA vedaiz ca devaiz ca lokaiz ca vidito hariH || 39.13 ||
yathA bhUtendriyAvAptir vihita bhuvi dehinAm |
tathA prANezvarAvAptir devAnAM divi vaiSNavI || 39.14 ||
satriNAM satraphaladaH pavitraM paramAtmavAn |
lokatantradhara hy eva mantrair mantra ivArcyate || 39.15 ||
asya pAraM na pazyanti bahavaH pAratantriNaH |
eSa pAraM paraM caiva lokAnAM veda mAdhavaH || 39.16 ||
asya devAndhakArasya mArgitavyasya daivataiH |
zRNu vai yat tadA vRttaM brahmaloke purAtanam || 39.17 ||
sa gatvA brahmaNo lokaM dRSTvA paitAmahaM padam |
vavande tAn RSIn sarvAn viSNur ArSeNa karmaNA || 39.18 ||
so 'gniM prAk savane dRSTvA hUyamAnaM maharSibhiH |
avandata mahAtejAH kRtvA paurvAhNikaM vidhim || 39.19 ||

sa dadarza makheSv Ajyair ijyamAnaM maharSibhiH |
 bhAgaM yajJiyam aznAnaM svadeham aparaM sthitam | 39.20 ||
 abhivAdyAbhivAdyAnAm RSINAM brahmavarcasAm |
 paricakrAma so 'cintyo brahmalokaM sanAtanam | 39.21 ||
 sa dadarzocchritAn yUpAMz caSAIAgravibhUSitAn |
 makheSu ca brahmarSibhiH zatazaH kRtalakSaNAn | 39.22 ||
 AjyadhUmaM samAghrAya zRNvan vedAn dvijeritAn |
 yajJair ijyantam AtmAnam pazyaMs tatra cacAra ha | 39.23 ||
 tam Ucur RSayo devAH sadasyAH sadasi sthitAH |
 arghyodyatabhujAH sarve pavitrAntaritAnanAH | 39.24 ||
 svAgataM te surazreSTha padmanAbha mahAdyute |
 idaM yajJiyam AtithyaM mantrataH pratigRhyatAm | 39.25 ||
 tvam asya yajJapUtasya pAtraM pAdyasya pAvanaH |
 atithis tvaM hi mantroktaH sa dRSTaH satataM mataH | 39.26 ||
 tvayi yoddhUM gate viSNo na prAvartanta naH kriyAH |
 avaiSNavasya yajJasya na hi karma vidhIyate | 39.27 ||
 sadakSiNasya yajJasya tvatprasUtaM phalaM bhavet |
 yady AtmAnam ihAsmAbhir ijyamAnaM nirIkSase | 39.28 ||
 evam astv iti tAn viprAn bhagavAn pratyapUjayat |
 mumude brahmalokastho brahmaiva hi pitAmahaH | 39.29 ||

vaizaMpAyana uvAca |
 RSibhiH pUjitas tais tu viveza harir IzvaraH |
 pauraNaM brahmasadanaM divyaM nArAyaNAzramam | 40.1 ||
 sa tatra vivize hRSTas tAn Amantrya sadogatAn |
 praNamya cAdidevAya brahmaNe padmayonaye | 40.2 ||
 svena nAmnA pariJAtaM sa taM nArAyaNAzramam |
 pravizann eva bhagavAn AyudhAni vyasarjayat | 40.3 ||
 sa tatrAmbupatiprakhyaM dadarzAlayam AtmanaH |
 svadhiSThitaM bhUtagaNaiH zAzvataiz ca maharSibhiH | 40.4 ||
 saMvartakAmbudopetaM nakSatrasthAnasaMkulam |
 timiraughaparikSiptam apradhRSyaM surAsuraiH | 40.5 ||
 na tatra viSayo vAyor nendor nApi vivasvataH |
 vapuSA padmanAbhasya sa dezasa tejasA vRtaH | 40.6 ||
 sa tatra pravizann eva jaTABhAraM samudvahan |
 sa sahasrazirA bhUtva zayanAyopacakrame | 40.7 ||
 lokAnAm antakAlajJA kAlI nayanazAlinI |
 upatasthe mahAtmAnaM nidra taM kAlarUpiNI | 40.8 ||
 sa zizye zayane divye samudrAmbhodazItale |
 harir ekArNavoktena vratena vratinAM varaH | 40.9 ||
 taM zayAnaM mahAtmAnaM bhavAya jagataH prabhum |
 upAsAM cakrire viSNUM devAH sarSigaNAs tadA | 40.10 ||
 tasya suptasya zuzubhe nAbhimadhyAt samutthitam |
 Adyasya sadanaM padmaM brahmaNaH sUryasaMnibham | 40.11 ||

brahmasUtrodyatakaraH svapann eva mahAmuniH |
 Avartayati lokAnAM sarveSAM kAlaparyayam || 40.12 ||
 vivRtAt tasya vadanAn niHzvAsapavaneritAH |
 prajAnAM paGktayo hy oghair niSpatanti vizanti ca || 40.13 ||
 te sRSTAH prANinAm oghA vibhaktA brahmaNA svayam |
 caturdhA svAM gatiM jagmuH kRtAntoktena karmaNA || 40.14 ||
 na taM veda svayaM brahma nApi brahmarSayo 'vyayAH |
 viSNuM nidrAmayaM yogaM praviSTaM tamasAvRtam || 40.15 ||
 te tu brahmarSayaH sarve pitAmahapurogamAH |
 na vidus taM kvacit suptaM kvacid AsInam Asane || 40.16 ||
 jAgarti ko 'tra kaH zete kaH zvasan kaz ca neGgate |
 ko bhogavAn ko dyutimAn kRSNAt kRSNataraz ca kaH || 40.17 ||
 vimRzanti sma taM devaM divyAbhir upapattibhiH |
 na cainaM zekur anveSTuM karmato janmato 'pi vA || 40.18 ||
 kathAbhis tatpradiSTAbhir ye tasya caritaM viduH |
 purANaM taM purANeSu RSayaH saMpracakSate || 40.19 ||
 zrUyate cAsya caritaM deveSv api purAtanam |
 mahApurANAt prabhRti paraM tasya na vidyate || 40.20 ||
 yac cAsya veda vedo 'pi caritaM svaprabhAvajam |
 tenemAH zrutayo vyAptA vaidikA laukikAz ca yAH || 40.21 ||
 bhavakAle bhavaty eSa lokAnAM bhUtabhAvanaH |
 dAnavAnAm abhAvAya jAgarti madhusUdanaH || 40.22 ||
 yadainaM vIkSituM devA na zekuH suptam acyutam |
 tataH svapiti gharmAnte jAgarti jaladakSaye || 40.23 ||
 tasmin supte na vartante mantrapUtAH kratukriyAH |
 zaratpravRttayajJo hi jAgarti madhusUdanaH || 40.24 ||
 tad idaM vArSikaM cakram kArayaty ambudezvaraH |
 vaiSNavaM karma kurvANaH supte viSNau puraMdaraH || 40.25 ||
 ya hy eSA gahvarI mAya nidreti jagati sthita |
 akasmAd dveSiNI ghorA kAlarAtrir mahIkSitAm || 40.26 ||
 asyAs tanus tamodvArA nizAdivasanAzinI |
 jIvitArdhaharI ghorA sarvaprANabhRtAM bhuvi || 40.27 ||
 naitayA kazcid AviSTo jRmbhamANo muhur muhuH |
 zaktaH prasahituM vegaM majjann iva mahArNave || 40.28 ||
 annajA bhuvi martyAnAM zramajA vA kathaMcana |
 naizA bhavati lokasya nidrA sarvasya laukikI || 40.29 ||
 svapnAnte kSIyate hy eSA prAyazo bhuvi dehinAm |
 mRtyukAle ca bhUtAnAM prANAn nAzayate bhRzam || 40.30 ||
 deveSv api dadhArainAM nAnyo nArAyaNAd Rte |
 sakhi sarvahasasyaiSA mAya viSNuzarIrajA || 40.31 ||
 saiSA nArAyaNamukhe dRSTA kamalalocana |
 lokAn alpene kAlena bhajate bhUtamohinI || 40.32 ||
 evam eSA hitArthAya lokAnAM kRSNavartmanA |
 dhriyate sevanIyena patineva pativratA || 40.33 ||

sa tayA nidrayA channas tasmin nArAyaNAzrame |
 zete sma hi tadA viSNur mohayaJ jagad avyayaH || 40.34 ||
 tasya varSasahasrANi zayAnasya mahAtmanaH |
 jagmuH kRtayugaM caiva tretA caiva yugottamam || 40.35 ||
 sa tu dvAparaparyante dRSTvA lokAn suduHkhitAn |
 prAbudhyata mahAtejAH stUyamAno maharSibhiH || 40.36 ||
 RSaya UcuH |
 jahIhi nidrAM sahajAM bhuktapUrvAm iva srajam |
 ime te brahmaNA sArdhaM devA darzanakAGkSiNaH || 40.37 ||
 ime tvAM brahmaviduSo brahmasaMstavavAdinaH |
 vardhayanti hRSikeza RSayaH saMzitavratAH || 40.38 ||
 eteSAm AtmabhUtAnAM bhUtAnAM bhUtabhAvana |
 zRnu viSNo zubhAM vAcAM bhUvyomAgyanilAmbhasAm || 40.39 ||
 ime tvA sapta munayaH sahitA munimaNDalaiH |
 stuvanti deva divyAbhir geyAbhir gIrbhir aJjasA || 40.40 ||
 uttiSTha zatapatrAkSa padmanAbha mahAdyute |
 kAraNaM kiMcid utpannaM devAnAM kAryagauravAt || 40.41 ||
 vaizaMpAyana uvAca |
 sa saMkSipy jagat sarvaM timiraughaM vidArayan |
 udatiSThad dhRSikezaH zriyA paramayA jvalan || 40.42 ||
 sa dadarza surAn sarvAn sametAn sapitAmahAn |
 vivakSataH prakSubhitAJ jagadarthe samAgatAn || 40.43 ||
 tAn uvAca harir devAn nidrAvizrAntalocanaH |
 tattvadRSTArthayA vAcA dharmahetvarthayuktayA || 40.44 ||
 kuto vo vighraho devAH kuto vo bhayam Agatam |
 kasya vA kena vA kAryaM kiM vA mayi na vartate || 40.45 ||
 na khalv akuzalaM loke vartate dAnavotthitam |
 nRNAm AyAsajananaM zIghram icchAmi veditum || 40.46 ||
 eSa brahmavidAM madhye vihAya zayanottamam |
 zivAya bhavatAm arthe sthitaH kiM karavANi vaH || 40.47 ||

vaizaMpAyana uvAca |
 tac chrutvA viSNugaditaM brahma lokapitAmahaH |
 uvAca paramaM vAkyaM hitaM sarvadvaukasAm || 41.1 ||
 nAsti kiMcid bhayaM viSNo surANAm asurAntaka |
 yeSAM bhavAn abhayadaH karNadhAro raNe raNe || 41.2 ||
 zakre jayati deveze tvayi cAsurasUdane |
 dharme prayatamAnAnAM mAnavAnAM kuto bhayam || 41.3 ||
 satye dharme ca niratA mAnavA vigatajvarAH |
 nAkAladharnaNA mRtyuH zaknoti prasamIkSitum || 41.4 ||
 mAnavAnAM ca patayaH pArthivAz ca parasparam |
 SaDbhAgam upayuJjanA na bhedaM kurvate mithaH || 41.5 ||
 te prajAnAM zubhakarAH karadair avigarhitAH |
 akarair viprayuktArthAH kozam ApUrayan sadA || 41.6 ||

sphItAJ janapadAn svAn svAn pAlayantaH kSamAparAH |
 atIkSNadaNDAz caturo varNAJ jugupur aJjasA || 41.7 ||
 nodvejanIyA bhUtAnAM sacivaiH sAdhu pUjitAH |
 caturaGgabalair yuktAH SaDguNAn upayuJjate || 41.8 ||
 dhanurvedaparAH sarve sarve vedeSu niSThitAH |
 yajanti ca yathAkAlaM yajJair vipuladakSiNaiH || 41.9 ||
 vedAn adhItya dIkSAbhir maharSIn brahmacaryayA |
 zrAddhaiz ca medhyaiH zatazas tarpayanti pitAmahAn || 41.10 ||
 naiSAM aviditaM kiMcit trividhaM bhuvi vidyate |
 vaidikaM laukikaM caiva dharmazAstroktam eva ca || 41.11 ||
 te parAvaradRSTArthA maharSisamatejasaH |
 bhUyAH kRtayugaM kartum utsahante narAdhipAH || 41.12 ||
 teSAM eva prabhAvena zivaM varSati vAsavaH |
 yathArthaM ca vavur vAtA virajaska dizo daza || 41.13 ||
 nirutpAta ca vasudhA supracArAz ca vai grahAH |
 candramAz ca sanakSatraH saumyaM carati yogataH || 41.14 ||
 anulomakaraH sUryo ayane dve cacAra ha |
 havyaiz ca vividhais tRptaH zubhagandho hutAzanaH || 41.15 ||
 evaM samyak pravRtteSu nivRtteSv aparAdhataH |
 tarpayatsu mahIM kRtsnAM nRNAM kAlabhayaM kutaH || 41.16 ||
 teSAM jvalitakIrtInAm anyonyam anuvartinAm |
 rAjJAM balair balavatAM pIDyate vasudhAtalam || 41.17 ||
 seyaM bhAraparizrAntA pIDyamAnA narAdhipaiH |
 pRthivI samanuprAptA naur ivAsannaviplavA || 41.18 ||
 yugAntasadRzaM rUpaM zailocalitabandhanam |
 jalotpIDAkula svedaM darzayantI muhur muhuH || 41.19 ||
 kSatriyANAM vapurbhiz ca tejasA ca balena ca |
 nRNAM ca rASTrair vistIrNaiH zrAmyatIva vasuMdharA || 41.20 ||
 pure pure narapatiH koTisaMkhyair balair vRtaH |
 rASTre rASTre ca bahavo grAmAH zatasahasrazaH || 41.21 ||
 bhUmipAnAM sahasraiz ca teSAM ca balinAM balaiH |
 grAmAyutADhyai rASTraiz ca bhUmir nirvivarIkRta || 41.22 ||
 seyaM nirAmiSaM kRtvA nizceSTaM kAlam agrataH |
 prAptA mamAlayaM viSNo bhavAMz cAsyAH parA gatiH || 41.23 ||
 karmabhUmir ihasthAnAM bhUmir eSA vyatham gatA |
 yathA na sIdet tat kAryaM jagaty eSA hi zAzvatI || 41.24 ||
 asya hi pIDane doSo mahAn syAn madhusUdana |
 kriyAlopaz ca lokAnAM dUSitaM ca jagad bhavet || 41.25 ||
 zrAmyate vyaktam eveyaM pArthivaughaprapIDita |
 sahajAM yA kSamAM tyaktvA calatvam acalA gatA || 41.26 ||
 tad asyAH zrutavantaH sma tac cApi bhavata zrutam |
 bhArAvataraNArthaM hi mantrayAmas tvayA saha || 41.27 ||
 satpathe hi sthitAH sarve rAjAno rASTravardhanAH |
 narANAM ca trayo varNA brAhmaNAn anuyAyinaH || 41.28 ||

sarvaM satyamayaM vAkyAM varNA dharmaparAs tathA |
sarve vedaparA viprAH sarve vipraparA narAH || 41.29 ||
evaM jagati vartante manuSyA dharmakAraNAt |
yathA dharmavadho na syAt tathA mantraH pravartatAm || 41.30 ||
satAM gatir iyaM nAnyA dharmaz cAsyAH susAdhanam |
rAjJAM caiva vadhaH kAryo dharaNyA bhAranirNaye || 41.31 ||
tadAgaccha mahAbhAga saha vai mantrakAraNAt |
vrajAma meruzikharaM puraskRtya vasuMdharAm || 41.32 ||

vaizaMpAyana uvAca |
bADham ity eva saha tair durdinAmbhodanisvanaH |
pratasthe durdinAkAraH sadurdina ivAcalaH || 42.1 ||
samuktAmaNividyotaM sacandrAmbhodavarcasam |
sa jaTamaNDalaM kRSNaM bibhrat kRSNavapur hariH || 42.2 ||
sa cAsyorasi vistIrNe romAJcodgatarAjimAn |
zrIvatso rAjate zrImAn stanadvayamukhAJcitaH || 42.3 ||
pIte vasAno vasane lokAnAM gurur avyayaH |
hariH so 'bhavad AlakSyAH sasaMdhyAbhra ivAcalaH || 42.4 ||
taM vrajantaM suparNena padmayonigatAnugam |
anujagmuH surAH sarve tadgatAsaktacakSuSaH || 42.5 ||
nAtidIrgheNa kAlena te gatA ratnaparvatam |
dadRzur devatAs tatra svAM sabhAM kAmarUpiNIm || 42.6 ||
meroH zikharavinyastAM saMsaktAM sUryavarcasA |
kAJcanastambhacaraNAM vajrasAMghAtatoraNAm || 42.7 ||
manonirmANacitrADhyAM vimAnAkulamAlinIm |
ratnajAIantaravatIM kAmagAM ratnabhUSitAm || 42.8 ||
klRptaratnasamAkIrNAM sarvartukusumotkaTAM |
devamAyAdharAM divyAM nirmitAM vizvakarmaNA || 42.9 ||
tAM hRSTamanasaH sarve yathAsthAnaM yathAvayaH |
yathAnidezaM tridaza vivizus te sabhAM zubhAm || 42.10 ||
te niSedur yathokteSu vimAneSv AsaneSu ca |
bhadrasaneSu pITheSu kuthAsv AstaraNeSu ca || 42.11 ||
tataH prabhaJjano vAyur brahmaNA sAdhu coditaH |
ma zabda iti sarvatra pracakraMa sabhAM zubhAm || 42.12 ||
niHzabde stimate tasmin samAje tridivaukasAm |
babhASe dharaNI vAkyAM khedAt karuNabhASiNI || 42.13 ||
aham Adau purAnena saMkSiptA padmayoninA |
mAM ca badhva kRtau pUrvaM mRNmayau dvau mahAsurau || 42.14 ||
karNasrotodbhavau tau hi viSNor asya mahAtmanaH |
mahArNave prasvapataH kASThakuDyasamau sthitau || 42.15 ||
tau viveza svayaM vAyur brahmaNA sAdhu coditaH |
tau divaM chAdayantau tu vavRdhAte mahAsurau || 42.16 ||
vAyuprANau tu tau gRhya brahma parimRzaJ zanaiH |
ekaM mRdutarAm mene kaThinaM veda cAparam || 42.17 ||

nAmanI tu tayoz cakre sa vibhuH salilodbhavaH |
mRdus tv ayaM madhur nAma kaThinaH kaiTabho 'bhavat | 42.18 |
tau daityau kRtanAmAnau ceratur baladarpitau |
sarvam ekArNavaM lokaM yoddhukAmau sunirbhayau | 42.19 |
tAv Agatau samAlokya brahma lokapitAmahaH |
ekArNavAmbunicaye tatraivAntaradhIyata | 42.20 |
sa padme padmanAbhasya nAbhimadhyAd samutthite |
rocayAm Asa vasatiM guhyAM brahma caturmukhaH | 42.21 |
tAv ubhau jalagarbhasthau nArAyaNapiAmahau |
bahUn varSaganAn apsu zayAnau na cakampatuH | 42.22 |
atha dIrghasya kAlasya tAv ubhau madhukaiTabhau |
Ajagmatus tam uddezaM yatra brahma vyavasthitaH | 42.23 |
dRSTvA tAv asurau ghorau mahAntau yuddhadurmadau |
utpapAtAzu zayanAt padmanAbho mahAdyutiH | 42.24 |
tad yuddham abhavad ghoraM tayos tasya ca vai tada |
ekArNave tada loke trailokye jalatAM gate | 42.25 |
tad abhUt tumulaM yuddhaM varSasaMkhyAH sahasrazaH |
na ca tAv asurau yuddhe tada zramam avApatuH | 42.26 |
atha dIrghasya kAlasya tau daityau yuddhadurmadau |
UcatuH prItamanasau devaM nArAyaNaM hariM | 42.27 |
prItau svas tava yuddhena zIghyas tvaM mRtyur Ahave |
AvAM jahi na yatorvI jalena samabhiplutA | 42.28 |
hatau ca tava putratvaM prApnuyAvaH surottama |
yo hy AvAM yudhi nirjetA tasyAvAM vihitau sutau | 42.29 |
sa hi gRhya mRdhe daityau dorbhyAM tau samapIDayat |
jagmatur nidhanaM cApi tAv ubhau madhukaiTabhau | 42.30 |
tAv ubhAv Aplutau toye vapurbhyAm ekatAM gatau |
medo mumucatur daityau mathyamAnau jalormibhiH | 42.31 |
medasA taj jalaM vyAptaM tAbhyAM antardadhe tada |
nArAyaNaz ca bhagavAn asRjat sa punaH prajAH | 42.32 |
daityayor medasA channa medinIti tataH smRtA |
prabhAvAt padmanAbhasya zAzvatI ca nRNAM kRtA | 42.33 |
varAheNa punar bhUtvA mArkaNDeyasya pazyataH |
viSANenAham ekena toyamadhyAt samuddhRtA | 42.34 |
hRtAhaM kramatA bhUyas tada yuSmAkam agrataH |
baleH sakAzAd daityasya viSNunA prabhaviSNunA | 42.35 |
sAMprataM khidyamAnAham enam eva gadAdharam |
anAthA jagato nAthAM zaraNyaM zaraNaM gatA | 42.36 |
agniH suvarNasya gurur gavAM sUryo guruH smRtaH |
nakSatrANAM guruH somo mama nArAyaNo guruH | 42.37 |
yad ahaM dhArayAmy ekA jagatsthAvarajaMgamam |
mayA dhRtaM dhArayate sarvam etad gadAdharaH | 42.38 |
jAmadagnyena rAmeNa bhArAvataraNepsayA |
roSAAt triHsaptakRtvo 'haM kSatriyair viprayojitA | 42.39 |

sAsmi vedyAm samAropya tarpitA nRpazoNitaiH |
 bhArgaveNa pituH zrAddhe kazyapAya niveditA || 42.40 ||
 mAMsamedosthidurgandhA digdhA kSatriyazoNitaiH |
 rajasvaleva yuvatiH kazyapaM samupasthitA || 42.41 ||
 sa mAM brahmarSir apy Aha kim urvi tvam avAGmukhI |
 vIrapatnIvratam idaM vIrapatni niSevase || 42.42 ||
 sAhaM vijJApitavatI kazyapaM lokabhAvanam |
 patayo me hatA brahman bhArgaveNa mahAtmanA || 42.43 ||
 sAhaM vihInA vikrAntaiH kSatriyaiH zastravRttibhiH |
 vidhavA zUnyanagarA na dhArayitum utsahe || 42.44 ||
 tan mahyaM dIyatAM bhartA bhagavaMs tvatsamo nRpah |
 rakSet sagraAmanagarAM yo mAM sAgaramAlinIm || 42.45 ||
 sa zrutvA bhagavAn vAkyaM bADham ity abravIt prabhuH |
 tato mAM manavendrAya manave samPrayacchata || 42.46 ||
 sA manuprabhavaM puNyaM prApyekSvAkukulaM mahat |
 vipulenAsmi kAlena pArthivAt pArthivaM gatA || 42.47 ||
 evaM dattAsmi manave manavendrAya dhImate |
 bhuktA rAjakulaiz cApi maharSikulasaMmitaiH || 42.48 ||
 bahavaH kSatriyAH zUrA mAM jitvA divam AzritAH |
 te sma kAlavazaM prApya mayy eva pralayaM gatAH || 42.49 ||
 matkRte vigrahA loke vRttA vartanta eva ca |
 kSatriyANAM balavatAM samMgrAmeSv anivartinAm || 42.50 ||
 etad yuSmatpravRttena daivena pariNAmitA |
 jagaddhitArthaM kuruta rAjJAM hetuM raNakSaye || 42.51 ||
 yady asti mayi kArunyaM bhArazaithilyakArANat |
 ekaz cakradharaH zrImAn abhayaM me prayacchatu || 42.52 ||
 yam ahaM bhArasaMtaptA samPrAptA zaraNaiSiNI |
 bhAro yady avaroptavyo viSNur eSa bravItu mAm || 42.53 ||

vaizaMpAyana uvAca |
 te zrutvA pRthivIvAkyaM sarva eva divaukasaH |
 tadarthakRtyaM samMcintya pitAmaham athAbruvan || 43.1 ||
 bhagavan kriyatAm asya dharaNyA bhArasaMnatiH |
 zarIrakartA lokANAM tvaM hi lokasya cezvaraH || 43.2 ||
 yat kartavyaM mahendreNa yamena varuNena ca |
 yad vA kAryaM dhanezena svayaM nArAyaNena vA || 43.3 ||
 yad vA candramasA kAryaM bhAskareNAnilena vA |
 Adityair vasubhir vApi rudrair vA lokabhAvanaiH || 43.4 ||
 azvibhyAM vA surAgryAbhyAM sAdhyair vA tridivAlayaiH |
 bRhaspatyuzanobhyAM vA kAlena kalinApi vA || 43.5 ||
 mahezvareNa vA brahman vizAkhena guhena vA |
 yakSarAkSasagandharvaiz cAraNair vA mahoragaiH || 43.6 ||
 parvataiH zailamukhyair vA sAgarair vA mahormibhiH |
 gaGgAmukhAbhir divyAbhiH saridbhir vA surezvara || 43.7 ||

kSipram AjJApaya vibho katham aMzaH prayujyatAm |
 yadi te pArthivaM kAryaM kAryaM pArthivavigrahe || 43.8 ||
 katham aMzAvataraNaM kurmaH sarve pitAmaha |
 antarikSagata ye ca pRthivyAM ye ca pArthivAH || 43.9 ||
 sadasyAnAM ca viprANAM pArthivAnAM kuleSu ca |
 ayonijAz cApi tanUH sRjAma jagatItale || 43.10 ||
 surANAm ekakAryANAM zrutvaitan nizcitaM mahat |
 devaiH parivRtaH prAha vAkyaM lokapitAmahaH || 43.11 ||
 rocate me surazreSThA yuSmAkam api nizcayaH |
 sRjadhvaM svazarIrAMzAMs tejasAtmasamAn bhuvi || 43.12 ||
 sarva eva surazreSThAs tejobhir avarohata |
 bhAvayanto bhuvaM devIM labdhvA tribhuvanazriyam || 43.13 ||
 pArthive bhArate vaMze pUrvam eva vijAnata |
 pRthivyAM saMbhavam imaM zrUyatAM yan mayA kRtam || 43.14 ||
 samudre 'haM surAH pUrve velAM AsAdya pazcimAm |
 Ase sArdhaM tanUjena kazyapena mahAtmanA || 43.15 ||
 kathAbhiH pUrvavRttAbhir lokavedAnugAmibhiH |
 itivRttaiz ca bahubhiH purANaprabhavair guNaiH || 43.16 ||
 kurvatas tu kathAs tAs tAH samudraH saha gaGgayA |
 samIpam AjagAmAzu yuktas toyadamArutaiH || 43.17 ||
 sa vIciviSamAM kurvan gatiM vegataraMgiNim |
 yAdogaNavicitreNa saMchannas toyavAsasa || 43.18 ||
 zaGkhamuktAmalatanuH pravAlamaNibhUSaNaH |
 yuktaz candramasa pUrNaH sAbhragambhIranisvanaH || 43.19 ||
 sa mAM paribhavann eva svAM velAM samatikraman |
 kledayAm Asa capalair lAvaNair ambuvisravaiH || 43.20 ||
 taM ca dezaM vyavasitaH samudro 'dbhir vimarditum |
 uktaH saMrabdhaya vAcA zAnto 'sIti tato mayA || 43.21 ||
 zAnto 'sIti uktamAtras tu tanutvaM sAgaro gataH |
 saMhatormitaraMgaughaH sthito rAjazriyA jvalan || 43.22 ||
 bhUyaz caiva mayA zaptaH samudraH saha gaGgayA |
 sakAraNAM matiM kRtvA yuSmAkaM hitakAmyaya || 43.23 ||
 yasmAt tvaM rAjatulyena vapuSA samupasthitaH |
 gacchArNava mahIpAlo rAjaiiva tvaM bhaviSyasi || 43.24 ||
 tatrApi sahajAM IIIAM dhArayan svena tejasA |
 bhaviSyasi nRNaM bharta bhAratAnAM kulodvahaH || 43.25 ||
 zAnto 'sIti mayoktas tvaM yac cAsi tanutAM gataH |
 sutanur yazasa loke zaMtanus tvaM bhaviSyasi || 43.26 ||
 iyam apy AyatApAGgI gaGgA sarvAGgazobhana |
 rUpiNI vai saricchreSThA tatra tvAm upayAsyati || 43.27 ||
 evam uktas tu mAM krudhaH so 'bhigamyArNavo 'bravIt |
 mAM prabho devadeveza kimarthaM zaptavan asi || 43.28 ||
 ahaM tava vidheyAtmA tvatKRtas tvatparAyaNaH |
 azapo 'sadRzair vAkyaair AtmajaM mAM kim AtmanA || 43.29 ||

bhagavaMs tvatprasAdena vegAt parvaNi vardhitaH |
 yady ahaM calito brahman ko `tra doSo mamAtmanaH || 43.30 ||
 kSiptAbhiH pavanenAdbhiH sprSTo yady asi parvaNi |
 atra me bhagavan kiM nu vidyate zApakAraNam || 43.31 ||
 uddhUtaiz ca mahAvAtaiH pravRddhaiz ca balAhakaiH |
 parvaNA cenduyuktena tribhiH kSubdho `smi kAraNaiH || 43.32 ||
 evaM yady aparAddho `haM kAraNais tvatpravartitaiH |
 kSantum arhasi me brahmaJ zApo `yaM vinivartyatAm || 43.33 ||
 evaM mayi nirAlambe zApAc chithilatAM gate |
 kAruNyaM kuru deveza pramANaM yady avekSase || 43.34 ||
 asyAz ca deva gaGgAyA gAM gatAyAs tavAjJayA |
 maddoSAt samadoSAyAH prasAdaM kartum arhasi || 43.35 ||
 tam ahaM zlakSNayA vAcA mahArNavam athAbruvam |
 akAraNajJaM devAnAM trastaM zApAnileritam || 43.36 ||
 zAntiM vraja na bhetavyaM prasanno `smi mahAmate |
 zApe `smin saritAM nAtha bhaviSyam zRNu kAraNam || 43.37 ||
 tvaM gaccha bhArate vaMze svadehaM svena tejasA |
 Adhatsva saritAM nAtha tyaktvemAM sAgarIM tanum || 43.38 ||
 mahodadhe mahIpAlas tatra rAjazriyA vRtaH |
 pAlayaMz caturo varNAn raMsyase salilezvara || 43.39 ||
 iyaM ca tvAM saricchreSThA bibhratI mAnuSIM tanum |
 tatKAlaramaNiyAGgI gaGgA paricariSyati || 43.40 ||
 anayA saha jAhnavyA modamAno mamAjJayA |
 imaM salilasaMkledaM vismariSyasi sAgara || 43.41 ||
 tvaratA caiva kartavyaM tvayedam devazAsanam |
 prAjApatyena vidhinA gaGgayA saha sAgara || 43.42 ||
 vasavaH pracyutAH svargAt praviSTAz ca rasAtalam |
 teSAM utpAdanArthAya tvaM mayA viniyojitaH || 43.43 ||
 aSTau tAJ jAhnavigarbhAn apatyArthaM dadAmy aham |
 vibhAvasos tulyaguNAn surANAM prItivardhanAn || 43.44 ||
 utpAdya tvaM vasUJ zIghraM kRtvA kurukulaM mahat |
 praveSTAsi tanuM tyaktvA punaH sAgara sAgarIm || 43.45 ||
 evam etan mayA pUrvaM hitArthaM vaH surottamaH |
 bhaviSyam pazyata bhAraM pRthivyAH pArthivAtmakam || 43.46 ||
 tad eSa zaMtanor vaMzaH pRthivyAM ropito mayA |
 vasavo yatra gaGgAyAM utpannas tridivaukasaH || 43.47 ||
 adyApi bhuvi gaGgeyas tatraiva vasur aSTamaH |
 sapteme vasavaH prAptAH sa ekaH parilambate || 43.48 ||
 dvitIyAyAM striyAM sRSTA dvitIyA zaMtanos tanuH |
 vicitravIryo dyutimAn AsId rAjA pratApavAn || 43.49 ||
 vaicitravIryau dvAv eva pArthivau bhuvi sAMpratam |
 pANDuz ca dhRtarASTraz ca vikhyAtau puruSarSabhau || 43.50 ||
 tatra pANDoH zriyA juSTe dve bhArye yauvanasthite |
 zubhe kuntI ca mAdri ca devayoSopame bhuvi || 43.51 ||

dhRtarASTrasya rAjJas tu bhAryaika tulyacAriNI |
 gAndhArI bhuvi vikhyAtA bhartur nityaM vrata sthita || 43.52 ||
 atra vo 'MzA vibhajyantAM vipakSaH pakSa eva ca |
 putrANAM hi tayo rAjJor bhavita vighraho mahAn || 43.53 ||
 teSAM vimarde dAyAdye nRpANAM bhavita kSayaH |
 yugAntapratimaM caiva bhaviSyati mahad bhayam || 43.54 ||
 sabaleSu narendreSu zAtayatsv itaretaram |
 viviktapurarASTraughA kSitiH zaithilyam eSyati || 43.55 ||
 dvAparasya yugasyAnte mayA dRSTaM purAtane |
 kSayaM yAsyanti zastreNa pArthivAH saha vAhanaiH || 43.56 ||
 tatrAvaziSTAn manujAn suptAn nizi vicetasaH |
 dhakSyate zaMkarasyAMzaH pAvakenAstratejasA || 43.57 ||
 antakapratime tasmin nivRtte krUrakarmaNi |
 samAptam idam AkhyAsye tRtIyaM dvAparaM yugam || 43.58 ||
 mahezvarAMze 'pasRte tato mAhezvaraM yugam |
 tiSyAM prapatsyate pazcAd yugaM dAruNamAnuSam || 43.59 ||
 adharmaprAyapuruSaM svalpadharmaparigraham |
 utsannasatyasaMyogaM vardhitAnRtasaMcayam || 43.60 ||
 mahezvaraM kumAraM ca dvau ca devau samAzritAH |
 bhaviSyanti narAH sarve loke nasthavirAyuSaH || 43.61 ||
 tad eSa nirNayaH zreSThaH pRthivyAM pArthivAntakaH |
 aMzAvataraNaM sarve surAH kuruta mAciram || 43.62 ||
 dharmasyAMzo 'tha kuntyAM vai mAdryAM ca viniyujiyatAm |
 vighrahasya kalir mUlaM gAndhAryAM viniyujiyatAm || 43.63 ||
 etau pakSau bhaviSyanti rAjAnaH kAlacoditAH |
 jAtarAgAH pRthivyarthe sarve saMgrAmalAlasAH || 43.64 ||
 gacchatv iyaM vasumatI svAM yoniM lokadhAriNI |
 sRSTo 'yaM naiSThiko rAjJAm upAyo lokavizrutaH || 43.65 ||
 zrutvA pitAmahavacaH sA jagAma yathAgatam |
 pRthivI saha kAlena vadhAya pRthivIkSitAm || 43.66 ||
 devAn acodayad brahma nigrAhArthaM suradviSAM |
 naraM caiva purANarSiM zeSaM ca dharaNI dharam || 43.67 ||
 sanatKumAraM sAdhyAMz ca devAMz cAgnipurogamAn |
 varuNaM ca yamaM caiva sUryAcandramasau tathA |
 gandharvApsarasaz caiva rudrAdityAMs tathAzvinau || 43.68 ||
 tato 'MzAn avaniM devAH sarva evAvatArayan |
 yathA te kathitaM pUrvam aMzAvataraNaM mayA || 43.69 ||
 ayonijA yonijAz ca te devAH pRthivItale |
 daityadAnavahantAraH saMbhuUtAH puruSezvarAH |
 kSIrikAvRkSasaMghAtA vajrasaMhananAs tathA || 43.70 ||
 nAgAyutabalaH kecit kecid oghabalAnvitAH |
 gadAparighazaktInAM sahaH parighabAhavaH |
 girizRGgAprahantAraH sarve parighayodhinaH || 43.71 ||
 vRSNivaMze samutpannaH zatazo 'tha sahasrazaH |

kuruvAMze ca devAs te pAJcAleSu ca pArthivAH || 43.72 ||
yAjJikAnAM samRddhAnAM brAhmaNAnAM ca yoniSu |
sarvAstrajJA maheSvAsA vedavrataparAyaNAH || 43.73 ||
AcAlayeyuH zailAMs te kruddhA bhindiyur mahItalam |
utpateyur athAkAzaM kSobhayeyur mahodadhim || 43.74 ||
evam Adizya tAn brahmA bhUtabhavyabhavatprabhuH |
nArAyaNe samAvezya lokAJ zAntim upAgamat || 43.75 ||
bhUyaH zRNu yathA viSNur avatIrNo mahItalam |
prajAnAM vai hitArthAya prabhuH prANadhanezvaraH || 43.76 ||
yayAtivaMzajasyAtha vasudevasya dhImataH |
kule pUjye yazaskAmo jajJe nArAyaNaH prabhuH || 43.77 ||

vaizaMpAyana uvAca |
kRtakArye gate kAle jagatyAM ca yathAnayam |
aMzAvataraNe vRtte surANAM bhArate kule || 44.1 ||
bhAge 'vatIrNe dharmasya zakrasya pavanasya ca |
azvinor devabhiSajor bhAge vai bhAskarasya ca || 44.2 ||
pUrvam evAvanigate bhAge devapurodhasaH |
vasUnAm aSTame bhAge prAg eva dharaNIM gate || 44.3 ||
mRtyor bhAge kSitigate kaler bhAge tathaiva ca |
bhAge somasya vahnez ca varuNasya ca gAM gate || 44.4 ||
zaMkarasya gate bhAge vizveSAM ca divaukasAm |
gandharvoragayakSANAM bhAgAMzeSu gateSv atha || 44.5 ||
bhAgeSv eteSu gaganAd avatIrNeSu medinIm |
tiSThan nArAyaNasyAMze nAradaH pratyadRzyata || 44.6 ||
jvalitAgnipratIkAzo bAlArkasadRzekSaNaH |
savyApavRttaM vipulaM jaTamaNDalam udvahan || 44.7 ||
candrAMzuzukle vasane vasAno rukmabhUSaNaH |
vINAM gRhItvA mahatIM kakSAsaktAM sakhIm iva || 44.8 ||
kRSNAjinottarAsaGgo hemayajJopavItavAn |
daNDI kamaNDaludharaH sAkSAc chakra ivAparaH || 44.9 ||
bhattA jagati guhyAnAM vighraHANAM grahopamaH |
maharSir vighraharucir vidvAn gAndharvavedavit || 44.10 ||
vairikelikilo vipro brAhmaH kalir ivAparaH |
gAtA caturNAM vedAnAm udgAtA prathamartvijAm || 44.11 ||
sa nArado 'tha brahmarSir brahmalokacaro 'vyayaH |
sthito devasabhAmadhya saMrabdho viSNum abravIt || 44.12 ||
aMzAvataraNaM viSNo yad idaM tridazaiH kRtam |
kSayAya pRthivIndrANAM sarvam etad akAraNam || 44.13 ||
yad etat pArthivaM kSatraM sthitaM tvayi vidhIzvara |
nRnArAyaNayukto 'yaM kAryArthaH pratibhAti me || 44.14 ||
na yuktaM jAnatA deva tvaya tattvArthadarzinA |
devadeva pRthiviarthe prayoktuM kAryam IdRzam || 44.15 ||
tvaM hi cakSuSmatAM cakSuH zIghyaH prabhavatAM prabhuH |

zreSTho yogavatAM yogI gatir gatimatAm api || 44.16 ||
 devabhAgAn gatAn dRSTvA kiM tvaM sarvAgrago vibhuH |
 vasuMdharAyAH sAhyArtham aMzaM svaM nAnuyuJjase || 44.17 ||
 tvayA sanAthA devAMzAs tvanmayAs tvatpracoditAH |
 jagatyAM saMtariSyanti kAryAt kAryAntaraM gatAH || 44.18 ||
 tad ahaM tvarayA viSNo prAptaH surasabhAm imAm |
 tava saMcodanArthaM vai zRNU cApy atra kAraNam || 44.19 ||
 ye tvayA nihata daityAH saMgrAme tArakAmaye |
 teSAM zRNU gatiM viSNo ye gatAH pRthivItalam || 44.20 ||
 pUH pRthivyAM samuditA mathurA nAma nAmataH |
 niviSTA yamunAtIre sphItA janapadAyutA || 44.21 ||
 madhur nAma mahAn AsId dAnavo yudhi durjayaH |
 tasya sma sumaharddhyAsIn mahApAdapasaMtatam |
 ghoraM madhuvanaM nAma yatrAsau nyavasat tadA || 44.22 ||
 tasya putro mahAn AsII lavaNo nAma dAnavaH |
 trAsanaH sarvabhUtAnAM bale mahati tasthivAn || 44.23 ||
 sa tatra dAnavaH krIDan varSapUGAn anakazaH |
 sadaivatagANAMI lokAn udvAsayati darpitaH || 44.24 ||
 ayodhyAyAm ayodhyAyAM rAme dAzarathau sthite |
 rAjyaM zAsati dharmajJe rAkSasAnAM bhayAvahe || 44.25 ||
 sa dAnavo balazlAghI ghoraM vanam upAzritaH |
 preSayAm Asa rAmAya dUtaM paruSavAdinam || 44.26 ||
 viSayAsannabhUto 'smi tava rAma ripuz ca saH |
 na ca sAmantam icchanti rAjAno baladarpitam || 44.27 ||
 rAjJA rAjavratasthena prajAnAM zubham icchatA |
 jetavyA ripavaH sarve sphItaM viSayam icchatA || 44.28 ||
 abhiSekArdrakezena rAjJA raJjanakAmyaya |
 jetavyAnIndriyANy Adau tadjjaye hi dhruvo jayaH || 44.29 ||
 samyagvarititukAmasya vizeSeNa mahIpateH |
 nayAnAm upadezena nAsti lokasamo guruH || 44.30 ||
 vyasaneSu jaghanyasya dharmamadhyasya dhImataH |
 balajyeSThasya nRpater nAsti sAmantajaM bhayam || 44.31 ||
 sahajair badhyate sarvaH pravRddhair indriyAribhiH |
 amitranAM priyakarair mohair adhRtir IzvaraH || 44.32 ||
 yat tvayA strIkRte mohAt sabalo rAvaNo hataH |
 naitad aupayikaM manye mahat te karma kutsitam || 44.33 ||
 vanavAsapravRttena yat tvayA vratazAlina |
 prahRtaM rAkSase nIce naiSa dRSTaH satAM vidhiH || 44.34 ||
 satAm akrodhajo dharmAH zubHAM nayati sadgatim |
 yat tvayA nihato mohAd dUSitAz ca vanaukasaH || 44.35 ||
 sa eva rAvaNo dhanyo yas tvayA vratacAriNA |
 strInimittaM hatu yuddhe grAmyAn dharmAn avekSatA || 44.36 ||
 yadi te sa hataH saMkhye durbuddhir ajitendriyaH |
 yudhyasvAdya mayA sArdhaM mRdhe yady asi vIryavAn || 44.37 ||

tasya dUtasya tac chrutvA bhASitaM tattvavAdinaH |
 dhairyAd asaMbhrAntavapuH sasmitaM rAghavo 'bravIt | 44.38 |
 asad etat tvayA dUta kathitaM tasya gauravAt |
 yan mAM kSipasi doSeNa vedAtmAnaM ca susthiram | 44.39 |
 yady ahaM satpathe mUDho yadi vA rAvaNo hataH |
 yadi vA me hRta bhAryA tasya kA paridevanA | 44.40 |
 na vAGmAtreNa duSyanti sAdhavaH satpathe sthitAH |
 jAgarti ca yathA daivaM sadA satsv itareSu ca | 44.41 |
 kRtaM dUtena yat kAryaM gaccha tvaM dUta mAciram |
 nAtmazlAghiSu nIceSu praharantIha madvidhAH | 44.42 |
 ayaM mamAnujo bhrAtA zatrugnaH zatrutApanaH |
 tasya daityasya durbuddhe mRdhe pratikariSyati | 44.43 |
 evam uktaH sa dUtas tu yayau saumitriNA saha |
 anujJAto narendreNa rAghaveNa mahAtmanA | 44.44 |
 sa zIghrayAnaH saMprAptas tad dAnavavanaM mahat |
 cakre nivezaM saumitrir vanAnte yuddhalAlasaH | 44.45 |
 tato dUtasya vacanAt sa daityaH krodhamUrcchitaH |
 jaghane tad vanaM kRtvA yuddhAyAbhimukhaH sthitaH | 44.46 |
 tad yuddham abhavad ghoraM saumitrer dAnavasya ca |
 ubhayor eva dhRtayoH zUrayo raNamUrdhani | 44.47 |
 tau zaraiH sAdhunizitair anyonyam abhijaghnatuH |
 na ca tau yuddhavaimukhyaM zramaM vApy upajagmatuH | 44.48 |
 atha saumitriNA bANaiH pIDito dAnavo yudhi |
 tataH sa zUlarahitaH paryahIyata dAnavaH | 44.49 |
 sa rukmatsarum udyamyata zatrugnaH zatrutApanaH |
 ziraz ciccheda khaDgena lavaNasya mahAmRdhe | 44.50 |
 sa hatvA dAnavaM saMkhye saumitrir mitranandanaH |
 tad vanaM tasya daityasya cicchedAstreNa buddhimAn | 44.51 |
 chittvA vanaM sa saumitrir nivezam abhiroccayat |
 bhavAya tasya dezasya purIM paramadharmavit | 44.52 |
 tasmin madhuvanasthAne mathurA nAma sA purI |
 zatrugnena purA sRSTA hatvA taM dAnavaM raNe | 44.53 |
 sA purI paramodArA sATTaprAkAratoraNA |
 sphItA rASTrasamAkIrNA samRddhabhavanAkula | 44.54 |
 udyAnavanasampanna susIma supratisthita |
 prAMzuprAkArasampanna parikhArgalamekhalA | 44.55 |
 cayATTAlakakeyUrA prAsAdavarakuNDala |
 susaMvRtadvAramukhI catvarodgArahAsinI | 44.56 |
 arogavIrapuruSA hastyazvarathasamkula |
 ardhaandrapratIkAzA yamunAtIrazobhitA | 44.57 |
 puNyApanavatI durgA ratnasaMcaagarvita |
 kSetrANi rasavanty asyAH kAle devaz ca varSati | 44.58 |
 naranArIsamudita sA purI sma prakAzate |
 niviSto viSayaz caiva zUrasenas tato 'bhavat | 44.59 |

tasyAM puryaM mahAvIryo rAjA bhojakulodvahaH |
 ugrasena iti khyAto mahAsenaparAkramaH || 44.60 ||
 tasya putratvam Apanno yo 'sau viSNo tvayA hataH |
 kAlanemir mahAdaityaH saMgrAme tArakAmaye || 44.61 ||
 kaMso nAma vizAlAkSo bhojavaMzavivardhanaH |
 rAjA pRthivyAM vikhyAtaH siMhavispaSTavikramaH || 44.62 ||
 rAjJAM bhayaMkaro ghoraH zaGkanIyo mahIkSitAm |
 bhayadaH sarvabhUtAnAM satpathAd bAhyatAM gataH || 44.63 ||
 dAruNAbhinivezena dAruNenAntarAtmanA |
 yukta tenaiva darpeNa prajAnAM lomaharSaNaH || 44.64 ||
 na rAjadharmAbhirato nAtmapakSasukhAvahaH |
 nAtmarAjyapriyakaraz caNDaH kararuciH sadA || 44.65 ||
 sa kaMsas tatra saMbhUtas tvayA yuddhe parAjitaH |
 kravyAdo bAdhate lokAn AsureNAntarAtmanA || 44.66 ||
 yo 'py asau hayavikrAnto hayagrIva iti smRtaH |
 kezI nAma hayo jAtaH sa tasyaiva jaghanyajaH || 44.67 ||
 sa duSTo heSitapaTuH kesarI niravagrahaH |
 vRNdAvane vasaty eko nRNAM mAMsAni bhakSayan || 44.68 ||
 ariSTo baliputras tu kakudmI vRSarUpadhRk |
 gavAm aritvam ApannaH kAmarUpI mahAsuraH || 44.69 ||
 riSTo nAma diteH putro variSTho dAnaveSu yaH |
 sa kuJjaratvam Apanno daityaH kaMsasya vAhanaH || 44.70 ||
 lambo nAmeti vikhyAto yo 'sau daityeSu darpitaH |
 pralambo nAma bhUtvAsau vaTaM bhANDIram AzritaH || 44.71 ||
 khara ity ucyate daityo dhenukaH so 'surottamaH |
 ghoraM tAlavanaM daityaz caraty utsArayan prajAH || 44.72 ||
 varAhaz ca kizoraz ca tAv ubhau dAnavottamau |
 mallau raGgagatau tau tu jAtau cANUramuSTikau || 44.73 ||
 yau tau mayaz ca tAraz ca dAnavau dAnavAntaka |
 prAgjyotiSe tau bhaumasya narakasya pure ratau || 44.74 ||
 ete daityA vinihatAs tvayA viSNo nirAkRtaH |
 mAnuSaM vapur AsthAya bAdhante bhuvi mAnavAn || 44.75 ||
 tvatkathAdveSiNaH sarve tvanmayAn ghnanti mAnavAn |
 tava prasAdAt teSAM vai dAnavAnAM kSayo bhavet || 44.76 ||
 tava te divi bibhyanti tvatto bibhyanti sAgare |
 pRthivyAM bibhyati tvatto nAnyasya tu kathaMcana || 44.77 ||
 durvRttasya hatasyApi tvayA nAnyena zrIdhara |
 divaz cyutasya daityasya gatir bhavati medinI || 44.78 ||
 vyutthitasya tu medinyAM hatasya nRzarIriNaH |
 durlabhaM svargagamanaM tvayi jAgrati kezava || 44.79 ||
 tad Agaccha svayaM viSNo gacchAva pRthivItalam |
 dAnavAnAM vinAzAya visRjAtmAnam AtmanA || 44.80 ||
 mUrtayo hi tavAvyaktA dRzyAdRzyAH surottamaiH |
 tAsu sRSTAs tvayA devAH saMbhaviSyanti bhUtale || 44.81 ||

tavAvataraNe viSNo kaMsaH sa vinaziSyati |
setsyate ca sa kAryArtho yasyArthe bhUmir AgatA || 44.82 ||
tvaM bhArate kAryagurus tvaM cakSus tvaM parAyaNaH |
tad Agaccha hRSIkeza kSitau tAJ jahi dAnavAn || 44.83 ||

vaizaMpAyana uvAca |
nAradasya vacaH zrutvA sasmitaM madhusUdanaH |
pratyuvAca zubhaM vAkyam vareNyaH prabhur IzvaraH || 45.1 ||
trailokyasya hitArthAya yan mA vadasi nArada |
tasya samyakpravRttasya zrUyatAm uttaraM vacaH || 45.2 ||
viditA dehino jAtA mayaite bhuvi dAnavAH |
yAM yAM tanuM samAsthaAya daityaH puSyati vighram || 45.3 ||
jAnAmi kaMsaM saMbhUtam ugrasenasutaM bhuvi |
kezinaM cApi jAnAmi daityaM turagavighram || 45.4 ||
hastinaM cotpalApIDaM mallau cANUramuSTikau |
ariSTaM caiva jAnAmi daityaM vRSabharUpiNam || 45.5 ||
vidito me kharaz caiva pralambaz ca mahAsuraH |
sa ca me viditA vipra pUtana duhitA baleH || 45.6 ||
kAliyaM cApi jAnAmi yamunAhradagocaram |
vainateyabhayAd vipra sarpam ajJAtarUpiNam || 45.7 ||
vidito me jarAsaMdhaH sthito mUrdhni mahIkSitAm |
prAgjyotiSapure cApi narakaM sAdhu tarkaye || 45.8 ||
mayy AsaktAM ca jAnAmi bhAratIM mahatIM dhuram |
tac ca sarvaM vijAnAmi yathA sthAsyanti te nRpAH || 45.9 ||
kSayo bhuvi mayA dRSTaH zakraloke ca satkriya |
teSAM puruSadehAnAm aparAvRttivartinAm || 45.10 ||
saMpravEkSyAmy ahaM yogam Atmanaz ca parasya ca |
saMprApya pArthivaM lokaM manuSatvam upAgataH || 45.11 ||
kaMsAdIMz cApi tAn sarvAn vadhiSyAmi mahAsuran |
tena tena vidhAnena yena yaH zAntim eSyati || 45.12 ||
anupravizya yogena tAs tA hi gatayo mama |
amISAm amarendrANAM hantavyA ripavo yudhi || 45.13 ||
jagatyarthe kRto yo 'yam aMzotsargo mahAtmabhiH |
suradevarSigandharvair etac cAnumataM mama || 45.14 ||
vinizcayo hi prAg eva nAradAyaM kRto mayA |
nivAsaM tu na me brahma vidadhAti pitAmahaH || 45.15 ||
yatra deze yathA jAta yena veSeNa vA vasan |
tAn ahaM samare hanyAM tan me brUhi pitAmaha || 45.16 ||
brahmovAca |
nArAyaNemaM siddhArtham upAyaM zRNu me vibho |
bhuvi yas te janayitA janani ca bhaviSyati || 45.17 ||
yatra vai tvaM mahAbAho jAtaH kulakaro bhuvi |
yAdavAnAM mahad vaMzam akhilaM dhArayiSyasi || 45.18 ||
tAMz cAsuran samutsAdya vaMzaM kRtvAtmano mahat |

sthApayiSyasi maryAdAM nRnAM tan me nizAmaya || 45.19 ||
 purA hi kazyapo viSNo varuNasya mahAtmanaH |
 jahAra yajJiyA gAvaH payodAz ca mahAmakhe || 45.20 ||
 aditiH surabhiz cobhe dve bhArye kazyapasya tu |
 pradIyamAnA gAs tAs tu naicchatAM varuNasya vai || 45.21 ||
 tato mAM varuNo 'bhyetya praNamya zirasAnataH |
 uvAca bhagavan gAvo guruNA me hRtA iti || 45.22 ||
 kRtakAryo hi gAs tAs tu nAnujAnAti me guruH |
 anvavartata bhArye dve aditiM surabhiM tathA || 45.23 ||
 mama tA hy akSayA gAvo divyAH kAmadughA vibho |
 caranti sAgarAn sarvAn rakSitAH svena tejasA || 45.24 ||*
 kas tA dharSayituM zaktO mama gAH kazyapAd Rte |
 akSayAM yAH kSaranty agraM payo devAmRtopamam || 45.25 ||
 prabhur vA vyutthito brahman gurur vA yadi vetaraH |
 tvayA niyamyAH sarve vai tvam hi naH paramA gatiH || 45.26 ||
 yadi prabhavatAM daNDo loke kAryam ajAnatAm |
 na vidyate lokaguro na syur vai lokasetavaH || 45.27 ||
 yathA vAstu tathA vAstu kartavye bhagavan prabhuH |
 mama gAvaH pratIyantAM tato gantAsmi sAgaram || 45.28 ||
 yas te 'tmA devatA gAvo yA gAvaH sa tvam avyayam |
 lokAnAM tvatpravRttAnAm ekaM gobrahmaNaM smRtam || 45.29 ||
 trAtavyAH prathamaM gAvas trAtAs trAyanti tA dvijAn |
 gobrahmaNaparitrANAt paritrAtaM jagad bhavet || 45.30 ||
 ity ambupatinA prokto varuNenAham acyuta |
 gavAM kAraNatattvajJaH kazyape zApam utsRjam || 45.31 ||
 yenAMzena hRtA gAvaH kazyapena mahAtmanA |
 sa tenAMzena jagatIM gatvA gopatvam eSyati || 45.32 ||
 yA ca sA surabhir nAma yAditiz ca surAraNiH |
 te 'py ubhe tasya vai bhArye saha tenaiva yAsyataH || 45.33 ||
 tad asya kazyapasyAMzas tejasA kazyapopamaH |
 vasudeva iti khyAto goSu tiSThati bhUtale || 45.34 ||
 girir govardhano nAma mathurAyAs tv adUrataH |
 tatrAsau goSu nirataH kaMsasya karadAyakaH || 45.35 ||
 tasya bhAryAdvayaM caiva aditiH surabhis tathA |
 devakI rohiNI caiva vasudevasya dhImataH || 45.36 ||
 tatrAvatara lokAnAM bhavAya madhusUdana |
 jayAzIrvacanais tv ete vardhayanti divaukasaH || 45.37 ||
 Atmanam AtmanA hi tvam avatArya mahItalam |
 devakIM rohiNIM caiva garbhAbhyAM paritoSaya || 45.38 ||
 tatra tvam zizur evAdau gopAlakRtalakSaNaH |
 vardhayasva mahAbAho purA traivikrame yathA || 45.39 ||
 chAdayitvAtmanAtmAnaM mAyayA yogarUpayA |

* Vaidya's *sagarAn* emended to *sAgarAn*.

gopakanyAsahasrANi ramayaMz cara medinIm || 45.40 ||
 gAz ca te rakSato viSNo vanAni paridhAvataH |
 vanamAlAparikSiptaM dhanyaA drakSyanti te vapuH || 45.41 ||
 viSNo padmapalAzAkSa gopAlavasatiM gate |
 bAle tvayi mahAbAho loko bAlatvam eSyati || 45.42 ||
 tvadbhaktAH puNDarIkAkSa tava cittavazAnugAH |
 vane cArayato gAs tu goSThAMz ca paridhAvataH |
 majjato yamunAyAM ca ratim Apsyanti te tvayi || 45.43 ||
 jIvitaM vasudevasya bhaviSyati sujIvitam |
 yas tvayA tAta ity uktaH putra ity eva vakSyati || 45.44 ||
 atha vA kasya putratvaM gaccher anyatra kazyapAt |
 kA ca dhArayituM zaktA viSNo tvAm aditiM vinA || 45.45 ||
 yogenAtmasamutthena tvaM gaccha vijayAya vai |
 vayam apy AlayaM svaM gacchAmo madhusUdana || 45.46 ||
 sa devAn abhyanujJaya vivikte tridivAlaye |
 jagAma viSNuH svaM dezaM kSIrodasyottarAM dizam || 45.47 ||
 tatraiva pArvatI nAma guhA meroH sudurgama |
 tribhis tasyaiva vikrAntair nityaM parvasu pUjitA || 45.48 ||
 purANaM tatra vinyasya dehaM harir udAradhIH |
 AtmAnaM yojayAm Asa vasudevagRhe prabhuH || 45.49 ||

viSNuparvan

vaizaMpAyaNa uvAca |
 jJAtvA viSNuM kSitigataM bhAgAMz ca tridivaukasAm |
 vinAzazaMsI kaMsasya nArado mathurAM yayau || 46.1 ||
 triviSTapAd Apatito mathuropavane sthitaH |
 preSayAm Asa kaMsasya ugrasenasutasya vai || 46.2 ||
 sa nAradasyAgamanaM zrutvA tvaritavikramaH |
 nirjagAmAsuraH kaMsaH svapuryAH padmalocanaH || 46.3 ||
 sa dadarzAtithiM zIaghyaM devarSiM vItakalmaSam |
 tejasA jvalanAkAraM vapuSA sUryavarcasam || 46.4 ||
 so `bhivAdya rSaye tasmai pUjAM cakre yathAvidhi |
 AsanaM cAgnivarNAbhaM visRjyopajahAra vai || 46.5 ||
 niSasAdAsane tasmin sa vai zakrasakho muniH |
 uvAca cograsenasya sutaM paramakopanam || 46.6 ||
 pUjito `haM tvayA vIra vidhidRSTena karmaNA |
 gate tv evaM mama vacaH zrUyatAM gRhyatAM ca vai || 46.7 ||
 anusRtya divo lokAn ahaM brahmapurogamAn |
 gataH sUryasakhaM tAta vipulaM meruparvatam || 46.8 ||
 sanandanavanaM caiva dRSTvA caitrarathaM vanam |
 AplutaM me sutIrthAsu saritsu saha daivataiH || 46.9 ||

divyA tridhArA dRSTA me puNyA tripathagA nadI |
upaspRSTaM ca tlrtheSu divyeSu ca yathAkramam || 46.10 ||
dRSTaM me brahmasadanaM brahmarSigaNasevitam |
devagandharvanirghoSair apsarobhiz ca nAditam || 46.11 ||
so 'haM kadAcid devAnAM samAjaM merumUrdhani |
saMgRhya vINAM saMsaktAm agacchaM brahmaNaH sabhAm || 46.12 ||
so 'haM tatra sitoSNISAn nAnAratnavibhUSitAn |
divyAsanagatAn devAn apazyam sapitAmahAn || 46.13 ||
tatra mantrayatAm evaM devatAnAM mayA zrutaH |
bhavataH sAnugasyeha vadhopAyaH sudAruNaH || 46.14 ||
tatraiSA devakI yA te mathurAyAM pitRSvasA |
asyA garbho 'STamaH kaMsa sa te mRtyur bhaviSyati || 46.15 ||
devAnAM sa tu sarvasvaM tridivasya gatiz ca saH |
paraM rahasyaM devAnAM sa te mRtyur bhaviSyati || 46.16 ||
parato 'pi paras tv eSAM svayaMbhuZ ca svayaMbhuVAm |
tatas te tan mahad bhUtaM divyaM na kathayAmy aham || 46.17 ||
zIaghyaz ca sa hi te mRtyur bhUtapUrvaz ca taM smara |
yatnaz ca kriyatAM kaMsa garbhasthe yadi zakyate || 46.18 ||
eSA me tvadgata pRtir ityartham cAham AgataH |
bhujyantAM sarvakAmArthAH svasti te 'stu vrajAmy aham || 46.19 ||
ity uktvA nArade yAte tasya vAkyaM vicintayan |
jahAsoccais tataH kaMsaH prakAzadazanaz ciram || 46.20 ||
sasmitaM ceva provAca bhRtyAnAm agrataH sthitaH |
hAsyaH khalu sa sattveSu nArado na vizAradaH || 46.21 ||
nAhaM bhISayituM zakyo devair api savAsavaiH |
AhavasthaH zayAno vA pramatto matta eva vA || 46.22 ||
yo 'haM dorbhyAm udArAbhyAM kSobhaye 'haM dharAm imAm |
ko 'sti yo mAnuSe loke mAM kSobhayitum utsahet || 46.23 ||
adyaprabhRti bhUtAnAm eSa devAnuvartinAm |
nRpakSipazusaMghAnAM karomi kadanaM mahat || 46.24 ||
AjJApayatAM hayaH kezI pralambo dhenukas tathA |
ariSTo vRSabhaz caiva pUtana kAliyas tathA || 46.25 ||
aTadhvaM pRthivIM kRtsnAM yatheSTaM kAmarUpiNaH |
praharadhvaM ca sarveSu ye 'smAkAM pakSadUSakAH || 46.26 ||
garbhasthAnAm api gatir vijJeyA bhuvi dehinAm |
nAradena hi garbhebhyo bhayaM naH samudAhRtam || 46.27 ||
bhavanto hi yathAkAmaM modantAM vigatajvarAH |
mAM ca vo nAtham Azritya nAsti devakRtaM bhayam || 46.28 ||
sa tu kelikilo vipro bhedazIlaz ca nAradaH |
suzliSTAn api lokeSu bhedayaMl labhate ratim || 46.29 ||
kaNDUyamAnaH satataM lokAn aTati caJcalaH |
ghaTayAno narendrANAM tantrIvairANi caiva ha || 46.30 ||
evaM sa vilapann eva vAGmAtreNa tu kevalam |
viveza kaMso bhavanaM dahyamAnena cetasa || 46.31 ||

vaizaMpAyana uvAca |
 so 'jJApayata saMrabdhaH sacivAn Atmano hitAn |
 yattA bhavata sarve vai devakyA garbhakRntane || 47.1 ||
 prathamAd eva hantavyA garbhAs te sarva eva hi |
 mUIAd eva hi hantavyaH so 'nartho yatra saMzayaH || 47.2 ||
 devakI ca gRhe guptA pracchannair abhirakSitA |
 svairaM caratu visrabdhA madbalair yatnam AsthitaiH || 47.3 ||
 mAsAn vai puSpamAsAdIn gaNayantu mama striyaH |
 pariNAme tu garbhasya zeSaM jJAsyAmahe vayam || 47.4 ||
 vasudevaz ca saMrakSyaH strIsanAthAstu bhUmiSu |
 apramattair mama hitai rAtrAv ahani caiva ha |
 strIbhir varSavaraiz caiva vaktavyaM na ca kAraNam || 47.5 ||
 eSa mAnuSako yatno mAnuSair eva sAdhyate |
 zrUyatAM yena daivaM hi madvidhaiH pratihanyate || 47.6 ||
 mantragrAmahiH suvihitair auSadhaiz ca suyujitaiH |
 yatnena cAnukUlena daivam apy anuvartate || 47.7 ||
 evaM sa yatnavAn kaMso devakIgarbhakRntane |
 bhayena mantrayAm Asa zrutArtho nAradAt sa vai || 47.8 ||
 evaM zrutvA prayatnaM vai kaMsasyAriSTasaMjJitam |
 antardhAnaM gato viSNuz cintayAm Asa vIryavAn || 47.9 ||
 saptemAn devakIgarbhAn bhojaputro vadhiSyati |
 aSTame ca mayA garbhe kAryam AdhAnam AtmanaH || 47.10 ||
 tasya cintayatas tv evaM pAtAlam agaman manaH |
 yatra te garbhazayanAH SaDgarbhA nAma dAnavAH || 47.11 ||
 vikrAntavapuSo dIptAs te 'mRtaprAzanopamAH |
 amarapratimA yuddhe putrA vai kAlaneminaH || 47.12 ||
 upAsAM cakrire daityAH purA lokapitAmaham |
 tapyamAnAs tapas tIvraM jaTamaNDaladhAriNaH || 47.13 ||
 teSAM prIta 'bhavad brahmA SaDgarbhANAM varaM dadau |
 brUta vo yasya yaH kAmaH ko varo vaH pradIyatAM || 47.14 ||
 te tu sarve samAnArthA daityA brahmaNAm abruvan |
 yadi no bhagavAn prItaH zrUyatAM no varo varaH || 47.15 ||
 avadhyAH syAma bhagavan daivataiH samahoragaiH |
 zApapraharaNaiz cApi niyataiH paramarSibhiH || 47.16 ||
 yakSagandharvapatibhiH siddhacAraNamAnavaiH |
 mA bhUd vadho no bhagavan dadAsi yadi no varam || 47.17 ||
 tAn uvAca tato brahmA suprItenAntarAtmanA |
 bhavadbhir yad idaM proktaM sarvam etad bhaviSyati || 47.18 ||
 SaDgarbhANAM varaM dattvA svayaMbhuS tridivaM gataH |
 tato hiraNyakazipuH saroSo vAkyam abravIt || 47.19 ||
 mAm utsRjya varo yasmAd vRto vaH padmasaMbhavAt |
 tasmAd vas tyAjitaH snehaH zatrubhUtAMs tyajAmy aham || 47.20 ||
 SaDgarbhA iti yo 'yaM vaH zabdaH pitrAbhivardhitaH |

sa eva vo garbhagatAn pitA sarvAn vadhiSyati || 47.21 ||
 SaD eva devakIgarbhAH SaDgarbhA vai mahAsurAH |
 bhaviSyanti tataH kaMso garbhasthAn vo vadhiSyati || 47.22 ||
 jagAmAtha tato viSNuH pAtAlaM yatra te 'surAH |
 SaDgarbhAH saMyatAH santi jalagarbhagRhezayAH || 47.23 ||
 sa dadarza jale suptAn SaDgarbhAn garbhasaMsthitAn |
 nidrayA kAlarUpiNyA sarvAn antarhitAn iva || 47.24 ||
 svapnarUpeNa teSAM vai viSNur dehAn athAvizat |
 prANezvarAMz ca niSkRSya nidrAyai pradadau tadA || 47.25 ||
 tAM covAca tadA nidrAM viSNuH satyaparAkramaH |
 gaccha nidre mayotsRSTA devakIbhavanAntikam || 47.26 ||
 imAn prANezvarAn gRhya SaDgarbhAn nAma dehinaH |
 SaTsu garbheSu devakyA yojayasva yathAkramam || 47.27 ||
 jAteSv eteSu garbheSu nIteSu ca yamakSayam |
 kaMsasya viphale yatne devakyAH saphale zrame || 47.28 ||
 prasAdaM te kariSyAmi matprasAdasamaM bhuvi |
 yena sarvasya lokasya devi devI bhaviSyasi || 47.29 ||
 saptamo devakIgarbho yo 'MzaH saumyo mamAgrajaH |
 sa saMkrAmayitavyas te saptame mAsi rohiNIm || 47.30 ||
 saMkarSaNA tu garbhasya sa tu saMkarSaNo yuvA |
 bhaviSyaty agrajo bhrAtA mama zItAMzudarzanaH || 47.31 ||
 patito devakIgarbhaH saptamo 'yaM bhayAd iti |
 aSTame mayi garbhasthe kaMso yatnaM kariSyati || 47.32 ||
 yA tu sA nandagopasya dayitA kaMsagopateH |
 yazodA nAma bhadraM te bhAryA gopakulodvahA || 47.33 ||
 tasyAs tvaM navamo 'smAkaM kule garbho bhaviSyasi |
 navamyAm eva saMjAtA kRSNapakSasya vai tithau || 47.34 ||
 ahaM tv abhijito yoge nizAyA yauvane gate |
 ardharAtre kariSyAmi garbhamokSaM yathAsukham || 47.35 ||
 aSTamasya tu mAsasya jAtAv AvAM tataH samam |
 prApsyAvo garbhavyatyAsaM prApte kaMsasya zAsane || 47.36 ||
 ahaM yazodAM yAsyAmi tvaM devi bhaja devakIm |
 Avayor garbhavyatyAse kaMso gacchatu mUDhatAm || 47.37 ||
 tatas tvAM gRhya caraNe zilAyAM nirasiSyati |
 nirasyamAnA gagane sthAnaM prApsyasi zAzvatam || 47.38 ||
 macchavIsadRzI kRSNA saMkarSaNasamAnanA |
 bibhrati vipulAn bAhUn mama bAhUpamAn bhuvi || 47.39 ||
 trizikhaM zUlam udyamya khaDgaM ca kanakatsarum |
 pAtrIM ca pUrNAM madhunaH paGkajaM ca sunirmalam || 47.40 ||
 vasAnA mecakaM kSaumaM pItenottaravAsasA |
 zazirazmiprakAzena hAreNorasi rAjatA || 47.41 ||
 divyakuNDalapUrNAbhyAM zravanAbhyAM vibhUSitA |
 candrasApatnyabhUtena tvaM mukhena virAjitA || 47.42 ||
 mukuTena tricakreNa kezabandhena zobhitA |

bhujagAbhoganirghoSair bAhubhiH parighopamaiH || 47.43 ||
 dhvajena zikhibarhANAm ucchritena samIpataH |
 aGgajena mayUrANAm aGgadena ca bhAsvata || 47.44 ||
 kIrNA bhUtagaNair ghorair mannidezAnuvartinI |
 kaumAraM vratam AsthAya tridivaM tvaM gamiSyasi || 47.45 ||
 tatra tvAM zatadRk zakro matpradiSTena karmaNA |
 abhiSekeNa divyena daivataiH saha yokSyate || 47.46 ||
 tatraiva tvAM bhaginyarthe grahiSyati sa vAsavaH |
 kuzikasya tu gotreNa kauziki tvaM bhaviSyasi || 47.47 ||
 sa te vindhye nagazreSThe sthAnaM dAsyati zAzvatam |
 tataH sthAnasahasrais tvaM pRthivIM zobhayiSyasi || 47.48 ||
 tataH zumbhanizumbhau ca dAnavau nagacAriNau |*
 tau ca kRtvA manasi mAM sAnugau nAzayiSyasi || 47.49 ||
 trailokyacAriNI sA tvaM bhuvi satyopayAcitA |
 bhaviSyasi mahAbhAge varadA kAmarUpiNI || 47.50 ||
 kRtAnuyAtrA bhUtais tvaM nityaM mAMsabalipriya |
 tithau navamyAM pUjAM ca prApsyase sapazukriyam || 47.51 ||
 ye ca tvAM matprabhAvajJAH praNamiSyanti mAnavaH |
 na teSAM durlabhaM kiMcit putrato dhanato 'pi vA || 47.52 ||
 kAntAreSv avasannAnAM magnAnAM ca mahArNave |
 dasyubhir vA niruddhAnAM tvaM gatiH paramA nRNAM || 47.53 ||
 tvaM siddhiH zrIr dhRtiH kIrtir hrIr vidya saMnatir matiH |
 saMdhyA rAtriH prabhA nidrA kAlarAtris tathaiva ca || 47.54 ||
 nRNAM bandhaM vadhaM ghoraM putranAzaM dhanakSayam |
 vyAdhimRtyubhayaM caiva pUjitA zamayiSyasi || 47.55 ||
 mohayitvA ca taM kaMsam ekA tvaM bhokSyase jagat |
 svavRddhyartham ahaM caiva kariSye kaMsaghAtanam || 47.56 ||
 evaM tu tAM samAdizya gato 'ntardhAnam IzvaraH |
 sa cApi taM namaskRtya tathAstv iti vinirgatA || 47.57 ||

vaizaMpAyana uvAca |
 kRte garbhavidhAne tu devakI devatopama |
 jagrAha sapta tAn garbhAn yathAvat samudAhRtAn || 48.1 ||
 SaDgarbhAn niHsRtAn kaMsas tAJ jaghAna zilAtale |
 ApannaM saptamaM garbhaM sA ninAyAtha rohiNIIm || 48.2 ||
 sArdharAtre sthitaM garbhaM zAtayantI rajasvalA |
 nidrayA sahasAviSTA papAta dharaNI tale || 48.3 ||
 sA svapnam iva taM dRSTvA garbhaM niHsRtam AtmanaH |
 apazyantI ca taM garbhaM muhUrtaM vyathitAbhavat || 48.4 ||
 tAm Aha nidrA saMvignAM naize tamasi rohiNIIm |
 rohiNIIm iva somasya vasudevasya rohiNIIm || 48.5 ||
 karSaNenAsya garbhasya svagarbhe cAhitasya vai |

* Vaidya's *sumbhanisumbhau* emended to *zumbhanizumbhau*.

saMkarSaNo nAma zubhe tava putro bhaviSyati || 48.6 ||
 sA taM putram avApyaiva hRSTA kiMcid avAGmukhI |
 viveza rohiNI vezma suprabhA rohiNI yathA || 48.7 ||
 tasya garbhasya mArgeNa garbham Adhatta devakI |
 yadarthaM sapta te garbhAH kaMsena vinipAtitAH || 48.8 ||
 taM tu garbhaM prayatnena rarakSur tasya rakSiNaH |
 sa tatra garbhavasatiM vasaty AtmecchayA hariH || 48.9 ||
 yazodApi samAdhatta garbhaM tad ahar eva tu |
 viSNoH zarIrajAM nidrAM viSNor nirdezakAriNIm || 48.10 ||
 garbhakAle tv asaMpUrNe aSTame mAsi te striyau |
 devakI ca yazodA ca suSuvAte samaM tadA || 48.11 ||
 yAm eva rajanIM kRSNo jajJe vRSNikule prabhuH |
 tAm eva rajanIM kanyAM yazodApi vyajAyata |
 nandagopasya bhAryA vai kaMsagopasya saMmatA || 48.12 ||
 tulyakAlaM hi garbhiNyau yazodA devakI tathA |
 devaky ajanayad viSNuM yazodA tAM tu kanyakAm |
 muhUrte 'bhijite prApte sArdharAtre vibhUSite || 48.13 ||
 sAgarAH samakampanta celuz ca dharaNidharAH |
 jajvaluz cAgnayaH zAntA jAyamAne janArdane || 48.14 ||
 zivAH saMpravavur vAtAH prazAntam abhavad rajaH |
 jyotIMsi ca prakAzanta jAyamAne janArdane || 48.15 ||
 anAhatA duMdubhayo devAnAM prANadan divi |
 AkAzAt puSpavarSaM ca vavarSa tridivezvaraH || 48.16 ||
 gIrbhir maGgalayuktAbhiH stuvanto madhusUdanam |
 maharSayaH sagandharvA upatasthuH sahApsarAH || 48.17 ||
 vasudevas tu saMgRhya dArakaM kSipram eva tu |
 yazodAyA gRhaM bhIta viveza sutavatsalaH || 48.18 ||
 yazodAyAs tv avijJAtaM tatra nikSipya dArakam |
 gRhya tAM dArikAM cApi devakIzayane 'nyasat || 48.19 ||
 parivarte kRte tAbhyAM garbhAbhyAM bhayaviklavaH |
 vasudevaH kRtArtho vai nirjagAma nivezanAt || 48.20 ||
 ugrasenasutAyAtha kaMsAyAnakaduMdubhiH |
 nivedayAm Asa tadA kanyAM tAM varavarNinIm || 48.21 ||
 tac chrutvA tvaritaH kaMso rakSibhiH saha vegitaH |
 AjagAma gRhadvAraM vasudevasya vIryavAn || 48.22 ||
 sa tatra tvarito dvAri kiM jAtam iti cAbravIt |
 dIyatAM zIghram ity evaM vAgbhiH samabhitarjayat || 48.23 ||
 tato hAhAkRtAH sarvA devakIpramukhAH striyaH |
 dArikA putra jAteti kaMsam tUvAca devakI || 48.24 ||
 zrImanto me hatAH sapta putragarbhAs tvayA vibho |
 dArikeyaM hataivaiSA pazyasva yadi manyase || 48.25 ||
 dRSTvA kaMsas tu tAM kanyAm ahRSyata mudA yutaH |
 hataivaiSA yadA kanyA jAtety ukTvA vRthAmatiH || 48.26 ||
 sa garbhazayane kliSTA garbhAmbuklinnamUrdhajA |

kaMsasya purato nyastA pRthivyAM pRthivIsamA || 48.27 ||
pAde tAM gRhya puruSaH samAvidhyAvadhUya ca |
udyacchann eva sahasA zilAyAM samapothayat |
sAvadhUtA zilApRSThe 'niSpiSTA divam utpatat || 48.28 ||
hitvA garbhatanuM cApi sahasA muktamUrdhajA |
jagAmAkAzam Avizya divyasraganulepanA |
kanyaiva cAbhavan nityaM divyA devair abhiSTutA || 48.29 ||
nIlapItAmbaradharA gajakumbhopamastanI |
rathavistIrNajaghanA candravaktra caturbhujA || 48.30 ||
vidyudvispaSTavarNAbhA bAlArkasadRzekSaNA |
payodharasvanavatI saMdhyeva sapayodharA || 48.31 ||
sA vai nizi tamograste babhau bhUtagaNAkule |
nRtyatI hasatI caiva viparItena bhAsvatI || 48.32 ||
vihAyasagatA raudrA papau pAnam anuttamam |
jahAsa ca mahAhAsaM kaMsAM ca ruSitAbravIt || 48.33 ||
kaMsa kaMsa vinAzAya yad ahaM ghAtitA tvayA |
sahasA ca samutkSipya zilAyAM vinipAtitA || 48.34 ||
tasmAt tavAntakAle 'haM kRSyamANasya zatruNA |
pATayitvA karair deham uSNAM pAsyAmi zoNitam || 48.35 ||
evam ukTvA vaco ghoraM sA yatheSTena vartmanA |
khaM sA devAlayaM devI sagaNA vicacAra ha || 48.36 ||
tasyAM gatAyAM kaMsas tu tAM mene mRtyum AtmanaH |
vivikte devakIM caiva vrIDitaH pratyabhASata || 48.37 ||
pitRSvasaH kRto yatnas tava garbhA hatA mayA |
anyathaivAnyato devi mama mRtyuH samutthitaH || 48.38 ||
nairAzyena kRto yatnaH svajane prahRtaM mayA |
daivaM puruSakAreNa na cAtikrAntavAn aham || 48.39 ||
tyaja garbhakRtAM cintAM tvam imAM zokakArikAM |
hetubhUtas tv ahaM teSAM sati kAlaviparyaye || 48.40 ||
kAla eva nRNAM zatruH kAlaz ca pariNAmakaH |
kAlo nayati sarvaM vai hetubhUtaz ca madvidhaH || 48.41 ||
mA kARSIH putrajAM cintAM vilApaM zokajaM tyaja |
evaMprAyA nRNAM yonir nAsti kAlasya samsthitIH || 48.42 ||
patAmi pAdayor mUrdhna putravat tava devaki |
madgatas tyajyatAM roSo jAnAmy apakRtaM svayam || 48.43 ||
sAzrupUrNamukhI dInA bhartAram abhivIkSatI |
uttiSThottiSTha vatseti kaMsAM mAteva jalpatI || 48.44 ||
devaky uvAca |
mamAgrato hatA garbhA ye tvayA kAlarUpiNA |
kAraNaM tvaM na vai putra kRtAnto hy atra kAraNam || 48.45 ||
garbhakRntanam etan me sahanIyaM tvayA kRtam |
mUrdhna padbhyAM nipatata svaM ca karma jugupsata || 48.46 ||
garbhe 'pi niyato mRtyur bAlye 'pi na nivartate |
yuvApi mRtyor vazagaH sthaviro mRta eva tu || 48.47 ||

ajAte darzanaM nAsti yathA nAsti tathaiva saH |
jAto 'py ajAtatAM yAti vidhAtrA yatra nIyate || 48.48 ||
tad gaccha putra mA te bhUn madgataM manyukAraNam |
mRtyunApahRte pUrvaM zeSo hetuH pravartate || 48.49 ||
vidhinA pUrvadRSTena prajAsargeNa tattvataH |
mAtApitros tu kAryeNa janmatas tUpapadyate || 48.50 ||
nizamya devakIvAkyAM sa kaMsah svam nivezanam |
kRtye pratihate dIno jagAma vimanA bhRzam || 48.51 ||

vaizaMpAyana uvAca |
prAg eva vasudevas tu vraje zuzrAva rohiNim |
prajAtAM putram evAgre candrAt kAntatarAnanam || 49.1 ||
sa nandagopaM tvaritaH provAca zubhaya girA |
gacchAnaya saha tvaM tu vrajam eva yazodayA || 49.2 ||
tatremau dArakau gatvA jAtakarmAdibhir guNaiH |
yojayitvA vraje tAta saMvardhaya yathAsukham |
rauhiNeyAM ca me putraM parirakSa zizuM vraje || 49.3 ||
bAlye kelikilaH sarvo bAlye mUrcchanty amAnuSAH |
bAlye caNDatamaH sarvas tatra yatnaparo bhava || 49.4 ||
ahaM vAcyo bhaviSyAMi pitRpakSeSu putriNAM |
yo 'ham ekasya putrasya na pazyAMi zizor mukham || 49.5 ||
hriyate hi balAt prajJA prAjJasyApi sato mama |
asmAd dhi me bhayaM kaMsAn nirghRNAd vai zizor vadhe || 49.6 ||
tad yathA rauhiNeyAM tvaM nandagopa mamAtmajam |
gopAyasi yathA tAta tattvAnveSI tathA kuru |
vighna hi bahavo loke bAlAn uttrAsayanti hi || 49.7 ||
sa ca putro mama jyAyAn kanIyAMs tava cApy ayam |
ubhAv api samaM premNA nirIkSasva yathAsukham || 49.8 ||
vardhamAnAv ubhAv etau samAnavayasau yathA |
zobhetAM govraje tasmin nandagopa tathA kuru || 49.9 ||
na ca vRndAvane kAryo gavAM ghoSaH kadAcana |
tatra vAse tu bhetaVyaM kezinaH pApadarzinaH || 49.10 ||
sarIsRpebhyaH kITebhyaH zakunibhyas tathaiva ca |
goSTheSu gobhyo vatsebhyo rakSyau te dvAv imau zizU || 49.11 ||
nandagopa gatA rAtriH zIghrayAno vrajAzugaH |
ime tvAM tvarayantIha pakSiNaH savyadakSiNAH || 49.12 ||
rahite vasudevena so 'nujJato mahAtmanA |
yAnaM yazodayA sArdham Aruroha mudA yutaH || 49.13 ||
kumAraM skandhavAhyAyAM zibikAyAM samAhitaH |
saMvezayAm Asa zizuM zayanIye mahAmatiH || 49.14 ||
sa jagAma viviktena zItAnilavisarpiNA |
bahUdakena mArgena yamunAtIrazobhinA || 49.15 ||
sa dadarza zive deze govardhananagopage |
yamunAtIrasaMbaddhaM zItamArutasevitam || 49.16 ||

viratazvApadaM ramyaM latAvallImahAdrumam |
 gobhis tRNanimagnAbhiH syandantIbhir alaMkRtam || 49.17 ||
 samapracAraM ca gavAM samatIrthajalAzayam |
 viSANaskandhaghAtaiz ca vRSANAM ghRSTapAdapam || 49.18 ||
 bhAsAmiSAdAnusRtaM zyenaiz cAmiSagRddhibhiH |
 sRgAlamRgasiMhaiz ca vasAmedozibhir vRtam || 49.19 ||
 zArdULazabdAbhirutaM nAnApakSisamAkulam |
 svAdupuSpaphalaM ramyaM paryAptatRNasaMstaram || 49.20 ||
 govrajaM gorutazivaM gopanArIbhir AvRtam |
 hambhAravaiz ca vatsAnAM sarvataH kRtanisvanam || 49.21 ||
 zakaTAvartavipulaM kaNTakIvATasaMkulam |
 paryantezv AvRtaM vanyair bRhaddbhiH patitair drumaiH || 49.22 ||
 vatsAnAM ropitaiH kIlair dAmabhiz ca vibhUSitam |
 karISakIrNavasudhaM kaTacchannakuTImaTham || 49.23 ||
 kSamapracArabahulaM hRSTapuSTajanAyutam |
 dAmanIprAyabahulaM gargarodgAranisvanam || 49.24 ||
 takranisrAvabahulaM dadhimaNDAr dramRttikam |
 manthAnavalayodgArair gopInAM janitasvanam || 49.25 ||
 kAkapakSadharair bAlair gopAlaiH krIDitAlayam |
 sArgaladvAragovATaM madhye gosthAnasaMkulam |
 sarpiSA pacyamAnena surabhIkRtamArutam || 49.26 ||
 nIlapItAmbarAbhiz ca taruNIbhiH samantataH |
 vanyapuSpAvataMsAbhir gopakanyAbhir AvRtam || 49.27 ||
 zirasA dhRtakumbhAbhir baddhair udgrathitAmbaraiH |
 yamunAtIramArgeNa jalahArIbhir AvRtam || 49.28 ||
 sa tatra pravizan hRSTo govrajaM gopanAditam |
 pratyudgato gopavRddhaiH strIbhir vRddhAbhir eva ca |
 nivezaM rocayAm Asa parivarte sukhAzraye || 49.29 ||
 sa yatra rohiNI devI vasudevasukhAvahA |
 tatra taM bAlasUryAbhaM kRSNaM gUDhaM nyavezayat || 49.30 ||

vaizaMpAyana uvAca |
 tatra tasyAsataH kAlaH sumahAn atyavartata |
 govraje nandagopasya ballavatvaM prakurvataH || 50.1 ||
 dArakau kRtanAmAnau vavRdhAte sukhaM ca tau |
 jyeSThaH saMkarSaNo nAma yavIyAn kRSNa eva tu || 50.2 ||
 meghakRSNas tu kRSNo 'bhUd dehAntaragato hariH |
 vyavardhata gavAM madhye sAgarasya ivAmbudaH || 50.3 ||
 zakaTasya tv adhaH suptaM kadAcit putragRddhinI |
 yazoda taM samutsRjya jagAma yamunAM nadIm || 50.4 ||
 zizulIAM tataH kurvan svahastacaraNau kSipan |
 ruroda madhuraM kRSNaH pAdAv UrdhvaM prasArayan || 50.5 ||
 sa tatraikena pAdena zakaTaM paryavartayat |
 nyubjaM payodharAkANkSI cakAra ca ruroda ca || 50.6 ||

etasminn antare prAptA yazodA zIghragAminI |
snAtA prasnavaDIGdhAGgI baddhavatseva saurabhI || 50.7 ||
sA dadarza viparyastaM zakaTaM vAyuna vinA |
hAheti kRtvA tvarita dArakaM jagRhe tadA || 50.8 ||
na sA bubodha tat tena zakaTaM parivartitam |
svasti me dArakAyeti prItya bhItA ca sAbhavat || 50.9 ||
kiM nu vakSyati te putra pitA paramakopanaH |
tvayy adhaH zakaTe supte zakaTe ca viloDite || 50.10 ||
kiM me snAnena duHsnAnaM kiM ca me gamane nadIm |
paryaste zakaTe putra yA tvA pazyAmy apAvRtam || 50.11 ||
etasminn antare gobhir AjagAma vanecaraH |
kASaYe vAsasI bibhran nandagopo vrajAntikam || 50.12 ||
sa dadarza viparyastaM bhinnabhANDaghaTIghaTam |
apAstadhUrvibhagnAkSaM zakaTaM cakramAli vai || 50.13 ||
bhItas tvaritam AgamyA sahasA sAzrulocanaH |
api me svasti putrayety asakRd vacanaM vadan || 50.14 ||
pibantaM stanam AlakSya putraM svastho 'bravIt punaH |
vRSayuddhaM vinA kena paryastaM zakaTaM mama || 50.15 ||
pratyuvAca yazodA taM bhItA gadgadabhASiNI |
na vijAnAmy ahaM kena zakaTaM pAtitaM bhuvi || 50.16 ||
ahaM gatA nadIm Arya cailaprakSAlanArthinI |
AgatA ca viparyastam apazyAM zakaTaM bhuvi || 50.17 ||
tayoH kathayator evam abruvaMs tatra dArakAH |
anena zizuna yAnam etat pAdena pAtitam |
asmAbhiH saMpatadbhis tu dRSTam etad yadRcchaya || 50.18 ||
Azcaryam iti te sarve vismayotphullalocanAH |
svasthAne zakaTaM caiva cakrabandham akArayan || 50.19 ||
dhAtrI kaMsasya bhojasya pUtaneti parizruta |
tato 'rdharAtrasamaye zakuniH pratyadRzyata || 50.20 ||
vyAghragambhIranirghoSA vyAharantI punaH punaH |
nililye zakaTakSe sA prasnavotpIDavarSiNI || 50.21 ||
dadau stanaM ca kRSNAya tatra suptajane nizi |
tasyAH stanaM papau kRSNaH prANaiH saha nanAda ca |
chinnastanI sA sahasA papAta zakuni bhuvi || 50.22 ||
tena zabdena vitrastAs tato bubudhire janAH |
sa nandagopo gopAz ca yazodA ca suviklavA || 50.23 ||
te tAm apazyan patitAM visaMjJAM vipayodharAm |
zakuniM nihataM bhUmau vajreNeva vidAritAm || 50.24 ||
idaM kiM nv iti saMtrastAH kasyedaM karma ceti ca |
nandagopaM puraskRtya gopAs taM paryavArayan || 50.25 ||
gateSu teSu gopeSu vismiteSu yathAgRham |
yazodAM nandagopas tu papracchAgatasAMbhramaH || 50.26 ||
ko 'yaM vidhir na jAnAmi vismayo me mahAn ayam |
putrasya me bhayaM bhIru bhIrutvaM samupAgatam || 50.27 ||

yazodA tv abravId bhItA nArya jAnAmi kiM nv idam |
dArakeNa sahAnena suptA zabdena bodhitA || 50.28 ||
yazodAyAm ajAnantyAM nandagopaH sabAndhavaH |
kaMsAd bhayaM cakArograM vismayaM ca jagAma ha || 50.29 ||

vaizaMpAyana uvAca |
kAle gacchati saumyau tau dArakau kRtanAmakau |
kRSNasaMkarSaNau cobhau riGginau samapadyatAm || 51.1 ||
tAv anyonyagatau bAlau bAlyAd evaikatAM gatau |
ekamantradarau kAntau bAlacandrArkavarcasau || 51.2 ||
ekanirmANaniryuktAv ekazayyAsanAzanau |
ekaveSadharAv ekaM puSyamANau zizuvratam || 51.3 ||
ekakAryAntaragatAv ekadehau dvidhA kRtau |
ekacaryau mahAvIryAv ekasya zizutAM gatau || 51.4 ||
ekapramANau lokAnAM devavRttAntamAnuSau |
kRtsnasya jagato gopau saMvRttau gopadArakau || 51.5 ||
anyonyavyatiSaktAbhiH krIDAbhir abhizobhitau |
anyonyakiraNagrastau candrasUryAv ivAmbare || 51.6 ||
visarpantau tu sarvatra sarpabhogabhujaAv ubhau |
rejatuh pAMzudigdhaGgau dRptau kalabhakAv iva || 51.7 ||
kvacid bhasmapradigdhaGgau karISaprokSitau kvacit |
tau tatra paridhAvetAM kumArAv iva pAvakI || 51.8 ||
kvacij jAnubhir uddhRSTaiH sarpamANau virejatuh |
krIDantau vatsazAlAsu zakRddigdhaGgamUrdhajau || 51.9 ||
zuzubhAte zriyA juSTAv Anandajanana pituh |
janaM ca viprakurvANau hasantau ca kvacit kvacit || 51.10 ||
tau bAlakau lalitakau mUrdhajavyAkulekSaNau |
rejatuz candravadana dArakau sukumArakau || 51.11 ||
atiprasakta tau dRSTvA sarvavrajavicAriNau |
nAzaknuvad vArayitum nandagopaH sudurmadau || 51.12 ||
tato yazodA saMkrudha kRSNaM kamalalocanam |
AnAyya zakaTImUlaM bhartsayanti punaH punaH || 51.13 ||
dAmna caivodare baddhvA pratyabandhad udUkhale |
yadi zaknoSi gaccheti tam uktvA karma sAkarot |
vyagrAyAm tu yazodAyAm nirjagAma tato 'GgaNAt || 51.14 ||
zizulIaM tataH kurvan kRSNo vismApayan vrajam |
so 'GgaNAn niHsRtaH kRSNaH karSamANa udUkhalam || 51.15 ||
sa yamAbhyAm pravRddhAbhyAm arjunAbhyAM caran vane |
nizcakrAma zizur madhyAt karSamANa udUkhalam || 51.16 ||
tat tasya karSato baddham tiryag gatam udUkhalam |
lagnaM tAbhyAM samUIAbhyAm arjunAbhyAM cakarSa ha || 51.17 ||
tAv arjunau kRSyamANau tena bAlena raMhasA |
samUlaviTapau bhagnau sa tu madhye jahAsa vai || 51.18 ||
nidarzanArthaM gopAnAM divyaM svabalam AsthitaH |

tad dAma tasya bAlasya prabhAvAd abhavad dRDham || 51.19 ||
 yamunAtIramArgasthA gopyas taM dadRzuH zizum |
 krandantyo vismayantiaz ca yazodAnikaTaM yayuH || 51.20 ||
 tAs tu saMbhrAntavadanA yazodAm Ucur aGganAH |
 ehy Agaccha yazodeti saMbhrame kiM vilambase || 51.21 ||
 yau tAv arjunavRkSau tu vraje satyopayAcitau |
 putrasyopari tAv etau patitau te mahIruhau || 51.22 ||
 dRDhena dAmnA tatraiva baddho vatsa ivodare |
 jahAsa madhye vRkSAbhyAM tava putraH sa bAlakaH || 51.23 ||
 uttiSTha gaccha durmedhe mUDhe paNDitamAnini |
 putram Anaya jIvantaM muktaM mRtyumukhAd iva || 51.24 ||
 sA bhItA sahasothAya hAhAkAraM prakurvati |
 taM dezam agamad yatra patitau tau mahAdrumau || 51.25 ||
 dadarza tAbhyAM sA madhye drumAbhyAm AtmajaM zizum |
 dAmnA nibaddham udare karSamANam udUkhalam || 51.26 ||
 sagopIgupavRddhaz ca sayuvA ca vrajas tadA |
 paryagacchat tato draSTuM gopeSu mahad adbhutam || 51.27 ||
 jajalpus te yathAkAmaM gopA vanavicAriNaH |
 kenemau pAtitau vRkSau ghoSasyaivAgrapAdapau || 51.28 ||
 vinA vAtaM vinA varSaM vidyutprapatanaM vinA |
 vinA hastikRtaM doSam kenemau pAtitau drumau || 51.29 ||
 aho bata na zobhetAM vimUIAv arjunAv imau |
 imau nipatitau bhUmau vitoyau jaladAv iva || 51.30 ||
 nandagopa prasannau te drumAv evaMgatAv api |
 yatra te dArako mukto vimUIAbhyAm avikSataH || 51.31 ||
 autpAtikam idaM ghoSe tRtIyaM vartate tv iha |
 pUtanAya nipAtaz ca drumayoH zakaTasya ca || 51.32 ||
 asmin sthAne nivezo 'yaM ghoSasyAsya na vidyate |
 utpAtA hy atra dRzyante kathayanto nazobhanam || 51.33 ||
 nandagopas tu sahasA muktvA kRSNam udUkhalAt |
 nivezya cAGke suciraM mRtaM punar ivAgatam || 51.34 ||
 tato yazodAM garhan vai nandagopo viveza ha |
 sa ca gopajanaH sarvo ghoSam eva jagAma ha || 51.35 ||
 sa ca tenaiva nAmnA tu kRSNo vai dAmabandhanAt |
 ghoSe dAmodara iti gopIbhiH parigIyate || 51.36 ||
 etad AzcaryabhUtaM hi bAlasyAsId viceSTitam |
 kRSNasya bharatazreSTha ghoSe nivasatas tadA || 51.37 ||

vaizaMpAyana uvAca |
 evaM tau bAlyam uttIrNau kRSNasaMkarSaNAv ubhau |
 tasminn eva vrajasthAne saptavarSau babhUvatuH || 52.1 ||
 nIlapItAmbaradharau pItazvetAnulepanau |
 babhUvatur vatsapAlau kAkapakSadharAv ubhau || 52.2 ||
 parNavAdyaM zrutisukhaM vAdayantau varAnanau |

zuzubhAte vanagatau trizIrSAv iva pannagau || 52.3 ||
mayUrAGgadabAhU tau ballavApIDadhAriNau |
vanamAlAkRtoraskau drumapotAv ivodgatau || 52.4 ||
aravindakRtApIDau rajjuyajJopavItinau |
sazikyatumbakarakau gopaveNupravAdakau || 52.5 ||
kvacid dhasantAv anyonyaM krIDamAnau kvacit kvacit |
parNazayyAsu saMsuptau kvacin nidrAntaraiSiNau || 52.6 ||
evaM vatsAn pAlayantau zobhayantau mahAvanam |
caJcUryantau ramantau sma kizorAv iva caJcalau || 52.7 ||
atha dAmodaraH zrImAn saMkarSaNam uvAca ha |
Arya nAsmin vane zakyaM gopAlaiH saha krIDitum || 52.8 ||
avagItam idaM sarvam AvAbhyAM bhuktabhojanam |
prakSINatRNakASThaM ca gopair mathitapAdapam || 52.9 ||
gahanAnIha yAny Asan kAnanAni vanAni ca |
tAny AkAzanikAzAni dRzyante 'dya yathAsukham || 52.10 ||
govATeSv api ye vRkSAH parivRttArgaleSu ca |
sarve goSThAgniSu gatAH kSayam akSayavarcasaH || 52.11 ||
saMnikRSTAni yAny Asan kASThAni ca tRNAni ca |
tAni dUrAvakRSTAni mArgitavyAni bhUmiSu || 52.12 ||
araNyam idam alpodam alpakakSaM nirAzrayam |
anveSitavyavizrAmaM dAruNaM viraladrumam |
akarmaNyeSu vRkSeSu sthitaviprasthitadvijam || 52.13 ||
nirAnandaM nirAsvAdaM niSprayojanamArutam |
nirvihaMgam idaM zUnyaM nirvyaJjanam ivAzanam || 52.14 ||
vikrIyamANaiH kASThaiz ca zAkaiz ca vanasaMbhavaiH |
utsannasaMcyatRNo ghoSo 'yaM nagarAyate || 52.15 ||
zailAnAM bhUSaNaM ghoSo ghoSANAM bhUSaNaM vanam |
tasmAd anyad vanaM yAmaH pratyagrayavasendhanam || 52.16 ||
icchanty anupabhuktAni bhoktuM gAvas tRNAni ca |
tasmAd vanaM navatRNAM gacchantu dhanino vrajAH || 52.17 ||
na dvArabandhAvaraNA na gRhakSetriNas tathA |
prazastA vai vrajA loke yathA vai cakracAriNaH || 52.18 ||
zakRnmUtreSu teSv eva jAtaM kSArarasAyanam |
na tRNAM bhujate gAvo nApi tatpayaso hitam || 52.19 ||
sthalIprAyAsu ramyAsu navAsu vanarAjiSu |
carAmaH sahitA gobhiH kSipraM saMvAhyatAM vrajaH || 52.20 ||
zrUyate hi vanaM ramyaM paryAptatRNasaMstaram |
nAmna vRNdAvanaM nAma svAduvRkSaphalodakam || 52.21 ||
ajhillikaNTakavanaM sarvair vanaguNair yutam |
kadambapAdapaprAyaM yamunAtIrasaMzritam || 52.22 ||
snigd hazItAnilavanaM sarvartunilayaM zubham |
gopInAM sukhasaMcAraM cArucitravanAntaram || 52.23 ||
tasya govardhano nAma nAtidUre girir mahAn |
bhrAjate dIrghazikharo nandanasyeva mandaraH || 52.24 ||

madhye cAsya mahAzAkho nyagrodho yojanocchritaH |
bhANDIro nAma zuzubhe nIlamegha ivAmbare || 52.25 ||
madhyena cAsya kAlindI sImantam iva kurvatI |
prayAtA nandanasyeva nalinI saritAM varA || 52.26 ||
tatra govardhanaM caiva bhANDIraM ca vanaspatim |
kAlindIM ca nadIM ramyAM drakSyAvaz carataH sukham || 52.27 ||
tatrAyaM vasatAM ghoSas tyajyatAM nirguNaM vanam |
saMvAhayAma bhadraM te kiMcid utpAdya kAraNam || 52.28 ||
evaM kathayatas tasya vAsudevasya dhImataH |
prAdur babhUvuH zatazo raktamAMsavasAzanAH || 52.29 ||
ghorAz cintayatas tasya svatanUruhajAs tadA |
viniSpetur bhayakarAH sarvataH zatazo vRkAH || 52.30 ||
vRkAn niSpatitAn dRSTvA goSu vatseSv atho nRSu |
gopISu ca yathAkAmaM vraje trAsa 'bhavan mahAn || 52.31 ||
te vRkAH paJcabaddhAz ca dazabaddhAs tathApare |
triMzadviMzatibaddhAz ca zatabaddhAs tathApare || 52.32 ||
nizcerus tasya gAtrAd dhi zrIvatsakRtalakSaNAH |
kRSNasya kRSNavadanA gopAnAM bhayavardhanAH || 52.33 ||
bhakSayadbhiz ca tair vatsAMs trAsayadbhiz ca govrajAn |
nizi bAlAn haradbhiz ca vRkair utsAdyate vrajaH || 52.34 ||
na vanaM zakyate gantuM na gAz ca parirakSitum |
na vanAt kiMcid AhartuM na ca vA tarituM nadIm || 52.35 ||
evaM vRkair udIrNais tu vyAghratulyaparAkramaiH |
vrajo niSpandaceSTaH sa ekasthAnacaraH kRtaH || 52.36 ||

vaizaMpAyana uvAca |
ItiM vRkAnAM dRSTvA tu vardhamAnAM durAsadAm |
sastriPuMso 'tha ghoSo vai samasto 'mantrayat tadA || 53.1 ||
sthAneneha na naH kAryaM vrajAmo 'nyan mahad vanam |
yac chivaM ca sukhADhyaM ca gavAM caiva sukhAvaham || 53.2 ||
adyaiva kiM cireNa sma vrajAmaH saha godhanaiH |
yAvad vRkair vadhaM ghoraM na naH sarvo vrajo vrajet || 53.3 ||
eSAM dhUmrAruNAGgAnAM daMSTriNAM mukhakarSiNAM |
vRkANAM kRSNavaktrANAM bibhImo nizi garjatAm || 53.4 ||
mama putro mama bhrAtA mama vatso 'tha gaur mama |
vRkair vyApAditety evaM kranti sma gRhe gRhe || 53.5 ||
tAsAM ruditazabdena gavAM hambhAraveNa ca |
vrajasyotthApanaM cakrur ghoSavRddhAH samAgatAH || 53.6 ||
teSAM matam athAjJaya gantuM vRndAvanaM prati |
vrajasya ca nivezAya gavAM caiva sukhAya ca || 53.7 ||
vRndAvananivezAya jJAtvA tAn kRtanizcayAn |
nandagopo bRhad vAkyaM bRhaspatir ivAdade || 53.8 ||
adyaiva nizcayaprAptir yadi gantavyam eva naH |
zIghram AjJApayatAM ghoSaH sajjIbhavata mAciram || 53.9 ||

tato 'vaghuSyata tadA ghoSe tat prAkRtair naraiH |
 zIghram gAvaH prakAlyantAM yujyantAM zakaTAni ca || 53.10 ||
 vatsayUthAni kAlyantAM bhANDaM samadhiropyatAm |
 vRndAvanam itaH sthAnAn nivezAya ca gamyatAm || 53.11 ||
 tac chrutvA nandagopasya vacanaM sAdhu bhASitam |
 udatiSThad vrajaH sarvaH zIghraM gamanalAlasaH || 53.12 ||
 prayAhy uttiSTha gacchAmaH kiM zeSe yAhi yojaya |
 uttiSThati vraje tasmin gopakolAhalo hy abhUt || 53.13 ||
 uttiSThamAnaH zuzubhe zakaTIsaMkaTas tu saH |
 vyAghraghoSamahAghoSo ghoSaH sAghraghoSavAn || 53.14 ||
 gopInAM gargarIbhiz ca mUrdhni cottaMsitair ghaTaiH |
 niSpapAta vrajAt paGktis tArApaGktir ivAmbarAt || 53.15 ||
 nIlapItAruNais tAsAM vastrair udgrathitocchritaiH |
 zakracApAyate paGktir gopInAM mArgagAminI || 53.16 ||
 dAmanIdAmabhAraiz ca kecit kAyAvalambibhiH |
 gopA mArgagatA bhAnti sAvarohA iva drumAH || 53.17 ||
 sa vrajo vrajatA bhAti zakaTaugheNa bhAsvatA |
 oghaiH pavanavikSiptair niSpatadbhir ivArNavaH || 53.18 ||
 kSaNena tad vrajasthAnam iriNaM samapadyata |
 dravyAvayavanirdhUtaM kIrNaM vAyasamaNDalaiH || 53.19 ||
 tataH krameNa ghoSaH sa prApto vRndAvanaM vanam |
 nivezaM vipulaM cakre nivezAya gavAM hitam || 53.20 ||
 zakaTAVartaparyantaM candrArdhAkArasaMsthitam |
 madhye yojanavistAraM tAvad dviguNam Ayatam || 53.21 ||
 kaNTakIbhiH pravRddhAbhis tathA kaNTakitair drumaiH |
 nikhAtocchritazAkHagrair abhiguptaM samantataH || 53.22 ||
 manthair AropyamaNaiz ca manthabandhAnukarSaNaiH |
 adbhiH prakSAlyamaNAbhir gargarIbhis tatas tataH || 53.23 ||
 kIlair AropyamaNaiz ca dAmanIpAzapAzitaiH |
 stambhanIbhir dhRtaiz cApi zakaTaiH parivartitaiH || 53.24 ||
 niyogapAzair Asaktair gargarIstambhamUrdhasu |
 chAdanArthaM prakIrNaiz ca kaTais tRNagRhais tathA || 53.25 ||
 zAkHaviTaGkair vRkSANAM kriyamaNair itas tataH |
 zodhyamaNair gavAM sthAnaiH sthApyamaNair udUkhalaiH || 53.26 ||
 prAGmukhaiH sicyamaNaiz ca saMdIpyadbhiz ca pAvakaiH |
 savatsacarmAstaraNaiH paryaGkaiz cAvaropitaiH || 53.27 ||
 toyam uttArayantIbhiH prokSantIbhiz ca tad vanam |
 zAkHaz cAkarSamANAbhir gopIbhiz ca samantataH || 53.28 ||
 yuvabhiH sthaviraiz caiva gopair vyagrakarair bhRzam |
 vizasadbhiH kuThAraiz ca kASThAny api tarUn api || 53.29 ||
 tad vrajasthAnam adhikaM cakAze kAnanAvRtam |
 ramyaM vananivezaM vai svabhivRSTyAmRtopamam || 53.30 ||
 tAs tu kAmadugha gAvaH sarvakAlatRNAM vanam |
 vRndAvanam anuprAptA nandanopamakAnanam || 53.31 ||

pUrvam eva tu kRSNena gavAM satkArakAriNA |
zivena manasA dRSTaM tad vanaM vanacAriNA || 53.32 ||
pazcime tu tataH pakSe gharmamAsi nirAmaye |
varSatIvAmRtaM deve tRNaM tatra vyavardhata || 53.33 ||
na tatra vatsAH sIdanti na gAvo netare janAH |
yatra tiSThati lokAnAM bhavAya madhusUdanaH || 53.34 ||
tAs tu gAvaH sa ghoSaz ca sa ca saMkarSaNo yuvA |
kRSNena vihitaM vAsaM tam adhyAsanta nirvRtaH || 53.35 ||

vaizaMpAyana uvAca |
tau tu vRndAvanaM prAptau vasudevasutAv ubhau |
ceratur vatsayUthAni cArayantau sunirvRtau || 54.1 ||
pUrNas tu gharmsamayasya tayos tatra vane sukham |
krIDatoH saha gopAlair yamunAM cAvagAhatoH || 54.2 ||
tataH prAvRD anuprAptA manasaH kAmadIpanI |
pravavarSur mahAghorAH zakracApAGkitodarAH |
babhUvAdarzanaH sUryo bhUmiz cAdarzayat tRNaM || 54.3 ||
patatA meghavAtena navatoyAnukarSiNA |
saMmArjitatalA bhUmir yauvanastheva lakSyate || 54.4 ||
navavarSAvasiktAni zakragopakulAni ca |
naSTadAvAgnidhUmAni vanAni pracakAzire || 54.5 ||
nRttavyApArakAlaz ca mayUrANAM kalApinAm |
madaraktAH pravRttAz ca kekAH paTuravAH kRtAH || 54.6 ||
navaprAvRSi kAntAnAM SaTpadAhAradAyinAm |
yauvanasthaM kadambAnAM navAbhrair bhrAjate vapuH || 54.7 ||
hAsitaM kuTajaiH phullaiH kadambair vAsitaM vanam |
trAsitaM jaladair uSNaM toSitA vasudhA jalaiH || 54.8 ||
saMtaptA bhAskarajalair abhitaptA davAgnibhiH |
jalair balAhakotsRSTair ucchvasantIva parvatAH || 54.9 ||
mahAvAtasamuddhUtaM mahAmeghaganaNarpitam |
mahImahArajaHpUrais tulyam Apadyate nabhaH || 54.10 ||
kvacit kadambahAsADhyaM silIndhrAbharaNaM kvacit |
saMpradIptaM ivAbhAti phullanIpadrumaM vanam || 54.11 ||
aindreNa payasa siktam mArutena navIkRtam |
pArthivaM gandham AghrAya lokaH kSubhitamAnasaH || 54.12 ||
dRptasAraGganinadair darduravyAhRtena ca |
navaiz ca zikhivikruSTair ekavarNA vasuMdhara || 54.13 ||
bhramattUrNamahAvega varSaprAptamahArayAH |
harantyas tIrajAn vRkSAn vistarAM yAnti nimnagAH || 54.14 ||
saMtatAsAraniryatnAH klinnapatrottaracchadAH |
na tyajanty agamAgrANi zrAntA iva patatriNaH || 54.15 ||
toyagambhIralambeSu prasaravatsu nadatsu ca |
udareSu navAbhrANAM majjatIva divAkaraH || 54.16 ||
tanUruhair utpatitaiH salilotpIDasaMkulA |

anveSyamArgA vasudhA bhAti zADvalamAlinI || 54.17 ||
 vajreNevAvarugNAnAM nagAnAM nagazAlinAm |
 srotobhiH parikRttAni patanti zikharANi ca || 54.18 ||
 patatA meghavarSeNa yathAnimnAnusAriNA |
 palvalodgIrNaraktena pUryante vanarAjayaH || 54.19 ||
 hastocchritamukhA vanyA meghanaAdAnusAriNaH |
 bhAntyAtivRSTyA mAtaGgA gAM gatA iva toyadAH || 54.20 ||
 prAvRTpravRttiM saMdRzya dRSTvA cAmbudharAn ghanAn |
 rauhiNeyo mithaH kAle kRSNaM vacanam abravIt || 54.21 ||
 pazya kRSNa ghanAn kRSNAn balAkotpAtabhUSaNAAn |
 gagane tava gAtrANAM varNacorAn samutthitAn || 54.22 ||
 tava nidrAkaraH kAlas tava gAtropamam nabhaH |
 tvam ivAjJAtavasatiM candro vasati vArSikIm || 54.23 ||
 etan nIlotpalazyAmaM nIlotpaladalaprabham |
 saMprApte durdine kAle durdinaM bhAti vai nabhaH || 54.24 ||
 pazya kRSNa jalodagraiH kRSNair udgrathitair ghanaiH |
 govardhano yathA ramyo bhAti govardhano giriH || 54.25 ||
 patitenAmbhasA hy ete samantAn madadarpitAH |
 bhrAjante kRSNasAraGgAH kAnaneSu mudAnvitAH || 54.26 ||
 etAny ambuprahRSTAni haritAni mRdUni ca |
 tRNAni zatapatrAkSa patrair gUhanti medinIm || 54.27 ||
 kSarajjalAnAM zailAnAM vanAnAM ca jalAgame |
 sasasyAnAM ca sImAnAM na lakSmIr vyatiricyate || 54.28 ||
 zIghravAtasamuddhUtAH proSitausukyakAriNaH |
 dAmodaroddAmaravAH prAgalbhyaM yAnti toyadAH || 54.29 ||
 hare haryazvacApena trivarNena trivikrama |
 vibANajyena dhanuSA tavedaM madhyamaM padam || 54.30 ||
 nabhasye ca nabhazcakSur na bhAty eSa nabhazcaraH |
 meghaiH zItAtapakaro virazmir iva razmimAn || 54.31 ||
 dyAvApRthivyoH saMsargaH satataM vitataiH kRtaH |
 avyavacchinnadhAraughaiH samudraughanibhair ghanaiH || 54.32 ||
 nIpArjunakadambAnAM pRthivyAM cAbhivRSTayaH |
 gandhaiH kolAhalA vAnti vAtA madanadIpanAH || 54.33 ||
 saMpravRttamahAvarSaM lambamAnamahAmbudam |
 bhAty agAdham aparyantaM sasAgaram ivAmbaram || 54.34 ||
 dhArAnirmalanArAcaM vidyutkavacanirmalam |
 zakracApAyudhadharaM yuddhasajjam ivAmbaram || 54.35 ||
 zailAnAM ca vanAnAM ca drumANAM ca varAnana |
 praticchannAni bhAsante zikharANi ghanair ghanaiH || 54.36 ||
 gajAnIkair ivAkIrNaM salilodgAribhir ghanaiH |
 varNasArUpyatAM yAti gaganaM sAgarasya vai || 54.37 ||
 samudroddhUtajanitA lolazADvalakampinaH |
 zItAh sapRSatodgArAH karkazA vAnti mArutAH || 54.38 ||
 nizAsu suptacandrAsu muktatoyAsu toyadaiH |

magnasUryasya nabhaso nAbhibhAnti dize daza || 54.39 ||
gharmadoSaparityaktaM meghatoyavibhUSitam |
pazyA vRNdAvanaM kRSNa vanaM caitrarathaM yathA || 54.40 ||
evaM prAvRGgunAn sarvAJ zrImAn kRSNasya pUrvajaH |
kathayann eva balavAn vrajam eva jagAma ha || 54.41 ||
tau rAmayantAv anyonyaM kRSNasaMkarSaNAv ubhau |
tatkAlaM jJAtibhiH sArdhaM ceratus tau mahad vanam || 54.42 ||

vaizaMpAyana uvAca |
kadAcit tu tadA kRSNo vinA saMkarSaNaM gurum |
cacAra tad vanavaraM kAmarUpI varAnanaH || 55.1 ||
kAkapakSadharaH zrImAJ zyAmaH padmadalekSaNaH |
zrIvatsenorasA yuktaH zazAGka iva lakSmaNA || 55.2 ||
sAGgadenAgrapAdena paGkajodbhinnavarcasA |
sukumArAbhitAmreNa krAntavikrAntagAminA || 55.3 ||
pIte prItikare nqNAM padmakiJjalkasaprabhe |
sUkSme vasAno vasane sasaMdhyA iva toyadaH || 55.4 ||
vanyavyApArayuktAbhyAM vyagrAbhyAM daNDarajjubhiH |
bhujAbhyAM sAdhuvRttAbhyAM pUjitAbhyAM divaukasaiH || 55.5 ||
sadRzaM puNDarIkasya gandhena kamalasya ca |
rarAja tasya tadbAlye ruciroSThapuTaM mukham || 55.6 ||
zikhAbhis tasya muktAbhI rarAja mukhapaGkajam |
vRttaM SaTpadapaGktIbhira yathA syAt padmamaNDalam || 55.7 ||
tasyArjunakadambADhyA nIpakandalamAlinI |
rarAja mAIA zirasi nakSatrANAM yathA divi || 55.8 ||
sa tayA mAlayA vIraH zuzubhe sarvapuSpayA |
meghakAlAmbudazyAmo nabhasya iva mUrtimAn || 55.9 ||
ekenAmalapatreNa kaNThasUtrAvalambinA |
rarAja barhipatreNa mandamArutakampinA || 55.10 ||
kvacid gAyan kvacit krIDaMz caJcUryaMz ca kvacit kvacit |
parNavAdyaM zrutisukhaM vAdayAnaH kvacid vane || 55.11 ||
gopaveNuM sumadhuraM kAmAt tam api vAdayan |
prahlAdanArthaM ca gavAM kvacid vanagato yuvA |
gokule 'mbudharazyAmaz cacAra dyutimAn prabhuH || 55.12 ||
reme ca tatra ramyAsu citrAsu vanarAjiSu |
mayUraravaghuSTAsu madanoddIpanISu ca |
meghanAdaprativyUhair nAditAsu samantataH || 55.13 ||
zADvalacchannamArgAsu silIndhrAbharaNAsu ca |
kandalAmaladantISu sravantISu navaM jalam || 55.14 ||
kesarANAM navair gandhair madaniHzvasitopamaiH |
abhIkSNaM niHzvasantISu yoSitsv iva samantataH || 55.15 ||
sevyamAno navair vAtair drumasaMghAtaniHsRtaiH |
tAsu kRSNo mudaM lebhe saumyAsu vanarAjiSu || 55.16 ||
sa kadAcid vane tasmin gobhiH saha parivrajan |

dadarza vipulodagraM zAkhinaM zAkhinAM varam || 55.17 ||
sthitaM dharaNyAM meghAbhaM nibiDaM patrasaMcaiyaiH |
gaganArdhocchritAkAraM pavanAbhogakAriNaM || 55.18 ||
nIlacitrAGgavarNaiz ca sevitaM bahubhir dvijaiH |
phalaiH pravAlaiz ca ghanaM sendracApaghanopamam || 55.19 ||
bhavanAkAraviTapaM latApuSpasumaNDitam |
vizAlamUIAvatataM pavanAmbhodadhAriNam || 55.20 ||
Adhipatyam ivAnyeSAM tasya dezasya zAkhinAm |
kurvANaM zubhakarmANaM tiro varSantam avyayam || 55.21 ||
nyagrodhaM parvatAkAraM bhANDIraM nAma nAmataH |
dRSTvA tatra matiM cakre nivAsAya divA prabhuH || 55.22 ||
sa tatra vayasA tulyair vatsapAlaiH sahanaghaH |
reme vai divasaM kRSNaH purA svargagato yathA || 55.23 ||
taM krIDamANaM gopAlAH kRSNaM bhANDIraM Asinam |
ramayanti sma bahavo vanyaiH krIDanakais tadA || 55.24 ||
anye sma parigAyanti gopA muditamAnasAH |
gopAlAH kRSNam evAnye gAyanti sma ratipriyAH || 55.25 ||
teSAM sa gAyatAm eva vAdayAm Asa vIryavAn |
parNavAdyAntare veNuM tumbavINAM ca tatra ha || 55.26 ||
kadAcic cArayann eva gAH sa govRSabhekSaNaH |
jagAma yamunAtIraM latAlaMkRtapAdapam || 55.27 ||
taraMgApAGgakuTilAM vArisparzasukhAnilAm |
tAM ca padmotpalavatIM dadarza yamunAM nadIm || 55.28 ||
sutIrthAM svAdusalilAM hradinIM vegagAminIm |
toyavAtoddhatair vegair avanAmitapAdapAm || 55.29 ||
haMsakAraNDavodghuSTAM sArasaiz ca vinAditAm |
anyonyamithunaiz caiva sevitAM mithunecaraiH || 55.30 ||
jalajaiH prANibhiH kIrNAM jalajair bhUSitAM guNaiH |
jalajaiH kusumaiz citrAM jalajair haritodakAm || 55.31 ||
prasthitasrotacaraNAM pulinazroNimaNDalAm |
AvartanAbhigambhIrAM padmalomAnuraJjitAm || 55.32 ||
hradazAtodarAkrAntAM tritaraMgavalIdharAm |
cakravAkastanataTAM tIrapArzvAyatAnanAm || 55.33 ||
phenaprahRSTadazanAM prasannAM haMsahAsinIm |
rucirotpalapatrAkSIM natabhrUM jalajekSaNAM || 55.34 ||
hradadIrghalalATAntAM kAntAM zaivalamUrdhajAm |
dIrghasrotAyatabhujAm AbhogazravaNAyatAm || 55.35 ||
kAraNDavAkuNDalinIM zrImatpaGkajalocanAm |
kAzacAmIkaraM vAso vasAnAM haMsalakSaNAM || 55.36 ||
taTajAbharaNopetAM mInanirmalamekhalAm |
vAriplavaplavakSaumAM sArasArAvanUpurAm || 55.37 ||
jhaSanakrAnuliptAGgIM kUrmalakSaNazobhinIm |
nipAnazvApadApIDAM nRbhiH pItapayodharAm |
zvApadocchiSTasalilAm AzramasthAnasaMkulAm || 55.38 ||

tAM samudrasya mahiSIM vIkSamANaH samantataH |
 cacAra ruciraM kRSNo yamunAm upazobhayan || 55.39 ||
 tAM caran sa nadIM zreSThAM dadarza hradam uttamam |
 dIrghaM yojanavistAraM dustaraM tridazair api || 55.40 ||
 gambhIram akSobhyajalaM niSkampam iva sAgaram |
 toyapaiH zvApadais tyaktaM zUnyaM toyacaraiH khagaiH || 55.41 ||
 agAdhenAmbhasA pUrNaM meghapUrNam ivAmbaram |
 duHkhopasarpyaM tIreSu sasarpair vipulair bilaiH || 55.42 ||
 viSaraNigatasyAgner dhUmena pariveSTitam |
 abhojyaM tatpazUnAM hi apeyaM ca jalArthinAm || 55.43 ||
 upabhogaiH parityaktaM sadbhis triSavaNArthibhiH |
 AkAzAd apy asaMcAryaM khagair AkAzagocaraiH || 55.44 ||
 tRNeSv api patatsv agnau jvalantam iva tejasA |
 samantAd yojanaM sAgraM tIreSv api durAsadam || 55.45 ||
 viSAnalena ghoreNa jvAlAprajvalitaM hradam |
 vrajasyottaratas tasya krozamAtre nirAmaye || 55.46 ||
 taM dRSTvA cintayAm Asa kRSNo vai vipulaM hradam |
 agAdhaM dyotamAnaM ca kasyedaM sumahad dhradam || 55.47 ||
 asmin sa kAliyo nAma kAlAJjanacayopamaH |
 uragAdhipatiH sAkSAd dhrade vasati dArunaH || 55.48 ||
 utsRjya sAgare vAsaM yo mayA vAhitaH purA |
 bhayAt patagarAjasya suparNasyoragAzinaH || 55.49 ||
 teneyaM dUSitA sarvA yamunA sAgaraMgamA |
 bhayAt tasyoragapater nAyaM dezo niSevyate || 55.50 ||
 tad idaM dAruNAkAram araNyaM rUDhazADvalam |
 sAvarohadrumaM ghoraM kIrNaM nAnAlatAdrumaiH || 55.51 ||
 rakSitaM sarparAjasya sacivair vanavAsibhiH |
 vanaM nirviSayAkAraM viSAnnAm iva duHspRzam |
 tair AptakAribhir nityaM sarvataH parirakSitam || 55.52 ||
 zaiVAlamalainaiz cApi vRkSaiH kSupalatAkulaiH |
 kartavyamArgau bhrAjete hradasyAsya taTAv ubhau || 55.53 ||
 tad asya sarparAjasya kartavyo nigraho mayA |
 yatheyaM sarid ambhoda bhavec chivajalAzaya || 55.54 ||
 vrajopabhogyA ca zubhA nAge vai damite mayA |
 sarvartusukhasaMcArA sarvatIrthasukhAzrayA || 55.55 ||
 etadarthaM ca vAso 'yam vraje 'smin gopajanma ca |
 amISAm utpathasthAnAM zAsanArthaM durAtmanAm || 55.56 ||
 etaM kadambam Aruhya tad eSa zizulIlayA |
 vinipatyA hrade ghore damayiSyAmi kAliyam || 55.57 ||

vaizaMpAyana uvAca |
 sopasRtya nadItIraM baddhvA parikaraM dRDham |
 Arohac capalaH kRSNaH kadambazikharaM yuvA || 56.1 ||
 kRSNaH kadambazikharAl lambamAno 'mbudAkRtiH |

hradamadhye 'karoc chabdaM nipatann ambujekSaNaH || 56.2 ||
sa kRSNenAvapatatA kSobhitaH sa mahAhradaH |
saMprAsicyata vegena bhidyamAna ivArNavaH || 56.3 ||
tena zabdena saMkSubdhaM tat sarpabhavanaM mahat |
uttiSThad udakAt sarpo roSaparyAkulekSaNaH || 56.4 ||
sa coragapatiH kruddho megharAzisamaprabhaH |
tato raktAntanayanaH kAliyaH samadRzyata || 56.5 ||
paJcAsyaH pAvakocchvAsaz calajjihvo 'nalAnanaH |
pRthubhiH paJcabhiraH ghoraH zirobhiH parivAritaH || 56.6 ||
pUrayitvA hradaM sarvaM bhogenAnalavarcasA |
sphurann iva sa roSeNa jvalann iva ca tejasA || 56.7 ||
krodhena taj jalaM tasya sarvaM zRtam ivAbhavat |
pratisrotAz ca bhIteva jagAma yamunA nadI |
tasya krodhAgnipUrNena vaktreNAbhUc ca mArutaH || 56.8 ||
dRSTvA kRSNaM hradagataM krIDantaM zizulIlayA |
sadhUmAH pannagendrasya mukhAn nizcerur arcisAh || 56.9 ||
sRjatA tena roSAgniM samIpe tIrajA drumAH |
kSaNena bhasmasAn nItA yugAntapratimena vai || 56.10 ||
tasya putrAz ca dArAz ca bhRtyAz cAnye mahoragAH |
vamantaH pAvakaM ghoraM vaktrebhyo viSasaMbhavam |
sadhUmAH pannagendrAs te nipetur amitauijasaH || 56.11 ||
pravezitaz ca taiH sarpaiH sa kRSNo bhogabandhanam |
niryatnacaranAkAras tasthau girir ivAcalaH || 56.12 ||
dadaMzur dazanais tIkSNair viSotpIDajalAvilaiH |
te kRSNaM sarpapatayo na mamAra ca vIryavAn || 56.13 ||
etasminn antare bhItA gopAlAH sarva eva te |
krandaMna vrajaM jagmur bASpasaMdigdhaya girA || 56.14 ||
eSa mohaM gataH kRSNo magno vai kAliyahrade |
bhakSyate sarparAjena tad Agacchata mAciram || 56.15 ||
nandagopAya vai kSipraM ballavAya nivedyatAm |
eSa te kRSyate putraH sarpeNeti mahAhrade || 56.16 ||
nandagopas tu tac chrutvA vajrapAtopamaM vacaH |
ArtaH skhalitavikrAntas taM jagAma hradottamam || 56.17 ||
sabAlayuvatIvRddhaH sa ca saMkarSaNo yuvA |
AkrIDaM pannagendrasya janas taM samupAgamat || 56.18 ||
nandagopamukhA gopAs te sarve sAzrulocanAH |
hAhAkAraM prakurvantas tasthus tIre hradasya vai || 56.19 ||
vrIDita vismitAz caiva zokArtAz ca punaH punaH |
kecit tu kRSNa hA hetu hA dhig ity apare punaH |
apare hA hatAH smeti rurudur bhRzaduHkhitAH || 56.20 ||
striyaz caiva yazodAM tAm hA hatAsIti cukruzuH |
yA pazyasi priyaM putraM sarparAjavazaMgataM |
saMditaM sarpabhogena kRSyamANaM yathA mRgam || 56.21 ||
azmasAramayaM nUnaM hRdayaM te 'bhilakSyate |

putraM katham imaM dRSTvA yazode nAvadIryate || 56.22 ||
 duHkhitaM bata pazyAmo nandagopaM hradAntike |
 nyasya putramukhe dRSTiM nizcetanam avasthitam || 56.23 ||
 yazodAm anugacchantyaH sarpAvAsam imaM hradam |
 pravizAmo na yAsyAmaH sarvA dAmodaraM vinA || 56.24 ||
 divasaH ko vinA sUryaM vinA candreNa kA niza |
 vinA vRSeNa kA gAvo vinA kRSNena ko vrajaH |
 vinA kRSNaM na yAsyAmo vivatsA iva dhenavaH || 56.25 ||
 tAsAM vilapitaM zrutvA teSAm ca vrajavAsinAm |
 ekabhAvazarIrajJa ekadeho dvidhAkRtaH |
 saMkarSaNas tu saMkruddho babhASe kRSNam avyayam || 56.26 ||
 kRSNa kRSNa mahAbAho gopAnAM nandivardhana |
 damyatAm eSa vai kSipraM sarparAjo viSAyudhaH || 56.27 ||
 ime no bAndhavAs tAta tvAM matvA mAnuSaM prabho |
 paridevanti karuNam sarve mAnuSabuddhayaH || 56.28 ||
 tac chrutvA rauhiNeyasya vAkyam saMjJAsamIritam |
 vikrIDyAsphoTayad bAhU tad bhittvA bhogabandhanam || 56.29 ||
 tasya padbhyAM athAkramya bhogarAziM jalokSitam |
 ziro `sya kRSNo jagrAha svahastenAvanAmya ca || 56.30 ||
 tasyAruroha sahasA madhyamaM tan mahac chiraH |
 so `sya mUrdhni sthitaH kRSNo nanarta rucirAGgadaH || 56.31 ||
 mRdyamAnaH sa kRSNena zrAntamUrdhA bhujamgamaH |
 AsyaiH sarudhirodgAraiH kAtaraM vAkyam abravIt || 56.32 ||
 avijJAnAn mayA kRSNa roSo `yaM saMpradarzitaH |
 damito `haM hataviSo vazagas te varAnana || 56.33 ||
 tad AjJApaya kiM kuryAM sadArApatyabAndhavaH |
 kasya vA vazatAM yAmi jIvitaM me pradIyatAm || 56.34 ||
 paJcamUrdhAnataM dRSTvA sarpaM sarpAriketanaH |
 akruddha eva bhagavan pratyuvAcoragezvaram || 56.35 ||
 tavAsmin yamunAtoye naiva sthAnaM dadAmy aham |
 gacchArNavajalaM sarpa saputraH sahabAndhavaH || 56.36 ||
 yaz ceha bhUyo dRzyeta sthale vA yadi vA jale |
 tava bhRtyas tanUjo vA kSipraM vadhyaH sa me bhavet || 56.37 ||
 zivaM cAsya jalasyAstu tvaM ca gaccha mahArNavam |
 sthAne tv iha bhaved doSas tavAntakaraNo mahAn || 56.38 ||
 matpadAni ca te sarpa dRSTvA mUrdhani sAgare |
 garuDaH pannagaripus tvayi na prahariSyati || 56.39 ||
 gRhya mUrdhna tu caraNau kRSNasyoragapuMgavaH |
 pazyatAm eva gopAnAM jagAmAdarzanaM hradAt || 56.40 ||
 nirjite tu gate sarpe kRSNam uttIrya viSThitam |
 vismitAs tuSTuvur gopAz cakruz caiva pradakSiNam || 56.41 ||
 UcuH sarve susaMprItA nandagopaM vanecarAH |
 dhanyo `sy anugRhItO `si yasya te putra IdRzaH || 56.42 ||
 adyaprabhRti gopAnAM gavAM ghoSasya cAnagha |

Apatsu zaraNaM kRSNaH prabhuz cAyatalocanaH || 56.43 ||
jAtA zivajalA sarvA yamunA munisevitA |
sarvais tIrthaiH sukhaM gAvo vicariSyanti naH sadA || 56.44 ||
vyaktam eva vayaM gopA vane yat kRSNam IdRzam |
mahadbhUtaM na jAnImaz channam agnim iva vraje || 56.45 ||
evaM te vismitAH sarve stuvantaH kRSNam avyayam |
jagmur gopagaNA ghoSaM devAz caitrarathaM yathA || 56.46 ||

vaizaMpAyana uvAca |
damite sarparAje tu kRSNena yamunAhrade |
tam eva ceratur dezam sahitaU rAmakezavau || 57.1 ||
jagmatus tau tu saMraktau godhanaiH saha gAminau |
giriM govardhanaM ramyaM vasudevasutAv ubhau || 57.2 ||
govardhanasyottarato yamunAtIram Azritam |
dadRzAte 'tha tau vIrau ramyaM tAlavanaM mahat || 57.3 ||
tau tAlaparNapratate ramye tAlavane ratau |
ceratuH paramaprItau vRSapotAv ivodgatau || 57.4 ||
sa tu dezaH samaH snigdho loSTapASANavarjitaH |
darbhaprAyasthalIbhUtaH sumahAn kRSNamRttikaH || 57.5 ||
tAlais tair vipulaskandhair ucchritaiH zyAmaparvabhiH |
phalAgrazAkhibir bhAti nAgahastair ivocchritaiH || 57.6 ||
tatra dAmodaro vAkyam uvAca vadatAM varaH |
aho tAlaphalaiH pakvair vAsiteyaM vanasthalI || 57.7 ||
svAdUny Arya sugandhIni zyAmAni rasavanti ca |
tAlapakvAni sahitaU pAtayAvo laghukramau || 57.8 ||
yady eSAM IdRzo gandho madhuro ghrANasaMmataH |
rasenAmRtakalpena bhaviSyantIti me matiH || 57.9 ||
dAmodaravacaH zrutvA rauhiNeyo hasann iva |
pAtayaMs tAlapakvAni cAlayAm Asa tAMs tarUn || 57.10 ||
tat tu tAlavanaM nqNAM asevyAM duratikramam |
nirmANabhUtam iriNaM puruSAdAlayopamam || 57.11 ||
dAruNo dhenuko nAma daityo gardabharUpavAn |
kharayUthena mahatA vRtaH samupasevate || 57.12 ||
sa tat tAlavanaM ghoraM gardabhaH parirakSati |
nRpakSizvApadagaNAMs trAsayAnaH sa durmatiH || 57.13 ||
tAlazabdaM sa taM zrutvA saMghuSTaM phalapAtane |
nAmarSayata saMkruddhas tAlasvanam iva dvipaH || 57.14 ||
zabdAnusArI saMkruddho darpAviddhasaTAnanaH |
stabdhAkSo heSitapaTuH khurair nirdArayan mahIm || 57.15 ||
Aviddhapuccho hRSito vyAttAnana ivAntakaH |
Apatann eva dadRze rauhiNeyam avasthitam || 57.16 ||
tAlAnAM tam adho dRSTvA sadhvajAkAram avyayam |
rauhiNeyAM kharo duSTaH so 'dazad dazanAyudhaH || 57.17 ||
padbhyAm ubhAbhyAM ca punaH pazcimAbhyAM parAGmukhaH |

jaghAnorasi daityaH sa rauhiNeyaM nirAyudham || 57.18 ||
 tAbhyAm eva sa jagrAha padbhyAM taM daityagardabham |
 AvarjitamukhaskandhaM prairayat tAlamUrdhani || 57.19 ||
 sa bhagnorukaTigrIvo bhagnapRSTho durAkRtiH |*
 kharas tAlaphalaiH sArdhaM papAta dharaNI tale || 57.20 ||
 taM gatAsuM gatazrIkaM patitaM vIkSya gardabham |
 jJAtIMs tathAparAMs tasya cikSepa tRNarAjani || 57.21 ||
 sA bhUr gardabhadehaiz ca tAlapakvaiz ca pAtitaiH |
 babhAse channajaladA dyaur ivAvyaktazAradI || 57.22 ||
 tasmin gardabhadaitye tu sAnuge vinipAtite |
 ramyaM tAlavanaM tad dhi bhUyo ramyataraM babhau || 57.23 ||
 vipramuktabhayaM zubhraM viviktAkAradarzanam |
 caranti sma sukhaM gAvas tat tAlavanam uttamam || 57.24 ||
 tataH pravYAhRtAH sarve gopA vananivAsinaH |
 vItazokA vanaM sarve caJcUryante sma te sukham || 57.25 ||
 tataH sukhaM prakIrNASu goSu nAgendravikramau |
 drumaparNASane kRtvA tau yathArhaM niSI datuH || 57.26 ||

vaizaMpAyana uvAca |
 atha tau jAtaharSau tu vasudevasutAv ubhau |
 tat tAlavanam utsRjya bhUyo bhANDIraM Agatau || 58.1 ||
 cArayantau vivRddhAni godhanAni zubhAnanau |
 sphItasasyaprarUDhAni vIkSamANau vanAni ca || 58.2 ||
 kSveDayantau pragAyantau pracinvantau ca pAdapAn |
 nAmabhir vyAharantau ca savatsA gAH paraMtapau || 58.3 ||
 niryogapAzair Asaktau skandhAbhyAm zubhalakSaNau |
 vanamAlAkRtoraskau bAlazRGgAv ivarSabhau || 58.4 ||
 suvarNAJjanavarNabhAv anyonyasadRzAmbarau |
 mahendrAyudhasaMsaktau zuklakRSNAv ivAmbudau || 58.5 ||
 kuzAgrakusumAnAM ca karNapUramanoramau |
 vanamArgeSu kurvANau vanyaveSadharAv ubhau || 58.6 ||
 govardhanasyAnucarau vane sAnucarau ca tau |
 ceratur lokasiddhAbhiH krIDAbhir aparAjitau || 58.7 ||
 tAv evaM mAnuSIM dIkSAM vahantau surapUjitau |
 tajjAtiguNayuktAbhiH krIDAbhiz ceratur vanam || 58.8 ||
 tau tu bhANDIram ucite kAle krIDAnuvartinau |
 prAptau paramazAkhADhyaM nyagrodhaM zAkhinAM varam || 58.9 ||
 tatra spandolikAbhiz ca yuddhamArgaiz ca daMzitaU |
 azmabhiH kSepaNiYaiz ca tau vyAyAmam akurvataM || 58.10 ||
 yuddhamArgaiz ca vividhair gopAlaiH sahitAv ubhau |
 muditau siMhavikrAntau yathAkAmaM viceratuH || 58.11 ||
 tayo ramayator evaM tallipsur asurottamaH |

* Vaidya's *bhagnorukaTigrIvo* emended to *bhagnorukaTigrIvo*.

pralambo 'bhyAgamat teSAM chidrAnveSI tayos tadA || 58.12 ||
 gopAlaveSam AsthAya vanyapuSpavibhUSitaH |
 lobhayAnaH sa tau vIrau hAsyaiH krIDanakais tathA || 58.13 ||
 so 'vagAhata niHzaGkas teSAM madhyam amAnuSaH |
 mAnuSaM vapur AsthAya pralambo dAnavottamaH || 58.14 ||
 prakrIDitAz ca te sarve saha tenAmarAriNA |
 gopAlavapuSaM gopA manyamAnAH svabAndhavam || 58.15 ||
 sa tu chidrAntaraprepsuH pralambo gopatAM gataH |
 dRSTiM paridadhe kRSNe rauhiNeye ca dAruNAm || 58.16 ||
 aviSahyaM tato matvA kRSNam adbhutavikramam |
 rauhiNeyavadhe yatnam akarod dAnavottamaH || 58.17 ||
 hariNAkrIDanaM nAma bAlakrIDanakaM tataH |
 prakrIDitAz ca te sarve dvau dvau yugapad utpatan || 58.18 ||
 kRSNaH zrIdAmasahitaH pupluve gopasUnuna |
 saMkarSaNas tu plutavAn pralambena sahAnaghaH || 58.19 ||
 gopAlAs tv apare dvaMdvaM gopAlair aparaiH saha |
 pradrutA laGghayanto vai te 'nyonyaM laghuvikramAH || 58.20 ||
 zrIdAmam ajayat kRSNaH pralambaM rohiNISutaH |
 gopAlaiH kRSNapakSIyair gopAlAs tv apare jitAH || 58.21 ||
 te vAhayantas tv anyonyam saMharSAat sahasA drutAH |
 bhANDIraskandham uddizya maryAdAM punar Agaman || 58.22 ||
 saMkarSaNaM tu skandhena zIghram utkSipya dAnavaH |
 drutaM jagAma vimukhaH sacandra iva toyadaH || 58.23 ||
 sa bhAram asahaMs tasya rauhiNeyasya dhImataH |
 vavRdhe sumahAkAyaz candrAkrAnta ivAmbudaH || 58.24 ||
 sa bhANDIravaTaprakhyaM dagdhAJjanagiriPrabham |
 svaM vapur darzayAm Asa pralambo dAnavottamaH || 58.25 ||
 paJcastabakayuktena mukuTenArkavarcasA |
 dIpyamAnAnano daityaH sUryAkrAnta ivAmbudaH || 58.26 ||
 mahAnano mahAgrIvaH sumahAn antakopamaH |
 raudraH zakaTacakrAkSo nAmayaMz caraNaiH kSitim || 58.27 ||
 sragdAmalambAbharaNaH pralambAmbarabhUSaNaH |
 dhIraH pralambaH prayayau toyalamba ivAmbudaH || 58.28 ||
 sa jahAraiva vegena rauhiNeyaM mahAsuraH |
 sAgaropaplavagataM kRtsnaM lokam ivAntakaH || 58.29 ||
 hriyamANaH pralambena sa tu saMkarSaNo yuvA |
 uhyamAna ivaikena kAlameghena candramAH || 58.30 ||
 sa saMdigdham ivAtmAnaM mene saMkarSaNas tadA |
 daityaskandhagataH zrImAn kRSNaM cedam uvAca ha || 58.31 ||
 hriye 'haM kRSNa daityena parvatodagravarcasA |
 padarzayitvA mahatIm mAyaM mAnuSarUpiNIm || 58.32 ||
 katham asya mayA kAryaM zAsanaM duSTacetasaH |
 pralambasya pravRddhasya darpAd dviguNavarcasaH || 58.33 ||
 tam Aha sasmitaM kRSNaH sAmna harSakalena vai |

abhijJo rauhiNeyasya vRttasya ca balasya ca | 58.34 |
 aho 'yaM mAnuSo bhAvo vyaktam evAnugRhyate |
 yas tvaM jaganmayaM guhyaM guhyAd guhyataraM gataH | 58.35 |
 smarArya tanum AtmAnam lokAnAM tvaM viparyaye |
 avagacchAtmanAtmAnam samudrANAM samAgame | 58.36 |
 purAtanAnAM devAnAM brahmaNaH salilasya ca |
 AtmavRttapravRttAni saMsmarAdyaM ca vai vapuH | 58.37 |
 ziraH khaM te jalaM mUrTiH kSamA bhUr dahano mukham |
 vAyur lokAyur ucchvAso manaHsraSTA manus tava | 58.38 |
 sahasrAsyaH sahasrAGgaH sahasracaraNekSaNaH |
 sahasrapatranAbhas tvaM sahasrAMzudharo 'rihA | 58.39 |
 yat tvayA darzitaM loke tat pazyanti divaukasaH |
 yat tvayA noktapUrvaM hi kas tad anveSTum arhati | 58.40 |
 yad veditavyaM loke 'smiMs tat tvayA samudAhRtam |
 viditaM yat tavaikasya devA api na tad viduH | 58.41 |
 AtmajaM te vapur vyomni na pazyanty AtmasaMbhavam |
 yat tu te kRtrimaM rUpaM tad arcanti divaukasaH | 58.42 |
 devair na dRSTaz cAntas te tenAnanta iti smRtaH |
 tvaM hi sUkSmo mahAn ekaH sUkSmair api durAsadaH | 58.43 |
 tvayy eva parvatastambhA zAzvatI jagatI sthita |
 acaLA prANinAM yonir dhArayaty akhilaM jagat | 58.44 |
 catuHsAgarabhogas tvaM cAturvarNyavibhAgavit |
 caturyugezo lokAnAM cAturhotraphalAzanaH | 58.45 |
 yathA tvam asi lokAnAM tathAhaM tac ca me matam |
 ubhAv ekazarIrau svo jagadarthe dvidhA kRtau | 58.46 |
 lokAnAM zAzvato devas tvaM hi zeSaH sanAtanaH |
 Avayor dehamAtreNa dvidhedaM dhAryate jagat | 58.47 |
 ahaM yaH sa bhavAn eva yas tvaM so 'haM sanAtanaH |
 dvAv eva vihitaU hy AvAm ekadehau mahAbalau | 58.48 |
 tad Asse mUDhavat kiM tvaM prAg enaM jahi dAnavam |
 mUrdhni devaripuM deva vajrakalpena muSTina | 58.49 |
 saMsmAritaH sa kRSNena rauhiNeyaH purAtanam |
 sa balena tadA pUrNas trailokyAntaracAriNA | 58.50 |
 tataH pralambaM durvRttaM subaddhena mahAbhujaH |
 muSTina vajrakalpena mUrdhni viraH samAhanat | 58.51 |
 tasyottamAGgaM sve kAye vikapAlaM viveza ha |
 jAnudbhyAM jagatIM caiva gatAsuH sa jagAma ha | 58.52 |
 jagatyAM vinikIrNasya tasya rUpam abhUt tadA |
 pralambasyAmbarasthasya meghasyeva vidIryataH | 58.53 |
 tasya bhagnottamAGgasya dehAt susrAva zoNitam |
 bahugairikasaMyuktaM zailazRGgAd ivodakam | 58.54 |
 sa nihatyA pralambaM tu saMhRtya balam AtmanaH |
 paryaSvajata kRSNaM vai rauhiNeyaH pratApavAn | 58.55 |
 taM tu kRSNaz ca gopAz ca divisthAz ca divaukasaH |

tuSTuvur nihate daitye jayAzIrbhir mahAbalam || 58.56 ||
balenAyaM hato daityo bAlenAkliSTakarmaNA |
baladeveti nAmasya devaiz cokaM divi sthitaiH || 58.57 ||
balaM tu baladevasya tadA bhuvi janA viduH |
karmajaM nihate daitye devair api durAsade || 58.58 ||

vaizaMpAyana uvAca |
tayoH pravRttayor evaM kRSNasya ca balasya ca |
vane vicarator mAsau vyatyiAtau sma vArSikau || 59.1 ||
vrajam Ajagmatus tau tu vraje zuzruvatus tadA |
prAptaM zakramahaM vIrau gopAMz cotsavalAlasAn || 59.2 ||
kautUhalAd idaM vAkyam kRSNaH provAca tatra vai |
ko 'yaM zakramaho nAma yena vo harSa AgataH || 59.3 ||
tatra vRddhatamas tv eko gopo vAkyam uvAca ha |
zrUyatAM tAta zakrasya yadarthaM maha iSyate || 59.4 ||
devAnAm IzvaraH zakro meghAnAM cArisUdana |
tasya cAyaM kratuH kRSNa lokapAlasya zAzvataH || 59.5 ||
tena saMcoditA meghAs tasyAyudhavibhUSitAH |
tasyaivAjJAKarAH sasyaM janayanti navAmbubhiH || 59.6 ||
meghasya payaso dAtA puruhUtaH puraMdaraH |
saMprahRSTaH sa bhagavAn prINayaty akhilaM jagat || 59.7 ||
tena saMpAditaM sasyaM vayam anye ca mAnavAH |
vartayAmopabhuJjAnAs tarpayAmaz ca devatAH || 59.8 ||*
devo varSati lokeSu tataH sasyaM pravartate |
pRthivyAM tarpitAyAM ca sAmRtaM lakSyate jagat || 59.9 ||
kSIravatyA imA gAvo vatsavatyaz ca nirvRtAH |
tena saMvardhitA gAvas tRNaiH puSTAH sapuMgavAH || 59.10 ||
nAsasyA nAtRNA gAvo na bubhukSARDito janaH |
dRzyate yatra dRzyante vRSTimanto balAhakAH || 59.11 ||
dudoha savitur gA vai zakro divyAH payasvalAH |
tAH kSaranti navaM kSIraM medhyaM meghaughadhAritam || 59.12 ||
vAyyIritaM tu megheSu karoti ninadaM mahat |
javenAvarjitaM caiva garjatIti janA viduH || 59.13 ||
tasya caivohyamAnasya vAtayuktair balAhakaiH |
vajrAzanisamAH zabdA bhavanty agamabhedinaH || 59.14 ||
taj jalaM vajraniSpeSair vimuJcati nabhogatam |
bahubhiH kAmagair meghaiH zakro bhRtyair ivezvaraH || 59.15 ||
kvacid durdinasamkAzaiH kvacic channAbhrasaMsthitaiH |
kvacic chIkaramuktAbhaM kurvadbhira gaganaM ghanaiH || 59.16 ||
evam etat payo dugdhaM gobhiH sUryasya vAridaH |
parjanyaH sarvalokAnAM bhavAya bhuvi varSati || 59.17 ||
tasmAt prAvRSi rAjAnaH sarve zakraM mudA yutAH |

* Vaidya's *vartayAmopabhuJjAnAs* emended to *vartayAmopabhuJjAnAs*.

mahaiH surezam arcanti vayam anye ca mAnavAH || 59.18 ||
gopavRddhasya vacanaM zrutvA zakraparigrahe |
prabhAvajJo 'pi zakrasya vAkyAM dAmodaro 'bravIt || 59.19 ||
vayaM vanacarA gopa gopA godhanajIvinaH |
gAvo 'smaddaivataM viddhi girayaz ca vanAni ca || 59.20 ||
karSakANAM kRSir vRttiH paNyaM vipaNijIvinAm |
asmAkaM gauH parA vRttir etat traividhyam ucyate |
vidyayA yo yayA yuktas tasya sA daivataM param || 59.21 ||
yo 'nyasya phalam aznAnaH karoty anyasya satkriyAm |
dvAv anarthau sa labhate pretya ceha ca mAnavaH || 59.22 ||
kRSyantAH prathitAH sImAH sImAntaM zrUyate vanam |
vanAntA girayaH sarve sA cAsmAkaM gatir dhruvA || 59.23 ||
zrUyante girayaz cApi vane 'smin kAmarUpiNaH |
pravizya tAs tAs tanavo ramante sveSu sAnuSu || 59.24 ||
bhUtvA kesariNaH siMhA vyAghrAz ca nakhinAM varAH |
vanAni svAni rakSanti trAsayanto drumacchidaH || 59.25 ||
yadA caiSAM vikurvanti te vanAlayajIvinaH |
ghnanti tAn eva durvRttAn pauruSAdena karmaNA || 59.26 ||
mantrayajJaparA viprAH sItAyajJAz ca karSakAH |
giriyaJJA vayaM gopA ijyo 'smAbhir girir vane || 59.27 ||
tan mahyaM rocate gopA giriyaJJaM vayaM vane |
kurmaH kRtvA sukhaM sthAnaM pAdape vAtha vA girau || 59.28 ||
tatra hatvA pazUn medhyAn vitatyAyatane kRte |
sarvagoSasya saMdohaH kriyatAM kiM vicAryate || 59.29 ||
taM zaratkusumApIDAH parivArya pradakSiNam |
gAvo girivaraM sarvAs tato yAntu vanaM punaH || 59.30 ||
prAptA kileyaM hi gavAM svAduvIryatRNA guNaiH |
zarat pramuditA ramya gatameghajalAzaya || 59.31 ||
priyakaiH puSpitair gauraM zyAmaM bANavanaiH kvacit |
kaThoratRNam AbhAti nirmayUrarutaM vanam || 59.32 ||
vimalA vijalA vyomni vibalAka vividyutaH |
vivartante jaladharA vimadA iva kuJjarAH || 59.33 ||
paTunA meghavAtena vArSikeNAvakampitAH |
parNotkaraghanAH sarve prasAdaM yAnti pAdapAH || 59.34 ||
sitavarNAmbudoSNISaM haMsacAmaravIjitam |
pUrNacandrAmalacchatraM sAbhiSekam ivAmbaram || 59.35 ||
haMsair vihasitAnIva samutkruSTAni sArasaiH |*
sarvANi tanutAM yAnti jalAni jaladakSaye || 59.36 ||
cakravAkastanataTAH pulinazroNimaNDalAH |
haMsalakSaNahAsinyaH patiM yAnti samudragAH || 59.37 ||
kumudotphullam udakaM tArAbhiz citram ambaram |
samam abhyutsmayantIva zarvarISv itaretaram || 59.38 ||

* Vaidya's *sumutkruSTAni* emended to *samutkruSTAni*.

mattakrauJcAvaghuSTeSu kalamApakvapANDuSu |
 nirviSTaramaNiyeSu vaneSu ramate manaH || 59.39 ||
 puSkariNyas taDAgAni vApyaz ca vikacotpalAH |
 kedArAH saritaz caiva sarAMsi ca zriyAjvalan || 59.40 ||
 paGkajAni ca padmAni tathAnyAni sitAni ca |
 utpalAni ca nIlAni bhejire vArijAM zriyam || 59.41 ||
 madaM jahuH sitApAGgA mandaM vavRdhire 'nilAH |
 abhavad vyabhram AkAzam abhUc ca nibhRto 'rNavaH || 59.42 ||
 RtuparyAyazithilair vRttanRttasamujhitaiH |
 mayUrAGgaruhair bhUmir bahunetreva lakSyate || 59.43 ||
 svapaGkamalinais tIraiH kAzapuSpalatAkulaiH |
 haMsasArasavinyAsair yamunA yAti saMyatA || 59.44 ||
 kalamApakvasasyeSu kedAreSu vaneSu ca |
 sasyAdA jalajAdAz ca mattA viruruvuH khagAH || 59.45 ||
 siSicur yAni jaladA jalena jaladAgame |
 tAni zaSpANy abAlAni kaThinatvaM gatAni vai || 59.46 ||
 tyaktvA meghamayaM vAsaH zaradguNavidIpitaH |
 eSa vItamale vyomni hRSTo vasati candramAH || 59.47 ||
 kSIriNyo dviguNaM gAvaH pramattA dviguNaM vRSAH |
 vanAnAM dviguNA lakSmIH sasyair guNavatI mahI || 59.48 ||
 jyotIMSi ghanamuktAni padmavanti jalAni ca |
 manAMsi ca manuSyANAM prasAdam upayAnti vai || 59.49 ||
 asRjat savitA vyomni nirmuktajalade bhRzam |
 zaratprajvalitaM tejas tIkSNarazmir vizoSayan || 59.50 ||
 nIrAjayitvA sainyAni niryAnti vijigISavaH |
 anyonyarASTrAbhimukhAH pArthivAH pRthivIkSitaH || 59.51 ||
 bandhujIvAbhitAmrAsu baddhapaGkavatiSu ca |
 manas tiSThati kAntAsu citrAsu vanarAjiSu || 59.52 ||
 vaneSu ca virAjante pAdapA vanazobhinaH |
 asanAh saptaparNAz ca kovidArAz ca puSpitAH || 59.53 ||
 iSusAhvA nikumbhAz ca priyakAH svarNakAs tathA |
 sRmarAH picukAz caiva ketakyaz ca samantataH || 59.54 ||
 vrajeSu ca vizeSeNa gargarodgArahAsiSu |
 zarat prakAzayoSeva goSTheSv aTati rUpiNI || 59.55 ||
 nUnaM tridazalokasthaM meghakAlasukhoSitam |
 patatriketanaM devaM bodhayanti divaukasaH || 59.56 ||
 zarady evaM susasyAyAM prAptAyAM prAvRSaH kSaye |
 arcayAma giriM devaM gAz caiva savizeSataH || 59.57 ||
 sAvataMsair viSANAiz ca barhApIDAiz ca daMzитайH |
 ghaNTAbhiz ca pralambAbhiH puSpaiH zAradikais tathA || 59.58 ||
 zivAya gAvaH pUjyantAM giriyajJaH pravartatAm |
 pUjyatAM tridazaiH zakro girir asmAbhir ijjatAm || 59.59 ||*

* Vaidya's *pUjyantAM* emended to *pUjyatAM*.

kAriSyAmi goyajJaM balAd api na saMzayaH |
yadAsti mayi vaH prItir yadi vA suhRdo vayam || 59.60 ||
gAvo hi pUjyAH satataM sarveSAM nAtra saMzayaH |
syAt tu sAmna bhavet prItir bhavatAM vaibhavAya ca |
tata etan mama vacaH kriyatAm avicAritam || 59.61 ||

vaizaMpAyaNa uvAca |
dAmodaravacaH zrutvA hRSTAs te goSu jIvinaH |
tad vAgamRtam AkhyAtaM pratyUcur avizaGkaya || 60.1 ||
tavaiSA bAla mahatI gopAnAM harSavardhinI |
prINayatya eva naH sarvAn buddhir vRddhikarI nRNAm || 60.2 ||
tvaM gatis tvaM ratiz caiva tvaM vettA tvaM parAyaNam |
bhayeSv abhayadas tvaM nas tvaM caiva suhRdAM suhRt || 60.3 ||
tvatKRte kRSNa ghoSo 'yaM kSemo muditagokulaH |
kRtsno vasati zAntArir yathA svargagatas tathA || 60.4 ||
janmaprabhRti divyais tair vikrAntair bhuvi duSkaraiH |
boddhavyAc cAbhimAnAc ca vismitAni manAMsi naH || 60.5 ||
balena ca parArdhyena yazasA vikrameNa ca |
uttamas tvaM ca martyeSu deveSv iva puraMdaraH || 60.6 ||
kAntyA lakSmyA prasAdena vadanena smitena ca |
uttamas tvaM ca martyeSu deveSv iva nizAkaraH || 60.7 ||
veSeNa vapuSA caiva bAlyena caritena ca |
syAt te zaktidharas tulyo na tu kazcana mAnuSaH || 60.8 ||
yat tvayAbhihitaM vAkyaM giriyajJaM prati prabho |
kas tal laGghayituM zakto velAm iva mahodadheH || 60.9 ||
sthitaH zakramahas tAta zrImAn girimahas tv ayam |
tvatpraNIto 'dya gopAnAM gavAM hetoH pravartatAm || 60.10 ||
bhojanAny upakalpyantAM payasaH pezalAni ca |
kumbhAz ca vinivezyantAm udapAneSu zobhanAH |
lehyasya pAyasasyArthe droNyaz ca vipulAyatAH || 60.11 ||
bhakSyAM bhojyaM ca peyaM ca tat sarvam upanIyatAm |
bhAjanAni ca mAMsasya nyasyantAm odanasya ca |
trirAtraM caiva saMdohaH sarvaghoSasya gRhyatAm || 60.12 ||
vizasyantAM ca pazavo bhojya ye mahiSAdayaH |
pravartatAM ca yajJo 'yaM sarvagopasusaMkulaH || 60.13 ||
Anandajanano ghoSo mahAn muditagokulaH |
tUryapraNAdaghoSaiz ca vRSabhANAM ca garjitaiH || 60.14 ||
hambhAravaiz ca vatsAnAM gopAnAM harSavardhanaH |
dadhihrado ghRtAvartaH payaHkulyAsamAkulaH || 60.15 ||
mAMsarAziprakIRptADhyaH prakAzaudanaparvataH |
saMprAvartata yajJaH sa girer gobhiH samAkulaH |
tuSTagopajanAkIrNo gopanArImanoharaH || 60.16 ||
athAdhizritaparyante paryApte yajJasaMvidhau |
yajJaM gires tithau saumye cakrur gopA dvijaiH saha || 60.17 ||

yajanAnte tad annaM tu tat payo dadhi cottamam |
 mAMsaM ca mAyayA kRSNo girir bhUtvA samaznute || 60.18 ||
 tarpitAz cApi viprAgryAs tuSTAH saMpUrNabhojanAH |
 uttasthuH prItamanasaH svasti vAcya yathAsukham || 60.19 ||
 bhuktvA cAvabhRthe kRSNaH payaH pItvA ca kAmataH |
 saMtRpto 'smIti divyena rUpeNa prajahAsa vai || 60.20 ||
 taM gopAH parvatAkAraM divyasraganulepanam |
 girimUrdhni sthitaM dRSTvA kRSNaM jagmuH pradhAnataH || 60.21 ||
 bhagavAn api tenaiva rUpeNacchAditaH prabhuH |
 saha taiH praNato gopair vavandAtmAnam AtmanA || 60.22 ||
 tam Ucur vismitA gopA devaM girivare sthitam |
 bhagavaMs tvadvaze yuktA dAsAH kiM kurma kiMkarAH || 60.23 ||
 sa uvAca tato gopAn giriH suprabhayA girA |
 adyaprabhRti yAjyo 'haM goSu yady asti vo dayA || 60.24 ||
 ahaM vaH prathamO devaH sarvakAmakaraH zivaH |
 mama prabhAvAc ca gavAm ayutAny eva bhokSyatha || 60.25 ||
 zivas ca vo bhaviSyAmi madbhaktAnAM vane vane |
 raMsye ca saha yuSmAbhir yathA divigatas tathA || 60.26 ||
 ye ceme prathita gopA nandagopAdayaH sthitAH |
 eSAM prItaH prayacchAmi gopAnAM vipulaM dhanam || 60.27 ||
 paryApnuvantu mAM kSipraM gAvo vatsasamAkulAH |
 evaM mama parA prItir bhaviSyati na saMzayaH || 60.28 ||
 tato nIrAjanArthaM vai vRndazo gokulAni ca |
 parivavrur girivaraM savRSANi sahasrazaH || 60.29 ||
 tA gAvaH prasnutA vatsaiH sApIDastabakAGgadAH |
 sasragApIDazRGgAgrAH zatazo 'tha sahasrazaH || 60.30 ||
 anujagmuz ca gopAlAH kAlayanto dhanAni ca |
 bhacticchedAnuliptAGgA raktapItAsitAmbarAH || 60.31 ||
 mayUracitrAGgadino bhujaiH praharaNAvRtaiH |
 mayUrapatravRntAnAM kezabandhaiH suyojitaiH |
 babhrAjur adhikaM gopAH samavAye tadAdbhute || 60.32 ||
 anye vRSAn Aruruhur nRtyanti smApare mudA |
 gopAlAs tv apare gAz ca jagRhur vegagAminaH || 60.33 ||
 tasmin paryAyanirvRtte gavAM nIrAjanotsave |
 antardhAnaM jagAmAzu tena dehena so giriH || 60.34 ||
 kRSNo 'pi gopasahito viveza vrajam eva ha |
 giriyajJapravRttena tenAzcaryeNa vismitaH || 60.35 ||

vaizaMpAyana uvAca |
 mahe pratihate zakraH sakrodhas tridazezvaraH |
 saMvartakaM nAma gaNaM toyadAnAm athAbravIt || 61.1 ||
 bho balAhakamAtaGgAH zrUyatAM mama bhASitam |
 yadi vo matpriyaM kAryaM rAjabhaktipuraskRtam || 61.2 ||
 ete vRndAvanagatA dAmodaraparAyaNAH |

nandagopAdayo gopA vidviSanti mamotsavam || 61.3 ||
 AjIvo yaH paras teSAM gopatvaM ca yataH smRtam |
 tA gAvaH saptarAtreNa pIDyantAM vRSTimArutaiH || 61.4 ||
 airAvatagataz cAham svayam evAmbu dAruNam |
 srakSyAmi vRSTim vAtaM ca vajrAzanisamaprabham || 61.5 ||
 bhavadbhiz caNDavarSeNa caratA mArutena ca |
 hatAs tAH savrajA gAvas tyakSyanti bhuvi jIvitam || 61.6 ||
 evam AjJApayAm Asa sa sarvAJ jaladAn prabhuH |
 pratyAhate vai kRSNena zAsane pAkazAsanaH || 61.7 ||
 tatas te jaladAH kRSNA ghoranAdA bhayAvahAH |
 AkAzaM chAdayAm AsuH sarvataH parvatopamaH || 61.8 ||
 vidyutsaMpAtajananAH zakracApavibhUSitAH |
 timirAvRtam AkAzaM cakrus te jaladAs tadA || 61.9 ||
 gajA ivAnye saMsaktAH kecin makaravarcasaH |
 nAgA ivAnye gagane cerur jaladapuMgavAH || 61.10 ||
 te 'nyonyavapuSA baddhA nAgayUthAyutopamaH |
 durdinaM vipulaM cakruz chAdayanto nabhastalam || 61.11 ||
 nRhasanAgahastAnAM veNUnAM caiva sarvazaH |
 dhArAbhis tulyarUpAbhir vavRSus te balAhakAH || 61.12 ||
 samudraM menire taM hi kham ArUDhaM nRcakSuSaH |
 durvigAhyam aparyantam agAdhaM durdinaM mahat || 61.13 ||
 na saMpatanti khagama dudruvur mRgajAtayaH |
 parvatAbheSu megheSu khe nadatsu samantataH || 61.14 ||
 suptasUryendusadRze meghair nabhasi dAruNaih |
 ativRSTena lokasya virUpam abhavad vapuH || 61.15 ||
 meghaughair niSprabhAkAram adRzyagrahatArakam |
 candrasUryAMzurahitaM khaM babhUvAtiniSprabham || 61.16 ||
 vAriNA meghamuktena mucyamAnena cAsakRt |
 Ababhau sarvatas tatra bhUmis toyamayI yathA || 61.17 ||
 vinedur barhiNas tatra stokakAlparutAH khagAH |
 vivRddhiM nimnagA yAtAH plavagAH saMplavaM gatAH || 61.18 ||
 garjitenca meghAnAM parjanyaninadena ca |
 tarjitAnIva kampante tRNAni tarubhiH saha || 61.19 ||
 prApto 'ntakAlo lokAnAM prApta caikArNavA mahI |
 iti gopagaNA vAkyaM vyAharanti bhayArditAH || 61.20 ||
 hambhAravaiH krandaMAnA na celuH stambhitopamaH |
 niSkampasakthizravaNA niSprayatnakhurAnanAH |
 hRSTalomArdratanavaH kSAmakukSipayodharAH || 61.21 ||
 kAzcit prANAn jahuH zrAntA nipetuH kAzcid AturAH |
 kAzcit savatsAH patitA gAvaH zIkaravejitAH || 61.22 ||
 kAzcid Akramya kroDena vatsAMz tiSThanti mAtaraH |
 vimukhAH zrAntasakthyaz ca nirAhArAH kRzodarAH || 61.23 ||
 petur ArtA vepamaNA gAvo varSaparAjitAH |
 vatsAz conmukhaka bAlA dAmodaramukhAH sthitAH |

trAhIti vadanair dInaiH kRSNam Ucur ivArtavat || 61.24 ||
 gavAM tat kadanaM dRSTvA durdinAgamajaM bhayam |
 gopAMz cAsannavadanAn kopaM kRSNaH samAdadhe || 61.25 ||
 sa cintayitvA saMrabdho dRSTo yogo gavAm iti |
 AtmAnam AtmanA vAkyam idam Aha priyaMvadaH || 61.26 ||
 adyAham imam utpATya sakAnanavanaM girim |
 kalpayeyaM gavAM sthAnaM varSatrANaya durdharam || 61.27 ||
 ayaM dhRto mayA zailo bhUmIgrhanibhopamaH |
 trAsyante savraJA gAVo madvazyaz ca bhaviSyati || 61.28 ||
 evaM sa cintayitvA tu viSNuH satyaparAkramaH |
 bAhvor balaM darzayiSyam samIpaM taM mahIdharam |
 dorbhyAM utpATayAm Asa kRSNo girir ivAparaH || 61.29 ||
 sa dhRtaH saMgato meghair giriH savyena pANinA |
 gRhAbhAvaM gatas tatra gRhAkAreNa varcasA || 61.30 ||
 bhUmer utpATyamAnasya tasya zailasya sAnuSu |
 zilAH prazithilAz celur niSpetuz ca sapAdapAH || 61.31 ||
 zikharair ghUrNamAnaiz ca sIdamAnaiz ca sarvataH |*
 vidhRtaiz cocchritaiH zRGgair agamaH khagamo 'bhavat || 61.32 ||
 calatprasravaNaiH pArzvair meghaughair ekatAM gataiH |
 bhidyamAnAzmanicayaz cacAla dharaNidharaH || 61.33 ||
 na meghAnAM pravRSTAnAM na zailasyAzmavarSiNaH |
 vividus te janA rUpaM vAyos tasya ca garjataH || 61.34 ||
 meghaiH zikharasaMdhAnair jalaprasravaNAnvitaiH |
 mizrIkRta ivAbhAti girir uddAmabarhiNaH || 61.35 ||
 Apluto 'yaM giriH pakSair iti vidyAdharoragAH |
 gandharvaRSayaz caiva vAco muJcanti susvarAH || 61.36 ||
 sa kRSNatalavinyasto muktamUlaH kSites talAt |
 rItIr nirvartayAm Asa kAJcanAJjanarAjatIH || 61.37 ||
 kAnicic chAditAnIva saMkIrNardhAni kAnicit |
 girer meghaM praviSTAni tasya zRGgANi cAbhavan || 61.38 ||
 giriNA kamyamAnena kampilAnAM tu zAkhinAm |
 puSpam uccAvacaM bhUmau vyazIryata samantataH || 61.39 ||
 niHsRtAH pRthumUrdhAnaH svastikArdhavibhUSitAH |
 dvijihvapatayaH krudhAH khecarAH khe samantataH || 61.40 ||
 ArtiM jagmuH khagagaNA varSeNa ca bhayena ca |
 utpatyotpatya gaganAt punaH petur avAGmukhAH || 61.41 ||
 rejuz cAroSitAH siMhAH sajalA iva toyadAH |
 gargarA iva mathyanto neduH zArdUlapuMgavAH || 61.42 ||
 viSamaiz ca samIbhUtaiH samaiz cAtyantadurgamaiH |
 vyAvRttadehaH sa girI ramya evopalakSyate || 61.43 ||
 abhivRSTasya tair meghais tasya rUpaM babhUva ha |
 stambhitasyeva rudreNa tripurasya vihAyasi || 61.44 ||

* Vaidya's *ghUNamAnaiz* emended to *ghUrNamAnaiz*.

bAhudaNDena kRSNasya vidhRtaM sumahat tadA |
 nIIAbhrapaTalacchannaM tad giricchhatram Ababhau || 61.45 ||
 svapnAyamAno jaladair nimIIitaguhAmukhaH |
 bAhUpadhAne kRSNasya prasupta iva khe giriH || 61.46 ||
 nirvihaMgarutair vRkSair nirmayUrarutair vanaiH |
 nirAlamba ivAbhAti giriH sa zikharair vRtaH || 61.47 ||
 paryastair ghUrNamAnaiz ca pracaladbhiz ca sAnubhiH |
 sajvarANIva zailasya vanAni zikharANi ca || 61.48 ||
 uttamAGgagatAs tasya meghAH pavanavAhanAH |
 tvaryamaNA mahendreNa toyaM mumucur akSayam || 61.49 ||
 sa lambamaNaH kRSNasya bhujAgre saghano giriH |
 cakrArUDha ivAbhAti dezo nRpatipIDitaH || 61.50 ||
 sa meghanicayas tasthau giriM taM parivArya ha |
 puraM puraskRtya yathA sphIto janapado mahAn || 61.51 ||
 nivezya taM kare zailaM tulayitvA ca sasmitam |
 provAca goptA gopAnAM prajApatir iva sthitaH || 61.52 ||
 etad devair asaMbhAvyaM divyena vidhinA mayA |
 kRtaM girigRhaM gopA nivAtazaraNaM gavAm || 61.53 ||
 kSipraM vizantu yUthAni gavAm iha hi zAntaye |
 nivAteSu ca dezeSu nivasantu yathAsukham |
 yathAvrajaM yathAyUthaM yathAsAraM ca vai sukham || 61.54 ||
 vibhajyatAm ayaM dezaH kRto varSanivAraNaH |
 zailotpATanabhUr eSA mahatI nirmita mayA |
 trailokyam apy utsahate grasituM kiM punar vrajam || 61.55 ||
 tataH kilakilAzabdo gavAM hambhAravAzritaH |
 gopAnAM tumulo jajJe meghanAdaz ca bAhyataH || 61.56 ||
 pravizanti tato gAvo gopair yUthaprakalpitaH |
 tasya zailasya vipulaM pradaraM gahvarodaram || 61.57 ||
 kRSNo 'pi mUle zailasya zailastambha ivocchritaH |
 dadhAraikena hastena zailaM priyam ivAtithim || 61.58 ||
 tato vrajasya bhANDAni yuktAni zakaTAni ca |
 vivizur varSabhItAni tad gRhaM girinirmitam || 61.59 ||
 atidaivaM tu kRSNasya dRSTvA tat karma vajrabhRt |
 mithyApratijJo jaladAn vAryAm Asa vai vibhuH || 61.60 ||
 saptarAtre tu nirvRtte dharaNyAM vigatotsave |
 jagAma saMvRto meghair vRtrahA svargam uttamam || 61.61 ||
 nirvRtte saptarAtre tu tiSye skanne zatakratau |
 gatAbhre vimale vyomni divase dIptabhAskare || 61.62 ||
 gAvas tenaiva mArgeNa parijagmur gatazramAH |
 svaM ca sthAnaM tato ghoSaH pratyayAt punar eva saH || 61.63 ||
 kRSNo 'pi taM girizreSThaM svasthAne sthAvarAtmavAn |
 prIto nivezayAm Asa dhruvAya varado vibhuH || 61.64 ||

vaizaMpAyana uvAca |

dhRtaM govardhanaM dRSTvA paritrAtaM ca gokulam |
 kRSNasya darzanaM zakro rocayAm Asa vismitaH || 62.1 ||
 sa nirjalAmbudAkAraM mattaM madajalokSitam |
 AruhyairAvataM nAgam ajagAma mahItalam || 62.2 ||
 sa dadarzpaviSTaM vai govardhanazilAtale |
 kRSNaM akliSTakarmANaM puruhUtaH puraMdaraH || 62.3 ||
 taM dRzya bAlaM mahatA tejasA dIptam avyayam |
 gopaveSadharaM viSNuM parijajJe puraMdaraH || 62.4 ||
 tAlastambhavanazyAmaM sa taM zrIvatsalakSaNam |
 paryAptanayanaH zakraH sarvair netrair udaikSata || 62.5 ||
 dRSTvA cainaM zriyA juSTaM martyaloke 'maropamam |
 sUpaviSTaM zilApRSThe zakraH sa vrIDito 'bhavat || 62.6 ||
 tasyopaviSTasya sukham pakSAbhyAM pakSipuMgavaH |
 antardhAnagataz chAyAm cakAroragabhojanaH || 62.7 ||
 taM vivikte nagagataM lokavRttAntatatparam |
 upatasthe gajaM hitvA kRSNaM balaniSUdanaH || 62.8 ||
 sa samIpagatas tasya divyasraganulepanaH |
 rarAja devarAjo vai vajrapUrNakaraH prabhuH || 62.9 ||
 kirITeNArkavarNena vidyudvidyotakAriNA |
 atha divyena madhuram vyAjahAra svareNa tam || 62.10 ||
 kRSNa kRSNa mahAbAho jJAtInAM nandivardhana |
 atidaivaM kRtaM karma tvayA prItimatA gavAm || 62.11 ||
 mayA sRSTeSu megheSu yugAntAvartakAriSu |
 yat tvayA rakSitA gAvas tenAsmi paritoSitaH || 62.12 ||
 svAyaMbhuvena yogena yac cAyaM parvatottamaH |
 dhRto vezma ivAkAze ko hy etena na vismayet || 62.13 ||
 pratiSiddhe mama mahe mayeyaM ruSitena vai |
 ativRSTiH kRta kRSNa gavAM vai saptarAtrikI || 62.14 ||
 sa tvayA pratiSiddheyaM meghavRSTir durAsada |
 devaiH sadAnavagaNair durnivAryA mayi sthite || 62.15 ||
 aho me supriyaM kRSNa yat tvaM mAnuSadehavAn |
 samagraM vaiSNavaM tejo vinigUhasi roSitaH || 62.16 ||
 sAdhitaM devatAnAM hi manye 'haM kAryam avyayam |
 tvayi mAnuSyam Apanne yuktenaivaM svatejasA || 62.17 ||
 setsyate vIra kAryArtho na kiMcit parihAsyate |
 devAnAm yad bhavAn netA sarvakAryapurogamaH || 62.18 ||
 ekas tvam asi lokAnAM devAnAM ca sanAtanaH |
 dvitIyaM nAnupazyAmi dhuraM yas te samudvahet || 62.19 ||
 yathA hi puMgavaH zreSTho magne dhuri niyujoyate |
 evaM tvam asi devAnAM magnAnAM dvijavAhana || 62.20 ||
 tvaccharIragataM kRSNa jagatpraharaNaM tv idam |
 brahmaNA sAdhu nirdiSTaM dhAtubhya iva kAJcanam || 62.21 ||
 svayaM svayaMbhuUr bhagavAn buddhyAtha vayasApi vA |
 na tvAnugantuM zakto vai paGgur drutagatiM yathA || 62.22 ||

sthANubhyo himavAJ zreSTho hradAnAM varuNAlayaH |
 garutmAn pakSiNAM zreSTho devatAnAM bhavAn varaH || 62.23 ||
 apAm adhastAl loko vai tasyopari mahIdharAH |
 nAgAnAm upariSTAd bhUH pRthivyupari mAnuSAH || 62.24 ||
 manuSyalokAd UrdhvaM tu khagAnAM gatir ucyate |
 AkAzasyopari ravir dvAraM svargasya bhAnumAn || 62.25 ||
 devalokaH paras tasmAd vimAnagahano mahAn |
 yatrAhaM kRSNa devAnAm aindre vinihitaH pade || 62.26 ||
 svargAd UrdhvaM brahmaloko brahmarSigaNasevitaH |
 tatra somagatiz caiva jyotiSAM ca mahAtmanAm || 62.27 ||
 tasyopari gavAM lokaH sAdhyAs taM pAlayanti hi |
 sa hi sarvagataH kRSNa mahAkAzagato mahAn || 62.28 ||
 upary upari tatrApi gatis tava tapomayI |
 yAM na vidmo vayaM sarve pRcchanto 'pi pitAmaham || 62.29 ||
 lokas tv arvAg duSkRtinAM nAgalokas tu dAruNaH |
 pRthivI karmazIIAnAM kSetraM sarvasya karmaNaH || 62.30 ||
 kham asthirANAM viSayo vAyuna tulyavRttinAm |
 gatiH zamadamADhyAnAM svargaH sukRtakarmaNAM || 62.31 ||
 brAhme tapasi yuktAnAM brahmalokaH parA gatiH |
 gavAm eva hi goloko durAroha hi sA gatiH || 62.32 ||
 sa tu lokas tvayA kRSNa sIdamAnaH kRtAtmanA |
 dhRto dhRtimata vIra nighnatopadravaM gavAm || 62.33 ||
 tad ahaM samanuprApto gavAM vAkyena coditaH |
 brahmanaz ca mahAbhAga gauravAt tava cAgataH || 62.34 ||
 ahaM bhUtapatiH kRSNa devarAjaH puraMdaraH |
 aditer garbhaparyAye pUrvajas te purAtanaH || 62.35 ||
 tejas tejasvinaz caiva yat te darzitavAn aham |
 megharUpeNa tat sarvaM kSantum arhasi me vibho || 62.36 ||
 evaM kSantamanAH kRSNa svena saumyena tejasA |
 brahmaNaH zRNu me vAkyAM gavAM ca gajavikrama || 62.37 ||
 Aha tvA bhagavAn brahma gAvaz cAkAzaga divi |
 karmabhis toSitA divyais tava saMrakSaNAdibhiH || 62.38 ||
 bhavatA rakSitA gAvo gobhir lokAz ca rakSitAH |
 yad vayaM puMgavaiH sArdhaM vardhAmaH prasavais tatha || 62.39 ||
 karSakAn puMgavair vAhyaair medhyena haviSA surAn |
 zriyaM zakRtpavitreNa tarpayiSyAma kAmagAH || 62.40 ||
 tad asmAkaM gurus tvam hi prANadaz ca mahAbala |
 adyaprabhRti no rAJA tvam indro vai bhaviSyasi || 62.41 ||
 tasmAt tvam kAJcanaiH pUrNair divyasya payaso ghaTaiH |
 ebhis tvam abhiSicyasva mayA hastAvanAmitaiH || 62.42 ||
 ahaM kilendro devAnAM tvam gavAm indratAM gataH |
 govinda iti lokAs tvAM stoSyanti bhuvi zAzvatam || 62.43 ||
 mamopari yathendras tvam sthApito gobhir IzvaraH |
 upendra iti kRSNa tvAm gAsyanti divi devataH || 62.44 ||

ye ceme vArSikA mAsAz catvAro vihita mama |
 eSAM ardhaM prayacchAmi zaratkaAlaM tu pazcimam || 62.45 ||
 adyaprabhRti mAsau dvau jJAsyanti mama mAnavAH |
 varSardhe ca dhvajo nityaM tataH pUjAm avApsyati |
 mamAmbuprabhavaM darpaM tadA tyakSyanti barhinaH || 62.46 ||
 alpavIryamadAz caiva ye cAnye meghanAdinaH |
 zAntiM sarve gamiSyanti jalakAlavicAriNaH || 62.47 ||
 trizaGkvagastyacaritAm AzAM ca vicariSyati |
 sahasrarazmir Adityas tApayan svena tejasA || 62.48 ||
 tataH zaradi yuktAyAM maunamUkeSu barhiSu |*
 yAvat sukhatarais toyair vipluteSu pluteSu ca || 62.49 ||
 mattakrauJcapraNAdeSu matteSu vRSabheSu ca |
 goSu caiva prahRSTAsu kSarantISu payo bahu || 62.50 ||
 nivRtteSu ca megheSu niryAtya jagato jalam |
 AkAze zastrasaMkAze haMseSu vicaratsu ca || 62.51 ||
 jAtapadmeSu toyeSu vApISu ca saritsu ca |
 kalamAvanatAgrAsu pakvakedArapaGktiSu || 62.52 ||
 madhyasthaM salilArambhaM kurvantISu nadISu ca |
 sasasyAyAM ca sImAyAM manoharyAM muner api || 62.53 ||
 pRthivyAM pRthurASTrAyAM ramAyAM varSasaMkSaye |
 zrImatsu paGktimArgeSu phalavatsu tRNeSu ca |
 ikSumatsu ca dezeSu pravRtteSu makheSu ca || 62.54 ||
 tataH pravartsyate puNyA zarat suptotthite tvayi |
 loke 'smin kRSNa nikhile yathaiva tridive tathA || 62.55 ||
 narAs tvAM caiva mAM caiva dhvajAkArAsu yaSTiSu |
 mahendraz cApy upendraz ca mahIyetAM mahItale || 62.56 ||
 ye cAvayoH sthitA vRtte mahendropendrasaMjJite |
 mAnavAH pranamiSyanti teSAM nAsty anayAgamaH || 62.57 ||
 tataH zakras tu tAn gRhya ghaTAn divyapayodharAn |
 abhiSekeNa govindaM yojayAm Asa yogavit || 62.58 ||
 dRSTvA tam abhiSicyantaM gAvas tAH saha yUthapaiH |
 stanaiH prsnavaSaMyuktaiH siSicuH kRSNam avyayam || 62.59 ||
 meghAz ca divi muktAbhiH sAmRtAbhiH samantataH |
 siSicus toyadhArAbhir abhiSicyantam avyayam || 62.60 ||
 vanaspatInAM sarveSAM susrAvendunibhaM payaH |
 vavarSuH puSpavarSaM ca nedus tUryANi cAmbare || 62.61 ||
 stuvanti munayaH sarve vAgbhir mantraparAyaNAH |
 ekArNavavimuktaM ca dadhAra vasudhA vapuH || 62.62 ||
 prasAdaM sAgarA jagmur vavur vAtA jagaddhitAH |
 ItayaH prazamaM jagmur jagmur nirvairatAM nRpAH || 62.63 ||
 mArgastho vibabhau bhAnuH somo yogena saMgataH |
 pravAlapuSpazabalAH phalavantaz ca pAdapAH || 62.64 ||

* Vaidya's *yuktAnAM* emended to *yuktAyAM*.

madaM prasusruvur nAgA yAtAs toSaM vane mRgAH |
alaMkRtA gAtraruhair dhAtubhir bhAnti parvatAH || 62.65 ||
devalokopamo lokas tRpto 'mRtasutarpitaH |
AsIt kRSNAbhiSeke hi divyasvargarasokSitaH || 62.66 ||
abhiSiktaM tu taM gobhiH zakro govindam avyayam |
divyazuklAmbaradharam devarAjo 'bravId idam || 62.67 ||
eSa me prathamaH kRSNa niyogo goSu yaH kRtaH |
zrUyatAm aparaM cApi mamAgamanakAraNam || 62.68 ||
kSipraM saMsAdhyatAM kaMsaH kezI ca turagAdhamaH |
ariSTaz ca madAvisTo rAjarAjyaM tataH kuru || 62.69 ||
pitRSvasari jAtas te mamAMzo 'ham iva sthitaH |
sa te rakSyaz ca mAnyaz ca sakhye ca viniyuhyatAm || 62.70 ||
tvayA hy anugRhItaH sa tava vRttAnuvartakaH |
tvadvaze vartamAnaH sa prApsyate vipulaM yazaH || 62.71 ||
bhAratasya ca vaMzasya sa variSTho dhanurdharaH |
bhaviSyaty anurUpaz ca tvAm Rte na ca raMsyate || 62.72 ||
bhArataM tvayi cAsaktaM tasmiMz ca puruSottame |
ubhAbhyAm api saMyoge yAsyanti nidhanaM nRpAH || 62.73 ||
pratijJAtaM ca me kRSNa RSimadhye sureSu ca |
mama putro 'rjuno nAma jAtaH kuntyAM kurUdvahaH || 62.74 ||
so 'strANAM pAratantrajAH zreSThaz cApavikarSaNe |
taM pravekSyanti vai sarve rAjAnaH zastrayodhinaH || 62.75 ||
akSauhiNyaz ca zUrANAM rAjJAM saMgrAmazAlinAm |
samare rAjadharmeNa yojayiSyanti mRtyunA || 62.76 ||
tasyAstracaritaM mArgaM dhanuSo lAghavena ca |
nAnuyAsyanti rAjAno devA vA tvAM vinA prabho || 62.77 ||
sa te bandhuH sahAyaz ca saMgrAmeSu bhaviSyati |
tasya yogo vidhAtavyas tvayA govinda matkRte || 62.78 ||
draSTavyaH sa yathAhaM vai tvayA mAnyaz ca nityazaH |
jJAtA tvam eva lokAnAm arjunasya ca nityazaH || 62.79 ||
tvayA hi nityaM rakSyah sa AhaveSu mahatsu ca |
rakSitasya tvayA tasya na mRtyuH prabhaviSyati || 62.80 ||
arjunaM viddhi mAM kRSNa mAM caivAtmAnam AtmanA |
AtmA te 'haM yathA zazvat tathaiva tava so 'rjunaH || 62.81 ||
tvayA lokAn imAJ jItvA baler hastAt tribhiH kramaiH |
devatAnAM kRto rAjA purA jyeSThakramAd aham || 62.82 ||
tvAM ca satyamayaM jJAtvA satyeSTaM satyavikramam |
satyenopetya devA vai yojayanti ripukSaye || 62.83 ||
so 'rjuno nAma me putraH pitus te bhaginIsutaH |
iha sauhRdatAM yAtu bhUtvA sahacaraH purA || 62.84 ||
tasya te yudhyataH kRSNa svasthAne 'tha gRhe 'pi vA |
voDhavyA puMgaveneva dhUH sarvA raNavAhinI || 62.85 ||
kaMse vinihate kRSNa tvayA bhAvyarthadarzina |
abhitas tan mahad yuddhaM bhaviSyati mahIkSitAm || 62.86 ||

tatra teSAM nRvIrANAm atimAnuSakarmaNAM |
 vijayasyArjuno bhoktA yazasA tvaM tu yokSyase || 62.87 ||
 etan me kRSNa kArtsnyena kartum arhasi bhASitam |
 yady ahaM te surAz caiva satyaM ca priyam acyuta || 62.88 ||
 zakrasya vacanaM zrutvA kRSNo govindatAM gataH |
 prItena manasA yuktaH prativAkyAM jagAda ha || 62.89 ||
 prItO 'smi darzanAd eva tava zakra zacIpate |
 yat tvayAbhihitaM cedaM na kiMcit parihAsyate || 62.90 ||
 jAnAmi bhavato bhAvaM jAnAmy arjunasaMbhavam |
 jAne pitRSvasA dattA pANDor vasumatIpateH || 62.91 ||
 yudhiSThiraM ca jAnAmi kumAraM dharmanirmitam |
 bhImasenaM ca jAnAmi vAyoH saMtAnajAM tanum || 62.92 ||
 azvibhyAM sAdhu jAnAmi sRSTaM putradvayaM zubham |
 nakulaM sahadevaM ca mAdryAH kukSibhavAv ubhau || 62.93 ||
 kAnInaM cApi jAnAmi savituH prathamaM sutam |
 pitRSvasari karNaM vai prasUtaM sUtatAM gatam || 62.94 ||
 dhArtarASTrAz ca me sarve viditA yuddhakAGkSiNaH |
 pANDor uparamaM caiva zApAzaninipAtajam || 62.95 ||
 tad gaccha tridivaM zakra sukhAya tridivaukasAm |
 nArjunasya ripuH kazcin mamAgre prabhaviSyati || 62.96 ||
 arjunArthe ca tAn sarvAn pANDavAn akSatAn yudhi |
 kuntyA niryAtayiSyAmi nivRtte bhArate mRdhe || 62.97 ||
 yac ca vakSyati mAM zakra tanUjas tava so 'rjunaH |
 bhRtyavat tat kariSyAmi tava snehena yantritaH || 62.98 ||
 satyasaMdhasya tac chrutvA priyaM prItasya bhASitam |
 kRSNasya sAkSat tridivaM jagAma tridazezvaraH || 62.99 ||

vaizaMpAyana uvAca |
 gate zakre tataH kRSNaH pUjyamAno vrajaukasaiH |
 govardhanadharaH zrImAn viveza vrajam eva ha || 63.1 ||
 taM sma vRddhAbhinandanti jJAtayaz ca sahoSitAH |
 dhanyaAH smo 'nugRhItAH smas tvaddhRtena nagenaha || 63.2 ||
 gAvo varSabhayAt tIrNA vayaM tIrNA mahAbhayAt |
 tava prasAdAd govinda devatulya mahAdyute || 63.3 ||
 amAnuSANi karmANi tava pazyAma gopate |
 dhAraNenAsya zailasya vidmas tvAM kRSNam avyayam || 63.4 ||
 kas tvaM bhavasi rudrANAM marutAM vA mahAbala |
 vasUnAM vA kimarthaM ca vasudevaH pitA tava || 63.5 ||
 vane ca bAlakrIDA te janma cAsmAsu garhitam |
 kRSNa divyA ca te ceSTA zaGkitAni manAMsi naH || 63.6 ||
 kimarthaM gopaveSeNa ramase 'smAsu garhitam |
 lokapAlopamaz caiva gAs tvaM kiM parirakSasi || 63.7 ||
 devo vA dAnavo vA tvam yakSo gandharva eva vA |
 asmAkAM bAndhavo jAto yo 'si so 'si namo 'stu te || 63.8 ||

kenacid yadi kAryeNa vasasIha yadRcchayA |
vayaM tavAnugAH sarve bhavantaM zaraNaM gatAH || 63.9 ||
gopAnAM vacanaM zrutvA kRSNaH padmanibhekSaNaH |
pratyuvAca smitaM kRtvA jJAtIn sarvAn samAgatAn || 63.10 ||
yathA manyanti mAM sarve bhavanto bhImavikramAH |
tathAhaM nAvagantavyaH svajAtIyo 'smi bAndhavaH || 63.11 ||
yadi tv avazyam zrotavyaH kAlaH saMpratipAlyatAm |
tato bhavantaH zroSyanti mAM ca drakSyanti tattvataH || 63.12 ||
yady ahaM bhavatAM zLAghyo bAndhavo devasaprabhaH |
parijJAnena kiM kAryam yady eSo 'nugraho mama || 63.13 ||
evam uktAs tu te gopA vasudevasutena vai |
baddhamaunA dizaH sarve bhejire pihitAnanAH || 63.14 ||
kRSNas tu yauvanaM dRSTvA nizi candramaso navam |
zAradInAM nizAnAM ca manaz cakre ratiM prati || 63.15 ||
sa karISAGgarAgAsu vrajarathyAsu vIryavAn |
vRSANAM jAtarAgANAM yuddhAni samayojayat || 63.16 ||
gopAlAMz ca balodagrAn yodhayAm Asa vIryavAn |
vane sa vIro gAz caiva jagrAha grAhavad vibhuH || 63.17 ||
yuvatyo gopakanyAz ca rAtrau saMkAlya kAlavit |
kaizorakaM manayAnaH saha tAbhir mumoda ha || 63.18 ||
tAs tasya vadanaM kAntaM kAntA gopastriyo nizi |
pibanti nayanAkSepair gAM gataM zazinaM yathA || 63.19 ||
haritAlArdrapItena kauzeyena ca bhAsvatA |
bhadravastreNa vasitaH kRSNaH kAntataro 'bhavat || 63.20 ||
sa baddhAGgadaniryUhaz citrayA vanamAlaya |
zobhamAno hi govindaH zobhayAm Asa taM vrajam || 63.21 ||
namo dAmodarAyeti gopakanyAs tadAbruva |
vicitraM caritaM ghoSe dRSTvA tat tasya bhAsvataH || 63.22 ||
tAs taM payodharottAnair urobhiH samapIDayan |
bhrAmitAkSaiz ca vadanair nirIkSante varAGganAH || 63.23 ||
tA vAryamAnAH pitRbhir bhrAtRbhir mAtRbhis tathA |
kRSNaM gopAGganA rAtrau mRgayanti ratipriyAH || 63.24 ||
tAs tu paGktIkRtAH sarvA ramayanti manoramam |
gAyantyaH kRSNacaritaM dvaMdvazo gopakanyakAH || 63.25 ||
kRSNaIIAnukAriNyaH kRSNapranihitekSaNAH |
kRSNasya gatigAminyas taruNyas tA varAGganAH || 63.26 ||
vaneSu tAlahastAgraiH kuTTayantyas tathAparAH |
cerur vai caritaM tasya kRSNasya vrajajoSitaH || 63.27 ||
tAs tasya nRtyaM gItaM ca vilAsasmitavIkSitam |
muditAz cAnukurvantyaH krIDanti vrajajoSitaH || 63.28 ||
bhAvaniSpannamadhuraM gAyantyas tA varAGganAH |
vrajaM gatAH sukhaM cerur dAmodaraparAyaNAH || 63.29 ||
karISapAMsudigdHAGgyas tAH kRSNam anuvavrire |
ramayantyo yathA nAgam sapramodAH kareNavaH || 63.30 ||

tam anyA bhAvavikacair netraiH prahasitAnanAH |
pibanty atRptA vanitAH kRSNaM kRSNamRgekSaNAH || 63.31 ||
mukham asyAparA vIkSya tRSitA gopakanyakAH |
ratyantaratA rAtrau pibanti ratilAlasAH || 63.32 ||
hAheti kurvatas tasya prahRSTAs tA varAGganAH |
jagRhur niHsRtAM vANIM sAmnA dAmodareritAm || 63.33 ||
tAsAM grathitasImantA raticintAkulIkRtAH |
cAru visraMsire kezAH kucAgre gopayoSitAm || 63.34 ||
evaM sa kRSNo gopInAM cakravAlair alaMkRtaH |
zAradISu sacandrAsu nizAsu mumude sukhI || 63.35 ||

vaizaMpAyana uvAca |
pradoSardhe kadAcit tu kRSNe ratiparAyaNe |
trAsayan samado goSThAn ariSTaH pratyadRzyata || 64.1 ||
nirvANAGgArameghAbhas tIkSNazRGgo 'rkalocanaH |
kSuratIkSNAgracaraNaH kAlaH kAla ivAparaH || 64.2 ||
lelihAnaH saniSpeSaM jihvayauSThau punaH punaH |
garvitAviddhalAGgUlaH kaThinaskandhabandhanaH || 64.3 ||
kakudodagranirmANaH pramANAd duratikramaH |
zakRnmUtropaliptAGgo gavAm udvejano bhRzam || 64.4 ||
mahAkaTiH sthUlamukho dRDhajAnur mahodaraH |
viSANAvalgitagatir lambatA kaNThacarmaNA || 64.5 ||
gavAroheSu capalas tarughAtAGkitAnanaH |
yuddhasajjaviSANAgro dviSadvRSabhasUdanaH || 64.6 ||
ariSTo nAma hi gavAm ariSTo dAruNAkRtiH |
daityo vRSabharUpeNa goSThAn viparidhAvati || 64.7 ||
pAtayAno gavAM garbhAn dRpto gacchaty anArtavam |
bhajamAnaz ca capalo gRSTIH saMpracacAra ha || 64.8 ||
zRGgapraharaNo raudraH praharan goSu durmadaH |
goSTheSu na ratiM lebhe vinA yuddhaM sa govRSaH || 64.9 ||
etasminn eva kAle tu gAvaH kRSNasamIpagAH |
trAsayAm Asa duSTATmA vaivasvatapathe sthitaH || 64.10 ||
sendrAzanir ivAmbhodo nardamAno mahAvRSaH |
cakAra nirvRSaM goSThaM nirvatsazizupuMgavam || 64.11 ||
tAlazabdena taM kRSNaH siMhanAdaiz ca mohayan |
abhyadhAvata govindo daityaM vRSabharUpiNam || 64.12 ||
sa kRSNaM govRSo dRSTvA hRSTalAGgUlalocanaH |
ruSitas talazabdena yuddhAkAGkSI nanarda ha || 64.13 ||
tam Apatantam udvRttam dRSTvA vRSabhadAnavam |
tasmAt sthAnAn na vyacalat kRSNo girir ivAcalaH || 64.14 ||
vRSaH kakSayor dRSTiM praNidhAya dhRtAnanaH |
kRSNasya nidhanAkAGkSI tUrNam abhyutpapAta ha || 64.15 ||
tam ApatantaM pramukhe pratijagrAha durdharam |
kRSNaH kRSNAJjananibhaM vRSaM prati vRSopamaH || 64.16 ||

sa saMsaktas tu kRSNena vRSeNeva mahAvRSaH |
mumoca vaktrajaM phenaM nastato 'tha sa zabdavat || 64.17 ||
tAv anyonyAvaruddhAGgau yuddhe kRSNavRSAv ubhau |
rejatur meghasamaye saMsaktAv iva toyadau || 64.18 ||
tasya darpabalaM hatvA kRtvA zRGgAntare padam |
apIDayad ariSTasya kaNThaM klinnam ivAmbaram || 64.19 ||
zRGgaM cAsya punaH savyam utpATya yamadaNDavat |
tenaiva prAharad vaktre sa mamAra bhRzaM hataH || 64.20 ||
vibhinnazRGgo bhagnAsyo bhagnaskandhaz ca dAnavaH |
papAta rudhirodgArI sAmbudhAra ivAmbudaH || 64.21 ||
govindena hataM dRSTvA dRptaM vRSabhadAnavam |
sAdhu sAdhv iti bhUtAni tat karmAsyAbhithuSTuvuH || 64.22 ||
sa copendro vRSaM hatvA kAntavaktro nizAmukhe |
aravindAbhanayanaH punar eva rarAja ha || 64.23 ||
te 'pi govRttayaH sarve kRSNaM kamalalocanam |
upAsAM cakrire hRSTAH svarge zakram ivAmarAH || 64.24 ||

vaizaMpAyana uvAca |
kRSNaM vrajagataM zrutvA vardhamAnam ivAnalam |
udvegam agamat kaMsah zaGkamAnas tato bhayam || 65.1 ||
pUtanAyAM hatAyAM ca kAliye ca parAjite |
dhenuke pralayaM nIte pralame ca nipAtite || 65.2 ||
dhRte govardhane caiva vipnale zakrazAsane |
goSu trAtAsu ca tathA spRhaNIyena karmaNA || 65.3 ||
kakudmini hate 'riSTe gopeSu muditeSu ca |
dRzYamAne vinAze ca saMnikRSTe mahAbhaye || 65.4 ||
karSaNena ca vRkSAbhyAM bAlenAbAlakarmaNA |
acintyaM karma tac chrutvA vardhamAneSu zatruSu || 65.5 ||
prAptAriSTam ivAtmAnaM mene sa mathurezvaraH |
visaMjJendriyabhUtAtmA gatAsupratimo 'bhavat || 65.6 ||
tato jJAtIn samAnAyya pitaraM cograzAsanaH |
nizi stimitamUKAyAm mathurAyAM janAdhipaH || 65.7 ||
vasudevaM ca devAbhaM kahvaM cAhUya yAdavam |
satyakaM dArukaM caiva kahvAvarajam eva ca || 65.8 ||
bhojaM vaitaraNaM caiva vikadruM ca mahAbalam |
bhayesakhaM ca rAjAnaM vipRthuM ca pRthuzriyam || 65.9 ||
babhruM dAnapatiM caiva kRtavarmANam eva ca |
bhUrtejasam akSobhyaM bhUrizravasam eva ca || 65.10 ||
etAn sa yAdavAn sarvAn AbhASya zRNuteti ca |
ugrasenasuto rAjA provAca mathurezvaraH || 65.11 ||
bhavantaH sarvakAryajJAH sarvazAstravizAradaH |
nyAyavRttAntakuzalAs trivargasya pravartakAH || 65.12 ||
kartavyAnAM ca kartAro lokasya vibudhopamaH |
parvatA iva niSkampA vRtte mahati tasthuSaH || 65.13 ||

adambhavRttayaH sarve gurukarmasu codyatAH |
 rAjamantradharAH sarve sarve dhanuSi pAragAH || 65.14 ||
 yazaHpradIpA lokAnAM vedArthAnAM vivakSavaH |
 AzramANAM nisargajJA varNAnAM kramapAragAH || 65.15 ||
 pravaktAraH suniyatA netAro nayadarzinaH |
 bhettAraH pararASTrANAM trAtAraH zaraNArthinAm || 65.16 ||
 evam akSatacAritraiH zrImadbhir uditoditaiH |
 dyaur api anugRhItA syAd bhavadbhiH kiM punar mahI || 65.17 ||
 RSINAm iva vo vRttaM prabhAvo marutAm iva |
 rudrANAm iva vaH krodho dIptir aGgirasAm iva || 65.18 ||
 vyAvartamAnaM sumahad bhavadbhiH khyAtakIrtibhiH |
 dhRtaM yadukulaM vIrair bhUtalaM parvatair iva || 65.19 ||
 evaM bhavatsu yukteSu mama cittAnuvartiSu |
 vardhamAno mamAnartho bhavadbhiH kim upekSitaH || 65.20 ||
 eSa kRSNa iti khyAto nandagopasuto vraje |
 vardhamAna ivAmbhodo mUlaM naH parikRntati || 65.21 ||
 anamAtyasya zUnyasya cArAndhasya mamaiva tu |
 kAraNAn nandagopasya sa suto gopito gRhe || 65.22 ||
 upekSita iva vyAdhiH pUryamANa ivAmbudaH |
 nadan megha ivoSNante sa durAtmA vivardhate || 65.23 ||
 tasya nAhaM gatiM jAne na yogaM na parAyaNam |
 nandagopasya bhavane jAtasyAdbhutakarmaNaH || 65.24 ||
 kiM tad bhUtAM samutpannaM devApatyaM na vidmahe |
 atidevair amAnuSyaiH karmabhiH so 'numIyate || 65.25 ||
 pUtana zakunI bAlye zizuna stanapAyina |
 stanapAnepsuna pItA prANaiH saha durAsada || 65.26 ||
 yamunAyAM hrade nAgaH kAliyo damitas tathA |
 rasAtalacaro nItaH kSaNenAdarzanaM hradAt |
 nandagopasuto yogaM kRtvA ca punar utthitaH || 65.27 ||
 dhenukas tAlazikharAt pAtito jIvitaM vinA || 65.28 ||
 pralambaM yaM mRdhe devA na zekur abhivIkSitum |
 bAlena muSTinaikena sa hataH prAkRto yathA || 65.29 ||
 vAsavasyotsavaM bhaGktvA varSaM vAsavaroSajam |
 nirjalaM gokulaM kRtvA dhRto govardhano giriH || 65.30 ||
 hatas tv ariSto balavAn vizRGgaz ca kRto vraje |
 abAlo bAlyam AsthAya ramate bAlalIlayA || 65.31 ||
 prabandhaH karmaNAm eSa tasya govrajavAsinaH |
 saMnikRSTaM bhayaM caiva kezino mama ca dhruvam || 65.32 ||
 bhUtapUrvaz ca me mRtyuH sa nUnaM pUrvadaihikaH |
 yuddhakAGkSI hi sa yathA tiSThatIva mamAgrataH || 65.33 ||
 kva ca gopatvam azubhaM mAnuSyam mRtyudurbalam |
 kva ca devaprabhAvena krIDitavyaM vraje mama || 65.34 ||
 aho nIcena vapuSA cchAdayitvAtmano vapuH |
 ko 'py eSa ramate devaH zmazAnastha ivAnalaH || 65.35 ||

zrUyate hi purA viSNuH surANAM kAraNAntare |
 vAmanena tu rUpeNa jahAra pRthivIm imAm || 65.36 ||
 kRtvA kesariNo rUpaM viSNunA prabhaviSNunA |
 hato hiraNyakazipur dAnavAnAM pitAmahaH || 65.37 ||
 acintyaM rUpam AsthAya zvetazailasya mUrdhani |
 bhavena cyAvitA daityAH purA tat tripuraM ghnatA || 65.38 ||
 pAlito guruputreNa bhArgavo 'Ggirasena vai |
 pravizya cAsurIM mAyAm anAvRSTiM cakAra ha || 65.39 ||
 anantaH zAzvato devaH sahasravadano 'vyayaH |
 vArAhaM rUpam AsthAya ujjahArArNavAn mahIm || 65.40 ||
 amRte nirmite pUrvaM viSNuH strIrUpam AsthitaH |
 surANAm asurANAM ca yuddhaM cakre sudAruNam || 65.41 ||
 amRtArthe purA cApi devadaityasamAgame |
 dadhAra mandaraM viSNur akUpAra iti zrutiH || 65.42 ||
 caturdhA tejaso bhAgam kRtvA dAzarathe gRhe |
 sa eva rAmasaMjJo vai rAvanaM vyazasat tadA || 65.43 ||
 evam eSa nikRtyA vai tattadrUpam upAgataH |
 sAdhayaty AtmanaH kAryaM surANAm arthasiddhaye || 65.44 ||
 tad eSa nUnaM viSNur vA zakro vA marutAM varaH |
 matsAdhanepsayA prApto nArado mAM yad uktavAn || 65.45 ||
 atra me zaGkate buddhir vasudevaM prati prabho |
 asya buddhivizeSeNa vayaM kAtaratAM gatAH || 65.46 ||
 ahaM hi khaTvAGgavane nAradena samAgataH |
 dvitIyaM sa hi mAM vipraH punar evAbravId vacaH || 65.47 ||
 yat tvayAnuSThito yatnaH kaMsa garbhakRte mahAn |
 vasudevena te rAtrau karma tad viphalIkRtam || 65.48 ||
 dArikA yA tvayA rAtrau zilAyAM kaMsa pAtitA |
 tAM yazodAsutAM viddhi kRSNaM ca vasudevajam || 65.49 ||
 rAtrau vyAvartitAv etau garbhau tava vadhAya vai |
 vasudevena saMdhAya mitrarUpeNa zaruNA || 65.50 ||
 sA tu kanya yazodAyA vindhye parvatasattame |
 hatvA zumbhanizumbhau dvau dAnavau nagacAriNau || 65.51 ||
 kRtAbhiSekA varadA bhUtasaMghaniSevitA |
 arcyate dasyubhir ghorair mahApazubalipriyA || 65.52 ||
 surApizitapUrNAbhyAM kumbhAbhyAm upazobhitA |
 mayUrAGgadacitraiz ca barhabhAraiz ca bhUSitA || 65.53 ||
 dRptakukuTasaMnAdaM vanaM vAyasanAditam |
 chAgayUthaiz ca saMpUrNam aviruddhaiz ca pakSibhiH || 65.54 ||
 siMhavyAghravarAhANAM nAdena pratinAditam |
 vRkSagambhIranibiDaM kAntAraiH sarvato vRtam || 65.55 ||
 divyabhRGgAracamarair Adarzaiz ca vibhUSitam |
 devatUryaninAdaiz ca zatazaH pratinAditam |
 sthAnaM tasyA nage vindhye nirmitaM svena tejasA || 65.56 ||
 ripUNAM trAsajananI nityaM tatra manorame |

vasate paramaprItA daivatair api pUjitA || 65.57 ||
 yas tv ayaM nandagopasya kRSNa ity ucyate sutaH |
 atra me nAradaH prAha sumahat karma kAraNam || 65.58 ||
 dviItyo vasudevAd vai vAsudevo bhaviSyati |
 sa hi te sahajo mRtyur bAndhavaz ca bhaviSyati || 65.59 ||
 sa eva vAsudevo vai vasudevasuto baI |
 bAndhavo dharmato mahyaM hRdayenAntako ripuH || 65.60 ||
 yathA hi vAyaso mUrdhni padbhyAM yasyaiva tiSThati |
 netre tudati tasyaiva vaktreNAmiSagRddhinA || 65.61 ||
 vasudevas tathai vAyaM saputraH sahabAndhavaH |
 chinatti mama mUIAni bhUGkte ca mama pArzvataH || 65.62 ||
 bhrUNahatyApi saMtAryA govadhaH strIvadhO 'pi vA |
 na kRtaghnasya loko 'sti bAndhavasya vizeSataH || 65.63 ||
 patitAnugataM mArgaM niSevaty acireNa saH |
 yaH kRtaghno 'nubandhena prItiM vahati dAruNAH || 65.64 ||
 narakAdhyuSitaH panthA gantavyas tena dAruNAH |
 apApe pApahRdayo yaH pApam anutiSThati || 65.65 ||
 ahaM vA svajanaH zIghyaH sa vA zIghyataraH sutaH |
 niyamair guruvRttena tvayA bAndhavaKAmayA || 65.66 ||
 hastinAM kalahe ghore vadham Rchanti vIrudhaH |
 yuddhavyuparame te tu sahAznanti mahAvane || 65.67 ||
 bAndhavAnAm api tathA bhedakAle samutthite |
 vadhyate yo 'ntaraprepsuH svajano yAti vikriyam || 65.68 ||
 kalis tvaM hi vinAzAya mayA puSTo vijAnatA |
 vasudeva kulasyAsya yad virodhayase bhRzam |
 amarSI vairazIlaz ca sadA pApamatiH zaThaH || 65.69 ||
 sthAne yadukulaM mUDha zocanIyaM tvayA kRtam |
 vasudeva vRthAvRddha yan mayA tvaM puraskRtaH || 65.70 ||
 zvetena zirasA vRddho naiva varSazatI bhavet |
 yasya buddhiH pariNatA sa vai vRddhatamo nRNAH || 65.71 ||
 tvaM tu karkazazIlaz ca buddhyA ca na bahuzrutaH |
 kevalaM vayasA vRddho yathA zaradi toyadaH || 65.72 ||
 kiM ca tvaM sAdhu jAniSe vasudeva vRthAmate |
 hate kaMse mama suto mathurAM pAlayiSyati || 65.73 ||
 chinnAzas tvaM vRthAvRddha mithyA hy evaM vicAritam |
 jijIviSur na sa hy asti yo hi tiSThen mamAgrataH || 65.74 ||
 prahartukAmo vizvaste yas tvaM svasthena cetasa |
 tat te pratikariSyAmi putrayos tava pazyataH || 65.75 ||
 na me vRddhavadhaH kazcid dvijastrIvadhA eva vA |
 kRtapUrvaH kariSyE vA vizeSeNa tu bAndhave || 65.76 ||
 iha tvaM jAtasaMvRddho mama pitra vivardhitaH |
 pitRSvasur me bharta ca yadUnAM prathamO guruH || 65.77 ||
 kule mahati vikhyataH prathite cakravartinAm |
 gurvarthaM puJitaH sadbhir yadubhir dharmabuddhibhiH || 65.78 ||

kiM kariSyAmahe sarve satsu vaktavyatAM gatAH |
 yadUnAM yUthamukhyasya yasya te vRttam IdRzam || 65.79 ||
 madvadho vA jayo vAtha vasudevasya durNayaiH |
 satsu yAsyanti puruSA yadUnAm avaguNThitAH || 65.80 ||
 tvayA hi madvadhopAyaM tarkayAnena vai mRdhe |
 avizvAsyaM kRtaM karma vAcyAz ca yadavaH kRtAH || 65.81 ||
 azAmyaM vairam utpannaM mama kRSNasya cobhayoH |
 zAntim ekatare zAntiM gate yAsyanti yAdavAH || 65.82 ||
 gacchatv ayaM dAnapatiH kSipram AnayituM vrajAt |
 nandagopaM ca gopAMz ca karadAn mama zAsanAt || 65.83 ||
 vAcyaz ca nandagopo vai karam AdAya vArSikam |
 zIghram Agaccha nagaraM gopaiH sarvaiH samanvitaH || 65.84 ||
 kRSNasaMkarSaNaU caiva vasudevasutAv ubhau |
 draSTum icchati vai kaMsaH sabhRtyaH sapurohitaH || 65.85 ||
 etau yuddhavidau raGge kAlanirmANayodhinau |
 dRDhapatikRtI caiva zRNomi vyAyatodyamau || 65.86 ||
 asmAkam api mallau dvau sajjau jayadhRtotsavau |
 tAbhyAM saha niyotsyete tau yuddhakuzalAv ubhau || 65.87 ||
 draSTavyau ca mayAvazyaM bAlau tAv amaropamau |
 pitRSvasuH sutau mukhyau vrajavAsau vanecarau || 65.88 ||
 vaktavyaM ca vraje tasmin samIpe vrajavAsinAm |
 rAjA dhanurmahaM nAma kArayiSyati vai sukhI || 65.89 ||
 saMnikRSTe vrajAs tatra nivasantu yathAsukham |
 janasyAmantritasyArthe yathA syAt sarvam avyayam || 65.90 ||
 payasaH sarpiSaz caiva dadhno dadhyuttarasya ca |
 yathAkAmapradAnAya bhojyAdhizrayaNaya ca || 65.91 ||
 akrUra gaccha zIghraM tvaM tAv Anaya mamAjJayA |
 saMkarSaNaM ca kRSNaM ca draSTuM kautUhalAM hi me || 65.92 ||
 tAbhyAm Agamane prItiH parA mama kRtA bhavet |
 dRSTvA tu tau mahAvIryau tad vidhAsyAmi yad dhitam || 65.93 ||
 syAn nAma vAkyaM zrutvaivaM mama tau paribhASitam |
 nAgacchetAM yathAkAlaM nigrAhyAv api tau mama || 65.94 ||
 sAntvam eva tu bAleSu pradhAnaM prathamo nayaH |
 madhureNaiva tau mandau svayam evAnayAzu vai || 65.95 ||
 akrUra kuru me prItim etAM paramadurlabhAm |
 yadi vA nopajapto 'si vasudevena suvrata || 65.96 ||
 evam AkruzyamAnas tu vasudevo vasUpamaH |
 sAgarAkAram AtmAnaM niSprakampam adhArayat || 65.97 ||
 vAkzalyais tADyamAnas tu kaMsenAdIrghadarzinA |
 kSamAM manasi saMdhyAya nottaraM pratyabhASata || 65.98 ||
 ye tu taM dadRzus tatra kSipyamANam anakazaH |
 dhig dhig ity asakRt te vai zanair Ucur avAGmukhAH || 65.99 ||
 akrUras tu mahAtejA jAnan divyena cakSuSA |
 jalam dRSTveva tRSitaH preSitaH prItimAn abhUt || 65.100 ||

tasminn eva muhUrte tu mathurAyAH sa nirayau |
prItimAn puNDarIkAkSaM draSTuM dAnapatiH svayam || 65.101 ||

vaizaMpAyana uvAca |
kSiptaM yaduvRSaM dRSTvA sarve te yadupuMgavAH |
nipIDya zravanAn hastair menire taM gatAyuSam || 66.1 ||
andhas tv anAvignamanA dhairyAd avikRtaM vacaH |
provAca vadatAM zreSThaH samAsAt kaMsam ojasA || 66.2 ||
azlAghyo me mataH putra tavAyaM vAkparizramaH |
ayukto garhitaH sadbhir bAndhaveSu vizeSataH || 66.3 ||
ayAdavo yadi bhavAJ zRnu tAvad yad ucyate |
na hi tvAM yAdava vIra balAt kurvanti yAdavam || 66.4 ||
azlAghya vRSNayaH putra yeSAM tvam anuzAsita |
ikSvAkuvaMzajo rAjA vinivRttaH svavaMzakRt || 66.5 ||
bhojo vA yAdavo vAsi kaMso vAsi yathA tathA |
sahajaM te ziras tAta jaTI muNDa 'pi vA bhava || 66.6 ||
ugrasenas tv ayaM zocyo yo 'smAkaM kulapAMsanaH |
durjAtIyena yena tvam IdRzo janitaH sutaH || 66.7 ||
na cAtmano guNAMs tAta pravadanti manISiNaH |
pareNokta guNA gauNyAM yAnti vedArthasaMmitAH || 66.8 ||
pRthivyAM yaduvAMzo 'yaM nindaniyo mahIkSitAm |
bAlaH kulAntakRn mUDho yeSAM tvam anuzAsita || 66.9 ||
sAdhus tvam ebhir vAkyais ca tvayA sAdhv iti bhASitaiH |
na vAcA sAdhitaM kAryam AtmA ca vivRtaH kRtaH || 66.10 ||
guror anavaliptasya manyasya mahatAm api |
kSepaNaM kaH zubhaM manyed dvijasyeva vadhaM kRtam || 66.11 ||
manyAz caivAbhigamyAz ca vRddhas tAta yathAgnayaH |
krodho hi teSAM pradahel lokAn antargatAn api || 66.12 ||
budhena tAta dAntena nityam abhyucchritAtmanA |
dharmasya gatir anveSyA matsyasya gatir apsv iva || 66.13 ||
kevalaM tvaM tu garveNa vRddhan agnisaman iha |
vAcA dunoSi marmaghyA amantroktA yathAhutiH || 66.14 ||
vasudevaM ca putrArthe yadi tvaM parigarhase |
tatra mithyApralApaM te nindAmi kRpAnaM vacaH || 66.15 ||
dAruNe 'pi pitA putre naiva dAruNatAM vrajet |
putrArthe hy ApadaH kaSTAH pitaraH prApnuvanti hi || 66.16 ||
chAdito vasudevena yadi putraH zizus tada |
manyase yady akartavyaM pRcchasva pitaraM svakam || 66.17 ||
garhatA vasudevaM ca yaduvAMzaM ca nindatA |
tvayA yAdavaputrANAM vairajaM viSam arjitam || 66.18 ||
akartavyaM yadi kRtaM vasudevena putrajam |
kimartham ugrasenena zizus tvaM na vinAzitaH || 66.19 ||
punnAmno narakAt putro yasmAt trAta pitqn sada |
tasmAd bruvanti putreti putraM dharmavido janAH || 66.20 ||

jAtyA hi yAdavaH kRSNaH sa ca saMkarSaNo yuvA |
 tvaM cApi vidhRtas tAbhyAM jAtavaireNa cetasa || 66.21 ||
 uddhUtAnIha sarveSAM yadUnAM hRdayAni vai |
 vasudeve tvayA kSipte vAsudeve ca kopite || 66.22 ||
 kRSNe ca bhavato dveSAd vasudevavigarhaNAt |
 zaMsanti hImAni bhayaM nimittAny azubhAni te || 66.23 ||
 sarpANAM darzanaM tIvraM svapnAnAM ca nizAkSaye |
 purya vaidhavyazaMsIni kAraNair anumImahe || 66.24 ||
 eSa ghorO grahaH svAtIm ullikhan khe gabhastibhiH |
 vakram aGgArakaz cakre vyAharanti kharaM dvijAH || 66.25 ||
 zivA zmazAnAn niSkramya niHzvAsAGgAravarSiNI |
 ubhe saMdhye purIM ghorA paryeti bahu vAzatI || 66.26 ||
 ulkA nirghAtanAdena papAta dharaNI tale |
 calaty aparvaNi mahI girINAM zikharANi ca || 66.27 ||
 prAkSaMdhyA parighagrastA bhAbhir badhnAti bhAskaram |
 pratilomaM ca yAnty ete vyAharanto mRgadvijAH || 66.28 ||
 grastaH svarbhAnunA sUryo divA naktam ajAyata |
 dhUmotpAtair dizo vyAptAH zuSkAzanisamAhatAH || 66.29 ||
 prasravanti ghanA raktaM sAzanistanayitnavaH |
 calitA devatAH sthAnAt tyajanti vihagA nagAn || 66.30 ||
 yAni rAjavinAzAya daivajJAH kathayanti hi |
 tAni sarvANi pazyAmo nimittAny azubhAni vai || 66.31 ||
 tvaM cApi svajanadveSI rAjadharmaparAGmukhaH |
 animittAgatakrodhaH saMnikRSTabhayo hy asi || 66.32 ||
 yas tvaM devopamaM vRddhaM vasudevam dhRtavratam |
 mohAt kSipasi durbuddhe kutas te zAntir AtmanaH || 66.33 ||
 tvadgato yo hi naH snehas taM tyajAmo 'dya vai vayam |
 ahitaM svasya vaMzasya na tvAM vayam upAsmahe || 66.34 ||
 sa hi dAnapatir dhanyo yo drakSyati vanegatam |
 puNDarIkapalAzAkSaM kRSNam akliSTakAriNam || 66.35 ||
 chinnamUlo hy ayaM vaMzo yadUnAM tvatKRte kRtaH |
 kRSNo jJAtIn samAnAyya sa saMdhaNaM kariSyati || 66.36 ||
 kSAntam eva tadAnena vasudevena dhImatA |
 kAlasaMpakvavijJAno brUhi tvaM yad yad icchasi || 66.37 ||
 mahyaM tu rocate kaMsa vasudevasahAyavAn |
 gaccha kRSNasya nilayaM prItis te tena rocatAm || 66.38 ||
 andhakasya vacaH zrutvA kaMsaH saMraktalocanaH |
 kiMcid apy abruvan krodhAd viveza svaM nivezanam || 66.39 ||
 te ca sarve yathAvezma yAdavAH zrutavistarAH |
 jagmur vigatasaMkalpAH kaMsavaikRtazaMsinaH || 66.40 ||

vaizaMpAyana uvAca |
 akrUro 'pi yathAjJaptaH kRSNadarzanalAlasaH |
 jagAma rathamukhyena manasas tulyagAminA || 67.1 ||

kRSNasyApi nimittAni zubhAny aGgagatAni vai |
 pitRtulyena zaMsanti bAndhavana samAgamam || 67.2 ||
 prAg eva ca narendreNa mAthureNaugraseninA |
 kezinaH preSito dUto vadhAyopendrakAraNAAt || 67.3 ||
 sa tu dUtavacaH zruttvA kezI klezakaro nRNAM |
 vRNdAvanagato gopAn bAdhate sma durAsadaH || 67.4 ||
 mAnuSaM mAMsam aznAnaH krudhdho duSTaparAkramaH |
 durdAnto vAjidaityo 'sau karoti kadanaM mahat || 67.5 ||
 nighnan gA vai sagopAlA gavAM pizitabhojanaH |
 durdamaH kAmaArI ca kesarI niravagrahaH || 67.6 ||
 tad araNyaM zmazAnAbhaM nRNAM asthibhir AvRtam |
 yatrAste sa hi duSTAtmA kezI turagadAnavaH || 67.7 ||
 khurair dArayate bhUmim vegenArujate drumAn |
 heSitaiH spardhate vAyum plutair laGghayate nabhaH || 67.8 ||
 atipravRddho mattaz ca duSTAzvo vanagocaraH |
 AkampitasaTo raudraH kaMsasya caritAnugaH || 67.9 ||
 iriNaM tad vanaM sarvaM tena saudAsakarmaNA |
 kRtaM turagadaityena sarvAn gopAJ jighAMsatA || 67.10 ||
 tena duSTapracAreNa dUSitaM tad vanaM mahat |
 na nRbhir godhanair vApi sevyate vanavRttibhiH || 67.11 ||
 niHsaMpAtaH kRtaH panthAs tena tadviSayAzrayaH |
 madAc calitavRttena nRmAMsAny aznatA bhRzam || 67.12 ||
 nRzabdAnusaraH krudhdhaH sa kadAcid dinAgame |
 jagAma ghoSasaMvAsaM coditaH kAladharnaNA || 67.13 ||
 taM dRSTvA dudrurvur gopAH striyaz ca zizubhiH saha |
 krandaMAnA jagannAtham kRSNaM nAtham upAzritAH || 67.14 ||
 tAsAM ruditazabdena gopAnAM krandidena ca |
 dattvAbhayaM tu kRSNo vai kezinaM so 'bhidudruve || 67.15 ||
 kezI cAbhyudyatagrIvaH prakAzadazaneKsanaH |
 heSamANO javodagro govindAbhimukho yayau || 67.16 ||
 tam ApatantaM samPrekSya kezinaM hayadAnavam |
 pratyujjagAma govindas toyadaH zazinaM yathA || 67.17 ||
 kezinas tu tam abhyAze dRSTvA kRSNam avasthitam |
 manuSyabuddhayo gopAH kRSNam Ucur hitaiSiNaH || 67.18 ||
 kRSNa tAta na khalv eSa sahasA te hayAdhamaH |
 upasarpyo bhavAn bAlaH pApaz caiSa durAsadaH || 67.19 ||
 eSa kaMsasya sahajaH prANas tAta bahizcaraH |
 uttamaz ca hayendrANAM dAnavo 'pratimo yudhi || 67.20 ||
 trAsanaH parasainyAnAM turagANAM mahAbalaH |
 avadhyaH sarvasattvAnAM prathamaH pApakarmaNAM || 67.21 ||
 gopAnAM tad vacaH zruttvA vadatAM madhusUdanaH |
 kezina saha yuddhAya matiM cakre 'risUdanaH || 67.22 ||
 tataH savyaM dakSiNaM ca maNDalAni paribhraman |
 padbhyAm ubhAbhyAM sa hayaH krodhenArujate drumAn || 67.23 ||

mukhe lambasaTe cAsya skandhadeze ghanAvRte |
 valayo `bhrataraMgAbhAH susruvuH krodhajaM jalam || 67.24 ||
 sa phenaM vaktrajaM caiva vavarSa rajasaAvRtam |
 himakAle yathA vyomni nIhAram iva candramAH || 67.25 ||
 govindam aravindAkSaM heSitodgArazIkaraiH |
 sa phenair gAtranirgIrNaiH prokSayAm Asa sarvataH || 67.26 ||
 khuroddharaNamuktena madhurakSodapANDunA |
 rajasa sa hayaH kRSNaM cakArAruNamUrdhajaM || 67.27 ||
 plutavalgitapAdas tu takSaMANo dharAM khuraiH |
 dantAn nirdazamAnas tu kezI kRSNam upAdravat || 67.28 ||
 sa saMsaktas tu kRSNena kezI turagasattamaH |
 purvAbhyAM caraNAbhyAM vai kRSNaM vakSasy atADayat || 67.29 ||
 punaH punaz ca sa baI prAhiNot pArzvataH khurAn |
 vaktreNa cAsya ghoreNa tIkSNadaMSTrAyudhena vai |
 adazad bAhuvivaraM kRSNasya ruSito hayaH || 67.30 ||
 sa lambakesarasaTaH kRSNena saha saMgataH |
 rarAja kezI meghena saMsaktaH kha ivAMzumAn || 67.31 ||
 uraz cAsyorasA hantum iyeSa balavAn hayaH |
 vegena vAsudevasya krodhAd dviguNavikramaH || 67.32 ||
 tasyotsiktasya balavAn kRSNo `py amitavikramaH |
 bAhum AbhoginaM kRtvA mukhe krudhaH samAdadhat || 67.33 ||
 sa taM bAhum azakto vai khAdituM bhoktum eva vA |
 dazanair mUlanirmuktaiH saphenaM rudhiraM vaman || 67.34 ||
 vipATitAbhyAm oSThAbhyAm kaTAbhyAM vidalIkRtaH |
 akSiNI vikRte cakre visRte muktabandhane || 67.35 ||
 nirastahanur AviSTaH zoNitAsrAvilekSaNaH |
 utkarNo naSTacetAs tu sa kezI bahv aceSTata || 67.36 ||
 utpatya cAsakRt pAdaiH zakRnmUtraM samutsRjan |
 svinnArdralomA zrAntas tu niryatnacaraNo `bhavat || 67.37 ||
 kezivaktravilagnas tu kRSNabAhur azobhata |
 vyAbhugna iva gharmAnte candrArdhakiraNair ghanaH || 67.38 ||
 kezI ca kRSNasaMsaktaH zrAntagAtro vyarocata |
 prabhAtAvanataz candraH zrAnto merum ivAzritaH || 67.39 ||
 tasya kRSNabhujoddhUtAH kezino dazana mukhAt |
 petuH zaradi nistoyAH sitAbhrAvayava iva || 67.40 ||
 bAhuna kRttadehasya kezino rUpam Ababhau |
 pazor iva mahAghoraM nihatasya pinAkinA || 67.41 ||
 dvipAdapRSThApucchArdhe sravaNaikAkSinAsike |
 kezinas te dvidhAbhUte dve ardhe rejatuH kSitau || 67.42 ||
 kezidantakSatas cApi kRSNasya zuzubhe bhujah |
 vRddhas tAla ivAraNye gajendradazanAGkitaH || 67.43 ||
 taM hatva kezinaM yuddhe kalpayitva ca bhAgazaH |
 kRSNaH padmapalAzAkSo hasaMs tatraiva tasthivAn || 67.44 ||
 taM hataM kezinaM dRSTva gopA gopastriyaz ca tAH |

babhUvur muditAH sarve hatavighnA hataklamAH || 67.45 ||
 dAmodaraM ca zrImantam yathAsthAnaM yathAvayaH |
 abhyanandan priyaiH vAkyaiH pUjayantaH punaH punaH || 67.46 ||
 aho tAta kRtaM karma hato 'yaM lokakaNTakaH |
 daityaH kSiticaraH kRSNa hayarUpaM samAsthitaH || 67.47 ||
 kRtaM vRndAvanaM kSemaM sevyam sarvanRpakSiNam |
 ghnatA pApam imaM tAta kezinaM hayam Ahave || 67.48 ||
 hatA no bahavo gopA gAvo vatsAz ca vatsalAH |
 naike cAnye janapada hatAnena durAtmanA || 67.49 ||
 eSa samVartakaM kartum udyataH kila pApakRt |
 nRlokaM nirnaraM kRtvA cartukAmo yathAsukham || 67.50 ||
 naitasya pramukhe sthAtuM kazcic chakto jijIviSuH |
 api devasamUheSu kiM punaH pRthivItale || 67.51 ||
 athAhAntarhito vipro nAradaH khagamo muniH |
 prIta 'smi viSNo deveza kRSNa kRSNeti cAsakRt || 67.52 ||
 yad idaM duSkaraM karma kRtaM kezijighAMsayA |
 tvayy eva kevalaM yuktam tridive tryambake 'pi vA || 67.53 ||
 ahaM yuddhotsukas tAta tarpitenAntarAtmanA |
 idaM narahayaM yuddham draSTuM svargAd ihAgataH || 67.54 ||
 pUtanAnidhanAdIni karmANi tava dRSTavAn |
 ahaM tv anena govinda karmaNA paritoSitaH || 67.55 ||
 hayasyAsya mahendro 'pi bibheti balasUdanaH |
 kurvANasya vapur ghoram kezino duSTacetasaH || 67.56 ||
 yat tvayA pATito dvaidhaM bhujenAyataparvaNA |
 eSo 'sya mRtyur antAya vihito vizvayoninA || 67.57 ||
 yasmAt tvayA hataH kezI tasmAn macchAsanaM zRNu |
 kezavo nAma nAmna tvaM khyAto loke bhaviSyasi || 67.58 ||
 svasty astu bhavato loke sAdhayAmy aham AzugaH |
 kRtyazeSaM ca te kAryaM zaktas tvam asi mAciram || 67.59 ||
 tvayi kAryAntaragate narA iva divaukasaH |
 viDambayantaH krIDanti lIlAM tvadbalam AzritAH || 67.60 ||
 abhyAze vartate kAlo bhAratasyAhavodadheH |
 hastaprAptAni yuddhAni rAjJAM tridivagAminAm || 67.61 ||
 panthAnaH zodhitA vyomni vimAnArohiNordhvagAH |
 avakAzA vibhajyante zakraloke mahIkSitAm || 67.62 ||
 ugrasenasute zAnte padasthe tvayi kezava |
 abhitas tan mahad yuddhaM bhaviSyati mahIkSitAm || 67.63 ||
 tvAM cApratimakarmANaM samZrayiSyanti pArthivAH |
 bhedakAle narendrANAM pakSagrAho bhaviSyasi || 67.64 ||
 tvayi rAjAsanasthe hi rAjazrIM vahati prabho |
 zriyaM tyakSyanti rAjAnas tvatprabhAvAn na samZyayaH || 67.65 ||
 eSa me kRSNa samdezaH zrutibhiH khyAtim eSyasi |
 devatAnAM divisthAnAM jagataz ca jagatpate || 67.66 ||
 dRSTaM me bhavataH karma dRSTaz cAsi mayA prabho |

kaMse bhUyaH sameSyAmi zAsite sAdhayAmy aham || 67.67 ||
nAradasya vacaH zrutvA devasaMgItayoginaH |
gopAn kRSNaH samAsAdya vrajam eva viveza ha || 67.68 ||

vaizaMpAyana uvAca |
athAstaM gacchati tadA mandarazmau divAkare |
saMdhyAraktatale vyomni zazAGke pANDumaNDale || 68.1 ||
nIDastheSu vihaMgeSu satsu prAduSkRtAgniSu |
ISat tamaHsaMvRtAsu dikSu sarvAsu sarvataH || 68.2 ||
ghoSAvAseSu supteSu vAzantISu zivAsu ca |
naktaMcareSu hRSTeSu pizitAmiSakAGkSiSu || 68.3 ||
zakragopAhvayAmode PradoSe 'bhyAzataskare |
saMdhyAmayIm iva guhAM saMpraviSTe divAkare || 68.4 ||
adhizrayaNavelAyAM prAptAyAM gRhamedhinAm |
vanyair vaikhAnasair mantrair hUyamAne hutAzane || 68.5 ||
upAvRttAsu vai goSu duhyamAnAsu ca vraje |
asakRd vyAharantISu baddhavatsAsu dhenuSu || 68.6 ||
prakIrNadAmanIkeSu gAs tathaivAhvayatsu ca |
saninAdeSu gopeSu kAlyamAne ca godhane || 68.7 ||
karISeSu prakIRpteSu dIpyamAneSu sarvazaH |
kASThabhArAnataskandhair gopair abhyAgatais tathA || 68.8 ||
kiMcid abhyutthite some mandarazmau virAjati |
ISad vigAhamAnAyAM rajanyAM divase gate || 68.9 ||
prApte dinavyuparame pravRtte kSaNadAmukhe |
bhAskare tejasi gate saumye tejasy upasthite || 68.10 ||
agnihotrAkule kAle saumyendau pratyupasthite |
agnISomAtmake saMdhou vartamAne jaganmaye || 68.11 ||
pazcimenAgninA dIpte pUrveNottaravarcasA |
dagdhAdrisadRze vyomni kiMcit tArAgANakule || 68.12 ||
vayobhir vAsazubhatAm bandhubhiz ca samAgamam |
zaMsadbhiH syandanenAzu prApto dAnapatir vrajam || 68.13 ||
pravizann eva papraccha sAMnidhyaM kezavasya saH |
rauhiNeyasya cAkrUro nandagopasya cAsakRt || 68.14 ||
sa nandagopasya gRhaM vAsAya vasudopamaH |
avaruhya tato yAnAt praviveza mahAbalaH || 68.15 ||
pravizann eva ca dvAri dadarzAdohane gavAm |
vatsamadhye sthitaM kRSNaM savatsam iva govRSam || 68.16 ||
sa taM harSaparItena vacasA gadgadana vai |
ehi kezava tAteti pravYAharata dharmavit || 68.17 ||
uttAnazAyinaM dRSTvA punar dRSTvA zriyA vRtam |
avyaktayauvanaM kRSNam akrUraH prazazaMse ha || 68.18 ||
ayaM sa puNDarIkAkSaH siMhazArdUlavikramaH |
saMpUrNajalameghAbhaH parvatapravarAkRtiH || 68.19 ||
mRdheSv adharSaNIyena sazrIvatsena vakSasA |

dviSannidhanadakSAbhyAM bhujAbhyAM sAdhu bhUSitaH || 68.20 ||
 mUrtimAn sarahasyAtmA jagato 'gryasya bhAjanam |
 gopaveSadharo viSNur udagrAgratanUruhaH || 68.21 ||
 kirITalAJchanenApi zirasA cchatravarcasA |
 kuNDalottamayogyAbhyAM zravanAbhyAM vibhUSitaH || 68.22 ||
 hArArheNa ca pInena suvistIrNena vakSasA |
 dvAbhyAM bhujAbhyAM dIrgHAbhyAM vRttAbhyAm upazobhitaH || 68.23 ||
 strIsahasropacaryeNa vapuSA manmathAgninA |
 pIte vasAno vasane so 'yaM viSNuH sanAtanaH || 68.24 ||
 dharaNyAzrayabhUtAbhyAM caraNAbhyAm ariMdamaH |
 trailokyAkrAntibhUtAbhyAM bhuvi padbhyAm avasthitaH || 68.25 ||
 rucirAgrakaraz cAsya cakrocita ivekSyate |
 dviIya udyataz caiva gadAsaMyogam icchati || 68.26 ||
 avatIrNo bhavAyeha prathamaM padam AtmanaH |
 zobhate 'dya bhuvi zreSThas tridazAnAM dhuraMdharah || 68.27 ||
 ayaM bhaviSye dRSTo vai bhaviSyakuzalair budhaiH |
 gopAlo yAdavaM vaMzaM kSINaM vistArayiSyati || 68.28 ||
 tejasA cAsya yadavaH zatazo 'tha sahasrazaH |
 vaMzam ApUrayiSyanti oghA iva mahArNavam || 68.29 ||
 asyedaM zAsane sarvaM jagat sthAsyati zAzvatam |
 nihataMitrasAmantaM sphItaM kRtayuge yathA || 68.30 ||
 ayam AsthAya vasudhAM sthApayitvA jagad vaze |
 rAjJAM bhaviSyaty upari na ca rAjA bhaviSyati || 68.31 ||
 nUnaM tribhiH kramair jitvA yathAnena kRtaH prabhuH |
 purA puraMdaro rAjA devatAnAM triviSTape || 68.32 ||
 tathaiiva vasudhAM jitvA jitapUrvAM tribhiH kramaiH |
 sthApayiSyati rAjAnam ugrasenaM na saMzayaH || 68.33 ||
 pramRSTavairagAdho 'yaM praznaiz ca bahubhiH zrutaH |
 brAhmaNair brahmavAdaiz ca purANo 'yaM hi gIyate || 68.34 ||
 spRhaNIyo hi lokasya bhaviSyati ca kezavaH |
 tathA hy asyotthita buddhir mAnuSyam upasevitum || 68.35 ||
 ahaM tv asyAdya vasatiM pUjayiSye yathAvidhi |
 viSNutvaM manasa caiva pUjayiSyAmi mantravat || 68.36 ||
 yac ca jAtiparijJanaM prAdurbhAvAz ca vai nRSu |
 amAnuSaM vedmi cainaM ye cAnye divyacakSuSaH || 68.37 ||
 so 'haM kRSNena vai rAtrau saMmantrya viditAtmanA |
 sahanena gamiSyAmi savrajo yadi maMsyate || 68.38 ||
 evaM bahuvidhaM kRSNaM dRSTvA hetvarthakAraNaiH |
 viveza nandagopasya kRSNena saha saMsadam || 68.39 ||

vaizaMpAyana uvAca |
 sa nandagopasya gRhaM praviSTaH sahakezavaH |
 gopavRddhAn samAnIya provAcAmitadakSiNaH || 69.1 ||
 kRSNaM caivAbravIt prItO rauhiNeyena saMgatam |

zvaH purIM mathurAM tAta gamiSyAmaH zivAya vai || 69.2 ||
yAsyanti ca vrajAH sarve sagokulaparigrahAH |
kaMsAjJayA samucitaM karam AdAya vArSikam || 69.3 ||
samRddhas tasya kaMsasya bhaviSyati dhanurmahaH |
taM drakSyatha samRddhaM ca svajanaM ca sameSyatha || 69.4 ||
pitaraM vasudevaM ca satataM duHkhabhAjanam |
dInaM putravadhazrAntaM yuvAm atha sameSyathaH || 69.5 ||
satataM pIDyamAnaM ca kaMsenAzubhabuddhinA |
dazAnte zoSitaM vRddhaM duHkhaiH zithilatAM gatam || 69.6 ||
kaMsasya ca bhayAt trastaM bhavadbhyAM ca vinAkRtam |
dahyamAnaM divA rAtrau sotkaNThenAntarAtmanA || 69.7 ||
tAM ca drakSyasi govinda putrair amRditastanIm |
devakIM devasaMkAzAM sIdantIM vihataprabhAm || 69.8 ||
putrazokena zuSyantIM tvaddarzanaparAyaNAM |
viyogazokasaMtaptAM vivatsAm iva saurabhIm || 69.9 ||
upaplutekSaNAM nityaM nityaM malinavAsasam |
svarbhAnuvadanagrastAM zazAGkasya prabhAm iva || 69.10 ||
tvaddarzanaparAM nityaM tavAgamanakAGkSiNIm |
tvatpravRttena zokena sIdantIM vai tapasvinIm || 69.11 ||
tvatpralApeSv akuzalAM tvayA bAlye viyojitAm |
arUpajJAM tava vibho vaktrasyAsyenduvarcasaH || 69.12 ||
yadi tvAM janayitvA sA klizyate kRSNa devakI |
apatyArtho nu kas tasyA varaM hy evAnapatyAtA || 69.13 ||
ekaH zoko hi nArINAM aputrANAM vidhIyate |
saputra tv aphale putre dhik prajAtena tapyate || 69.14 ||
tvaM tu zakrasamaH putro yasyAs tvatsadRzo guNaiH |
pareSAM apy abhayado na sA zocitum arhati || 69.15 ||
vRddhau tavAmbApitarau parabhrtyatvam Agatau |
tvatkRte bhartsyamAnau tau kaMsenAdIrghadarzina || 69.16 ||
yadi te devakI mAnyA pRthivIvAtmadhAriNI |
tAM zokasalile magnAm uttArayitum arhasi || 69.17 ||
taM ca vRddhaM priyasutaM vasudevaM mahAbalam |
putrayogena saMyojya kRSNa dharmam avApsyasi || 69.18 ||
yathA nAgaH sudurvRtto damito yamunAhrade |
vipulaz ca dhRtaH zailo yathA vai bhUdharas tvayA || 69.19 ||
darpodvRttaz ca balavAn ariSTo vinipAtitaH |
paraprANaharaH kezI duSTAtmA ca hatas tvayA || 69.20 ||
etenaiva prayatnena vRddhAv uddhRtya duHkhitau |
yathA dharmam avApnoSi tat kRSNa paricintyAtAm || 69.21 ||
nirbhartsyamAno yair dRSTaH pitA te kRSNa saMsadi |
te sarve cakrur azrUNi netrair duHkhAnvitA bhRzam || 69.22 ||
garbhAvakartanAdIni duHkhAni subahUni sA |
mAtA te devakI kRSNa kaMsasya sahate 'vazA || 69.23 ||
mAtApitRbhyAM sarveNa jAtena nibhRtena vai |

RNaM vai pratikartavyaM yathAyogam udAhRtam || 69.24 ||
evaM te kurvataH kRSNa mAtApitror anugraham |
parityajetAM tau zokaM syAc ca dharmas tavAtulaH || 69.25 ||
kRSNas tu viditArtho vai tam AhAmitadakSiNam |
bADham ity eva tejasvI na ca cukrodha kezavaH || 69.26 ||
te ca gopAH samAgamya nandagopapurogamAH |
akrUravacanaM zrutvA saMceluH kaMsazAsanAt || 69.27 ||
gamanAya ca te sajjA babhUvur vrajavAsinaH |
sajjaM copAyanaM kRtvA gopavRddhAH pratasthire || 69.28 ||
karaM cAnaDuhaH sarpir mahiSAMz copanAyikAn |
yathAsAraM yathAyUtham upanIya payo ghRtam || 69.29 ||
taM sajjayitvA kaMsasya karaM copAyanAni ca |
te sarve gopapatayo gamanAyopatasthire || 69.30 ||
akrUrasya kathAbhis tu saha kRSNena jAgrataH |
rauhiNeyatRtIyasya sA nizA vyatyavartata || 69.31 ||

vaizaMpAyana uvAca |
tataH prabhAte vimale pakSivyAhArasaMkule |
naizAkare razmijAle kSaNadAkSayasaMhRte || 70.1 ||
nabhasy aruNasaMtIrNe paryaste jyotimaNDale |
pratyUSapavanAsAraiH kledite dharaNitale || 70.2 ||
kSINakArAsu tArAsu suptaniSpratibhAsu ca |
naizam antardadhe rUpam udagacchad divAkaraH |
zItAMzuH zAntakiraNo niSprabhaH samapadyata || 70.3 ||
gobhiH samavakIrNASu vrajaniryANabhUmiSu |
manthAvartanapUrNeSu gargareSu nadatsu ca || 70.4 ||
dAmabhir yamyamAneSu vatseSu taruNeSu ca |
gopair ApUryamaNeSu ghoSarathyAsu sarvazaH || 70.5 ||
tatraiva gurukaM bhANDaM sakaTAropitaM bahu |
tvaritAH pRSThataH kRtvA jagmuH syandanavAhanAH || 70.6 ||
kRSNo 'tha rauhiNeyaz ca sa caivAmitadakSiNaH |
trayo rathagata jagmus trilokapatayo yathA || 70.7 ||
athAha kRSNam akrUro yamunAtIram AzritaH |
syandanaM tAta rakSasva yatnaM ca kuru vAjiSu || 70.8 ||
hayebhyo yavasaM dattvA hayabhANDe rathe tathA |
pragADhaM yatnam AsthAya kSaNaM tAta pratIkSatAm || 70.9 ||
yamunAyA hrade hy asmin toSyAmi bhujagezvam |
divyair bhAgavatair mantraiH sarvalokaprabhuM yataH || 70.10 ||
zrImatsvastikamUrdhAnaM praNamiSyAmi bhoginam |
sahasrazirasaM devam anantaM nIlavAsasam || 70.11 ||
dharmadevasya tasyAsyAd yad viSaM prabhaviSyati |
sarvaM tad amRtaprakhyam aziSyAmy amaro yathA || 70.12 ||
svastikAyatanaM dRSTvA dvijihvaM zrIvibhUSitam |
samAjas tatra sarpANAM zAntyarthaM vai bhaviSyati || 70.13 ||

AstAM mAM samudIkSantau bhavantau saMgatAv ubhau |
nivRtto bhujagendrasya yAvad asmi hradottamAt || 70.14 ||
tam Aha kRSNaH saMhRSTo gaccha dharmiSTha mAciram |
AvAM khalu na zaktau svas tvayA hInAv ihAsitum || 70.15 ||
sa hrade yamunAyAs tu mamajjAmitadakSiNaH |
rasAtale sa dadRze sarpalokam imaM yathA || 70.16 ||
tasya madhye sahasrAsyam hematAlocchritadhvajam |
lAGgalAsaktahastAgram musalApAzritodaram || 70.17 ||
asitAmbarasaMvItam pANDuraM pANDurAnanam |
kuNDalaikadharaM mattam suptam amburuhekSaNam || 70.18 ||
bhogodarAsane zubhre svena dehena kalpite |
svAsInaM svastikAbhyAM ca varAbhyAM ca mahIdharam || 70.19 ||
kiMcit savyApavRttena maulinA hemacUlinA |
jAtarUpamayaiH padmair mAlayA channavakSasam || 70.20 ||
raktacandanadighdAGgam dIrghabAhum ariMdamam |
padmanAbhaM sitAbhrAbham bhAbhir jvalitatejasam || 70.21 ||
dadarza bhoginAM nAtham sthitam ekArNavezvaram |
pUjyamAnaM dvijihvendrair vAsukipramukhaiH prabhum || 70.22 ||
kambalAzvatarau nAgau tau cAmaradharAv ubhau |
avIjayetAM taM devam dharmAsanagataM prabhum || 70.23 ||
tasyAbhyAzagato bhAti vAsukiH pannagezvaraH |
vRto 'nyaiH sacivaiH sarpaiH karkoTakapuraHsaraiH || 70.24 ||
taM ghaTaiH kAJcanair divyaiH paGkajacchannamUrdhajam |
rAjAnaM snApayAm AsuH snAtam ekArNavAmbubhiH || 70.25 ||
tasyotsaGge ghanazyAmam zrIvatsAcchAditodaram |
pItAmbaradharaM viSNuM sUpaviSTaM dadarza ha || 70.26 ||
AsInaM caiva somena tulyasaMhananaM prabhum |
saMkarSaNam ivAsInaM taM divyaM viSTaraM vinA || 70.27 ||
sa kRSNaM tatra sahasA vyAhartum upacakrame |
tasya saMstambhayAm Asa vAkyAM kRSNaH svatejasA || 70.28 ||
so 'nubhUya bhujAMgAnAM taM bhAgavatam avyayam |
udatiSThat punas toyAd vismito 'mitadakSiNaH || 70.29 ||
sa tau rathasthAv Asinau tatraiva balakezavau |
udIkSamANAv anyonyaM dadarzAdbhutarUpiNau || 70.30 ||
athAmajjat punas tatra tadAkrUraH kutUhalAt |
ijyate yatra devaH sa nIlavAsAH sanAtanaH || 70.31 ||
tathaivAsInam utsaGge sahasrAsyadharasya vai |
dadarza kRSNam akrUraH pUjyamAnaM yathAvidhi || 70.32 ||
bhUyaz ca sahasotthAya taM mantraM manasA vahan |
rathaM tenaiva mArgeNa jagAMAmitadakSiNaH || 70.33 ||
tam Aha kezavo hRSTaH sthitam akrUram Agatam |
kIdRzaM nAgalokasya vRttaM bhAgavate hrade || 70.34 ||
ciraM tu bhavatA kAlaM vyAkSepeNa vilambitam |
manye dRSTaM tvayAzcaryaM hRdayaM te yathAcalam || 70.35 ||

pratyuvAca sa taM kRSNaM AzcaryaM bhavatA vinA |
kiM bhaviSyati lokeSu careSu sthAvareSu ca || 70.36 ||
tatrAzcaryaM mayA dRSTaM yat kRSNa bhuvI durlabham |
tad ihApi yathA tatra pazyAmi ca ramAmi ca || 70.37 ||
saMgataz cAsmi lokAnAm AzcaryeNeha rUpiNA |
ataH parataraM kRSNa nAzcaryaM draSTum utsahe || 70.38 ||
tad Agaccha gamiSyAmaH kaMsarAjapurIM prabho |
yAvan nAstaM vrajaty eSa divasAnte divAkaraH || 70.39 ||

vaizaMpAyana uvAca |
te tu yuktvA rathavaraM sarva evAmitaujasaH |
vivizuH pUHpradhAnAM vai kAle raktadivAkare || 71.1 ||
tau tu svabhavanaM vIrau kRSNasaMkarSaNAv ubhau |
pravezitau buddhimatA akrUreNArkatejasA || 71.2 ||
tAv Aha varavarNAGgau bhItO dAnapatis tadA |
tyaktavyA tAta gamane vasudevagRhe spRhA || 71.3 ||
yuvayor hi kRte vRddhaH kaMsena sa nirasyate |
bhartsyate ca divA rAtrau neha sthAtavyam ity api || 71.4 ||
tam uvAca tataH kRSNo yAsyAvo ’’vAm atarkitau |
prekSantau mathurAM vIra rAjamArgaM ca dhArmika || 71.5 ||
anuziSTau ca tau vIrau prasthitau prekSakAv ubhau |
AlAnAbhyAm ivotsRSTau kuJjarau yuddhakAGkSiNau || 71.6 ||
tau tu mArgagataM dRSTvA rajakaM raGgakArakam |
ayAcetAM tatas tAni vAsAMsi virajAni vai || 71.7 ||
rajakaH sa tu tau prAha yuvAM kasya vanecarau |
rAjJo vAsAMsi yau mUrkhau yAcetAM nirbhayAv ubhau || 71.8 ||
ahaM kaMsasya vAsAMsi nAnAdezodbhavAni ca |
kAmarAgANi zatazo rajAmi vividhAni ca || 71.9 ||
yuvAM kasya vane jAtau mRgaiH saha vivardhitau |
jAtarAgAv idaM dRSTvA raktam AcchAdanaM bahu || 71.10 ||
aho vAM jIvitaM tyaktaM yau bhavantAv ihAgatau |
mUrkhau prAkRtavijJANau vAsO yAcitum arhatha || 71.11 ||
tasmai cukrodha vai kRSNo rajakAyAlpamedhase |
prAptAriSTaya mUrkhaya sRjate vAGmayaM viSam || 71.12 ||
talenAzanikalpena sa taM mUrdhany atADayat |
gatAsuH sa papAtorvyAM rajako vyastamastakaH || 71.13 ||
taM hataM paridevantyo bhAryAs tasya vicukruzuH |
tvaritaM muktakezyaz ca jagmuH kaMsanivezanam || 71.14 ||
tAv apy ubhau suvasanau jagmatur mAlyakAraNAt |
vIthIM mAlyApanAnAM vai gandhAghrAtau dvipAv iva || 71.15 ||
guNako nAma tatrAsIn mAlyavRttiH priyaMvadaH |
prabhUtamAlyApanavAl lakSmIvan mAlyajIvanaH || 71.16 ||
taM kRSNaH zlakSNayA vAcA mAlyArtham abhisRSTayA |
dehIty uvAca tatAlaM mAAlakAram akAtaram || 71.17 ||

tAbhyAM prItO dadau mAlyAM prabhUtaM mAlyajIvanaH |
bhavatoH svam idaM ceti provAca priyadarzanaH || 71.18 ||
prItas tu manasA kRSNo guNakAya varaM dadau |
zrIs tvAM matsaMzrayA saumya dhanaughair abhivartsyate || 71.19 ||
sa labdhvA varam avyagro mAlyavRttir adhomukhaH |
kRSNasya patito mUrdhnA pratijagrAha taM varam || 71.20 ||
yakSAv imAv iti tadA sa mene mAlyajIvanaH |
sa bhRzaM bhayasaMvigno nottaraM pratyapadyata || 71.21 ||
vasudevasutau tau tu rAjamArgagatAv ubhau |
kubjAM dadRzatur bhUyaH sAnulepanabhAjanAm || 71.22 ||
tAm Aha kRSNaH kubjeti kasyedam anulepanam |
nayasy ambujapatrAkSi kSipram AkhyAtum arhasi || 71.23 ||
sA sthitAvekSiNI bhUtvA pratyuvAcAmbujekSaNam |
kRSNaM jaladagambhIraM vidyutkuTilagAminI || 71.24 ||
rAjJaH snAnagRhaM yAmi tad gRhANAnulepanam |
sthitAsmy Agaccha bhadraM te hRdayasyAsi me priyaH || 71.25 ||
kutaz cAgamyate saumya yan mAM tvaM nAvabudhyase |
mahArAjasya dayitAM niyuktAm anulepane || 71.26 ||
tAm uvAca hasantIM tu kRSNaH kubjAm avasthitAm |
Avayor gAtrasadRzaM dIyatAm anulepanam || 71.27 ||
vayaM hi dezAtithayo mallAH prAptA varAnane |
draSTuM dhanurmahaM divyaM rASTraM caiva maharddhimat || 71.28 ||
pratyuvAcAtha sA kRSNaM priyo 'si mama darzane |
rAjArham idam agryaM ca tad gRhANAnulepanam || 71.29 ||
tAv ubhAv anuliptAGgAv ArdragAtrau virejatuH |
tIthagau paGkadigdhAGgau yamunAyAM yathA vRSau || 71.30 ||
tAM tu kubjAM tataH kRSNo dvyaGgulenAgrapANinA |
zanaiH saMtolaYAm Asa kRSNo IIIAvidhAnavit || 71.31 ||
sA tu magnastanayugA svAyatAGgI zucismitA |
jahAsoccaiHstanataTA RjuyaSTir latA yathA || 71.32 ||
praNayAc cApi kRSNaM sA babhASe mattakAzinI |
kva yAsyasi mayA ruddhaH kAnta tiSTha gRhANa mAm || 71.33 ||
tau jAtahAsAv anyonyaM satalAkSepam avyayau |
vIkSamANau prahasitau kubjAyAH zrutavistarau || 71.34 ||
kRSNas tu kubjAM kAmArtAM sasmitAM visasarja ha |
tatas tau kubjaya muktau praviSTau rAjasaMsadam || 71.35 ||
tAv ubhau vrajasaMvRddhau gopaveSavibhUSitau |
gUDhaceSTAnanau bhUtvA praviSTau rAjavezma tat || 71.36 ||
dhanuHzAlAM gatau tau tu bAlAv aparizaGkitau |
himavadvanasaMbhUtau siMhAv iva balotkaTau || 71.37 ||
didRkSantau mahat tatra dhanur AyAgabhUSitam |
papracchatuz ca tau vIrAv AyudhAgArikaM tadA || 71.38 ||
bhoH kaMsadhanuSAM pAla zrUyatAm Ayayor vacaH |
katarat tad dhanuH saumya maho 'yaM yasya vartate |

AyAgabhUtaM kaMsasya darzayasva yadIcchasi || 71.39 ||
 sa tayor darzayAm Asa tad dhanuH stambhasaMnibham |
 anAropyam asaMbhedyaM devair api savAsavaiH || 71.40 ||
 tad gRhItvA tataH kRSNas tolayAm Asa vIryavAn |
 dorbhyAM kamalapatrAkSaH prahRSTenAntarAtmanA || 71.41 ||
 tolayitvA yathAkAmaM tad dhanur daityapUjitam |
 AropayAm Asa balli nAmayAm Asa cAsakRt || 71.42 ||
 AnamyamAnaM kRSNena prakarSAd uragopagam |
 dvidhAbhUtam abhUn madhye dhanur AyAgabhUSitam || 71.43 ||
 bhaGktvA tu tad dhanuH zreSThaM kRSNas tvaritavikramaH |
 nizcakrAma mahAvegaH sa ca saMkarSaNo yuvA || 71.44 ||
 dhanuSo bhaGganAdena vAyunirghoSakAriNA |
 cacAlAntaHpuraM sarvaM dizaz caiva pupUrire || 71.45 ||
 sa tv AyudhAgAranaro bhItas tvaritavikramaH |
 samIpaM nRpater gatvA kAkocchvAso 'bhyabhASata || 71.46 ||
 zrUyatAM mama vijJApayam AzcaryaM dhanuSo gRhe |
 nirvRttam asmin kAle yaj jagataH saMbhramopamam || 71.47 ||
 narau kasyApi sahitau zikhAvitatamUrdhajau |
 nIlapItAmbaradharau pItazvetAnulepanau || 71.48 ||
 devaputropamau vIrau bAlAv iva hutAzanau |
 sthitau dhanurgRhe saumyau sahasA khAd ivAgatau |
 mayA dRSTau parivyaktaM rucirAcchAdanasrajau || 71.49 ||
 tAbhyAm ekas tu padmAkSaH zyAmaH pItAmbarasrajaH |
 jagrAha tad dhanUratnaM durgrahaM daivatair api || 71.50 ||
 tat sa bAlo bRhadrUpaM balAd yantram ivAyasam |
 AropayitvA vegena nAmayAm Asa IlIlayA || 71.51 ||
 kRSyamANaM tu tat tena vibANaM bAhuzAlinA |
 muSTideze vikUjivA dvidhAbhUtam abhajyata || 71.52 ||
 sa tu tac cAparatnaM vai bhaGktvA stambham iva dvipaH |
 niSpapAtAnilagatiH sAnugo 'mitavikramaH |
 jagAma tad dvidhA kRtvA na jAne ko 'py asau nRpa || 71.53 ||
 zrutvaiva dhanuSo bhaGgaM kaMso 'py udvignamAnasaH |
 visRjyAyudhapAlaM vai praviveza gRhottamam || 71.54 ||

vaizaMpAyana uvAca |
 sa cintayitvA dhanuSo bhaGgaM bhojavivardhanaH |
 prekSAgAraM jagAmAzu maJcAnAm avalokakaH || 72.1 ||
 sa dRSTvA sarvaniryuktaM prekSAgAraM nRpottamaH |
 zreNInAM dRDhasaMyuktair maJcavATair nirantaram || 72.2 ||
 sottamAgArayuktAbhir valabhIbhir vibhUSitam |
 kuTIbhiz ca pravRddhAbhir ekastambhaiz ca bhUSitam || 72.3 ||
 sarvataH sAraniryuktaM svAyataM supratiSThitam |
 udakpravaNasaMzliSTaM maJcArohaNam uttamam || 72.4 ||
 nRpAsanaparikSiptaM saMcArapathasaMkulam |

channaM tad vedikAbhiz ca mAnavaughabharakSamam || 72.5 ||
 sa dRSTvA bhUSitaM raGgam AjJApayata buddhimAn |
 zvaH sacitrAH samAlyAz ca sapatAkAs tathaiva ca || 72.6 ||
 suvAsitA vapuSmanta upanItottaracchadAH |
 kriyantAM maJcavATAz ca valabhIvIthayas tathA || 72.7 ||
 akSavATE karISasya kalpyantAM rAzayo `vyayAH |
 paTastaraNazobhAz ca balayaz cAnurUpataH || 72.8 ||
 sthApyantAM sunikhAtAz ca mahAkumbhA yathAkramam |
 udabhArasahAH sarve sakAJcanaghaTottarAH || 72.9 ||
 balayaz copakalpyantAM kaSAyAz caiva kumbhazaH |
 prAznikAz ca nimantryantAM zreNyaz ca sapurogamAH || 72.10 ||
 AjJA ca deyA mallAnAM prekSakANAM tathaiva ca |
 samAje maJcazobhAz ca kalpyantAM sUpakalpitAH || 72.11 ||
 evam AjJApya rAjA sa samAjavidhim uttamam |
 samAjavATAN niSkramya viveza svaM nivezanam || 72.12 ||
 AhvAnAM tatra saMcakre tasya malladvayasya vai |
 cANUrazyAprameyasya muSTikasya tathaiva ca || 72.13 ||
 tau tu mallau mahAvIryau balinau yuddhazAlinau |
 kaMsasyAjJAM puraskRtya hRSTau vivizatus tadA || 72.14 ||
 tau samIpagatau mallau dRSTvA jagati vizrutau |
 uvAca kaMso nRpatiH sopanyAsam idaM vacaH || 72.15 ||
 bhavantau mama vikhyAtau mallau vIradhvajocitau |
 pUjitau ca yathAnyAyaM satkArArhau vizeSataH || 72.16 ||
 tan matto yadi satkAraH smaryate sukRtAni vA |
 kartavyaM me mahat karma bhavadbhyAM svena tejasA || 72.17 ||
 yAv etau mama saMvRddhau vraje gopAlakAv ubhau |
 saMkarSaNaz ca kRSNaz ca bAlAv api jitazramau || 72.18 ||
 etau raGgagatau yuddhe yudhyamAnau vanecarau |
 nipAtAnantaraM zIghraM hantavyau nAtra saMzayaH || 72.19 ||
 bAlAv imau capalakAv akriyAv iti sarvathA |
 nAvajJA tatra kartavyA kartavyo yatna eva hi || 72.20 ||
 tAbhyAM yudhi nirastAbhyAM gopAbhyAM raGgasaMnidhau |
 AyatyAM ca tadAtve ca zreyo mama bhaviSyati || 72.21 ||
 nRpateH snehasaMyuktair vacobhir hRSTamAnasau |
 Ucatur yuddhasaMmattau mallau cANURamuSTikau || 72.22 ||
 yady Avayos tau pramukhe sthAsyete gopakilbiSau |
 hatAv ity avagantavyau pretarUpau tapasvinau || 72.23 ||
 yadi vA pratiyotsyete tAv ariSTapariplutau |
 AvAbhyAM roSayuktAbhyAM pramukhasthau vanaukasau || 72.24 ||
 evaM vAgviSam utsRjya tAv ubhau mallapuMgavau |
 anujJatau narendreNa svagRhaM pratijagmatuH || 72.25 ||

vaizaMpAyana uvAca |
 mahAmAtraM tataH kaMso babhASe hastijvinam |

hastI kuvalayApIDaH samAjadvAri tiSThatu || 73.1 ||
balavAn madalolAkSaz capalaH krodhano nRSu |
dAnotkaTakaTaz caNDaH prativAraNaroSaNaH || 73.2 ||
sa saMcodayitavyas te tAv uddizya vanaukasau |
vasudevasutau nIcau yathA syAtAM gatAyuSau || 73.3 ||
tvayA caiva gajendreNa yadi tau goSu jIvinau |
bhavetAM ghAtitau raGge pazyeyam aham utkaTau || 73.4 ||
tatas tau patitau dRSTvA vasudevaH sabAndhavaH |
chinnamUlo nirAlambaH sabhAryo vinaziSyati || 73.5 ||
ye ceme yAdavA mUrkhAH sarve kRSNaparAyaNAH |
vinaziSyanti chinnAZa dRSTvA kRSNaM nipAtitam || 73.6 ||
etau hatvA gajendreNa mallair vA svayam eva vA |
purIM niryAdavAM kRtvA vicariSyAmy ahaM sukhI || 73.7 ||
pitApi me parityakto yo yAdavakulodvahaH |
zeSAz ca me parityaktA yAdavAH kRSNapakSiNaH || 73.8 ||
na cAham ugrasenena jAtaH kila sutArthinA |
mAnuSeNAlpavIryeNa yathA mAma Aha nAradaH || 73.9 ||
suyAmunaM nAma giriM mama mAAtA rajasvalA |
prekSituM saha sA strIbhir gatA vanakutUhalAt || 73.10 ||
sA tatra ramaNIyeSu ruciradrumasAnuSu |
cacAra nagazRGgeSu kandareSu nadISu ca || 73.11 ||
kiMnarodgItamadhurAH pratizrutyAnunAditAH |
zRNvantI kAmajananIr vAcaH zrotrasukhAvahAH || 73.12 ||
barhiNAnAM ca virutaM khagAnAM ca vikUjitam |
abhIkSNam abhizRNvantI strIdharmam abhirocayat || 73.13 ||
etasminn antare vAyur vanarAjiviniHsRtaH |
hRdyaH kusumagandhADhyo vavau manmathabodhanaH || 73.14 ||
dvirephAbharaNAz caiva kadamba vAyughaTTitAH |
mumucur gandham adhikaM saMtatAsAramUrchitAH || 73.15 ||
kesarAH puSpavarSaiz ca vavRSuH madabodhanAH |
nIpA dIpA ivAbhAnti puSpakaNTakadhAriNaH || 73.16 ||
mahI navatRNacchanna zakragopavibhUSita |
yauvanastheva vanita svaM dadhArArtavaM vapuH || 73.17 ||
atha saubhapatiH zrImAn drumilo nAma dAnavaH |
ugrasenasya rUpeNa mAAtaraM me pradharSayat || 73.18 ||
sA patisnigdhaHrdayA bhAvenopasasarpa tam |
zaGkitA cAbhavat pazcAt tasya gauravadarzanAt || 73.19 ||
sA tam Ahotthita bhItA na tvaM mama patir dhruvam |
kaz ca tvaM vikRtAkAro yenAsmi malinIkRtA || 73.20 ||
ekapatnIvratam idaM mama saMdUSitaM tvayA |
patyur me rUpam AsthAya nIca nIcena karmaNA || 73.21 ||
kiM mAma vakSyanti ruSita bAndhavAH kulapAMsanIm |
jugupsita ca vatsyAmi patipakSair nirAkRtA || 73.22 ||
dhik tvAm IdRzam akSANTA M dauSkulaM vyutthitendriyam |

avizvAsyam anAyuSyAM paradArAbhimarzanam || 73.23 ||
 sa tAm Aha prasajjantIM kSiptaH krodhena dAnavaH |
 ahaM vai drumilo nAma saubhasya patir UrjitaH || 73.24 ||
 kiM mAM kSipasi doSeNa mUDhe paNDitamAnini |
 mAnuSaM patim Azritya hInavIryaparAkramam || 73.25 ||
 vyabhicArAn na duSyanti striyaH strImAnagarvite |
 na hy AsIn niyata buddhir mAnuSINAM vizeSataH || 73.26 ||
 zrUyante hi striyo bahvyo vyabhicAravyatikramaiH |
 prasUtA devasaMkAzAn putrAn amitavikramAn || 73.27 ||
 atIva tvaM hi loke 'smin patidharmavati satI |
 zuddha kezAn vidhunvantI bhASase yad yad icchasi || 73.28 ||
 kasya tvam iti yac cAhaM tvayokto mattakAzini |
 kaMso nAma ripudhvaMsI tava putro bhaviSyati || 73.29 ||
 sa saroSA punar bhUtvA nindati tasya taM varam |
 uvAca vyathita devI dAnavaM duSTavAdinam || 73.30 ||
 dhik te vRttaM sudurvRtta yaH sarva nindase striyaH |
 santi striyo nIcavRttAH santi caiva pativratAH || 73.31 ||
 yAs tv ekapatnyaH zrUyante 'rundhatIpramukhAH striyaH |
 dhRtAs tAbhis trayo lokAH sarve vai kulapAMsana || 73.32 ||
 yas tvaya mama putro vai datto vRttavinAzanaH |
 na me bahumatas tv eSa zRnu cApi yad ucyate || 73.33 ||
 utpatsyati pumAn nIca pativaMze mamAvyayaH |
 bhaviSyati sa te mRtyur yaz ca dattas tvaya sutaH || 73.34 ||
 drumilas tv evam uktas tu jagAmAkAzam eva tu |
 jagAma ca purIM dInA mAta tad ahar eva me || 73.35 ||
 kSetrajo 'haM sutas tv evam ugrasenasya hastipa |
 mAtApitRbhyAM saMtyaktaH sthApitaH svena tejasA || 73.36 ||
 ubhAbhyAM cApi vidviSTo bAndhavaiz ca vizeSataH |
 etAn api haniSyami hatva gopAlakAv ubhau || 73.37 ||
 tad gaccha gajam Aruhya sAGkuzaprAsatomaraH |
 sthiro bhava mahAmAtra samAjadvAri mA ciram || 73.38 ||

vaizaMpAyana uvAca |
 tasminn ahani nirvRtte dvitIye samupasthite |
 saMkIryata mahAraGgaH paurair yuddhadidRkSubhiH || 74.1 ||
 sacitrASTAsricaraNAH sArgaladvAravedikAH |
 sagavAkSardhacandrAz ca satalottamabhUSitAH || 74.2 ||
 prAGmukhaiz cArunirmuktaiH mAlyadAmAvataMsitaiH |
 alaMkRtair virAjadbhiH zAradair iva toyadaiH || 74.3 ||
 maJcAgAraiH suniryuktair yuddhArthaM suvibhUSitaiH |
 samAjavATAh zuzubhe sa meghaughair ivArNavaH || 74.4 ||
 svakarmadravyayuktAbhiH patAkAbhir nirantaram |
 zreNInAM ca gaNAnAM ca maJcA bhAnty acalopamAH || 74.5 ||
 antaHpuragatAnAM ca prekSAGArANy adUrataH |

rejuH kAJcanacitrANi ratnajvAlAkulAni ca || 74.6 ||
tAni ratnaughakIRptAni sasAnupagrahANi ca |
rejur javanikAkSepaiH sapaKSA iva khe nagAH || 74.7 ||
tatra cAmarahAsaiz ca bhUSaNAAnAM ca ziJjitaiH |
maNInAM ca vicitrANAM vicitrAz cerur arcisAH || 74.8 ||
gaNikAnAM pRthaG maJcAH zubhair AstaraNAMbaraiH |
zobhitA vAramukhyAbhir vimAnapratimaujasaH || 74.9 ||
tatrAsanAni mukhyAni paryaGkAz ca hiraNmayaH |
prakIrNAz ca kuthAz citrAH sapuSpastabakadrumAH || 74.10 ||
sauvarNAH pAnakumbhAz ca pAnabhUmyaz ca zobhitAH |
phalAvadaMzapUrNAz ca cAGgeryaH pAnayojitAH || 74.11 ||
anye ca maJcA bahavaH kASThasaMcaYabandhanAH |
rejuH prastarazas tatra prakAzA maJcAsaMcaYAH || 74.12 ||
uttamAgArikAz cAnye sUkSmajAlAvalokinaH |
strInAM prekSAGrha bhAnti rAjahaMsA ivAmbare || 74.13 ||
prAGmukhaz cAruniryukto meruzRGgasamaprabhaH |
rukmapatranibhastambhaz citraniryogazobhitaH || 74.14 ||
prekSAGArAH sa kaMsasya pracakAze 'dhikaM zriyA |
zobhito mAlyadAmaiz ca nivAsakRtalakSaNaH || 74.15 ||
tasmin nAnAjanAkIrNe janaughapratinAdite |
samAjavATE saMstabdhe kampamAnArNavaprabhe || 74.16 ||
rAjA kuvalayApIDo raGgasya dvAri kuJjaraH |
tiSThatv iti samAjJApya prekSAGArAm athAyayau || 74.17 ||
sa zukle vAsaI bibhrac chvetavyajanacAmaraH |
zuzubhe zvetamukuTaH zvetAbhra iva candramAH || 74.18 ||
tasya siMhAsanasthasya sukhAsInasya dhImataH |
rUpam apratimaM dRSTvA pauraH procur jayAziSaH || 74.19 ||
tataH pravivizur mallA raGgam AvalgitAmbarAH |
tisraz ca bhAgazaH kakSyAH prAvizan balazAlinaH || 74.20 ||
tatas tUryaninAdena kSveDitAsphoTitena ca |
vasudevasutau hRSTau raGgadvAram upasthitau || 74.21 ||
tAv Apatantau tvaritau pratiSiddhau varAnanau |
tena mattena nAgena codyamAnena vai bhRzam || 74.22 ||
sa mattahastI duSTATmA kRtvA kuNDalinaM karam |
cakAra codito yatnaM nihantuM balakezavau || 74.23 ||
tataH prahasitaH kRSNas trAsyamAno gajena vai |
kaMsasya matsaraM caiva jagarhe sa durAtmanaH || 74.24 ||
tvarate khalu kaMso 'yaM gantuM vaivasvatakSayam |
yo mAm anena nAgena pradharSayitum icchati || 74.25 ||
saMnikRSTe tato nAge garjamAne yathA ghane |
sahasotpatya govindaz cakre tAlasvanaM prabhuH || 74.26 ||
kSveDitAsphoTitaravaM kRtvA nAgasya cAgrataH |
karaM ca zrIdharas tasya pratijagrAha vakSasa || 74.27 ||
viSANAntarago bhUtvA punaz caraNamadhyagaH |

babAdhe taM gajaM kRSNaH pavanas toyadaM yathA || 74.28 ||
 sa hastAc ca viniSkrAnto viSANAgrAc ca dantinaH |
 vimuktaH pAdamadhyAc ca kRSNo dvipam amohayat || 74.29 ||
 so 'tikAyas tu saMmUDho hantuM kRSNam azaknuvan |
 gajaH sveSv eva gAtreSu mathyamAno rarAsa ha || 74.30 ||
 papAta bhUmau jAnubhyAM dazanAbhyAM tutoda ha |
 madaM susrAva roSAc ca gharmApAye yathA ghanaH || 74.31 ||
 kRSNas tu tena nAgena krIDitvA zizunA yathA |
 nidhanAya matIM cakre kaMsadviSTena cetasa || 74.32 ||
 sa tasya pramukhe pAdaM kRtvA kumbhAd anantaram |
 dorbhyAM viSANam utpATya tenaiva prAharat tadA || 74.33 ||
 sa tena vajrakalpena svena dantena kuJjaraH |
 hanyamAnaH zakRnmUtraM cakArArto rarAsa ha || 74.34 ||
 kRSNajarjaritAGgasya kuJjarasyArtacetasaH |
 kaTABhyAm atisusrAva vegavad bhUri zoNitam || 74.35 ||
 lAGgUlaM cAsya vegena nizcakarSa halAyudhaH |
 zailapRSThArdhasaMIInaM vainateya ivoragam || 74.36 ||
 tenaiva gajadantena kRSNo hatvA tu kuJjaram |
 jaghAnaikaprahAreNa gajAroham atholbaNam || 74.37 ||
 so 'rtanAdaM mahat kRtvA vidanto dantinAM varaH |
 papAta samahAmAtro vajrabhinna ivAcalaH || 74.38 ||
 taM hatvA puNDarIkAkSo nadantaM dantinAM varam |
 avatIrNo 'rNavAkAraM samAjaM sahapUrvajaH || 74.39 ||

vaizaMpAyana uvAca |
 pravizantaM tu vegena mArutAvalgitAmbaram |
 pUrvajaM purataH kRtvA kRSNaM kamalalocanam || 75.1 ||
 gajadantakRtollekhaM subhujam devakIsutam |
 IIIAkRtAGgadaM vIraM madena rudhireNa ca || 75.2 ||
 valgamaNaM yathA siMhaM garjamAnaM yathA ghanam |
 bAhuzabdaprahAreNa cAlayantaM vasuMdharaM || 75.3 ||
 augraseniH samAlokya dantidantodyatAyudham |
 kRSNaM bhRzAyastamukhaH saroSaM samudaikSata || 75.4 ||
 bhujAsaktena zuzubhe gajadantena kezavaH |
 candrArdhabimbasaMyukto yathaikazikharo giriH || 75.5 ||
 valgamaNe tu govinde sa kRtsno raGgasAgaraH |
 janaughapratinAdena pUryamaNa ivAbabhau || 75.6 ||
 kaMsenApi samAjJaptaz cANUraH pUrvam eva tu |
 yodhavyaM saha kRSNena tvayA yatnavateti vai || 75.7 ||
 sa roSeNa tu cANUraH kaSAyIkRtalocanaH |
 abhyavartata yuddhAya apAM pUrNo yathA ghanaH || 75.8 ||
 avaghuSTe samAje tu niHzabdstimite jane |
 yAdavAs tatra sahitA idaM vacanam abruvan || 75.9 ||
 bAhuyuddham idaM raGge saprAznikam akAtaram |

kriyAbalasaMAjJAtam azastraM nirmitaM purA || 75.10 ||
 adbhiz cApi zramo nityaM vineyaH kAladarzibhiH |
 karISeNa ca mallasya satataM prakriyA smRta || 75.11 ||
 sthito bhUmigataz caiva yo yathAmArgataH sthitaH |
 niyudhyataz ca paryAyaH prAznikaiH samudAhRtaH || 75.12 ||
 bAlo vA yadi vA madhyaH sthaviro vA kRzo 'pi vA |
 balastho vA sthito raGge jJeyaH kakSyAntareNa vai || 75.13 ||
 balataz ca kriyAtaz ca bAhuyuddhavidhir yudhi |
 nirghAtAnantaraM kiMcin na kartavyaM vijAnata || 75.14 ||
 tad idaM prastutaM raGge yuddhaM kRSNAndhramallayoH |
 bAlaH kRSNo mahAn andhras tatra na syAd vicAraNA || 75.15 ||
 tataH kilakilAzabdaH samAje samavartata |
 prAvalgata ca govindo vAkyaM cedam uvAca ha || 75.16 ||
 ahaM bAlo mahAn andhro vapuSA parvatopamaH |
 yuddhaM mama sahanena rocate bAhuzAlina || 75.17 ||
 yuddhavyatikramaH kazcin na bhaviSyati matkRtaH |
 na hy ahaM bAhuyodhAnAM dUSayiSyAmi yan matam || 75.18 ||
 yo 'yaM karISadharmaz ca toyadharmaz ca raGgajaH |
 kaSAyasya ca saMsargaH samayo hy eSa kalpitaH || 75.19 ||
 saMyamaH sthiraT zauryaM vyAyAmaH satkriyA balam |
 raGge ca niyata siddhir etad yuddhamukhe vratam || 75.20 ||
 yad ayaM bAhubhir yuddhaM savairaM kartum udyataH |
 atra vai nigrahaH kAryas toSayiSyAmy ahaM jagat || 75.21 ||
 karUSEsu prasUto 'yaM cANUro nAma nAmataH |
 bAhuyodhI zarIreNa karmabhiz cAnucintyAtAm || 75.22 ||
 etena bahavo malla nihata yuddhadurmadAH |
 raGgapratApakAmena mallamArgaz ca dUSitaH || 75.23 ||
 zastrasiddhis tu yodhAnAM saMgrAme zastrayodhinAm |
 raGgasiddhis tu mallAnAM pratimallanighAtaja || 75.24 ||
 raNe vijayamAnasya kIrtir bhavati zAzvatI |
 hatasyApi raNe zastrair nAkapRSThaM vidhIyate || 75.25 ||
 raNe hy ubhayataH siddhir hatasyApi ghnato 'pi vA |
 sa hi prANantikA yAtra mahadbhiH sAdhu pUjita || 75.26 ||
 ayaM tu mArgo balataH kriyAtaz ca viniHsRtaH |
 mRtasya raGge kaH svargo jayato vA kuto ratiH || 75.27 ||
 ye tu kecit svadoSeNa rAjJaH paNDitamAninaH |
 pratApArthe hatA malla mallahantur vadho hi saH || 75.28 ||
 evaM saMjalpatAm eva tAbhyAM yuddhaM sudAruNam |
 ubhAbhyAm abhavad ghoraM vAraNAbhyAM yathA vane || 75.29 ||
 kRtapratikRtaiz citrair bAhubhiz ca sasaMkaTaiH |
 saMnipAtAvadhUtaiz ca pramAthonmathanais tatha || 75.30 ||
 kSepaNair muSTibhiz caiva varAhoddhUtanisvanaiH |
 kilair vajranipAtaiz ca prasRSTAbhis tathaiva ca || 75.31 ||
 zalAkAnakhapAtaiz ca pAdoddhUtaiz ca dAruNaiH |

jAnubhiz cAzmanirghoSaiH zirobhiz cAvaghaTTitaiH || 75.32 ||
 tad yuddham abhavad ghoram azastraM bAhutejasA |
 balaprANena zUrANAM samAjotsavasaMnidhau || 75.33 ||
 saMrAjyata janaH sarvaH sotkruSTaninadotthitaH |
 sAdhu vAdAMz ca maJceSu ghoSayanty apare janAH || 75.34 ||
 tataH prasvinnavadanaH kRSNApraNihitekSaNaH |
 nyavArayata tUryANi kaMsaH savyena pANina || 75.35 ||
 pratiSiddheSu tUryeSu mRdaGgAdiSu teSu vai |
 khe saMgatAny avAdyanta devatUryANY anekazaH || 75.36 ||
 yudhyamAne hRSIkeze puNDarIkanibhekSaNe |
 svayam eva pravAdyanta tUryaghoSAz ca sarvazaH || 75.37 ||
 antardhAnagata devA vimAnaiH kAmarUpibhiH |
 cerur vidyAdharaiH sArdhaM kRSNasya jayakAGkSiNaH || 75.38 ||
 jayasva kRSNa cANUraM dAnavaM malladehinam |
 iti saptarSayaH sarve Ucuz caiva nabhogatAH || 75.39 ||
 cANUreNa ciraM kAlaM krIDitvA devakIsutaH |
 balam AhArayAm Asa kaMsasyAbhAvadarzivAn || 75.40 ||
 tataz cacAla vasudhA maJcAz caiva jughUrNire |
 mukuTAc cApi kaMsasya papAta maNir uttamaH || 75.41 ||
 dorbhyAm Anamya kRSNas tu cANUraM pUrNajIvitam |
 prAharan muSTina mUrdhni vakSasy Ahatya jAnuna || 75.42 ||
 niHsRte sAzrurudhire tasya netre sabandhane |
 tApanIye yathA ghaNte kakSyopari vilambite || 75.43 ||
 sa papAta ca raGgasya madhye niHsRtalocanaH |
 cANUro vigataprANo jIvitAnte mahItale || 75.44 ||
 dehena tasya raGgasya cANUrasya gatAyuSaH |
 saMniruddho mahAmArgaH sa zaileneva lakSyate || 75.45 ||

vaizaMpAyana uvAca |
 rauhiNeyo hate tasmiMz cANUre baladarpite |
 jagrAha muSTikaM raGge kRSNas tosalakaM punaH || 76.1 ||
 saMnipAte tu tau mallau prathame krodhamUrchitau |
 sameyAtAM rAmakRSNau kAlasya vazavartinau || 76.2 ||
 kRSNas tosalam udyamya girizRGgopamaM baI |
 bhrAmayitvA zataguNaM niSpiseSa mahItale || 76.3 ||
 tasya kRSNAbhipannasya pIDitasya baIlyasa |
 mukhAd rudhiram atyartham AjagAma mumUrSataH || 76.4 ||
 saMkarSaNas tu suciraM yodhayitvA mahAbalaH |
 andhramallaM mahAmallo maNDalAni vidarzayan || 76.5 ||
 muSTinaikena tejasvI sAzanistanayitnuna |
 zirasy abhyahanad vIro vajreNeva mahAgirim || 76.6 ||
 sa niSpatitamastiSko visrastanayanAnanaH |
 papAtAbhimukhas tatra tato nAdo mahAn abhUt || 76.7 ||
 andhratosalakau hatvA kRSNasaMkarSaNAv ubhau |

kroddhasaMraktanayanau raGgamadhye vavalgatuH || 76.8 ||
 samAjavATo nirmallaH so 'bhavad bhImadarzanaH |
 andhre tadA mahAmalle muSTike ca nipAtite || 76.9 ||
 ye ca saMprekSakA gopA nandagopapurogamAH |
 bhayakSobhitasarvAGgAH sarve tatrAvatasthire || 76.10 ||
 harSajaM vAri netrAbhyAM vartayAnA pravepatI |
 prasnavotpIDitA kRSNaM devakI samudaikSata || 76.11 ||
 kRSNadarzanayuktena bASpeNAkulitekSaNaH |
 vasudevo jarAM tyaktvA snehena taruNAyate || 76.12 ||
 vAramukhyAz ca tAH sarvAH kRSNasya mukhapaGkajam |
 papur hi netrabhramarair nimeSAntaragAmibhiH || 76.13 ||
 kaMsasyApi mukhe svedo bhrUbhedAntaragocaraH |
 abhavad roSaniryAsaH kRSNasaMdarzanneritaH || 76.14 ||
 kezavAyAsadhUmena roSaniHzvAsavAyunA |
 dIptam antargataM tasya hRdayaM mAnasAgninA || 76.15 ||
 tasya prasphuritaUSThasya bhinnAIIkasya tasya vai |
 kaMsavaktrasya roSeNa raktasUryAyate vapuH || 76.16 ||
 kroddharaktAn mukhAt tasya prasRtAH svedabindavaH |
 udyatasyeva sUryasya prasRtAH pAdapaGktayaH || 76.17 ||
 so AjJApayata saMkruddhaH puruSAn vyAyatAn bahUn |
 gopAv etau samAjaughAn niSkrAmyetAM vanecarau || 76.18 ||
 na caitau draSTum icchAmi vikRtau pApadarzinau |
 gopAnAm api me rAjye na kazcit sthAtum arhati || 76.19 ||
 nandagopaz ca durmedhAH pApeSv abhirato mama |
 Ayasair nigaDAkArair lohapaAzair nigRhyatAm || 76.20 ||
 vasudevaz ca durvRtto nityaM chadmacaro mama |
 avRddhArheNa daNDena kSipram adyaiva vadhyatAm || 76.21 ||
 ye ceme prAkRtA gopA dAmodaraparAyaNAH |
 eSAM hriyantAM gAvaz ca yac cAsti vasu kiMcana || 76.22 ||
 evam AjJApayAnaM tu kaMsam paruSabhASiNam |
 dadarzAyastanayanaH kRSNaH satyaparAkramaH || 76.23 ||
 kSipte pitari cukrodha nandagope ca kezavaH |
 jJAtInAM ca vyathAM dRSTvA visaMjJAM caiva devakIm || 76.24 ||
 sa siMha iva vegena kesarI jAtavikramaH |
 ArurukSur mahAbAhuH kaMsanAzArtham acyutaH || 76.25 ||
 raGgamadhyAd utpapAta kRSNaH kaMsAsanAntikam |
 asajjan vAyunA kSipto yathA vidyud ghanAd ghanam || 76.26 ||
 dadRzur na hi taM sarve raGgamadhyAd avaplutam |
 kevalaM kaMsapArzvasthaM dadRzuH puravAsinaH || 76.27 ||
 so 'pi kaMsas tathAyastaH parItaH kAladharnaNA |
 AkAzAd iva govindaM mene tatrAgataM vibhum || 76.28 ||
 sa kRSNenAyataM kRtvA bAhuM parighasaMnibham |
 mUrdhajeSu parAmRSTaH kaMsO vai raGgasaMsadi || 76.29 ||
 mukuTaz cApatat tasya kaJcano vajrabhUSitaH |

sirasas tasya kRSNena parAmRSTasya pANinA || 76.30 ||
 sa hastagrastakezaz ca kaMso niryatnatAM gataH |
 tathaiva ca visaMmUDho vihvalaH samapadyata || 76.31 ||
 nigRhItaz ca kezeSu mandAsur iva niHzvasan |
 na zazAka mukhaM draSTuM kaMsaH kRSNasya vai tadA || 76.32 ||
 vikuNDalAbhyAM karNAbhyAM chinnahAreNa vakSasA |
 pralambAbhyAM ca bAhubhyAM gAtrair visRtabhUSaNaiH || 76.33 ||
 bhraMzitenottarIyeNa sahasA calitAsanaH |
 veSTamAnaH samAkSiptaH kaMsaH kRSNena tejasA || 76.34 ||
 cakarSa ca mahAraGge maJcAn niSkramya kezavaH |
 kezeSu balavad gRhya kaMsaM klezArhatAM gatam || 76.35 ||
 kRSyamANaH sa kRSNena bhojarAjo mahAdyutiH |
 samAjavATE parikhAM dehakRSTAM cakAra ha || 76.36 ||
 samAjavATE vikrIDya vikRSya ca gatAyuSam |
 kRSNo visarjayAm Asa kaMsadeham adUrataH || 76.37 ||
 dharaNyAM mRditaH zete tasya dehaH sukhocitaH |
 krameNa viparItena pAMsubhiH paruSIkRtaH || 76.38 ||
 tasya tad vadanaM zyAvam suptAkSaM mukuTaM vinA |
 na vibhAti viparyastaM vipalAzam yathAmbujam || 76.39 ||
 asaMgrAme hataH kaMsaH sa bANair aparikSataH |
 kaNThagrAhAn nirastAsur vIramArgAn nirAkRtaH || 76.40 ||
 tasya dehe prakAzante sahasA kezavArpitAH |
 mAMsacchedaghanAH sarve nakhAgrA jIvitacchidaH || 76.41 ||
 taM hatvA puNDarIkAkSaH praharSAd dviguNaprabhaH |
 vavande vasudevasya pAdau nihatakaNTakaH || 76.42 ||
 mAtuz ca zirasA pAdau nipIDya yadunandanaH |
 sAsiJcat prasnavotpIDaiH kRSNam AnandaniHsRtaiH || 76.43 ||
 yAdavAMz caiva tAn sarvAn yathAsthaNaM yathAvayaH |
 papraccha kuzalaM kRSNo dIpyamAnaH svatejasA || 76.44 ||
 baladevo `pi dharmAtma kaMsabhrAtaram Urjitam |
 bAhubhyAm eva tarasA sunAmAnam apothayat || 76.45 ||
 tau jitArI jitakrodhau ciraM viproSitau vraje |
 svapitur bhavanaM vIrau jagmatur hRSTamAnasau || 76.46 ||

vaizaMpAyana uvAca |
 bhartAraM patitaM dRSTvA kSINapuNyam iva graham |
 kaMsapatnyo hataM kaMsaM samantAt paryavArayan || 77.1 ||
 taM mahIzayane suptaM kSitinAthaM gatAyuSam |
 bhAryAH sma dRSTvA zocanti mRgyo mRgavadhe yathA || 77.2 ||
 ha hatAH sma mahAbAho hatAzA hatabAndhavAH |
 vIrapatnyo hate vIre tvayi vIrvratapriye || 77.3 ||
 imAm avasthAM pazyantyaH pazcimAM tava naiSThikIm |
 kRpaNam rAjazArdUla vilapAmaH sabAndhavAH || 77.4 ||
 chinnamUIAH sma saMvRttAH parityaktAH sma zobhanaiH |

tvayi paJcatvam Apanne nAthe 'smAkaM mahAbale || 77.5 ||
 ko naH pAMsuparItAGgyo ratisaMsargalAlasAH |
 latA iva viceSTantyaH zayanIyAni neSyati || 77.6 ||
 idaM te satataM saumya hRdyaniHzvAsamArutam |
 dahaty arko mukhaM kAntaM nistoyam iva paGkajam || 77.7 ||
 imau te zravaNau zUnyau na zobhete vikuNDalau |
 zirodharAyAM saMIInau satataM kuNDalapriya || 77.8 ||
 kva te sa mukuTo vIra sarvaratnavibhUSitaH |
 atyantaM ziraso lakSmIM yo dadhAty arkasaprabhaH || 77.9 ||
 anena strIkalatreNa tavAntaHpurazobhinA |
 kathaM dInena kartavyaM tvayi lokAntaraM gate || 77.10 ||
 nanu nAma striyaH sAdhvyaH priyabhogeSv avaJcitAH |
 patInAm aparityajyaSv tvaM tu nas tyajya gacchasi || 77.11 ||
 aho kAlo mahAvIryo yena paryAyakarmaNA |
 kAlatulyaH sapatnAnAM tvaM kSipram apanIyase || 77.12 ||
 vayaM duHkheSv anucitAH sukheSv eva tu yojitAH |
 kathaM vatsyAma vidhava nAtha kArpaNyam AzritAH || 77.13 ||
 strINAM cAritralubdhAnAM patir ekaH parA gatiH |
 tvaM hi naH sA gatiz chinna kRtAntena balIyasA || 77.14 ||
 vaidhavyenAbhibhUtAH smaH zokasaMtaptamAnasAH |
 roditavye dhruve magnAH kva gacchAmas tvayA vinA || 77.15 ||
 saha tvayA gataH kAlas tvadaGke krIDitaM gatam |
 kSaNena ca vihInAH sma anityA hi nRNAM gatiH || 77.16 ||
 aho bata vipannAH sma vipanne tvayi mAnada |
 ekaduSkRtakAriNyaH sarvAH vaidhavyalakSaNAH || 77.17 ||
 tvayA svargapratichandair lAlitAH sma ratipriyAH |
 tvayi kAmavazAH sarvAH sa nas tyajya kva gacchasi || 77.18 ||
 AsAM vilapamAnAnAM kurarINAm iva prabho |
 prativAkyam jagannAtha dAtum arhasi mAnada || 77.19 ||
 evam Artakalatrasya zrAmyamANeSu bandhuSu |
 gamanaM te mahArAja dAruNaM pratibhAti naH || 77.20 ||
 nUnaM kAntatarAH kAnta tasmiMI loke varastriyaH |
 tatas tvaM prasthito vIra vihAyemaM gRhe janam || 77.21 ||
 kiM nu te karuNaM vIra bhAryAsv etAsu bhUmipa |
 ArtanAdaM rudantISu yan nehAdyAvabudhyase || 77.22 ||
 aho niSkaruNA yAtrA narANAm aurdhvadehikI |
 ye parityajya dArAn svAn nirapekSA vrajanti ha || 77.23 ||
 apatitvaM striyAH zreyo na tu zUraH striyAH patiH |
 svargastrINAM priyAH zUrAs teSAm api ca tAH priyAH || 77.24 ||
 aho kSipram adRzyena nayata tvA raNapriyam |
 prahRtaM naH kRtAntena sarvAsAm antarAtmasu || 77.25 ||
 hatvA jarAsaMdhAbalaM jitvA yakSAMz ca saMyuge |
 kathaM mAnuSamAtreNa hatas tvaM jagatIpate || 77.26 ||
 indreNa saha saMgrAmaM kRtvA sAyakavigraham |

amartyair ajito yuddhe martyenAsi kathaM hataH || 77.27 ||
 tvayA sAgaram akSobhyaM vikSobhya zaravRSTibhiH |
 ratnasarvasvaharaNaM jitvA pAzadharaM kRtam || 77.28 ||
 tvayA pauraJanasyArthe mandaM varSati vAsave |*
 sAyakair jaladAn bhittvA balAd varSaM pravartitam || 77.29 ||
 pratApAvanatAH sarve tava tiSThanti pArthivAH |
 preSayANA varArhANi ratnAny AcchAdanAni ca || 77.30 ||
 tavaivaM devakalpasya dRSTavIryasya zatrubhiH |
 kathaM prANAntikaM ghoram IdRzaM bhayam Agatam || 77.31 ||
 prAptAH smo vidhavAzabdaM tvayi nAthe nipAtite |
 apramattAH pramattAH sma kRtAntena nirAkRtAH || 77.32 ||
 yady evaM nAtha gantavyaM yadi vA vismRta vayam |
 vAkyamAtreNa yAsyeti kartavyo naH parigrahaH || 77.33 ||
 prasIda nAtha bhItAH sma pAdau te yAma mUrdhabhiH |
 alaM dUrapravAsena nivarta mathurAdhipa || 77.34 ||
 aho vIra kathaM zeSe niSaNNas tRNapAMsuSu |
 zayAnasya hi te bhUmau kasmAn nodvijate manaH || 77.35 ||
 kena suptaprahAro 'yaM datto 'smAkam atarkitaH |
 prahRtaM kena sarvAsu nArIsv evaM sudAruNam || 77.36 ||
 ruditanuzayo nAryA jIvantyAH paridevanam |
 kiM vayaM sati gantavye saha bhartrA rudAmahe || 77.37 ||
 etasminn antare dInA kaMsamAtA pravepatI |
 kva me vatsaH kva me putra iti rorUyate bhRzam || 77.38 ||
 sApazyat taM hataM putraM nipItaM zazinaM yathA |
 hRdayena vidIrNena zrAmyamANA punaH punaH || 77.39 ||
 putraM samabhivIkSantI hA hatAsmIti vAzatI |
 snuSANAm ArtanAdena vilalApa ruroda ca || 77.40 ||
 sA tasya vadanaM dInam utsaGge putragRddhinI |
 kRtvA putreti karuNaM vilalApArtayA girA || 77.41 ||
 putra zUravrate yukta jJAtInAM nandivardhana |
 kim idaM tvaritaM tAta prasthAnaM kRtavAn asi || 77.42 ||
 prasuptaz cAsi vivRte kiM putra zayanaM vinA |
 tAta naivaMvidhA bhUmau zerate kRtalakSaNAH || 77.43 ||
 rAvaNena purA gItaH zloko 'yaM sAdhusaMmataH |†
 balajyeSThena lokeSu rAkSasAnAM samAgame || 77.44 ||
 evam UrjitavIryasya mama devanighAtinaH |
 bAndhavebhyo bhayaM ghoram anivAryaM bhaviSyati || 77.45 ||
 tathaiiva jJAtilubdhasya mama putrasya dhImataH |
 jJAtibhyo bhayam utpannaM zarIrAntakaraM mahat || 77.46 ||
 sA patiM bhUpatiM vRddham ugrasenaM vicetasam |
 uvAca rudatI vAkyam vivatsA saurabhI yathA || 77.47 ||

* Vaidya's *paurajanAsyArthe* emended to *paurajanasyArthe*.

† Vaidya's *zloke* emended to *zloko*.

ehy ehi rAjan dharmAtman pazya putraM janezvaram |
 zayAnaM vIrazayane vajrAhatam ivAcalam || 77.48 ||
 asya kurmo mahArAja niryANasadRzIM kriyAm |
 pretatvam upapannasya gatasya yamasAdanam || 77.49 ||
 vIrabhojyAni rAjyAni vayaM cApi parAjitAH |
 gaccha vijJApyatAM kRSNaH kaMsasaMskArakAraNAt || 77.50 ||
 maraNAntAni vairANi zAnte zAntir bhaviSyati |
 pretakAryANi kAryANi mRtaH kim aparAdhyate || 77.51 ||
 evam ukTvA patiM bhojaM kezAn Arujya duHkhitA |
 putrasya mukham IkSantI vilalApaiva sA bhRzam || 77.52 ||
 imAs te kiM kariSyanti bhAryA rAjan sukhocitAH |
 tvAM patiM supatiM prApya yA vipannamanorathAH || 77.53 ||
 imaM te pitaraM vRddhaM kRSNasya vazavartinam |
 kathaM drakSyAmi zuSyantaM kAsArasalilaM yathA || 77.54 ||
 ahaM te janani putra kimarthaM nAbhibhASase |
 prasthito dIrgham adhvAnaM parityajya priyaM janam || 77.55 ||
 aho vIrAlpabhAgyAyAH kRtAntenAnivartinA |
 Acchidya mama mandAyA nIyase nayakovida || 77.56 ||
 dAnamAnagRhItAni tRptAny etAni te guNaiH |
 rudanti tava bhRtyAnAM kulAni kulayUthapa || 77.57 ||
 uttiSTha narazArdUla dIrghabAho mahAbala |
 trAhi dInaM janaM sarvaM puram antaHpuraM tathA || 77.58 ||
 rudatInAm bhRzArtAnAM kaMsastrINAM savistaram |
 jagAmAstaM dinakaraH saMdhyArAgeNa raJjitaH || 77.59 ||

vaizaMpAyana uvAca |
 ugrasenas tu kRSNasya samIpaM duHkhitO yayau |
 putrazokAbhisaMtapto viSapIta iva skhalan || 78.1 ||
 sa dadarza gRhe kRSNaM yAdavair abhisaMvRtam |
 pazcAnutApAd dhyAyantaM kaMsasya nidhanAvilam || 78.2 ||
 kaMsanArIpralApAMz ca zrutvA sukaruNAn bahUn |
 vigarhamANam AtmAnaM tasmin yAdavasaMsadi || 78.3 ||
 aho mayAtibAlyena nararoSAnuvartinA |
 vaidhavyaM strIsahasrANAM kaMsasyAsya kRte kRtam || 78.4 ||
 kAruNyaM khalu nArISu prAkRtasyApi jAyate |
 evam ArtaM rudantISu mayA bhartari pAtite || 78.5 ||
 paridevitamAtreNa zokaH khalu vidhIyate |
 kRtAntasyAnabhijJAtaH strINAM kAruNyasaMbhavaH || 78.6 ||
 kaMsasya hi vadhaH zreyAn prAg evAbhimato mama |
 satAm udvejanIyasya pApeSv abhiratasya ca || 78.7 ||
 loke patitavRttasya puruSasyAlpamedhasaH |
 akliSTaM maraNAM zreyo na vidviSTasya jIvitam || 78.8 ||
 kaMsah pAparatiz caiva sAdhUnAM cApy asaMmataH |
 dhikzabdapatitaz caiva jIvite cAsya kA dayA || 78.9 ||

svarge tapobhRtAM vAsaH phalaM puNyasya karmaNaH |
 ihApi yazasA yuktas tatrasthair upadhAryate || 78.10 ||
 yadi syur nirvRta lokAH syuz ca dharmaparAH prajAH |
 narA dharmapravRttAz ca na nRpo vikRto bhavet || 78.11 ||
 guNeSu duSTavRttAnAM kRtAntaH kurute padam |
 iSTadharmeSu lokeSu kartavyaM pAralaukikam || 78.12 ||
 atIva devA rakSanti naraM dharmaparAyaNam |
 kartAraH sulabhA loke duSkRtasyeha karmaNaH || 78.13 ||
 hataH so 'yaM mayA kaMsaH sAdhv etad avagamyatAm |
 mUlacchedaH kRtas tasya viparItasya karmaNaH || 78.14 ||
 tad eSa sAntvyatAM sarvaH zokArtaH pramadAjanaH |
 paura ca puryAM zreNyaz ca sAntvyatAM sarva eva hi || 78.15 ||
 evaM bruvati govinde vivezAvanatAnanaH |
 ugraseno yadUn gRhya putrakilbiSazaGkitaH || 78.16 ||
 sa kRSNaM puNDarIkAkSam uvAca yadusaMsadi |
 bASpasaMdighaya vAcA dInaya sajjamAnaya || 78.17 ||
 putra niryAtitaH krodho nIto yAmyAM dizaM ripuH |
 svadharmAdhigata kIrtir nAma vizrAvitaM bhuvi || 78.18 ||
 sthApitaM satsu mAhaAtmyaM zaGkita ripavaH kRtAH |
 sthApito yAdavo vaMzo garvitAH suhRdaH kRtAH || 78.19 ||
 sAmanteSu narendreSu pratApas te prakAzitaH |
 mitrANi tvAM bhajiSyanti saMzrayiSyanti cArthinaH || 78.20 ||
 prakRtayo 'nuyAsyanti stoSyanti tvAM dvijAtayaH |
 saMdhivigrahamukhyAs tvAM praNamiSyanti mantriNaH || 78.21 ||
 hastyazvarathasaMpUrNaM padAtigaNasaMkulam |
 pratigRhAna kRSNedaM kaMsasya balam avyayam || 78.22 ||
 dhanaM dhAnyam ca yat kiMcid ratnAny AcchAdanAni ca |
 striyo hiraNyaM vAsAMsi yac cAnyad vasu kiMcana || 78.23 ||
 evaM hi vihite yoge paryApte kRSNa vighrahe |
 pratiSThitAyAM medinyAM yadUnAM zatrusUdana || 78.24 ||
 zRnu tad bruvatAM vIra kRpaNAAnAm idaM vacaH |
 asya tvatkrodhadagdhasya kaMsasyAzubhakarmaNaH |
 tava prasAdAd govinda pretakAryaM kriyeta ha || 78.25 ||
 asya kRtvA narendrasya vipannasyaurdhvadehikam |
 sasnuSo 'haM sabhAryaz ca cariSyAmi mRgaiH saha || 78.26 ||
 pretasaMskAramAtreNa kRte bAndhavakarmaNi |
 AnRNyaM laukikaM kRSNa gataH kila bhavAmy aham || 78.27 ||
 asyAgniM pazcimaM dattvA citisthAne vidhiM vinA |
 toyapradAnamAtreNa kaMsasyAnRNyam ApnuyAm || 78.28 ||
 etan me kRSNa vijJApyaM sneho 'tra mama yujyatAm |
 prApnotu sugatiM tatra kRpaNaH pazcimAM kriyam || 78.29 ||
 etac chrutvA vacas tasya kRSNaH paramaharSitaH |
 pratyuvAcograsenaM vai sAntvapUrvam idaM vacaH || 78.30 ||
 sadRzaM rAjazArdUla vRttasya ca kulasya ca |

yat tvaM evaMvidhaM brUSe gate `rthe duratikrame || 78.31 ||
 prApsyate nRpa saMskAraM kaMsah pretagato `pi san |
 bravImi yad ahaM tAta tad anuSThIyatAM vacaH || 78.32 ||
 na hi rAjyena me kAryaM nApy ahaM rAjyaAlasaH |
 na cApi rAjyalubdhena mayA kaMso nipAtitaH || 78.33 ||
 kiM tu lokahitArthAya kIrtyarthaM ca sutas tava |
 vyaGgabhUtaH kulasyAsya sAnujo vinipAtitaH || 78.34 ||
 ahaM sa eva gomadhye gopaiH saha vanecaraH |
 prItimAn vicariSyAmi kAmaArI yathA gajaH || 78.35 ||
 etAvac chatazo `py evaM satyena prabravImi te |
 na me kAryaM nRpatvena vijJApyaM kriyatAm idam || 78.36 ||
 bhavAn rAjAstu me maAnyo yadUnAm agraNIH prabhuH |
 vijayAyAbhiSicyasva svarAjye rAjasattama || 78.37 ||
 yadi te matpriyaM kAryaM yadi vA nAsti te vyathA |
 mayA nisRSTaM rAjyaM svaM cirAya pratigRhyatAm || 78.38 ||
 vrIDitAdhomukhaM taM tu rAjAnaM yadusaMsadi |
 abhiSekeNa govindo yojayAm Asa yogavit || 78.39 ||
 sa baddhamukuTaH zrImAn ugraseno mahIpatiH |
 cakAra saha kRSNena kaMsasya nidhanakriyam || 78.40 ||
 taM sarve yAdavA mukhya rAjAnaM kRSNazAsanAt |
 anujagmuH purImArge devA iva zatakratum || 78.41 ||
 rajanyaM tu prabhAtAyAM tataH sUrye cirodite |
 pazcimaM kaMsasaMskAraM cakrus te yadupuMgavaH || 78.42 ||
 zibikAyAM samAropya kaMsadehaM yathAkramam |
 naiSThikena vidhanena cakrus te tasya satkriyam || 78.43 ||
 sa nIta yamunAtIram uttaraM nRpateH sutaH |
 saMskRtaZ ca yathAnyAyaM naidhanena citAgninA || 78.44 ||
 tathaiiva bhrAtaraM cAsya sunAmAnaM mahAbhujam |
 saMskAraM lambhayAm AsuH saha kRSNena yAdavaH || 78.45 ||
 tAbhyAM te salilaM cakrur vRSNyandhakamahArathAH |
 akSayaM cApi pretebhyo bhASamANAH pratashire || 78.46 ||
 tayos te salilaM dattvA yAdavA dInamAnasAH |
 puraskRtyograsenaM vai vivizur mathurAM purIm || 78.47 ||

vaizaMpAyana uvAca |
 sa kRSNas tatra balavAn rauhiNeyena saMgataH |
 mathurAM yAdavAdhInAM purIM tAM sukham Avasat || 79.1 ||
 prAptayauvanadehas tu yukto rAjazriyA jvalan |
 cakAra mathurAM vIraH sa ratnAkarabhUSaNaM || 79.2 ||
 kasyacit tv atha kAlasya sahitau rAmakezavau |
 guruM sAMdIpaniM kAzyam avantipuravAsinam |
 dhanurvedacikIrSArtham ubhau tAv abhijagmatuH || 79.3 ||
 nivedya gotraM svAdhyAyam AcAreNAbhyalaMkRtau |
 zuzrUSU nirahaMkArAv ubhau rAmajanArdanau |

pratijagrAha tau kAzyo vidyAH prAdAc ca kevalAH || 79.4 ||
 tau ca zrutidharau vIrau yathAvat pratipadyatAm |
 ahorAtraiz catuHSaSTyA sAGgaM vedam adhIyatAm || 79.5 ||
 catuSpAde dhanurvede cAstragrAme sasaMgrahe |
 acireNaiva kAlena gurus tAv abhyazikSayat || 79.6 ||
 atIvamuSIM medhAM tayoz cintya gurus tadA |
 mene tAv Agatau devAv ubhau candradivAkarau || 79.7 ||
 dadarza ca mahAtmAnAv ubhau tAv api parvasu |
 pUjayantau mahAdevaM sAkSAt tryakSam avasthitam || 79.8 ||
 guruM sAMdIpaniM kRSNaH kRtakRtyo 'bhyabhASata |
 gurvarthaM kiM dadAnIti rAmeNa saha bhArata || 79.9 ||
 tayoh prabhavaM sa jJAtvA guruH provAca hRSTavat |
 putram icchAmy ahaM dattaM yo mRto lavaNAmbhasi || 79.10 ||
 putra eko hi me jAtaH sa cApi timinA hRtaH |
 prabhAse tIrtayAtrAyAM taM me tvaM punar Anaya || 79.11 ||
 tathety evAbravIt kRSNo rAmasyAnumate sthitaH |
 gatvA samudraM tejasvI vivezAntarjalaM hariH || 79.12 ||
 samudraH prAJjalir bhUtvA darzayAm Asa taM tadA |
 tam Aha kRSNaH kvAsau bhoH putraH sAMdIpaner iti || 79.13 ||
 samudras tam uvAcedaM daityaH paJcajano mahAn |
 timirUpeNa taM bAlaM grastavAn iti mAdhava || 79.14 ||
 sa paJcajanam AsAdya jaghAna puruSottamaH |
 na cAsasAda taM bAlaM guruputraM tadAcyutaH || 79.15 ||
 sa tu paJcajanaM hatvA zaGkhaM lebhe janArdanaH |
 yaH sa devamAnuSyeSu pAJcajanya iti zrutaH || 79.16 ||
 tato vaivasvataM devaM nirjitya puruSottamaH |
 AninAya guroH putraM ciranaSTaM yamakSayAt || 79.17 ||
 tataH sAMdIpaneH putraH prasAdAd amitaujasaH |
 dIrghakAlagataH pretaH punar AsIc charIraVAn || 79.18 ||
 tad azakyam acintyaM ca dRSTvA sumahad adbhutam |
 sarveSAm eva bhUtAnAM vismayaH samajAyata || 79.19 ||
 sa guroH putram AdAya pAJcajanyaM ca mAdhavaH |
 ratnAni ca mahArhANi punar AyAj jagatpatiH || 79.20 ||
 rakSasas tasya ratnAni mahArhANi bahUni ca |
 AnAyyAvedayAm Asa gurave vAsavAnujaH || 79.21 ||
 gadAparighayuddheSu sarvAstreSu ca tAv ubhau |
 acirAn mukhyatAM prAptau sarvaloke dhanurbhRtAm || 79.22 ||
 tataH sAMdIpaneH putraM tadrUpavayasaM tadA |
 prAdAt kRSNaH pratItAya saha ratnair udAradhIH || 79.23 ||
 ciranaSTena putreNa kAzyaH sAMdIpanis tadA |
 sametya mumude rAjan pUjayan rAmakezavau || 79.24 ||
 kRtAstrau tAv ubhau vIrau gurum Amantrya suvratau |
 AyAtau mathurAM bhUyo vasudevasutAv ubhau || 79.25 ||
 tataH pratyudyayuH sarve yAdava yadunandanau |

sabAlA hRSTamanasa ugrasenapurogamAH || 79.26 ||
 zreNyaH prakRtayaz caiva mantriNo 'tha purohitAH |
 sabAlavRddhA sA caiva purI samabhivartata || 79.27 ||
 nanditUryANy avAdyanta tuSTuvuz ca janArdanam |
 rathyAH patAkAmAlinyo bhrAjanti sma samantataH || 79.28 ||
 prahRSTamuditaM sarvam antaHpuram azobhata |
 govindAgamane 'tyarthaM yathaivendramahe tathA || 79.29 ||
 muditAz cApy agAyanta rAjamArgeSu gAyanAH |
 stavAZIHprathamA gAthA yAdavAnAM priyaMkarAH || 79.30 ||
 govindarAmau saMprAptau bhrAtarau lokavizrutau |
 sve pure nirbhayAH sarve krIDadhvaM saha bAndhavaiH || 79.31 ||
 na tatra kazcid dIno vA malino vA vicetanaH |
 mathurAyAM babhau rAjan govinde samupasthite || 79.32 ||
 vayAMsi sAdhuvAkyAni prahRSTA gohayadvipAH |
 naranArIgaNAH sarve bhejire manasaH sukham || 79.33 ||
 zivAz ca vAtAH pravavur virajaska dize daza |
 daivatAni ca sarvANi hRSTAny AyataneSv api || 79.34 ||
 yAni liGgAni lokasya babhuH kRtayuge purA |
 tAni sarvANy adRzyanta purIM prApte janArdane || 79.35 ||
 tataH kAle zive puNye syandanenArimardanaH |
 hariyuktena govindo viveza mathurAM purIm || 79.36 ||
 vizantaM mathurAM ramyAM tam upendram ariMdamam |
 anujagmur yadugaNAH zakraM devagaNA iva || 79.37 ||
 vasudevasya bhavanaM tatas tau yadunandanau |
 praviSTau hRSTavadanau candrAdityAv ivAcalam || 79.38 ||
 tAv AyudhAni vinyasya gRhe sve svairacAriNau |
 mumudAte yadubarau vasudevasutAv ubhau || 79.39 ||
 evaM tAv ekanirmANau mathurAyAM zubhAnanau |
 ugrasenAnugau bhUtvA kaMcit kAlaM mumodatuH || 79.40 ||

vaizaMpAyana uvAca |
 kasyacit tv atha kAlasya rAjA rAjagRhezvaraH |
 zuzrAva nihataM kaMsam jarAsaMdhaH pratApavAn || 80.1 ||
 AjagAma SaDaGgena balena mahatA vRtaH |
 jighAMsur hi yadUn kruddhaH kaMsasyApacitiM caran || 80.2 ||
 astiH prAptiz ca nAmnAstAM mAgadhasya sute nRpa |
 jarAsaMdhasya kalyANyau pInazroNipayodhare |
 ubhe kaMsasya te bhArye prAdAd bArhadratho nRpaH || 80.3 ||
 sa tAbhyAM mumude rAjA badhvA pitaram Ahukam |
 samAzritya jarAsaMdham anAdRtya ca yAdavAn |
 zUrasenezvaro rAjA yathA te bahuzo zrutaH || 80.4 ||
 jJatikAryArthasiddhyartham ugrasenahite sthitaH |
 vasudevo 'bhavan nityaM kaMsO na mamRSe ca tam || 80.5 ||
 rAmakRSNau vyapAzritya hate kaMse durAtmani |

ugraseno 'bhavad rAjA bhojavRSNyandhakair vRtaH || 80.6 ||
 duhitRbhyAM jarAsaMdhaH priyAbhyAM balavAn nRpaH |
 priyArthaM vIrapatnIbhyAm upAyAn mathurAM tataH |
 kRtvA sarvasamudyogaM krodhAd abhiyayau yadUn || 80.7 ||
 pratApAvanata ye hi jarAsaMdhasya pArthivAH |
 mitrANi jJAtayaz caiva saMyuktAH suhRdas tatha || 80.8 ||
 ta enam anvayuH sarve sainyaiH samuditair vRtAH |
 maheSvAsa mahAvIryA jarAsaMdhapriyaiSiNaH || 80.9 ||
 kArUSo dantavaktraz ca cedirAjaz ca vIryavAn |
 kaliGgAdhipatiz caiva pauNDraz ca balinAM varaH |
 AhvRtiH kaizikaz caiva bhISmakaz ca narAdhipaH || 80.10 ||
 putraz ca bhISmakasyApi rukmI mukhyo dhanurbhRtAm |
 vAsudevArjunAbhyAM yaH spardhate sma sadA bale || 80.11 ||
 veNudAriH zrutarvA ca krAthaz caivAMzumAn api |
 aGgarAjaz ca balavAn vaGganAm adhipas tatha || 80.12 ||
 kausalyaH kAzirAjaz ca dazArNAdhipatis tatha |
 suhmezvaraz ca vikrAnto videhAdhipatis tatha || 80.13 ||
 madrarAjaz ca balavAMs trigartAnAm athezvaraH |
 sAlvarAjaz ca vikrAnto daradaz ca mahAbalaH || 80.14 ||
 yavanAdhipatiz caiva bhagadattaz ca vIryavAn |
 sauvIrarAjaH zaibyaz ca pANDyaz ca balinAM varaH |
 gAndhArarAjaH subalo nagnajic ca mahAbalaH || 80.15 ||
 ete cAnye ca rAjAno balavanto mahArathAH |
 tam anvayur jarAsaMdhaM vidviSanto janArdanam || 80.16 ||
 te zUrasenAn Avizya prabhUtayavasendhanAn |
 USuH saMrudhya mathurAM parikSipyA balais tadA || 80.17 ||

vaizaMpAyana uvAca |
 mathuropavane gatvA nivISTAMs tAn narAdhipAn |
 apazyan vRSNayaH sarve puraskRtya janArdanam || 81.1 ||
 tato hRSTamanAH kRSNo rAmAM vacanam abravIt |
 tvarate khalu kAryArtho devatAnAM na saMzayaH || 81.2 ||
 yathAyaM saMnikRSTo hi jarAsaMdho narAdhipaH |
 lakSyante hi dhvajAgrANi rathAnAM vAtaraMhasAm || 81.3 ||
 etAni zazikalpAni narANAM vijigISatAm |
 chatrANy Arya virAjante procchritAni sitAni ca || 81.4 ||
 aho nRparathodagra vimalAz chatrapaGktayaH |
 abhivartanti naH zubhra yathA khe haMsapaGktayaH || 81.5 ||
 kAle khalu nRpaH prApto jarAsaMdho mahIpatiH |
 Avayor yuddhanikaSaH prathamaH samarAtithiH || 81.6 ||
 Arya tiSThAva sahitAv anuprApte mahIpatau |
 yuddhArambhaH prayoktavyo balaM tAvad vimRzyatAm || 81.7 ||
 evam ukTvA tataH kRSNaH svasthaH saMgrAmalAlasaH |
 jarAsaMdham abhiprepsuz cakAra baladarzanam || 81.8 ||

vIkSamANaz ca tAn sarvAn nRpAn yaduvaro 'vyayaH |
 AtmAnam AtmanA vAkyam uvAca hRdi mantravit || 81.9 ||
 ime te pRthivIpAlAH pArthive vartmani sthitAH |
 ye vinAzam iheSyanti zAstradRSTena karmaNA || 81.10 ||
 prokSitAH khalv ime manye mRtyunA nRpapuMgavAH |
 svargagAni tathA hy eSAM vapUMSi pracakAzire || 81.11 ||
 sthAne bhAraparizrAntA vasudheyaM divaM gatA |
 eSAM nRpaticukhyAnAM balaughair abhipIDitA |
 bhUmir nirantarA ceyaM balarASTrAbhisaMvRtA || 81.12 ||
 svalpena khalu kAlena viviktaM pRthivItalam |
 bhaviSyati narendraughaiH zatazo vinipAtitaiH || 81.13 ||
 jarAsaMdhas tataH kruddhaH prabhuH sarvamahIkSitAm |
 narAdhipasahasraughair anuyAto mahAdyutiH || 81.14 ||
 vyAyatodagraturagaiH sayantraiH susamAhitaiH |
 rathaiH sAMgrAmikair yuktair asaGgagatibhiH kvacit || 81.15 ||
 hemakakSyair mahAghaNTair vAraNair vAridopamaiH |
 mahAmAtrottamArUDhaiH kalpitai raNakovidaiH || 81.16 ||
 svArUDhaiH sAdibhir yuktaiH prekSamANaiH pravalgitaiH |
 vAjibhir meghasaMkAzaiH plavadbhir iva pattibhiH || 81.17 ||
 khaDgacarmadharodagraiH pattibhir valgitAmbaraiH |
 sahasrasaMkhyAsaMyuktair utpatadbhir ivoragaiH || 81.18 ||
 evaM caturvidhaiH sainyaiH kampamAnair ivAmbudaiH |
 nRpO 'bhiyAto balavAJ jarAsaMdho dhRtavrataH || 81.19 ||
 sa rathair meghanirghoSair gajaiz ca madaziJjitaiH |
 heSamANaiz ca turagaiH kSveDamANaiz ca pattibhiH || 81.20 ||
 nAdayAno dizaH sarvAs tasyAH purYA vanAni ca |
 sa rAjA sAgarAkAraH sasainyaH pratyadRzyata || 81.21 ||
 tad balaM pRthivIzAnAM dRptayodhajanAkulam |
 kSveDitAsphoTitaravaM meghasainyam ivAbabhau || 81.22 ||
 rathaiH pavanasaMpAtair gajaiz ca jaladopamaiH |
 turagaiz ca javopetaiH pattibhiH khagamair iva || 81.23 ||
 vimizraM sarvato bhAti mattadviparathAkulam |
 gharmAnte sAgaragataM yathaiVAbhrabalaM tathA || 81.24 ||
 sabalAs te mahIpAlA jarAsaMdhapurogamAH |
 parivArya purIM sarve nivezAyopacakrire || 81.25 ||
 babhau tasya niviSTasya balazrIH zibirasya vai |
 zuklaparyantapUrNasya yathA rUpaM mahodadheH || 81.26 ||
 vItarAtre tataH kAle samuttasthur mahIkSitaH |
 ArohaNArthaM purYAAs te samIyur yuddhalAlasAH || 81.27 ||
 samavAyIkRtAH sarve yamunAm anu te nRpAH |
 niviSTA mantrayAm Asur yuddhakAlakutUhalAH || 81.28 ||
 teSAM sutumulaH zabdaH zuzruve pRthivIkSitAm |
 yugAnte bhidyamAnAnAM sAgarANAM yathA svanaH || 81.29 ||
 teSAM sakaJcukoSNISAH sthvirA vetrapANayaH |

cerur mA zabda ity evaM bruvanto rAjazasanAt || 81.30 ||
tasya rUpaM balasyAsIn niHzabdstimitasya vai |
lInamInagrahasyeva niHzabdasya mahodadheH || 81.31 ||
niHzabdstimite tasmin yogAd iva mahArNave |
jarAsaMdho bRhad vAkyAM bRhaspatir ivAdade || 81.32 ||
zIghraM samabhivartantAM balAni pRthivIkSitAm |
sarvato nagarI ceyaM janaughaiH parivAryatAm || 81.33 ||
azmayantrANi yujyantAM kSepaNiyAz ca mudgarAH |
UrdhvaM cApAni vAhyantAM prAsA vai tomarAs tathA || 81.34 ||
dAryatAM caiva TaGkaughaiH khanitraiz ca purI drutam |
nRpAz ca yuddhamArgajJA vinyasyantAm adUrataH || 81.35 ||
adyaprabhRti sainyair me purIrodhaH pravartyatAm |
AkAzam api bANaughair niHsaMpAtaM yathA bhavet || 81.36 ||
mayAnuziSTAs tiSThantu purIbhUmiSu pArthivAH |
teSu teSv avakAzeSu zIghram AruhyatAM purI || 81.37 ||
madraH kaliGgAdhipatiz cekitAnaH sabAhlikaH |
kazmIrarAjo gonardaH karUSAdhipatis tathA || 81.38 ||
drumaH kiMpuruSaz caiva pArvatIyaz ca dAmanaH |
nagaryAH pazcimaM dvAraM kSipram Arohayantv iti || 81.39 ||
pauravo veNudAriz ca vaidarbhaH somakas tathA |
rukmi ca bhøjAdhipatiH sUryAkSaz caiva mAlavaH || 81.40 ||
vindAnuvindAv AvantyaU dantavaktraz ca vIryavAn |
chAgaliH purumitraz ca virATaz ca mahIpatiH || 81.41 ||
kauzAmbyo mAlavaz caiva zatadhanvA vidUrathaH |
bhUrizravAs trigartaz ca bANaH paJcanadas tathA || 81.42 ||
uttaraM nagaradvAram ete durgasahA nRpAH |
ArohantAM vimardantAM vajrapratimagauravAH || 81.43 ||
ulUkaH kaitaveyaz ca vIraz cAMzumataH sutaH |
ekalavyo bRhatkSatraH kSatradharmA jayadrathaH || 81.44 ||
uttamaUjAz ca zalyaz ca kauravAH kaikayAs tathA |
vaidizo vAmadevaz ca sAketaz ca sinIpatiH || 81.45 ||
pUrvaM nagaranirvyUham eteSv Ayattam astu vaH |
tvarayanto 'bhidhAvantu vAtA iva balAhakAn || 81.46 ||
ahaM ca daradaz caiva cedirAjaz ca saMgatAH |
dakSiNaM nagaradvAraM pAlayiSyAma daMzitAH || 81.47 ||
evam eSA purI kSipraM samantAd veSTitA balaiH |
vajrAvapAtapratimaM prApnotu tumulaM bhayam || 81.48 ||
gadino ye gadAbhis te parighaiH parighAyudhAH |
apare vividhaiH zastrair dArayantu purIm imAm || 81.49 ||
adyaiva tu nagary eSA viSamocayasaMkaTA |
kAryA bhUmisamA sarvA bhavadbhir vasudhAdhipaiH || 81.50 ||
caturaGgabalaM vyUhya jarAsaMdho vyavasthitaH |
athAbhyayAd yadUn kruddhaH saha sarvair narAdhipaiH |
pratijagmur dazArhas taM vyUDhAnIkAH prahAriNaH || 81.51 ||

tad yuddham abhavad ghoraM teSAM devAsuropamam |
 alpAnAM bahubhiH sArdhaM vyatiSaktarathadvipam || 81.52 ||
 nagarAn niHsRtau dRSTvA vasudevasutAv ubhau |
 kSubdhaM naravarAnIkaM trastasaMmUDhavAhanam || 81.53 ||
 rathasthau daMzitaU caiva ceratus tatra yAdavau |
 makarAv iva saMrabdhaU samudrakSobhaNAv ubhau || 81.54 ||
 tAbhyAM mRdhe prayuktAbhyAM yAdavAbhyAM matir babhau |
 AyudhAnAM purANAnAm AdAne kRtalakSaNA || 81.55 ||
 tataH khAn nipatanti sma dIptAny AhavasaMplave |
 lelihAnAni divyAni mahAnti sudRDhAni ca || 81.56 ||
 kravyAdair anuyAtAni mUrtimanti bRhanti ca |
 tRSitAny Ahave bhoktuM nRpamAMsAni vai bhRzam || 81.57 ||
 divyasragdAmadhArINi trAsayanti nabhazcarAn |
 prabhayA bhAsamAnAni daMzitAni dizo daza || 81.58 ||
 halaM saMvartakaM nAma saunandaM musalaM tathA |
 dhanuSAM pravaraM zArGgaM gadA kaumodakI ca ha || 81.59 ||
 catvAry etAni tejAMsi viSNupraharaNAni ca |
 tAbhyAM samavatIrNAni yAdavAbhyAM mahAraNe || 81.60 ||
 jagrAha prathamaM rAmo lalAmapratimaM halam |
 taM sarpam iva sarpantaM divyamAlAkulaM mRdhe || 81.61 ||
 saunandaM ca tataH zrImAn nirAnandakaraM dviSAM |
 savyena sAtvatAM zreSTho jagrAha musalottamam || 81.62 ||
 darzanIyaM ca lokeSu dhanur jaladanisvanam |
 nAmnA zArGgam iti khyAtaM viSNur jagrAha vIryavAn || 81.63 ||
 devair nigaditArthasya gadA tasyApare kare |
 viSaktA kumudAkSasya nAmnA kaumodakIti sA || 81.64 ||
 tau sapraharaNau vIrau sAkSAd viSNos tanUpamau |
 samare rAmagovindau ripUMs tAn pratyayudhyatAm || 81.65 ||
 sAyudhapragrahaU vIrau tAv anyonyamayAv ubhau |
 pUrvajAnujasaMjJau tau rAmagovindalakSaNau |
 dviSatsu pratikurvANau parAkrAntau yathezvarau || 81.66 ||
 halam udyamya rAmas tu sarpendram iva kopitaH |
 cacAra samare vIro dviSatAm antako yathA || 81.67 ||
 vikarSan rathayUthAni kSatriyANAM mahAtmanAm |
 cakAra roSaM saphalaM nAgeSu ca hayeSu ca || 81.68 ||
 kuJjarAMI lAGgalakSiptAn musalAkSepatADitAn |
 rAmo virAjan samare nirmamantha yathAcalAn || 81.69 ||
 te vidhyamAnA rAmeNa samare kSatriyarSabhaH |
 jarAsaMdhAntikaM vIrAH samarArtAH prajagmire || 81.70 ||
 tAn uvAca jarAsaMdhaH kSatradharme vyavasthitaH |
 dhig etAM kSatravRttiM vaH samare kAtarAtmanAm || 81.71 ||
 parAvRttasya samare virathasya palAyataH |
 bhrUNahatyAm ivAsahyAM pravadanti manISiNaH || 81.72 ||
 bhItAH kasmAn nivartadhvaM dhig etAM kSatravRttitAm |

kSipraM samabhivartadhvaM mama vAkyena coditAH |
 yAvad etau raNe gopau preSayAmi yamakSayam || 81.73 ||
 tatas te kSatriyAH sarve jarAsaMdhena coditAH |
 sRjantaH zarajAlAni hRSTA yoddhuM vyavasthitAH || 81.74 ||
 te hayaiH kAJcanApIDai rathaiz cAmbudanAdibhiH |
 nAgaiz cAmbhodasaMkAzair mahAmAtrapracoditaiH || 81.75 ||
 satanutrAH sanistriMzAH sapatAkAyudhadhvajAH |
 svAropitadhanuSmantaH sutUNIrAH satomarAH || 81.76 ||
 sacchatrotsedhinaH sarve cArucAmaravIjitAH |
 raNe te `bhigatA rejuH syandanasthA mahIkSitaH || 81.77 ||
 te yuddharAgA rathino vyagAhanta yudhAM varAH |
 gadAbhiz caiva gurvIbhiH kSepaNiyaiz ca mudgaraiH || 81.78 ||
 suparNadvajam AsthAya kRSNas tu ratham uttamam |
 tadAbhyayAj jarAsaMdhaM zarair vivyAdha cASTabhiH || 81.79 ||
 sArathiM cAsya vivyAdha paJcabhir nizatitaiH zaraiH |
 jaghAna turagAMz cAjau yatamAnasya vIryavAn || 81.80 ||
 taM kRcchragatam AjJaya citraseno mahArathaH |
 senAnIH kaizikaz caiva kRSNaM vivyAdhatuH zaraiH || 81.81 ||
 tribhir vivyAdha saMsaktaM baladevaM ca kaizikaH |
 baladevo dhanuz cAsya bhallenAjau dvidhAkarot |
 javenAbhyardayac cApi tAn arIJ zaravRSTibhiH || 81.82 ||
 taM citrasenaH saMrabdho vivyAdha navabhiH zaraiH |
 kaizikaH paJcabhiz cApi jarAsaMdhas ca saptabhiH || 81.83 ||
 tribhis tribhiz ca nArAcas tAn bibheda janArdanaH |
 paJcabhiH paJcabhiz caiva baladevaH zitaiH zaraiH || 81.84 ||
 ratheSAM cApi ciccheda citrasenasya vIryavAn |
 baladevo dhanuz cAjau bhallenAsya dvidhAkarot || 81.85 ||
 sa cchinnadhanvA viratho gadAm AdAya vIryavAn |
 abhyadravat susaMkrudho jighAMsur musalAyudham || 81.86 ||
 sisRkSatas tu nArAcAMz citrasenavadhaisiNaH |
 dhanuz ciccheda rAmasya jarAsaMdho mahAbalaH |
 gadayA ca jaghAnAzvAn kopAt sa magadhezvaraH || 81.87 ||
 AdAya musalaM rAmo jarAsaMdam upAdravat |
 tayos tu yuddham abhavat parasparavadhaisiNoH || 81.88 ||
 tataH sanyena mahatA jarAsaMdho `bhisaMvRtaH |
 rAmakRSNagragAn bhojAn AsasAda mahAbalaH || 81.89 ||
 tataH prakSubhitasyeva sAgarasya mahAsvanaH |
 prAdur babhUva tumulaH senayor ubhayos tayoH || 81.90 ||
 veNubherImRdaGgAnAM zaGkhAnAM ca sahasrazaH |
 ubhayoH senayo rAjan prAdur AsIn mahAsvanaH || 81.91 ||
 kSveDitAsphoTitotkruSTais tumulaH sarvato `bhavat |
 utpapAta rajaz cApi khuranemisamuddhatam || 81.92 ||
 samudyatamahAzastrAH pragRhItazarAsanAH |
 anyonyam abhigarjantaH zUrAs tatrAvatasthire || 81.93 ||

rathinaH sAdinaz caiva pattayaz ca sahasrazaH |
 gajAz cAtibalAs tatra saMnippetur abhItavat || 81.94 ||
 sa saMprahAras tumulas tyaktvA prANAn avartata |
 vRSNIBhiH saha yodhAnAM jarAsaMdhasya dAruNaH || 81.95 ||
 tataH zinir anAdhRSTir babhrur vipRthur AhukaH |
 baladevaM puraskRtya sainyasyArdhena daMzitAH || 81.96 ||
 dakSiNaM pakSam AseduH zatusainyasya bhArata |
 pAlitaM cedirAjena jarAsaMdhena cAbhibho || 81.97 ||
 udIcyaiz ca mahAvIryaiH zalyasAlvAdibhir nRpaiH |
 sRjantaH zaravarSANi samabhityaktajIvitAH || 81.98 ||
 AgAvahaH pRthuH kahvaH zatadyumno vidUrathaH |
 hRSIkezaM puraskRtya sainyasyArdhena daMzitAH || 81.99 ||
 bhISmakeNAbhiguptasya rukmiNA ca mahAtmanA |
 prAcyaz ca dAkSiNAtyaiz ca guptavIryabalAnvitaiH || 81.100 ||
 teSAM yuddhaM samabhavat samabhityaktajIvitam |
 zaktyRSTiprAsabANAughAn sRjatAM tumulaM mahat || 81.101 ||
 sAtyakiz citrakaH zyAmo yuyudhAnaz ca vIryavAn |
 rAjAdhidevo mRduraH zvaphalkaz ca mahAbalaH || 81.102 ||
 satrAjic ca prasenaz ca balena mahatA vRtAH |
 vyUhasya pakSaM te savyaM pratIyur dviSatAM mRdhe || 81.103 ||
 vyUhasyArdhaM samAsedur mRdureNAbhirakSitam |
 rAjabhiz cApi bahubhir veNudArimukhaiH saha || 81.104 ||

vaizaMpAyana uvAca |
 tato yuddhAni vRSNInAM babhUvuH sumahAnty atha |
 mAgadhasya mahAmAtyair nRpaiZ caivAnuyAyibhiH || 82.1 ||
 rukmiNA vAsudevasya bhISmakasyAhukena ca |
 krAthasya vasudevena kaizikasya ca babhruNA |
 gadena cedirAjasya dantavaktrasya zaMbhunA || 82.2 ||
 tathAnyair vRSNivIrANAM nRpANAM ca mahAtmanAm |
 yuddham AsId dhi sainyanAM sainikair bharatarSabha || 82.3 ||
 gajair gajA hayair azvAH padAtAz ca padAtibhiH |
 rathA rathair vimizraiz ca yodhA yuyudhire nRpa || 82.4 ||
 jarAsaMdhasya rajJas tu rAmeNAsIt samAgamaH |
 mahendrasyeva vRtreNa dAruno lomaharSaNaH || 82.5 ||
 anyeSAM sumahAn AsId balaughAnAM parikSayaH |
 ubhayoH senayo rAjan mAMsazoNitakardamaH || 82.6 ||
 kabandhAni samuttasthuH subahUni samantataH |
 tasmin vimarde yodhAnAM saMkhyAvyaktir na vidyate || 82.7 ||
 rathI rAmo jarAsaMdhaM zarair AzIviSopamaiH |
 AvRnvann abhyayAd vIras taM ca rAjA sa mAgadhaH || 82.8 ||
 tau kSInazastrau virathau hatAzvau hatasArathI |
 gade gRhItvA vikrAntAv anyonyam abhidhAvatAm || 82.9 ||
 kampanyantau bhuvam vIrau tAv udyatamahAgadau |

dadRzAte mahAtmAnau girI sazikharAv ubhau || 82.10 ||
 vyupAramanta yuddhAni prekSantau puruSarSabhau |
 saMrabdhAv abhidhAvantau gadAyuddheSu vizrutau || 82.11 ||
 ubhau tau paramAcAryau loke khyAtau mahAbalau |
 mattAv iva gajau yuddhe anyonyam abhidhAvatAm || 82.12 ||
 tato devAH sagandharvAH siddhAz ca paramarSayaH |
 samantataz cApsarasaH samAjagmuH sahasrazaH || 82.13 ||
 tad devayakSagandharvamaharSibir alaMkRtam |
 zuzubhe 'bhyadhikaM rAjan divaM jyotirgaNair iva || 82.14 ||
 abhidudrAva rAmaM tu jarAsaMdho mahAbalaH |
 savyaM maNDalam AvRtya baladevas tu dakSiNam || 82.15 ||
 tau prajahrur anyonyaM gadAyuddhavizAradau |
 dantAbhyAm iva mAtaGgau nAdayantau dize daza || 82.16 ||
 gadAnipAto rAmasya zuzruve 'zaninisvanaH |
 jarAsaMdhasya caraNe parvatasyeva dIryataH || 82.17 ||
 na sma kampakayate rAmaM jarAsaMdhakaracyutA |
 gadA gadAbhRtAM zreSThaM vindhyaM girim ivAcalam || 82.18 ||
 rAmasya tu gadAvegaM vIryAt sa magadhezvaraH |
 sehe dhairyeNa mahatA zikSayA ca vyapohayat || 82.19 ||
 tato 'ntarikSe vAg AsIt susvarA lokasAkSiNI |
 na tvayA rAma vadhyo 'yam alaM khedena mAdhava || 82.20 ||
 vihito 'sya mayA mRtyus tasmAt sAdhu vyupArama |
 acireNaiva kAlena prANAMs tyakSyati mAgadhaH || 82.21 ||
 jarAsaMdhas tu tac chrutvA vimanAH samapadyata |
 na prajahre tatas tasmai punar eva halAyudhaH |
 tau vyupAramatAM caiva vRSNayas te ca pArthivAH || 82.22 ||
 prasaktam abhavad yuddhaM teSAm eva mahAtmanAm |
 dIrghakAlaM mahArAja nighnatAm itaretaram || 82.23 ||
 parAjite tv apakrAnte jarAsaMdhe mahIpatau |
 astaM yAte dinakare nAnusarus tadA nizi || 82.24 ||
 samAnIya svasainyaM tu labdhalakSyA mahAbalAH |
 purIM pravivizur hRSTAH kezavenAbhipUjitAH || 82.25 ||
 jarAsaMdhaM tu te jitvA manyante naiva taM jitam |
 vRSNayaH kuruzArdUla rAja hy atibalaH sa vai || 82.26 ||
 daza cASTau ca saMgrAmAJ jarAsaMdhasya yAdavAH |
 dadur na cainaM samare hantuM zekur mahArathAH || 82.27 ||
 akSauhiNyo hi tasyAsan viMzatir bharatarSabha |
 jarAsaMdhasya nRpates tadarthaM yAH samAgatAH || 82.28 ||
 alpatvAd abhibhUtAs tu vRSNayo bharatarSabha |
 bArhadrathena rAjendra rAjabhiH sahitena vai || 82.29 ||
 jitvA tu mAgadhaM saMkhye jarAsaMdhaM mahIpatim |
 viharanti sma sukhino vRSNisiMhA mahArathAH || 82.30 ||

vaizaMpAyana uvAca |

etasminn eva kAle tu smRtvA gopeSu yat kRtam |
jagAmaiko vrajaM rAmaH kRSNasyAnumate svayam || 83.1 ||
sa tatra gatvA ramyANi dadarza vipulAni vai |
bhuktapUrvANy araNyAni sarAMsi surabhINi ca || 83.2 ||
sa praviSTaH pravegena taM vrajaM kRSNapUrvajaH |
vanyena ramaNIyena veSeNAlaMkRtaH prabhuH || 83.3 ||
sa tAn sarvAn AbabhASe yathApUrvaM yathAvidhi |
gopAMs tenaiva vidhinA yathAnyAyaM yathAvayaH || 83.4 ||
tathaiva prAha tAn sarvAMs tathaiva pariharSayan |
tathaiva saha gopIbhI rocayan madhurAH kathAH || 83.5 ||
tam UcuH sthavirA gopAH priyaM madhurabhASiNaH |
rAmaM ramayatAM zreSThaM pravAsAt punar Agatam || 83.6 ||
svAgataM te mahAbAho yadUnAM kulanandana |
adya smo nirvRtas tAta yat tvAM pazyAma nirvRtam || 83.7 ||
prItAz caiva vayaM vIra yat tvAM punar ihAgataH |
vikhyAtas triSu lokeSu rAmaH zatrubhayaMkaraH || 83.8 ||
vardhanIyA vayaM nUnaM tvayA yAdavanandana |
atha vA prANinas tAta ramante janmabhUmiSu || 83.9 ||
tridazAnAM vayaM mAnyA dhruvam adyAmalAnana |
ye sma dRSTAs tvayA tAta kAGkSamANAs tavAgamam || 83.10 ||
diSTyA te nihata mallAH kaMsaz ca vinipAtitaH |
ugraseno `bhiSiktaz ca mAhaAtmyenAnujena vai || 83.11 ||
samudre ca zruto `smAbhis timinA saha vighraH |
tac cAyudhAvataraNaM zrutaM naH paramAhave || 83.12 ||
mathurAyAM pravezaz ca kIrtanIyaH surair api |
pratiSThita ca vasudha zaGkitAH sarvapArthivAH || 83.13 ||
tava cAgamanaM dRSTvA sabhAgyAH sma yathA purA |
tena sma parituSTAz ca hRSitAz ca sabAndhavAH || 83.14 ||
pratyuvAca tato rAmaH sarvAMs tAn abhitaH sthitAn |
yAdaveSv api sarveSu bhavanto mama bAndhavAH || 83.15 ||
sahAsmAbhir gataM bAlyaM sahAsmAbhI rataM vane |
bhavadbhir vardhitAz caiva kathaM yAsyAma vikriyam || 83.16 ||
gRheSu bhavatAM bhuktaM gAvaz ca parirakSitAH |
asmAkaM bAndhavAH sarve bhavanto baddhasauhRdAH || 83.17 ||
evaM bruvati tattvaM vai gopamadhya halAyudhe |
saMhRSTavadanAs tatra babhUvur gopayoSitaH |
tato vanAntaragato reme rAmo mahAbalaH || 83.18 ||
etasminn antare gopA rAmAya viditAtmane |
gopAlair dezakAlajJair upAnIyata vAruNI || 83.19 ||
so `pibat pANDurAbhrAbhas tatkaLaM jAtibhir vRtaH |
vanAntaragato rAmaH pAnaM madasamIraNam || 83.20 ||
upajahrus tatas tasmai vanyAni vividhAni ca |
pratyagraramaNIyAni puSpANi ca phalAni ca || 83.21 ||
medhyAMz ca vividhAn bhakSAn gandhAMz ca hRdayaMgamAn |

sadyoddhRtAvamuktaM ca prabhUtaM kamalotpalam || 83.22 ||
zirasA cArukezena kiMcid AvRttamaulinA |
zravaNaikAvalambena kuNDalena virAjatA || 83.23 ||
candanAgaruzItena vanamAlAvalambinA |
vibabhAv urasA rAmaH kailAseneva mandaraH || 83.24 ||
nIle vasAno vasane pratyagrajaladaprabhe |
rarAja vapuSA zubhraH zazIva ghanamAlaya || 83.25 ||
lAGgalenAvasaktena bhujagAbhogavartinA |
tathA bhujAgrazliSTena musalena ca bhAsvatA || 83.26 ||
sa matto balinAM zreSTho rarAjAghUrNitAnanaH |
zaizirISv iva rAtrISu yathA khedAlasaH zazI || 83.27 ||
sa matto yamunAm Aha snAtum icche mahAnadi |
ihaiva mAbhigacchasva rUpiNI sAgaraMgame || 83.28 ||
saMkarSaNasya mattoktAM bhAratIM paribhUya sA |
nAbhyavartata taM dezaM strISvabhAvena mohitA || 83.29 ||
tataz cukrodha balavAn rAmo madasamIritaH |
cakAra ca halaM haste karSaNAdhomukhaM balI || 83.30 ||
tasyAM tu pAnamedinyAM petus tAmarasasrajaH |
mumucuH puSpakozaiz ca svaM rajoraJjitaM jalam || 83.31 ||
sa halenAnatAgreNa tIre gRhya mahAnadIm |
cakarSa yamunAM rAmo vyutthitAM vanitAm iva || 83.32 ||
sA vihvalajalasrotA hradaprasthitasAMcayA |
vyAvartata nadI bhItA halamArgAnusAriNI || 83.33 ||
lAGgalAkRSTamArgA sA vegavakrAnugAminI |
saMkarSaNabhayatrastA yoSevAkulatAM gatA || 83.34 ||
srotaHpulinabimboSThI mRditais toyatADitaiH |
phenekhalasUtraiz ca cihnais tIraNuhAsibhiH || 83.35 ||
taraMgaviSamApIDA cakravAkonmukhastanI |
vegagambhIraVakrAGgI trastamInavihaMgama || 83.36 ||
sA tu haMsekSaNApAGgI kAzakSaumojjhitAmbarA |
tIrajoddhUtakazAntA jalaskhalitagAminI || 83.37 ||
lAGgalollikhitApAGgI kSubhitA sAgaraMgama |
matteva kuTilA nArI rAjamArgeNa gacchatI || 83.38 ||
kRSyate sA sma vegena srotaHskhalitagAminI |
unmArgAnItamArgA sA yena vRndAvanaM vanam || 83.39 ||
vRndAvanasya madhyena sA nItA yamunA nadI |
rorUyamANaiH khagamair anvitA tIraVAsibhiH || 83.40 ||
sA yadA samatikrAntA nadI vRndAvanaM vanam |
tataH strIvigraha bhUtvA yamunA rAmam abravIt || 83.41 ||
prasIda rAma bhItAsmi pratilomena karmaNA |
viparItam idaM rUpaM toyaM ca mama jAyate || 83.42 ||
asaty ahaM nadImadhye rauhiNeya tvayA kRta |
karSaNena mahAbAho svamArgavyabhihAriNI || 83.43 ||
prAptAM mAM sAgare nUnaM sapatnyo vegagarvitAH |

phenahAsair hasiSyanti toyavyAvRttagAminIm || 83.44 ||
 prasAdaM kuru me vIra yAce tvAM kRSNapUrvaja |
 karSaNAyudhakRSTAsmi roSo 'yaM vinivartyatAm || 83.45 ||
 eSA mUrdhnAbhigacchAmi caraNau te halAyudha |
 mArgam AdiSTam icchAmi kva gacchAmi mahAbhuja || 83.46 ||
 tAm evaM bruvatIM drSTvA yamunAM lAGgalAyudhaH |
 pratyuvAcArNavavadhUM madAkrAntAlaso balaH || 83.47 ||
 lAGgalAkRSTamArgA tvam imaM me priyadarzane |
 dezam ambupradAnena nikhilaM bhAvayasva naH || 83.48 ||
 eSa te subhru saMdezaH kathitaH sAgaraMgame |
 zAntiM vraja mahAbhAge gamyatAM ca yathAsukham |
 lokA hi yAvat sthAsyanti tAvat sthAsyati me yazaH || 83.49 ||
 yamunAkarSaNaM dRSTvA sarve te vrajavAsinaH |
 sAdhu sAdhv iti rAmAya praNamaM cakrire tadA || 83.50 ||
 tAM visRjya mahAvegAM tAMz ca sarvAn vrajaukasaH |
 tataH saMcintya manasA buddhya nizcitya caiva ha |
 punaH pratijagAmAzu mathurAM rohiNI sutaH || 83.51 ||
 sa gatvA mathurAM rAmo bhavane madhusUdanam |
 parivartamAnaM dadRze pRthivyAH sAram avyayam || 83.52 ||
 tathaiva vanaveSeNa sopasRpto janArdanam |
 pratyagravanamAlena vakSasAbhivirAjatA || 83.53 ||
 sa dRSTvA tUrNam AyAntaM rAmaM laGgaladhAriNam |
 sahasotthAya govindo dadAv Asanam uttamam || 83.54 ||
 upaviSTaM tato rAmaM papraccha kuzalaM vraje |
 bAndhaveSu ca sarveSu goSu caiva janArdanaH || 83.55 ||
 pratyuvAca tato rAmo bhrAtaraM sAdhubhASiNam |
 sarvatra kuzalaM kRSNa yeSAM kuzalam icchasi || 83.56 ||
 tatas tayor vicitrAz ca pauraNyaz ca kathAbhavan |
 vasudevAgrataH puNyA rAmakezavayos tadA || 83.57 ||

vaizaMpAyana uvAca |
 kasyacit tv atha kAlasya sabhAyAM yadusaMsadi |
 babhASe puNDarIkAkSo hetumad vAkyam uttamam || 84.1 ||
 yAdavAnAm iyaM bhUmir mathurA rASTravardhanI |
 vayaM caiveha saMbhuUtA vraje ca parivardhitAH || 84.2 ||
 tad idAnIM gataM duHkhaM zatravaz ca parAjitAH |
 nRpeSu janitaM vairaM jarAsaMdhe ca vighrahaH || 84.3 ||
 vAhanAni ca naH santi pAdAtaM cApy anantakam |
 ratnAni ca vicitrANi mitrANi bahulAni ca || 84.4 ||
 iyaM ca mAthurI bhUmir alpA gamyA parasya naH |
 vRddhiz cApi parAsmAkAM balato mitratas tathA || 84.5 ||
 kumArakoTyO yAz cema gaNAz caiva padAtinAm |
 eSAM apIha vasatAM saMmardam upalakSaye || 84.6 ||
 tan me na rocate hy atra nivAso yadupuMgavAH |

purIM nivezayiSyAmi mama tat kSantum arhatha || 84.7 ||
 etad yady anukUlaM vo mamAbhiprAyajaM vacaH |
 bhavAya bhavatAM kAle rocatAM yadusaMsadi || 84.8 ||
 tam Ucur yAdavAH sarve hRSTena manasa tada |
 sAdhyatAM yad abhipretaM janasyAsya bhavAya ca || 84.9 ||
 tataH saMmantrayAm Asur vRSNayo mantram uttamam |
 avadhyo 'sau kRto 'smAkaM sumahac ca ripor balam || 84.10 ||
 kRtaH sainyakSayaz cApi mahAn iha narAdhipaiH |
 balAni ca sasainyAni hantuM varSazatair api |
 na zakSyAmo hy atas teSAM apayAne 'bhavan matiH || 84.11 ||
 etasminn antare rAjA sa kAlayavano mahAn |
 sainyena tadvidhenaiva mathurAm abhyupAgamat || 84.12 ||
 tato jarAsaMdhabelaM durnivAryaM mahat tada |
 te kAlayavanaM caiva zrutvaivaM pratipedire || 84.13 ||
 kezavaH punar evAha yAdavAn satyasaMgarAn |
 adyaiva divasaH puNyo niryAma sapadAnugAH || 84.14 ||
 nizcakramus te yadavaH sarve kezavazAsanAt |
 oghA iva samudrasya balaughaprativAraNAH || 84.15 ||
 saMgRhya te kalatrANi vasudevapurogamAH |
 susaMnaddhair gajair mattai rathair azvaiz ca daMzitariH || 84.16 ||
 Ahatya duMdubhIn sarve sadhanajJAtibAndhavAH |
 nirayur yAdavAH sarve mathurAm apahAya vai || 84.17 ||
 syandanaiH kAJcanApIDair mattaiz ca varavAraNaiH |
 sRtaplutaiz ca turagaiH kazApArSNipracoditariH || 84.18 ||
 svAni svAni balAgrANi zobhayantaH prakarSiNaH |
 pratyaGmukhA yayur hRSTA vRSNayo bharatarSabha || 84.19 ||
 tato mukhyatamaH sarve yAdava raNazobhinaH |
 anIkAgrANi karSanto vAsudevapurogamAH || 84.20 ||
 te sma nAnAlatAcitraM nArikelavanAyutam |
 kIrNaM nAgavanaiH kAntaiH ketakISaNDamaNDitam || 84.21 ||
 puMnAgatAlIbahulaM drAkSAvanaghanaM kvacit |
 anUpaM sindhurAjasya prapedur yadupuMgavAH || 84.22 ||
 te tatra ramaNIyeSu viSayeSu sukhapriyAH |
 mumudur yAdavAH sarve devAH svargagata iva || 84.23 ||
 puravAstu vicinvan sa kRSNas tu paravIraH |
 dadarza vipulaM dezaM sAgarAnUpabhUSitam || 84.24 ||
 vAhanAnAM hitaM caiva sikatAtAmramRttikam |
 puralakSaNasaMpannaM kRtAspadam iva zriyA || 84.25 ||
 sAgarAnilasaMvItaM sAgarAmbuniSevitam |
 viSayaM sindhurAjasya zobhitaM puralakSaNaiH || 84.26 ||
 tatra raivatako nAma parvato nAtidUrataH |
 mandarodArazikharaH sarvato 'bhivirAjate || 84.27 ||
 tatraikalavyasaMvAso droNenAdhyuSitaz ciram |
 babhUva puruSopetaH sarvaratnasamAkulaH || 84.28 ||

vihArabhUmis tatraiva tasya rAjJaH sunirmitA |
nAmnA dvAravatI nAma svAyatASTApadopama || 84.29 ||
kezavasya matis tatra puryarthe vinivezitA |
nivezaM tatra sainyAnAM rocayanti sma yAdavAH || 84.30 ||
te raktasUrye divase tatra yAdavapuMgavAH |
senApAlAz ca saMcakruH skandhAvAranivezanam || 84.31 ||
dhruvAya tatra nyavasat kezavaH saha yAdavaiH |
deze puranivezAya sa yadupravaro vibhuH || 84.32 ||
tasyAs tu vidhivan nAma vAstUni ca gadAgrajaH |
nirmame puruSazreSTho manasA yAdavottamaH || 84.33 ||
evaM dvAravatIM caiva purIM prApya sabAndhavAH |
sukhino nyavasan rAjan svarge devagaNA iva || 84.34 ||
kRSNo 'pi kAlayavanaM jJAtvA keziniSudanaH |
jarAsaMdhabhayAc cApi purIM dvAravatIM yayau || 84.35 ||

janamejaya uvAca |
bhagavaJ zrotum icchAmi vistareNa mahAtmanaH |
caritaM vAsudevasya yaduzreSThasya dhImataH || 85.1 ||
kimarthaM ca parityajya mathurAM madhusUdanaH |
madhyadezasya kakudaM dhAma lakSmyAz ca kevalam || 85.2 ||
zRGgaM pRthivyAH svAlakSyaM prabhUtadhanadhAnyavat |
AryADhyajanabhUyiSTham adhiSThAnavarottamam |
ayuddhenaiva dAzArhas tyaktavAn dvijasattama || 85.3 ||
sa kAlayavanaz cApi kRSNe kiM pratyapadyata || 85.4 ||
dvArakAM ca samAzritya vAridurgAM janArdanaH |
kiM cakAra mahAbAhur mahAyogI mahAmanAH || 85.5 ||
kiMvIryaH kAlayavanaH kena jAtaz ca vIryavAn |
yam asahyaM samAlakSya vyapayAto janArdanaH || 85.6 ||
vaizaMpAyana uvAca |
vRSNInAm andhakAnAM ca gurur gArgyo mahAtapAH |
brahmacArI purA bhUtvA na sma dArAn sa vindati || 85.7 ||
tathA hi vartamaNaM tam Urdhvaretasam avyayam |
syAlo 'bhizaptavAn gArgyam apumAn iti bhUpate || 85.8 ||
so 'bhizaptas tadA rAjan nagare tv amitaMjaye |
lipsuH putraM tato gatvA tapas tepe sudAruNam || 85.9 ||
tato dvAdaza varSANi so 'yaz cUrNam abhakSayat |
ArAdhayan mahAdevam acintyaM zUlapANinam || 85.10 ||
rudras tasmai varaM prAdAt samarthaM yudhi nigrahe |
vRSNInAm andhakAnAM ca sarvatejomayaM sutam || 85.11 ||
tataH zuzrAva taM rAJA yavanAdhipatir varam |
putraprasavajaM devAd aputraH putrakAmukaH || 85.12 ||
tam upAnAyya sa nRpaH sAntvayitvA dvijottamam |
gopamadhya yavanarAD gopastriSu samutsRjat || 85.13 ||
gopAlI tv apsarAs tatra gopastrIveSadhAriNI |

dhArayAm Asa gArgyasya garbhaM durdharam acyutam || 85.14 ||
 mAnuSyAM gArgyabhAryAyAM niyogAc chUlapANinaH |
 sa kAlayavano nAma jajJe zUro mahAbalaH |
 aputrasyAtha rAjJas tu vavRdhe 'ntaHpure zizuH || 85.15 ||
 tasminn uparate rAjan sa kAlayavano nRpAH |
 yuddhAbhikAmo rAjA tu paryapRecchad dvijottamam |
 vRSNyandhakakulaM tasya nArado vai nyavedayat || 85.16 ||
 jJAtvA tu varadAnaM tan nAradAn madhusUdanaH |
 upapraikSata tejasvI vardhantaM yavaneSu tam || 85.17 ||
 sa vivRddho yadA rAjA yavanAnAM mahAbalaH |
 tata enaM nRpA mlecchAH saMzrityAnuyayus tadA || 85.18 ||
 zakAs tuSarA daradAH pAradAs taGgaNAH khazAH |
 pahlavAH zatazaz cAnye mlecchA haimavatAs tathA || 85.19 ||
 sa taiH parivRto rAjA dasyubhiH zalabhair iva |
 nAnAveSadharair bhImair mathurAm abhyavartata || 85.20 ||
 gajavAjikharoSTrANAM sahasrair ayutair api |
 pRthivIM kampayAm Asa sainyaena mahatA tadA || 85.21 ||
 reNunA sUryamArgaM tu samavacchAdya pArthivaH |
 mUtreNa zakRtA caiva sainyaena sasRje nadIm || 85.22 ||
 azvoSTrazakRto rAzer niHsRteti janAdhipa |
 tato 'zvazakRd ity eva nAma nadyA babhUva ha || 85.23 ||
 tat sainyaM mahad AyAd vai zrutvA vRSNyandhakAgraNIH |
 vAsudevaH samAnAyya jJAtIn idam uvAca ha || 85.24 ||
 idaM samutthitaM ghoraM vRSNyandhakabhayaM mahat |
 avadhyaz cApi naH zatur varadAnAt pinAkinaH || 85.25 ||
 sAmAdayo 'bhuyupAyAz ca vihitAs tasya sarvazaH |
 matto madabalAbhyAM ca yuddham eva cikIrSati |
 etAvAn iha vAsaz ca kathito nAradena me || 85.26 ||
 jarAsaMdaz ca no rAjA nityam eva na mRSyate |
 tathAnye pRthivIpAlA vRSNicakrapratApitAH || 85.27 ||
 kecit kaMsavadhAc cApi viraktAs tadgatA nRpAH |
 samAzritya jarAsaMdham asmAn icchanti bAdhitum || 85.28 ||
 bahavo jJAtayaz caiva yadUnAM nihata nRpaiH |
 vivardhituM na zakSyAmaH pure 'sminn iti kezavaH |
 apayAne matiM kRtvA dUtaM tasmai sasarja ha || 85.29 ||
 tataH kumbhe mahAsarpaM bhinnAJjanacayopamam |
 ghoram AzIviSaM kRSNaM kRSNaH prAkSepayat tadA || 85.30 ||
 tatas taM mudrayitvA tu svena dUtena hArayat |
 nidarzanArthaM govindo bhISayANaz ca taM nRpam |
 sa dUtaH kAlayavanaM darzayAm Asa taM ghaTam || 85.31 ||
 kAlasarpopamaH kRSNa ity ukTvA bharatarSabha |
 tat kAlayavano budhvA trAsanaM yAdavaiH kRtam |
 pipIlikAnAM caNDAnAM pUrayAm Asa taM ghaTam || 85.32 ||
 sa sarpo bahubhis tIkSNaiH sarvatas taiH pipIlikaiH |

bhakSyamaNaH kilAGgeSu bhasmIbhUto 'bhavat tadA || 85.33 ||
 taM mudrayitvAtha ghaTaM tathaiva yavanAdhipaH |
 preSayAm Asa kRSNAya bAhulyam upavarNayan || 85.34 ||
 vAsudevas tu taM dRSTvA yogaM vihitam AtmanaH |
 utsRjya mathurAm Azu dvArakAm abhijagmivAn || 85.35 ||
 vairasyAntaM vidhitsaMs tu vAsudevo mahAyazAH |
 nivezya dvArakAM rAjan vRSNIn AzvAsya caiva ha || 85.36 ||
 padAtiH puruSavyAghro bAhupraharaNas tadA |
 AjagAma mahAyogI mathurAM madhusUdanaH || 85.37 ||
 taM dRSTvA niryayau hRSTaH sa kAlayavano ruSA |
 prekSApUrvaM ca kRSNo 'pi nizcakrAma mahAbalaH || 85.38 ||
 athAnvagacchad govindaM jighRkSur yavanezvaraH |
 na cainam azakad rAjA grahItuM yogadharmiNam || 85.39 ||
 mAndhAtus tu suto rAjA mucukundo mahAyazAH |
 purA devAsure yuddhe kRtakarma mahAbalaH || 85.40 ||
 vareNa cchandito devair nidrAm eva gRhItavAn |
 zrAntasya tasya vAg evaM tadA prAdur abhUt kila || 85.41 ||
 prasuptam bodhayed yo mAM taM daheyam ahaM surAH |
 cakSuSA krodhadIptena evam Aha punaH punaH || 85.42 ||
 evam astv iti zakras tam uvAca tridazaiH saha |
 sa surair abhyanujAto lokaM mAnuSam Agamat || 85.43 ||
 sa parvataguhAM kAMcit pravizya zramakarzitaH |
 suSvApa kAlam etaM vai yAvat kRSNasya darzanam || 85.44 ||
 tat sarvaM vAsudevasya nAradena niveditam |
 varadAnaM ca devebhyas tejas tasya ca bhUpateH || 85.45 ||
 anugamyamAnaH kRSNaz ca tena mleccena zatruNA |
 tAM guhAM mucukundasya praviveza vinItavat || 85.46 ||
 ziraHsthAne tu rAjarSer mucukundasya kezavaH |
 saMdaranapathaM tyaktvA tasthau buddhimatAM varaH || 85.47 ||
 anupravizya yavano dadarza pRthivIpatim |
 prasvapantaM kRtAntAbham AsasAda sudurmatiH || 85.48 ||
 vAsudevaM tu taM matvA ghaTTayAm Asa pArthivam |
 pAdenAtmavinAzAya zalabhaH pAvakaM yathA || 85.49 ||
 mucukundaz ca rAjarSiH pAdasparzavibodhitaH |
 cukopa nidrAcchedena pAdasparzena tena ca || 85.50 ||
 saMsmRtya ca varaM zakrAd avaikSata tam agrataH |
 sa dRSTamAtraH krudhena saMprajajvAla sarvataH || 85.51 ||
 dadAha pAvakas taM tu zuSkaM vRkSam ivAzaniH |
 kSaNena kAlayavanaM netratejovinirgataH || 85.52 ||
 taM vAsudevaH zrImantaM cirasuptaM narAdhipam |
 kRtakAryo 'bravId dhImAn idaM vacanam uttamam || 85.53 ||
 rAjAmz ciraprasupto 'si kathito nAradena me |
 kRtaM me sumahat kAryaM svasti te 'stu vrajAmy aham || 85.54 ||
 vAsudevam athAlakSya rAjA hrasvaM pramANataH |

parivRttaM yugaM mene kAlena mahatA tataH || 85.55 ||
 uvAca rAjA govindaM ko bhavAn kim ihAgataH |
 kaz ca kAlaH prasuptasya yadi jAnAsi kathyatAm || 85.56 ||
 vAsudeva uvAca |
 somavaMzodbhavo rAjA yayAtir nAma nAhuSaH |
 tasya putro yadur jyeSThaz catvAro `nye yavIyasaH || 85.57 ||
 yaduvaMze samutpannaM vasudevAtmajaM vibho |
 vAsudevaM vijAnIhi nRpate mAma ihAgatam || 85.58 ||
 tretAyuge samutpanno vidito me `si nAradAt |
 idaM kaliyugaM viddhi kim anyat karavANi te || 85.59 ||
 mama zatrus tvayA dagdho devadattavaro nRpa |
 avadhyo yo mayA saMkhye bhaved varSazatair api || 85.60 ||
 ity uktaH sa tu kRSNena nirjagAma guhAmukhAt |*
 anvIyamAnaH kRSNena kRtakAryeNa dhImatA || 85.61 ||
 tato dadarza pRthivIm AvRtAM hrasvakair naraiH |
 alpotsAhair alpabalair alpavIryaparAkramaiH |
 pareNAdhiSThitaM caiva rAjyaM kevalam AtmanaH || 85.62 ||
 visarjayitvA govindaM praviveza mahad vanam |
 himavantam agAd rAjA tapase dhRtamAnasaH || 85.63 ||
 tataH sa tapa AsthAya vinirmucya kalevaram |
 Aruroha divaM rAjA karmabhiH svair jitaM zubhaiH || 85.64 ||
 vAsudevo `pi dharmAtmA upAyena mahAmanAH |
 ghAtayitvAtmanaH zatruM tatsainyaM pratyapadyata || 85.65 ||
 prabhUtarathahastyazvavarmazastrAyudhadhvajam |
 AdAyopayayau dhImAMs tat sainyaM nihatezvaram || 85.66 ||
 nivedayAm Asa tato narAdhipe
 tad ugrasene pratipUrNamAnasaH |
 janArdano dvAravatIM ca tAM purIm
 azobhayat tena dhanena bhUriNA || 85.67 ||

vaizaMpAyana uvAca |
 tataH prabhAte vimale bhAskare `bhyudite tadA |
 kRtajapyo hRSIkezo vanAnte niSasAda ha || 86.1 ||
 paricakrAma taM dezaM durgasthAnadidRkSayA |
 upatasthuH kulaprAgryA yAdavA yadunandanam || 86.2 ||
 rohiNyAm ahani zreSThe svasti vAcya dvijottamAn |
 puNyAhaghoSair vipulair durgasyArabdhavAn kriyAM || 86.3 ||
 tataH paGkajapatrAkSo yAdavAn kezisUdanaH |
 provAca vadatAM zreSTho devAn vRtraripur yathA || 86.4 ||
 kalpiteyaM mayA bhUmiH pazyadhvaM devasadmavat |
 nAma cAsyAH kRtaM puryaH khyAtiM yad upayAsyati || 86.5 ||
 iyaM dvAravatI nAma pRthivyAM nirmitA mayA |

* Vaidya's *kRSjena* emended to *kRSNena*.

bhaviSyati purI ramyA zakrasyevAmarAvati || 86.6 ||
 tAny evAsyAH kArayiSye cihnAny AyatanAni ca |
 catvarAn rAjamArgAMz ca samAn antaHpurANi ca || 86.7 ||
 devA ivAtra modantu bhavanto vigatajvarAH |
 bAdhamAnA ripugaNAn ugrasenapurogamAH || 86.8 ||
 gRhyantAM vezmavAstUni kalpyantAM trikacatvarAH |
 mIyantAM rAjamArgAz ca prAkArasya ca yA gatiH || 86.9 ||
 preSyantAM zilpimukhyAz ca niyuktA vezmakarmasu |
 niyujoyantAM ca dezeSu preSyakarmakarA janAH || 86.10 ||
 evam uktAs tu kRSNena gRhasaMgrahatatparAH |
 yathAnidezaM saMhRSTAz cakrur vAstuparigrahAn || 86.11 ||
 sUtrahastAs tato mAnaM cakrur yAdavasattamAH |
 puNye `hani mahArAja dvijAtIn abhipUjya ca || 86.12 ||
 vAstudaivatakarmANi vidhinA kArayanti ca |
 sthapatIn atha govindas tatrovAca mahAmatiH || 86.13 ||
 asmadarthe suvihitaM kriyatAm atra mandiram |
 vibhaktacatvarapathaM suniviSTeSTadaivatam || 86.14 ||
 te tatheti mahAbAhum ukTvA sthapatayas tadA |
 durgakarmaNi saMbhArAn upalabhya yathAvidhi || 86.15 ||
 yathAnyAyaM nirmimire dvArANy AyatanAni ca |
 sthAnAni vidadhuz cAtra brahmAdInAM yathAkramam || 86.16 ||
 apAm agneH surezasya dRSadolUkhalasya ca |
 caturdaivAni catvAri dvArANi vidadhuz ca te |
 gRhakSetrendrabhallATaM puSpadantaM tathaiva ca || 86.17 ||
 teSu vezmasu yukteSu yAdaveSu mahAtmasu |
 puryAH kSipraM nivezArthaM cintayAm Asa mAdhavaH || 86.18 ||
 tasya daivI sthita buddhiz capalA kSiprakArINI |
 purI sA vai priyakarI yadUnAm abhivardhanI || 86.19 ||
 zilpimukhyo `sti devAnAM prajApatisutaH prabhuH |
 vizvakarma svamatyA vai purIM saMsthApayiSyati || 86.20 ||
 manasA tam anudhyAya tasyAgamanakAraNam |
 tridazAbhimukhaH kRSNo vivikte samapadyata || 86.21 ||
 tasminn eva tataH kAle zilpAcAryo mahAmatiH |
 vizvakarma surazreSThaH kRSNasya pramukhe sthitaH || 86.22 ||
 vizvakarmovAca |
 daivena manasA kSipraM tava viSNo dhRtavrata |
 kiMkaraH samanuprAptaH zAdhi mAM kiM karomi te || 86.23 ||
 yathA syAd devadevezas tryambakaz ca yathAvyayaH |
 tathA tvaM deva mAnyo `si vizeSo nAsti me prabho || 86.24 ||
 trailokyajJApikAM vAcam utsRjasva mahAbhuja |
 eSo `smi paridRSTArthaH kiM karomi prazAdhi mAm || 86.25 ||
 zrutvA vinItavacanaM kezavo vizvakarmaNaH |
 pratyuvAca yaduzreSThaH kaMsArir atulaM vacaH || 86.26 ||
 zrutArtho devaguhyasya bhavAn yatra vayaM sthitaH |

avazyAM tv iha kartavyaM sadanaM me surottama || 86.27 ||
 tad iyaM bhUH prakAzArthaM nivezyA mayi suvrata |
 matprabhAvAnurUpaiz ca gRhaiz ceyaM samantataH || 86.28 ||
 uttamA ca pRthivyAM vai yathA svarge 'marAvatI |
 tatheyaM hi tvayA kAryA zakto hy asi mahAmate || 86.29 ||
 mama sthAnam idaM kAryAM yathA vai tridive tathA |
 martyAH pazyantU me lakSmIM purYA yadukulasya ca || 86.30 ||
 evam uktas tataH prAha vizvakarma matIzvaraH |
 kRSNam akliSTakarmANaM devAmitravinaZanam || 86.31 ||
 sarvam etat kariSyAmi yat tvayAbhihitaM prabho |
 purI tv iyaM janasyAsya na paryAptA bhaviSyati || 86.32 ||
 bhaviSyati ca vistIrNA vRddhir asyAs tu zobhanA |
 catvAraH sAgara hy asyAM vicariSyanti rUpiNaH || 86.33 ||
 yadIcchet sAgaraH kiMcid utsraSTum iha toyarAT |
 tataH svAyatalakSaNyA purI syAt puruSottama || 86.34 ||
 evam uktas tataH kRSNaH prAg eva kRtabuddhimAn |
 sAgaraM saritAM nAtham uvAca vadatAM varaH || 86.35 ||
 samudra daza ca dve ca yojanAni jalAzaye |
 pratisaMhriyatAm AtmA yady asti mayi mAnyatA || 86.36 ||
 avakAze tvayA datte purIyaM mAmakaM balam |
 paryAptaviSayAkArA samagrA visahiSyati || 86.37 ||
 tataH kRSNasya vacanaM zrutvA nadanadIpatiH |
 samArutena yogena utsasarja mahArNavaH || 86.38 ||
 vizvakarma tataH prItaH purYA saMdRzya vAstu tat |
 govinde caiva saMmanaM sAgaraH kRtavAMs tadA || 86.39 ||
 vizvakarma tataH kRSNam uvAca yadunandanam |
 adyaprabhRti govinda sarve samadhirohata || 86.40 ||
 manasa nirmita ceyaM mayA pUHpravara vibho |
 acireNaiva kaIena gRhasaMbandhamAlinI || 86.41 ||
 bhaviSyati purI ramya sudvArA prAgryatorana |
 cayATTAlakakeyUrA pRthivyAH kakudopama || 86.42 ||
 antaHpuraM ca kRSNasya paricaryaKsamaM mahat |
 cakAra tasyAM puryam vai deve tridazapUjite || 86.43 ||
 tataH sa nirmita kAnta purI dvAravatI tadA |
 manasena prayatnena vaiSnavI vizvakarmaNA || 86.44 ||
 kAntanArInaragana vaNigbhir upazobhitA |
 nAnapaNyasaMakIrNA khecarIva ca gAM gata || 86.45 ||
 prapAvApIprasannodair udyAnair upazobhitA |
 samantataH saMvRtAGgI vanitevAyatekSaNA || 86.46 ||
 samRddhacatvaravatI vezmottamaghanAcita |
 aprakazaM tadAkazaM prAsAdair upazobhitA || 86.47 ||
 pRthivyAM pRthurASTraughA janaughapratinaDita |
 oghaiz ca vArirAjasya zizirIkRtamAruta || 86.48 ||
 anUpopavanaiH kAntaiH kAnta janamanoramA |

satArakA dyaur iva sA dvArakA pratyArAjata || 86.49 ||
 prAkAreNArkavarNena zAtakaumbhena saMvRtA |
 hiraNyapratipUrNaiz ca gRhair gambhIranisvanaiH || 86.50 ||
 zubhrameghapratIkAzair dvAraiH saudhaiz ca zobhitA |
 kvacit kvacid udagrAgrair upAvRttamahApathA || 86.51 ||
 tAm Avasat purIM kRSNaH sarvayAdavanandanaH |
 abhipretajanAkIrNAM somaH kham iva bhAsayan || 86.52 ||
 vizvakarmA ca tAM kRtvA purIM zakrapurIm iva |
 jagAma tridivaM devo govindenAbhipUjitaH || 86.53 ||
 bhUyas tu buddhir abhavat kRSNasya viditAtmanaH |
 janAn imAn dhanaughais tu tarpayeyam ahaM yadi || 86.54 ||
 sa vaizravaNavastavyaM nidhInAm uttamaM nidhim |
 zaGkham Ahvayatopendro nizi svabhavane vibhuH || 86.55 ||
 sa zaGkhaH kezavAhvAnaM jJAtvA guhyakarAT svayam |
 AjagAma samIpaM vai tasya dvAravatIpateH || 86.56 ||
 sa zaGkhaH prAJjalir bhUtvA vinayAd avaniM gataH |
 kRSNaM vijJApayAm Asa yathA vaizravaNaM tathA || 86.57 ||
 bhagavan kiM mayA kAryaM surANAM vittarakSiNA |
 niyojaya mahAbAho yat kAryaM yadunandana || 86.58 ||
 tam uvAca hRSIkezaH zaGkhaM guhyakam uttamam |
 janA ye 'smin kRzadhanAs tAn dhanenAbhipUraya || 86.59 ||
 necchAmy anAzitaM draSTuM kRzaM malinam eva vA |
 dehIti cAbhibhASantaM nagaryAM nirdhanaM naram || 86.60 ||
 zirasA zAsanaM gRhya nidhInaH kezavasya saH |
 nidhIn AjJApayAm Asa dvAravatyAM gRhe gRhe |
 dhanaughair abhivarSadhvaM cakruH sarve tathA ca te || 86.61 ||
 nAdhano vidyate tatra hInabhAgyo 'pi vA naraH |
 kRzo vA malino vApi dvAravatyAM gRhe gRhe || 86.62 ||
 cakAra vAyor AhvAnaM bhUyaz ca puruSottamaH |
 tatrastha eva bhagavAn yAdavAnAM priyaMkaraH || 86.63 ||
 prANayonis tu bhUtAnAm upatasthe gadAgrajam |
 ekam AsInam ekAnte devaguhyadharaM prabhum || 86.64 ||
 kiM mayA deva kartavyaM sarvagenAzugAminA |
 yathaiva dUto devANAM tathaivAsmi tavAnagha || 86.65 ||
 tam uvAca tataH kRSNo rahasyaM puruSottamaH |
 mArutaM jagataH prANaM rUpiNaM samupasthitam || 86.66 ||
 gaccha mAruta devezam anumAnyasahAmaraiH |
 sabhAM sudharmAm AdAya devebhyas tvam ihAnaya || 86.67 ||
 yAdavA dhArmika hy ete vikrAntAz ca sahasrazaH |
 tasyAM vizeyur ete hi na tu yA kRtrimA bhavet || 86.68 ||
 sA hy akSayA sabhA vAyo kAmagA kAmarUpiNI |
 sA yadUn dhArayet sarvAn yathaiva tridazAMs tathA || 86.69 ||
 sa gRhya vacanaM tasya kRSNasyAkliSTakarmaNaH |
 vAyur Atmopamagatir jagAma tridivAlayam || 86.70 ||

so 'numAnyA surAn sarvAn kRSNavAkyaM nivedya ca |
 sabbAM sudharmAm AdAya punar AyAn mahItalam || 86.71 ||
 sudharmAM tAM sudharmAya kRSNAyAkliSTakAriNe |
 devo devasabbAM dattvA vAyur antaradhIyata || 86.72 ||
 dvAravatyAs tu sA madhye kezavena nivezita |
 sudharmA yadumukhyAnAM devAnAM tridive yathA || 86.73 ||
 evaM sa divyair bhaumaiz ca jalajaiz cAvyayo hariH |
 dravyair alaMkaroti sma purIM svAM pramadAm iva || 86.74 ||
 maryAdAz caiva saMcakre zreNIH prakRtayas tathA |
 balAdhyakSAMz ca yuktAMz ca prakRtIzAMs tathaiva ca || 86.75 ||
 ugrasenaM narapatiM kAzyaM caiva purohitam |
 senApatim anAdhRSTiM vikadruM mantripuMgavam || 86.76 ||
 yAdavAnAM kulakarAn sthavirAn daza tatra vai |
 sthApayAm Asa matimAn sarvakAryeSv anantarAn || 86.77 ||
 ratheSv atiratho yantA dArukaH kezavasya vai |
 yodhamukhyaz ca yodhAnAM sAtyakiH satyavikramaH || 86.78 ||
 vidhAnam evaM kRtvA sa kRSNaH puryaM aninditaH |
 mumude yadubhiH sArdhaM lokasraSTA mahItale || 86.79 ||
 revatasyAtha kanyAM ca revatIM zIlasaMmatAm |
 prAptavAn baladevas tu kRSNasyAnumate tAdA || 86.80 ||

vaizaMpAyana uvAca |
 etasminn eva kAle tu jarAsaMdhaH pratApavAn |
 nRpAn udyojayAm Asa cedirAjapriyepsayA || 87.1 ||
 bhISmakasya sutAyAM vai rukmiNyAM rukmabhUSaNaH |
 zizupAlasya nRpater vivAho bhavita kila || 87.2 ||
 dantavaktrasya tanayaM suvaktram amitaUjasam |
 sahasrAkSasamaM yuddhe mAyAsu ca vizAradam || 87.3 ||
 pauNdrasya vAsudevasya tathA putraM mahAbalam |
 sudevaM vIryasaMpannaM pRthag akSauhiNIpatim || 87.4 ||
 ekalavyasya putraM ca vIryavantaM balAnvitam |
 putraM ca pANDyArAjasya kaliGgAdhipatiM tathA || 87.5 ||
 kRtApriyaM ca kRSNena veNudAriM narAdhipam |
 aMzumantaM tathA krAthaM zrutarvANaM ca bhArata || 87.6 ||
 nikRttazatruM kAliGgaM gAndhArAdhipatiM tathA |
 paTuzam ca mahAbAhuM kAzyAdhipatim eva ca || 87.7 ||
 janamejaya uvAca |
 kasmin deze nRpO jajJe rukmi vedavidAM vara |
 kasyAnvavAye dyutimAn saMbhuTo dvijasattama || 87.8 ||
 vaizaMpAyana uvAca |
 rAjarSer yAdavasyAsId vidarbho nAma vai sutaH |
 vindhyasya dakSiNe pArzve vidarbhan yo nyavezayat || 87.9 ||
 krathakaizikamukhyAs tu putras tasya mahAbalAH |
 babhUvur vIryasaMpannaH pRthag vaMzakarA nRpAH || 87.10 ||

tasyAnvavAye bhImasya vRSNayo jajJire nRpa |
 krathasya tv aMzumAN vaMze kaizikasya tu bhISmakaH || 87.11 ||
 hiraNyalometry Ahur yaM dAkSiNAtyevzvaraM janAH |
 agastyaguptAm AzAM yaH kuNDinastho 'nvazAn nRpaH |
 rukmI tasyAbhavat putro rukmiNI ca vizAM pate || 87.12 ||
 rukmI cAstrANi divyAni drumAt prApa mahAbalaH |
 jAmadagnyAt tathA rAmAd brAhmam astram avAptavAn |
 prAspardhat saha kRSNena nityam adbhutakarmaNA || 87.13 ||
 rukmiNI tv abhavad rAjan rUpeNASadRzI bhuvi |
 cakame vAsudevas tAM zravad eva mahAdyutiH || 87.14 ||
 sa cAbhilaSitas tasyAH zravad eva janArdanaH |
 tejovIryabalopetaH sa me bharta bhaved iti || 87.15 ||
 tAM dadau na tu kRSNAya rukmI dveSAn mahAbalaH |
 yAcamAnAya kaMsasya preSyO 'sAv iti cintayan || 87.16 ||
 caidyasyArthe sunIthasya jarAsaMdhas tu bhUmipaH |
 varayAm Asa tAM rAjA bhISmakaM bhImavikramam || 87.17 ||
 cedirAjasya hi vasor AsIt putro bRhadrathaH |
 magadheSu purA yena nirmitaM tad girivrajam || 87.18 ||
 tasyAnvavAye jajJe 'tha jarAsaMdho mahAbalaH |
 vasor eva tadA vaMze damaghoSo 'pi cedirAT || 87.19 ||
 damaghoSasya putrAs tu paJca bhImaparAkramAH |
 bhaginyAM vasudevasya zrutazravasi jajJire || 87.20 ||
 zizupAlo dazagrIvo raibhyo 'thopadizo ball |
 sarvAstrakuzalA vIrA vIryavanto mahAbalAH || 87.21 ||
 jJAteH samAnavaMzasya sunIthaM pradadau sutam |
 jarAsaMdhaH svasutavad dadarzainaM jugopa ca || 87.22 ||
 jarAsaMdhaM puraskRtya vRSNizatruM mahAbalam |
 kRtAny AgAMsi caidyena vRSNInAM tatprijaiSiNA || 87.23 ||
 jAmAtA tv abhavat tasya kaMsas tasmin hate yudhi |
 kRSNArthaM vairam abhavaj jarAsaMdhasya vRSNibhiH || 87.24 ||
 bhISmakaM varayAm Asa sunIthArthe 'tha rukmiNI m |
 tAM dadau bhISmakaz cApi zizupAlAya vIryavAn || 87.25 ||
 tataz caidyam upAdAya jarAsaMdho narAdhipaH |
 yayau vidarbhan sahito dantavaktreNa yAyaInA || 87.26 ||
 anuyAtaz ca pauNDreNa vAsudevena dhImatA |
 aGgavaGgakaliGgAnAm IzvaraH sa mahAbalaH || 87.27 ||
 manayiSyamz ca tAn rukmI pratyudgamy narAdhipAn |
 parayA pUjayopetAn AninAya purIM prati || 87.28 ||
 pitRSvasuH priyArthaM ca rAmakRSNAv ubhAv api |
 prayayur vRSNayaz cAnye rathais tatra balAnvitAH || 87.29 ||
 krathakaizikabharta tAn pratigRhya yathAvidhi |
 pUjayAm Asa pUjArhan nyavasanta bahiz ca te || 87.30 ||
 zvobhAvini vivahe tu rukmiNI niryayau bahiH |
 caturyujA rathenaindraM devatAyatanaM zubhA || 87.31 ||

indrANIm arcayiSyantI kRtakautukamaGgalA |
 dIpyamAnena vapuSA balena mahatA vRtA || 87.32 ||
 tAM dadarza tataH kRSNo lakSmIM sAkSAd iva sthitAm |
 rUpeNagryeNa saMpannAM devatAyatanAntike || 87.33 ||
 vahner iva zikhAM dIptAM mAyAM bhUmigatAm iva |
 pRthivIm iva gambhIrAm utthitAM pRthivItalAt || 87.34 ||
 marIcim iva somasya saumyAM strIvighrahAM bhuvi |
 zriyam agryAm ivApadmAM bhaviSyAM zrIsahAyinIm |
 kRSNena manasa dRSTAM durnirIkSyAM surair api || 87.35 ||
 zyAmAvadAta sA hy AsIt pRthucArvAyatekSaNA |
 tAmrauSThanayanApAGgI pInorujaghanastanI || 87.36 ||
 bRhatI cArusarvAGgI tanvI zazinibhAnana |
 tAmratuGganakhI subhrUr nIlakuJcitamUrdhajA |
 tIkSNazuklaiH samair dantaiH prabhAsadbhir alaMkRtA || 87.37 ||
 ananyA pramadA loke rUpeNa yazasA zriyA |
 rukmiNI rUpiNI devI pANDurakSaumavAsinI || 87.38 ||
 tAM dRSTvA vavRdhe kAmaH kRSNasya zubhadarzanAm |
 haviSevAnalasyArcir manas tasyAM samAdadhat || 87.39 ||
 rAmeNa saha nizcitya kezavaH sumahAbalaH |
 tatpramAthe 'karod buddhiM vRSNibhyaH praNidhAya ca || 87.40 ||
 kRte tu devatAkArye niSkraMantIM surAlayAt |
 unmathya sahasA kRSNaH svaM ninAya rathottamam || 87.41 ||
 vRkSam utpATya rAmo 'pi jaghAnApatataH parAn |
 samanahyanta dAZArhAs tadAjJaya tu sarvazaH || 87.42 ||
 te rathair vividhAkArAIH samucchritamahAdhvajaiH |
 vAjibhir vAraNaiz cApi parivavrur halAyudham || 87.43 ||
 AdAya rukmiNIM kRSNo jagAmAzu purIM prati |
 rAme cAsajya taM bhAraM yuyudhAne ca vIryavAn || 87.44 ||
 akrUre vipRthau cApi gade ca kRtavarmaNi |
 cakradeve sunakSatre sAraNe ca mahAbale || 87.45 ||
 nivRttazatrau vikrAnte bhaGgakAre vidUrathe |
 ugrasenAtmaje kaGke zatadyumne ca kezavaH || 87.46 ||
 rAjAdhideve mRdare prasene citrake tathA |
 atidAnte bRhaddurge zvaphalke citrake pRthau || 87.47 ||
 vRSNyandhakeSu cAnyeSu mukhyeSu madhusUdanaH |
 gurum Asajya taM bhAraM yayau dvAravatIM prati || 87.48 ||
 dantavaktro jarAsaMdhaH zizupAlaz ca vIryavAn |
 saMnaddhA niriyayuh krudhA jighAMsanto janArdanam || 87.49 ||
 aGgavaGgakaliGgaiz ca sArdhaM pauNDraiz ca vIryavAn |
 niriyayau cedirAjaH sa bhrAtRbhiH sumahArathaiH || 87.50 ||
 tAn pratyagRhNan saMrabdha vRSNivIrA mahArathAH |
 saMkarSaNaM puraskRtya vAsavaM maruto yathA || 87.51 ||
 ApatantaM hi vegena jarAsaMdhaM mahAbalam |
 SaDbhir vivyAdha nArAcair yuyudhAno mahAmRdhe || 87.52 ||

akrUro dantavaktraM tu vivyAdha navabhiH zaraiH |
 taM pratyavidhyat kArUSo bANair dazabhir AzugaiH || 87.53 ||
 vipRthuH zizupAlaM tu zarair vivyAdha saptabhiH |
 aSTabhiH pratyavidhyat taM zizupAlaH pratApavAN || 87.54 ||
 gaveSaNo `pi caidyaM tu SaDbhir vivyAdha mArgaNaiH |
 anirdAntas tathASTabhir bRhaddurgaz ca paJcabhiH || 87.55 ||
 prativivyAdha tAMz caidyaH paJcabhiH paJcabhiH zaraiH |
 jaghAna cAzvAMz caturaz caturbhir vipRthoH zaraiH || 87.56 ||
 bRhaddurgasya bhallena ziraz ciccheda cAriHA |
 gaveSaNasya sUtAM ca prAhiNod yamasAdanam || 87.57 ||
 hatAzvaM sa rathaM tyakvA vipRthus tu mahAbalaH |
 Aruroha rathaM kSipraM bRhaddurgasya vIryavAn || 87.58 ||
 vipRthoH sArathiz cApi gaveSaNarathaM drutam |
 Aruhya javanAn azvAn niyantum upacakrame || 87.59 ||
 te kruddhAH zaravarSeNa sunIthaM samavAkiran |
 nRtyantaM rathamArgeSu cApahastAH kalApinaH || 87.60 ||
 cakradevo dantavaktraM bibhedorasi karNina |
 paTuzAM paJcaviMzatyA vivyAdha yudhi mArgaNaiH || 87.61 ||
 tAbhyAM sa vidhho dazabhir bANair marmAtigaiH zitaiH |
 tato baII cakradevaM bibheda dazabhiH zaraiH || 87.62 ||
 paJcabhiz cApi vivyAdha so `vidUrAd vidUratham |
 vidUratho `pi taM SaDbhir vivyAdhAjau zitaiH zaraiH || 87.63 ||
 triMzata pratyavidhyat taM baII bANair mahAbalam |
 kRtavarmA bibhedAjau rAjaputraM tribhiH zaraiH || 87.64 ||
 nyahanat sArathiM cAsya dhvajaM ciccheda cocchritam |
 prativivyAdha taM kruddhaH pauNDraH SaDbhiH zilImukhaiH || 87.65 ||
 dhanuz ciccheda cApy asya bhallenAyataparvaNA |
 nivRttazatruH kAliGgaM bibheda nizitaiH zaraiH |
 tomareNAMsadeze taM nirbibheda kaliGgarAT || 87.66 ||
 gajenAsAdya kaGkas tu gajam aGgasya vIryavAn |
 tomareNa bibhedAGgaM bibhedAGgaz ca taM zaraiH || 87.67 ||
 citrakaz ca zvaphalkaz ca satyakaz ca mahArathaH |
 kaliGgasya tathAnIkaM nArAcair bibhiduH zitaiH || 87.68 ||
 visRSTena drumeNAjau vaGgarAjasya kuJjaram |
 jaghAna rAmaH samkruddho vaGgarAjAM ca saMyuge || 87.69 ||
 taM hatvA ratham Aruhya dhanur AdAya vIryavAn |
 saMkarSaNo jaghAnogair nArAcaiH kaizikAn bahUn || 87.70 ||
 SaDbhir nihatya kArUSAn maheSvAsAn sa vIryavAn |
 zataM jaghAna saMkruddho mAgadhAnAM mahArathaH |
 nihatya tAn mahAbAhur jarAsaMdhaM tato `bhyayAt || 87.71 ||
 tam ApatantaM vivyAdha nArAcair mAgadhas tribhiH |
 taM bibhedASTabhiH kruddho nArAcair musalAyudhaH |
 ciccheda cAsya bhallena dhvajaM ratnavibhUSitam || 87.72 ||
 tad yuddham abhavad ghoraM teSAM devAsuropamam |

sRjatAM zaravarSANi nighnatAm itaretaram || 87.73 ||
gajair gajA hi saMkrudhdhAH saMnipetuH sahasrazaH |
rathai rathAz ca saMrabdhaH sAdibhiz cApi sAdinaH || 87.74 ||
padAtayaH padAtIMz ca zacticarmAsipANayaH |
chindantaz cottamAGgAni vicerur yudhi te pRthak || 87.75 ||
asInAM pAtyamAnAnAM kavaceSu mahAsvanaH |
zarANAM patatAM zabdaH pakSiNAm iva zuzruve || 87.76 ||
bherIzaGkhamRdaGgAnAM veNUnAM ca mRdhe dhvanim |
jugUha ghoSaH zastrANAM jyAghoSaz ca mahAtmanAM || 87.77 ||

vaizaMpAyana uvAca |
kRSNena hriyamANAM tu rukmI zrutvA tu rukmiNIm |
pratijJAm akarot krudhdhaH samakSaM bhISmakasya ha || 88.1 ||
ahatvA yudhi govindam anAnIya ca rukmiNIm |
kuNDinaM na pravekSyAmi satyam etad bravImi te || 88.2 ||
AsthAya sa rathaM vIraH samudagrAyudhadhvajam |
javena prayayau krudhdho balena mahatA vRtaH || 88.3 ||
tam anvayur nRpAz caiva dakSiNAPathavAsinaH |
krAtho 'MzumAJ zrutarvA ca veNudAriz ca vIryavAn || 88.4 ||
bhISmakasya sutaz cApi rathena rathinAM varaH |
krathakaizikamukhyAz ca sarva eva mahArathAH || 88.5 ||
te gatvA dURam adhvAnaM saritaM narmadAm anu |
govindaM dadRzuH krudhdhAH sahaiva priyayA sthitam || 88.6 ||
avasthApya ca tat sainyaM rukmI balamadAnvitaH |
cikIrSur dvairathaM yuddham abhyayAn madhusUdanam || 88.7 ||
sa vivyAdha catuHSaSTyA govindaM nizitaiH zaraiH |
taM pratyavidhyat saptatyA bANair yudhi janArdanaH || 88.8 ||
yatamAnasya ciccheda dhvajaM cAsya mahAbalaH |
jahAra ca ziraH kAyAt sArathez cAsya vIryavAn || 88.9 ||
taM kRcchragatam AjJaya parivavrur janArdanam |
dAkSiNAtyA jighAMSanto rAjAnaH sarva eva te || 88.10 ||
tam aMzumAn mahAbAhur vivyAdha dazabhiH zaraiH |
zrutarvA paJcabhiH krudhdho veNudAriz ca saptabhiH || 88.11 ||
tato 'MzumantaM govindo bibhedorasi vIryavAn |
niSasAda rathopasthe vyathitaH sa narAdhipaH || 88.12 ||
zrutarvaNo jaghAnAzvAMz caturbhiz caturaH zaraiH |
veNudArer dhvajaM chittvA bhujam vivyAdha dakSiNam || 88.13 ||
tathaiva ca zrutarvANaM zarair vivyAdha paJcabhiH |
zizriye sa dhvajaM klAnto nyaSIIdac ca vyathAnvitaH || 88.14 ||
muJcantaH zaravarSANi vAsudevaM tato 'bhyayuH |
krathakaizikamukhyAs te rathavaMzena sarvazaH || 88.15 ||
bANair bANAMz ca ciccheda teSAM yudhi janArdanaH |
jaghAna caiSAM saMrabdho yatamAnAMz ca tAJ zarAn || 88.16 ||
punar anyAMz catuHSaSTyA jaghAna nizitaiH zaraiH |

krudhdAn Adravato vIrAn Adravat sa mahAbalaH || 88.17 ||
 vidrutaM svabalaM dRSTvA rukmI krodhavazaM gataH |
 paJcabhir nizatir bANair vivyAdhorasi kezavam || 88.18 ||
 sArathiM cAsya vivyAdha sAyakair nizitais tribhiH |
 AjaghAna dhvajaM cAsya zareNa nataparvaNA || 88.19 ||
 kezavaz cApi taM SaSTyA krudhdho vivyAdha mArgaNaiH |
 dhanuz ciccheda cApy asya yatamAnasya rukmiNaH || 88.20 ||
 athAnyad dhanur AdAya rukmI kRSNajighAMsayA |
 prAduzcakAra divyAni dIptAny astrANi vIryavAn || 88.21 ||
 astrair astrANi saMvArya tasya kRSNo mahAbalaH |
 punaz ciccheda taM cApaM ratheSAM ca tribhiH zaraiH || 88.22 ||
 sa cchinnadhanvA virathaH khaDgam AdAya carma ca |
 utpapAta rathAd vIro garutmAn iva vIryavAn || 88.23 ||
 tasyAbhipatataH khaDgaM ciccheda yudhi kezavaH |
 nArAcaiz ca tribhiH krudhdho bibhedainam athorasi || 88.24 ||
 sa papAta mahAbAhur vasudhAm anunAdayan |
 visaMjJo mUrchito rAjA vajreNeva hato giriH || 88.25 ||
 tAMz ca rAjJaH zaraiH sarvAn punar vivyAdha kezavaH |
 rukmiNaM patitaM dRSTvA vyadravanta narAdhipAH || 88.26 ||
 viveSTamAnaM bhUmau taM bhrAtaraM vIkSya rukmiNI |
 pAdayor nyapatad bhartur bhrAtur jIvitakAGkSiNI || 88.27 ||
 tAm utthApya pariSvajya sAntvayAm Asa kezavaH |
 abhayaM rukmiNe dattvA prayayau svAM purIM tataH || 88.28 ||
 vRSNayo 'pi jarAsaMdhaM bhaGktvA tAMz cApi pArthivAn |
 prayayur dvArakAM hRSTAH puraskRtya halAyudham || 88.29 ||
 prayAte puNDarIkAkSe zrutarvAbhyetya saMyuge |
 rukmiNaM ratham Aropya prayayau svapuraM tataH || 88.30 ||
 anAnIya svasAraM tu rukmI vIryamadAnvitaH |
 hInapratijJo naicchat sa praveSTuM kuNDinaM puram || 88.31 ||
 vidarbheSu ca vAsArthaM nirmame 'nyat puraM mahat |
 tad bhojakaTam ity eva babhUva bhuvi vizrutam || 88.32 ||
 tatraujasa mahAteJAH so 'nvazAd dakSiNAM dizam |
 bhISmakaH kuNDine caiva rAjovAsa mahAmanAH || 88.33 ||
 dvArakAm abhisaMprApte rAme vRSNibalAnvite |
 rukmiNyAH kezavaH pANiM jagrAha vidhivat prabhuH || 88.34 ||
 tataH saha tayA reme priyayA prIyamANayA |
 sItayeva purA rAmAH paulomyeva puraMdaraH || 88.35 ||
 sa hi tasyAbhavaj jyeSThA patnI kRSNasya bhAminI |
 pativratA guNopetA rUpazIlaguNAnvita || 88.36 ||
 tasyAm utpAdayAm Asa putrAn daza mahArathAn |
 cArudeSNam sudeSNam ca pradyumnam ca mahAbalam || 88.37 ||
 suSeNaM cAruguptaM ca cArubAhuM ca vIryavAn |
 cAruvindaM sucAruM ca bhadracAruM tathaiva ca || 88.38 ||
 cAruM ca balinAM zreSThAM sutAM cArumatIM tathA |

dharmArthakuzalAs te tu kRtAstrA yuddhadurmadAH || 88.39 ||
 mahiSIH sapta kalyANIs tato 'nyA madhusUdanaH |
 upayeme mahAbAhur guNopetAH kulodbhavAH || 88.40 ||
 kAlindIM mitravindAM ca satyAM nAgnajitIm api |
 sutAM jAmbavataz cApi rohiNIM kAmarUpiNIm || 88.41 ||
 madrarAjasutAM cApi suzIIAM zubhalocanAm |
 satrAjitIM satyabhAmAM lakSmaNAM cAruhAsinIm |
 zaibyAM sudattAM rUpeNa zriyA hy apsarasopamAm || 88.42 ||
 strIsahasrANi cAnyAni SoDazAtulavikramaH |
 upayeme hRSIkezaH sarvA bheje sa tAH samam |
 parArdhyavastrAbharaNAH kAmaih sarvaiH samedhitAH || 88.43 ||
 jajJire tasya putrAz ca tAsu vIrAH sahasrazaH |
 sarvAstrakuzalAH sarve balavanto mahArathAH |
 yajvAnaH puNyakarmANo mahAbhAgA mahAbalAH || 88.44 ||

vaizaMpAyana uvAca |
 tataH kAle vyatIte tu rukmI mahati vIryavAn |
 duhituH kArayAm Asa svayaMvaram ariMdamaH || 89.1 ||
 tatrAhUtAz ca rAjAno rAjaputrAz ca rukmiNA |
 samAjagmur mahAvIrya nAnAdigbhyaH zriyAnvitAH || 89.2 ||
 jagAma tatra pradyumnaH kumArair aparair vRtaH |
 sA hi taM cakame kanya sa ca taM zubhalocanAm || 89.3 ||
 zubhAGgI nAma vaidarbHI kAntidyutisamanvitA |
 pRthivyAm abhavat khyAtA rukmiNas tanayA tadA || 89.4 ||
 upaviSTeSu sarveSu pArthiveSu mahAtmasu |
 vaidarbHI varayAm Asa pradyumnam arisUdanam || 89.5 ||
 sa hi sarvAstrakuzalaH siMhasaMhanano yuvA |
 rUpeNApratimo loke kezavasyAtmajo 'bhavat || 89.6 ||
 vaylorUpaguNopetA rAjaputrI ca sAbhavat |
 nArAyaNIvendrasenA jAtakAmA ca taM prati || 89.7 ||*
 vRtte svayaMvare jagmU rAjAnaH svapurANi te |
 upAdAya tu vaidarbHIM pradyumno dvArakAM yayau || 89.8 ||
 sa tasyAM janayAm Asa devagarbhopamaM sutam |
 aniruddham iti khyAtaM karmaNApratimaM bhuvi |
 dhanurvede ca vede ca nItizAstre ca pAragam || 89.9 ||
 abhavat sa yadA rAjann aniruddho vayonvitaH |
 tadAsya rukmiNaH pautrIM rukmiNI rukmasaMnibhAM |
 patnyarthaM varayAm Asa nAmna rukmavatIti sA || 89.10 ||
 aniruddhaM guNair dAtuM kRtabuddhir nRpas tadA |
 prItya ca raukmiNeyasya rukmiNyAz cApy upagrahAt || 89.11 ||
 vispardhann api kRSNena vairaM tad apahAya saH |
 dadAnIty abravId rAjA prItimAJ janamejaya || 89.12 ||

* Vaidya's *nArAyaNI candrasenA* emended to *nArAyaNIvendrasenA*.

kezavaH saha rukmiNyA putraiH saMkarSaNena ca |
 anyaiz ca vRSNibhiH sArdhaM vidarbhaN sabalo yayau || 89.13 ||
 saMyukta jJatayaz caiva rukmiNaH suhRdaz ca ye |
 AhUtA rukmiNA te `pi tatrAjagmur narAdhipAH || 89.14 ||
 zubhe tithau mahArAja nakSatre cAbhipUjite |
 vivAhAyAniruddhasya babhUva paramotsavaH || 89.15 ||
 pANau gRhIte vaidarbhyAs tv aniruddhena bhArata |
 remire vRSNayas tatra pUjyamAnA yathAmarAH || 89.16 ||
 athAzmakAnAm adhipo veNudArir udAradhIH |
 akSaH zrutarvA cANUraH krAthaz caivAMzumAn api || 89.17 ||
 jayatsenaH kaliGgAnAm adhipaz ca mahAbalaH |
 pANDyaz ca nRpatiH zrImAn RSIkAdhipatis tathA || 89.18 ||
 ete saMmantrya rAjAno dAkSiNAtyA maharddhayaH |
 abhigamyAbruvan sarve rukmiNaM rahasi prabhun || 89.19 ||
 bhavAn akSeSu kuzalo vayaM cApi riraMsavaH |
 priyadyUtaz ca rAmo `sAv akSeSv anipuNo `pi ca || 89.20 ||
 te bhavantaM puraskRtya jetum icchAma taM vayam |
 ity ukto rocayAm Asa dyUtaM rukmi mahArathaH || 89.21 ||
 te zubhAM kAJcanastambhAM kusumair bhUSitAjirAm |
 sabhAm Avivizur hRSTAH siktAM candanavAriNA || 89.22 ||
 tAM pravizya tataH sarve zubhrasraganulepanAH |
 sauvarNeSv AsaneSv AsAM cakrire vijigISavaH || 89.23 ||
 AhUto baladevas tu kitavair akSakovidaiH |
 bADham ity abravId dhRSTaH saha dIvyAma paNyatAm || 89.24 ||
 nikRtyA taM jigISanto dAkSiNAtyA narAdhipAH |
 maNimuktaH suvarNaM ca tatrAninyuH sahasrazaH || 89.25 ||
 tataH prAvartata dyUtaM teSAm aratinAmanam |
 kalahAyAspadaM ghoraM durmatInAM kSayAvaham || 89.26 ||
 niSkANAM tu sahasrANi suvarNasya dazAditaH |
 rukmiNA saha saMpAte baladevo glahaM dadau || 89.27 ||
 taM jigAya tato rukmi yatamAnaM mahAratham |
 tAvad evAparaM bhUyo baladevaM jigAya saH || 89.28 ||
 asakRj jIyamAnas tu rukmiNA kezavAgrajaH |
 suvarNakoTiM jagrAha glahaM tasya mahAtmanaH || 89.29 ||
 jitam ity eva hRSTo `tha tam AhvRtir abhASata |
 zLAghamAnaz ca cikSepa prahasan musalAyudham || 89.30 ||
 avidyo durbalaH zrImAn hiraNyam amitaM mayA |
 ajeyo baladevo `yam akSadyUte parAjitaH || 89.31 ||
 kaliGgarAjas tac chrutvA prajahAsa bhRzaM tadA |
 dantAn vidarzayan hRSTas tatrAkrudhyad dhalAyudhaH || 89.32 ||
 rukmiNaz ca vacaH zrutvA parAjayanimittajam |
 nigRhyamANas tIkSNAbhir vAgbhir bhISmakasUnuna |
 roSam AhArayAm Asa jitaroSo `pi dharmavit || 89.33 ||
 saMkrudhho dharSaNAM prApya rauhiNeyo mahAbalaH |

dhairyAn manaH saMniyamya tato vacanam abravIt || 89.34 ||
dazakoTisahasrANi glaha eko mamAparaH |
etaM saMparigRhNISva pAtayAkSAn narAdhipa |
kRSNAkSAMI lohitAkSAMz ca deze 'smiMs tvam apAMsule || 89.35 ||
ity evam AhvayAm Asa rukmiNaM rohiNISutaH |
anuktvA vacanaM kiMcid bADham ity abravIt punaH || 89.36 ||
akSAn rukmI tato hRSTaH pAtayAm Asa pArthivaH |
cAturakSe nivRtte tu nirjitaH sa narAdhipaH || 89.37 ||
baladevena dharmeNa nety uvAca tato balam |
dhairyAn manaH saMniyamya sa na kiMcid uvAca ha |
baladevaM tato rukmI mayA jitam iti smayan || 89.38 ||
baladevas tu tac chrutvA jihmaM vAkyaM narAdhipAt |
bhUyaH krodhasamAviSTo nottaraM vyAjahAra ha || 89.39 ||
tato gambhIranirghoSA vAg uvAcAzarIriNI |
baladevasya taM kopaM vardhayantI mahAtmanaH |
satyam Aha balaH zrImAn dharmeNaiSa parAjitaH || 89.40 ||
anuktvA vacanaM kiMcit prApto bhavati karmaNA |
manasA samanujJAtaM tat syAd ity avagamyatAm || 89.41 ||
iti zrutvA vacas tathyam antarikSAt subhASitam |
saMkarSaNas tadotthAya sauvarNenoruNA balI |
rukmiNyA bhrAtaraM jyeSThaM niSpiseSa mahItale || 89.42 ||
vivAde kupito rAmAH kSeptAraM krUrabhASiNam |
jaghAnASTApadenaiva prasahya yadupuMgavaH || 89.43 ||
tato 'pasRtya saMkruddhaH kaliGgAdhipater api |
dantAn babhaJja saMrambhAd unnanAda ca siMhavat |
khaDgam udyamya tAMz cApi trAsayAm Asa pArthivAn || 89.44 ||
stambhaM sabhAyAH sauvarNam utpATya balinAM varaH |
gajendra iva taM stambhaM karSan samkarSaNas tataH |
nirjagAma sabhAdvArAt trAsayan krathakaizikAn || 89.45 ||
rukmiNaM nikRtiprajJaM sa hatvA yAdavarSabhaH |
vitrAsya dviSataH sarvAn siMhaH kSudramRgAn iva || 89.46 ||
jagAma zibiraM rAmAH svam eva svajanAvRtaH |
nyavedayata kRSNaya tac ca sarvaM yathAbhavat || 89.47 ||
novAca sa tadA kiMcit kRSNo rAmAM mahAdyutim |
nigRhya ca tadAtmAnaM krodhAd azrUNy avartayat || 89.48 ||
na hato vAsudevena yaH pUrvaM paravIraH |
sa rAmakaramuktena nihato dyUtamaNDale |
aSTApadena balavAn rAjA vajradharopamaH || 89.49 ||
tasmin hate mahAmAtre nRpatau bhISmakAtmaje |
drumabhArgavatulye vai drumabhArgavazikSite || 89.50 ||
kRtau ca yuddhakuzale nityayAjini pAtite |
vRSNayaz cAndhakAz caiva sarve vimanaso 'bhavan || 89.51 ||
etat te sarvam AkhyAtaM rukmiNo nidhanaM yathA |
vairasya ca samutthAnaM vRSNibhir bharatarSabha || 89.52 ||

vRSNayo 'pi mahArAja dhanAny AdAya sarvazaH |
rAmakRSNau samAzritya yayur dvAravatIM purIm || 89.53 ||

janamejaya uvAca |
bhUya eva tu viprarSe baladevasya dhImataH |
mAhAtmyaM zrotum icchAmi zeSasya dharaNIbhRtaH || 90.1 ||
atIva balavantaM hi tejorAzim anirjitam |
kathayanti mahAtmAnaM ye purANavido janAH || 90.2 ||
tasya karmANy ahaM vipra zrotum icchAmi tattvataH |
anantaM yaM vidur nAgam AdidevaM mahaujasam || 90.3 ||
vaizaMpAyana uvAca |
purANe nAgarAjo 'sau paThyate dharaNI dharaH |
zeSas tejonidhiH zrImAn akampyaH puruSottamaH || 90.4 ||
yogAcAryo mahAvIryaH subalo balavAn balI |
jarAsaMdhaM gadAyuddhe jitavAn yo na cAvadhIt || 90.5 ||
bahavaz caiva rAjAnaH pArthivAH pRthivIpate |
anvayur mAgadhaM saMkhye te cApi vijitA raNe || 90.6 ||
nAgAyutasamaprANo bhImo bhImaparAkramaH |
asakRd baladevena bAhuyuddhe parAjitaH || 90.7 ||
duryodhanasya kanyAM tu haramANo nyagRhyata |
sAmbo jAmbavatIputro nagare nAgasAhvaye || 90.8 ||
tam upazrutya saMkrudha AjagAma halAyudhaH |
rAmas tasya vimokSArtham Agato nAlabhac ca tam |
tataz cukrodha balavAn adbhutaM cAkaron mahat || 90.9 ||
anivAryam abhedyaM ca divyam apratimaM balI |
lAGgalAstraM samudyamya brahmadaNDAnumantritam || 90.10 ||
prAkAravapre vinyasya purasya sa mahAbalaH |
prakSeptum aicchad gaGgAyAM nagaraM kauravasya tat || 90.11 ||
tad AghUrNitam AlakSya puraM duryodhano nRpah |
sAmbaM niryAtayAm Asa sabhAryaM tasya dhImataH || 90.12 ||
dadau ziSyaM tadAtmAnaM rAmasya sumahAtmanaH |
gadAyuddhe kurupatiH pratijagrAha taM ca saH || 90.13 ||
tataHprabhRti rAjendra puram etad vighUrNitaM |
Avarjitam ivAbhAti gaGgAm abhimukhaM nRpah || 90.14 ||
idam atyadbhutaM karma rAmasya prathitaM bhuvi |
bhANDIre kathyate rAjan yat kRtaM zauriNA purA || 90.15 ||
pralambaM muSTinaikena yaj jaghAna halAyudhaH |
dhenukaM ca mahAkAyaM cikSepa nagamUrdhani || 90.16 ||
lavaNajalagamA mahAnadi
drutajalavegataraMgamAlinI |
nagaram abhimukha yad AhRta
halavidhRta yamunA yamasvasA || 90.17 ||
baladevasya mAhAtmyam etat te kathitaM mayA |
anantasyAprameyasya zeSasya sumahAtmanaH || 90.18 ||

iti puruSavarasya lAGgaler
bahavidham uttamam anyad eva ca |
yad akathitam ihAdya karma te
tad upalabhasva purANavistarAt || 90.19 ||

janamejaya uvAca |
pratyetya dvArakAM viSNur hate rukmiNi vIryavAn |
akarod yan mahAbAhus tan me vada mahAmune || 91.1 ||
vaizaMpAyana uvAca |
sa tair vRtaH purIM gatvA sarvayAdavanandanaH |
dvArakAM bhagavAn viSNuH pratyavaikSata vIryavAn || 91.2 ||
pratyapadyata ratnAni vividhAni vasUni ca |
yathArhaM puNDarIkAkSo nairRtAn pratyapAdayat || 91.3 ||
tatra vighnaM caranti sma daiteyAH saha dAnavaiH |
tAJ jaghAna mahAbAhur varadattAn mahAsurAn || 91.4 ||
vighnaM tatrAkarot tasya narako nAma dAnavaH |
trAsanaH surasaMghAnAM devarAjaripur mahAn || 91.5 ||
sa babhau mUrtiliGgasthaH sarvadaivatabAdhita |
RSINAM mAnuSANAM ca pratIpam akarot tadA || 91.6 ||
tvaSTur duhitaraM bhaumaH kazerum agamat tadA |
gajarUpeNa jagrAha rucirAGgIM caturdazIm || 91.7 ||
pramathya ca varArohAM narako vAkyam abravIt |
naSTazokabhayo mohAt prAgjyotiSapatis tadA || 91.8 ||
yAni devamantuSyesu ratnAni vividhAni ca |
bibharti ca mahI kRtsnA sAgareSu ca yad vasu || 91.9 ||
adya prabhRti tAnIha sahitAH sarvanairRtAH |
mamairopahariSyanti daityAz ca saha dAnavaiH || 91.10 ||
evam uttamaratnAni vastrANi vividhAni ca |
saMjahAra tadA bhaumas tac ca nAdhicacAra saH || 91.11 ||
gandharvANAM ca yAH kanya jahAra narako baI |
yAz ca devamantuSyANAM sapta cApsarasAM gaNAH || 91.12 ||
caturdaza sahasrANi ekaviMzac chatAni ca |
ekaveNI dharAH sarvAH satAM mArgam anuvratAH || 91.13 ||
tAsAM puravaraM bhaumo 'kArayan maNiparvatam |
alakAyAm adInAtmA murasya viSayaM prati || 91.14 ||
tAz ca prAgjyotiSapatir muroz caiva dazAtmajAH |
nairRtAz ca yathAmukhyAH pAlayanta upAsate || 91.15 ||
sa eSa tamasaH pAre varadatto mahAsuraH |
aditiM dharSayAm Asa kuNDalArthe mahAsuraH || 91.16 ||
na cAsuragaNaiH sarvaiH sahitaiH karma tat purA |
kRtapUrvaM tadA ghoraM yad akArSIn mahAsuraH || 91.17 ||
yaM mahI suSue devI yasya prAgjyotiSaM puram |
tasyAntapAlAz catvAras tasyAsan yuddhadurmadaH || 91.18 ||
hayagrIvo nisundaz ca vIraH paJcajanas tathA |

muruH putrasahasraiz ca varadatto mahAsuraH || 91.19 ||
 AdevayAnam AvRtya panthAnaM samavasthitaH |
 vitrAsanaH sukRtinAM virUpai rAkSasaiH saha || 91.20 ||
 tadvadhArthaM mahAbAhuH zaGkhacakraGadAsibhRt |
 jAto vRSNiSu devakyAM vasudevAj janArdanaH || 91.21 ||
 tasyAtha puruSendrasya loke prathitatejasaH |
 nivAso dvArakA devair upAyAd upapAditA || 91.22 ||
 atIva hi purI ramyA dvArakA vAsavakSayAt |
 mahArNavaparikSiptA paJcaparvatazobhita || 91.23 ||
 tasyAM devapurAbhAyAM sabhA kAJcanatoraNA |
 sudAzArhIti vikhyAtA yojanAyutavistRtA || 91.24 ||
 tatra vRSNyandhakAH sarve rAmakRSNapurugamAH |
 lokayAtrAm imAM kRtsnAM parirakSanta Asate || 91.25 ||
 tatrAsIneSu sarveSu kadAcid bharatarSabha |
 divyagandho vavau vAyuH puSpavarSaM papAta ha || 91.26 ||
 tataH kilakilAzabdaH prabhAjAlAbhisaMvRtaH |
 muhUrtam antarikSe 'bhUt tato bhUmau pratiSThitaH || 91.27 ||
 madhye tu tejasas tasya pANDuraM gajam AsthitaH |
 vRto devagaNaiH sarvair vAsavaH pratyadRzyata || 91.28 ||
 rAmakRSNau ca rAjA ca vRSNyandhakagaNaiH saha |
 pratyudyayur mahAtmAnaM pUjayantaH surezvaram || 91.29 ||
 so 'vatIrya gajAt tUrNaM pariSvajya janArdanam |
 sasvaje baladevaM ca taM ca rAjAnam Ahukam |
 vRSNIn anyAn sasvaje ca yathAsthAnaM yathAvayaH || 91.30 ||
 pUjito rAmakRSNAbhyAm Aviveza sabhAM zubhAm |
 tatrAsanam alaMkRtya sabhAm taM sa surezvaraH |
 arghyAdisamudAcaraM pratyagRhNAd yathAvidhi || 91.31 ||
 athovAca mahAtejA vAsavo vAsavAnujaM |
 sAntvapUrvaM kareNAsya saMspRzan vadanaM zubham || 91.32 ||
 devakInandana vacaH zRNu me madhusUdana |
 yena tvAbhigato 'smy adya kAryeNAmitrakarzana || 91.33 ||
 nairRto narako nAma brahmaNo varadarpitaH |
 adityAH kuNDale mohAj jahAra ditinandanaH || 91.34 ||
 devAnAM vipriye nityam RSINAM ca sa vartate |
 tava caivAntaraprekSI jahi taM pApapUruSam || 91.35 ||
 ayaM tvAM garuDas tatra prApayiSyati kAmagaH |
 kAmavIryo 'titejasvI vainateyo 'ntarikSagaH || 91.36 ||
 avadhyaH sarvabhUtAnAM bhaumaH sa narako 'suraH |
 niSUDayitvA taM pApaM kSipram Agantum arhasi || 91.37 ||
 ity uktaH puNDarIkAkSo devarAjena kezavaH |
 pratijajJe mahAbAhur narakasya nibarhaNam || 91.38 ||
 tataH sahaiva zakreNa zaGkhacakraGadAsibhRt |
 pratasthe garuDenAtha satyabhAmAsahAyavAn || 91.39 ||
 krameNa sapta skandhAn sa marutAM sahavAsavaH |

pazyatAM yadusiMhAnAm Urdhvam Acakrame ball | 91.40 |
 vAraNendragataH zakro garuDastho janArdanaH |
 vidUrasthau prakAzete sUryAcandramasAv iva | 91.41 |
 athAntarikSe gandharvair apsarobhiz ca mAdhavaH |
 stUyamAno yathA zakraH krameNAntaradhIyata | 91.42 |
 samAdhAyetikartavyaM vAsavo vibudhAdhipaH |
 svam eva bhavanaM prAyAt kRSNaH prAgjyotiSaM yayau | 91.43 |
 so 'gryAn rakSogaNAn hatvA narakasya mahAbalAn |
 kSurAntAn mauravAn pAzAn SaTsahasrAn dadarza ha | 91.44 |
 saMchidya pAzAn sarvAMs tAn muraM hatvA sahAnvayam |
 zilAsaMghAn atikramya nisundam avapothayat |
 yaH sahasrasamAs tv ekaH sarvAn devAn apothayat | 91.45 |
 yathA devAsuraM yuddham abhavad bharatarSabha |
 nAnApraharaNAkIrNaM tathA ghoram avartata | 91.46 |
 tataH zArGgavinirmuktair nAnAvarNair mahAzaraiH |
 garuDastho mahAbAhur nijaghAna mahAsurAn | 91.47 |
 mahAIAGgalanirbhinnAH zarakhaGganipAtitAH |
 vinezur dAnavAs tatra samAsAdya janArdanam | 91.48 |
 keci cakrAgninirdagdhA dAnavAH petur ambarAt |
 saMnikarSagataH kecid gatAsuvikRtAnanAH | 91.49 |
 taM jaghAna mahAghoraM hayagrIvaM mahAsuram |
 apAratejA durdharSaH sarvayAdavanandanaH | 91.50 |
 madhye lohitaGgasya bhagavAn devakIsutaH |
 alakAyAM virUpAkSaM pApmAnaM puruSottamaH | 91.51 |
 aSTau zatasahasrANi dAnavAnAM paraMtapah |
 nihatya puruSavyAghraH prAgjyotiSam upAdravat |
 taM ca paJcjanaM ghoraM narakasya mahAsuram | 91.52 |
 tataH prAgjyotiSaM nAma dIpyamAnam iva zriyA |
 puram AsAdayAM Asa tatra yuddham abhUn mahat | 91.53 |
 tatrAsIn narakeNAsya yuddhaM paramadAruNam |
 yat samAsena vakSyAmi tan me nigadataH zRNu | 91.54 |
 trAsanaH surasaMghAnAM narakaH puruSottamam |
 yodhayAM Asa tejasvI madhuvan madhusUdanam | 91.55 |
 muhUrtaM yodhayAM Asa narakaM madhusUdanaH |
 athograkraz cakreNa pradIptenAkarod dvidhA | 91.56 |
 cakradvidhAkRtaM tasya zarIram apatad bhuvi |
 vibhaktaM krakaceneva gireH zRGgaM dvidhA kRtam | 91.57 |
 bhUmis tu patitaM putraM nirIkSyAdAya kuNDale |
 upAtiSThata govindaM vacanaM cedam abravIt | 91.58 |
 dattas tvayaiva govinda tvayaiva vinipAtitaH |
 ime te kuNDale deva prajAs tasyAnupAlaya | 91.59 |

vaizaMpAyana uvAca |
 nihatya narakaM bhaumaM vAsavopamavikramaH |

vAsavAvarajo viSNur dadarza narakAlayam || 92.1 ||
athArthagRham AsAdya narakasya janArdanaH |
dadarza dhanam akSayyaM ratnAni vividhAni ca || 92.2 ||
maNimuktApravAlAni vaidUryasya ca saMcayAn |
mahArajatakUTAni tathA vajrasya saMcayAn || 92.3 ||
jAmbUnadamayAny atra zAtakumbhamayAni ca |
pradIptajvalanAbhAni ca zItarazmiprabhANi ca |
zayanAni mahArhANi tathA siMhAsanAni ca || 92.4 ||
hiraNyavarNaM ruciraM zItarazmisamaprabham |
dadarza ca mahac chatraM varSamANam ivAmbudam || 92.5 ||
jAtarUpasya zubhrasya dhArAH zatasahasrazaH |
varuNAd AhRtaM pUrvaM narakeNeti naH zrutam || 92.6 ||
yAdRzaM tu gRhe dRSTaM narakasya dhanaM bahu |
na vai rAjJA kubereNa na zakreNa yamena ca |
ratnasaMnicayas tAdRg dRSTapUrvo na ca zrutaH || 92.7 ||
hate bhaume nisunde ca hayagrIve ca dAnave |
upaninyus tatas tAni ratnAny antaHpurANi ca || 92.8 ||
dAnavA hataziSTA ye kozasaMcayarakSiNaH |
kezavAya mahArhANi yAny arhati janArdanaH || 92.9 ||
dAnavA UcuH |
imAni maNiratnAni vividhAni vasUni ca |
bhImarUpAz ca mAtaGgAH pravAlavikRtAGkuzAH || 92.10 ||
hemasUtramahAkakSyAz cApatomarazAlinaH |
rucirAbhiH patAkAbhir vasAnA vividhAH kuthAH || 92.11 ||
te ca viMzatisAhasrA dvistAvatyah kareNavaH |
aSTau zatasahasrANi dezajAz cottama hayAH || 92.12 ||
goSu cApi kRto yAvat kAmas tava janArdana |
tAvatIH prApayiSyAmo vRSNyandhakanivezanam || 92.13 ||
AvikAni ca sUkSmANi zayanAny AsanAni ca |
kAmavyAhAriNaz caiva pakSiNaH priyadarzanAH || 92.14 ||
candanAgarukASThAni tathA kAlIyakAny api |
vasu yat triSu lokeSu dharmeNAdhigataM tvaya |
prApayiSyAma tat sarvaM vRSNyandhakanivezanam || 92.15 ||
devagandharvaratnAni pannagAnAM ca yad vasu |
tAni santIha sarvANi narakasya nivezane || 92.16 ||
sa tat sarvaM hRSIkezaH pratigRhya parIkSya ca |
sarvam AhArayAm Asa dAnavair dvArakAM purIm || 92.17 ||
tatas tad vAruNaM chatraM svayam utkSipya mAdhavaH |
hiraNyavarSaM varSantam Aruroha vihaMgatam || 92.18 ||
garuDaM patatAM zreSThaM mUrtimantam ivAmbudam |
tato 'bhyayAd girizreSTham abhito maNiparvatam || 92.19 ||
tatra puNyA vavur vAta hy abhavaMz cAmalAH prabhAH |
maNInAM hemavarNAnAm abhibhUya divAkaram || 92.20 ||
tatra vaidUryavarNAni dadarza madhusUdanaH |

satoraNapatAkAni dvArANi zayanAni ca || 92.21 ||
vidyudgrathitameghAbhaH prababhau maNiparvataH |
hemacitravimAnaiz ca prAsAdair upazobhitaH || 92.22 ||
tatra tA varahemAbhA dadarza madhusUdanaH |
gandharvAsuramukhyAnAM priyA duhitaras tathA || 92.23 ||
dadarza pRthulazroNIH saMruddhA girikandare |
narakeNa samAnItA rakSyamANAH samantataH || 92.24 ||
triviSTapasame deze tiSThantam aparAjitam |
nivasantyo yathA devyaH sukhinyaH kAmavarjitAH || 92.25 ||
parivavrur mahAbAhum ekaveNIIdharAH striyaH |
sarvAH kASAyavAsinyaH sarvAz ca niyatendriyAH || 92.26 ||
vratopavAsatanvaGgyaH kAGkSantyaH kRSNadarzanam |
sametya yadusiMhasya sarvAz cakruH striyo 'JjalIn || 92.27 ||
narakaM nihataM jJAtvA muraM caiva mahAsuram |
hayagrIvaM nisundaM ca tAH kRSNaM paryavArayan || 92.28 ||
te cAsAM rakSiNo vRddhA dAnavA yadunandanam |
kRtAJjalipuTAH sarve praNipetur vayodhikAH || 92.29 ||
tAsAM paramanArINAm RSabhAkSaM nirIkSya tam |
sarvAsAm eva saMkalpaH patitvenAbhavat tataH || 92.30 ||
tasya candropamaM vaktram udIkSya niyatendriyAH |
saMprahRSTA mahAbAhum idaM vacanam abruvan || 92.31 ||
satyaM bata purA vAyur ihAsmAn vAkyam abravIt |
sarvabhUtarutajJaz ca devarSir api nAradaH || 92.32 ||
viSNur nArAyaNo devaH zaGkhacakraGadAsibhRt |
sa bhaumaM narakaM hatvA bharta ca bhavita hi saH || 92.33 ||
supriyaM bata pazyAmaz cirazrutam ariMdamam |
darzanena kRtArtha hi vayam adya mahAtmanaH || 92.34 ||
tatas tAH sAntvayAm Asa pramada vAsavAnujaH |
sarvAH kamalapatrAkSIR dRSTyA vAcA ca mAdhavaH || 92.35 ||
yathArhataH sAntvayitvA samAbhASya ca kezavaH |
yAnaiH kiMkarasaMyuktair uvAha madhusUdanaH || 92.36 ||
kiMkarANAM sahasrANAM rakSasAM vAtaramhasAm |
zibikaM vahatAM tatra nirghoSaH sumahAn abhUt || 92.37 ||
tasya parvatamukhyasya zRGgaM yat paramArcitam |
vimalArkendusaMkAzaM maNikAJcanatoraNam || 92.38 ||
sapakSigaNamAtaGgaM savyAlamRgapannagam |
zAkhAmRgaganair juSTaM suprarazilAtalam || 92.39 ||
nyaGkubhiz ca varAhaiz ca rurubhiz ca niSevitam |
saprapAtamahAsAnuM vicitrazikharadrumam || 92.40 ||
atyadbhutam acintyaM ca mRgavRNdaviloDitam |
jIvaMjIvakasaMghaiz ca barhibhiz ca ninAditam || 92.41 ||
tad apy atibalo viSNur dorbhyAm utpATya bhAsvaram |
AropayAm Asa tadA garuDe pakSiNAM vare || 92.42 ||
maNiparvatazRGgaM ca sabhAryaM ca janArdanam |

uvAha lllayA pakSI garuDaH patatAM varaH || 92.43 ||
 sa pakSabalavikSepair mahAdrizikharopamaH |
 dikSu sarvAsu saMhrAdaM janayAm Asa pakSirAT || 92.44 ||
 Arujan parvatAgrANi pAdapAMz ca samAkSipan |
 saMjahAra mahAbhrANi vijahAra ca kAnicit || 92.45 ||
 viSayaM samatikramya devayoz candrasUryayoH |
 yayau vAtajavaH pakSI janArdanavaze sthitaH || 92.46 ||
 sa merugirim AsAdya devagandharvasevitam |
 devasadmAni sarvANi dadarza madhusUdanaH || 92.47 ||
 vizveSAM marutAM caiva sAdhyAnAM ca narAdhipa |
 bhrAJamAnAny atikrAmad azvinoz ca paraMtapah || 92.48 ||
 prApya puNyakRtAM lokAn devalokam ariMdamaH |
 zakrasadma samAsAdya praviveza janArdanaH || 92.49 ||
 avatIrya sa tArkSyAt tu dadarza vibudhAdhipam |
 prItaz caivAbhyanandat taM devarAjaH zatakratuH || 92.50 ||
 pradAya kuNDale divye vavande taM tadAcyutaH |
 sabhAryo vibudhazreSThaM narazreSTho janArdanaH || 92.51 ||
 so 'reito devarAjena ratnaiz ca pratipUjitaH |
 satyabhAmA ca paulomyA yathAvad abhinandita || 92.52 ||
 vAsavo vAsudevaz ca sahita jagmatus tataH |
 adityA bhavanaM puNyaM devamAtur maharddhimat || 92.53 ||
 tatrAditim upAsyantIm apsarobhiH samantataH |
 dadRzAte mahAtmAnau mahAbhAgAM taponvitAm || 92.54 ||
 tatas te kuNDale dattvA vavande tAM zacIpatiH |
 janArdanaM puraskRtya karma caiva zazaMsa tat || 92.55 ||*
 aditis tau sutau prItYA pariSvajyAbhinandya ca |
 AzIrbhir anurUpAbhir ubhAv abhyavadat tadA || 92.56 ||
 paulomI satyabhAmA ca prItYA paramaya yute |
 agRhNIItAM varArhAyA devyAz ca caraNau zubhau || 92.57 ||
 te cApy abhyavadat premNA devamAtA yazasvinI |
 yathAvad abravIc caiva janArdanam idaM vacaH || 92.58 ||
 adhRSyaH sarvabhUtAnAm avadhyaz ca bhaviSyasi |
 yathaiva devarAjo 'yam ajito lokapUjitaH || 92.59 ||
 satyabhAmottama strINAM subhagA sthirayauvanA |
 jarAM na yAsyati vadhUr yAvat tvaM kRSNa mAnuSaH || 92.60 ||
 evam abhyArcitaH kRSNo devamAtrA mahAbalaH |
 devarAjAbhyanujJAto ratnaiz ca pratipUjitaH || 92.61 ||
 vainateyaM samAruhya sahitaH satyabhAmaya |
 devAkrIDAn parikrAman pUjyamAnaH surarSibhiH || 92.62 ||
 sa dadarza mahAbAhur AkriDe vAsavasya ha |
 divyam abhyarcitaM caityaM pArijAtaM mahAdrumam || 92.63 ||
 nityapuSpadharaM divyaM puNyagandham anuttamam |

* Vaidya's *kama* emended to *karma*.

yam AsAdya janaH sarvo jAtiM smarati paurvikIm || 92.64 ||
saMrakSyamaNAm devais taM prasahyAmitavikramaH |
utpATyAropayAm Asa viSNus taM vai mahAdrumam || 92.65 ||
so 'pazyat satyabhAmAM ca divyAm apsarasaM hariH |
tataH prAyAd dvAravatIM vAyujuSTena vai pathA || 92.66 ||
zrutvA tad devarAjas tu karma kRSNasya vai tadA |
anumene mahAbAhuH kRtaM karmeti cAbravIt || 92.67 ||
sa pUjyamAnas tridazair maharSigaNasaMstutaH |
pratasthe dvArakAM kRSNo devalokAd ariMdamaH || 92.68 ||
so 'bhipyata mahAbAhur dIrgham adhvAnam alpavat |
pUjito devarAjena dadRze yAdavIM purIm || 92.69 ||
tathA karma mahat kRtvA bhagavAn vAsavAnujaH |
upAyAd dvArakAM viSNuH zrImAn garuDavAhanaH || 92.70 ||

vaizaMpAyana uvAca |
dadarzAtha purIM kRSNo dvArakAM garuDe sthitaH |
devasadmapratIkAzAM samantAt pratinAditAm || 93.1 ||
maNiparvatayAtrAM hi gate devakinandane |
vizvakarmaNAm AhUya devarAjo 'bravId idam || 93.2 ||
priyam icchasi cet kartuM mahyaM zilpavatAM vara |
kRSNapriyArthaM bhUyas tvaM kariSyasi manoharAm || 93.3 ||
udyAnavanasaMbAdhAM dvArakAM svargasaMnibhAm |
kuruSva vibudhazreSTha yathA mama purI tathA || 93.4 ||
yat kiMcit triSu lokeSu ratnabhUtaM prapazyasi |
tena saMyujyatAM kSipraM purI dvAravatI tvayA || 93.5 ||
kRSNo hi surakAryeSu sarveSu satatotthitaH |
saMgrAmAn ghorarUpAMz ca vigAhati mahAbalaH || 93.6 ||
tAm indravacanAd gatvA vizvakarma purIM tataH |
alaMcakre samantAd vai yathendrasyAmarAvatI || 93.7 ||
tAM dadarza dazArhANAm IzvaraH pakSivAhanaH |
vizvakarmakRtair divyair abhiprAyair alaMkRtAm || 93.8 ||
tAM purIM dvArakAM dRSTvA vibhur nArAyaNo hariH |
hRSTaH sarvArthasaMpannaH praveSTum upacakrame || 93.9 ||
so 'pazyad vRkSaSaNDAMz ca ramyan dRSTimanoharAn |
dvArakAM prati dAzArhaz citritAM vizvakarmaNA || 93.10 ||
padmaSaNDakulAbhiz ca haMsasevitavAribhiH |
gaGgAsindhuprakAzAbhiH parikhAbhir vRtAM purIm || 93.11 ||
prAkAreNArkavarNena zAtakaumbhena rAjata |
cayamUrdhni nivISTena dyAM yathaivAbhramAlaya || 93.12 ||
kAnanair nandanaprakhyais tathA caitrarathopamaiH |
babhau cAruparikSiptA dvArakA dyaur ivAmbubhiH || 93.13 ||
bhAti raivatakaH zailo ramyasAnuguhAjiraH |
pUrvasyAM dizi lakSmIvAn maNikAJcanatoranaH || 93.14 ||
dakSiNasyAM latAveSTaH paJcavarNo virAjate |

indraketupratIkAzaH pazcimasyAM tathAkSayaH || 93.15 ||
uttarAM dizam atyarthaM vibhUSayati veNumAn |
mandarAdripratIkAzaH pANDuraH pArthivarSabha || 93.16 ||
citrakambalavarNaM ca pAJcajanyaavanaM mahat |
sarvartukavanaM caiva bhAti raivatakaM prati || 93.17 ||
latAveSTaM samantAt tu meruprabhavanaM mahat |
bhAti bhArgavanaM caiva puSpakaM ca mahad vanam || 93.18 ||
akSakair bIjakaiz caiva mandAraiz copazobhitam |
zatAvartavanaM caiva karavIrakarambhi ca || 93.19 ||
bhAti caitrarathaM caiva nandanaM ca mahad vanam |
ramaNaM bhAvanaM caiva veNumad vai samantataH || 93.20 ||
vaidUryapatrair jalajais tathA mandAkinI nadi |
bhAti puSkariNI ramya pUrvasyAM dizi bhArata || 93.21 ||
sAnavo bhUSitAs tatra kezavasya priyaiSibhiH |
bahubhir devagandharvaiz coditair vizvakarmaNA || 93.22 ||
mahAnadi dvAravatIM paJcAzadbhir mahAmukhaiH |
praviSTA puNyasalila bhAvayantI samantataH || 93.23 ||
aprameyAM mahotsedhAm agAdhaparikhAyutAm |
prAkAravarasaMpannam sudhApANDuralepanAm || 93.24 ||
tIkSNayantrazataghniBhir yantrajAlaiz ca bhUSitAm |
Ayasaiz ca mahAcakrair dadRze dvArakAM purIm || 93.25 ||
aSTau rathasahasrANi nagare kiMkiNikinAm |
samucchritapatAkAni yathA devapure tathA || 93.26 ||
aSTayojanavistIrNAm acalAM dvAdazAyatAm |
dviguNopanivezAM ca dadRze dvArakAM purIm || 93.27 ||
aSTamArgamahAkakSyAM mahASoDazacatvarAm |
ekamArgaparikSiptAM sAkSAd uzanasA kRtAm |
striyo 'pi yasyAM yudhyeran kim u vRSNimahArathAH || 93.28 ||
vyUhanAm uttamA mArgAH sapta caiva mahApathAH |
tatra vai vihithAH sAkSAd vividhA vizvakarmaNA |
tasmin puravarazreSThe dAzArhANAM yazasvinAm || 93.29 ||
vezmAni jahRSe dRSTvA tato devakinandanaH |
kAJcanair maNisopAnair upetAni nRharSaNaiH || 93.30 ||
bhImaghoSamahAghoSaiH prAsAdavaracatvaraiH |
samucchritapatAkAni pAriplavanibhAni ca || 93.31 ||
kAJcanAgrANi bhAsvanti merukUTanibhAni ca |
pANDupANDurazRGgaiz ca zAtakumbhaparicchadaiH |
ramyasAnuguhAzRGgair vicitrair iva parvataiH || 93.32 ||
paJcavarNasavarNaiz ca puSpavRSTisamaprabhaiH |
parjanyaatulyanirghoSair nAnArUpair ivAdribhiH || 93.33 ||
dAvAgnijvalitaprakhyair nirmitair vizvakarmaNA |
Alikhadbhir ivAkAzam aticandrArkabhAsvaraiH || 93.34 ||
tair dAzArhair mahAbhAgair babhAse bhavanahradaiH |
vAsudevndraparjanyair gRhameghair alaMkRtA || 93.35 ||

dadRze dvArakA cArumeghair dyaur iva saMvRtA |
sAkSAd bhagavato vezma vihitaM vizvakarmaNA || 93.36 ||
dadRze vAsudevasya caturyojanam Ayatam |
tAvad eva ca vistIrNam aprameyaM mahAdhanaiH || 93.37 ||
prAsAdavarasaMpannair yuktaM jagati parvataiH |
yaz cakAra mahAbhAgas tvaSTA vAsavacoditaH || 93.38 ||
prAsAdaM caiva hemAbhaM sarvabhUtamanoharam |
meror iva gireH zRGgam ucchritaM kAJcanaM mahat |
rukmiNyAH pravaraM vAsaM vihitaM vizvakarmaNA || 93.39 ||
satyabhAmA punar vezma yad Avasata pANDuram |
vicitramaNisopAnaM tad vidur bhogavAn iti |
vimalAdityavarNAbhiH patAkAbhir alaMkRtam || 93.40 ||
vyaktasaMjavanoddezo yaz caturdiGmahAdhvajaH |
sa ca prAsAdamukhyo yo jAmbavatyA vibhUSitaH |
prabhayAbhyabhavat sarvAMs tAn anyAn bhAskaro yathA || 93.41 ||
udyadbhAskaravarNAbhas tayor antaram AzritaH |
vizvakarmakRto divyaH kailAsazikharopamaH || 93.42 ||
jAmbUnada ivAdIptaH pradIptajvalanopamaH |
sAgarapratimas tiSThan merur ity abhivizrutaH || 93.43 ||
tasmin gAndhArarAjasya duhitA kulazAlinI |
gAndhArI bharatazreSTha kezavena nivezita || 93.44 ||
padmakUTam iti khyAtaM padmavarNaM mahAprabham |
subhImAyA mahAkUTaM vAsaM suparamArcitam || 93.45 ||
sUryaprabhas tu prAsAdaH sarvakAmaguNair yutaH |
lakSmaNAyAH kuruzreSTha nirdiSTaH zArGgadhanvanA || 93.46 ||
vaidUryamaNivarNAbhaH prAsAdo haritaprabhaH |
yaM viduH sarvabhUtAni param ity eva bhArata || 93.47 ||
vAsaM taM mitravindAyA devarSigaNapUjitam |
mahiSyA vAsudevasya bhUSaNaM teSu vezmasu || 93.48 ||
yas tu prAsAdamukhyo `tra vihito vizvakarmaNA |
atIva saumyaH so `py AsId viSThitaH parvato yathA || 93.49 ||
sudattAyA nivAsaM taM prazastaM sarvadaivataiH |
mahiSyA vAsudevasya ketumAn iti vizrutaH || 93.50 ||
tatra prAsAdamukhyo vai yaM tvaSTA vidadhe svayam |
yojanAyataviSkambhaH sarvaratnamayaH zubhaH || 93.51 ||
sa zrImAn virajo nAma vyarAjat tatra suprabhaH |
upasthAnagRhaM yatra kezavasya mahAtmanaH || 93.52 ||
tasmin suvihitAH sarve rukmadaNDAH patAkinaH |
sadane vAsudevasya mArgasaMjavanadhvajAH |
ratnajAlAni tatraiva tatra tatra nivezitaH || 93.53 ||
AhRtya yadusiMhena vaijayanto `calo mahAn |
haMsakUTasya yac chRGgam indradyumnasaraH prati |
SaSTitAlasamutsedham ardhayojanam Ayatam || 93.54 ||
sakiMnaramahAnAgam tad apy amitatejasA |

pazyatAM sarvabhUtAnAm AnItaM lokavizrutam || 93.55 ||
 AdityapathagaM yat tu meroH zikharam uttamam |
 jAmbUnadamayaM divyaM triSu lokeSu vizrutam |
 tad apy utpATya kRSNArtham AnItaM vizvakarmaNA || 93.56 ||
 bhrAjamAnam atIvograM sarvauSadhivibhUSitam |
 tad indravacanAt tvaSTA Anayat kAryahetunA |
 pArijAtas tu tatraiva kezavenAhRtaH svayam || 93.57 ||
 nIyamAne hi tatrAsId yuddham adbhutakarmanAH |
 kRSNasya ye 'bhyarakSaMs taM devAH pAdapam uttamam |
 puNDarIkazatair juSTaM vimAnaiz ca hiraNmayaiH || 93.58 ||
 vihita vAsudevArthaM brahmasthalamahAdrumAH |
 padmAkulajalopetA ratnasaugandhikotpalAH |
 maNihemaplavAkIrNAH puSkariNyaH sarAMsi ca || 93.59 ||
 tAsAM paramakUIAni zobhayanti mahAdrumAH |
 sAlAs tAlAH kadambAz ca zatazAkhAz ca rohiNAH || 93.60 ||
 ye ca haimavatA vRkSA ye ca meruruhAs tathA |
 AhRtya yadusiMhArthaM vihita vizvakarmaNA || 93.61 ||
 raktapItAruNaprakhyAH zvetapuSpAz ca pAdapAH |
 sarvartuphalasaMpannas teSu kAnanasaMdhiSu || 93.62 ||
 samAkulajalopetAH pItazarkaravAlukAH |
 tasmin puravare nadyaH prasannasalilA hradAH || 93.63 ||
 puSpAkulajalopetA nAnAdrumalatAkulAH |
 aparAz cAbhavan nadyo hemazarkaravAlukAH || 93.64 ||
 mattabarhiNasaMghaiz ca kokilaiz ca sadAmadaiH |
 babhUvuH paramopetAs tasyAM puryAM tu pAdapAH || 93.65 ||
 tatraiva gajayUthAni pure gomahiSAs tathA |
 nivAsaz ca kRtas tatra varAhamRgapakSiNAm || 93.66 ||
 puryAM tasyAM tu ramyAyAM prAkAro vai hiraNmayaH |
 vyaktaM kiSkuzatotsedho vihito vizvakarmaNA || 93.67 ||
 tena te ca mahAzailAH saritaz ca sarAMsi ca |
 parikSiptAni bhaumena vanAny upavanAni ca || 93.68 ||

vaizaMpAyana uvAca |
 evam AlokayAm Asa dvArakAM vRSabhekSaNaH |
 apazyat svagRhaM kRSNaH prAsAdazatazobhitam || 94.1 ||
 maNistambhasahasrANAm ayutair vidhRtaM sitam |
 toraNair jvalanaprakhyair maNividrumarAjataiH |
 tatra tatra prabhAsadbhiz citrakAJcanavedikaiH || 94.2 ||
 prAsAdas tatra sumahAn kRSNopasthAniko 'bhavat |
 sphATikastambhavidhRto vistIrNaH sarvakAJcanaH || 94.3 ||
 padmAkulajalopetA raktasaugandhikotpalAH |
 maNihemanibhAz citrA ratnasopAnabhUSitAH || 94.4 ||
 mattabarhiNasaMghaiz ca kokilaiz ca sadAmadaiH |
 babhUvuH paramopetA vApyaz ca vikacotpalAH || 94.5 ||

vizvakarmakRtaH zailaH prAkAras tasya vezmanaH |
vyaktakiSkuzatotsedhaH parikhAyUthaveSTitaH || 94.6 ||
tad gRhaM vRSNisiMhasya nirmitaM vizvakarmaNA |
mahendrivezmapratimaM samantAd ardhayojanam || 94.7 ||
tatas taM pANDuraM zaurir mUrdhni tiSThan garutmataH |
prItaH zaGkham upAdhmAsId dviSatAM lomaharSaNam || 94.8 ||
tasya zaGkhasya zabdena sAgaraz cukSubhe bhRzam |
rarAsa ca nabhaH kRtsnaM tac citram abhavat tadA || 94.9 ||
pAJcajanyaSya nirghoSaM saMzrutya kukurAndhakah |
vizokAH samapadyanta garuDasya ca darzanAt || 94.10 ||
zaGkhacakraGadApANiM garuDasyopari sthitam |
dRSTvA jahRSire bhauma bhAskaropamatejasam || 94.11 ||
tatas tUryapraNAdaz ca bherINAM ca mahAsvanaH |
siMhanAdaz ca saMjajJe sarveSAM puravAsinAm || 94.12 ||
tataH sarve dazArhAz ca sarve ca kukurAndhakah |
prIyamANA samAjagmur Alokya madhusUdanam || 94.13 ||
vasudevaM puraskRtya bherIzaGkharavaiH saha |
ugraseno yayau rAjA vAsudevanivezanam || 94.14 ||
AnandinI paryacarat sveSu vezmasu devaki |
rohiNI ca yathoddezam Ahukasya ca yah striyaH || 94.15 ||
tataH kRSNaH suparNena svaM nivezanam abhyayAt |
cacAra ca yathoddezam IzvarAnucaro hariH || 94.16 ||
avatIrya gRhadvAri kRSNas tu yadunandanaH |
yathArhaM pUjayAm Asa yAdavAn yAdavarSabhaH || 94.17 ||
rAmAhukagadAkrUrapradyumnAdibhir arcitaH |
praviveza gRhaM zaurir AdAya maNiparvatam || 94.18 ||
taM ca zakrasya dayitaM pArijAtaM mahAdrumam |
pravezayAm Asa gRhaM pradyumno rukmiNI sutaH || 94.19 ||
te 'nyonyaM dadRzur bhauma dehabandhan amAnuSAn |
pArijAtaprabhAvena tato mumudire janAH || 94.20 ||
taiH stUyamAno govindaH prahRSTair yAdavezvaraiH |
praviveza gRhaM zrImAn vihitaM vizvakarmaNA || 94.21 ||
tato 'ntaH puramadhya tac chikharaM maNiparvatam |
nyavezayad ameyAtma vRSNibhiH sahito 'cyutaH || 94.22 ||
taM ca divyaM drumazreSThaM pArijAtam amitrajit |
arcyam arcitam avyagram iSTe deze nyavezayat || 94.23 ||
anujJaya tato jJAtIn kezavaH paravIraH |
tAH striyaH pUjayAm Asa saMkSiptA narakeNa yah || 94.24 ||
vastrair AbharaNair bhogair dAsIbhir dhanasaMcaiyaiH |
hAraiz candrAMzusaMkAzair maNibhiz ca mahAprabhaiH || 94.25 ||
pUrvam abhyarcitaz caiva vasudevena tAH striyaH |
devakya saha rohiNyA revatyA cAhukena ca || 94.26 ||
satyabhAmottama strINAM saubhAgyenAbhavat tadA |
kuTumbasyezvarI tv AsId rukmiNI bhISmakAtmajA || 94.27 ||

tAsAM yathArhaM harmyANi prAsAdazikharANi ca |
Adideza gRhAn kRSNaH paribarhAMz ca puSkalAn || 94.28 ||

vaizaMpAyana uvAca |
tataH saMpUjya garuDaM vAsudevo `numAnyA ca |
sakhivac copagRhyainam anujajJe gRhaM prati || 95.1 ||
so `nujJAto hi satkRtya praNamya ca janArdanam |
Urdhvam Acakrame pakSI yatheSTaM gaganecaraH || 95.2 ||
sa pakSavAtasaMkSubdhaM samudraM makarAlayam |
kRtvA vegena mahatA yayau pUrvaM mahodadhim || 95.3 ||
kRtyakAla upasthAsya ity uktvA garuDe gate |
kRSNo dadarza pitaraM vRddham AnakaduMdubhim || 95.4 ||
ugrasenaM ca rAjAnaM baladevaM ca mAdhavaH |
kAzyaM sAMdIpaniM caiva brahmagArgyaM tathaiva ca || 95.5 ||
anyAMz ca vRddhAn vRSNIInAM tAMz ca bhojAndhakAMs tathA |
ratnapravekair dAzArho vIryalabdhaish tadArcayat || 95.6 ||
hatA brahmadviSaH sarve jayanty andhakavRSNayaH |
raNAt pratinivRtto `yam akSato madhusUdanaH || 95.7 ||
iti catvararathyAsu dvAravatyAM supUjitaH |
cAkriko ghoSayAm Asa puruSo mRSTakuNDalaH || 95.8 ||
tataH sAMdIpaniM pUrvam upagamya janArdanaH |
vavande vRSNIInRpatim AhukaM vinayAnvitaH || 95.9 ||
athAzruparipUrNAkSam Anandagatacetasam |
vavande saha rAmeNa pitaraM vAsavAnujaH || 95.10 ||
tataH zeSAn abhikramya satkRtya ca yathArhataH |
sarveSAM nAma jagrAha dAzArhANAm adhokSajaH || 95.11 ||
tataH sarvANi divyAni sarvaratnamayAni ca |
AsanAgryANi vivizur upendrapramukhAs tadA || 95.12 ||
tatas tad dhanam akSayyaM kiMkarair yat samAhRtam |
sabhAM samAnayAm AsuH puruSAH kRSNazAsanAt || 95.13 ||
tataH sa mAnayAm Asa dAzArhAn yadusattamAn |
sarvAn duMdubhizabdena pUjayiSyaJ janArdanaH || 95.14 ||
tAm AsanavatIM ramyaM maNividrumatoraNAm |
sudAzArhIM sudAzArhA vivizuH kRSNazAsanAt || 95.15 ||
tataH puruSasiMhaiH sA yadubhiH sarvato vRtA |
zuzubhe `bhyadhikaM zubhrA siMhair giriguhA yathA || 95.16 ||
rAmeNa saha govindaH kAJcanaM mahad Asanam |
ugrasenaM puraskRtya bheje vRSNIpuraskRtaH || 95.17 ||
tatropaviSTAMs tAn vIrAn yathAprIti yathAvayaH |
samAbhASya yaduzreSThAn uvAca madhusUdanaH || 95.18 ||

vAsudeva uvAca |
bhavatAM puNyakIrtInAM tapobalasangAdhibhiH |
apadhyAnAc ca pApAtmA bhaumaH sa narako hataH || 96.1 ||

mokSitaM bandhanAd guptaM kanyApuravaraM mahat |
 maNiparvatam utpATya zikharaM caitad AhRtam || 96.2 ||
 ayaM dhanaughaH sumahAn kiMkarair AhRto mayA |
 IzA bhavantas tasyeti tAn ukTvA virarAma ha || 96.3 ||
 tac chrutvA vAsudevasya bhojavRSNyandhakA vacaH |
 jahRSur hRSTalomAnaH pUJayanto janArdanam || 96.4 ||
 Ucuz cainaM nRvIrAs te kRtAJjalipuTAs tataH |
 naitac citraM mahAbAho tvayi devakinandana || 96.5 ||
 yat kRtvA duSkaraM karma devair api suduSkaram |
 lAlayeH svajanaM bhogai ratnaiz ca svayam arjitaiH || 96.6 ||
 tataH sarvadazArhANAm Ahukasya ca yAH striyaH |
 prIyamANAH sabhAM jagmur vAsudevadidRkSayA || 96.7 ||
 devakIsaptamA devyo rohiNI ca zubhAnanA |
 dadRzuH kRSNam AsInaM rAmaM caiva mahAbhujam || 96.8 ||
 tau tu pUrvam atikramya rohiNI abhivAdya ca |
 abhyavAdayatAM devau devakIM rAmakezavau || 96.9 ||
 sA tAbhyAm RSabhAkSAbhyAM putrAbhyAM zuzubhe 'dhikam |
 aditir devamAteva mitreNa varuNena ca || 96.10 ||
 tataH prAptau narAgryau tu tasyA duhitaraM tadA |
 ekAnaMzeti yAm Ahur narA vai kAmarUpiNI || 96.11 ||
 tathA kSaNamuhUrtAbhyAM yayA jajJe sahezvaraH |
 yatkRte saganAM kaMsam jaghAna puruSottamaH || 96.12 ||
 sA kanyA vavRdhe tatra vRSNisadmani pUjita |
 putravat pAlyamAnA vai vAsudevAjJayA tadA || 96.13 ||
 tAm ekAm Ahur utpannam ekAnaMzeti manavAH |
 yogakanyAM durAdharSAM rakSArthaM kezavasya ca || 96.14 ||
 tAM vai sarve sumanasaH pUJayanti sma yAdavAH |
 devavad divyavapuSA krSNaH saMrakSito yayA || 96.15 ||
 tAM ca tatropasaMgamyA priyam iva sakhIM sakha |
 dakSiNena karAgreNa parijagrAha mAdhavaH || 96.16 ||
 tathaiva rAmo 'tibalas tAM pariSvajya bhAvinIm |
 mUrdhny upAghrAya savyena parijagrAha pANinA || 96.17 ||
 dadRzus tAM priyam madhye bhaginIM rAmakRSNayoH |
 rukmapadmakaravyagrAM zriyaM padmAlayAm iva || 96.18 ||
 athAkSatamahAvRSTyA puSpaiz ca vividhaiH zubhaiH |
 avakIrya ca lAjais tAM striyo jagmur yathAgatam || 96.19 ||
 tatas te yAdavAH sarve pUJayanto janArdanam |
 upopavivizuH prItAH prazaMsanto 'dbhutaM kRtam || 96.20 ||
 pUjyamAno mahAbAhuH pauraNAM rativardhanaH |
 vijahAra mahAkIrtir devair iva sa taiH saha || 96.21 ||
 samAsIneSu sarveSu yAdaveSu janArdanam |
 niyogAt tridazendrasya narado 'bhyAgamat sabhAm || 96.22 ||
 so 'tha saMpUjitaH pUjyaH zUrais tair yadupuMgavaiH |
 kare saMspRzya govindaM viveza mahad Asanam || 96.23 ||

sukhopaviSTas tAn vRSNIn upaviSTAn uvAca ha |
 AgataM zakravacanAj jAnIdhvaM mAM nararSabhAH || 96.24 ||
 zRNudhvaM rAjazArdUIAH kRSNasyAsya parAkramam |
 yAni karmANi kRtavAn bAlyAt prabhRti kezavaH || 96.25 ||
 ugrasenasutaH kaMsaH sarvAn nirmathya bAndhavAn |
 rAjyaM jagrAha durbuddhir badhvA pitaram Ahukam || 96.26 ||
 samAzritya jarAsaMdhaM zvazuraM kulapAMsanaH |
 bhojavRSNyandhakAn sarvAn avamanyata durmatiH || 96.27 ||
 jJatikAryaM cikIrSaMs tu vasudevaH pratApavAn |
 ugrasenasya rakSArthaM svaputraM paryarakSata || 96.28 ||
 sa gopaiH saha dharmAtmA mathuropavane vasan |
 atyadbhutAni karmANi kRtavAn madhusUdanaH || 96.29 ||
 pratyakSaM zUrasenAnAM zrUyate mahad adbhutam |
 yathAnena zayAnena zakaTAntaracAriNA || 96.30 ||
 rAkSasI nihata raudrA zakunIveSadhAriNI |
 pUtana nAma ghorA sa mahAkAya mahAbala |
 viSadigdhaM stanaM kSudra prayacchantI mahAtmane || 96.31 ||
 dadRzus tAM vinihatAM rAkSasIM te vanecarAH |
 punarjAto `yam ity Ahur uktas tasmAd adhokSajaH || 96.32 ||
 atyadbhutam idaM cAsId yac chizuH puruSottamaH |
 pAdAGguSThena zakaTAM krIDamAno vyaloDayat || 96.33 ||
 dAmna colUkhale baddho viprakurvan kumArakAn |
 dAmodara iti khyAto vasudevasutas tataH || 96.34 ||
 kAliyaz ca mahAnAgo durAdharSo mahAbalaH |
 krIDatA vAsudevena nirjito yamunAhrade || 96.35 ||
 akrUrasya ca pratyakSaM yan nAgabhavane prabhuH |
 pUjyamAnas tadA nAgair divyaM vapur adhArayat || 96.36 ||
 zItavAtArditA gAz ca dRSTvA kRSNena dhImatA |
 dhRto govardhanaH zailaH saptarAtraM mahAtmanA |
 zizunA vAsudevena gavAM trANArtham icchatA || 96.37 ||
 tathA suduSTo `tibalo mahAkAyo narAntakRt |
 gopatir vAsudevena nihato `riSTakaH kSitau || 96.38 ||
 dhenukaH sa mahAkAyo dAnavaH sumahAbalaH |
 nihato vAsudevena gavAM trANaya durmatiH || 96.39 ||
 sunAmAnam amitraghnaM sarvasainyapuraskRtam |
 vRkair vidrAvayAm Asa grahItuM samupAgatam || 96.40 ||
 rauhiNeyena saMgamy vane vicarata punaH |
 gopaveSadhareNaiva kaMsasya bhayam AhRtam || 96.41 ||
 tathA vanagataH zaurir daMSTrAyudhabalaM hayam |
 pragrahaM bhojarAjasya jaghAna puruSottamaH || 96.42 ||
 pralambaz ca mahAkAyo rauhiNeyena dhImatA |
 dAnavo muSTinaikena kaMsAmAtyo nipAtitaH || 96.43 ||
 etau hi vasudevasya putrau surasutopamau |
 vavRdhAte mahAtmanau brahmagArgyeNa saMskRtau || 96.44 ||

janmaprabhRti cApy etau gArgyeNa paramarSiNA |
 yAthAtathyena vijJaya saMskAraM pratipAditau || 96.45 ||
 yadA tv imau narazreSThau sthitau yauvanagau mukhe |
 siMhazAvAv ivodIrNau mattau haimavatau yathA || 96.46 ||
 tato manAMsi gopInAM haramANau mahAbalau |
 AstAM goSThacarau vIrau devaputrasamadyutI || 96.47 ||
 naitau jave vA yuddhe vA krIDAsu vividhAsu vA |
 nandagopasya gopAlAH zekuH pratisamIkSitum || 96.48 ||
 vyUDhoraskau mahAbAhU sAlaskandhAv ivodgatau |
 zrutvemau vyathitaH kaMso mantribhiH sahito `bhavat || 96.49 ||
 nAzakac ca yadA kaMso grahItuM balakezavau |
 nijagrAha tataH krodhAd vasudevaM sabAndhavam || 96.50 ||
 sahograsenena tadA coravad gADhabandhanam |
 kAlaM mahAntam avasat kRcchram AnakaduMdubhiH || 96.51 ||
 kaMsas tu pitaraM badhvA zUrasenAJ zazAsa ha |
 jarAsaMdhaM samAzritya tathai vAhvRtibhISmakau || 96.52 ||
 kasyacit tv atha kAlasya mathurAyAM mahotsavam |
 pinAkinaM samuddizya kaMsaz cakre narAdhipaH || 96.53 ||
 tatra mallAH samApetur nAnAdezyA vizAM pate |
 nartakA gAyakAz caiva kuzalA nRttasAmasu || 96.54 ||
 tataH kaMso mahAtejA raGgavATaM mahAdhanam |
 kuzalaiH kArayAm Asa zilpibhiH sAdhuniSThithaiH || 96.55 ||
 tatra maJcasahasrANi pauraJAnapadair janaiH |
 samAkIrNAny adRzyanta jyotirbhir gaganaM yathA || 96.56 ||
 bhojarAjaH zriyA juSTaM rAjamaJcaM maharddhimat |
 aruroha tataH kaMso vimAnaM sukRtI yathA || 96.57 ||
 raGgadvAre gajaM mattaM prabhUtAyudhakalpitaM |
 zUrair adhiSThitaM kaMsaH sthApayAm Asa vIryavAn || 96.58 ||
 yadA hi sa mahAbhojo rAmakRSNau samAgatau |
 zuzrAva puruSavyAghrau sUryAcandramasAv iva || 96.59 ||
 tadAprabhRti yatto `bhUd rakSAM prati narAdhipaH |
 na ca zete sukhaM rAtrau rAmakRSNau vicintayan || 96.60 ||
 zrutvA tu rAmakRSNau ca taM samAjam anuttamam |
 ubhau vivizatur vIrau zArdUlaU govrajaM yathA || 96.61 ||
 tataH praveze saMruddhau rakSibhiH puruSarSabhau |
 hatvA kuvalayApIDaM sasAdinam ariMdamau |
 avamRdya durAdharSau raGgaM vivizatus tadA || 96.62 ||
 cANUrAndhraU viniSpiSyA kezavena balena ca |
 augraseniH sa duSTAtma sAnujo vinipAtitaH || 96.63 ||
 yat kRtaM yadusiMhena devair api suduHsaham |
 karma tat kezavAd anyaH kartum arhati kaH pumAn || 96.64 ||
 yad dhi nAdhigataM pUrvaiH prahrAdabalizambaraiH |
 tad idaM zauriNA vittaM prApitaM bhavatAm iha || 96.65 ||
 etena muram Akramya daityaM paJcjanaM tathA |

zailasaMghAn atikramya nisundaH sagaNo hataH || 96.66 ||
narakaz ca hato bhaumaH kuNDale cAhRte zubhe |
prAptaM ca divi deveSu kezavena mahad yazaH || 96.67 ||
vItazokabhayAbAdhAH kRSNabAhubalAzrayAH |
yajantu bahubhir yajJair yAdavA vItamatsarAH || 96.68 ||
devAnAM sumahat kAryaM kRtaM kRSNena dhImatA |
kSipram Avedaye cedaM bhavatAM bhadram astu vaH || 96.69 ||
yad iSTaM vo yaduzreSThAH kartAsmi tad atandritaH |
bhavatAm asmi yUyaM ca mama yuSmAsv ahaM sthitaH || 96.70 ||
iti saMbodhayan kRSNam abravIt pAkazAsanaH |
mAm apraiSIt surazreSThaH prItAs tuSTAs tathA vayam || 96.71 ||
yatra hrIH zrIH sthita tatra yatra zrIs tatra saMnatiH |
saMnatir hrIs tathA zrIz ca nityaM kRSNe mahAtmani || 96.72 ||

nArada uvAca |
sAditA mauravAH pAzA nisundanarakau hatau |
kRtaH kSemaH punaH panthAH puraM prAgjyotiSaM prati || 97.1 ||
zauriNA pRthivIpAlAs trAsitAH spardhino yudhi |
dhanuSaz ca ninAdena pAJcajanyaSvanena ca || 97.2 ||
meghaprakhyair anIkaiz ca dAkSiNAtyAbhirakSitAm |
rukmiNim AjahArAzu kezavo vRSNipuMgavaH || 97.3 ||
tataH parjanyaGhoSeNa rathenAdityavarcasA |
uvAha mahiSIM bhojAM zaGkhacakragadAsibhRt || 97.4 ||
jArUthyAm AhvRtiH krAthaH zizupAlaz ca nirjitaH |
vaktraz ca saha sainyena zatadhanvA ca durjayaH || 97.5 ||
indradyumno hataH kopAd yavanaz ca kazerumAn |
hataH saubhapatiH sAlvaH saubhaz ca dRDhadhanvanA || 97.6 ||
parvatAnAM sahasraM ca cakreNa puruSottamaH |
vikIrya puNDarIkAkSo dyumatsenam apothayat || 97.7 ||
mahendrazikhare caiva nimeSAntaracAriNau |
jaghAna yo naravyAghro rAvaNasyAbhitaz carau || 97.8 ||
irAvatyAM mahAbhojAv agnisUryasamau yudhi |
gopatis tAlaketuz ca nihatau zArGgadhanvanA || 97.9 ||
akSaprapatane caiva nimir haMsaz ca dAnavau |
ubhau tAv api kRSNena sarASTrau vinipAtitau || 97.10 ||
dagdhA vArANasI caiva kezavena mahAtmanA |
sAnubandhaH sarASTraz ca kAzInAm adhipo hataH || 97.11 ||
vijitya ca yamaH saMkhye zaraiH saMnataparvabhiH |
athaindrasenir AnItaH kRSNenAdbhutakarmaNA || 97.12 ||
sahitaH sarvayAdobhiH sAgareSu mahAbalaH |
prApya lohitakUTAni kRSNena varuNo jitaH || 97.13 ||
mahendrabhavane jAto devair gupto mahAtmabhiH |
acintayitvA devendraM pArijAtadrumo hRtaH || 97.14 ||
pANDyaM pauNDraM ca matsyaM ca kaliGgaM ca janArdanaH |

jaghAna sahitAn sarvAn vaGgarAjaM tathaiva ca || 97.15 ||
 eSa caikazataM hatvA raNe rAjJAM mahAtmanAm |
 gAndhArIm Avahad dhImAn mahiSIM priyadarzanAm || 97.16 ||
 tathA gANDIvadhanvAnaM krIDantaM madhusUdanaH |
 jigAya bharaatazreSThaM kuntyAH pramukhato vibhuH || 97.17 ||
 droNaM drauNiM kRpAM karNaM bhImasenaM suyodhanam |
 cakrAnuyAte sahitAJ jigAya puruSottamaH || 97.18 ||
 babhroz ca priyam anvicchaJ zaGkhacakraGadAsibhRt |
 sauvIraAjasya sutAM prasahya hRtavAn prabhuH || 97.19 ||
 paryastAM pRthivIM kRtsnAM sAzvAM sarathakuJjarAm |
 veNudArikRte yatnAj jigAya puruSottamaH || 97.20 ||
 avApya tapaso vIryaM balam ojaz ca mAdhavaH |
 pUrvadehe jahArAyaM bales tribhuvanaM hariH || 97.21 ||
 vajrAzanigadAzRGgais trAsayadbhiz ca dAnavaiH |
 yasya nAdhigato mRtyuH puraM prAgjyotiSaM prati || 97.22 ||
 abhibhUtaz ca kRSNena sagaNaH sa mahAbalaH |
 baleH putro mahAvIryo bANo draviNavattaraH || 97.23 ||
 pIThaM tathA mahAbAhuH kaMsAmAtyaM janArdanaH |
 paiThikaM cAsilomAnaM nijaghAna mahAbalaH || 97.24 ||
 jambham airAvataM cApi virUpaM ca mahAyazAH |
 jaghAna puruSavyAghraH zambaraM cArimardanaH || 97.25 ||
 tathA nAgapatiM toye kAliyaM ca mahaujasam |
 nirjitya puNDarIkAkSaH preSayAm Asa sAgaram || 97.26 ||
 saMjIvayAm Asa mRtaM putraM sAMdIpanes tathA |
 nirjitya puruSavyAghro yamaM vaivasvataM hariH || 97.27 ||
 evam eSa mahAbAhuH zAstA sarvadurAtmanAm || 97.28 ||
 nihatya narakaM bhaumam AhRtya maNikuNDale |
 devamAtur dadau cApi prItiyarthaM vajrapANinaH || 97.29 ||
 evaM sa devadaityAnAM surANAM ca mahAyazAH |
 bhayAbhayakaraH kRSNaH sarvalokezvaro vibhuH || 97.30 ||
 saMsthApya dharmAn martyeSu yajJair iSTvAptadakSiNaiH |
 kRtvA devArtham amitaM svasthAnaM pratipatsyate || 97.31 ||
 kRSNo bhogavatIM ramyAm RSikAntAM mahAyazAH |
 dvArakAm AtmasAtkRtvA samudraM gamayiSyati || 97.32 ||
 bahuratnasamAkIrNA caityayUpazatAGkitA |
 dvArakA varuNAvAsaM pravekSyati sakAnanaH || 97.33 ||
 tAM sUryasadanaprakhyAM matajJaH zArGgadhanvanaH |
 visRSTAM vAsudevena sAgaraH plAvayiSyati || 97.34 ||
 surAsuramanuSyeSu nAsIn na bhavitA kvacit |
 ya imAm Avaset kazcid anyatra madhusUdanAt || 97.35 ||
 evam eSa dazArhANAM vidhAya vidhinA vidhim |
 viSNur nArAyaNaH somaH sUryaz ca bhavitA svayam || 97.36 ||
 aprameyo 'niyojyaz ca yatrakAmagamo vazI |
 modaty eSa sadA bhUtair bAlaH krIDanakair iva || 97.37 ||

na pramAtuM mahAbAhuH zakyo 'yaM madhusUdanaH |
paraM hy aparam etasmAd vizvarUpAn na vidyate || 97.38 ||
stavyo 'yam evaM zatazas tathA zatasahasrazaH |
anto hi karmaNAm asya dRSTapUrvo na kenacit || 97.39 ||
evam etAni karmANi zizur madhyavayAs tathA |
kRtavAn puNDarIkAkSaH saMkarSaNasahAyavAn || 97.40 ||
ity uvAca purA vyAsas tapodIrgheNa cakSuSA |
mahAyogI mahAbuddhiH sarvapratyakSadarzivAn || 97.41 ||
iti saMstUya govindaM mahendravanAd RSiH |
yadubhiH pUjitaH sarvair nAradas tridivaM gataH || 97.42 ||
tatas tad vasu govindo didezAndhakavRSNiSu |
yathArhaM puNDarIkAkSo vidhivan madhusUdanaH || 97.43 ||
yAdavAz ca dhanaM prApya vidhivad bhUridakSiNaiH |
yajJair iSTvA mahAtmAno dvArakAm Avasan purIm || 97.44 ||

janamejaya uvAca |
bahUnAM strIsahasrANAm aSTau bhAryAH prakIrtitAH |
tAsAm apatyAn yaSTAnAM bhagavAn prabravItu me || 98.1 ||
vaizaMpAyana uvAca |
aSTau mahiSyAH putriNya iti prAdhAnyataH smRtAH |
sarvA vIraprajAyinyas tAsv apatyAni me zRNu || 98.2 ||
rukmiNI satyabhAmA ca devI nagnajitI tathA |
sudatta ca tathA zaibyA lakSmaNA cAruhAsinI || 98.3 ||
mitravinda ca kAlindi jAmbavatya atha pauraV |
subhImA ca tathA mAdri raukmiNeyAn imAJ zRNu || 98.4 ||
pradyumnaH prathamO jajJe zambarAntakaraH sutaH |
dviTyaz cArudeSNaz ca vRSNisiMho mahArathaH || 98.5 ||
cArubhadro bhadracAruH sudaMSTro druma eva ca |
suSeNaz cAruguptaz ca cAruvindaz ca cArumAn |
cArubAhuH kaniSThaz ca kanya cArumatI tathA || 98.6 ||
jajJire satyabhAmAyAM bhAnur bhImarathaH kSupaH |
rohito dIptimAMz caiva tAmrajAkSo jalAntakaH |
catasro jajJire teSAM svasAro garuDadhvajAt || 98.7 ||
jAmbavatyaH suto jajJe sAmbaH samitizobhanaH |
mitravAn mitravindaz ca mitravaty api cAGganA || 98.8 ||
mitravAhaH sunIthaz ca nagnajityAH prajAH zRNu |
bhadrakAro bhadravindaH kanya bhadravatI tathA || 98.9 ||
sudattAyAs tu zaibyAyAH saMgrAmajid ajAyata |
satyajit senajic caiva tathA zUraH sapatnajit || 98.10 ||
subhImAyAH suto mAdryA vRkAzvo vRkanirvRtiH |
kumAro vRkadIptiz ca lakSmaNAyAH prajAH zRNu || 98.11 ||
gAtravAn gAtraguptaz ca gAtravindaz ca vIryavAn |
jajJire gAtravanty ete bhaginyAnujayA saha || 98.12 ||
azrutaz ca suto jajJe kAlindyaH zrutasattamaH |

azrutaM zrutasenAyai pradadau madhusUdanaH || 98.13 ||
 taM pradAya hRSikezas tAM bhAryAM mudito `bravIt |
 eSa vAm ubhayor astu dAyAdaH zAzvatIH samAH || 98.14 ||
 bRhattyAM tu gadasyAhuH zaibyAyAm aGgadaM sutam |
 utpannaM kumudaM caiva zvetAM tathAGganAm || 98.15 ||
 agAvahaH sumitraz ca zuciz citrarathas tathA |
 citrasenaH sute cAsya citrA citravatI tathA || 98.16 ||
 vanastambasya jajJAte stambaH stambavanaz ca ha |
 upAsaGgasya tu sutau vajraH sukSipra eva ca || 98.17 ||
 kauzikyAM sutasomAyAM yaudhiSThiryAM yudhiSThirau |
 kApAlI garuDaz caiva jajJAte citrayodhinau || 98.18 ||
 pradyumnasya suto yas tu vaidarbhyAM rAjasattamaH |
 aniruddho raNe yoddhA jajJe sa mRgaketanaH || 98.19 ||
 revatyAM baladevasya jajJAte nizaTholmukau |
 bhrAtarau devasaMkAzAv ubhau puruSasattamau || 98.20 ||
 sutanuz ca narAcI ca zaurer AstAM parigrahaH |
 pauNDraz ca kapilaz caiva vAsudevasya tau sutau || 98.21 ||
 narAcyAM kapilo jajJe pauNDraz ca sutanoH sutaH |
 tayor nRpo `bhavat pauNDraH kapilaz ca vanaM yayau || 98.22 ||
 turyAM samabhavad vIro vasudevAn mahAbalaH |
 jarA nAma niSAdAnAM prabhuH sarvadhanuSmatAm || 98.23 ||
 kAzyA supArzvaM tanayaM lebhe sAmbAt tarasvinam |
 sAnor vajro `niruddhasya vajras tv AdAv ajAyata || 98.24 ||
 vajrAj jajJe prativahaH sucArus tasya cAtmajaH |
 anamitrAc chinir jajJe kaniSThAd vRSNinandanAt || 98.25 ||
 zines tu satyavAg jajJe satyakaz ca mahArathaH |
 satyakasyAtmajaH zUro yuyudhAnas tv ajAyata || 98.26 ||
 asaGgo yuyudhAnasya bhUmis tasyAbhavad sutaH |
 bhUmer yugaMdharah putra iti vaMzaH samApyate || 98.27 ||

janamejaya uvAca |
 ya eSa bhavata pUrvaM zambaragnety udAhRtaH |
 pradyumnaH sa kathaM jaghne zambaraM tad bravIhi me || 99.1 ||
 vaizaMpAyana uvAca |
 rukmiNyAM vAsudevasya lakSmIkAmo dhRtavrataH |
 zambarAntakaro jajJe pradyumnaH kAmadarzanaH || 99.2 ||
 taM saptarAtre saMpUrNe nizIthe sUtikAgRhAt |
 jahAra kRSNasya sutaM zizuM vai kAlazambaraH || 99.3 ||
 viditaM tac ca kRSNasya devamAyAnuvartinaH |
 tato na nigRhItaH sa dAnavo yuddhadurmadaH || 99.4 ||
 sa mRtyunA parItAyur mAyayAbhijahAra tam |
 dorbhyAm utkSipyA nagaraM svaM jagAma mahAsuraH || 99.5 ||
 anapatyA tu tasyAsId bhAryA rUpaguNAnvita |
 nAmna mAyAvatI nAma mAyeva zubhadarzanA || 99.6 ||

dadau taM vAsudevasya putraM putram ivAtmajam |
tasyA mahiSyA nAthinyA dAnavaH kAlacoditaH || 99.7 ||
sa taM saMvardhayAm Asa kArSNiM kamalalocanam |
mAyAz cAsmai dadau sarvA dAnavIH kAmamohitaH || 99.8 ||
sa yadA yauvanasthas tu pradyumnaH kAmadarzanaH |
cikIrSitajJo nArINAM sarvAstravidhipAragaH || 99.9 ||
taM sa mAyAvatI kAntaM kAmayAm Asa kAminI |
iGgitaiz cApi vIkSanti prAlobhayata sasmitA || 99.10 ||
prasajjantIM tu tAM devIM babhASe cAruhAsinIm |
mAtRbhAvaM parityajya kim evaM vartase 'nyathaH || 99.11 ||
aho duSTasvabhAvAsi strItvena calamAnasaH |
ya putrabhAvam utsRjya mayi kAmAt pravartase || 99.12 ||
nanu te 'haM sutaH saumye ko 'yaM zIlavyatikramaH |
tat tvam icchAmy ahaM devi kathitaM kas tv ayaM vidhiH || 99.13 ||
vidyutsaMpAtacapalaH svabhAvaH khalu yoSitAm |
ya nareSu prasajjante nagAgreSu ghanA iva || 99.14 ||
yadi te 'haM sutaH saumye yadi vA nAtmajaH zubhe |
kathitaM tat tvam icchAmi kim idaM te cikIrSitam || 99.15 ||
evam ukta tu sa bhIruH kAmena vyathitendriyaH |
priyaM provAca vacanaM vivikte kezavAtmajam || 99.16 ||
na tvaM mama sutaH saumya nApi te zambaraH pitA |
rUpavAn asi vikrAntas tvaM jAtya vRSNinandanaH |
putras tvaM vAsudevasya rukmiNyA nandivardhanaH || 99.17 ||
divase saptame bAlo jAtamAtro 'pavAhitaH |
sUtikAgAramadhyAt tvaM zizur uttAnazAyitaH || 99.18 ||
mama bharrA hRto vIra balavIryapravartinA |
pitus te vAsudevasya dharSayitvA gRhaM mahat |
pAkazAsanakalpasya hRtas tvaM zambareNa ha || 99.19 ||
sa ca te karuNaM mAtA tvAM bAlam anuzocatI |
atyarthaM zrAmyate vIra vivatsA saurabhI yathaH || 99.20 ||
sa hi zakrAd api mahAn pitA te garuDadhvajaH |
iha tvAM nAbhijAnAti bAlam evApavAhitam || 99.21 ||
kAnta vRSNikumAras tvaM na hi tvaM zambarAtmajaH |
vIra naivaMvidhAn putran dAnava janayanti hi || 99.22 ||
tato 'haM kAmayAmi tvAM na hi tvaM janito mayA |
rUpaM te saumya pazyantI sIdAmi hRdi durbalaH || 99.23 ||
yan me vyavasitaM kAnta yac ca me hRdi vartate |
tan me manasi vArSNeya pratisaMdhAtum arhasi || 99.24 ||
eSa te kathitaH saumya sadbhAvas tvayi yo mama |
yatha na mama putras tvaM na putraH zambarasya ca || 99.25 ||
zrutvaitan nikhilaM sarvaM mAyAvatyA prabhASitam |
cakrAyudhAtmajaH krudhaH zambaraM sa samAhvayat || 99.26 ||
samastamAyAmAyAjJo vikrAntaH samare 'vyayaH |
aSTamyAM nihato yuddhe mAyaya kAlazambaraH || 99.27 ||

tam RkSavante nagare nihatyAsurasattamam |
gRhya mAyAvatIM devIM svAm agacchat purIM pituH || 99.28 ||
so 'ntarikSagato bhUtvA mAyaya zIghravikramaH |
AjagAma purIM ramyAM rakSitAM tejasA pituH || 99.29 ||
so 'ntarikSAAt prapatitaH kezavAntaHpure zizuH |
mAyAvatyA saha tayA rUpavAn iva manmathaH || 99.30 ||
tasmiMs tatrAvapatite mahiSyah kezavasya yAH |
vismitAz caiva hRSTAz ca bhItAz caivAbhavaMs tadA || 99.31 ||
tatas taM kAmasaMkAzAM kAntaya saha saMgatam |
prekSantyo hRSTavadanAH pibantyo nayanAsavam || 99.32 ||
taM vrIDitamukhaM dRSTvA sajjamAnaM pade pade |
abhavan snigghasaMkalpAH prahRSTAH kRSNayoSitaH || 99.33 ||
rukmiNI tv eva taM dRSTvA zokArtA putragRddhinI |
sapatnIzatasAMkIrNA sabASpA vAkyam abravIt || 99.34 ||
dhanyAyAH khalv ayaM putro dIrggAyuH priyadarzanaH |
IdRzaH kAmasaMkAzo yauvane prathame sthitaH || 99.35 ||
jIvapuTrA tvaya putra kA sA bhAgyavibhUSita |
kimarthaM cAmbudazyAma sabhAryas tvam ihAgataH || 99.36 ||
asmin vayasi suvyaktaM pradyumno mama putrakaH |
bhaved yadi na nItaH syAt kRtAntena balIyasa || 99.37 ||
vyaktaM vRSNikumAro 'yaM na mithya mama tarkitam |
vijJAto 'si mayA cihnair vinA cakram janArdanaH || 99.38 ||
mukhaM nArAyaNasyeva kezAH kezAnta eva ca |
mUrdhavakSobhujais tulyo halinaH zvazurasya me || 99.39 ||
kas tvam vRSNikulaM sarvaM vapuSA dyotayan sthitaH |
aho janArdanasyAsya divya tvam aparA tanuH || 99.40 ||
etasminn antare kRSNaH sahasA praviveza ha |
nAradasya vacaH zrutvA zambarasya vadhaM prati || 99.41 ||
so 'pazyat taM sutaM jyeSThaM siddhaM manmathalakSaNaiH |
snuSAM mAyAvatIM caiva hRSTacetA janArdanaH || 99.42 ||
so 'bravIt sahasA devIM rukmiNIM devatAm iva |
ayaM te devi saMprAptaH putraz cApadharaH prabhuH || 99.43 ||
anena zambaraM hatvA mAyAyuddhavizAradam |
hatA mAyAz ca tAH sarva yAbhir devAn abAdhata || 99.44 ||
satI ceyam zubha sAdhvI bhArya vai tanayasya te |
mAyAvatIti vikhyAta zambarasya gRhoSita |
ma ca te zambarasyeyam patnIty evam vyatha bhavet || 99.45 ||
manmathe tu gate nAzAM gate cAnaGgatAM purA |
kAmapatnI hi kanyaiSA kAmakAmA ratiH zubha |
mAyArUpeNa taM daityaM mohayaty asakRc chubha || 99.46 ||
na caiSA tasya kaumAre vaze tiSThati zobhana |
atmamAyAmayaM rUpaM kRtvA zambaram Avizat || 99.47 ||
patny eSA mama putrasya snuSA tava varAGganA |
lokakAntasya sAhAyyaM kariSyati manomayam || 99.48 ||

pravezayainAM bhavanaM pUjyA hy eSA snuSA mama |
cirapranaSTaM ca sutaM bhajasva punar Agatam || 99.49 ||

vaizaMpAyana uvAca |
hRto yadaiva pradyumnaH zambareNAtmaghAtinaA |
tam eva mAsaM sAmbas tu jAmbavatyAm ajAyata || 100.1 ||
bAlyAt prabhRti rAmeNa mAneSu viniyojitaH |
rAmAd anantaraM caiva mAnitaH sarvavRSNibhiH || 100.2 ||
jAtamAtre tataH kRSNaH zubhaM tat puram Avizat |
nihatAmitrasAmantaH zakrodyAnaM yathAmaraH || 100.3 ||
yAdavIM ca zriyaM dRSTvA svAM zriyaM dveSTi vAsavaH |
janArданabhayAc caiva na zAntiM lebhire nRpAH || 100.4 ||
kasyacit tv atha kAlasya pure vAraNasAhvaye |
duryodhanasya yajJe vai sameyuH sarvapArthivAH || 100.5 ||
tAM zrutvA mAdhavIM lakSmIM saputraM ca janArданam |
purIM dvArAvatIM caiva niviSTAM sAgarAntare || 100.6 ||
dUtaiH taiH kRtasaMdhAnAH pRthivyAM sarvapArthivAH |
zriyaM draSTuM hRSIkezam AjagmuH kRSNamandiram || 100.7 ||
duryodhanamukhAH sarve dhRtarASTravazAnugAH |
pANDavapramukhAz caiva dhRSTadyumnAdayo nRpAH || 100.8 ||
pANDyacolakaliGgeza bAhlIkA draviDAH zakAH |
akSauhiNIH prakarSanto daza cASTau ca bhUmipAH |
Ajagmur yAdavapurIM govindabhujapAlitAm || 100.9 ||
te parvataM raivatakaM parivAryAvanIzvarAH |
vivizur yojanADhyAsu svAsu svAsv avanISv atha || 100.10 ||
tataH zrImAn hRSIkezaH saha yAdavapuMgavaiH |
samIpaM mAnavendrANAM niryayau kamalekSaNaH || 100.11 ||
sa teSAM naradevANAM madhye madhuniSudanaH |
vyarAjata yaduzreSThaH zaradIva nabhaHzazI || 100.12 ||
sa tatra samudAcAraM yathAsthAnaM yathAvayaH |
kRtvA siMhAsane kRSNaH kAJcane niSasAda ha || 100.13 ||
rAjano `pi yathAsthAnaM niSedur vividheSv atha |
siMhAsaneSu citreSu pITheSu ca janAdhipAH || 100.14 ||
sa yAdavanarendrANAM samAjaH zuzubhe tAdA |
surANAm asurANAM ca sadane brahmaNo yathA || 100.15 ||
teSAM citrAH kathAs tatra pravRttAs tatsamAgame |
yadUnAM pArthivAnAM ca kezavasyopazRNvataH || 100.16 ||
etasminn antare vAyur vavau megharavoddhataH |
tumulaM durdinaM cAsIt savidyut stanayitnumat || 100.17 ||
tad durdinatalaM bhittvA nAradaH pratyadRzyata |
saMveSTitajaTabhAro vINAsaktena bAhunA || 100.18 ||
sa papAta narendrANAM madhye pAvakavarcasAm |
nArado `gnizikhAkAraH zrImAJ zakrasakho muniH || 100.19 ||
tasmin bhUmau nipatite nArade munipuMgave |

tad uddhatamahAmeghaM durdinaM vyapakRSyata || 100.20 ||
 so 'vagAhya narendrANAM madhyaM sAgarasaMnibham |
 AsanasthaM yadzreSTam uvAca munir avyayaH || 100.21 ||
 AzcaryaM khalu devAnAm ekas tvaM puruSottama |
 dhanyaz cAsi mahAbAho loke nAnyo 'sti kazcana || 100.22 ||
 evam uktaH smitaM kRtvA pratyuvAca muniM prabhuH |
 Azcaryaz caiva dhanyaz ca dakSiNAbhiH sahety aham || 100.23 ||
 evam ukto munizreSThaH prAha madhye mahIkSitAm |
 kRSNa paryAptavAkyo 'smi gamiSyAmi yathAgatam || 100.24 ||
 taM prasthitam abhiprekSyA pArthivAH prAhur Izvaram |
 guhyaM mantram ajAnanto vacanaM nAraderitam || 100.25 ||
 Azcarya ity abhitho dhanyo 'sIti ca mAdhava |
 dakSiNAbhiH sahety evaM pratyukte 'pi ca nArade || 100.26 ||
 kim etan nAbhijAnImo divyaM mantrapadaM mahat |
 yadi zrAvyam idaM kRSNa zrotum icchAmi tattvataH || 100.27 ||
 tAn uvAca tataH kRSNaH sarvAn pArthivapuMgavAn |
 zrotavyaM nAradas tv eSa dvijo vaH kathayiSyati || 100.28 ||
 brUhi nArada tattvArthaM zrAvyantAM pRthivIkSitaH |
 yat tvayAbhithaM vAkyam mayA ca pratibhASitam || 100.29 ||
 sa pIThe kaJcane zubhre sUpaviSTaH svalaMkRtaH |
 prabhavaM tasya vAkyasya pravaktum upacakrame || 100.30 ||
 zruyatAM bho nRpazreSTha yAvantaH stha samAgatAH |
 asya praznasya mahato yathA pAram ahaM gataH || 100.31 ||
 ahaM kadAcid gaGgAyAs tIre triSavaNAtithiH |
 carAmy ekaH kSapApAye saMdRzyati divAkare || 100.32 ||
 apazyam azmakUTAbhaM kapAladvayadehinam |
 krozamaNDalavistAraM tAvad vRttaM samantataH || 100.33 ||
 catuzcaraNasaMzliSTaM klinnaM zaivalapaGkilam |
 mama vINakRtiM kUrmaM gajacarmacayopamam || 100.34 ||
 so 'haM taM pANinA sprSTvA proktavAJ jalacAriNam |
 tvam AzcaryazarIro 'si kUrma dhanyaz ca me mataH || 100.35 ||
 yas tvam evam abhedyAbhyAM kapAlAbhyAM samAvRtaH |
 toye carasi niHzaGkaH kiMcid apy avicintayan || 100.36 ||
 sa mAm uvAcAmbucaraH kUrmo mAnuSavat svayam |
 kim AzcaryaM mayi mune dhanyaz cAhaM kathaM vibho || 100.37 ||
 gaGgeyaM nimnaga dhanya kim Azcaryam ataH param |
 yatrAham iva sattvAni caranty ayutazo jale || 100.38 ||
 so 'haM kutUhalAviSTo nadIM gaGgAm upasthitaH |
 dhanyAsi tvaM nadIzreSThe nityam Azcaryadarzane || 100.39 ||
 ya tvam evaM mahAdehaiH zvApadair upazobhitA |
 hradinI sAgaraM yAsi rakSanti tApasAlayAn || 100.40 ||
 evam ukta tato gaGga rUpiNI pratyabhASata |
 nAradaM devagandharvaM zakrasya dayitaM dvijam || 100.41 ||
 nAhaM dhanya dvijazreSTha nApy AzcaryopazobhitA |

tava satye nivISTasya vAkyAM mAM pratibAdhate || 100.42 ||
 lokAz Caryakaro loke dhanyaz caivArNavo dvija |
 yatrAham iva vistIrNAH zatazo yAnti nimnagAH || 100.43 ||
 so 'haM tripathagAvAkyAM zrutvArNavam upasthitaH |
 AzcaryaH khalu lokAnAM dhanyaz cAsi mahArNava |
 tena khalv asi yonis tvam ambhasAM salilezvaraH || 100.44 ||
 sthAne tvA vArivAhinyaH sarito lokabhAvanAH |
 imAH samabhogacchanti patnyo lokanamaskRtAH || 100.45 ||
 samudras tv evam uktas tu tato mAm abravId vacaH |
 svaM jalaughatalaM bhittvA vyutthitaH pavaneritaH || 100.46 ||
 mA maivaM devagandharva nAsmy Azcaryo dvijottama |
 vasudheyaM mune dhanya yatrAham upari sthitaH |
 Rte tu pRthivIM loke kim Azcaryam ataH param || 100.47 ||
 so 'haM sAgaravAkyena kSitiM kSititale sthitaH |
 kautUhalasamAviSTo hy abruvaM jagato gatim || 100.48 ||
 dharitri dehinaM yonir dhanya khalv asi zobhane |
 Azcarya cAsi bhUteSu mahatyA kSamaya yute || 100.49 ||
 tena khalv asi lokAnAM dharaNI manujAraNiH |
 kSamA tvattaH prasUtA ca karma cAmbaragAminAm || 100.50 ||
 tato bhUH stutivAkyena sA mayoktena lajjitA |
 vihAya sahajaM dhairyam atha mAM pratyabhASata || 100.51 ||
 devagandharva mA maivaM saMgrAmakalahapriya |
 nAsmi dhanya na cAzcarya pArakyeyaM dhRtir mama || 100.52 ||
 ete dhanya dvijazrestha parvatA dhArayanti mAm |
 eSv AzcaryaNI dRzyante ete lokasya setavaH || 100.53 ||
 so 'haM pRthivyA vAkyena parvatAn samupasthitaH |
 dhanya bhavanto dRzyante bahvAzcaryAz ca bhUdharAH || 100.54 ||
 kAJcanasyAgraratnasya dhAtUnAM ca vizeSataH |
 tena ratnAkarAH sarve bhavanto bhuvi zAzvatAH || 100.55 ||
 mama tv etad vacaH zrutvA parvatAs tasthuSAM varAH |
 Ucur mAM sAntvayuktAni vacAMsi vanazobhitAH || 100.56 ||
 brahmarSe na vayaM dhanya nApy AzcaryaNI santi naH |
 brahma prajApatir dhanyaH sa cAzcaryaH sureSv api || 100.57 ||
 so 'haM pitAmahaM gatvA sarvaprabhavam avyayam |
 tasya vAkyasya paryAyaM paryAptam iva lakSaye || 100.58 ||
 so 'haM svayaMbhuvaM devaM lokayoniM caturmukham |
 pArAmParyAd upagataH praNAmanAvanatAnanaH || 100.59 ||
 so 'haM vAkyasamAptyarthaM zrAvayAmy Atmayoninam |
 Azcaryo bhagavan eko dhanyaz ca jagato guruH || 100.60 ||
 na kiMcid anyat pazyAmi bhUtaM yad bhavata samam |
 tvattaH sarvam idaM jAtaM jagat sthAvarajaMgamam || 100.61 ||
 sadevadAnava martyA loke bhUtendriyatmakAH |
 bhavanti sarvadeveza dRzyaM sarvam idaM vapuH || 100.62 ||
 tena khalv asi devAnAM devadevaH sanAtanaH |

teSAm evAsi yat sraSTA lokAnAm api saMbhavaH || 100.63 ||
tato mAm Aha bhagavAn brahma lokapitAmahaH |
dhanyAz CaryAzritair vAkyaiH kiM mAM nArada bhASase || 100.64 ||
AzaryaM paramaM vedA dhanya vedAz ca nArada |
ye lokAn dhArayanti sma vedAs tattvArthadarzinaH || 100.65 ||
RksAmayajuSAM satyam atharvaNi ca yan matam |
tanmayaM viddhi mAM vipra dhRto 'haM tair mayA ca te || 100.66 ||
pArameSThyena vAkyena codito 'haM svayaMbhuvA |
vedopasthAnikAM cakre matiM saMkrAntavistarAm || 100.67 ||
so 'haM svayaMbhuvacanAd vedAn vai samupasthitaH |
uvAca cainAMz caturo mantrapravacanArcitAn || 100.68 ||
dhanya bhavantaH puNyAz ca nityam AzcaryavizrutAH |
AdhArAz caiva vipraNAm evam Aha prajApatiH || 100.69 ||
svayaMbhuvo 'pIha paraM bhavatsu prazna AhitaH |
yuSmat parataram nAsti zrutyA vA tapasApi vA || 100.70 ||
pratyUcus te tato vAkyam vedA mAm abhitaH sthitAH |
AzaryaAz caiva dhanyaAz ca yajJAz cAtmaparAyaNAH || 100.71 ||
yajJARthe tu vayam sRSTAH sRSTA yena sma nArada |
tad asmAkAM parA yajJA na vayam svavaze sthitAH |
svayaMbhuvo 'pIha parA vedAnAM ca parA gatiH || 100.72 ||
tato 'ham abruvaM yajJAn gRhasthAgnipuraskRtAn || 100.73 ||
bho yajJAH paramaM tejo yuSmAsu khalu lakSyate |
brahmaNAbhihitaM vAkyam yan me vedair iheritam || 100.74 ||
Azcaryam etal lokeSu bhavadbhyo nAdhigamyate |
dhanyaAH khalu bhavanto ye dvijAtInAM svavaMzinaH || 100.75 ||
tena khalv agnayas tRptiM yuSmAbhir yAnti tarpitAH |
bhAgaiz ca tridazAH sarve mantraiz caiva maharSayaH || 100.76 ||
agniSTomAdayo yajJA mama vAkyAd anantaram |
pratyUcur mAM param vAkyam sarve yUpadhvajAH sthitAH || 100.77 ||
Azcaryazabdo nAsmAsu dhanyazabdo 'pi vA mune |
AzaryaM paramaM viSNuH sa hy asmAkAM parA gatiH || 100.78 ||
yad Ajyam vayam aznImo hutam agniSu pAvanam |
tat sarvam puNDarIkAkSo lokamUrtiH prayacchati || 100.79 ||
so 'haM viSNor gatiM prepsur iha saMpatito bhuvi |
dRSTaz cAyam mayA viSNur bhavadbhir abhisaMvRtaH || 100.80 ||
yan mayAbhihito hy eSa tvam AzcaryaM janArdana |
dhanyaz cAsIti bhavatAM madhyastho hy atra pArthivAH || 100.81 ||
pratyukto 'ham anenAdya vAkyasyAsya yad uttaram |
dakSiNAbhiH sahety evaM paryAptaM vacanam mama || 100.82 ||
yajJAnAM hi gatiM viSNuH sarveSAM sahadakSiNaH |
dakSiNAbhiH sahety evaM prazno mama samAptavAn || 100.83 ||
kUrmeNAbhihitaM pUrvaM pAraMparAd ihAgatam |
sadakSiNe 'smin puruSe tad vAkyam paryayAgatam || 100.84 ||
yan mAM bhavantaH pRcchanti vAkyasyAsya vinirNayam |

tad etat sarvam AkhyAtaM sAdhayAmi yathAgatam || 100.85 ||
nArade tu gate svargaM sarve te pRthivIkSitaH |
vismitAH svAni rASTrANi jagmuH sabalavAhanAH || 100.86 ||
janArdano 'pi sahito yadubhiH pAvakopamaiH |
svam eva bhavanaM vIro viveza yadupuMgavaH || 100.87 ||

janamejaya uvAca |
punar eva mahAbAho kRSNasya jagatIpateH |
mahAtmyaM zrotum icchAmi paramaM dvijasattama || 101.1 ||
na hi me tRptir astIha zRNvatas tasya dhImataH |
karmaNAm anusaMdhAnaM purANasya mahAtmanaH || 101.2 ||
vaizaMpAyana uvAca |
nAntaH zakyaM prabhAvasya vaktuM varSazatair api |
govindasya mahArAja zrUyatAm idam uttamam || 101.3 ||
zaratalpe zayAnena bhISmeNa paricoditaH |
gANDIvadhanva bIbhatsur mahAtmyaM kezavasya yat || 101.4 ||
rAjJAM madhye mahArAja jyeSThaM bhrAtaram abravIt |
yudhiSThiraM jitAmitram iti tac chRNU kaurava || 101.5 ||
arjuna uvAca |
purAhaM dvArakAM yAtaH saMbandhIn avalokakaH |
nyavasaM pUjitas tatra bhojavRSNyandhakottamaiH || 101.6 ||
tataH kadAcid dharmAtmA dIkSito madhusUdanaH |
ekAhena mahAbAhuH zAstradRSTena karmaNA || 101.7 ||
tato dIkSitam AsInam abhigamya dvijottamaH |
kRSNaM vijJApayAm Asa paritrAhIti cAbravIt || 101.8 ||
brAhmaNa uvAca |
rakSAdhikAro bhavataH parirakSasva mAM vibho |
caturthAMzaM hi dharmasya rakSitA labhate phalam || 101.9 ||
vAsudeva uvAca |
na bhetaVyaM dvijazreSTha rakSAmi tvAM kuto 'nagha |
brUhi tattvena bhadraM te yady api syAt suduSkaram || 101.10 ||
brAhmaNa uvAca |
jAto jAto mahAbAho putro me hriyate vibho |
trayo hRtAz caturthaM tvaM kRSNa rakSitum arhasi || 101.11 ||
brAhmaNyAH sUtikAlo 'dya tatra rakSA vidhIyatAm |
yathA dhriyed apatyAM me tathA kuru janArdana || 101.12 ||
arjuna uvAca |
tato mAM Aha govindo dIkSito 'smi kratAv iti |
rakSA ca brAhmaNe kAryA sarvAvasthAgatair api || 101.13 ||
zrutvAham evaM kRSNasya tato 'vocaM narottama |
mAM niyojaya govinda rakSiSyAmi dvijaM bhayAt || 101.14 ||
ity uktaH sa smitaM kRtvA mAM uvAca janArdanaH |
zakSyasIty evam uktas tu vrIDito 'smi narAdhipa || 101.15 ||
tato mAM vrIDitaM jJAtvA punar Aha janArdanaH |

gamyatAM kauravazreSTha zakyate yadi rakSitum || 101.16 ||
tvatpurogAz ca gacchantu vRSNyandhakamahArathAH |
Rte rAmaM mahAbAhuM pradyumnaM ca mahAbalam || 101.17 ||
tato 'haM vRSNisainyena mahatA parivAritaH |
tam agrato dvijaM kRtvA prayAtaH saha senayA || 101.18 ||

arjuna uvAca |
sumuhUrtena tu vayaM taM grAmaM prApya bhArata |
vizrAntavAhanAH sarve vAsAyopagatAs tadA || 102.1 ||
tato grAmasya madhye 'haM niviSTaH kurunandanaH |
samantAd vRSNisainyena parikSipya janavrajam || 102.2 ||
tataH zakunayo dIptA mRgAz ca krUrabhASiNaH |
dIptAyAM dizi vAzanto bhayam Avedayanti me || 102.3 ||
saMdhyArAgo japAvarNo bhAnumAMz caiva niSprabhaH |
papAta mahatI colka pRthivI cApy akampata || 102.4 ||
tAn samIkSya mahotpAtAn dAruNAMI lomaharSaNaN |
yogam AjJApayaM tatra janasyotsukacetasaH || 102.5 ||
yuyudhAnapurogAz ca vRSNyandhakamahArathAH |
sarve yuktarathAH sajjAH svayaM cAhaM tathAbhavam || 102.6 ||
gate 'rdharAtrasamaye brAhmaNo bhayaviklavaH |
upAgamyA bhayAd asmAn idaM vacanam abravIt || 102.7 ||
kAlo 'yaM samanuprApto brAhmaNyAH prasavasya me |
yattA bhavantas tiSThantu na bhaved vaJcanA yathA || 102.8 ||
muhUrtAd iva cAzrauSaM kRpaNAM ruditasvanam |
tasya viprasya bhavane hriyate hriyate iti || 102.9 ||
athAkAze punar vAcam azrauSaM bAlakasya vai |
hAheti hriyamANasya na ca pazyAmi rAkSasam || 102.10 ||
tato 'smAbhis tadA tAta zaravarSaiH samantataH |
viSTambhitA dizaH sarvA hRta eva sa bAlakaH || 102.11 ||
brahmaNo 'rtasvaraM kRtvA hRte tasmin kumArake |
vAcaH sa paruSAs tIvrAH zrAvayAm Asa mAM tadA || 102.12 ||
vRSNayo hatasaMkalpAs tathAhaM naSTacetanaH |
mAm eva hi vizeSeNa brAhmaNaH paryabhASata || 102.13 ||
rakSiSyAmIti coktaM te na ca rakSasi me sutam |
zRnu vAkyam idaM zeSaM yat tvam arhasi durmate || 102.14 ||
vRthA tvaM spardhase nityaM kRSNenAmitabuddhinA |
yadi syAd iha govindo naitad atyAhitaM bhavet || 102.15 ||
yathA caturthaM dharmasya rakSitA labhate phalam |
pApasyApi tathA mUDha bhAgAM prApnoty arakSitA || 102.16 ||
rakSiSyAmIti coktaM te na ca zaknoSi rakSitum |
moghaM gANDIvam etat te moghaM vIryaM yazaz ca te || 102.17 ||
akiMcid ukTvA taM vipraM tato 'haM prasthitas tadA |
saha vRSNyandhakasutair yatra kRSNo mahAdyutiH || 102.18 ||
tato dvAravatIM gatvA dRSTvA madhunighAtinam |

vrIDitaH zokasaMtapto govindenopalakSitaH || 102.19 ||
sa tu mAM vrIDitaM dRSTvA samAzvasya ca mAdhavaH |
sAntvayitvA ca taM vipram idaM vacanam abravIt || 102.20 ||
sugrIvaM caiva zaibyaM ca meghapuSpabalAhakau |
yojayAzvAn iti tadA dArukaM pratyabhASata || 102.21 ||
Aropya brAhmaNaM kRSNas tv avaropya ca dArukam |
mAm uvAca tataH zauriH sArathyaM kriyatAm iti || 102.22 ||
tataH samAsthaYya rathaM kRSNo 'haM brAhmaNaH sa ca |
prayAtAH sma dizaM saumyaM udIcIM kauravarSabha || 102.23 ||

arjuna uvAca |
tataH parvatajAlAni saritaz ca sarAMsi ca |
apazyaM samatikramya sAgaraM makarAlayam || 103.1 ||
tato 'rghyam udadhiH sAkSAd upaninye janArdane |
prAJjaliH samupasthAya kiM karomIti cAbravIt || 103.2 ||
pratigRhya tu tAM pUjAM tam uvAca janArdanaH |
rathapanthAnam icchAmi dattaM nadanadIpate || 103.3 ||
athAbravIt samudras taM prAJjalir garuDadhvajam |
prasIda bhagavan maivam anyo 'py evaM gamiSyati || 103.4 ||
tvayaiva sthApitaH pUrvam agAdho 'smi janArdana |
tvayA pravartite gAdhe yAsyAmi gamanIyatAm || 103.5 ||
anye 'py evaM gamiSyanti rAjAno darpamohitAH |
evaM nizcitya govinda yat kSamaM tat samAcara || 103.6 ||
vAsudeva uvAca |
brAhmaNArthe madarthe ca kuru sAgara madvacaH |
mAm Rte na pumAn kazcid anyas tvAM dharSayiSyati || 103.7 ||
athAbravIt samudras tu punar eva janArdanam |
abhizApabhayAd bhItO bADham evaM bhaviSyati || 103.8 ||
zoSayAmy eSa mArgaM te yena tvaM tAta yAsyasi |
rathena sahasUtena sadhvajena ca kezava || 103.9 ||
vAsudeva uvAca |
mayA dattavaraH pUrvaM na zoSaM tvam ihArhasi |
mAnuSAs te na jAnIyur vividhAn ratnasaMcayAn || 103.10 ||
jalaM stambhaya sAdho tvaM tato yAsyAmy ahaM rathI |
na hi kazcit pramaNaM te ratnAnAM vetsyate naraH || 103.11 ||
sAgareNa tathety ukte prasthitAH sma jalena vai |
stambhitena yathA bhUmau maNivarNena bhAsvata || 103.12 ||
tato 'rNavaM samuttIrya kurUn apy uttarAn vayam |
kSaNena samatiktAntA gandhamAdanam eva ca || 103.13 ||
tatas tu parvatAH sapta kezavaM samupasthitAH |
jayanto vaijayantaz ca nIlo rajataparvataH || 103.14 ||
mahAmeruH sakailAsa indrakUTaz ca nAmataH |
varNarUpANi bibhranto vividhAny adbhutAni ca || 103.15 ||
upasthAya ca govindaM kiM kurmety abravaMs tadA |

tAMz cApi pratijagrAha vidhivan madhusUdanaH || 103.16 ||
 tAn uvAca hRSIkezaH praNAmaVanatAn sthitAn |
 vivaraM gacchato me 'dya rathamArgaH pradIyatAm || 103.17 ||
 te kRSNasya vacaH zrutvA pratigRhya ca parvatAH |
 pradaduH kAmato mArgaM gacchato bharatarSabha || 103.18 ||
 tatraivAntarhitAs te ca tad AzcaryataraM mama |
 asaktaM ca ratho yAti meghajAleSv ivAMzumAn || 103.19 ||
 tataH kadAcid duHkhena ratham Uhus turaMgamAH |
 paGkabhUtaM hi timiraM sparzAd vijJAyate 'nagha || 103.20 ||
 atha parvatabhUtaM tat timiraM samapadyata |
 tad AsAdya hayA rAjan niSprayatnAs tataH sthitAH || 103.21 ||
 tataz cakreNa govindaH pATayitvA tu tat tamaH |
 AkAzaM darzayAm Asa rathapanthAnam uttamam || 103.22 ||
 niSkramya tamasas tasmAd AkAze darzite tadA |
 bhaviSyAmIti saMjJA me bhayaM ca vigataM mama || 103.23 ||
 tatas tejaH prajvalitam apazyam vadatAM vara |
 sarvalokaM samAvizya sthitaM puruSavigraham || 103.24 ||
 taM praviSTo hRSIkezo dIptaM tejonidhiM tadA |
 ratha eva sthitaz cAhaM sa ca brAhmaNasattamaH || 103.25 ||
 sa muhUrtAt tataH kRSNo nizcakrAma tadA prabhuH |
 caturo bAlakAn gRhya brAhmaNasyAtmajAMs tadA || 103.26 ||
 pradadau brAhmaNAyAtha putrAn sarvAJ janArdanaH |
 trayah pUrvaM hRta ye ca sadyojAtaz ca bAlakaH || 103.27 ||
 prahRSTo brAhmaNas tAta putrAn dRSTvA punaH prabho |
 ahaM ca paramaprIto vismitaz cAbhavaM nRpa || 103.28 ||
 tato vayam punaH sarve brAhmaNasya ca te sutAH |
 yathAgatA nivRttaH sma tathaiva bharatarSabha || 103.29 ||
 tataH sma dvArakAM prAptAH kSaNena nRpasattama |
 asaMprApte 'rdhadivase vismito 'haM tataH punaH || 103.30 ||
 saputraM bhojayitvA taM dvijaM kRSNo mahAyazAH |
 dhanena tarpayitvA ca gRhaM prAsthaApayat tadA || 103.31 ||

arjuna uvAca |
 tataH kRSNo bhojayitvA zatAni subahUni ca |
 viprANAm RSikalpANAm kRtakRtyo 'bhavat tadA || 104.1 ||
 tataH saha mayA bhuktvA vRSNibhojaiz ca sarvazaH |
 vicitrAz ca katha divyAH kathayAm Asa bhArata || 104.2 ||
 tataH kathAnte tatrAham abhigamya janArdanam |
 apRcchaM tad yathAvRttaM kRSNaM yad dRSTavAn aham || 104.3 ||
 kathaM samudraH stabdhodaH kRtas te kamalekSaNa |
 parvatAnAM ca vivaraM kRtaM te katham acyuta || 104.4 ||
 tamas tac ca kathaM ghoraM ghanaM cakreNa pATitam |
 yac ca tat paramaM tejaH praviSTo 'si kutaz ca tat || 104.5 ||
 kim arthaM tena te bAlAs tadA cApahRtaH prabho |

yac ca te dIrgham adhvAnaM saMkSiptaM tat kathaM punaH || 104.6 ||
 kathaM cAlpena kAlena kRtaM nas tad gatAgatam |
 etat sarvaM yathAvRttam AcakSva mama kezava || 104.7 ||
 vAsudeva uvAca |
 maddarzanArthaM te bAlIA hRtAs tena mahAtmanA |
 viprArtham eSyate kRSNo nAgacched anyatheti hi || 104.8 ||
 brahmatejomayaM divyam AzcaryaM dRSTavAn asi |
 ahaM sa bharatazreSTha mattejas tat sanAtanam || 104.9 ||
 prakRtiH sA mama parA vyaktAvyaktA ca bhArata |
 tAM pravizya bhavantIha mukta bharatasattama || 104.10 ||
 sA sAMkhyAnAM gatiH pArtha yoginAM ca tapasvinAm |
 tatpadaM paramaM brahma sarvaM vibhajate jagat || 104.11 ||
 mAm eva tad dhanaM tejo jJAtum arhasi bhArata |
 samudraH stabdhatoyo 'ham ahaM stambhayitA jalam || 104.12 ||
 ahaM te parvataH sapta ye dRSTvA vividhAs tvaya |
 ahaM tamo ghanIbhUtam aham eva ca pATakaH || 104.13 ||
 ahaM ca kAlO bhUtAnAM dharmaz cAhaM prakIrtitaH |
 cAturvarNyaM matprasUtaM cAturAzramyam eva ca || 104.14 ||
 catasraz ca dizaH sarvA mamaivAtmA caturvidhaH |
 cAturvedyasya kartAham iti budhyasva bhArata || 104.15 ||
 arjuna uvAca |
 bhagavan sarvabhUteza vettum icchAmi te prabho |
 pRcchAmi tvAM prapanno 'haM namas te puruSottama || 104.16 ||
 vAsudeva uvAca |
 brahma ca brAhmaNAz caiva tapaH satyaM ca bhArata |
 ukthyaM bRhadrathaM caiva mattas tad viddhi pANDava || 104.17 ||
 priyas te 'haM mahAbAho priyo me 'si dhanaMjaya |
 vetsyase mAM yathAtattvaM tad vyAkhyAsyAmi te 'nagha || 104.18 ||
 ahaM yajUMSi sAmAni Rcaz cAtharvaNani ca |
 RSayo devatA yajJA mattejo bhatarSabha || 104.19 ||
 pRthivi vAyur AkAzam Apo jyotiz ca paJcamam |
 candrAdityAv ahorAtre pakSA mAsAs tathA kSapAH |
 muhUrtAz ca kalAz caiva kSaNAH saMvatsarAs tathA || 104.20 ||
 mantrAz ca vividhAH pArtha yAni zAstrANi kAnicit |
 vidyAz ca veditavyaM ca mattaH prAdur bhavanti vai || 104.21 ||
 manmayaM viddhi kaunteya kSayaM sRSTiM ca bhArata |
 sac cAsac ca mamaivAtmA sad asac caiva yat param || 104.22 ||
 evam ukto 'smi kRSNena prIyatA bhatarSabha |
 tathaiva ca mano nityam abhavan me janArdane || 104.23 ||
 etac chrutaM ca dRSTaM ca mAhaAtmyaM kezavasya me |
 yan mAM pRcchasi rAjendra bhUyaz cAto janArdane || 104.24 ||
 vaizaMpAyana uvAca |
 etac chrutvA kuruzreSTho dharmarAjo yudhiSThiraH |
 pUjayAm Asa manasA govindaM puruSottamam || 104.25 ||

vismitaz cAbhavad rAjA saha sarvaiH sahodaraiH |
rAjabhiz ca tathAsannair ye tatrAsan samAgatAH || 104.26 ||

janamejaya uvAca |
bhUya eva dvijazreSTha yadusiMhasya dhImataH |
karmANy aparimeyAni zrotum icchAmi tattvataH || 105.1 ||
zrUyante vividhAni sma adbhutAni mahAdyute |
asaMkhyeyAni divyAni prAkRtAny api sarvazaH || 105.2 ||
yAny ahaM vividhAny asya zrutvA prIye mahAmune |
prabrUyAH sarvazas tAta tAni me vaktum arhasi || 105.3 ||
vaizaMpAyana uvAca |
bahUny AzcaryabhUtAni kezavasya mahAtmanaH |
karmANy uktAni vai rAjan bhUyaz caiva zrutAni te || 105.4 ||
kathitAni mayA sAdho nAntaM zakyaM hi karmaNAm |
gantum bharatazArdUla vistarasya mahAtmanaH || 105.5 ||
avazyaM tu mayA vAcyaM lezamAtreNa bhArata |
viSNor atulavIryasya prathitodArakarmaNaH |
AnupUrvyA pravakSyAmi zRNuSvaikamanA nRpa || 105.6 ||
dvAravatyAM nivasatA yadusiMhena dhImatA |
rASTrANI nRpamukhyAnAM kSobhitAni mahIkSitAm || 105.7 ||
yadUnAm antaraprepsur vicakro dAnavo hataH || 105.8 ||
puraM prAgjyotiSaM gatvA punas tena mahAtmanA |
samudramadhye duSTAtmA narako dAnavo hataH || 105.9 ||
vAsavaM ca raNe jitvA pArijAto hRto balAt |
nirjitaz caiva bhagavAn varuNo lohithrade || 105.10 ||
dantavaktraz ca kArUSo nihato dakSiNApathe |
zizupAlaz ca saMpUrNe kilbiSaikazate hataH || 105.11 ||
gatvA ca zoNitapuraM zaMkareNAbhirakSitaH |
baleH suto mahAvIryo bANo bAhusahasravAn |
mahAmRdhe mahArAja jitvA jIvan visarjitaH || 105.12 ||
nirjitAH pAVakAz caiva girimadhye mahAtmanA |
sAlvaz ca vijitaH saMkhye saubhaz ca vinipAtitaH || 105.13 ||
vikSobhya sAgaraM sarvaM pAJcajanyo vazIkRtaH |
hayagrIvaz ca nihato nRpAz cAnye mahAbalAH || 105.14 ||
jarAsaMdhasya nidhane mokSitAH sarvapArthivAH |
rathena jitvA nRpatIn gAndhAratanayA hRtaH || 105.15 ||
bhraSTarAjyAz ca zokArtAH pANDavAH parirakSitAH |
dAhitaM ca vanaM ghoraM puruhUtasya khANDavam || 105.16 ||
gANDIvaM cAgninA dattam arjunAyopapAditam |
dautyaM ca tatKRtaM ghoraM vigrAhe janamejaya || 105.17 ||
anena yadumukhyena yaduvaMzaz ca vardhitaH |
kuntyAz ca pramukhe proktA pratijJA pANDavAn prati |
nivRtte bhArate yuddhe pratidAsyAmi te sutAn || 105.18 ||
mokSitz ca mahAtejA nRgaH zApAt sudAruNAt |

yavanaz ca hataH saMkhye kAla ity abhivizrutaH || 105.19 ||
vAnarau ca mahAvIryau maindo dvivida eva ca |
vijitau yudhi durdharSau jAmbavAMz ca parAjitaH || 105.20 ||
saMdIpanes tathA putras tava caiva pitA nRpa |
gatau vaivasvatavazaM jIvitau tasya tejasA || 105.21 ||
saMgrAmA bahavaz caiva ghorA naravarakSayAH |
nihatAz ca nRpAH sarve kRtvA tad rUpam adbhutam |
janamejaya yuddheSu yathA te kathitaM purA || 105.22 ||

janamejaya uvAca |
karmANy aparimeyAni zrutAni dvijasattama |
tvattaH zrutavatAM zreSTha vAsudevasya dhImataH || 106.1 ||
yac ca tat kathitaM pUrvaM bANaM prati mahAsuram |
tad ahaM zrotum icchAmi vistareNa tapodhana || 106.2 ||
vAsudevena sa kathaM bANaH saMkhye parAjitaH |
saMrabdho dvaMdwayuddhArthI jIvan muktaH kathaM ca saH || 106.3 ||
vaizaMpAyana uvAca |
zRNuSvAvahito rAjan kRSNasyAmitatejasaH |
manuSyaloke bANena yathAbhUd vighraho mahAn || 106.4 ||
vAsudevena yatrAsau rudraskandasahAyavAn |
baliputro raNazlAghI jivA jIvan visarjitaH || 106.5 ||
yathA cAsya varo dattaH zaMkareNa mahAtmanA |
nityaM saMnidhyatA caiva gANapatyaM tathAkSayam || 106.6 ||
sa rudram abhigamyAtha praNipatyAbhivAdya ca |
balisUnur idaM vAkyaM papraccha vRSabhadhvajam || 106.7 ||
asakRn nirjitA devAH sasAdhyAH samarudgaNAH |
mayA balamadotsekAt sasainyena tavAzrayAt || 106.8 ||
te parAjayasaMtrastA nirAzA matparAjaye |
nAkapRSTham upAgamyA nivasanti yathAsukham || 106.9 ||
so 'haM nirAzo yuddhasya jIvitaM nAdya kAmaye |
ayudhyato vRthA hy eSAM bAhUnAM dhAraNaM mama || 106.10 ||
tad brUhi mama yuddhasya kaccid AgamanaM bhavet |
na me yuddhaM vinA deva ratir asti prasIda me || 106.11 ||
tataH prahasya bhagavAn abravId vRSabhadhvajaH |
bhavita bANa yuddhaM te tathA tac chRNu dAnava || 106.12 ||
dhvajasyAsya yadA bhaGgas tava tAta bhaviSyati |
svasthAne sthApitasyAtha tadA yuddhaM bhaviSyati || 106.13 ||
ity evam uktaH prahasan bANaH subahuzo mudA |
prasannavadano bhUtva pAdayoH patito 'bravIt || 106.14 ||
diSTyA bAhusahasrasya na vRthA dhAraNaM mama |
diSTyA sahasrAkSam ahaM vijeta punar Ahave || 106.15 ||
AnandajAzrupUrNabhyAM netrAbhyAm arimardanaH |
paJcAJjalizatair devaM pUjayan patito bhuvi || 106.16 ||
mahezvara uvAca |

uttiSThottiSTha bAhUnAm AtmanaH svakulasya ca |
 sadRzaM prApsyase vIre yuddham apratimaM raNe || 106.17 ||
 evam uktas tato bANas tryambakena mahAtmanA |
 harSeNAbhyutthitaH zIghraM natvA sa vRSabhadhvajam || 106.18 ||
 zitikaNThavisRSTas tu bANaH parapuraMjayaH |
 yayau svabhavanaM yena yatra dhvajagRhaM mahat || 106.19 ||
 tatropaviSTaH prahasan kumbhANDam idam abravIt |
 priyam AvedayiSyAmi bhavato manaso 'nugam || 106.20 ||
 ity evam uktaH prahasan bANam apratimaM raNe |
 provAca rAjan kiM tv etad vaktukAmo 'si matpriyam |
 vismayotphullanayanaH praharSAd iva sattama || 106.21 ||
 zitikaNThaprasAdena skandagopAyanena ca |
 kaccin trailokyarAjyaM te vyAdiSTaM zUlapANinA || 106.22 ||
 kaccid indras tava bhayAt pAtAlam upayAsyati |
 kaccid viSNuparitrAsaM vimokSyanti diteH sutAH || 106.23 ||
 yasya cakrabhayatrastA vasanti salilAzaye |
 kaccic chArGgagadApANeH sthitasya paramAhave |
 na viSNor bhayasaMtrAsAt prayAsyanti dizo 'surAH || 106.24 ||
 pAtAlavAsam utsRjya kaccit tava balAzrayAt |
 vibudhAvAsaniratA bhaviSyanti mahAsurAH || 106.25 ||
 balir viSNubalAkrAnto baddhas tava pitA nRpa |
 salilaughAd viniHsRtya kaccid rAjyam avApsyati || 106.26 ||
 divyamAlyAmbaradharaM divyasraganulepanam |
 kaccid vairocaniM tAta drakSyAmaH pitaraM tava || 106.27 ||
 kaccit tribhiH kramaiH pUrvaM hRtAMl lokAn imAn prabho |
 punaH pratyAnayiSyAmo jitvA sarvAn divaukasaH || 106.28 ||
 snigdthagambhIranirghoSaM zaGkhasvanapurojavam |
 kaccin nArAyaNaM devaM jeSyAmaH samitiMjayam || 106.29 ||
 kaccid vRSadhvajas tAta prasAdasumukhas tava |
 yathA te hRdayotkampaH sAzrubinduH pravartate || 106.30 ||
 kaccid IzvaratoSeNa kArttikeyamatena ca |
 prAptavAn asi sarveSAM asmAkaM pArthivaM padam || 106.31 ||
 iti kumbhANDavacanaiz coditaH puruSarSabhaH |
 bANo vAcam asaMsaktAM provAca vadatAM varaH || 106.32 ||
 cirAt prabhRti kumbhANDa na yuddhaM prApyate mayA |
 tadA mayA mudA pRSTaH zitikaNThaH pratApavAn || 106.33 ||
 yuddhAbhilASaH sumahAn deva saMjAyate mama |
 api prApsyAmy ahaM yuddhaM manasas tuSTikArakam || 106.34 ||
 tato 'haM devadevena hareNAmitraghAtinA |
 prahasya suciraM kAlam ukto 'dya vacanaM priyam || 106.35 ||
 prApsyase sumahad yuddhaM tvaM bANApratimaM mahat |
 mayUradhvajabhaGgas te bhaviSyati yadAsura || 106.36 ||
 tato 'haM paramaprItO bhagavantaM vRSadhvajam |
 prANamyA zirasA devaM tavAntikam upAgataH || 106.37 ||

ity evam uktaH kumbhANDaH provAca nRpatiM tadA |
aho na zobhanaM rAjan yad evaM bhASase vacaH || 106.38 ||
evaM kathayator eva tayor anyonyam ucchritaH |
dhvajaH papAta vegena zakrAzanisamAhataH || 106.39 ||
taM tathA patitaM dRSTvA so 'suro dhvajam uttamam |
praharSam atulaM lebhe mene cAhavam Agatam || 106.40 ||
tataz cakampe vasudhA zakrAzanisamAhata |
nanAdAntarhito bhUmau vRSadaMzo jagarja ca || 106.41 ||
devAnAm api yo devaH so 'py avarSata vAsavaH |
zoNitaM zoNitapure sarvataH puramantikAt || 106.42 ||
sUryaM bhittvA maholkA ca papAta dharaNitale |
svapakSe coditaH sUryo dharaNIM samapIDayat || 106.43 ||*
caityavRkSeSu sahasA dhArAH zatasahasrazaH |
zoNitasyAsravan ghorA nipetus tArakA bhRzam || 106.44 ||
rAhur agrasad Adityam aparvaNi vizAM pate |
lokakSayakare kAle nirghAtaz cAbhavan mahAn || 106.45 ||
dakSiNAM dizam AsthAya dhUmaketuH sthito 'bhavat |
anizaM cApy avicchinnA vavur vAtAH sudAruNAH || 106.46 ||
zvetalohitaparyantaH kRSNagrIvas taDiddyutiH |
trivarNaH parigho bhAnoH saMdhyArAgam athAvRNot || 106.47 ||
vakram aGgArakaz cakre kRttikAsu bhayaMkaraH |
bANasya janmanakSatraM bhartsayann iva sarvazaH || 106.48 ||
anekazAkhaz caityaz ca nipapAta mahItale |
arcitaH sarvakanyAbhir dAnavAnAM mahAtmanAm || 106.49 ||
evaM vividharUpANi nimittAni nizAmayan |
bANo balamadonmatto nizcayaM nAdhigacchati || 106.50 ||
vicetAs tv abhavat prAjJaH kumbhANDas tattvadarzivAn |
bANasya sacivas tatra kIrtayan bahu kilbiSam || 106.51 ||
bANaH prItamanAs tv eva papau pAnam anuttamam |
daityadAnavanArIbhiH sArdham uttamavikramaH || 106.52 ||
kumbhANDaz cintayAviSTo rAjavezmAbhyayAt tadA |
acintayac ca tattvArthaM tais tair utpAtadarzanaiH || 106.53 ||
rAjA pramAdI durbuddhir jitakAzI mahAsuraH |
yuddham evAbhilaSate na doSAN pazyate madAt || 106.54 ||
mahotpAtabhayaM caiva na tan mithyA bhaviSyati |
apIdAnIM bhaven mithyA sarvam utpAtadarzanam || 106.55 ||
iha tv Aste trinayanaH kArttikeyaz ca vIryavAn |
tenotpanno 'pi doSo naH kaccid gacchet parAbhavam || 106.56 ||
utpannadoSaprabhavaH kSayo 'yaM bhavitA mahAn |
doSANAM na bhaven nAza iti me dhIyate matiH || 106.57 ||
niyataM doSa evAyaM bhaviSyati na saMzayaH |
daurAtmyAn nRpater asya doSabhUtA hi dAnavAH || 106.58 ||

* Vaidya's *bharaNIM* emended to *dharaNIM*.

devadAnavasaMghAnAM yaH kartA bhuvanaprabhuH |
sa bhavaH kArttikeyaz ca kRtavAso hi naH pure || 106.59 ||
prANaiH priyataro nityaM bhavasya tu guhaH sadA |
tadviziSTaz ca bANo 'pi bhavasya satataM priyaH || 106.60 ||
etayoz ca hi ko yuddhaM kumArabhavayor iha |
zakto dAtuM samAgamya bANasAhAyyakAGkSiNoH || 106.61 ||
evaM sa cintayAviSTaH kumbhANDas tattvadarzivAn |
svastipraNihitAM buddhiM cakAra sa mahAsuraH || 106.62 ||
ye hi devair virudhyante puNyakarmabhir Ahave |
yathA balir niyamitas tathA te yAnti saMkSayam || 106.63 ||

vaizaMpAyana uvAca |
krIDAvihAropagataH kadAcid abhavad bhavaH |
devyA saha nadItIre ramye zrImati sa prabhuH || 107.1 ||
zatAni tatrApsarasAM cikrIDuz ca samantataH |
sarvartukavane ramye gandharvapatayas tathA || 107.2 ||
kusumaiH pArijAtasya puSpaiH saMtAnakasya ca |
gandhoddAmam ivAkAzAM nadItIraM ca sarvazaH || 107.3 ||
veNuvINAmRdaGgaiz ca paNavaiz ca sahasrazaH |
vAdyamAnaiH sa zuzrAva gItam apсарasAM tadA || 107.4 ||
sUtamAgadhakalpaiz cApy astuvann apсарogaNAH |
devadevaM suvapuSaM sragviNaM raktavAsasam || 107.5 ||
tatas tu devyA rUpeNa citralekhA varApsarAH |
bhavaM prasAdayAm Asa devI ca prAhasat tadA || 107.6 ||
tato devyAs tu rUpeNa IlIayA vadanena ca |
devI prahAsaM mumuce tAz caivApsarasas tadA || 107.7 ||
tataH kilikilAzabdaH prAdurbhUtaH samantataH |
praharSam atulaM cApi lebhe prItamanA bhavaH || 107.8 ||
bANasya duhitA kanya tatroSA nAma bhAminI |
devaM prakrIDitaM dRSTvA devyA saha nadIgatam || 107.9 ||
uSA manorathaM cakre pArvatyAH saMnidhau tadA |
dhanya hi bhartRsahitA ramanty evaM samAgatAH || 107.10 ||
vijJAya tam abhiprAyam uSAyAH parvatAtmajA |
prAha devI tato vAkyam uSAM harSayatI zanaiH || 107.11 ||
uSe zIghraM tvam apy evaM bhartrA saha ramiSyasi |
yathA devo mayA sArdhaM zaMkaraH zatrusUdanaH || 107.12 ||
evam ukte tadA devyA vAkye cintAvilekSaNA |
uSA bhAvaM hRda cakre bhartrA raMsye kadA saha || 107.13 ||
tato haimavatI vAkyAM saMprahasyedam abravIt |
uSe zRNUsva kalyANi yadA saMyogam eSyasi || 107.14 ||
vaizAkhe mAsi harmyasthAM dvAdazyAM tvAM dinakSaye |
dharSayiSyati yaH svapne sa te bharta bhaviSyati || 107.15 ||
evam ukta daityasuta kanyaAgaNasamAvRta |
apAkrAmata harSeNa ramamANA yathAsukham || 107.16 ||

tataH krIDAvihAraM tam anubhUya sahomaya |
gate 'hani punaH sarvAs tA nAryo jagmur adbhutAH || 107.17 ||
kAzcid azvais tathA yAnair gajair anyAs tathA rathaiH |
puraM pravivizur hRSTAH kAzcid AkAzam AsthitAH || 107.18 ||
tato harmye zayAnAM tu vaizAkhe mAsi bhAminIm |
dvAdazyAM zuklapakSasya sakhIgaNavRtAM tadA || 107.19 ||
yathoktaH puruSaH svapne dharSayAm Asa tAm uSAM |
viveSTamAnAM rudatIM devyA vacanacoditaH || 107.20 ||
sA svapne dharSitA tena strIbhAvaM cApi lambhita |
zoNitAktA prarudatI sahasaivotthitA nizi || 107.21 ||
tAM tathA rudatIM dRSTvA sakhI bhayasamanvitAm |
citralekhA vacaH snigdam uvAca paramAdbhutam || 107.22 ||
uSe mA bhaiH kim evaM tvaM rudatI paritapyase |
baleH sutasuta ca tvaM prakhyAtA kiM bhayanvitA || 107.23 ||
na bhayaM vidyate loke tava subhru vizeSataH |
bhayadas tava vAmoru pitA devAntako raNe || 107.24 ||
uttiSThottiSTha bhadraM te viSAdaM mA kRthAH zubhe |
naivaMvidheSu vAseSu bhayam asti varAnane || 107.25 ||
asakRd devasahitaH zacIbharta surezvaraH |
aprApta eva nagaraM pitra te mRdito raNe |
ayaM devasamUhasya bhayadas te pitA raNe || 107.26 ||
uSovAca |
evaM saMdUSita sAdhvI kathaM jIvitum utsahe |
pitaraM kiM nu vakSyAmi devazatrum ariMdamam || 107.27 ||
evaM saMdUSaNakarI vaMzasyAsya mahaujasaH |
zreyo hi maraNAM manye na me zreyo 'dya jIvitam || 107.28 ||
katham evaM kRta nAma kanya jIvitum utsahe |
kulpakrozanakarI kulAGgArA nirAzrayA |
jIvituM spRhayen nArI sAdhvInAm agrataH sthita || 107.29 ||
ity evaM bASpapUrNAkSI sakhIjanavRta tadA |
vilalApa ciraM kAlam uSA kamalalocana || 107.30 ||
anAthavat tAM rudatIM sakhyaH vicetasaH |
Ucur azruparItAkSya uSAM sarvAH samAgataH || 107.31 ||
duSTena manasa devi zubhaM vA yadi vAzubham |
kriyate na ca te subhru kaccid duSTaM manas tava || 107.32 ||
svapnayogena kalyANi vratalopo na vidyate |
vyabhicAreNa te devi nAsti kazcid vyatikramaH || 107.33 ||
manasa caiva vAcA ca karmaNA ca vizeSataH |
duSTA yA tribhir etais tu pApA sA procyate bhuvI || 107.34 ||
na ca te duSyate bhIru manaH prajavitaM sada |
kathaM tvaM doSaduSTA vai niyata brahmacAriNI || 107.35 ||
yadi supta satI sAdhvI zuddhabhAvA manasvinI |
imAm avasthAM nIta tvaM naiva dharmo vilupyate || 107.36 ||
yasya duSTaM manaH pUrvaM karmaNA copapAditam |

tAm Ahur asatIM nAma satI tvam asi bhAmini || 107.37 ||
kulajA rUpasaMpanna niyata brahmacAriNI |
imAm avasthAM nItAsi kAlo hi duratikramaH || 107.38 ||
ity evaM uktAM rudatIM bASpeNAvRtalocanAm |
kumbhANDaduhitA vAkyAM paramaM tv idam abravIt || 107.39 ||
uSe yad uktA devyAsi bhartAraM dhyAyatI tadA |
samIpe devadevasya smara bhAmini tad vacaH || 107.40 ||
dvAdazyAM zuklapakSasya vaizAkhe mAsi yo nizi |
harmye zayAnAM rudatIM strIbhAvam upaneSyati || 107.41 ||
bhavitA sa hi te bharta zUraH zatrunibarhaNaH |
ity uvAca tato hRSTA devI tava manogatam || 107.42 ||
na hi tad vacanaM mithyA pArvatyA yad udAhRtam |
tattvaM kim idam atyarthaM rodiSIndunibhAnane || 107.43 ||
ity evam uktA vacanaM smRtvA devIvacas tataH |
abhavan naSTazoka sA bANaputrI zubhekSaNA || 107.44 ||
uSovAca |
smarAmi bhAmini vaco devyAH krIDAgate bhava |
yathoktaM sarvam akhilaM prAptaM harmyatale mayA || 107.45 ||
bharta tu mama yady eSa lokanAthasya bhAryayA |
vyAdiSTaH sa kathaM jJeyas tatra kAryAM vidhIyatAm || 107.46 ||
ity evam ukte vacane kumbhANDaduhitA punaH |
vyAjahAra yathAnyAyam arthatattvavizArada || 107.47 ||
na hi tasya kulaM devi na kIrtir nApi pauraSam |
kazcij jAnAti tattvena kim idaM tvaM vihanyase || 107.48 ||
adRSTaz cAzrutaz caiva dRSTaH svapne tvayAnaghe |
kathaM jJeyo bhaved bhIru so 'smAbhI ratitaskaraH || 107.49 ||
yena tvam asitApAGge mattakAzini vikramAt |
rudatI prasabhaM bhukta pravizyAntaHpuraM sakhi || 107.50 ||
na hy ayaM prAkRtaH kazcid yaH praviSTaH prasahya naH |
nagaraM lokavikhyAtam ekaH zatrunibarhaNaH || 107.51 ||
AdityA vasavo rudra azvinau ca mahaujasau |
na zaktAH zoNitapuraM praveSTuM bhImavikramaH || 107.52 ||
so 'yam etaiH zataguNo viziSTaH zatrusUdanaH |
praviSTaH zoNitapuraM bANam Akramya mUrdhani || 107.53 ||
yasya naivaMvidho bharta bhaved yuddhavizAradaH |
kas tasya jIvitenArtho bhogair vA syAc chubhekSaNe || 107.54 ||
dhanyAsy anugRhItAsi yasyAs te patir IdrzaH |
prApto devyAH prasAdena pArvatyA mattakAzini || 107.55 ||
idaM tu te kAryatamaM zRNu tvaM vai mayeritam |
vijJeyo yasya putras tu yannAmA yatkulaz ca saH || 107.56 ||
ity evam ukte vacane tatroSA kAmamohitA |
uvAca kumbhANDasutAM kathaM jJasyAmahe sakhi || 107.57 ||
tataH sa cintayAviSTA vacanaM prAha durvacah |
citralekhAm apsarasaM praNayAt tAM sakhIM sakhI || 107.58 ||

paramaM zRNU me vAkyAM yat tvAM vakSyAmi bhAmini |
bhartaM yadi me 'dya tvaM nAnayiSyasi matpriyam || 107.59 ||
kAntaM padmapalAzAkSaM mattamAtaGgavikramam |
tyakSyAmy ahaM priyan prANAMs tataH kamalalocane || 107.60 ||
citralekhAbravId vAkyam uSAM tAM hasatI zanaiH |
naiSo 'rthaH zakyate 'smAbhir vettuM bhAmini suvrate || 107.61 ||
kiM tu zakyam idaM kAryAM buddhipUrvaM mayA sakhi |
prAptuM tac chRNU me vAkyAM yathA kAmam avApsyasi || 107.62 ||
devadAnavayakSANAM gandharvoragarakSasAm |
ye viziSTAH prabhAvena rUpeNAbhijanena ca || 107.63 ||
yathApradhAnAMs tAn sarvAn AlikhiSyAmy ahaM sakhi |
manuSyaloke ye cApi pravara lokavizrutAH || 107.64 ||
saptarAtreNa te bhIru darzayiSyami tAn aham |
tato vijJaya paTTasthaM bhartaM pratilapsyase || 107.65 ||
ity uktvA saptarAtreNa kRtvAlekhyagatAMs tu tAn |
citrapaTTagatAn mukhyAn AnayAm Asa zobhanA || 107.66 ||
tataH prAstIrya paTTaM sA citralekhA svayaMkRtam |
uSAyA darzayAm Asa sakhInAM ca vizeSataH || 107.67 ||
ete deveSu ye mukhyAs tathA dAnavavaMzajAH |
kiMnaroragayakSANAM rAkSasAnAM ca sarvazaH || 107.68 ||
manuSyANAM ca sarveSAM ye viziSTatama narah |
tad etAn pazya sarvAMs tvaM yathAbhilihitan mayA || 107.69 ||
yas te bharta yathArUpo yathAbhilaSitaH sakhi |
taM tvaM pratyabhijanIhi svapne yaM dRSTavaty asi || 107.70 ||
tataH krameNa sarvAMs tAn dRSTvA sA mattakAzinI |
atItya ca yadUn sarvAn dadarza yadunandanam || 107.71 ||
tatrAniruddhaM dRSTvA sA vismayotphullalocana |
abravIc citralekhAM tAm ayaM coraH sa vai sakhi || 107.72 ||
yenAhaM dUSita pUrvaM svapne harmyagata satI |
so 'yaM vijJatarUpo me kutastyas taskaraH zubhe || 107.73 ||
citralekhe vadasvainaM tattvato mama zobhane |
guNazIAbhijanato nAma kiM cAsya bhAmini || 107.74 ||
citralekhovAca |
ayaM trailokyanAthasya naptA kRSNasya dhImataH |
bharta tava vizAIakSi prAdyumnir bhImavikramaH || 107.75 ||
na hy asya triSu lokeSu sadRzo 'sti parAkrame |
utpATya parvatan eSa parvatair eva zAtayet || 107.76 ||
dhanyAsy anugRhItAsi yasyAs te yadupuMgavaH |
tryakSapatnyA samAdiSTaH sadRzaH sajjanaH patiH || 107.77 ||
uSovAca |
yady enaM me vizAIakSi bhartaM amaropamam |
adya nAnayasi kSipraM prANAMs tyakSyAmy ahaM zubhe || 107.78 ||
uSAyA vacanaM zrutvA citralekhAbravId vacaH |
zrotum arhasi kalyANi vacanaM me zucismite || 107.79 ||

yathA bANasya nagaraM rakSyate devi sarvataH |
dvArakApi tathA bhIru durAdharSA vizeSataH || 107.80 ||
na ca zakyam avijJAtaiH praveSTuM dvArakAM purIm |
AtmAnaM mAM ca rakSasva pitaraM ca vizeSataH || 107.81 ||
uSovAca |
aniruddhasya vadanaM pUrNacandranibhaM sakhi |
yady ahaM taM na pazyAmi yAsyAmi yamasAdanam || 107.82 ||
yadi tvaM me vijAnAsi sakhyaM premNA ca bhASitam |
kSipram Anaya me kAntaM prANAMs tyakSyAmi vA priyan || 107.83 ||
citralkhovAca |
eSA gacchAmy ahaM bhIru pravizya dvArakAM purIm |
bhartAram AnayAmy adya tava vRSNikulodvaham || 107.84 ||
sA vacas tathyam azivaM dAnavAnAM bhayAvaham |
uktvA cAntarhitA kSipraM citralkhA manojavA || 107.85 ||
tRtIye tu muhUrte sA naSTA bANapurAt tadA |
kSaNena samanuprAptA dvArakAM kRSNAlitAm || 107.86 ||
kailAsazikharAkAraiH prAsAdair upazobhitAm |
dadarza dvArakAM caiva divi tAreva saMsthitAm || 107.87 ||

vaizaMpAyana uvAca |
tato dvAravatImadhye prAkArair upazobhitam |
dadarza bhavanaM yatra prAdyumNir avasat sukham || 108.1 ||*
tataH pravizya sahasA bhavanaM tasya tan mahat |
dadarza madhye nArINAM tArApatim ivoditam || 108.2 ||
krIDAvihAre nArIbhiH sevyaManam itas tataH |
pibantaM madhu mAdhvIkAM zriyA paramayA yutam |
varAsanagataM tatra yathavailavilaM tathA || 108.3 ||
cintayAviSTadehA sA citralkhA manasvinI |
kathaM kAryam idaM kAryaM kathaM svasti bhaven mama || 108.4 ||
sAntarhitA cintayitvA citralkhA yazasvinI |
tAmasyA chAdayAm Asa vidyayA zubhalocanA || 108.5 ||
harmye strIgaNamadhyasthaM kRtvA cAntarhitAM tadA |
utpapAta gRhItvA sA prAdyumniM yuddhadurmadam || 108.6 ||
sA tam adhvAnam AgamyA siddhacAraNasevitam |
sahasA zoNitapuraM praviveza manojavA || 108.7 ||
tatroSA vismitA dRSTvA harmyasthA sakhisaMnidhau |
pravezayAm Asa tadA saMprAptAM svagRhaM tataH || 108.8 ||
praharSotphullanayanA priyaM dRSTvArthakovidA |
tvaritA kAminI prAha citralkhAM bhayAturA || 108.9 ||
sakhIdaM vai kathaM guhyaM kAryaM kAryavizArade |
guhye kRte bhavet svasti prakAze jIvitakSayaH || 108.10 ||
ity uktvA tvaramANA sA guhyadeze svalaMkRtA |

* Vaidya's *avat* emended to *avasat*.

kAntena saha saMyuktA sthitA vai bhItabhItavat |
 ramamANAniruddhena avijJAAtA tu sA tadA || 108.11 ||
 tasminn eva kSaNe prApte yadUnAm RSabho hi saH |
 divyamAlyAmbaradharo divyasraganulepanaH |
 uSayA saha saMyukto vijJAto bANarakSibhiH || 108.12 ||
 tatas taiz cArapuruSair bANasyAveditaM tadA |
 yathAdRSTam azeSeNa kanyAyAs tad vyatikramam || 108.13 ||
 tataH kiMkarasainyaM tu vyAdiSTaM bhImakarmaNA |
 baleH putreNa bANena vIreNAmitraghAtinaA || 108.14 ||
 gacchadhvaM sahitAH sarve hanyatAm eSa durmatiH |
 yena naH kulacAritraM dUSitaM dUSitAtmanA || 108.15 ||
 uSAyAM dharSitAyAM hi kulaM no dharSitaM mahat |
 asaMpradAnAd yo 'smAbhiH svayaMgRAham adharSayat || 108.16 ||
 aho vIryam aho dhairyam aho dhArSTyaM ca durmateH |
 yaH puraM bhavanaM cedaM praviSTo naH subAlizaH || 108.17 ||
 nAnAzastrodyatakarA nAnArUpadharAs tu te |
 dAnavAH samabhikruddhAH prAdyumnivadhakAGkSiNaH || 108.18 ||
 tatas teSAM svanaM zrutvA sarveSAM eva garjatAm |
 sahasaivotthitaH zUras totrArdita iva dvipaH || 108.19 ||
 tam ApatantaM dRSTvaiva saMdaSTauSThaM mahAbhujam |
 prAsAdAc cAvarohantaM bhayArtA vipradudruvuH || 108.20 ||
 antaHpuradvAragataM parighaM gRhya cAtulam |
 vadhAya teSAM cikSepa nAnAyudhavizAradaH || 108.21 ||
 te sarve bANavarSaiz ca gadAbhis tomarais tathA |
 asibhiH zaktibhiH zUlair nijaghnU raNagocaram || 108.22 ||
 sa hanyamAno nArAcaiH parighaiz ca samantataH |
 nAkSubhyat sarvabhUtAtma nadan megha ivoSNage || 108.23 ||
 Avidhya parighaM ghoraM teSAM madhye vyavasthitaH |
 sUryo divi caran madhye meghAnAm iva sarvataH || 108.24 ||
 te hanyamAnA raudreNa parigheNAmitaujasA |
 prAdravanta bhayAt sarve meghA vAteritA yathA || 108.25 ||
 aniruddho nadan hRSTaH siMhanAdaM vyarocata |
 gharmAnte toyado vyomni nadann iva mahAsvanaH || 108.26 ||
 tiSThadvam iti cukroza dAnavAn yuddhadurmadAn |
 prAdyumnir vyahanac cApi sarvazatrubarhaNaH || 108.27 ||
 tena te samare sarve hanyamAnA mahAtmanA |
 yato bANas tato bhItA yayur yuddhaparAGmukhAH || 108.28 ||
 tato bANasamIpasthAH zvasanto rudhirokSitAH |
 na zarma lebhire daityA bhayaviklavalocanAH || 108.29 ||
 mA bhaiSTa mA bhaiSTa iti rAjJA te tena coditAH |
 trAsaM visRjya caikasthA yudhyadhvaM dAnavarSabhAH || 108.30 ||
 kim idaM lokavikhyAtaM yaza utsRjya dUrataH |
 bhavanto yAnti vaiklavyaM klIbA iva vicetasaH || 108.31 ||
 ko 'yaM yasya bhayatrastA bhavanto yAnty anekazaH |

kulApadezinaH sarve nAnAyuddhavizAradaH || 108.32 ||
 bhavadbhir na hi me yuddhe kAryaM sAhAyyam adya vai |
 abravId dhvaMsatety evaM matsamIpAc ca nazyata || 108.33 ||
 atha tAn vAgbhir ugrAbhis trAsayan bahudhA bali |
 vyAdideza raNe zUrAn sarvAn ayutazaH punaH || 108.34 ||
 pramAthagaNabhUyiSThaM vyAdiSTaM tasya nigrahe |
 anIkaM sumahad rAtrau nAnApraharaNodyatam || 108.35 ||
 tatrAntarikSaM bahudhA vidyudvadbhir ivAmbudaiH |
 bANAnIkaiH samabhavad vyAptaM saMdIptalocanaiH || 108.36 ||
 kecil kSitisthAH prAkrozan gajA iva samantataH |
 athAntarikSe vyanadan gharmAnteSv iva toyadAH || 108.37 ||
 tatas tat sumahad yuddhaM sametam abhavat punaH |
 tiSTha tiSTheti ca tadA vAco 'zrUyanta sarvazaH || 108.38 ||
 tad AzcaryaM samabhavad yad ekas taiH samAgataH |
 ayudhyata mahAvIryair dAnavaiH saha saMyuge || 108.39 ||
 teSAm eva ca jagrAha parighAMs tomarAn api |
 tair eva ca mahAyuddhe nijaghAna mahAbalaH || 108.40 ||
 punaH sa parighaM ghoraM pragRhya raNamUrdhani |
 sa daityasaMghAn samare nijaghAna mahAbalAn || 108.41 ||
 nistriMzaM carma cotsRSTaM jagrAha raNamUrdhani |
 sa tena vyacaran mArgAn ekaH zatrunibarhaNaH || 108.42 ||
 bhrAntam udbhrAntam Aviddham AplutaM viplutaM plutam |
 iti prakArAn dvAtriMzad vicarann abhyadRzyata || 108.43 ||
 ekaM sahasrazas tatra dadRzU raNamUrdhani |
 krIDantaM bahudhA yuddhe vyAditAsyam ivAntakam || 108.44 ||
 tatas tenAbhisaMtaptA rudhiraughapariplutAH |
 punar bhagnAH prAdravanta yatra bANaH sthito raNe || 108.45 ||
 gajavAjirathaughais te uhyamAnAH samantataH |
 kRtvA cArtasvaraM ghoraM dizo jagmur hataujasaH || 108.46 ||
 ekaikasyopari tadA te 'nyonyaM bhayapIDitAH |
 vamantaH zoNitaM jagmur viSAdAd vimukhA raNe || 108.47 ||
 na babhUva bhayaM tAdRg dAnavAnAM purA raNe |
 yAdRzaM yudhyamAnAnAm aniruddhena saMyuge || 108.48 ||
 kecid vamanto rudhiram apatan vasudhAtale |
 dAnavA girizRGgAbhA gadAzUIAsipANayaH || 108.49 ||
 te bANam utsRjya raNe jagmur bhayasamAkulAH |
 vizAlam AkAzatalaM dAnavA nirjitAs tadA || 108.50 ||
 niHsaGgabhagnAM mahatIM dRSTvA tAM vAhinIM tadA |
 bANaH krodhAt prajajvAla samiddho 'gnir ivAdhvare || 108.51 ||
 kumbhANDasaMgRhItaM tu ratham AsthAya vIryavAn |
 yayau yatrAniruddho vai so 'sim udyamya dAruNam || 108.52 ||
 paTTisAsigadAzUIAn udyamya ca parazvadhAn |
 babhau bAhusahasreNa zakradhvajazatair iva || 108.53 ||
 baddhagodhAGgulitraiz ca bAhubhiH sa mahAbhujaH |

nAnApraharaNopetaH zuzubhe dAnavottamaH || 108.54 ||
siMhanAdaM nadan kruddho visphAritamahAdhanuH |
abravIt tiSTha tiSTheti krodhasaMraktalocanaH || 108.55 ||
vacanaM tasya saMzrutya prAdyumNir aparAjitaH |
bANasya vadataH saMkhye udaikSata tato 'hasat || 108.56 ||
kiMkiNizatanirghoSaM raktadhvajapatAkinam |
RkSacarmAvanaddhAGgaM dazanalvaM mahAratham || 108.57 ||
tasya vAjisahasraM tu rathe yuktaM mahAtmanA |
ApatantaM dadarZAtha khaDgacarmadharaM tadA || 108.58 ||
khaDgacarmadharaM taM tu dRSTvA bANaH padAtinam |
praharSam atulaM lebhe prAdyumNivadhakAGkSayA || 108.59 ||
tanutreNa vihInaz ca khaDgapANiz ca yAdavaH |
ajeyaz ceti matvA taM yuddhAyAbhimukhe sthitam || 108.60 ||
vavarSa zarajAlAni kSudrakANAM samantataH |
bANo 'niruddhazirasi kAGkSaMs tasya raNe vadham || 108.61 ||
tAni bANasahasrANi carmaNA vyavadhUya saH |
babhau pramukhataS tasya sthitaH sUrya ivodaye || 108.62 ||
so 'bhikhUya raNe bANam Asthito yadunandanaH |
siMhaH pramukhato dRSTvA gajam ekaM yathA vane || 108.63 ||
tato bANasahasraughair marmabhedibhir AzugaiH |
vivyAdha nizitais tIKSNaiH prAdyumnim aparAjitam || 108.64 ||
so 'tividdho mahAbAhur bANaiH saMnataparvabhiH |
krodhenAbhiprajavAla cikIrSuH karma duSkaram || 108.65 ||
rudhiraughaplutair gAtrair bANavarSaiH samAhataH |
abhibhUtaH susaMkruddho yayau bANarathaM prati || 108.66 ||
asibhir musalaiH zUlaiH paTTisais tomarais tathA |
so 'tividdhaH zaraughais tu prAdyumNir nAbhyakampata || 108.67 ||
Aplutya sahasA kruddho ratheSAM tasya so 'cchinat |
jaghAnAzvAMz ca khaDgena bANasya rathamUrdhani || 108.68 ||
taM punaH zaravarSeNa tomaraiH paTTisais tathA |
cakArAntarhitaM bANo yuddhamArgavizAradaH || 108.69 ||
hato 'yam iti vijJaya prANadan nairRtA gaNAH |
tato 'vaplutya sahasA rathapArzve vyavasthitaH || 108.70 ||
zaktiM bANas tataH kruddho ghorarUpAM bhayAvahAm |
jagrAha jvalitAM dIptAM ghaNTAmAlAkulAM raNe || 108.71 ||
jvalanAdityasaMkAzAM yamadaNDopamAM zubhAm |
prAhiNot tAm asaGgena maholkAM jvalitAm iva || 108.72 ||
tAm ApatantIM saMprekSyA jIvitAntakarIM tadA |
so 'bhiplutya tadA zaktiM jagrAha puruSottamaH || 108.73 ||
nirbibheda tato bANaM svazaktyaiva mahAbalaH |
sa bhittvA tasya dehaM tu jagAma vasudhAtalam || 108.74 ||
tato mUrchAbhibhUtaM taM kumbhANDo vAkyam abravIt |
upekSase dAnavendra kim evaM zatrum udyatam || 108.75 ||
labdhalakSyO hy ayaM vIro nirvikAro 'dya dRzyate |

mAyAm Azritya yudhyasva nAyaM vadhyo 'nyathA bhavet || 108.76 ||
 AtmAnaM mAM ca rakSasva pramAdAt kim upekSase |
 vadhyatAm ayam adyaiva na naH sarvAn vinAzayet || 108.77 ||
 kumbhANDavacanair evaM dANavendraH pracoditaH |
 vAcaM rUkSAm abhikruddhaH provAca vadatAM varaH || 108.78 ||
 eSo 'ham asya vidadhe mRtyuM prANaharaM raNe |
 AdAsyAmy aham enaM vai garutmAn iva pannagam || 108.79 ||
 ity evam ukTvA sarathaH sAzvaH sadhvajasArathiH |
 gandharvanagarAkAras tatraivAntaradhIyata || 108.80 ||
 vijJAYAntarhitaM bANaM prAdyumNir aparAjitaH |
 pauruSeNa samAyuktaH sa praikSata dize daza || 108.81 ||
 AsthAya tAmasIM vidyAM tadA kruddho baleH sutaH |
 mumoca vizikhAMs tIkSNAMz channo mAyAdharo baI || 108.82 ||
 prAdyumNir vizikhair baddhaH sarpabhUtaiH samantataH |
 veSTito bahudha tasya dehaH pannagarAzibhiH || 108.83 ||
 sa tu veSTItasarvAGgo baddhaH prAdyumNir Ahave |
 niSprayatnaH sthitaH svastho mainAka iva parvataH || 108.84 ||
 jvAlAvalIDhavadanaiH sarpabhogair viveSTitaH |
 abhItaH parvatAkAraH prAdyumNir abhavad raNe || 108.85 ||
 niSprayatnaH sthitaz cApi sarpabhogamayaiH zaraiH |
 na vivyathe sa bhUtAtmA sarvataH pariveSTitaH || 108.86 ||
 tatas taM vAgbhir ugrAbhiH saMrabdhaH samatarjayat |
 bANo dhvajaM samAzritya provAcAmarSito vacaH || 108.87 ||
 kumbhANDa vadhyatAM zIghram ayaM vai kulapAMsanaH |
 cAritraM yena me loke dUSitaM dUSitAtmanA || 108.88 ||
 ity evam ukte vacane kumbhANDo vAkyam abravIt |
 rAjan vakSyAmy ahaM kiMcit tan me zRNU yadIcchasi || 108.89 ||
 ayaM vijJAYatAM kasya kuto vAyam ihAgataH |
 kena vAyam ihAnItaH zakratulyaparAkramaH || 108.90 ||*
 mayAyaM bahuzo yuddhe dRSTo rAjan mahAraNe |
 krIDann iva ca yuddheSu dRzYate devasUnuvat || 108.91 ||
 balavAn sattvasaMpannaH sarvazAstravizAradaH |
 nAyaM vadhakRtaM doSam arhate daityasattama |
 vijJAYA ca vadhaM vAsya pUjAM vApi kariSyasi || 108.92 ||
 vadhe hy asya mahAn doSo rakSaNe sumahAn guNaH |
 ayaM hi puruSotkarSaH sarvathA manam arhati || 108.93 ||
 sarvato veSTItatanur na vyathaty eSa bhogibhiH |
 pazya rAjan yazovIryair anvitaM puruSottamam |
 na no gaNayate sarvAn vadhaM prApto 'py ayaM baI || 108.94 ||
 zoNitaughaplutair gAtrair nAgabhogaiz ca veSTitaH |
 trizikhAM bhrukuTIM kRtvA na cintayati naH sthitAn || 108.95 ||
 imAm avasthAM nIta 'pi svabAhubalam AzritaH |

* Vaidya's zakratulyaparAkamaH emended to zakratulyaparAkramaH.

na cintayati rAjAMs tvAM vIryavAn ko 'py asau yuvA || 108.96 ||
sahasrabAhoH samare dvibAhuH samavasthitaH |
rucitaM yadi te rAjaJ jJeyo vIryabalAnvitaH || 108.97 ||
kumbhANDasya vacaH zrutvA zuddhAnte pannagair bhRzam |
aniruddhaM yodhayitvA bANaH svagRham Avizat || 108.98 ||

vaizaMpAyana uvAca |
tato 'niruddhasya gRhe ruruduH sarvayoSitaH |
priyaM nAtham apazyantyaH kiMnarya iva saMghazaH || 109.1 ||
aho dhik kim idaM loke nAthe kRSNe vyavasthite |
anAthA iva saMtrastA rudimo bhayamohitAH || 109.2 ||
yasyendrapramukha devAH sAdityAH samarudgaNAH |
bAhucchAyAM samAzritya vasanti divi devataH || 109.3 ||
tasyotpannam idaM loke bhayadasya mahadbhayam |
yasyAniruddhaH putraH sa vIraH kenApi no hRtaH || 109.4 ||
aho nAsti bhayaM nUnaM tasya loke sudurmateH |
vAsudevasya yaH krodhaM prajvAlayati duHsaham || 109.5 ||
vyAditAsyasya yo mRtyor daMSTrAgre parivartate |
sa vAsudevaM samare mohAt pratyudiyAd ripuH || 109.6 ||
idam evaMvidhaM kRtvA vipriyaM yadupuMgave |
kathaM jIvan vimucyeta sAKSAd api zatakratuH || 109.7 ||
kRtAgA na sa zocyas tu vayaM tv adya vinAkRtAH |
viprayogena nAthasya kRtAntavazagAH kRtAH || 109.8 ||
ity evaM tA rudantya ca vadantya ca punaH punaH |
netrajaM vAri mumucur azivaM paramAGganAH || 109.9 ||
tAsAM bASpAbhipUrNAni nayanAni cakAzire |
salilenAplutAnIva paGkajAni jalAgame || 109.10 ||
tAsAm arAlapakSmANi rAjimanti zubhAni ca |
rudhireNaplutAnIva nayanAni cakAzire || 109.11 ||
tAsAM harmyatalasthAnAM tUrNam AsIn mahAsvanaH |
kurarINAm ivAkAze rudatInAM sahasrazaH || 109.12 ||
taM zrutvA ninadaM ghoram apUrvaM bhayam Agatam |
utpetuH sahasA svebhyo gRhebhyaH puruSarSabhAH || 109.13 ||
kasmAd eSo 'niruddhasya zrUyate sumahAsvanaH |
gRhe kRSNAbhiguptAnAM kuto no bhayam Agatam || 109.14 ||
ity evam Ucus te 'nyonyaM snehaviklavagadgadAH |
pradharSitA yathA siMhA guhAbhya iva niHsRtAH || 109.15 ||
saMnAhabherI kRSNasya sabhAyAm Ahata tadA |
tasyAH zabdena te sarve sabhAm Agamya viSThitAH || 109.16 ||
kim etad iti cAnyonyaM samapRcchanta yAdavAH |
anyonyasya hi te sarve yathAnyAyam avedayan || 109.17 ||
tatas te bASpapUrNAKSAH krodhasaMraktalocanAH |
niHzvasanto vyatiSThanta yAdavA yuddhadurmadAH || 109.18 ||
tUSNIMbhUteSu sarveSu vipRthur vAkyam abravIt |

kRSNaM praharatAM zreSThaM niHzvasantaM muhur muhuH || 109.19 ||
 kim evaM cintayAviSTaH puruSendra bhavAn iha |
 tava bAHubalaprANam AzritAH sarvayAdavAH |
 bhavantam AzritAH kRSNa saMvibhaktAz ca sarvazaH || 109.20 ||
 tathaiva balahA zakras tvayy Avezya jayAjayau |
 sukhaM svapiti nizcintaH kathaM tvaM cintayAnvitaH || 109.21 ||
 zokasAgaram akSobhyaM sarve te jJAtayo gatAH |
 tAn majjamAnAn ekas tvaM samuddhara mahAbhuja || 109.22 ||
 kim evaM cintayAviSTo na kiMcid api bhASase |
 cintAM kartuM vRthA deva na tvam arhasi mAdhava || 109.23 ||
 ity evam uktaH kRSNas tu niHzvasya suciraM punaH |
 prAha vAkyAM sa vAkyajJo bRhaspatir iva svayam || 109.24 ||
 vipRtho cintayAviSTa etat kAryAM vicintayan |
 tathAhaM bhavatApy ukto nottaraM vidadhe kvacit || 109.25 ||
 dAzArhagaNamadhye 'dya vadAmy arthavatIM giram |
 zRNudhvaM yAdavAH sarve yathA cintAnvito hy aham || 109.26 ||
 aniruddhe hRte vIre pRthivyAM sarvapArthivAH |
 azaktAn iva manyante sarvAn asmAn sabAndhavAn || 109.27 ||
 Ahukaz caiva no rAjA hRtaH sAlvena vai purA |
 pratyAnItas tato 'smAbhir yuddhaM kRtvA sudAruNam || 109.28 ||
 pradyumnaz cApi no bAlIye zambareNa hRto hy abhUt |
 sa taM nihatya samare prApto rukmiNinandanaH || 109.29 ||
 idaM tu sumahat kaSTaM prAdyumniH kva pravAsitaH |
 naivaMvidham ahaM doSaM smarAmi manujarSabhAH || 109.30 ||
 bhasmanA guNThitaH pAdo yena me mUrdhni pAtitaH |
 sAnubandhasya tasyAhaM hariSye jIvitaM raNe || 109.31 ||
 ity evam ukte kRSNena sAtyakir vAkyam abravIt |
 carAH kRSNa prayujyantAm aniruddhasya mArgaNe || 109.32 ||
 AhukaM prAha kRSNas tu smitaM kRtvA vacas tadA |
 AbhyantarAz ca bAhyAz ca vyAdizyantAM carA nRpa || 109.33 ||
 tataz carAs tu vyAdiSTAH pArthivena yazasvinA |
 abhyantaraM ca mArgadhvaM bAhyataz ca samantataH || 109.34 ||
 veNumantaM latAveSTaM tathA raivatakaM girim |
 RkSavantaM giriM caiva mArgadhvaM tvaritA hayaiH || 109.35 ||
 ekaikaM tatra codyAnaM mArgitavyaM samantataH |
 gantavyaM cApi niHsaGgam udyAneSu samantataH || 109.36 ||
 hayAnAM ca sahasrANi rathAnAM cApy anakazaH |
 Aruhya tvaritAH sarve mArgadhvaM yadunandanam || 109.37 ||
 senApatir anAdhRSTir idaM vacanam abravIt |
 kRSNam akliSTakarmANam acyutaM bhItabhItavat || 109.38 ||
 zRNu kRSNa vaco mahyaM yadi te rocate vibho |
 cirAt prabhRti me vaktuM bhavantaM jAyate matiH || 109.39 ||
 asilomA pulomA ca nisundanarakau hatau |
 saubhaH sAlvaz ca nihatau maindo dvidiva eva ca |

hayagrIvaz ca sumahAn sAnubandhas tvayA hataH || 109.40 ||
 tAdRze vigrāhe vRtte devahetoH sudAruNe |
 sarvANy etAni karmANi niHzeSANi raNe raNe |
 kRtavAn asi govinda pArSNigrAhaz ca nAsti te || 109.41 ||
 idaM karma tvayA kRSNa sAnubandhaM kRtaM raNe |
 pArijAtasya haraNe yat kRtaM karma duSkaraM || 109.42 ||
 tatra zakras tvayA kRSNa airAvatazirogataH |
 nirjito bAhuvIryeNa svayaM yuddhavizAradaH || 109.43 ||
 tena vairaM tvayA sArdhaM kartavyaM nAtra saMzayaH |
 tatrAnubandhaz ca mahAMs tena kAryas tvayA saha || 109.44 ||
 tatrAniruddhaharaNaM kRtaM maghavatA svayam |
 na hy anyasya bhavec chaktir vairaniryAtanaM prati || 109.45 ||
 ity evam ukte vacane kRSNo nAga iva zvasan |
 uvAca vacanaM dhImAn anAdhRSTiM mahAbalam || 109.46 ||
 senAnIs tAta mA maivaM na devAH kSudrakarmiNaH |
 nAkRtajJA na vA kIbA nAvaliptA na bAlizAH || 109.47 ||
 devatArthaM ca me yatno mahAn dAnavasaMkSaye |
 teSAM priyArthaM ca raNe hanmi dRptAn mahAsurAn || 109.48 ||
 tatparas tanmanAz cAsmi tadbhaktas tatpriye rataH |
 kathaM pApaM kariSyanti vijJAyaivaMvidhaM hi mAma || 109.49 ||
 akSudraH satyavantaz ca nityaM bhaktAnuyAyinaH |
 na teSu pApaM vijJeyaM bAliza tvaM prabhASase || 109.50 ||
 kRSNasya vacanaM zrutvA tadAkrUro 'bravId vacaH |
 madhuraM zlakSNaya vAcA arthavAkyavizAradaH || 109.51 ||
 yac chakrasya prabhoH kAryaM tad asmAkaM vinizcitam |
 asmAkaM cApi yat kAryaM tac ca kAryaM zacIpateH || 109.52 ||
 saMrakSyAz ca vayaM devair asmAbhiz cApi devataH |
 devatArthe vayaM cApi mAnuSatvam upAgataH || 109.53 ||
 evam akrUravacanaiz coditaH puruSottamaH |
 snigdthagambhIrayA vAcA punaH kRSNo 'bhyabhASata || 109.54 ||
 nAyaM devair na gandharvair nApi yakSair na rAkSasaiH |
 pradyumnaputro 'pahRtaH puMzcalyA tu hRtaH striyA || 109.55 ||
 mAyAvidagdhaH puMzcalyo daityadAnavayoSitaH |
 tAbhir hRto na saMdeho nAnyato vidyate bhayam || 109.56 ||
 ity evam ukte vacane sUtamAgadhabandinAm |
 madhuraH zrUyate zabdo mAdhavasya nivezane || 109.57 ||
 te carAH sarvataH sarve sabhAdvAram upAgataH |
 zanair gadgadayA vAcA idaM vacanam abruvan || 109.58 ||
 udyAnAni zilAH zailA guhA nadyaH sarAMsi ca |
 ekaikaM zatazo rAjan mArgitaM na ca dRzyeta || 109.59 ||
 yad anyat saMvidhAtavyaM vidhAnaM yadunandana |
 tad AjJApaya naH kSipram aniruddhasya mArgaNe || 109.60 ||
 tatas te dInamanasaH sarve bASpAkulekSaNAH |
 anyonyam abhyabhASanta kim ataH kAryam uttaram || 109.61 ||

saMdaSTauSThapuTAH kecit kecid bASpAvilekSaNAH |
 kecit cAcintayaJ zUrA AsthAya bhrukuTiM narAH || 109.62 ||*
 tatas tUryaninAdaiz ca zaGkhAnAM ca mahAsvanaiH |
 prabodhanaM mahAbAhoH kRSNasyAkriyatAlaye || 109.63 ||
 tataH prabhAte vimale prAdurbhUte divAkare |
 praviveza sabhAm eko nAradaH prahasann iva || 109.64 ||
 athAbhyutthAya vimanAH kRSNaH samitidurjayaH |
 madhuparkaM ca gAM caiva nAradAya dadau prabhuH || 109.65 ||
 sa viSTare sthitaH zubhre spardhyAstaraNasaMvRte |
 RjvAsIno yathAnyAyam uvAcedaM vaco `rthavat || 109.66 ||
 kim evaM cintayAviSTA niHsaGgaM tamasAvRtAH |
 utsAhanAzAt sarve vai kIbA iva vicetasaH || 109.67 ||
 evam ukte tu vacane nAradena mahAtmanA |
 vAsudevo `bravId vAkyAM zrUyatAM bhagavann idam || 109.68 ||
 aniruddho hRto brahman kenApi nizi suvrata |
 tasyArthe sarva evAsma cintayAviSTacetasaH || 109.69 ||†
 ity evam ukte vacane kezavena mahAtmanA |
 prahasya nAradaH prAha zrUyatAM madhusUdana || 109.70 ||
 nirvRttaM sumahad yuddhaM mahApuruSasevitam |
 aniruddhasya caikasya bANasya ca mahAmRdhe || 109.71 ||
 uSA nAma sutA tasya bANasyApratimaujasaH |
 tasyArthe citralekhA vai jahArAzu tam apsarAH || 109.72 ||
 ubhayor api tatrAsIn mahad yuddhaM sudAruNam |
 prAdyumNibANayoH saMkhye balivAsavayor iva || 109.73 ||
 aniruddho bhayAt tena saMyugeSv anivartinA |
 baNena mAyaM AsthAya baddho nAgair mahAbalaH || 109.74 ||
 uttiSThatu bhavAJ zIghraM yazase vijayAya ca |
 nAyaM saMrakSituM kAlaH prANAMs tAta jayaiSiNAm || 109.75 ||
 ity evam ukte vacane vAsudevaH pratApavAn |
 prAyAtrikAn vai saMbharAn AjJApayata vIryavAn || 109.76 ||
 tataz candanacUrNaiz ca lAjaiz cApi samantataH |
 niryayau sa mahAbAhuH kIryamANo janArdanaH || 109.77 ||
 nArada uvAca |
 smaraNaM vainateyasya kRSNa tvaM kartum arhasi |
 na hy anyena tam adhvAnaM gantuM zakyaM mahAbhuja || 109.78 ||
 ekAdaza sahasrANi yojanAnAM janArdana |
 tad itaH zoNitapuraM prAdyumNir yatra sAMpratam || 109.79 ||
 manojavo mahAvIryo vainateyaH pratApavAn |
 ekena sa muhUrtena bANaM saMdarzayiSyati || 109.80 ||
 tasya tad vacanaM zrutvA prAdhyAyad garuDaM hariH |
 sa kRSNapArzvam AgamyA harSeNAvasthito `bhavat || 109.81 ||

* Vaidya's *cAcintaJ* emended to *cAcintayaJ*.

† Vaidya's *evAssma* emended to *evAsma*.

kRSNakezaH pravalayo jiSNuH kRSNaz ca varNataH |
caturdaMSTraz caturbAhuz caturvedaSaDaGgavit || 109.82 ||
zrIvatsAGko 'ravindAkSa UrdhvalomA mRdutvacaH |
samAGguliH samanakho raktAGgulinakhAntaraH || 109.83 ||
snigdthagambhIranirghoSo vRttabAhur mahAbhujaH |
AjAnubAhuH siMhAsyaH siMhasaMhanano yuvA |
sahasram iva sUryANAM dIpyamAnaH prakAzate || 109.84 ||
yaH prabhur bhAti bhUtAtmA bhUtAnAM bhAvanaH prabhuH |
yasyASTaguNam aizvaryaM dadau prItaH prajApatiH || 109.85 ||
prajApatInAM sAdhyAnAM tridazAnAM ca zAzvataH |
stUyamAnaH stavaiH sarvaiH sUtamAgadhabandibhiH |
RSibhiz ca mahAbhAgair vedavedAGgapAragaiH || 109.86 ||
saMvidhAnam athAjJApya dvArakAyAM mahAbhujaH |
gamanAya matiM cakre vAsudevaH pratApavAn || 109.87 ||
Asthito garuDaM devas tasya cAnu halAyudhaH |
pRSThato 'nu balasyApi pradyumnaH zatrukazanaH || 109.88 ||
jaya bANaM mahAbAho ye cAsyAnucarA raNe |
na hi te pramukhe sthAtuM kazcic chakto mahAmRdhe || 109.89 ||
prasAde te dhruvA lakSmIr vijayaz ca parAkrame |
vijeSyasi raNe zatruM daityendraM sahasainikam || 109.90 ||
siddhacAraNasaMghAnAM maharSINAM ca sarvazaH |
zRNvan vAco 'ntarikSasthaH prayayau kezavo raNe || 109.91 ||

vaizaMpAyana uvAca |
tatas tUryaninAdaiz ca zaGkhAnAM ca mahAsvanaiH |
bandimAgadhasUtAnAM sarvaiz cApi sahasrazaH || 110.1 ||
sa tUnmukhair jayAzIrbhiH stUyamAno hi mAnavaiH |
babhAra rUpaM somArkazakrANAM sadRzaM hariH || 110.2 ||
atIva zuzubhe rUpaM tasya cAbhyutpatiSyataH |
vainateyasya bhadraM te bRMhitaM haritejasA || 110.3 ||
athASTabAhuH kRSNas tu parvatAkArasaMnibhaH |
vibabhau puNDarIkAkSo vikAGkSan bANasaMkSayam || 110.4 ||
asicakragadAbANA dakSiNaM pArzvam AsthitAH |
carma zArGgaM tathA cApaM zaGkhaM caivAsya vAmataH || 110.5 ||
zIrSANAM vai sahasraM tu vihitaM zArGgadhanvanA |
sahasraM caiva kAyAnAM vahan saMkarSaNas tadA || 110.6 ||
zvetapraharaNo 'dhRSyaH kailAsa iva zRGgavAn |
Asthito garuDaM rAma udyann iva nizAkaraH || 110.7 ||
sanatkumArasya vapuH prAdur AsIn mahAtmanaH |
pradyumnasya mahAbAhoH saMgrAme vikramiSyataH || 110.8 ||
sa pakSabalavikSepair vidhunvan parvatAn bahUn |
jagAma mArgaM balavAn vAtasya pratiSedhayan || 110.9 ||
ati vAyor atha gatim AsthAya garuDas tadA |
siddhacAraNasaMghAnAM zubhaM mArgam avAtarat || 110.10 ||

atha rAmo 'bravId vAkyAM kRSNaM apratimam raNe |
 svAbhiH prabhAbhir hInAH smaH kRSNa kasmAd apUrvavat || 110.11 ||
 sarve kanakavarNabhAH saMvRttAH sma na saMzayaH |
 kim idaM brUhi nas tattvaM kiM meroH pArzvagA vayam || 110.12 ||
 bhagavAn uvAca |
 agner AhavanIyasya prabhayA sma samAhatAH |
 tena no varNavairUpyam idaM jAtaM halAyudha || 110.13 ||
 rAma uvAca |
 yadi sma saMnikarSastha yadi niSprabhatAM gatAH |
 tad vidhatsva svayaM buddhya yad atrAnantaraM hitam || 110.14 ||
 bhagavAn uvAca |
 kuruSva vainateya tvaM yan naH kAryam anantaram |
 tvaya vidhAne vihite kariSyAmy aham uttaram || 110.15 ||
 etac chrutvA tadA vAkyAM kezavasya mahAtmanaH |
 gaGgAm upAgamat tUrNaM vainateyas tato baI || 110.16 ||
 gRhItvA salilaM tatra tam agnim abhiSecayat |
 agnir AhavanIyas tu tataH zAntim upAgamat || 110.17 ||
 trayas trayANAM lokAnAM paryAptA iti me matiH |
 kRSNaH saMkarSaNaz caiva pradyumnaz ca mahAbalaH || 110.18 ||
 tataH prazAnte dahane saMpratathe sa pakSirAT |
 svapakSabalavikSepaiH kurvan ghoraM mahAsvanam || 110.19 ||
 tAn dRSTvAcintayaMs tatra rudrasyAnucarAgnayaH |
 Asthita garuDaM hy ete nAnArUpA bhayAvahAH |
 kim artham iha saMprAptAH ke vApIme janAs trayah || 110.20 ||
 nizcayaM nAdhyagacchanta te girivrajavahnayaH |
 prAvartayaMz ca saMgrAmaM tais tribhiH saha yAdavaiH || 110.21 ||
 athAjJaptas tu bANena puruSo vai manojavaH |
 dRSTvA tat sarvam Agacchet yuktaH prahvas tatas tvaran || 110.22 ||
 tathety ukta sa tad yuddhaM vartamanam avaikSata |
 agnInAM vAsudevena saMsaktAnAM mahAmRdhe || 110.23 ||
 te jAtavedasaH sarve kalmASaH khasRmas tathA |
 dahanaH zoSaNaz caiva tapanaz ca mahAbalaH |
 svadhAkArasya viSaye prakhyAtAH paJca vahnayaH || 110.24 ||
 athApare mahAbhAgAH svair anIkair vyavasthitAH |
 paTarah patagaH svarNo agAdho bhrAja eva ca |
 svAhAkArAzrayA paJca ayudhyaMs te 'pi cAgnayaH || 110.25 ||
 jyotiSTomahavirbhAgau vaSaTkArAzrayau punaH |
 dvAv agnI saMprayudhyetAM mahAtmAnau mahAdyutI |
 tayor madhye 'GgirAz caiva maharSir vibabhau prabhuH || 110.26 ||
 sthitam aGgirasaM dRSTvA syandane puruSottamaH |
 kRSNaH provAca vacanaM smayann iva punaH punaH || 110.27 ||
 tiSThadvam agnayo yUyam eSa vo vidadhe bhayam |
 mamAstratejasA dadghA dizo yAsyatha vikSatAH || 110.28 ||
 athAGgirAs trizUlena dIptena samadhAvata |

AdadAna iva krodhAt kRSNaprANAn mahAmRdhe || 110.29 ||
 trizUlaM tasya tad dIptaM ciccheda parameSubhiH |
 ardhaCandrais tathA tIkSNair yamAntakanibhair yudhi || 110.30 ||
 sthUNAKarNena cAstreNa dIptena sumahAyazAH |
 vivyAdhAntakatulyena vakSasy enam atho 'nadat || 110.31 ||
 rudhiraughaplutair gAtrais tadAgnir vihvalann iva |
 viSTabdhagAtraH sahasA papAta dharaNItale || 110.32 ||
 zeSAs tato 'gnayaH sarve catvAro brahmaNaH sutAH |
 AvAhayaMs tadA zIghraM bANasya puram antikAt || 110.33 ||
 tataH zaGkhaM samAnIya vadane puSkarekSaNaH |
 vAyuvegena taM dadhmau meghaz candram ivodgiran || 110.34 ||
 tataH pradhMApya taM zaGkhaM bhayam utpAdya vIryavAn |
 praviveza puraM kRSNo bANasyAdbhutakarmanAH || 110.35 ||
 tataH zaGkhapraNAdena bherINAM ca mahAsvanaiH |
 bANAnIkAni sahasA samanahyanta sarvazaH || 110.36 ||
 tataH kiMkarasainyaM tad abhyAgAt samare mahat |
 koTizaz cApi bahudha dIptapraharaNaM tadA || 110.37 ||
 tad asaMkhyeyam ekasthaM mahAbhraghanasaMnibham |
 nIIAJjanacayaprakhyam aprameyaM tathAkSayam || 110.38 ||
 te pradIptapraharaNA daityadAnavarAkSasAH |
 pramAthagaNamukhyAz ca te 'yudhyan kRSNasaMgatAH || 110.39 ||
 sarvatas taiH pradIptAsyaiH sArciSmadbhir ivAnalaiH |
 ApIyata tadA raktaM caturNAM api saMyuge || 110.40 ||
 tato rAmo mahAbAhuH kezavaM vAkyam abravIt |
 kRSNa kRSNa mahAbAho vidhatsvaiSAM mahad bhayam || 110.41 ||
 iti saMcoditaH kRSNo balabhadreNa dhImata |
 teSAM vadhArtham AgneyaM jagrAha puruSottamaH |
 astram astravidAM zreSTho yamAntakasamaprabham || 110.42 ||
 sa vidhUyAsuragaNAn kravYAdAn astratejasA |
 prayayau tvarayA yukto yato 'dRzyata tad balam || 110.43 ||
 zUlapaTTisazaktyRSTipinAkaparighAyudham |
 pramAthagaNabhUyiSThaM balaM tad abhavat kSitau || 110.44 ||
 zailameghapratIkAzair nAnArUpair bhayAnakaiH |
 vAhanaiH saMghazaH sarve yodhAs tatrAvatasthire |
 vAtoddhUtair iva ghanair viprakIrNair ivAcalaiH || 110.45 ||
 vainateyagato rAmas tAn dRSTvA kRSNam abravIt |
 kRSNa kRSNa mahAbAho yad etad dRzyate balam |
 etaiH saha raNe yoddhum icchAmi puruSottama || 110.46 ||
 mamApy eSaiva saMjAtA buddhir ity abravIc ca tam |
 ebhiH saha samAgantum iccheyaM yuddhadurmadaiH || 110.47 ||
 yudhyataH prAGmukhasyAstu suparNo vai mamAgrataH |
 savye pArzve ca pradyumnas tathA me dakSiNe bhavAn || 110.48 ||
 rakSitavyam athAnyonyam asmin ghore mahAmRdhe |
 evaM bruvantas te 'nyonyam adhirUDhAH khagottamam || 110.49 ||

girizRGganibhair yuddhe gadAmusalalAGgalaiH |
 yudhyato rauhiNeyasya raudraM rUpam abhUt tadA |
 yugAnte sarvabhUtAni kAlasyeva didhakSataH || 110.50 ||
 AkRSya lAGgalAgreNa musalena vyapothayat |
 caraty atibalo yuddhe yuddhamArgavizAradaH || 110.51 ||
 pradyumnaH zarajAlais tAn samantAt pratyavArayat |
 dAnavAn puruSavyAghro yudhyamAnAn sahasrazaH || 110.52 ||
 snigdhaJjanacayaprakhyaH zaGkhacakraGadAdharaH |
 pradhMpya bahuzaH zaGkham ayudhyata janArdanaH || 110.53 ||
 pakSaprahArAbhihatAMs tuNDAGranakhavikSatAn |
 akarot samare zatrUn vainateyaH pratApavAn || 110.54 ||
 tair hanyamAnaM daityAnAm anIkaM bhImavikramaiH |
 abhajyata tadA saMkhye bANavarSasamAhatam || 110.55 ||
 bhajyamAneSv anIkeSu trAtukAmaH samabhyayAt |
 jvaras tripAdas trizirAs tadA samaradurjayaH || 110.56 ||
 bhasmapraharaNo ghoraH kAlAntakayamopamaH |
 nadan meghasahasrasya tulyanirghAtanisvanaH || 110.57 ||
 halAyudham abhikruddhaH sAkSepam idam abravIt |
 kim evaM balamatto 'si na mAM pazyasi saMyuge |
 tiSTha tiSTha na me jIvan mokSyase raNamUrdhani || 110.58 ||
 ity evam ukTvA prahasan halAyudham abhidravat |
 yugAntAgninibhair ghorair muSTibhir janayan bhayam || 110.59 ||
 caratas tasya saMgrAme maNDalAni sahasrazaH |
 rauhiNeyasya zaighryeNa nAvasthAnam adRzyata || 110.60 ||
 tasya bhasma tadA kSiptaM jvareNApratimaujasA |
 zaighryAl lakSyE nipatitaM zarIre parvatopame || 110.61 ||
 tad bhasma vakSasas tasya meroH zikharam Agatam |
 pradIptaM patitaM tat tu girizRGgaM vyadArayat || 110.62 ||
 roSeNAbhiprajajvAla bhasmanA kRSNAPurvajaH |
 niHzvasaJ jRmbhamANaz ca nidrAnvitatanur muhuH || 110.63 ||
 netrayor AkulatvaM ca muhuH kurvan bhramaMs tadA |
 saMhRSTalomA glAnAkSaH kSiptacitta iva zvasan || 110.64 ||
 tato haladharo mattaH kRSNam Aha vicetanaH |
 kRSNa kRSNa mahAbAho pradIpto 'smy abhayaMkara |
 dahyAmi sarvatas tAta kathaM zAntir bhaven mama || 110.65 ||
 ity evam ukte vacane pariSvakto halAyudhaH |
 kRSNena paramasnehAt tato dAhAt pramucyata || 110.66 ||
 provAca paramakruddho vAsudevo jvaraM tadA |
 ehy ehi jvara yudhyasva yA te zaktir mahAmRdhe |
 tAM darzayasva samare mayi yuddhavizArada || 110.67 ||
 savyetarAbhyAM bAhubhyAM evam ukto jvaras tadA |
 cikSepa cainaM tad bhasma jvAlAGarbhaM mahAgadaH || 110.68 ||
 tataH pradIptas tu vibhur muhUrtam abhavat tadA |
 kRSNaH praharatAM zreSThaH zamaM cAgnir gataH punaH || 110.69 ||

tatas tair bhujagAkArair bAhubhis tu tribhis tadA |
jaghAna kRSNaM grIvAyAM muSTinaikena corasi || 110.70 ||
sa saMprahAras tumulas tayoH puruSasiMhayoH |
jvarasya ca mahAn AsIt kRSNasya ca mahAtmanaH |
parvateSu patantInAm azanInAm iva svanaH || 110.71 ||
kRSNajvarabhujaprANair yuddham AsIt sudAruNam |
naivam evaM prahartavyam iti tatrAbhavat svanaH |
muhUrtam abhavad yuddham anyonyaM sumahAtmanoH || 110.72 ||
tato jvaraM kanakavicitrabhUSaNaM
nyapIDayad bhujavalayena saMyuge |
yamakSayaM samupanayaJ jagatpatiH
zarIradhRg gaganacaraM mahAmRdhe || 110.73 ||

vaizaMpAyana uvAca |
mRta ity abhivijJaya jvaraM zatruniSUDanaH |
kRSNo bhujabalAbhyAM taM cikSepAtha mahItale || 111.1 ||
muktamAtras tu bAhubhyAM kRSNadehaM viveza saH |
amuktvA vighraM tasya kRSNasyApratimaujasaH || 111.2 ||
sa hy AviSTas tadA tena jvareNApratimaujasA |
kRSNaH skhalann iva muhuH kSitau samabhivartata || 111.3 ||
jRmbhate ca tadA kRSNaH punaz ca skhalate bhRzam |
romAJcotthitagAtras tu nidrayA cAbhibhUyate || 111.4 ||
jvarAbhimRSTam AtmAnaM vijJaya puruSottamaH |
so 'sRjaj jvaram anyaM tu pUrvajvaravinAzanam || 111.5 ||
vyAvidhyamAne tu tadA jvare tenAmitaujasA |
azarIrA tato vANI tam uvAcAntarikSagA || 111.6 ||
kRSNa kRSNa mahAbAho yadUnAM nandivardhana |
mA vadhIr jvaram etaM vai rakSaNIyas tvayAnagha |
ity evam ukte vacane taM mumoca hariH svayam || 111.7 ||
tam uvAca jvaro bhUyas tv aham eko jvaro bhuvi |
tava prasAdAn nAnyah syAj jvaraH samitizobhana || 111.8 ||
bhagavAn uvAca |
eka eva jvaro loke bhavAn astu yathAsukham |
yo 'yaM mayA jvaro sRSTo mayaivaiSa pralIyatAm || 111.9 ||*
jvara uvAca |
dhanyo 'smy anugRhItO 'smi yat tvayA matpriyaM krTaM |
AjJApaya priyaM kiM te cakrAyudha karomy aham || 111.10 ||
bhagavAn uvAca |
mahAmRdhe tava mama ca dvayor imaM
parAkramaM bhujabalakevalAstrayoH |
praNamya mAm ekamanAH paThet tu yaH
sa vai bhavej jvara vigatajvaro naraH || 111.11 ||

* Vaidya's *mayaivaiSa* emended to *mayaivaiSa*.

evam uktas tu kRSNena jvaraH sAkSAn mahAtmanA |
praNamya zirasA kRSNAm apakrAntas tato raNAt || 111.12 ||

vaizaMpAyana uvAca |
tatas te sahitAH sarve trayas traya ivAgnayaH |
vainateyaM samAruhya yudhyamAnA raNe sthitAH || 112.1 ||
tataH sarvANy anIkAni bANavarSair mahAbalAH |
ardayan vainateyasthA nadanto 'tibalA raNe || 112.2 ||
cakralAGgalapAtaiz ca bANavarSaiz ca pIDitam |
saMcukopa mahAnIkaM dAnavAnAM mahAtmanAm || 112.3 ||
kakSe 'gnir iva saMvRddhaH zuSkendhanasamIritaH |
kRSNabANAg्नir udbhUto vivRddhim upagacchati || 112.4 ||
sa dAnavasahasrANi tasmin samaramUrdhani |
yugAntAgnir ivArciSmAn dahamAno vyarAjata || 112.5 ||
tAM dIryamANAM mahatIM nAnApraharaNodyatAm |
senAM bANaH samAsAdya vArayan vAkyam abravIt || 112.6 ||
lAghavaM samupAgamya kim evaM bhayaviklavAH |
daityavaMzasamutpannAH paLayadhvaM mahAmRdhe || 112.7 ||
kavacAsigadAprAsAn khaDgacarmaparavadhAn |
utsRjyotsRjya gacchanti kiM bhavanto 'ntarikSagAH || 112.8 ||
svajAtiM caiva vAsaM ca harasaMsargam eva ca |
mAnayadbhir na gantavyam eSo hy aham avasthitaH || 112.9 ||
evam uccAritAM vAcAM zRNvantas tAm acintya vai |
apakrAmanta te sarve dAnavA bhayapIDitAH || 112.10 ||
pramAthagaNazeSaM tu tadanIkapuraHsaram |
bhagnAvazeSaM yuddhAya manaz cakre punas tadA || 112.11 ||
kumbhANDo nAma bANasya sakhAmAtyaz ca vIryavAn |
balaM bhagnaM samAlokya vacanaM cedam abravIt || 112.12 ||
eSa bANaH sthito yuddhe zaMkaro 'yaM guhas tathA |
kimarthaM yuddham utsRjya bhavanto bhayamohitAH || 112.13 ||
nandIzvarasamAyuktaM ratham AsthAya vIryavAn |
saMdaSTauSThapuTo rudraH pradhAvati yato hariH || 112.14 ||
pibann iva tadAkAzaM siMhayukto mahAsvanaH |
ratho bhAti ghanonmuktaH paurNamAsyAM yathA zazI || 112.15 ||
vainateyastham asyantam AyAntam agraNIr haraH |
hariM vivyAdha kupito nArAcAnAM zatena saH || 112.16 ||
sa zarair arditas tena hareNAmitraghAtinA |
harir jagrAha kupito hy astraM pArjanyaM uttamam || 112.17 ||
tataH zatasahasrANi zarANAM nataparvaNAm |
niSpetuH sarvato digbhyo yato haratanus tataH || 112.18 ||
athAgneyaM mahAraudram astram astravidAM varaH |
mumoca ruSito rudras tad adbhutam ivAbhavat || 112.19 ||
tato vizIrNadehAs te catvAro 'pi samantataH |
nAdRzyanta zaraiz channa dahyamAnAz ca vahninA || 112.20 ||

siMhanAdaM tataz cakruH sarva evAsurottamAH |
 hato 'yam iti vijJaya AgneyAntarhite harau || 112.21 ||
 tatas tad viSahitvAjau hy astram astravidAM varaH |
 jagrAha vAruNaM so 'straM vAsudevaH pratApavAn || 112.22 ||
 udyate vAruNAstre tu vAsudevena dhImatA |
 AgneyaM prazamaM yAtam astraM vAruNatejasA || 112.23 ||
 paizAcaM rAkSasaM caiva raudram AGirasaM bhavaH |
 mumocAstrANi catvAri yugAntAgninibhAni saH || 112.24 ||
 vAyavyam atha sAvitraM vAsavaM mohanaM tathA |
 astrANAM vAraNArthAya vAsudevo mumoca ha || 112.25 ||
 astraiz caturbhiz catvAri vArayitvA ca kezavaH |
 jagrAha vaiSNaVaM so 'straM vyAditAsyAntakopamam || 112.26 ||
 vaiSNavAstre vimukte tu sarva evAsurottamAH |
 dizaH pradudruvuH sarve bhayamohitalocanAH || 112.27 ||
 andhakArIkRte loka pradIpte tryambake tadA |
 na nandI nApi ca ratho na rudraH pratyadRzyata || 112.28 ||
 dviguNaM dIptadehas tu roSeNa ca balena ca |
 tripurAntakaraM bANaM jagrAha ca caturmukhaH || 112.29 ||
 saMdadhatkArmuke caiva kSeptukAmas trilocanaH |
 vijJAto vAsudevena cittajJena mahAtmanA || 112.30 ||
 jRmbhaNaM nAma so 'py astraM jagrAha puruSottamaH |
 haraM saMjRmbhayAm Asa kSiprakArI mahAbalaH || 112.31 ||
 pAJcajanyaSya ghoSeNa zArGgavisphUrjitenA ca |
 devaM vijRmbhitaM dRSTvA sarvabhUtAni tatraSuH || 112.32 ||
 kumbhANDasaMgRhItAzve rathe tiSThan guhas tadA |
 abhidudrAva kRSNaM ca balaM pradyumnam eva ca || 112.33 ||
 zaraughAcitagAtrAs te trayas traya ivAgnayaH |
 zoNitaughaplutair gAtraiH pratyayudhyan guhaM tadA || 112.34 ||
 tatas te yuddhamArgajJAs trayas tribhir anuttamaiH |
 vAyavyAgneyapArjanyaIr bibhidur dIptatejasaH || 112.35 ||
 tasya dIptazaraughasya dIptacApadharasya ca |
 zaraughAn astramAyAbhir grasanti sma mahAtmanaH || 112.36 ||
 astraM brahmaziro nAma kAlakalpaM durAsadam |
 saMdaSTauSThapuTaH saMkhye jagrAha sa guhas tadA || 112.37 ||
 prayukte brahmazirasi sahasrAMzusamaprabhe |
 ugre paramadurdharSe lokakSayakare tadA || 112.38 ||
 mahAbhUteSu sarveSu pradhAvatsu tatas tataH |
 kezavaH kezimathanaz cakram jagrAha vIryavAn || 112.39 ||
 sarveSAM astravIryANAM vAraNe ghAtane tathA |
 cakram apraticakrasya loka khyAtaM mahAtmanaH || 112.40 ||
 astraM brahmaziras tena niSprabhaM kRtam ojasA |
 meghair ivAtapApAye savitur maNDalaM mahat || 112.41 ||
 tato niSprabhatAM yAte naSTavIrye mahaujasi |
 tasmin brahmazirasya astre zaktiM jagrAha kAJcanIm || 112.42 ||

maholkAm iva tAM dIptAM yugAntAgnisamaprabhAm |
ghaNtAmAlAkulAM zaktiM cikSepa ruSito guhaH || 112.43 ||
jRmbhamANeva gagane saMpradIptamukhI tataH |
AdhAvantI mahAzaktiH kRSNasya vadhakAGkSiNI || 112.44 ||
bhRzaM viSaNNAH sendrAz ca sarvAmarapurogamAH |
zaktiM prajvalitAM dRSTvA dagdhaH kRSNa iti bruvan || 112.45 ||
abhyAzam AgatAM tAM tu mahAzaktiM mahAmRdhe |
huMkAreNaiva nirbhartsya pAtayAm Asa bhUtale || 112.46 ||
pAtitAyAM mahAzaktyAM sAdhu sAdhv iti sarvazaH |
siMhanAdaM tataz cakruH sarve devAH savAsavAH || 112.47 ||
tato deveSu nardatsu vAsudevaH pratApavAn |
punaz cakram sa jagrAha bhUtAntakaraNaM tadA || 112.48 ||
vyAvidhyamAne cakre tu kRSNenAmitatejasA |
taM dRSTvA pramukhe tasya vyatiSThata ca kauTavI |
apagacchApagaccha tvaM dhig dhig ity eva so 'bravIt || 112.49 ||
tatas tUryapraNAdaiz ca bherINAM ca mahAsvanaiH |
siMhanAdaiz ca daityAnAM bANaH kRSNam abhidravat || 112.50 ||
AyAntam atha taM dRSTvA yadUnAm RSabhaM raNe |
vainateyasamArUDhaM kRSNam apratimaujasam || 112.51 ||
bANa uvAca |
tiSTha tiSTha na me 'dya tvaM jIvan pratigamiSyasi |
dvArakAM dvArakAsthan vA suhRdo drakSyase na ca || 112.52 ||
suvarNavarNAn vRkSagrAn adya drakSyasi madhava |
mayAbhibhUtaH samare mumUrSuH kAlacoditaH || 112.53 ||
adya bAhusahasreNa katham aSTabhujorane |
mayA saha samAgamyayotsyase garuDadhvaja || 112.54 ||
adya hi tvaM mayA yuddhe nirjitaH saha bAndhavaiH |
dvArakAM zoNitapure nihataH saMsmariSyasi || 112.55 ||
nAnApraharaNopetaM nAnAGgadavibhUSitam |
adya bAhusahasraM me koTibhUtaM nizAmaya || 112.56 ||
garjatas tasya vAkyauGhaH samudrAd iva sindhavaH |
nizcaranti mahAghora vAtoddhUta ivormayaH || 112.57 ||
roSaparyAkule caiva netre tasya babhUvatuH |
jagad didhakSann iva khe mahAsUrya ivoditau || 112.58 ||
bhagavAn uvAca |
bANa kiM garjase zUrA na garjanti raNe sthitAH |
ehy ehi yudhyasva raNe kiM mithyAgarjitena te || 112.59 ||
yadi yuddhani vacanaiH sidhyanti ditinandana |
bhavan eva jayen nityaM bhav abaddhaM prabhASase || 112.60 ||
ehy ehi jaya mAM bANa jito vA vasudhAtale |
cirAyAvAGmukho dInaH patitaH zeSyase 'sura || 112.61 ||
ity evam ukTvA vacanam marmabhedibhir AzugaiH |
nirbibheda raNe kRSNas tv amoghair dIptatejasaiH || 112.62 ||
smayan bANas tataH kRSNaM zaravarSair avAkirat |

jvaladbhir iva saMsaktais tasmin yuddhe sudAruNe || 112.63 ||
 tau tataH zaranistriMzair gadAparighatomaraiH |
 vinindamAnau saMyattau yuddhe ceratur ojasA || 112.64 ||
 musalaiH paTTisaiz cApi chAdayAm Asa kezavam || 112.65 ||
 aSTabAhuH sahasreNa bAhUnAM samayudhyata |
 bANena saha saMgamyzaGkhacakraGadAdharaH || 112.66 ||
 yad astraM paramaM divyaM tapasA nirmitaM mahat |
 tad apratihataM yuddhe sarvazatrubarhaNam |
 brahmaNA vihitaM pUrvaM tan mumoca baleH sutaH || 112.67 ||
 tasmin mukte dizaH sarvAs tamopahatamaNDalAH |
 prAdur AsaMs tato raudra na prAjJayata kiMcana || 112.68 ||
 sAdhu sAdhv iti bANaM tu pUjayanti sma dAnavAH |
 aho dhig iti devAnAM carate vAg udIritA || 112.69 ||
 tato 'strabalavegena sArciSmatyaH sudAruNAH |
 ghorarUpA mahAvega niSpetur bANavRSTayaH || 112.70 ||
 nAkampata tadA vAyur na meghAH saMcaranti ca |
 astre vimukte bANena dahyamAne ca kezave || 112.71 ||
 tato 'straM sumahAvegaM jagrAha madhusUdanaH |
 pArjanyaM nAma bhagavan yamAntakanibhaM raNe || 112.72 ||
 dAnavAstraM prazAntaM tu parjanyaAstre 'bhimantrite |
 tato devagaNAH sarve pranEdur jahRSus tadA || 112.73 ||
 hate zastre mahArAja daiteyaH krodhamUrchitaH |
 bhUyaH saMchAdayAm Asa kezavaM garuDe sthitam |
 musalaiH paTTisaiz caiva zUlamudgarakasmaraiH || 112.74 ||
 tasya tAM tarasA sarvAM bANavRSTiM samudyatAm |
 punaH saMvArayAm Asa kezavaH zatrusUdanaH || 112.75 ||
 yuddhaM cAbhUd vAhanayor ubhayor devadaityayoH |
 garuDasya ca saMgrAme mayUrasya ca yudhyataH || 112.76 ||
 pakSatuNDaprahArais tau caraNAGranakhais tathA |
 anyonyaM jaghnatuH krodhan mayUragaruDAv ubhau || 112.77 ||
 vainateyas tataH kruddho mayUraM dIptatejasam |
 jagrAha zirasi kruddhas tuNDenAbhyahanat tadA || 112.78 ||
 dakSiNena ca pakSeNa nijaghAna mahAbalaH |
 padbhyAM pArzvAbhighAtAMz ca dattvA ghorAn anekazaH || 112.79 ||
 AkRSya cainaM tarasA vikRSya ca mahAbalaH |
 niHsaMjJaM pAtayAm Asa gaganAd iva parvatam || 112.80 ||
 mayUre pAtite tasmin garuDenAtha pakSiNA |
 bANaH paramasaMvignaz cintayan kAryam AtmanaH || 112.81 ||
 taM dInamanasaM jJatvA raNe bANaM suviklavam |
 cintayad bhagavan rudro bANarakSaNam AturaH || 112.82 ||
 tato nandiM mahAdevaH prAha gambhIrayA girA |
 nandikezvara saMyAhi yato bANas tato ratham || 112.83 ||
 pramAthagaNapArzve hi na hi me sthAsyate manaH |
 yAhi prabhavase tAta bANaM saMrakSa gamyatAm || 112.84 ||

tathety uktvA punar nandI rathena rathinAM varaH |
yato bANas tato gatvA bANam Aha zanair idam || 112.85 ||
daityemaM ratham AtiSTha zIghram ehi mahAbala |
ArUDhaH sa tathety uktvA mahAdevasya taM ratham || 112.86 ||
taM syandanam adhiSThAya bhavasyAmitatejasaH |
prAduz cakre tadA raudram astram astravidAM varaH |
dIptaM brahmaziro nAma bANaH kruddho `tivIryavAn || 112.87 ||
pradIpte brahmazirasi lokaH kSobham upAgamat |
lokasaMrakSaNArthaM hi tat sRSTaM padmayoninA || 112.88 ||
tac cakreNa nihatyAstraM prAha kRSNaH pratApavAn |
loke prakhyAtayazasaM bANam apratimaM raNe || 112.89 ||
katthitAni kva te bANa tAni kiM na vikatthase |
ayam asmi sthito yuddhe yudhyasva puruSo bhava || 112.90 ||
kArtavIryArjuno nAma pUrvam AsIn mahAbalaH |
sahasrabAhU rAmeNa dvibAhuH samare kRtaH || 112.91 ||
tathA tavApi darpo `yaM bAhUnAM vIryasaMbhavaH |
cakraM te darpazamanaM karoti raNamUrdhani || 112.92 ||
darpasaMjananAn yAvan nAzayiSyAmi te bhujAn |
tiSThedAnIM na me `dya tvaM mokSyase raNamUrdhani || 112.93 ||
tataz cakraM sahasrAraM nadan megha ivoSNage |
jagrAha puruSavyAghro bANabAhuprazAntaye || 112.94 ||
jyotiSmataH pataMgasya zazinaz caiva yat tathA |
prAjApatyaM ca yat tejas tac cakre paryavasthitam || 112.95 ||
tejasA tena saMyuktaM bhAsvatA prajvalad bhRzam |
vapuSA teja Adatte bANasya pramukhe sthitam || 112.96 ||
cakrodyatakaraM dRSTvA bhagavantaM raNAjire |
pramukhe vAsudevasya digvAsAH koTavI sthitA || 112.97 ||
antardhAnam upAgamya tyaktvA sA vAsasI punaH |
paritrANaya bANasya vijayAdhiSThitA tataH |
bhUyaH sAmarSatAmrAkSI vivastrAvasthitA raNe || 112.98 ||
bANasaMrakSaNaparA vAkyam etad uvAca ha |
nArhase deva hantuM vai bANam apratimaM raNe || 112.99 ||
tataH kruddho mahAbAhuH kRSNaH praharatAM varaH |
provAca bANaM samare bhrAmayaMz cakram uttamam || 112.100 ||
yudhyatAM yudhyatAM saMkhye bhavatAM koTavI sthitA |
azaktAnAm iva raNe dhig bANa tava pauraSam || 112.101 ||
evam uktvA tataH kRSNas tac cakraM paramAstravit |
nimIitAkSo vyaSvjad bANaM prati mahAbalaH || 112.102 ||
alAtacakravat tUrNaM bhramamANaM raNAjire |
viSNor astraM sunAbhaM vai zaighryayogAn na dRzyate || 112.103 ||
tasya bAhusahasrasya paryAyeNa punaH punaH |
bANasya chedanaM cakre tac cakraM raNamUrdhani || 112.104 ||
zarIreNa prasravatA rudhiraughapariplutaH |
abhavat parvatAkAraz chinnabAhur mahAsuraH || 112.105 ||

cakram bhUyaH kSeptukAmaM bANanAzArtham acyutam |
 tam upetya mahAdevaH kumArasahito 'bravIt || 112.106 ||
 kRSNa kRSNa mahAdeva jAne tvAM puruSottamam |
 madhukaiTabhahantAraM devadevaM sanAtanam || 112.107 ||
 lokAnAM tvaM gatir deva tvatprasUtam idaM jagat |
 ajeyas tvaM tribhir lokaiH sadevAsuramAnuSaiH || 112.108 ||
 tasmAt saMhara divyaM tvam idaM cakram samudyatam |
 anivAryam asaMhAryaM raNe zatrubhayaMkaram || 112.109 ||
 bANasyAsyAbhayaM dattaM mayA keziniSUDana |
 tan me na syAn mRSA vAkyam atas tvAM kSamayAmy aham || 112.110 ||
 bhagavAn uvAca |
 jIvatAM deva bANo 'yam etac cakram nivartitam |
 manyas tvaM deva devAnAm asurANAM ca sarvazaH || 112.111 ||
 namas te 'stu gamiSyAmi yat kAryaM tan mahezvara |
 na tAvat kriyate tasmAn mAm anujJAtum arhasi || 112.112 ||
 evam ukTvA mahAdevaM kRSNas tUrNaM garutmatA |
 jagAma tatra yatrAste prAdyumniH sAyakaiz citaH || 112.113 ||
 gate kRSNe tato nandI bANam Aha zubhaM vacaH |
 bANa bANa pranRtyasva zreyas tava bhaviSyati || 112.114 ||
 zoNitaughaplutair gAtrair nandivAkyapracoditaH |
 jIvitArthI tato bANaH pramukhe zaMkarasya vai || 112.115 ||
 prAnRtyata bhaye jAte dAnavaH sa vicetanaH |
 avasthAM kRpANAM prApto bhayaviklavalocanaH || 112.116 ||
 mahezvara uvAca |
 varaM vRNISva bANa tvaM yat te manasi vartate |
 prasAdasumukho 'haM te varakAlo 'yam AgataH || 112.117 ||
 bANa uvAca |
 ajaraz cAmaraz caiva bhaveyaM satataM vibho |
 eSa me prathamO deva varo 'stu yadi manyase || 112.118 ||
 mahezvara uvAca |
 tulyo 'si daivatair bANa na mRtyus tava vidyate |
 anyaM varaM vRNISvAdya anugrAhyo 'si me sadA || 112.119 ||
 bANa uvAca |
 yathAhaM zoNitAdigdho bhRzArto vranapIDitaH |
 bhaktAnAM nRtyatAm evaM putrajanma bhaved bhava || 112.120 ||
 mahezvara uvAca |
 nirAhArAH kSamAyuktAH satyArjavaparAyaNAH |
 madbhaktA ye hi nRtyanti teSAm evaM bhaviSyati || 112.121 ||
 bANa uvAca |
 cakrapATanaja ghorA rujA tIvrA hi yA mama |
 vareNa sA tRtIyena zAntiM gacchatu me bhava || 112.122 ||
 mahezvara uvAca |
 evaM bhavatu bhadraM te na rujA prabhaviSyati |
 akSataM tava gAtraM ca svasthAvasthaM bhaviSyati || 112.123 ||

caturthaM te varaM dadmi vRNISvAsura kAGkSitaM |
na te 'haM vimukhas tAta prasAdasumukho hy aham || 112.124 ||
bANa uvAca |
pramAthagaNavaMzasya prathamaH syAm ahaM vibho |
mahAkAla iti khyAtaH khyAtiM gaccheyam Izvara || 112.125 ||
mahezvara uvAca |
bhUyo 'pi te varaM dadmi prakhyAtabalapauruSa |
taM taM vRNISva bhadraM te yad icchasi mahAsura || 112.126 ||
bANa uvAca |
vairUpyam aGgajaM kiM cin mA bhUn me devasattama |
dvibAhutve 'pi me deho na virUpo bhaved bhava || 112.127 ||
tato 'bravIn mahAdevo bANaM sthitam athAntike |
evaM bhaviSyate bANa yat tvayA samudAhRtam || 112.128 ||
etAvad ukTvA bhagavAMs trinetra gaNasaMvRtaH |
pazyatAM sarvabhUtAnAM tatraivAntaradhIyata || 112.129 ||

vaizaMpAyana uvAca |
tato dRSTvaiva garuDam aniruddhazarIragAH |
zararUpA mahAsarpA veSTayitvA tanuM sthitAH || 113.1 ||
te sarve sahasA dehAt tasya niHsRtya bhoginaH |
kSitiM sarve 'bhyadhAvanta prakRtyAvasthitAH zarAH || 113.2 ||
dRSTaH sPRSTaz ca kRSNena so 'niruddho mahAtmanA |
sthitAH prItimana bhUtva prAJjalir vAkyam abravIt || 113.3 ||
devadeva sadA yudhe jetA tvam asi kas tava |
zakto vai pramukhe sthAtuM sAkSAd api zatakratuH || 113.4 ||
bhagavAn uvAca |
Aroha garuDaM tUrNaM gacchAma dvArakAM purIm |
ity uktaH so 'dhirUDhas tu saha dAnavakanyaya || 113.5 ||
tatas te dIrgham adhvAnaM prayayuH puruSarSabhAH |
Aruhya garuDaM sarve jitvA bANaM mahAsuram || 113.6 ||
tato 'mbaratalasthAs te vAruNIM dizam AzritAH |
velAvanavicAriNyO nAnAvarNAH sahasrazaH || 113.7 ||
nizamyA bANagAvas tu tAsu cakre manas tadA |
Asthito garuDaM devaH sarvalokAdir avyayaH || 113.8 ||
Aha mAM satyabhAmA ca bANagAvo mamAnaya |
yAsAM pItvA kila kSIraM na jIryanti mahAsurAH || 113.9 ||
tA mamAnaya bhadraM te yadi kAryaM na lupyate |
atha kAryanirodhaH syAn naiva tAsu manaH kRthAH || 113.10 ||
dRzyante gAva etAs tA mAM dRSTvA varuNAlayam |
vizanti sahitAH sarvAH kAryam atra vidhIyatAm || 113.11 ||
tathety ukTvA tu garuDaH pakSavAtena sAgaram |
so 'vagADho hi sahasA varuNAlayam antikAt || 113.12 ||
tatas tu vAruNaM sainyam abhiyAtaM sudAruNam |
pramukhe vAsudevasya nAnApraharaNodyatam || 113.13 ||

teSAm ApatatAM saMkhye vAruNAnAM sahasrazaH |
 te bhagnaH sahasA yAnti tam eva varuNAlayam || 113.14 ||
 SaSTiM rathasahasrANi SaSTiM rathazatAni ca |
 varuNena prayuktAni dIptazastrANi saMyuge || 113.15 ||
 tad balaM kRSNabANaughair dahyamAnaM samantataH |
 bhagnaM varuNam Azritya naiva sthAnam avindata || 113.16 ||
 RSibhir devagandharvais tathai vApsarasAM gaNaiH |
 saMstUyamAno bahudhA varuNaH paryavasthitaH || 113.17 ||
 chatreNa dhriyamANena pANDureNa vapuSmatA |
 salilasrAviNA zreSThaM cApam udyamya viSThitaH || 113.18 ||
 apAM patir abhikruddhaH putrapautrabalanvitaH |
 Ahvayann iva yuddhe sa visphAritamahAdhanuH || 113.19 ||
 sa tu pradhMApayaJ zaGkhaM varuNaH samadhAvata |
 hariM hara iva krodhAd bANajAlaiH samAvRNot || 113.20 ||
 tataH pradhMAYA jalajaM pAJcAjanyaM mahAbalaH |
 bANavarSAkulAH sarvA dizaz cakre janArdanaH || 113.21 ||
 tataH zaraughair bahudhA varuNaH pIDito raNe |
 smayann iva tadA kRSNaM varuNaH pratyayudhyata || 113.22 ||
 tato 'straM vaiSNavaM ghoram abhimantryAhave sthitaH |
 vAsudevo 'bravId vAKyaM pramukhe tasya saMsthitaH || 113.23 ||
 idam astraM mahAghoraM vaiSNavaM zatrumardanam |
 mayodyataM vadhArthaM te tiSThedAnIM sthiro bhava || 113.24 ||
 tatas tad varuNo devo hy astraM vaiSNavam udyatam |
 vAruNAstreNa saMyojya nanAda sa mahAbalaH || 113.25 ||
 tasyAstravitata hy Apo varuNasyAbhiniHsRtAH |
 vaiSNavastrasya zamane vartante samitiMjaya || 113.26 ||
 dahyante vAruNAH sarve tato 'stre jvalite punaH |
 vaiSNave tu mahAvIrye dizo bhItAH pradudruvuH || 113.27 ||
 tAMs tu prajvalato dRSTvA varuNo vAKyam abravIt |
 smara tAM prakRtiM pUrvAm avyaktAM vyaktalakSaNAM |
 tamo jahi mahAbhAga rajasa muhyase katham || 113.28 ||
 sattvastho nityam AsIs tvaM yogIzvara mahAmate |
 paJcabhUtAzrayAn doSAn ahaMkAraM ca saMtyaja || 113.29 ||
 yeyaM te vaiSNavi mUrtis tasya jyeSTho hy ahaM tava |
 jyeSThabhAvena mAnyas te kiM mAM dagdhum ihecchasi || 113.30 ||
 nAgnir vikramate hy agnau tyaja kopaM yudhAM vara |
 tvayi na prabhaviSyanti jagataH prabhavo hy asi || 113.31 ||
 pUrvam hi ya tvaya sRSTA prakRtir vikRtAtmikA |
 dharmiNI bIjabhAvena pUrvadharmasamAzrita || 113.32 ||
 AgneyaM caiva saumyaM ca prakRtyaivedam AditaH |
 tvaya sRSTaM jagad idaM sa kathaM manyase mayi || 113.33 ||
 ajeyaH zAzvato nityaM svayaMbhUr bhUtabhAvanaH |
 akSayaz cAvyayaz caiva bhavAn eva mahAdyute || 113.34 ||
 rakSa mAM rakSaNIyo 'haM tvayanagha namo 'stu te |

AdikartAsi lokasya tvayaiva bahulIkRtam || 113.35 ||
 kiM krIDasi mahAdeva bAlaH krIDanakair iva |
 na hy ahaM prakRtidveSI nAhaM prakRtidUSakaH || 113.36 ||
 prakRtir yA vikAreSu vartate puruSottama |
 tasyA vikArazamane vartase tvaM yathAvidhi || 113.37 ||
 vikAro 'si vikArANAM vikArAyatane 'nagha |
 tAn adharmavido mandAn bhavAn vikurute sadA || 113.38 ||
 iyaM hi prakRtir doSais tamasA yujyate sadA |
 rajasa vApi saMduSTA tato mohaH pravartate || 113.39 ||
 parAvarajJaH sarvajJa aizvaryavidhim AsthitaH |
 kiM mohayasi naH sarvAn prajApatir iva svayam || 113.40 ||
 ity evam uktaH prahasan kRSNo vacanam abravIt |
 gAH saMprayaccha me deva zAntyArthaM bhImavikrama || 113.41 ||
 varuNa uvAca |
 bANena sArdhaM samayo mayA deva purA kRtaH |
 kathaM ca samayaM kRtvA kuryAM viphalam anyathA || 113.42 ||
 jIvan nAhaM pradAsyAmi gAvo vai vRSabhekSaNa |
 hatvA mAM naya gAvas tvam eSa me samayaH kRtaH || 113.43 ||
 varuNenaivam uktas tu muktvA gA vai mahAyazAH |
 prahasya varuNaM devaM mAnayAm Asa mAdhavaH |
 prayayau dvArakAM cApi zakrAdyair amarair vRtaH || 113.44 ||
 tatra devAH samarutaH sasAdhyAH samitiMjaya |
 anugacchanti vizvezaM sarvabhUtAdim avyayam || 113.45 ||
 AdityA vasavo rudrA azvinau ca mahAbalau |
 AyAntam anugacchanti yazasA vijayena ca || 113.46 ||
 dUrAd eva tu tAM dRSTvA dvArakAM dvAramAlinIm |
 pAJcanyasya nirghoSaM cakre cakragadAdharaH || 113.47 ||
 devAnuyAtranirghoSaM pAJcanyasya nisvanam |
 zrutvA dvAravatI sarvA praharSam atulaM gatA || 113.48 ||
 vainateyasamAsInaM nIIAJjanacayopamam |
 avandan yAdavAH kRSNaM zriyA paramayA yutam || 113.49 ||
 RSibhir devagandharvaiz cAraNaiz ca samantataH |
 saMstUyamAno govindo dvArakopari viSThitaH || 113.50 ||
 tad Azcaryam apazyanta dAzArhagaNasattamAH |
 bANaM jitvA mahAdevam AyAntaM puruSottamam || 113.51 ||
 dvArakAvAsinAM vAcaz caranti bahudhA tadA |
 prApte kRSNe mahAbhAge sAtvatAnAM mahArathe || 113.52 ||
 dhanyAH smo 'nugRhItAH smo yeSAM no jagataH patiH |
 rakSitA cApi goptA ca dIrghabAhur janArdanaH || 113.53 ||
 vainateyaM samAruhya bANaM jitvA sudurjayam |
 prApto 'yaM puNDarIkAkSo manAMsy AhlAdayann iva || 113.54 ||
 evaM kathayatAm eva dvArakAvAsinAM tadA |
 vAsudevagrhaM devA vivizus te mahArathAH || 113.55 ||
 tAni teSAM vimAnAni divi saMcaratAM tadA |

sthitAny eva pradRzyante nAnArUpANi sarvazaH || 113.56 ||
 siMharSabhamRgair nAgair vAjisArasabarhiNaiH |
 bhAsvanti tAni dRzyante vimAnAni sahasrazaH || 113.57 ||
 ete rudrAs tathAdityA vasavo `thAzvinAv api |
 sAdhyA devAs tathAnye cApy avandaMs tAn yathAkramam || 113.58 ||
 aho vai mahad AzcaryaM vAsudevasya saMzrayAt |
 prApyate yad ihAsmAbhir iti vAcaz caranti hi || 113.59 ||
 tataz candanacUrNaiz ca puSpavarSaiz ca sarvazaH |
 kiranti pauraH sarvAMs tAn pUjayanto divaukasaH || 113.60 ||
 lAjaiH praNAmair dhUpaiz ca vAgbuddhinyatAs tathA |
 dvArakAvAsinaH sarve pUjayanti divaukasaH || 113.61 ||
 AhukaM vasudevaM ca sAmbaM ca yadunandanam |
 sAtyakiM colmukaM caiva vipRthuM ca mahAbalam || 113.62 ||
 etAn pariSvajya tadA mUrdhni cAghrAya vIryavAn |
 andhakaM ca zubhAkSaM ca tato vacanam abravIt || 113.63 ||
 vAsavaH sAtvatAn sarvAn eSa vo yadunandanaH |
 yojayitvA raNe caiva yazasA pauraSeNa ca || 113.64 ||
 mahAdevasya miSato guhasya ca tathaiva ca |
 eSa bANaM raNe jitvA dvArakAM punar AgatAH || 113.65 ||
 sahasrabAhor bAhUnAM kRtvA kSayam anuttamam |
 sthApayitvA dvibAhutve prApto `yaM svapurIM hariH || 113.66 ||
 yadarmaM janma kRSNasya mAnuSeSu mahAtmanaH |
 tad apy avasitaM kRtsnaM naSTazoka vAyAM kRtAH || 113.67 ||
 pibanto madhumAdhvikaM raMsyAmaH prItisaMyutAH |
 kAlo yAsyaty avirataM viSayeSv eva sajjatAm || 113.68 ||
 bAhUnAM saMzrayAt sarve vayam asya mahAtmanaH |
 pranaSTazoka raMsyAmaH sarva evAmarAH sukham || 113.69 ||
 evam uktvA pariSvajya kRSNaM kamalalocanam |
 puraMdaro divaM yAtaH sarvAmaragaNair vRtaH |
 dvArakAM prApya kRSNas tu reme yadugaNair vRtaH || 113.70 ||
 evam eSo `vatIrNo vai pRthivyAM pRthivIpate |
 viSNur yadukulazreSTho vAsudeveti vizrutaH || 113.71 ||
 etaiz ca kAraNaiH zrImAn vasudevakule prabhuH |
 jAto vRSNiSu devakyAM yan mAM tvaM paripRcchasi || 113.72 ||
 nivRtte nAradaprazne mayoktaM te samAsataH |
 uktAs te vistarAH sarve pUrvaM ye janamejaya || 113.73 ||
 viSNos tu mAthure kalpe yatra te saMzayo mahAn |
 vAsudevagatiz caiva sA mayA samudAhRta || 113.74 ||
 Azcaryaz caiva nAnyo `sti kRSNaz cAzcaryasaMnidhiH |
 sarveSv AzcaryakalpeSu nAsty Azcaryam avaiSNavam || 113.75 ||
 sa eva dhanyo dhaninAM dhanyakRd dhanyabhAvanaH |
 deveSv api sadaityeSu nAsti dhanyataro `cyutAt || 113.76 ||
 AdityA vasavo rudrA azvinau marutas tathA |
 gaganam bhUr dizaz caiva salilaM jyotir eva ca || 113.77 ||

eSa dhAtA vidhAtA ca saMhartA kAla eva ca |
satyaM dharmas tapaz caiva brahma caiva sanAtanam |
jagac ca sarvaM devezas taM namas kuru bhArata || 113.78 ||
ity uktaM bANayuddhaM te mAhaAtmyaM kezavasya ca |
vaMzapratiSThAM atulAM zravaNAd eva lapsyase || 113.79 ||
ye cedaM dhAryaSyanti bANayuddham anuttamam |
kezavasya ca mAhaAtmyaM nAdharmas tAn bhajiSyati || 113.80 ||
eSA te vaiSNavI carya mayA kArtsnyena kIrtita |
pRcchatas tAta yajJe 'smin nivRtte janamejaya || 113.81 ||
Azaryaparvam akhilaM yo hIdaM dhArayen nRpa |
nAzubhaM prApnuyAt kiMcid dIrgham Ayur avApnuyAt || 113.82 ||
sUta uvAca |
iti pArikSito rAjA vaizaMpAyanabhASitam |
zrutavAn amalO bhUtva harivaMzaM dvijarSabhAH || 113.83 ||
evaM zaunaka saMkSepAd vistareNa tathaiva ca |
prokta vai sarvavaMzAs te kiM bhUyaH kathayAmi te || 113.84 ||

bhaviSyatparvan

zaunaka uvAca |
janamejayasya ke putraH paThyante lomaharSaNe |
kasmin pratiSThito vaMzaH pANDavANAM mahAtmanAm || 114.1 ||
sUta uvAca |
pArikSitasya kAzyAyAM dvau putrau saMbabhUvatuH |
candrApIDaz ca nRpatiH sUryApIDaz ca mokSavit || 114.2 ||
candrApIDasya putranAM zatam uttamadhanvinAm |
janamejaya ity eva kSatraM bhuvi parizrutam || 114.3 ||
teSAM jyeSThas tu rAjAsIt pure vAraNasAhvaye |
satyakarNo mahAbAhur yajva vipuladakSiNaH || 114.4 ||
satyakarNasya dAyAdaH zvetakarNaH pratApavAn |
aputraH sa tu dharmAtmA praviveza tapovanam || 114.5 ||
tasmAd vanagatAd garbhaM yAdavI pratyapadyata |
sucAror duhitA subhrUr mAlinI bhrAtRmAlinI || 114.6 ||
sa tv ajanmani garbhasya zvetakarNaH prajezvaraH |
anvagacchata taM pUrvair mahAprasthANam acyutam || 114.7 ||
sa dRSTva saMprayAtaM taM mAlinI pRSThato 'nvagat |
pathi sa suSuve subhrUr vane rAjIvalocanam || 114.8 ||
tam apAsya ca tatraiva rAjAnaM sAnvagacchata |
pativratA mahAbhAgA draupadIva purA patIn || 114.9 ||
sukumAraH kumAro 'sau girikuJje ruroda ha |
dayArthaM tasya meghAs tu prAdur Asan mahAtmanaH || 114.10 ||
zraviSThAyAz ca putrau dvau paippalAdau ca tau dvijau |

dRSTvA kRpAnvitau gRhya taM prakSAlayatAM jale || 114.11 ||
vighRSTe tasya te pArzve khelena rudhirasrave |
ajazyAmau ca pArzvau tAv ubhAv api samAhitau || 114.12 ||
tathaiiva ca samArUDhAv ajapArzvas tato 'bhavat |
tato 'japArzva iti tau cakrAte tasya nAma ha || 114.13 ||
sa tu vemakazAlAyAM ubhAbhyAm abhivardhitaH || 114.14 ||
vemakasya tu bhAryA tam udvahat putrakAraNAAt |
vemakyAH sa tu putro 'bhUd brAhmaNau sacivau ca tau || 114.15 ||
teSAM putrAz ca pautrAz ca yugapat tulyajIvinaH |
sa eSa pauraVo vaMzaH pANDavAnAM pratiSThitaH || 114.16 ||
zloko 'pi cAtra gItO 'yaM nAhuSeNa yayAtina |
jarAsaMkramaNe pUrvaM tadA prItena dhImata || 114.17 ||
acandrArkagraHA bhUmir bhaved api na saMzayaH |
apauravA na tu mahI bhaviSyati kadAcana || 114.18 ||

zaunaka uvAca |
ukto 'yaM harivaMzas te parvANi nikhilAni ca |
yathA puroktAni tathA vyAsaziSyeNa dhImata || 115.1 ||
tat kathyamAnam amRtam itihAsasamanvitam |
prINAty asmAn amRtavat sarvapApapraNAzanam || 115.2 ||
janamejayas tu nRpatiH zrutvAkhyAnam anuttamam |
saute kim akarot pazcAt sarpasatrAd anantaram || 115.3 ||
sUta uvAca |
janamejayas tu nRpatiH zrutvAkhyAnam anuttamam |
yad Arabhat tad AkhyAsye sarpasatrAd anantaram || 115.4 ||
tasmin satre samApte tu rAjA pArikSitas tadA |
yaSTuM sa vAjimedhena saMbharAn upacakrame || 115.5 ||
RtvikpurohitAcAryAn AhUyedam uvAca ha |
yakSye 'haM vAjimedhena haya utsRjyatAm iti || 115.6 ||
tato 'sya vijJaya cikIrSitaM tadA
kRSNo mahAtmA sahasAjagAma |
pArikSitaM draSTum adInasattvam
dvaipAyanaH sarvaparaAvarajJaH || 115.7 ||
pArikSitas tu nRpatir dRSTvA tam RSim Agatam |
arghyapAdyAsanaM dattvA pUjayAm Asa zAstrataH || 115.8 ||
tau copaviSTAv abhitaH sadasyAs tasya zaunaka |
kathA bahuvihAz citrAz cakrAte vedasaMhitAH || 115.9 ||
tataH kathAnte nRpatiz codayAm Asa taM munim |
pitAmahaM pANDavAnAM AtmanaH prapitAmaham || 115.10 ||
mahAbhAratam AkhyAnaM bahvarthaM bahuvistaram |
nimeSamAtram iva me sukhazravayatayA gatam || 115.11 ||
vibhUtivistarakathaM sarveSAM vai yazaskaram |
tvayA tv abhihitaM brahmaJ zaGkhe kSIram ivAhitam || 115.12 ||
nAmRtenApi tRptiH syAd yathA svargasukhena vA |

tathA tRptiM na gacchAmi zrutmAM bhAratIM kathAm || 115.13 ||
 anumAnyA tu sarvajJaM pRcchAmi bhagavann aham |
 hetuH kurUNAM nAzasya rAjasUyo mato mama || 115.14 ||
 duHsahAnAM yathA dhvaMso rAjanyAnAm upaplavaH |
 rAjasUyaM tathA manye yuddhArtham upakalpitaM || 115.15 ||
 rAjasUyo hi somena zrUyate pUrvam AhRtaH |
 tasyAnte sumahadyuddham abhavat tArakAmayam || 115.16 ||
 AhRto varuNenApi tasyAnte sumahAkratoH |
 devAsuram abhUd yuddhaM sarvabhUtakSayAvaham || 115.17 ||
 harizcandras tu rAjarSir etaM kratum avAptavAn |
 tatrApy ADIbakam abhUd yuddhaM kSatravinAzanam || 115.18 ||
 tato 'nantaram AryeNa pANDavenApi dustaraH |
 mahAbhAratasaMhAraH saMbhRto 'gnir iva kratuH || 115.19 ||
 tasya mUlaM hi yuddhasya lokakSayakarasya ha |
 rAjasUyo mahAyajJaH kimarthaM na nivAritaH || 115.20 ||
 rAjasUye hy asaMhArye yajJAGgaiz ca durAsadaiH |
 mithyApraNite yajJAGge prajAnAM saMkSayo dhruvaH || 115.21 ||
 bhavAn api ca sarveSAM pUrveSAM naH pitAmahaH |
 atItAnAgatajJaz ca nAthaz cAdikaraz ca naH || 115.22 ||
 te kathaM bhagavan netrA buddhimantaz cyutA nayAt |
 anAthA hy aparAdhyante kunetAraz ca mAnavaH || 115.23 ||
 vyAsa uvAca |
 kAlenAdya parItAs te tava vatsa pitAmahaH |
 na mAM bhaviSyAM papracchur na cAprSTo bravImy aham || 115.24 ||
 niHsAmarthyaM ca pazyAmi bhaviSyasya nivedanam |
 parihartuM na zakSyAmi kAlaniSThAM hi tAM gatim || 115.25 ||
 tvayA tv idam ahaM pRSTo vakSyAmy Agantu bhAvi yat |
 ataz ca balavAn kAlaH zrutmApi na kariSyasi || 115.26 ||
 na saMrambhAn na cArambhAn na vai sthAsyasi pauruSe |
 lekha hi kAlalikhita veleva duratikramaH || 115.27 ||
 azvamedhaH kratuH zreSThaH kSatriyANAM parizrutaH |
 tena bhAvena te yajJaM vAsavo dharSayiSyati || 115.28 ||
 yadi tac chakyate rAjan parihartuM kathaMcana |
 daivaM puruSakAreNa mA yajethAz ca taM kratum || 115.29 ||
 na cAparAdhaH zakrasya nopAdhyAyagaNasya te |
 tava vA yajamAnasya kAla 'tra paramezvaraH || 115.30 ||
 tasya saMsthApanam idam kAlasya vazavarti vai |
 tat praNeyaM nibodhasva trailokyaM sacarAcaram || 115.31 ||
 yathA yaSTA nRpaH svargaM gamiSyati yugakSaye |
 tathA yajJaphalAnAM ca vikretAro dvijAtayaH || 115.32 ||
 janamejaya uvAca |
 nivRttAv azvamedhasya kiM nimittaM bhaviSyati |
 zrutmA parihariSyAmi bhagavan yadi zakyate || 115.33 ||
 vyAsa uvAca |

nimittaM bhavitA tatra brahmakopakRtaM prabho |
 yatasva parihartuM tad ity etad bhadram astu te || 115.34 ||
 tvayA dhRtaH kratuz caiva vAjimedhaH paraMtapA |
 kSatriyA nAhariSyanti yAvad bhUmir dhariSyati || 115.35 ||
 janamejaya uvAca |
 nivRttAv azvamedhasya viprazApAgnitejasA |
 ahaM nimittaM iti ced bhayaM tIvraM ca jAyate || 115.36 ||
 kathaM hy akIrtyA saMyuktaH sukRtI madvidho janaH |
 lokAn utsahate gantuM khaM sapAza iva dvijaH || 115.37 ||
 yathA hy anAgatam idam dRSTam atra praNAzanam |
 yajJasya punar AvRttir yady asty AzvAsayasva mAma || 115.38 ||
 vyAsa uvAca |
 upAttayajJo devebhyo brAhmaNeSu nivatsyati |
 tejasAbhyAhRtaM tejas tejasy evAvatiSThate || 115.39 ||
 audbhido bhavitA kazcit senAnIH kAzyapo dvijaH |
 azvamedhaM kaliyuge punaH pratyAhariSyati || 115.40 ||
 tadyuge tatkulInaz ca rAjasUyam api kratum |
 AhariSyati rAjendra zvetagraham ivAntakaH || 115.41 ||
 yathAbalaM manuSyANAM kartqNAM dAsyate phalam |
 yugAntadvAram RSibhiH saMvRtaM vicariSyati || 115.42 ||
 tadAprabhRti hAsyante nRNAM prANAH purAkRtIH |
 vinivartiSyate loka vRttAnto vRttimatsv api || 115.43 ||
 tadA sUkSmo mahodarko dustaro dAnamUlavAn |
 cAturAzramyazithilo dharmAH pravicaliSyati || 115.44 ||
 tadA hy alpena tapasA siddhiM yAsyanti mAnavAH |
 dhanya dharmAM cariSyanti yugAnte janamejaya || 115.45 ||

janamejaya uvAca |
 AsannaM viprakRSTaM vA yadi kAlaM na vidmahe |
 tasmAd dvAparavidhvaMsAd yugAntaM spRhayAmy aham || 116.1 ||
 prAptA vayaM hi taM kAlam anayA dharmatRSNayA |
 prAptA vayaM ca dharmAM svaM sukham alpena karmaNA || 116.2 ||
 prajAsamudvegakaraM yugAntaM samupasthitam |
 pranaSTadharmAM dharmajJa nimittair vaktum arhasi || 116.3 ||
 sUta uvAca |
 pRSTa evaM bhaviSyasya gatiM tattvena cintayan |
 yugAnte pUrvarUpANi bhagavAn abravIt tadA || 116.4 ||
 vyAsa uvAca |
 arakSitAro hartAro balibhAgasya pArthivAH |
 yugAnte prabhaviSyanti svarakSaNaparAyaNAH || 116.5 ||
 akSatriyAz ca rAjAno vipraH zUdropajIvinaH |
 zUdrAz ca brAhmaNacArA bhaviSyanti yugakSaye || 116.6 ||
 kANDapRSThAH zrotriyAz ca havIMSi bharatarSabha |
 ekapaGktyAm aziSyanti yugAnte janamejaya || 116.7 ||

zilpavanto 'nRtaparAH narA madyAmiSapriyAH |
bhAryAmitrA bhaviSyanti yugAnte janamejaya || 116.8 ||
rAjavRtte sthitAz corA rAjAnaz corazIlinaH |
bhRtyA anirviSTabhujo bhaviSyanti yugakSaye || 116.9 ||
dhanAni zLAghanIyAni satAM vRttam apUjitam |
akutsanA ca patite bhaviSyati yugakSaye || 116.10 ||
pranaSTacetanA martyA muktakezA vicUlinaH |
UnaSoDazavarSAz ca prajAsyanti narAs tadA || 116.11 ||
aTTazUIA janapadAH zivazUIAz catuSpathAH |
pramadAH kezazUIAz ca bhaviSyanti yugakSaye || 116.12 ||
sarve brahma vadiSyanti sarve vAjasaneyinaH |
zUdrA bhovAdinaz caiva bhaviSyanti yugakSaye || 116.13 ||
tapoyajJArthavedAnAM vikretAro dvijAtayaH |
Rtavaz ca bhaviSyanti viparItA yugakSaye || 116.14 ||
zukladantAjitAkSAz ca muNDAH kASAyavAsasaH |
zUdrA dharmaM cariSyanti zAkyabuddhopajIvinaH || 116.15 ||
zvApadapracuratvaM ca gavAM caiva parikSayaH |
svAdUnAM vinivRttiz ca vidyAd antagate yuge || 116.16 ||
antyA madhye nivatsyanti madhyAz cAntAvasAyinaH |
yathAnimnaM prajAH sarvA gamiSyanti yugakSaye || 116.17 ||
tathA dvihAyanA damyAs tathA palvalakarSakAH |
citravarSI ca parjanyo yuge kSINe bhaviSyati || 116.18 ||
na te dharmaM cariSyanti mAnava nirgate yuge |
USarAbahula bhUmiH panthAno nagarAntarA |
sarve vANijakAz caiva bhaviSyanti kalau yuge || 116.19 ||
pitRkRtyAni deyAni vidhamantaH sutAs tadA |
haraNAya prapatsyante lobhAnRtavirodhitAH || 116.20 ||
saukumArye tathA rUpe ratne copakSayaM gate |
bhaviSyanti yugasyAnte nAryaH kezair alaMkRtAH || 116.21 ||
nirvihArasya bhItasya gRhasthasya bhaviSyati |
yugAnte samanuprApte nAnyA bhAryAsamA ratiH || 116.22 ||
kuzIIAnAryabhUyiSThaM vRthArUpasamAvRtam |
puruSAlpaM bahustrIkaM tad yugAntasya lakSaNam || 116.23 ||
bahuyAcanakA loka dAsyante ca parasparam |
rAjacorAdidaNDArto janaH kSayam upaiSyati || 116.24 ||
sasyaniSpattir aphalA taruNA vRddhazIlinaH |
IhayAsukhino loka bhaviSyanti gate yuge || 116.25 ||
varSAsu vAtAH paruSA nIcAH zarkaravarSiNaH |
saMdigdhaH paralokaz ca bhaviSyati yugakSaye || 116.26 ||
vaizyAcArAz ca rAjanya dhanadhAnyopajIvinaH |
yugApakramaNe pUrvaM bhaviSyanti dvijAtayaH || 116.27 ||
apravRttAH prapatsyante samayAH zapathAs tathA |
RNaM ca vinayabhraMzo yuge kSINe bhaviSyati || 116.28 ||
bhaviSyaty aphalo harSaH krodhaz ca saphalo nRNAm |

ajAz caivopayokSyante payaso `rthe yugakSaye || 116.29 ||
 azAstravihitA prajJA evam eva bhaviSyati |
 zAstroktasyApravaktAro bhaviSyanti yugakSaye || 116.30 ||
 sarvaH sarvaM vijAnAti vRddhAn anupasevya ca |
 na kazcid akavir nAma yugAnte pratyupasthite || 116.31 ||
 na kSatrANi niyokSyanti vikarmasthA dvijAtayaH |
 coraprAyAz ca rAjAno yugAnte pratyupasthite || 116.32 ||
 kuNDA vRSA naikRtikAH surApA brahmavAdinaH |
 azvamedhena yakSyanti yugAnte janamejaya || 116.33 ||
 ayAjyAn yAjayiSyanti tathAbhakSyasya bhakSiNaH |
 brAhmaNA dhanatRSNartA yugAnte samupasthite || 116.34 ||
 bhogArtham abhipatsyante na ca kazcit paThiSyati |
 ekazaGkhAs tathA nAryo gavedhukapinaddhakAH || 116.35 ||
 nakSatrANi vihInAni viparItA dizas tathA |
 saMdhyArAgo `tha digdAho bhaviSyaty apare yuge || 116.36 ||
 pitqn putrA niyokSyanti vadhvaH zvazrUz ca karmasu |
 viyoniSu cariSyanti pramadAsu narAs tadA || 116.37 ||
 akRtAgrANi bhokSyanti narAz caivAgnihotriNaH |
 bhikSAM balim adattvA ca bhokSyanti puruSAH svayam || 116.38 ||
 patIn suptAn vaJcayitvA gamiSyanti striyo `nyataH |
 puruSAz ca prasuptAsu bhAryAsu ca parastriyam || 116.39 ||
 nAvyAdhito nApy arujo janaH sarvo `bhyasUyakaH |
 na kRtapratikartA ca kAle kSINe bhaviSyati || 116.40 ||

janamejaya uvAca |
 eSaM vilulite loke manuSyAH kena pAlitAH |
 nivatsyanti kimAcArAH kimAhAravihAriNaH || 117.1 ||
 kiMkarmANaH kimlhantaH kiMpramANAH kimAyuSaH |
 kAM ca kASThAM samAsAdya prapatsyanti kRtaM yugam || 117.2 ||
 vyAsa uvAca |
 ata UrdhvaM cyute dharme guNahInAH prajAs tataH |
 zIlavyasanam AsAdya prApsyante hrAsam AyuSaH || 117.3 ||
 AyurhAnyA balaglAnir balaglAnyA vivarNatA |*
 vaivarNyAd vyAdhisaMpIDA nirvedo vyAdhipIDanAt || 117.4 ||
 nirvedAd AtmasaMbodhaH saMbodhAd dharmazIlata |
 evaM gatvA parAM kASThAM prapatsyanti kRtaM yugam || 117.5 ||
 uddezato dharmazIIAH kecin madhyasthatAM gatAH |
 vimarzaIIAH kecit tu hetuvAdakutUhalAH || 117.6 ||
 pratyakSam anumAnaM ca pramANam iti nizcitAH |
 pramANaM kiM kariSyati neti paNDitamAninaH |
 apramANaM kariSyanti vedoktam apare janAH || 117.7 ||
 nAstikyaparamAz cApi kecid dharmavilopakAH |

* Vaidya's *AyurhArnyA* emended to *AyurhAnyA*.

bhaviSyanti narA mUDhA mandAH paNDitamAninaH || 117.8 ||
 tadAtvamAtrazraddheyAH zAstrajJAnavimUrchitAH |
 dAmbhikAs te bhaviSyanti vAdazIlaparAyaNAH || 117.9 ||
 tadA vicalite dharme janAH zeSapuraskRtAH |
 zubhAny evAcariSyanti dAnasatyasamanvitAH || 117.10 ||
 sarvabhakSo hy asaMgupto nirguNo nirapatrapaH |
 bhaviSyati tadA lokas tat kaSAyasya lakSaNam || 117.11 ||
 viprANAM zAzvatIM vRttiM yadA varNAvaro janaH |
 abhipatsyati vRttyarthaM tat kaSAyasya lakSaNam || 117.12 ||
 kaSAyopaplave kAle jJAnavidyApraNAzane |
 siddhim alpene kAlena yAsyanti nirupaskRtAH || 117.13 ||
 mahAyuddhaM mahAnAdaM mahAvarSaM mahAbhayam |
 bhaviSyati yuge kSINE tat kaSAyasya lakSaNam || 117.14 ||
 viprarUpANi rakSAMsi rAjAnaH karNavedinaH |
 pRthivIm upabhokSyanti yugAnte pratyupasthite || 117.15 ||
 niHsvAdhyAyavaSaTkArA munayaz cAbhimAninaH |
 kravyAdA brahmarUpeNa sarvabhakSA vRthAvratAH || 117.16 ||
 mUrkhAH svArthaparA lubdhAH kSudrAH kSudraparicchadAH |
 vyavahAropavRttAz ca cyutA dharmAc ca zAzvatAt || 117.17 ||
 hartAraH pararatnAnAM paradArapradharsakAH |
 kAmAtmAno durAtmAnaH sopadhAH priyasAhasAH || 117.18 ||
 teSu prabhavamAneSu tulyazIleSu sarvataH |
 abhAvino bhaviSyanti munayo bahurUpiNaH || 117.19 ||
 utpannA ye kRtayuge pradhAnapuruSAzrayAH |
 kathAyogena tAn sarvAn pUjayiSyanti mAnavAH || 117.20 ||
 sasyacorA bhaviSyanti tathA cailApahAriNaH |
 bhakSyabhojyahaRaz caiva bhANDAnAM caiva hAriNaH || 117.21 ||
 corAz corasya hartAro hantA hartur bhaviSyati |
 coraiz corakSaye cApi kRte kSemaM bhaviSyati || 117.22 ||*
 niHsAre kSubhite loke niSkriye vyantare sthite |
 narAH zrayiSyanti vanaM karabhAraprapIDitAH || 117.23 ||
 yajJakarmaNy uparate rakSAMsi zvApadAni ca |
 koTimUSakasarpAz ca dharSayiSyanti mAnavAn || 117.24 ||
 kSemaM subhikSam ArogyaM sAmagryam atha bandhubhiH |
 uddezena narazreSTha bhaviSyanti yugakSaye || 117.25 ||
 svayaMpAlAH svayaMcorA yugasaMbharasaMbhrRtAH |
 maNDalaiH prabhaviSyanti deze deze pRthak pRthak || 117.26 ||
 svadezebhyaH paribhraSTA niHsArAH saha bandhubhiH |
 narAs tadA bhaviSyanti sarve kAlapratIkSiNaH || 117.27 ||
 tadA skandhe samAdAya kumarAn pradrutA bhayAt |
 kauzikIM saMzrayiSyanti narAH kSudbhayapIDitAH || 117.28 ||
 aGgAn vaGgAn kaliGgAMz ca kAzmirAn atha mekaAn |

* Vaidya's *corAz* emended to *coraiz*.

RSikAntagiridroNIH saMzrayiSyanti mAnavAH || 117.29 ||
 kRtsnaM ca himavatpArzvaM kUlaM ca lavaNambhasaH |
 araNyAni ca vatsyanti narA mlecchagaNaiH saha || 117.30 ||
 naiva zUnyA na cAzUnyA bhaviSyati vasuMdharA |
 goptAraz cApy agoptAraH prabhaviSyanti zAsinaH || 117.31 ||
 mRgair matsyair vihaMgaiz ca zvApadaiH sarvakITakaiH |
 madhuzAkaphalair mUlair vartayiSyanti mAnavAH || 117.32 ||
 cIraM parNaM ca vividhaM valkalAny ajinAni ca |
 svayaM kRtvA nivatsyanti yathA munijanAs tathA || 117.33 ||
 bIjAnAm AkRtiM nimneSv Ihante kASThazaGkubhiH |
 ajaiDakaM kharoStraM ca pAlayiSyanti yatnataH || 117.34 ||
 nadIsrotAMsi rotsyanti toyArthaM kUlam AzritAH |
 pakvAnnavyavahAreNa vipaNantaH parasparam || 117.35 ||
 tanUruhair yathAjAtaiH samalAntarasaMvRtaiH |
 bahvapatyAH prajAhInAH krUrA lakSaNavarjitAH || 117.36 ||
 evaM bhaviSyanti tadA manuSyAH kAlakAritAH |
 hInAd dhInaM tadA dharmAM prajA samanuvartsyati || 117.37 ||
 Ayus tatra ca martyAnAM paraM triMzad bhaviSyati |
 durbala viSayaglAna rajasA samabhiplutAH || 117.38 ||
 bhaviSyati tadA teSAM rogair indriyasaMkSayaH |
 AyuHprakSayasaMrodhAd dhiMsA coparamiSyati || 117.39 ||
 zuzrUSavo bhaviSyanti sAdhUnAM darzane ratAH |
 satyaM cApi prapatsyanti vyavahArApazaGkayA || 117.40 ||
 bhaviSyanti ca kAmAnAm alAbhAd dharmazIlinaH |
 kariSyanti ca saMkocaM svapakSakSayapIDitAH || 117.41 ||
 evaM zuzrUSavo dAne satye prANAbhirakSaNe |
 catuSpAdapravRttaM ca dharmam Apsyanti mAnavAH || 117.42 ||
 tesAM dharmAbhimAnAnAM guNeSu parivartatAm |
 svAdu kiM nv iti vijJaya dharmA eva svadiSyati || 117.43 ||
 yathA hAniH kramaprAptA tathA vRddhiH kramAgatA |
 pragRhIte tato dharme prapatsyanti kRtaM punaH || 117.44 ||
 sAdhuvRttiH kRtayuge kaSAye hAnir ucyate |
 eka eva tu kAlaH sa hInavarNo yathA zazi || 117.45 ||
 channo hi tamasa somo yathA kaliyuge tathA |
 pUrNaz ca tapasa hIno yathA kRtayuge tathA || 117.46 ||*
 arthavAdaparo dharmo vedArtha iti tu viduH |
 anirNiktam avijJataM dAyAdyam iva dhAryate || 117.47 ||
 iSTaM dAnaM tapo nAma brahmacaryaM supUjitam |
 guNaiH karmAbhinirvRttir guNAs tathyena karmaNA || 117.48 ||
 AzIs tu puruSaM dRSTvA dezakAlAnuvartinI |
 yuge yuge yathAkAlam RSibhiH samudAhRta || 117.49 ||
 iha dharmArthakAmAnAM vedAnAM ca pratikriyA |

* Vaidya's *kaliyuge* emended to *kRtayuge*.

AziSaz ca zubhAH puNyAs tathaivAyur yuge yuge || 117.50 ||
yathA yugAnAM parivartanAni
cirapravRttAni vidhisvabhAvAt |
kSaNaM na saMtiSThati jIvalokaH
kSayodayAbhyAM parivartamAnaH || 117.51 ||

sUta uvAca |
ity evam AzvAsayato rAjAnaM janamejayam |
atItAnAgataM vAkyam RSeH pariSada zrutam || 118.1 ||
amRtasyeva cAsvAdaH prabhA candramaso yathA |
atarpayata tacchrotraM maharSer vAGmayo rasaH || 118.2 ||
dharmArthakAmasaMyuktaM karuNaM vIraharSaNam |
ramaNIyaM tad AkhyAnaM kRtsnaM pariSada zrutam || 118.3 ||
kecid azrUNi mumucuH zrutVA dadhyus tathApare |
itihAsaM tam RSiNA pArAzaryeNa darzitam || 118.4 ||
sadasyaN so `bhyanujJaya kRtvA cApi pradakSiNam |
punar drakSyAma ity ukTvA jagAma bhagavAn RSiH || 118.5 ||
anujagmus tataH sarve prayAntam RSisattamam |
loke pravadatAM zreSThaM ziSTAH sarve tapodhanAH || 118.6 ||
yAte bhagavati vyAse viprAH saha maharSibhiH |
RtvijaH pArthivAz caiva pratijagmur yathAgatam || 118.7 ||
pannagAnAM sughorANAM kRtvA tAM vairayAtanAm |
jagAma roSam utsRtya rAjA viSam ivoragaH || 118.8 ||
hoTrAgnidIptazirasaM paritrAya ca takSakam |
AstIko `py AzramapadaM jagAma ca mahAmuniH || 118.9 ||
rAjApi hAstinapuraM praviveza janAvRtaH |
anvazAsac ca muditas tadA pramuditAH prajAH || 118.10 ||
kasyacit tv atha kAlasya sa rAjA janamejayaH |
dIkSito vAjimedhAya vidhivad bhUridakSiNaH || 118.11 ||
saMjJaptam azvaM tatrAsya devI kAzyA vapuSTamA |
saMvivezopagamyAtha vidhidRSTena karmaNA || 118.12 ||
tAM tu sarvAnavadyAGgIM cakame vAsavas tadA |
saMjJaptam azvaM Avizya tayA mizrIbabhUva saH || 118.13 ||
tasmin vikAre janite viditVA tattvatataz ca tat |
asaMjJapto `yam azvas te dhvaMsety adhvaryum abravIt || 118.14 ||
adhvaryur jJAnasaMpannas tad indrasya viceSTitam |
kathayAm Asa rAjarSeH zazApa sa puraMdaram || 118.15 ||
janamejaya uvAca |
yady asti me yajJaphalaM tapo vA rakSataH prajAH |
phalena tena sarveNa bravImi zrUyatAm idam || 118.16 ||
adyaprabhRti devendram ajitendriyam asthiram |
kSatriyA vAjimedhena na yakSyantIti zaunaka || 118.17 ||
Rtvijaz cAbravIt krudhaH sa rAjA janamejayaH |
daurbalyaM bhavatAm etad yad ayaM dharSitaH kratuH || 118.18 ||

viSaye me na vastavyaM dhvaMsadhvaM saha bAndhavaiH |
ity uktAs tatyajur viprAs taM nRpaM jAtamanyavaH || 118.19 ||
amarSAd anvazAsac ca patnIzAlAgatAH striyaH |
asatIM vapuSTamAm etAM nirvAsayata me gRhAt |
yayA me caraNo mUrdhni bhasmareNUSitaH kRtaH || 118.20 ||
zauNDIryaM me 'nayA bhagnaM yazo mAnaz ca dUSitaH |
nainAM draSTum apIcchAmi parikliSTAm iva srajam || 118.21 ||
na svAdu so 'znAti naraH sukhaM svapiti vA rahaH |
anvAste yaH priyaM bhAryAM pareNa mRditAm iha || 118.22 ||
evam uccaiH prabhASantaM kruddhaM pArikSitaM nRpam |
gandharvarAjaH provAca vizvAvasur idaM vAcaH || 118.23 ||
triyajJazatayajvAnaM vAsavas tvAM na mRSyati |
na duSyatIyaM patnI te vihiteyaM vapuSTamA || 118.24 ||
rambha nAmApsarA devI kAzirAjasutA mata |
saiSA yoSidvarA rAjan ratnabhUtAnubhUyatAm || 118.25 ||
yajJe vivaram AsAdya vighnam indreNa te kRtam |
yajvA hy asi kuruzreSTha samRddhya vAsavopamaH || 118.26 ||
bibhety abhibhavAc chakras tava kratuphalair nRpa |
tasmAd Avartitaz caiva kratu indreNa te vibho || 118.27 ||
mAyaiSA vAsaveneha prayukta vighnam icchatA |
yajJe vivaram AsAdya saMjJaptaM dRzya vAjinam |
ratim indreNa rambhAyAM manyase yAM vapuSTamAm || 118.28 ||
atha te guravaH zaptAs triyajJazatayAjinaH |
bhraMzitas tvaM ca viprAz ca phalAd indrasamAd iha |
tvattaz caiva sudurdharSAt triyajJazatayAjinaH || 118.29 ||
bibheti hi sada tvatto brAhmaNebhyo 'pi vAsavaH |
ekena vai tad ubhayaM tIrNaM zakreNa mAyayA || 118.30 ||
sa eSa sumahAtejA vijigISuH puraMdaraH |
katham anyair anAcIrNaM naptur dArAn atikramet || 118.31 ||
yathaiva hi parA buddhiH paro dharmAH paro damaH |
yathaiva param aizvaryaM kIrtiz ca harivAhane |
tathaiva tava durdharSa triyajJazatayAjinaH || 118.32 ||
mA vAsavaM mA ca gurum AtmAnaM mA vapuSTamAm |
gaccha doSeNa kAla hi sarvathA duratikramaH || 118.33 ||
aizvareNANavam Avizya devendreNAbhiroSitaH |
AnukUlyena devasya vartitavyaM sukharthinA || 118.34 ||
dustaraM pratikUlaM hi pratisrota ivAmbhasaH |
strIratnam upabhuGkSvemAm apApAM vigatajvaraH || 118.35 ||
apApAs tyajyamAnA vai zapeyur api yoSitaH |
aduSTAs tu striyo rAjan divyAs tu savizeSataH || 118.36 ||
bhAnoH prabhA zikhA vahner vedIhotre tathAhutiH |
parAmRSTapy asaMrakta nopaduSyanti yoSitaH || 118.37 ||
grAhyA lAlayitavyAz ca pUjyAz ca satataM budhaiH |
zIlavatyo namaskAryAH pUjyAH zriya iva striyaH || 118.38 ||

sUta uvAca |
 evaM sa vizvAvasunAnunItaH
 prasAdam Agamya vapuSTamAyAm |
 cakAra mithyAvyatizaGkitAtmA
 zAntiM parAM tatra sa dharmajuSTAm || 118.39 ||
 zramam abhivinivartya mAnasaM sa
 samabhilaSaj janamejayo yazaH svam |
 viSayam anuzazAsa dharmabuddhir
 muditamanA ramayan vapuSTamAM tAm || 118.40 ||
 na ca viramati viprapUjanAn
 na ca vinivartati yajJazIlanAt |
 na ca viSayaparirakSaNAc cyuto 'sau
 na ca parigarhati vapuSTamAM ca || 118.41 ||
 vidhivihitam azakyam anyathA hi kartum
 yad RSir acintyatapAH purAbravIt saH |
 iti narapatir AtmavAMs tadAsau
 tad anuvicintya babhUva vItamanyuH || 118.42 ||
 idaM mahAkAvyam RSer mahAtmanaH
 paThan nRnAM pUjyatamo bhaven naraH |
 prakRSTam AyuH samavApya durlabhaM
 labheta sarvajJaphalaM ca kevalam || 118.43 ||
 zatakratoH kalmaSavipramokSaNaM
 paThan idam mucyati kalmaSAn naraH |
 tathaiva kAmAn vividhAn samaznute
 samAptakAmaz ca cirAya nandati || 118.44 ||
 yathA hi puSpaprabhavaM phalaM drumAt
 tataH prajAyanti punaz ca pAdapAH |
 tathA maharSiprabhavA imA giraH
 pravardhayante tam RSiM pravartitAH || 118.45 ||
 putrAn aputro labhate suvarcasaz
 cyutaH punar vindati cAtmanaH sthitim |
 vyAdhiM na cApnoti ciraM ca bandhanaM
 kriyAM ca puNyAM labhate guNANvitaH || 118.46 ||
 patim upalabhate ca satsu kanya
 zravaNam upetya zubhA munes tu vAcaH |
 janayati ca sutAn guNair upetAn
 ripujanamardanavIryazAlinaz ca || 118.47 ||
 vijayati vasudhAM ca kSatravRttir
 dhanam atulaM labhate dviSajjayaM ca |
 vipulam api dhanaM labhec ca vaizyaH
 sugatim iyAc chravaNAc ca zUdrajAtiH || 118.48 ||
 purANam etac caritaM mahAtmanAm
 adhItya buddhiM labhate ca naiSThikIm |
 vihAya duHkhAni vimuktasaGgaH sa

vItarAgo vicared vasuMdharaM || 118.49 ||
ity etad AkhyaNam udAhRtaM vaH
pratismaranto dvijamaNDaleSu |
sthairyeNa jAtena punaH smarantaH
sukhaM bhavanto vicarantu lokam || 118.50 ||
iti caritam idaM mahAtmanAm
RSikRtam adbhutavIryakarmaNAm |
kathitam idaM hi samAsavistaraiH
kim aparam icchasi kiM bravImi te || 118.51 ||