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# Full title: Developing a collaborative agenda for humanities and social scientific research on laboratory animal science and welfare 4

- 5 Short title: Humanities and social scientific research on
- 6 laboratory animal welfare

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#### **Abstract**

85 Improving laboratory animal science and welfare requires both new scientific research and 86 insights from research in the humanities and social sciences. Whilst scientific research provides 87 evidence to replace, reduce and refine procedures involving laboratory animals (the '3Rs'), work in 88 the humanities and social sciences can help understand the social, economic and cultural processes 89 that enhance or impede humane ways of knowing and working with laboratory animals. However, 90 communication across these disciplinary perspectives is currently limited, and they design research 91 programmes, generate results, engage users, and seek to influence policy in different ways. To 92 facilitate dialogue and future research at this interface, we convened an interdisciplinary group of 45 93 life scientists, social scientists, humanities scholars, non-governmental organisations and policy-94 makers to generate a collaborative research agenda. This drew on methods employed by other 95 agenda-setting exercises in science policy, using a collaborative and deliberative approach for the 96 identification of research priorities. Participants were recruited from across the community, invited 97 to submit research questions and vote on their priorities. They then met at an interactive workshop 98 in the UK, discussed all 136 questions submitted, and collectively defined the 30 most important 99 issues for the group. The output is a collaborative future agenda for research in the humanities and 100 social sciences on laboratory animal science and welfare. The questions indicate a demand for new 101 research in the humanities and social sciences to inform emerging discussions and priorities on the 102 governance and practice of laboratory animal research, including on issues around: international 103 harmonisation, openness and public engagement, 'cultures of care', harm-benefit analysis and the 104 future of the 3Rs. The process outlined below underlines the value of interdisciplinary exchange for 105 improving communication across different research cultures and identifies ways of enhancing the 106 effectiveness of future research at the interface between the humanities, social sciences, science 107 and science policy.

#### 109 Introduction

110 A recent editorial in Nature makes the case that social, economic and cultural issues should be taken into account in the initial framing of research agendas as these factors are critical to the 111 112 subsequent take-up of scientific developments [1]. The potential social, economic and cultural issues 113 informing laboratory animal science and welfare are significant and complex. We review these 114 below before outlining the methods and outcomes of a collaborative process for developing a future 115 agenda for humanities and social scientific research on laboratory animal science and welfare. This 116 process and resulting agenda aim to develop the capacity for future collaborative research involving 117 the humanities and social sciences, to address these important issues and contribute to their 118 inclusion in the framing of future research agendas in this field.

119 The use of animals in biomedical research continues to be an area of public and scientific 120 debate. The broad social acceptability of laboratory animal research, as suggested in opinion polls in 121 the UK [2], depends upon a tacit social contract between citizens, scientists and the state. Whilst 122 individuals may oppose laboratory animal research, its continued social acceptability can be 123 evidenced through these polls. Yet, they also indicate the conditionality of public support, showing 124 how responses vary according to the extent to which there are no alternatives, minimisation of 125 harms to animals, and benefits for human and/or animal health. This variability demonstrates the 126 importance of assurances, assumed or demanded by different groups of the public, that the 127 governance of research and practices of science can match these expectations. Relations between state, science and social trust are thus crucial to the social acceptability of laboratory animal 128 129 research; yet, they are also contested and changeable [3-4]. Ideas about socially acceptable experimental practices involving laboratory animals have changed over time in response to changes 130 131 within science and across society [5-8]. They also vary over space; evident in the recent European 132 Citizens' Initiative to 'Stop Vivisection' [9]. As the organisation of laboratory animal research 133 becomes increasing transnational [10-11], with growing imperatives for translational benefits [12-

134 14], and developing demands for transparency [15-18], the social relations underpinning support for
135 laboratory animal research cannot simply be assumed. On the contrary, they should be taken into
136 account in the framing of future research.

137 Social factors are also relevant to the policy interventions and internal practices of laboratory 138 animal science and welfare. Social, economic and localized institutional factors influence the ability 139 of those working within laboratory animal research and care to respond to new forms of regulation, 140 ethical assessment, data practices and animal welfare science [19]. A growing number of policy 141 processes are seeking to balance developments in biomedical research with considerations of animal 142 welfare, for example through the international promotion of ethical review, harm-benefit analysis, 143 application of the principles of the 3Rs (Replacement, Reduction and Refinement) [20] and the 144 ARRIVE guidelines on reporting animal research [21-22]. Yet, these initiatives vary internationally 145 and are often uneven or ambiguous in application [23-26], suggesting that culture has an important 146 role to play. There are also efforts to extend care through international veterinary training [27], and 147 harmonise regulations through policy review [28]; once again, these have to contend with and 148 accommodate local differences in practice and social context. Furthermore, debates on 149 reproducibility and bias, relevant to the benefits of laboratory animal research, indicate how 150 individual, institutional and commercial pressures on scientists may influence the selection of data 151 and presentation of results [29-33]. Given the importance of these and other social factors in 152 shaping laboratory animal science and welfare, we propose a crucial role for humanities and social 153 science research in developing evidence to understand the influence of social, economic, and 154 cultural factors within the practices of laboratory animal science, as well as in the wider public.

This paper describes a collaborative process designed to create a shared research agenda for defining and prioritizing interdisciplinary questions around the social, economic and cultural dimensions to laboratory animal science and welfare. The process sought to define questions amenable to study by the concepts and methods of the humanities and social sciences and identify

159 areas where scientists and other stakeholders agreed that innovative interdisciplinary approaches 160 could be most productively applied. The process builds on recent experiments in the development of 161 collaborative research agendas, which were pioneered in conservation biology and ecology [34-35], 162 and have been extended to include research questions at the science-policy interface [36-37] and 163 elsewhere [38]. Many of these have become both widely cited and generative of new research 164 projects in their respective fields. As such, collaborative processes have been shown to contribute to 165 capacity building for interdisciplinary enquiry by improving mutual understanding and trust between 166 different research communities, especially at the interfaces of science and policy. This experiment in 167 extending these processes to the development of a collaborative agenda for humanities and social 168 scientific research on laboratory science and welfare confirms the value of framing research 169 questions collaboratively through open dialogue and communication.

#### 170 Methods

171 The optimum process for structuring the production of a collaborative research agenda differs 172 according to the aims of the study, the scope of the field and the scale of the enquiry [38]. The 173 process used in this research had four main aims: to define a collaborative agenda for humanities 174 and social scientific research on laboratory animal science and welfare, to enhance communication 175 and understanding between disciplines, to develop relationships important for knowledge transfer 176 and impact, and to increase research capacity within the social science and humanities. It followed 177 prior methods in adopting a four-stage process consisting of the recruitment of participants, the 178 generation of questions, the agreement of priorities (through discussion and voting), and the 179 collective drafting of outcomes. At each stage, the process made explicit commitments to openness 180 and inclusivity, in order to develop an honest and constructive dialogue between different 181 perspectives in a field often characterised by polarized opinions. Previous initiatives on much broader topics have produced lists of up to 100 questions [34-38]. Our goal of producing 30 182 183 questions therefore reflects the more specific nature of the animal research topic, as well as our

practical desire to maximise discussion within the time available.. The methodology is outlined
below; a more detailed explanation of every step used in this process is provided in supplementary
materials (S1 Methodological Details).

187 The process was organised and facilitated by a small team of humanities and social science 188 scholars. This group has experience of researching the social, historical and cultural dimensions to 189 laboratory animal science and welfare [3, 17, 19, 39-45], and had previously collaborated in 190 establishing the Laboratory Animals in the Social Sciences and Humanities (LASSH) network in 2014 191 [46]. These prior activities were an important precursor to building the relations, trust and networks 192 for collaborative work. The organisers were also guided by past research on deliberative processes in 193 controversial areas of science [47-48] and made explicit commitments to participants that the 194 process would be inclusive, collaborative, deliberative and transparent. Inclusivity meant being 195 aware of and open to the diversity of potentially relevant stakeholder perspectives, in recruitment 196 and communication with participants. To facilitate a collaborative approach, the process sought to 197 open-up established framings of the issues by a mix of methods: treating all submitted research 198 questions anonymously, then allowing participants to refine questions through face-to-face 199 deliberation and the exchange of reasons with others at the workshop. Transparency was 200 maintained by informing participants of all stages of the process and in all iterations of the 201 development and prioritization of research questions, via email and at the workshop.

The participants in this agenda-setting exercise were recruited through purposeful or theoretical sampling, rather than representative sampling. The aim is thus to maximise diversity in terms of the range of perspectives on laboratory animal science and welfare. The overall process involved 45 participants, with 35 attending the workshop, and incorporated a range of expertise from the humanities, social sciences, biological research, animal welfare science, science policy-makers, animal advocacy groups and other stakeholders (see author list). Around one third of those present were current personal licence holders, permitting them to carry out licensed procedures on animals

under the UK's Animals (Scientific Procedures) Act 1986, although a larger number had past
experience of using animals in biomedical research. Each participant was encouraged to consult their
colleagues and peers in generating the initial list of questions. Five participants reported running
pre-workshops or discussion fora in their institutions. Around 100 individuals were involved in
producing an initial list of questions, emailed to the organisers, indicating their proposed ideas for
new interdisciplinary research on laboratory animal science and welfare.

215 The collated list of 136 questions was circulated to all participants, via email, for an initial round 216 of voting on priorities. Participants then met at an interactive day workshop in London. This enabled 217 participants to discuss and decide on the final agenda together, through a mix of small group 218 discussions and plenary sessions. Small group discussions enabled the clarification of issues and the 219 redefinition of questions, so they could be met by research in collaboration with the humanities and 220 social sciences. The closing plenary involved discussion to prioritise these questions into a future 221 agenda for new research on laboratory animal science and welfare. The final editing and grouping of questions took place over email. This resulted in a collaborative research agenda comprising 30 222 223 priority questions, grouped into four thematic categories to aid communication and application. No 224 attempt was made to rank the final list of priority questions.

This exercise was considered and approved by the Geography Discipline Ethics panel for the grant holder, Gail Davies, at the University of Exeter. Other than protection of personal data, the research was not felt to raise significant ethical issues. All those participating in the submission and final definition of questions provided written consent to participate in the study. The workshop organisers, Davies, Greenhough, Hobson-West and Kirk, led on the production of the paper. All participants, by virtue of their contribution to generating, defining and prioritizing questions in the workshop, and via email, were invited to become authors of the paper.

#### 232 **Results**

The collaborative research agenda for humanities and social scientific research on laboratory animal science and welfare is presented below. The research questions produced reflect the considerable and collective efforts of all participants. Each question provides the starting point for developing future innovative research in the social sciences and humanities responsive to, and in dialogue with, the needs of the animal research and welfare community.

#### 238 Changing Contexts in Science and Policy

- 1. How are moves towards open science, data accessibility and greater transparency
- 240 influencing research design and practices in laboratory animal research?
- 241 2. In what contexts do the practices and governance of animal research become responsive to
- 242 change (e.g. in the context of new technologies and emerging risks), and how can these
- 243 inform the development of better regulation?
- What are the drivers for, and implications of, international circulations of expertise in
  relation to changing national practices and policies of laboratory animal science?
- 246 4. How does, and could, attending to animal welfare generate different forms of value (e.g.
- 247 research innovations, economic opportunities, social acceptability) for different groups?
- 2485. How is the credibility of animal models and non-animal alternatives constructed, decided
- 249 upon and challenged in different contexts?
- 250 6. What factors (e.g. scientific, animal welfare, economic, political) influence the sourcing,
- 251 breeding and transportation of animals in laboratory animal research and use?
- 252 7. In what ways have legislative categories that offer enhanced protection to some species
- 253 over others, shaped and been shaped by attitudes to and uses of animals in research?
- 8. How do species categories and characteristics get used and amended as indicators of
- 255 *sentience* within animal research and care practices?

#### 256 Cultures of Animal Care

257	9.	How can a <i>culture of care</i> be defined, what does it look like in institutions where it is
258		functioning well, and what factors enable or constrain its development?
259	10.	How, and with what implications, does the practice and understanding of a culture of care
260		differ according to personal, professional, institutional and other contexts?
261	11.	How can animal care staff and other individuals be supported or empowered to improve
262		good welfare practices and policy, and what are the institutional and other barriers to
263		realising this?
264	12.	What is the significance of emotional labour, and the potential for processes of
265		de/sensitization, for developing a <i>culture of care</i> and sustaining animal care as a profession?
266	13.	How can innovations in practices of care be fostered within and across local, national and
267		international contexts?
268	14.	How do recruitment strategies and motivations for entering the animal care profession
269		impact upon a <i>culture of care</i> ?
270	15.	How do the emotional, embodied and affective relations between animals and people shape
271		animal research and care practices?

#### 272 Public Attitudes and Engagement

- 273 16. Where are the opportunities for greater and meaningful public and stakeholder engagement274 in the policy and practices of animal research?
- 275 17. What, and in what contexts, do different publics want to know about animal research?
- 276 18. How do peoples' life experiences and other factors (e.g. profession, religion, health, pet-
- 277 keeping) influence attitudes and behaviours around animal research?
- 278 19. What factors influence the construction of trust around animal research in diverse publics?
- 279 20. What is the influence of primary, secondary and tertiary education on people's attitudes to
- 280 the use of animals in education and research?

281 21. How do understandings of animal experience and personal motivation influence public
282 attitudes towards the use of animals in research and how does this compare to other sectors
283 (e.g. agriculture)?

# Ethical Review and Replacement, Reduction and Refinement (3Rs) in Animal Research

- 286 22. How do harm-benefit assessments of proposed animal research involve the contributions
   287 from different roles, knowledges and ethical positions, and how are these resolved in
   288 practice?
- 289 23. How is the promissory discourse around the *translation* of animal research to humans
- 290 influencing practitioner, policy-maker and public understandings of harm-benefit analysis?
- 291 24. What are the consequences for laboratory animals, researchers and animal care staff of the
- 292 new EU requirement to record the actual (as opposed to predicted) severity of procedures?
- 293 25. How do harm-benefits assessments vary according to the use of animals for different
- 294 permissible purposes (e.g. basic research, treatment of disease, animal welfare, species
  295 preservation)?
- 296 26. What factors shape the format, content and communication of decision-making in the297 ethical review of animal research in different contexts?
- 298 27. In what ways have the 3Rs been taken up and interpreted in different national contexts?
- 28. What factors influence the way researchers in different types of organisations implementand use the 3Rs?
- 301 29. How do different stakeholders define, use, and prioritise the 3Rs, in both rhetoric and302 reality?
- 303 30. To what extent are the 3Rs still fit for purpose and in what ways might they need to be304 superseded or supplemented?

#### 305 **Discussion**

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306 The final research agenda is a collective summation of current questions regarding the social, 307 economic and cultural aspects of laboratory animal research and policy. We propose that this new 308 agenda demonstrates the common ground on which future collaborative research can be developed. 309 It can be used to ensure time and resources are directed to those issues commanding interest across 310 the humanities and social sciences and where new research can make significant difference to 311 laboratory policy and practice. We recognise there are barriers, especially in funding for 312 interdisciplinary research in an increasingly competitive research environment. However, we suggest 313 the collaborative derivation of this research agenda highlights the scientific, social and political value 314 of this area of research, with topics closely aligned to funder priorities. For example, the UK's BBSRC 315 has recently established a collaborative network to foster the best in animal welfare research which 316 involves social science and humanities scholars. Other examples of work which tie in to the agenda we describe here including work on data-driven biology and the 3Rs (BBSRC), the bioeconomy 317 318 (Horizon 2010), big data and health innovation (ESRC). Together, these initiatives confirm the value 319 of multi-disciplinary conversations which are increasingly central to research [49]. 320 As we now discuss, the four themes listed above provide a broad framework for formulating 321 research priorities and new programmes of research. First, there is an important set of questions 322 which reflect the changing international landscapes of animal research. Research priorities here 323 include understanding how international changes in biological research, open data and open access, 324 legislation on the sourcing and use of animals, and understandings of sentience may alter the 325 regulation and practice of animal research. Second, there are questions around the different aspects 326 of a 'culture of care'. The establishment and maintenance of a culture of care within institutions is

- 328 questions here suggest recognition of the growing importance of this concept, and reflect
- 329 participant uncertainties around how it might be identified, understood and enacted across research

now the explicit focus of regulation, training and compliance in the UK and EU. The research

330 and regulation. Thirdly, there is a recurrent interest in the ways different publics come to 331 understand, trust and hold different attitudes towards animal research. These questions require 332 consideration of changing cultural and social contexts, as well as the changing science and regulation 333 of laboratory animal science and welfare. Finally, there is renewed attention and evaluation of the 334 ethical framework underpinning animal research governance, including the principles of 3Rs 335 (replacement, reduction and refinement) described by Russell and Burch's [20]. Conceived in the 336 1950s, and coming to prominence from the 1990s, the 3Rs are now widely recognised as providing a 337 framework for minimizing suffering within laboratory animal practice. Yet, there are challenges in 338 their implementation, and questions about their continued applicability. There is also recognition 339 that there are aspects of ethical review that exceed the 3Rs, such as good reporting, reproducibility 340 and robust experimental design [50], and also questions about the assumptions involved in harm-341 benefit assessment, which are all open to further interdisciplinary enquiry.

342 The derivation of this research agenda through communication across the humanities, social and 343 laboratory animal sciences demonstrates the potential for developing collaborative responses to 344 these questions. It also acts as further validation of this collaborative method was has previously 345 been used in other fields [34-38]. Crucially in our case, there was a clear commitment from the 346 spectrum of participants to ways of working which were open-minded, transparent and accountable. 347 Meeting face-to-face, and over time, helps build communities of trust across different disciplines 348 and perspectives. This is crucially important given animal research often involves entrenched 349 positions. It also helped create a safe space where, for example, junior technicians spoke openly in 350 the presence of management and policy makers. The combination of individuals and interests in this 351 exercise allowed questions to emerge in novel ways, supported by evidence from practitioners and 352 enriched by interdisciplinary exchange. This ensured no one discipline dominated the final framing 353 of questions, and that questions have both relevance for the scientific community and significance 354 for researchers within the humanities and social sciences.

355 Yet, the disciplines involved in this process do have specialised languages reflecting the concepts 356 and practices important to them [51-52]. There are differences across and within the sciences, social 357 sciences and humanities. The involvement of laboratory animal scientists and other practitioners 358 was essential for framing questions with the potential to gain traction with stakeholders. The 359 involvement of these participants meant others could clarify their understandings of key terms, roles 360 and concepts in laboratory animal science at an early stage. Yet, some ambiguities could not be removed from the final questions. For example, a good 'culture of care' is now a key objective in the 361 362 regulation of laboratory animal research in and beyond the UK [53]. Yet, the term has wider 363 meanings in clinical contexts [54], in relation to care ethics [55], or in relation to other concepts such 364 as emotional labour [56]. We have left certain terms in italics to indicate their potential variability. 365 However, we have not sought to remove these ambiguities as they could be productive – in 366 signalling adaptability and opening up useful conversations - or a challenge - in indicating an 367 inconsistency which is an obstacle to communication. Both are significant points for further 368 research. In addition, and across all questions, technical discussion explored whether questions were 369 addressed to research on whole organisms, or research using animal tissues. We would encourage 370 future users of this agenda to identify and draw out these differences when relevant.

371 The involvement of representatives from anthropology, geography, history and sociology 372 foregrounds an interest in social and spatial variations in laboratory animal practices. This was also 373 evident in practitioner enquiries into international and other differences, their causes and 374 implications for laboratory animal science and welfare. Some geographical issues are explicit in the 375 final set of research priorities, but going forward we would emphasize the need for empirical studies 376 across laboratories and across countries to fully understand the increasingly globalized contexts of 377 many of the questions. Contribution from historians and humanities scholars also highlighted how 378 relations between laboratory animal science, animal welfare and the governance of research have 379 changed over time. These conversations were similarly enriched by personal accounts from those 380 with long careers in animal research and welfare. Current research policies and practices have

histories that are important for understanding the circumstances in which they emerged, their
present operation and future development. Some research questions inquire into particular aspects
of history, but again there is an opportunity to add a temporal dimension to other aspects of this
agenda. Throughout, this attention to comparison foregrounds the interactions between regulatory
frameworks, policy processes and the implementation of practice, which are often absent from
individual ethnographic accounts of animal care.

387 The emergence of new research ideas through this process strengthens studies suggesting 388 humanities and social science scholars can make important contributions by facilitating reflection on 389 scientific practices within, as well as outside of, the scientific community [57-59]. This approach to 390 science does not seek to undermine the value of scientific knowledge, but to recognise its plurality in 391 practice and identify the contextual factors which influence how different ways of knowing and 392 working with animals emerge as dominant in different times and places [60]. It also emphasizes the 393 need to foster dialogue about the diversity of practices across sites, to help identify and share best practice, and to understand what enables or constrains multi-disciplinary communication and 394 395 collaboration, without collapsing one discipline into another.

396 The ongoing nature of social, economic and cultural change means it is unlikely there will be a 397 simple or final answer to the research questions generated in this collaborative agenda-setting 398 process. For experimental scientists, working to generate data and reduce uncertainty, the open and 399 reflexive nature of questioning and explanation in the humanities and social sciences can be 400 challenging. Nevertheless, this was not the dominant experience in this exercise. The collaborative 401 process and publication demonstrates the shared commitment to communication and research 402 across disciplinary divides. By staging a structured conversation to generate research questions 403 together, this process has deepened interdisciplinary understandings and demonstrated future 404 capacity for careful collaborative enquiry.

#### 405 **Conclusions**

406 To recap the Nature editorial with which we opened, we would agree we 'need to support a 407 capacity to understand society that is as deep as [...] our capacity to understand the science' in the 408 area of laboratory animal science and welfare [1]. To achieve this, we need to generate and prioritise 409 research questions that effectively get to the heart of the social and ethical issues, and adequately 410 address the dilemmas and challenges faced by laboratory animal stakeholders. The authors consider 411 that the questions resulting from this interdisciplinary process do have significant merit in functioning as a credible research and funding agenda going forward. This agenda should therefore 412 413 encourage future empirical research projects which demonstrate the social, economic and cultural 414 interactions that influence responses to new scientific research and regulation, within and outside of 415 the scientific community. Indeed, the questions identified in this collaboration are already being 416 used by some of the authors to develop novel research proposals and deepen relationships for 417 shared enquiry. We therefore predict that future social science research will be able to provide 418 greater understanding of how biomedical research, using animals, succeeds or fails to become 419 credible with the public. Policy relevant work could complement welfare science agendas focusing 420 on the experience of the animal by identifying the international and local infrastructures that 421 influence the adoption of particular practices. Humanities research can contribute to recognising the 422 communicative, embodied and empathetic practices that underpin a 'culture of care' and connect 423 the day-to-day work of laboratory animal research and welfare with the welfare of staff and 424 researchers. More broadly, interdisciplinary agenda-setting processes of the kind described in the 425 present paper can help secure advances in our understanding of contested areas of scientific and 426 technological practice.

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## 573 Supporting Information

574 **S1 File. This is the S1 Methodological Details.** This is the S1 File legend.